Sociology Department 1978-79

Standing: Abdur Rauf Hassan Gardezi Anthony Van der Bosch Sitting: Akram Rajput David Challen Norman J. Mackinnon

WOMEN'S BASKETBALL TEAM 1973-74: L to R Seated: Mary Westlund, Linda Tynnelo, Susan Lawrence Standing: Janey MacDonald, Jan Aymar, Jock McKay (coach), Betty Ann Seitz, Joan Leathwood Absent: Brenda Nessom, Sharon Ingrevold, Nancy Provenzano, Kerry Marson.

SHINGWAUK HOCKEY TEAM 1973-74: Seated: Dieter Roess, Ed Slobodecki, Mike Hogan, Dave Cartmill, John Esposito, Randy Stewart. Richard Dovigi Standing: Archie Pulkinen, George Leach (Director)

MEN'S BASKETBALL TEAM 1973-74: L to R Seated: Bob Burns, Walt Gover, Mike Currier Standing: Kan Rice, Stephen O'Connor, Jim Hartog, Blain Harvey, Bart Albanese (trainer) Absent: Bill Armstrong, David Aymar, Jean-Guy Coudert, Ted Fewchuck, Chris Lajoie, John Thompson (coach).

THE KEEWATINUNG DRUM, 1971

The Keewatinung Drum was the first pow-wow drum revived in this area as a result of the cultural revival efforts of the Keewatinung Institute. From left to right: John LaRose, Andre Lesage, Gail Jones, Pam Pine, Karen Pine, Pam Lesage, Darryl Boissoneau, and Wade Lesage.

BOARD OF DIRECTORS OF THE NORTH AMERICAN INDIAN FOUNDATION (NAIF)

Board of Directors of the North American Indian Foundation (NAIF), 1971. NAIF was founded in Macon Georgia through the Keewatinung Institute. Back row from left: Dan Pine (Ojibway, Garden River), Stewart Etsitty (Navajo, Arizona), Huron Miller (Six Nations, New York), Harvey Twins (Southern Cheyenne, Oklahoma), Andrew Ahenekew (Plains Cree, Saskatchewan). Front from left: Richard Betts (lead guitar, Allman Brothers), Dr. Robert K. Thomas (Cherokee, Oklahoma). Absent: Andrew Dreadfulwater (Cherokee, Oklahoma). Photographed at Okmulgee Mound in Macon, Georgia by Rolland Nadjiwon (Potowatomi, Canada), co-founder and Director of the Keewatinung Institute.

SHINGWAUK REUNION '91

Group Photo, Shingwauk Reunion '91. "Shingwauk Reunion '91: The Celebration of 160th Anniversary of Chief Shingwauk's Vision" had as its theme the future of Shingwauk as a First Nations/Canadian Education and Research Centre. At the Reunion a commitment was made to carry on the Shingwauk tradition through the establishment of Shingwauk University

REV. EDWARD FRANCIS WILSON (1844-1915)

Reverend Edward Francis Wilson (1844-1915), co-founder and first Principal (1873-93) of the Shingwauk Industrial Home.

The Board of Directors of the North American Indian Foundation (NAIF) founded through the Keewatinung Institute and headquartered in Macon, Georgia. Back row left to right: Dan Pine (Ojibway, Garden River; traditional healer and grandson of Chief Shingwaukonce); Stewart Etsitty (Navajo, Window Rock, Arizona; founder and President of the Native American Church amongst the Navajo, and a leading Roadman in the Pevote Way): Huron Miller (Six Nations, New York: Keeper of the Handsome Lake Code and Longhouse Chief); Harvey Twins (Southern Cheyenne, Oklahoma; traditional healer, Assistant Arrow Keeper for the Southern Chevenne, and Presbyterian minister): Andrew Ahenekew (Plains Cree, Saskatchewan; traditional healer and Anglican Archdeacon). Front row: Richard Betts (co-founder of NAIF, and lead quitar for the Allman Brothers Band): Dr. Robert K. Thomas (Cherokee, Oklahoma: traditional healer, co-founder and consultant to NAIF, co-founder of the North American Indian Ecumenical Conference, co-founder of the Centre for North American Indian Scholars, consultant to the Keewatinung Institute, Professor of Anthropology at Wayne State University, and first Native American instructor at Algoma University College). Absent: Andrew Dreadfulwater (Cherokee, Oklahoma; traditional healer, traditional Chief, medicine man, Head Chief of the Red Bird stomp grounds, and Baptist minister); Rolland Nadjiwon (taking the picture, Potowatomi, Ontario; co-founder and consultant to NAIF, co-ordinator of the North American Indian Ecumenical Conference, co-founder and Director of the Keewatinung Institute.

Elijah Harper Visits Algoma University College, October 1991

Toys Made By the Students of Shingwauk School 1940's

Gun Carved by John Fletcher (1940-7)
It was made from an orange crate, but was taken away from him in class

Elephant & Dog - Carved by Louis Benedict (1939-40)

Programs & Activities of the Keewatinung Institute

KEEWATINUNG INSTITUTE 1971-75 Fiftieth Anniversary of the Consecration of Bishop Fauquier "Year of the Jubilee" declared 18th of June, 1923 Service at Bishop Fauquier Memorial Chapel followed by visit to Garden River

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Ben Fuller

Mary Fuller

Mary Fuller (middle)

Ben Fuller (far right)

Tecumseh (Killed in War of 1812)

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Students at Garden River c. 1920 - 1930

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Bishop George Thornloe (at left, holding wreath)

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Mrs. Morrow and Son Harry

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Roy Phillips with Staff Christmas 1956

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Florence Joy Betz (Junior Boys Supervisor), Miss Annie Gilbert (Boys Sewing Room Matron) and Mrs. Woods (Sewing Room) Staff Picnic May 24, 1956

Award Winners c. 1956

Roland Nadjuwon Albert Angeconeb Allan Happyjack David Masty Hugo Georgekish Simeon Pachano William Owl

House Across the Road from Shingwauk 1960's

Product Prices.

Subject: Product Prices.

Date: Thu, 29 Jun 2000 09:49:23 -0400

From: Matthew Stadnisky < Matthew@algomabus.com>

To: rose@auc.on.ca

Rose,

Here are the prices that you were requesting this morning.

1. Windows 2000 Professional Academic Retail: \$185.00 Part# msb23-00080

Norton Anti Virus 2000 Academic
Retail: \$40.00
Part# 678178

If you have any other question or concerns please do not hesitate to contact me.

Thank you,

-Matthew Stadnisky

*********************************** User Name: JACKSON (49) Queue: AUC486/FACULTYQ File Name: Server: AUC486 Directory: Description: Microsoft Word - DISPHO2.HPL Queued: JUNE 29, 0 10:7:19 Printed: JUNE 29, 0 10:14:45 ************************ CCC K K JJJJ A SSS OOO N NAAC CKK S S O O N J N A A C S J KK 0 O NN N J AAAAA C KK SSS 0 ONNN A C S O J Α K K O N NNO N J A C C K K S S O Ν A CCC K K SSS OOO N JJ

> CCC U FFFFF A UL TTTTT Y Y QQQ F A A C СU Т ΥΥ UL Q F A C Т A U UЬ Y 0 Q FFFF AAAAA C U UЬ T Y Q Q F A A C U UЬ Т Y QQQ F Α A C CU UL Т Y Q QQ F Т A CCC UUU LLLLL QQQQ

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REDOING THE DESKTOP ON THE MAC

- 1. Login as Supervisor
- 2. go to rconsole
- 3. Type UNLOAD AFP at the prompt (Apple File Print)
- 4. Type LOAD afp cdt
- 5. Go to one of the MAC machines
- 6. Select Network
- 7. Select Ethertalk run Phase 1
- 8. Utility
- 9. find *reb*
- 10. Rebuild folder should show up
- 11. Login as Dunning, jadbr00k
- 12. Select Rebuild folder
- 13. Run Rebuild folder

Wahbun - First Light

You who choose to fractionate who we are what is ours so you can understand things your way You say you understand but you cannot understand without us

We are the legends

We are life we are death we are this earth

This you must understand or there will be no "more"

You you only walk on this earth moving from shadow to shadow so you will not have to stand in the light of our sun the light of our generations and see darkness in your shadow

From shadows you watch us moving moving in the light of our ancestors

For a moment a quick moment you feel good you imagine there is knowing

Quickly knowing moves

to knowing only one way

Drum
dance
chant
ancient heart beat

We fade back back into the light of son dance light of our generations

Earth turns into shadow Lives turn into shadow the shadows of your almost knowing

We who are powerless cannot be or be otherwise

We who are powerless cannot command shadows

Rolland Nadjiwon February 26, 1992 Sault Ste. Marie, Ontario

CHIEF SHINGWAUK, "THE PINE" (1773 - 1854)

Also known as Shingwaukonce, or "LITTLE PINE", William McMurray Shingwauk, Chief of the Garden River Ojibway, rose to prominence fighting alongside Isaac Brock and Chief Tecumseh in the 1812-1814 war. Between 1827 and 1854 he developed a new native rights and self-determination strategy which envisaged "Teaching Wigwams" throughout Anishnabek lands to provide European style education. His "Teaching Wigwam" vision was carried on by his sons, Augustin (1800-1890), Buhkwujjenene (1811-1900), John Askin (1836-1919), and George Menissino (1839-1923).

CHIEF AUGUSTIN SHINGWAUK (1800 - 1890)

The son of Chief Shingwauk, Augustin carried on the work to fulfil the Shingwauk vision. In 1871 he travelled with Wilson to Southern Ontario raising funds for the establishment of an Industrial School at Garden River. Wilson published Augustin's statement of his views and experiences as "Little Pine's Journal" herein reprinted.

ROBINSON, SHINGWAUK AND NEBENAIGOOCHING

Probably the treaty photo of 1850 showing William B. Robinson, Treaty Commissioner on the left, Chief Shingwauk (1773-1854) centre, and Chief Nebenaigooching (1808-1899) on the right.

REV. EDWARD FRANCIS WILSON (1844 - 1915)

Along with Augustin Shingwauk and Buhkwujjenene, E. F. Wilson was co-founder of the Shingwauk and Wawanosh Industrial Schools. He was also known as "PUHGUKAHBUN" (Clear day light) and "SAHYAHQUADUNG" (the proclaimer) by the Ojibway. Wilson was principal of Shingwauk School from 1873-1893, and also built schools at Batchewana, Nipigon, Elkhorn (Manitoba), and Medicine Hat (Alberta).

ST. JOHN'S MISSION, GARDEN RIVER, 1870

Rev. James and Mrs. Chance were in charge of St. John's Mission from 1854 to 1871. The Church, the Parsonage, and the little log School House (the second Shingwauk "Teaching Wigwam") are shown as Wilson first saw them in 1870.

E. F. WILSON AND BUHKWUJJENENE

At Wilson's father's house in London, England, during their 1872 "Teaching Wigwam" fund-raising tour.

CHIEF BUHKWUJJENENE

In traditional dress during his English tour, 1872. Buhkwujjenene addressed many audiences with Wilson translating.

BISHOP FREDRICK DAWSON FAUQUIERE (1817 - 1882)

The first Bishop of the Missionary Diocese of Algoma, consecreted on October 1873, Bishop Fauquiere was an avid supporter of Augustin, Buhkujjenene, Wilson and the "Teaching Wigwams". His Diocese stretched for more than 700 miles from Thunder Bay to the Muskokas.

SHINGWAUK HOME IN THE 1880'S

THE SHINGWAUK HOME, 1892

By Wilson's resignation in 1892, the Shingwauk was a largely self-sufficient residential industrial educational complex. From the St. Mary's River, left to right: the Hospital (with the adjoining Women's Wing), the Main Building (1874), the Bishop Fauquiere Memorial chapel (1883), the Band Stand, the new Classroom Building, and the Industrial Building. Not visible are the barns, cemetery, the farm man's house, the factory, and the factory foreman's house.

FOUNDER'S DAY, SHINGWAUK HOME (c. 1915)

George Menissino Shingwauk (1839-1923), Mrs. Clark, Annie Shingwauk, John Askin Shingwauk (1836-1919), Charlotte Pine, William Erskine, Mark and Sam Pine (boys), Rev. B. P. and Mrs. Fuller (behind).

THE OLD AND NEW SHINGWAUK SCHOOLS (winter, 1935)

A Trip to England with Wilson 1890

E.F. Wilson Speaking at the Opening Ceremonies of the First Shingwauk Industrial Home at Garden River, 1873

The Newly Built School Burns Down Six Days After Opening

Buhkwujjenene at Garden Party Mitchun Vicarage, England 1872 Sault Ste. Marie in the 1880's-90's

Buhkwujjenene Arrives in England 1872

Clearing Land at Garden River 1872 - 1873

Mrs. Graham graciously donated the beadwork to the Shingwauk Project, AlgomaUniversity College. She said, "I want these to go back to where they belong."

The beadwork was handed down from E. F. and Fanny Wilson.

Watercolours painted by E. f. Wilson in 1880's and early 1900's. Copies courtesy of Donald Stuart of Calgary, great-grandson of E. F. Wilson.

JOHN A. MAGGRAH Graduate of Shingwauk, Divinity Student at St. John's College, Winnipeg 1890.

Beadwork done by the Ojibway People around the late 1880's.

These tapestries 8 ft. X 8 ft., painted by E. F. Wilson, were displayed on wagons and stages as Wilson, the Chiefs, and Indian students travelled to various locations to raise funds for the Shingwauk and sister Schools.

Unfortunately, the originals are in need of restoration and cannot be diplayed. They are preserved in acid free paper and stored in tubes at the Heritage Centre, Anglican Diocese. It is hoped that in the future funds will be raised to restore and hang them again for all to see.

"Shingwauk's Vision: The Teaching Wigwam" by Jesse Agawa

The painting by Jesse Agawa shows Chief Shingwauk envisaging the "Teaching Wigwam" before his journey to York (Toronto) in 1832 where he petitioned the Governor of Canada for teachers for his people. The Chief and the medicine lodge or wigwam are enclosed in a circle, a turtle symbolic of the Island North America. Continent He holds his bag offering of medicine and maked an tobacco in hopes that his vision will be The eagles, like guardians, realized. and protect the vision. The peace pipe and the wisdom of the thunderbird suggest foundations and intentions of his vision. The children stand on firm ground between the pines and hold the books that assist in the way forward.

Limited edition signed prints with an explanatory commemorative booklet are available at the bookstore, by donation.

In 1872, the Rev. Wilson wanted to raise funds for the mission so he took Chief Buhkwujjenene on a trip to England. The day after they landed this notice appeared in the Glasgow Herald: "An interesting stranger has arrived in this country. His name is Chief Buhkwujjenene which signifies a man of the wilds. He is dressed in full costume on the Chippewa Tribes to which he belongs-viz-skins, feathers, etc. It is understood that this chief has been brought to England so that he may be instructed in Christian truth fitting him to return as a Native teacher and preacher among his tribe in the backwoods of America."

My grandfather writes:

"The chief was received in my father's house and treated with every show of respect. It was strange to see him seated in his blanket coat in an easy chair under the gas lights in the drawing room but he behaved with perfect ease and politeness and everyone was charmed with him. We used to drive about London on the top of an omnibus, and he addressed a great many meetings, speaking in his own tongue, while I interpreted for him."

There was a long succession of meetings and garden parties and \$740 (in English pounds) in all was collected. The chief also had an interview with King Edward, who was at that time Prince of Wales. The prince was most cordial and presented him with a medal.

The founding and financing of the Indian homes involved much hard work and anxiety and Wilson's health necessitated his relinquishing the work. His doctors advised him to seek a complete change of scene and rest.

The Daily Colonist, Page 7 Sunday, October 5, 1975 The "Chiefs"

Miss D. McAuley (Intermediate Teacher) and Dorothy Bowers 1949

Bishop Kingston Visits Shingwauk 1941

Mrs. F. Cole (Laundress) and Miss McAuley 1948

Laurette and Susie 1948 - 1949

Mrs. Annie Clarkson - Junior Boys Supervisor 1948

Confirmation June 15, 1938

Brownies 1948-1949

Joan Lesage Hilda Pine Cindy McGraw Grace Boyer Shirley Corbiere Geraldine Pine Sarah Dick Mrs. Privett Doreen Pine Rev. Mr. Privett Phyliss Smith c. 1940 - 1950

Mrs. Clarkson in the Sewing Room 1948

A. Clarkson and Miss Jackson with Junior Boys 1948

Confirmation Class July 27, 1930

Confirmation Class June 15, 1938

Ida Cree Lenora Tooshkenig Isabella Altiman Frances Blackbird Geraldine Tooshkenig Lucille Shobway Helen Riley 1936

Ben Fuller

Ben Fuller

Brownies - 1944

Colour Party

Grade VIII Students

1944

1945

1948

Margaret Thomas

Miss Lytle

Anglican Women's Training College, Toronto, 1946

Shingwauk Students Attending High School

1943 - 1944

1944 - 1945 (2 missing)

1945 - 1946

1946 - 1947

1947 - 1948 (1 missing)

Pupils of Shingwauk and Wawanosh Homes 1904

Brass Button from Shingwauk Uniforms

Dining Hall, Shingwauk 1891

Carpenters Shop, Shingwauk 1890

Bakers Shop, Shingwauk 1898

Gymnasium, Shingwauk 1901

Tuesday Morning at Wawanosh 1906

Gilmore Memorial Ward, Wawanosh 1900

Ida Cree, Lenora Tooshkenig, Isabella Altiman, Frances Blackbird, Geraldine Tooshkenig, Lucille Shobway, Helen Riley 1936

Donald Sands, February 28, 1938

Confirmation with Bishop Smith, Fourth Bishop of Algoma June 15, 1938

Staff Photo 1938

Dorothy Thompon's Sewing Class Graduation 1939

Girl Guides c.1940

Mrs. Morrow and Son Harry

Junior Girls in Sunday Best June 1949

Miss D. McAuley - Intermediate Teacher 1948 - 1949

Evening Prayers in Junior Boys Dorm

Shingwauk Champs 1948 - 1949

Junior Girls, 1948

Leisure Time c. 1948 - 1949

June Esqimau Julie Butterfly 1948 - 1949

Harvest 1948

Brownies Flying up to Guides 1948

Miss Gilbert, Mrs. Woods, Mrs. Morrow c. 1955 - 1958

Twins Lyla and Priscilla Sangut and sister Cynthia of Walpole Island

Junior Boys at Prayer 1948 - 1949

Susie Kicknosway, Dorothy Martin Betsy Gegwich, Cynthia Suhguj 1948 - 1949

Junior Girls June 1949

See Dorothy?

Shingwauk Choir in Front of Bishop Fauquier Memorial Chapel with Principal A.S. Minchin c. 1941 - 1948

Cubs 1955

Miss Jackson, Miss Neales, Miss Hill and Girl Guides 1954

Mrs. Wilson, Miss Stoko, Mrs. Ingle and Girls in the Kitchen 1955

Brownies 1955

Reverend Minchin 1942 - 1948

Nellie Sands and Donald Sands from Walpole Island May 1945

The Bishop of Algoma, George Frederick Kingston Visits Shingwauk, Shown with the Two Youngest Pupils at Shingwauk School, Julie Butterfly and Louis Benedict 1940

Lillian Hill And Reverend Hives c. 1940

Bishop Kingston Visits Reverend C.F. Hives, Principal of Shingwauk, Viewing a Sample of the Turnip Crop Gathered by Pupils 1940

Friends, Freddie Fletcher and Charles Rinkwood 1940

Getting Ready to Plant 1909 - 1929

Bishop Fauquier Memorial Chapel in Winter Entrance to Shingwauk Cemetary

Principal Ben Fuller Leading Funeral Procession to Chapel c. 1929

Benna Fuller and Bishop George Thornloe

Santa Visits Shingwauk 1948

Doing the Scottish Dance, June Esquimau

Mrs. Bowers with Her Two Youngest Charges, Betsy (3 yrs.) and Cynthia (4 yrs.) 1948

Susie Kicknosway, Dorothy Martin (Oka, Quebec), Betsy Gegwich and Cynthia Sungut

Jean and Noel Thomas, Wedding Day 1938

Stella and Arthur Hives 1939

Donald Sands February 28, 1938

Confirmation June 15, 1938

Donald and Nellie Sands from Walpole Island May, 1945

Donald and Nellie Sands from Walpole Island May, 1945

Archbishop Wright with Shingwauk Confirmation Class 1956

Roy Phillips with Staff Christmas 1956

Shingwauk Students 1955 - 1956

Christmas Dinner 1956

Junior Girls' Snowmen 1955 - 1956

Student c. 1960

Student c. 1960

Student c. 1960 Willie Blacksmith

Washing the Boots 1955 - 1958

Dorothy Reakes with Junior Girls 1956

Dressed up for Hallowe'en 1956

Clean Up After Christmas 1956

Shingwauk's First Television Donated by The Lion's Club of Sault Ste. Marie 1955

A. Clarkson and Miss Jackson with Junior Boys *

Mr. F. Cole Farm Instructor 1949

Roy and Irene Philips 1955

Teachers 1956

Marjorie Neales Mrs.Kuehner Connie Davidson Bernice Maqson

Picnic at the Locks with the Juniors 1955 - 1958

Reverend Roy Phillips, Florence Joy Betts and Boys 1955

Scouts 1955 - 1958 Phillips and Staff, Christmas 1956

Brownies 1955 - 1958

Cutting the Lawn 1955 - 1958

Boys Learn Farming at Shingwauk 1955 - 1958

Doris Ojeebah, Shirley Keyweyosh and Kay Lindsey (Laundry Matron) doing the Laundry 1955 - 1958

Mrs. Wilson (on left) 1955

Jenny Muirhead (in trailer) Fred Wigmore (driving) Kay Lindsey (standing) 1956

Brownies 1955

Christmas Dinner 1955 - 1958

Mr. and Mrs. Ingle, Mr. and Mrs. Hayes, Reverend Phillips and Ken c. 1954 - 1964

Governor General Vincent Massey Chats with Louise Friday and Morley Gunner at Shingwauk, as Rev. Phillips Looks On October, 1955 Telling Ghost Stories at Hallowe'en 1955 - 1958

Juniors at the Locks

Back: Nellie Ojeebah, ? Friday, ? Friday, Ernie Cachagee, Marj Cachagee Middle: ? , Rene Ojeebah, ? , Don Wesley Front: Johnny Say ,?,?, Louise Friday

Florence Joy Betz (Junior Boys Supervisor), Miss Annie Gilbert (Boys Sewing Room Matron) and Mrs. Woods (Sewing Room) Staff Picnic May 24, 1956

Award Winners c. 1956
Roland Nadjuwon Albert Angeconeb Allan Happyjack David Masty
William Owl Hugo Georgekish Simeon Pachano

House Across the Road from Shingwauk 1960's