

CEMETERY AND GRAVE SITE RESEARCH

IRS Narratives Review

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Scope

At the request of the Interim Executive Director, Truth and Reconciliation Commission, NRA undertook a review of all internal narrative histories of Indian residential schools that NRA has previously prepared for use in litigation, ADR and IAP. The work was undertaken by a senior research consultant in Vancouver and Ottawa. The findings from the review of the narratives are divided by Research East and Research West and follow a summary of potential next steps to locate further information related to the location of cemeteries located on or near IRS grounds.

Maps, site plans, letters, memos that were identified in the IRS narratives were reviewed on hard copy or as scanned images in the IRSRC database. When relevant information was located the document was cited and a brief summary was written based on the information discovered. These documents have also been made available as part of the report in PDF format based on the findings from Research East and West. These records are for reference only as part of this report and should not be used for any other purpose without written consent from the Indian Residential Schools Resolutions Canada.

Potential Next Steps to Locating Burial Sites at Residential Schools

Within the holding of IRSRC

1. Engage the help of Primary School Researchers for each of the residential schools to provide any additional information not currently in the narratives.
2. Search IRSRC database using search terms such as "cemetery*", "grave*", and "burial" to identify and review any additional relevant records.
3. Review graphics, land descriptions, letters, memos taking into account the school coding that exist for each school (this can vary) as well as any new acquired records.

Beyond the holdings of IRSRC

1. Identify and review records at Library and Archives Canada. Native reserves and municipal districts can be identified and priorities could be set for files in locations where school cemeteries have not been located. This is to take into account that cemeteries and burial sites may exist within the community off school grounds.
2. Continue to gather site maps for schools where we have not been able to identify cemetery locations. This research can take place first at LAC, then Central records INAC and finally with the Church Archives.
3. Engage the assistance of the Church dioceses of the Anglican, Presbyterian, Catholic, and United Church in locating cemetery locations for specific schools where cemetery locations have not been identified.

4. Review of secondary source materials, newspapers, newsletters and church publications. This would be extremely time consuming and costly, but could be used as a last resort for specific schools where we have not been able to acquire any information regarding burial sites.

Preliminary Research Results

RESEARCH EAST

Saskatchewan:

1. Beauval IRS:

- no reference to "cemetery, grave, burial" in DR narrative/lit report or on plans/maps listed.
- no reference to "church" (bldg) in DR narrative/lit report or on plans/maps listed.

2. File Hills IRS:

- no reference to "cemetery, grave, burial" in DR narrative/lit report or on plans/maps listed.
- United Church, Photo #2, and Roman Catholic Church, Photo #4, p.1,[FHR-000337]

3. Gordon IRS:

- no reference to "cemetery, grave, burial" in DR narrative/lit report or on plans/maps listed.
- no reference to "church" (bldg) in DR narrative/lit report or on plans/maps listed.

4. Lebret IRS:

- no reference to "cemetery, grave, burial" in DR narrative/lit report or on plans/maps listed.
- no reference to "church" (bldg) in DR narrative/lit report or on plans/maps listed.

5. Marieval IRS:

- Cemetery and church shown {MRS-002525}

6. Muscowequan IRS:

-Cemeteries:

1. Site sketch of **unmarked graveyard**, Dec 28/1991,[MDD-000895-0003]
2. Site plan indicating **graveyard**, Mar 1992,[MDD-000895-0005]
3. Muskowekwan Education Centre, Relocation of Buildings:

"2 A graveyard was established behind the site of the present student residence. It is believed that individuals of Saulteaux, Cree, Metis, and European ancestry were buried there. An influenza epidemic swept the area in the early part of the century contributing to the number of people buried in the graveyard.

.3 In 1935 a new residence was built. Some graves were moved to accommodate one wing of this residence. According to an Elder who attended the residence, a priest leveled the remaining graves in 1944. The kindergarten/nursery/grade one building and a residence (APPENDIX 3 – Residence #0210-01), formerly used to house single child care staff, were built in the mid-1960's and 1970's and may be located on the burial ground....

.7 As the M.E.C. sewage system required substantial upgrading in order to meet current codes and standards INAC entered into a Single Capital Contribution Arrangement with the M.E.C. Board of Directors in 1991 for the Muskowekwan Education Centre Sewer System – Project No. 62469....

.10 Following finalization of the Pre-Design Report, the Project Team was made aware that a section of the proposed sewage collection system would run through the site of an unmarked graveyard. A site sketch of the unmarked graveyard was provided by a M.E.C. Board member on February 28, 1992. No plans, other than the site sketch, identifying the gravesite could be located in either INAC or Energy Mines and Resources (EMR) files. Following uncovering of the graves however, EMR did locate a site plan which was provided to the Project Officer. Survey field notes, also provided by EMR, did not indicate how the gravesite boundaries were established.

.11 A review of the situation by the consultant resulted in a proposed rerouting of a portion of the sewage collection system to avoid encroachment on the gravesite.

.12 Even with re-routing of the gravity sewer mains the possibility of encroaching on the gravesite on the street extending to the residences still existed due to the undefined boundaries of the gravesite... During discussions regarding the gravesite it was noted by several Project Team members that graves had been uncovered during previous excavation work in the area. In several instances the remains unearthed were reburied in the same excavation and on another occasion the remains were reburied in a new cemetery.

.13 On July 20, 1992 workers with N.I.S. Construction Ltd. uncovered three unmarked graves during installation of the gravity main down the roadway between the residences. These graves were encountered south of the existing Kindergarten near the residence identified as #0210-01 on the site plan included in APPENDIX 3. Due to the large excavating equipment being used the remains were not noticed immediately upon disturbance.

.14 On July 21, 1992 an additional 15 graves were encountered. They were located in a row paralleling the new gravity sewer main north of residence 0210-01. The contractor indicated there was evidence of another row of graves north of the first row encountered.

.15....One additional grave was uncovered on July 22, 1992 south of residence 0190-01.

.16 All remains unearthed were placed in plastic bags and stored in a locked building. ...

.18 Elders representing the seven Bands met on the site on July 24, 1992. The decision was made that no further excavation was to take place in the area behind the Student Residence.

.19 At a special Band Council meeting also held July 24, 1992 a brief was presented by the Band (APPENDIX I, Item 5) which outlined matters to be dealt with as a result of uncovering the graves. These matters included delineation of the gravesite boundaries, removal of existing buildings from the site, re-routing the present roadways, preparation of a memorial cairn and a replacement of the Kindergarten/Nursery/Grade 1 facility.

.20 On July 25, 1992 the remains unearthed were ceremoniously re-buried in a cemetery located on the Reserve." [MDD-006177-0002]

-references to "church": "Oblates added stone **church** in 1889"[MDD-000560].

7. Prince Albert IRS:

a) All Saints:

-no reference to "cemetery, grave, burial" in DR narrative/lit report or on plans/maps listed.

-no reference to "church" (bldg) in DR narrative/lit report or on plans/maps listed.

b) Lac La Ronge:

- no reference to "cemetery, grave, burial" in DR narrative/lit report or on plans/maps listed.

-no reference to "church" (bldg) in DR narrative/lit report or on plans/maps listed.

c) Onion Lake:

- no reference to "cemetery, grave, burial" in DR narrative/lit report or on plans/maps listed.
- no reference to "church" in DR narrative/lit report or on plans/maps listed.

d) Prince Albert:

- no reference to "cemetery, grave, burial" in DR narrative/lit report or on plans/maps listed.
- no reference to "church" in DR narrative/lit report or on plans/maps listed.

8. Round Lake IRS:

- no reference to "cemetery, grave, burial" in DR narrative/lit report or on plans/maps listed.
- no reference to "church" (bldg) in DR narrative/lit report or on plans/maps listed.

9. St. Anthony's IRS:

- no reference to "cemetery, grave, burial" in DR narrative/lit report or on plans/maps listed.
- no reference to "church" (bldg) in DR narrative/lit report or on plans/maps listed.

10. St Michael's IRS:

- no reference to "cemetery, grave, burial" in DR narrative/lit report or plans/maps listed.
- no reference to "church" (bldg) in DR narrative/lit report or plans/maps listed.

11. St Philip's IRS:

- no reference to "cemetery, grave, burial" in DR narrative/lit report or on plans/ maps listed.
- no reference to "church" (bldg) in DR narrative/lit report or on plans/maps listed.

12. Thunderchild IRS:

- no reference to "cemetery, grave, burial" in DR narrative/lit report
- no plans/maps available in DR narrative/lit report
- no reference to "church" (bldg) in DR narrative/lit report

MANITOBA:

1. Assiniboia IRS:

- no reference to "cemetery, grave, burial" in DR narrative/lit report or on plans/maps listed.
- no reference to "church" (bldg) in DR narrative/lit report or on plans/maps listed.

2. Birtle IRS:

- no reference to "cemetery, grave, burial" in DR narrative/lit report or on plans/maps listed.
- no reference to "church" (bldg) in DR narrative/lit report or on plans/maps listed.

3. Brandon IRS:

Cemetery shown [BRS-000867-0001]

- no reference to "church" (bldg) in DR narrative/lit report or on plans/maps listed.

4. Churchill Voc Ctr:

- no reference to "cemetery, grave, burial" in DR narrative/lit report or on plans/maps listed.
- Anglican church and Roman Catholic church [CVC-001896].

5. Cross Lake IRS:

- no reference to "cemetery, grave, burial" in DR narrative/ lit report or on plans/maps listed.
- no reference to "church" (bldg) in DR narrative/lit report or on plans/maps listed.

6. Dauphin IRS:

- no reference to "cemetery, grave, burial" in DR narrative/ lit report or on plans/maps.
- "church" reference found in lit report- "About 30 of the smallest children are staying at the **church which is being used as a dormitory at the time.**" [DRS-000611-0000]

7. Elkhorn IRS

- no reference to "cemetery, grave, burial" in DR narrative/lit report on plans/maps listed.
- no reference to "church" in DR narrative/lit report on plans/maps listed.

8. Ft. Alexander IRS

- no reference to "cemetery, grave, burial" in DR narrative/lit report or on plans/maps.
- no reference to "church" (bldg) in DR narrative/lit report or on plans/maps.

9. Guy Hill IRS

- no reference to "cemetery, grave, burial" in DR narrative/lit report or on plans/maps.
- no reference to "church" (bldg) in DR narrative/lit report or on plans/maps.

10. Norway House (RC) IRS:

- refers to Cross Lake DR report for this DR
- no reference to "cemetery, grave, burial" or "church" (bldg) in lit report
- no plans/maps cited > see Cross Lake DR narrative.

11. Norway House (UC) IRS:

- church and cemetery shown [NHU-000039-0001]
- cemetery shown [NHU-000069-0001]
- church shown [NHU-000154-0001]

12. Pine Creek (Camperville) IRS:

- no reference to "cemetery, grave, burial" in DR narrative/lit report or on plans/maps.
- church shown [PCR-000054-0000]

13. Portage La Prairie IRS:

- no reference to "cemetery, grave, burial" in DR narrative/lit report or on plans/maps.
- no reference to "church" on DR narrative/lit report or on plans/maps.

14. Sandy Bay IRS:

- no reference to "cemetery, grave, burial" on DR narrative/lit report or plans/maps.
- Old church shown [SBR-000424-0003]

ONTARIO:

1. Bishop Horden IRS:

- no reference to "cemetery, grave, burial" on DR narrative/lit report or on plans/maps.
- no reference to "church" on DR narrative/lit report or on plans/maps.

2. Cecilia Jeffrey IRS:

- no reference to "cemetery, grave, burial" on DR narrative/ lit report or on plans/maps.
- no reference to "church" on DR narrative/lit report or on plans/maps.

3. Ft Francis IRS:

- Cemetery and church shown [FFR-001618-0002;FFR-001618-0003; FFR-001618-0004]
- Church shown [FFR-003519-0005]
- Church and cemetery shown [FFR-004238-0000]

4. Ft. William (St. Joseph's) IRS

- no reference to "cemetery, grave, burial" on DR narrative/lit report or on plans/maps listed.
- no reference to "church" (bldg) on DR narrative/lit report or on plans/maps listed.

5. McIntosh IRS:

-Church referred to [MCI-001393-0004]

- DR narrative> "In 1970, the land on which Church and cemetery were located (Lots 4 and 5 of Location PP115) was leased by the government to the Oblate fathers for 20 years." [MCI-001393 -0004 supports church finding; No document listed supports the cemetery finding. This would require extra research in the general history documents.]

6. Mohawk Institution:

- DR narrative> 1846 – "The Manual Labour Farm comprised the whole of Lot Five, Eagle's Nest Tract, less the company's freehold, the Mohawk Chapel and Cemetery, approximately 200 acres. ; [TAY-1655a supports the chapel finding; no documents listed in the DR narrative support the cemetery finding. This would require extra research in the general history documents.]

7. Mt Elgin IRS:

- no reference to "cemetery, grave, burial" in DR narrative/ lit report and on plans/maps listed.
- no reference to "church" (bldg) in DR narrative/lit report and on plans/maps listed.

8. Pelican Lake (Sioux Lookout) IRS:

- no reference to "cemetery, grave, burial" in DR narrative/lit report on plans/maps listed.
- no reference to "church" (bldg) in DR narrative/lit report on plans/maps listed.

9. Poplar Hill IRS:

- no reference to "cemetery, grave, burial" on DR narrative/ lit report and on plans/maps listed.
- no reference to "church" on DR narrative/lit report and on plans/maps listed.

10. Shingwauk IRS:

- Chapel, separate bldg in IRS complex [SWK-001451]
- Chapel and cemetery shown [SWK-001905]

WAWANOSH
IRS

-Old cemetery and new cemetery [SWK-001639]

-Reference to "Church" in DR narrative: "The **church** located on the grounds at Shingwauk that was used exclusively by the pupils and the staff was retained by the Church and not included in the premises of the student residence." [SWK-001001]

11. Spanish IRS:

-no reference to "cemetery, grave, burial" on DR narrative/lit report and on plans/maps listed.
-no reference to "church" in DR narrative/lit report and on plans/maps listed.

12. St Anne's (Ft Albany) IRS:

-no reference to "cemetery, grave, burial" in DR narrative/lit report and on plans/maps listed.
-no reference to "church" (bldg) in DR narrative/lit report and on plans/maps listed.

13. St Mary's (Kenora) IRS:

-no reference to "cemetery, grave, burial" in DR narrative/lit report and on plans/maps listed.
-no reference to "church" on DR narrative/lit report or plans/maps listed.

QUEBEC:

1. Amos IRS:

-no reference to "cemetery, grave, burial" in DR narrative/lit report or on plans/maps listed.
-no reference to "church" (bldg) in DR narrative/lit report or on plans/maps listed.

2. Ft George (ACC) IRS:

-Burial ground and church shown [FGA-001507; FGA-000317-0004; FGA-000317-0005]

3. Ft George (RC) IRS:

-no reference to "cemetery, grave, burial" in DR narrative/lit report and on plans/maps listed.
-no reference to "church" on DR narrative/lit report and on plans/maps listed.

4. La Tuque IRS:

-no reference to "cemetery, grave, burial" on DR narrative/lit report or on plans/maps listed.
-Chapel on school premises shown [LTR-001216-0000]

5. Pointe Bleue IRS:

-no reference to "cemetery, grave, burial" on DR narrative/lit report
-no plans/maps listed in DR narrative
-no reference to "church" in DR narrative/ lit report

6. Port Harrison IRS:

- no DR narrative available/no plans or maps available
- no reference to "cemetery, grave, burial" or "church" (bldg) in lit report.

7. Sept-Iles IRS:

-no reference to "cemetery, grave, burial" in DR narrative/ lit report
-no relevant plans/maps

-no reference to "church" (bldg) on DR narrative/lit report

ATLANTIC:

1. Shubenacadie:

-no reference to "cemetery, grave, burial" in DR narrative/ lit report or on plans/maps listed.
-no reference to "church" (bldg) in DR narrative/lit report or on plans/maps listed.

RESEARCH WEST

ALBERTA

Assumption IRS

- No information found

Blood IRS (St. Mary's)

00/00/0000 A graphic of the Blood IRS site plan includes the location of a cemetery [MRY-007039-0004].

1945 The Indian Agent writes to the St. Mary's principal noting that the Blood Band council requests that the graves in the cemetery on the west side of the school be dug deeper to prevent "effluvia" adjacent to the girls' playground. The Indian Agent notes that "while it is appreciated that in Winter particularly, it is difficult to get the Indians to do the work suitably, may we ask that this request be place before the Indians when digging Graves" [MRY-002852, p. 1].

Blue Quills IRS

- No information found

Crowfoot IRS

- No information found

Edmonton IRS

June 8, 1955 A letter from the Edmonton IRS principal regarding the care of the graveyard at the Edmonton IRS notes that "some years ago the Indian Affairs Branch asked for room on the property... for a small graveyard in which to bury deceased Indians and

Eskimos from Camsell Hospital whose homes are too far in the North to return the bodies for burial. The boys at the School keep the ground in reasonable condition for no remuneration but they get paid for digging graves." The letter notes that the yard is becoming too small and needs to be enlarged, and that many of the posts are rotting off and need to be replaced. The letter notes the materials needed for the repairs, and requests authority to purchase the items [EDM-003850].

September 2, 1965 A memo from the Superintendent of the Edmonton Indian Agency to the Regional Director, Alberta, pertains to the Protestant cemetery at Edmonton IRS, and is in reply to a letter of August 25. The memo notes that the Agency has been looking after all the costs of this cemetery "for many years". It notes that "all Protestants who die at the Camsell Hospital and who are not returned to their homes at relatives cost are interned at this cemetery. This includes all denominations not one non-Catholic [sic]. "The burial [sic] of all the deceased Protestant Indians of all the denominations from all parts of Alberta as well as NWT are buried at this cemetery. Therefore Indian Affairs is responsible for it." "The cemetery is located on crown Canada land set aside for the use of the Edmonton Indian Residential School." "The cemetery being on Crown Land and being maintained and used at the request of the Camsell Hospital belongs to the Indian Affairs, but there is an unwritten agreement with the Edmonton I.R.S., that as this school is sponsored by the United Church of Canada, that the spiritual sponsorship of the cemetery is under the United Church. It can therefore, be classed as Indian Affairs Cemetery under the spiritual sponsorship of the United Church of Canada." The author notes "\$150 is included in our estimates every year for its maintenance. In previous years an authority was automatically passed to us. This year we had to ask for it. In previous years Mr. McBride, the principal, got the help of church groups during summer months to help with the maintenance. As he attended summer school this year, he was unable to carry out a similar procedure. Provision has been made for the senior High School student to maintain the cemetery in the weekends to earn a small amount of pocket money. It is expected that all grass will be cut, graves cleaned, and markers reestablished by the middle of September" [EDM-002423, p. 1-2].

July 2, 1970 A letter from the Head of Education Services, Department of Indian Affairs regarding the transfer of Student Residence to the Province of Alberta discusses the cemetery. "Mr. Wilson told me that the Province has plans to not only preserve the old cemetery on the property but is prepared to improve the site to some extent by the erection of a commemorative plaque or some such historical marker. I told him that we would have to write to the Indians (probably the descendants of Chief Sun who is buried there and also to the Indian Association of Alberta) to assure them that the old cemetery will be undisturbed as a result of the transfer of the land to provincial jurisdiction" [EDM-009639].

July 9, 1970 A letter from the Director of the Education Branch to the president of the Indian Association of Alberta regarding the possible transfer of to the Province of the former Edmonton Residential school at St. Albert for development as a university campus notes that the land is Federal Government land, and contains an old Indian Cemetery.

The author notes "We felt that it would be appropriate for us to not only ensure that the cemetery is not disturbed in the event that the land is transferred to Alberta, but also to assure the Indian people in the area that this safeguard would be a part of any transfer agreement. We understand that you have already indicated to the chairman of the University Commission of Alberta that the Indian Association of Alberta would look favourable upon the proposed development of the Edmonton Residential School site." "It would be greatly appreciated if you would assure any people who may approach your association regarding the plans for the cemetery, that we intend to take whatever actions we consider are necessary to prevent any harm as a result of the proposed land transfer. In fact, the University Commission has indicated that plans for the cemetery will be co-ordinated with the Indian Association once the Federal Government has agreed to transfer the land" [EDM-009637].

- August 1970 An appraisal document includes descriptions and photographs of eight buildings, including Student Residence, maintenance building, houses, pump house, small metal shed and small garage known as a skate shed. There is mention of a graveyard. The property description notes "there is a small graveyard just west of the building and garden site and along the south boundary of this property. It covers an area of approximately 100 x 120 feet" [EDM-003920, p. 9].
- April 25, 1989 A letter to the Minister of Health, Government of Northwest Territories from the chairman of the Monument Committee discusses the Memorial Cairn at the Native Cemetery, St. Albert, Alberta. The author notes that the Charles Camsell History Committee obtained a list of the names of 98 Inuit and Indian people interred in a small cemetery adjacent to the grounds of the Edmonton Residential School, and in the summer of 1987 three members of the committee erected this cairn in their memory. The letter notes that "The first burials took place in 1946 and the last in 1966. Sixty-eight of the people, mainly from the Western Arctic, were from the North West Territories, sixty-two being Inuit and six, Indian. The remaining people were from the Yukon, Manitoba, Saskatchewan, Alberta and British Columbia. The author asks if the Government of the Northwest Territories will assist with the funding of the project [EDM-011575].
- April 10, 1990 A letter to the Bishop of the Diocese of the Arctic from the Chairman of the Monument Committee discusses the project of erecting a memorial cairn, and requests his presence at the dedication ceremony planned for Jun 22, 1990. The author notes that the cairn is in memory of the Indian and Inuit people who died at the Charles Camsell Hospital during the period from 1946 – 1966. She notes that "the majority of were victims of tuberculosis. The deaths occurred at times when it was impossible to return the bodies to the home areas because of transportation, the time of year or the inability to contact family members. The burials took place at the Edmonton Residential School which originally was the United church School south-east of St. Albert". The author notes that in 1979 the land adjacent to the school was acquired by the City of St. Albert to be used as the city cemetery. At that time the area where the native people were buried was annexed by the city with the "proviso that the city would be responsibly, in perpetuity, of the care of the area. This has been

done and the site is quite attractive.” The author states that the original metal markers on each grave were later replaced with wooden crosses, and after the Edmonton Residential School closed in 1968, the ground were not cared for, and a grass fire damaged a number of the wooden crosses. She notes that at some time before the City of St. Albert took over, the crosses were piled in a corner of the cemetery, which meant that individual graves were no longer identified. A plot plan of the burial area showing the locations of the 98 graves was made prior to the closing of the school, and the author notes that a search for a copy of this map is underway. The author has a list of the names, ages, addresses and dates of deaths for those people buried in the cemetery, and money has been obtained to erect a monument with the names engraved on plaques on the cairn [EDM-011573].

Ermineskin IRS

- 00/00/0000 A map of property reallocation depicts the locations of school buildings and includes the location of a cemetery [ERM-008000-0001].
- 00/00/0000 An overview map of the school grounds includes the location of a cemetery [ERM-004643-0001].

Fort Vermilion IRS

- No information found

Holy Angels IRS

- No information found

Morley IRS

- 00/00/0000 A sketch map of the Mission lots at Morley belonging to the United Church of Canada includes the location of a cemetery [MOR-002550].

Old Sun IRS

- No information found

Sarcee Boarding School

- No information found

Sacred Heart IRS

- No information found

St. Andrew's IRS (Whitefish Lake)

- No information found

St. Bernard's IRS (Grouard)

- No information found

St. Bruno's IRS (Joussard)

- No information found

St. John's IRS (Wabasca)

December 16, 1935 A document notes that there is a "new paige wire fence around the cemetery" [JON-800160, p. 1].

January 14, 1937 A document notes that "the same men clean the cemetery each year" [JON-800184-0000, p. 2].

1945 A report gives some information on the land at St. John's. It notes that there is 60 acres of farm land, which includes 24 acres of arable land, 27 acres of pasture, playgrounds, cemetery, wooded area, etc. [JON-800263-0001, p. 1; JON-800263-0000, p. 1].

April 25, 1958 A hand drawn sketch showing where Alphonse Alook built his home shows the location of the fence, cemetery and church [JON-800590-0001, p. 1; JON-800590-0002, p. 1; JON-800590-0000].

March 1959 A plan for "Alterations to Water Supply and Sewage Disposal System" shows the locations of the Principal's residence, school, dormitory, garage, fence, church and cemetery [JON-002820-0002].

October 18, 1960 A letter from the principal inquires if an application should be made for the rental of a piece of property in front of the cemetery [JON-800657-0000, p. 2].

- October 1960 A hand drawn sketch map shows the proposed provincial building, fence, lake, main road, sewer, main building residence and cemetery [JON-800657-0001, p. 1; JON-800657-0000].
- October 1960 A 1960 cover note with a sketch map notes that the sketch was made in 1949. The sketch shows North Wabasca Lake, the church, cemetery, school fence, lots 1-9, and the area proposed for the new provincial duplex [JON-800660-0001, p. 1; JON-800660-0000].
- May 26, 1961 A letter notes that the principal had "three men in the Cemetery cleaning it up of brush trees, etc, sent word about that I would like to have any one who could tell me the names of those buried there to come next week and show me the graves, we will try to mark them, I have some 4 x 1 inch lumber left over from the ceiling, we could make crosses and put up, the place was a terrible mess, so much under brush, the last two years I have asked a couple of get about twenty men for a day, and we would clean it up, but they never came, should not be using the school men, but sent them over, even though it is not finished, one can see a great improvement in it all, at least it is not a woods now" [JON-800690, p. 1].
- June 15, 1961 A document notes that the cemetery is cleaned up and crosses have been made for the graves, painted white, and set in cans in cement. The principal is trying to have the graves identified and marked [JON-800692, p. 1].
- July 14, 1961 A document reports that the cemetery has been cleaned up and 110 white crosses have been put at the heads of the graves. The names still need to be put on the crosses [JON-800700, p. 1].
- April 6, 1966 A letter includes a rough sketch of the N.E. corner for proposed Nurse's unit. The sketch shows the Anglican cemetery, the St. John's Residential School, Principal's house, private road, Northland School division duplex, proposed nurse's clinic and public road [JON-800747-0003, p. 2].

St. Joseph's IRS (Dunbow/High River)

- No information found

St. Martin's IRS (Desmarais)

- October 23, 1963 A hand drawn sketch shows the relative locations of buildings and features between North Wabasca Lake and South Wabasca Lake. Features include: Swamp and water, Hudson's Bay, proposed landing strip, forestry officer, provincial high school, graveyard, R.C. Hospital 14 beds, RC school, P.R.N., Anglican school, I.A.B., St. Theresa School, Anglican property, I.H.S. property, and powerhouse [MAR-003888-0001, p. 6].

St. Paul's IRS

- No information found

Sturgeon Lake IRS

- No information found

St. Peter's IRS

- No information found

BRITISH COLUMBIA

Ahousat IRS

- No information found

Alberni IRS

- No information found

Anahim IRS

- No information found

Christie IRS

- No information found

Coqualeetza IRS

- No information found

Crosby Girls' Home (Port Simpson IRS)

- No information found

Kamloops IRS

- No information found

Kitimat IRS

- No information found

Kuper Island IRS

- Ca. 1948 A map of the school lands includes the location of a cemetery [KUP-007087-0001].
- 1972 A map of Kuper Island and the surrounding area shows a cemetery associated with the village [KUP-003911, p. 19].

Lejac IRS

- 1989 A secondary source document notes that beyond the school and gardens were the farm buildings, barns, piggery, butchery, chicken coops, etc., and behind the barn was the graveyard [JLE-000024, p. 4].

Sechelt IRS

- No information found

St. Eugene's IRS

- No information found

St. George's IRS

- No information found

St. Joseph's IRS

- 1976 A site plan regarding proposed boundary changes includes the location of a cemetery [JOE-015154-0005].
- October 1976 A site plan for domestic water system improvements includes the location of a cemetery [JOE-018030].
- April 1978 A plan view of the school property and the location of a cemetery [JOE-018506].
- May 1978 A plan for domestic water systems improvements and the location of a cemetery [JOE-015001-0001].

St. Mary's IRS

- 00/00/0000 A plan of the school buildings includes the location of a cemetery [MIS-000201, p. 4].
- 00/00/0000 A hand drawn site map of St. Mary's Mission includes the location of the O.M.I. cemetery [MIS-005006, p. 4].
- August 1957 A site map of "Old School (Church Owned) at Mission, B.C. includes the location of a cemetery [MIS-002543].

St. Michael's IRS

- Ca. 1965 A souvenir guide with a map of Cormorant Island includes the location of "St. Mikes" and the "Indian cemetery" [MIK-000680].

St. Paul's IRS

- No information found

NORTHWEST TERRITORIES / NUNAVUT

Akaitcho Hall (Yellowknife)

- No information found

All Saints (Aklavik)

- No information found

Bompass Hall (Fort Simpson)

- No information found

Breynat Hall (Fort Smith)

- No information found

Coppermine Tent Hostel (Coppermine, Nunavut) (Anglican)

- No information found

Fleming Hall (Fort McPherson)

- No information found

Grandin College (Fort Smith)

- No information found

Grolier Hall (Inuvik)

- No information found

Immaculate Conception (Aklavik)

- No information found

Lapointe Hall (Fort Simpson)

- No information found

Fort Providence RS (Sacred Heart) (RS)

- No information found

Shingle Point (Yukon)

- No information found

St. Joseph's (Fort Resolution)

- No information found

St. Peter's (Anglican) (Hay River)

- No information found

Stringer Hall (Inuvik)

- No information found

Turquetil Hall (Chesterfield Inlet)

- No information found

YUKON

Carcross IRS

- No information found

Coudert Hall (Whitehorse Hostel)

- No information found

Lower Post IRS

- No information found

St. Agnes Hostel

- No information found

St. Paul's Hostel (Dawson City)

- No information found

Whitehorse Baptist Mission

- No information found

Yukon Hall

No information found