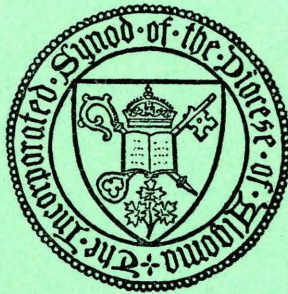


A.D. 1963



Journal of Proceedings

OF THE

TWENTY - FIRST SESSION

OF THE

Synod of the Diocese of Algoma

AND THE

Acts of Incorporation

Constitution and Canons

# The Incorporated Synod

OF THE

# Diocese of Algoma

OF THE

# Anglican Church of Canada

## Journal of Proceedings

WITH APPENDICES

OF THE

## TWENTY - FIRST SESSION

Held in the City of Sault Ste. Marie, Ontario

June 3rd, 4th and 5th

A.D. 1963

AND THE

## Acts of Incorporation

## Constitution and Canons

# THE DIOCESE OF ALGOMA

## CLERGY & OFFICERS

### The Archbishop

The Most Reverend William Lockridge Wright, D.D., D.C.L., Bishopurst, Sault Ste. Marie

### The Dean

The Very Reverend F. F. Nock, B.A., D.D.

### Archdeacons

The Ven. C. W. Balfour, M.A., Archdeacon Emeritus ..... Peterborough  
The Ven. J. B. Lindsell, Archdeacon Emeritus ..... Gravenhurst  
The Ven. J. S. Smedley, L.Th., Archdeacon of Algoma ..... Sault Ste. Marie  
The Ven. C. H. G. Peto, Archdeacon of Muskoka ..... Parry Sound  
The Ven. G. Thompson, B.A., L.Th., Archdeacon of Nipissing ..... Copper Cliff  
The Ven. J. F. Hinchliffe, B.A., Archdeacon of Thunder Bay ..... Fort William

### Honorary Canons

The Rev. Richard Haines, B.A. (Retired) ..... Smithville  
The Rev. H. A. Sims, (Retired) ..... Haileybury  
The Rev. Cyril Goodier, L.S.T (Retired) ..... Port Sydney  
The Rev. R. W. Stump ..... Walkerton  
The Rev. W. A. Hankinson ..... Milford Bay  
The Rev. R. F. Palmer, S.S.J.E., B.A., D.D. .... Bracebridge  
The Rev. C. F. Large ..... North Bay  
The Rev. S. M. Craymer, S.Th. .... Sudbury  
The Rev. D. H. Dixon ..... Little Current  
The Rev. C. B. Noble, B.A., L.Th. .... Sault Ste. Marie  
The Rev. E. R. Haddon, C.D., B.A., B.Th. .... Fort William  
The Rev. A. J. Thomson, B.A., L.Th. .... Port Arthur

### Examining Chaplains

The Very Rev. F. F. Nock, B.A., D.D. .... Sault Ste. Marie  
The Ven. J. F. Hinchliffe, B.A. .... Fort William  
The Rev. G. W. Sutherland, B.A., B.D. .... Huntsville

### Rural Deans

The Rev. H. Morrow, L.Th., Sault Ste. Marie ..... Algoma  
The Rev. E. R. Nornabell, L.S.T., Espanola ..... Manitoulin  
The Rev. L. E. Peterson, B.A., L.Th., Elliot Lake ..... Mississauga  
The Rev. G. W. Sutherland, B.A., B.D., Huntsville ..... Muskoka  
The Rev. F. G. Roberts, L.Th., Sudbury ..... Sudbury  
The Rev. R. J. S. Inshaw, Schreiber ..... Superior  
The Rev. Canon C. F. Large, North Bay ..... Temiskaming  
The Rev. Canon E. R. Haddon, Fort William ..... Thunder Bay

### Chancellor

Vacant

### Clerical Secretary of Synod

The Rev. D. N. Mitchell, S.Th. .... Bracebridge

### Lay Secretary of Synod

Frank C. Boland, Esq. .... North Bay

### Treasurer of Synod

W. M. Wadley, Esq. .... Sault Ste. Marie

### Registrar

D. M. Lawson, Esq., B.A. .... Sault Ste. Marie

### Auditors

Arthur A. Crawley & Co. .... Sault Ste. Marie

## THE EXECUTIVE COMMITTEE

**Chairman:** The Most Reverend the Lord Archbishop of Algoma.

**The Dean:** The Very Reverend F. F. Nock.

**The Archdeacons:** Algoma ----- The Ven. J. S. Smedley  
 Muskoka ----- The Ven. C. H. G. Peto  
 Nipissing ----- The Ven. G. Thompson  
 Thunder Bay ----- The Ven. J. F. Hinchliffe

**The Rural Deans:** Algoma ----- The Rev. H. Morrow  
 Manitoulin ----- The Rev. E. R. Nornabell  
 Mississauga ----- The Rev. L. E. Peterson  
 Muskoka ----- The Rev. G. W. Sutherland  
 Sudbury ----- The Rev. F. G. Roberts  
 Superior ----- The Rev. R. J. S. Inshaw  
 Temiskaming ----- The Rev. Canon C. F. Large  
 Thunder Bay ----- The Rev. Canon E. R. Haddon

**The Chancellor:** Vacant

**The Registrar:** Mr. D. M. Lawson

**The Treasurer:** Mr. W. M. Wadley

**Elected Lay Representatives:** Algoma ----- Mr. E. C. Brideaux  
 Manitoulin ----- Mr. E. Bowerman  
 Mississauga ----- Mr. L. H. Browne  
 Muskoka ----- Mr. R. W. Jupp  
 Sudbury ----- Mr. L. W. Luke  
 Superior ----- Mr. E. J. G. Linklater  
 Temiskaming ----- Mr. R. W. Dudley  
 Thunder Bay ----- Mr. J. A. Raynard

**Appointed by the Archbishop:** The Rev. Canon S. M. Craymer  
 The Rev. Canon A. J. Thomson  
 Mr. L. C. Irwin  
 Mr. I. L. Robertson

### DELEGATES TO GENERAL SYNOD

The Ven. J. F. Hinchliffe	Mr. L. C. Irwin
The Very Rev. F. F. Nock	Mr. R. W. Dudley
The Rev. Canon R. F. Palmer	Mr. E. P. Lee
The Rev. G. W. Sutherland	Mr. A. E. Goring
The Rev. Canon C. F. Large	Dr. W. Gerhart
The Rev. Canon S. M. Craymer	Mr. A. Godfrey

### SUBSTITUTES

The Ven. C. H. G. Peto	Mr. F. S. Dent
The Rev. Canon A. J. Thomson	Mr. R. W. Jupp
The Ven. G. Thompson	Mr. H. M. Monteith
The Rev. J. E. Jordan	Mr. E. V. Elliott
The Rev. D. N. Mitchell	Mr. J. A. Raynard
The Rev. Canon E. R. Haddon	Dr. S. P. Smith

## DELEGATES TO PROVINCIAL SYNOD

The Ven. J. F. Hinchliffe	Mr. R. W. Dudley
The Very Rev. F. F. Nock	Mr. L. C. Irwin
The Rev. Canon R. F. Palmer	Mr. F. C. Boland
The Rev. G. W. Sutherland	Mr. J. A. Raynard
The Rev. Canon S. M. Craymer	Mr. A. E. Goring
The Ven. G. Thompson	Mr. L. W. Luke
The Rev. Canon C. F. Large	Mr. William Kidd
The Rev. J. E. Jordan	Dr. W. Gerhart
The Rev. D. M. Landon	Mr. F. T. Delgaty

### SUBSTITUTES

The Rev. D. N. Mitchell	Mr. R. W. Jupp
The Rev. Canon A. J. Thomson	Mr. G. K. Laing
The Rev. L. E. Peterson	Mr. L. T. Lane
The Ven. J. S. Smedley	Mr. G. Brooke
The Rev. W. R. Thistle	Mr. H. Hawken
The Rev. A. R. Cuyler	Mr. T. Lloyd
The Ven. C. H. G. Peto	Mr. W. L. Fisk
The Rev. Canon E. R. Haddon	Mr. I. L. Robertson
The Rev. Canon C. B. Noble	Mr. E. Heslop

### DIOCESAN BOARDS

#### DIOCESAN BOARD OF MISSIONS

The Most Reverend the Lord Archbishop of Algoma

*The Ven. G. Thompson	*Mr. D. Cole
*The Rev. L. E. Peterson	*Mr. W. M. Wadley
The Rev. Canon E. R. Haddon	Mr. F. T. Delgaty

\*Denotes members elected to represent the diocese on the M.S.C.C. Board of Management.

#### DIOCESAN BOARD OF RELIGIOUS EDUCATION

The Most Reverend the Lord Archbishop of Algoma

*The Rev. J. E. Jordan	*Mr. L. C. Irwin
*The Rev. D. M. Landon	*Mr. I. L. Robertson
The Rev. G. W. Sutherland	Mr. W. B. Kidd

\*Denotes members elected to represent the diocese on the General Board of Religious Education.

#### DIOCESAN COUNCIL FOR SOCIAL SERVICE

The Most Reverend the Lord Archbishop of Algoma

*The Rev. Canon A. J. Thomson	*Mr. J. A. Raynard
*The Rev. W. R. Thistle	*Mr. R. Vibert
The Ven. J. F. Hinchliffe	Mr. G. Brooke

\*Denotes members elected to represent the diocese on the Council for Social Service.

#### ARCHBISHOP WRIGHT CHURCH EXTENSION FUND COMMITTEE

The Very Rev. F. F. Nock	Mr. W. M. Wadley
The Ven. C. H. G. Peto	Mr. G. K. Laing
The Rev. Canon S. M. Craymer	Mr. A. E. Goring
The Rev. Canon C. F. Large	Dr. W. Gerhart
The Rev. Canon A. J. Thomson	Mr. J. A. Raynard
The Rev. Canon E. R. Haddon	Mr. R. W. Jupp
Mr. L. C. Irwin	Mr. R. W. Dudley

#### DIOCESAN REPRESENTATIVES ON CORPORATION OF TRINITY COLLEGE

The Ven. J. F. Hinchliffe  
The Rev. Canon R. F. Palmer, S.S.J.E.  
The Rev. K. A. Robinson

DIocese OF ALGOMA

LAY READERS

		Date Licensed
<b>Bala</b>		
Trinity Church	Thomas E. Menzies	15 Dec. 51
<b>Copper Cliff</b>		
St. John's	Edgar M. Rumney	6 Jul. 61
<b>Espanola</b>		
St. George's	William Russell	16 Feb. 62
<b>Fort William</b>		
St. Thomas'	William A. Gartrell	1 Jan. 62
St. Luke's	James Aris	18 May 59
	Ronald Stark	15 Apr. 62
<b>Gravenhurst</b>		
St. James'	Harry F. Jones	1944
<b>Little Current</b>		
Holy Trinity	Kenneth Taylor	18 Dec. 62
<b>Lively</b>		
Christ Church	John Avery	6 Nov. 55
	Robert Reeves	6 Jul. 61
<b>Monetville</b>		
St. Aidan	John Gorrill	1955
<b>New Liskeard</b>		
St. John's	W. F. McKibbin	26 Oct. 62
<b>North Bay</b>		
St. Brice's	James Sharp	24 Nov. 57
	J. Smorthwaite	9 Jun. 59
<b>Parry Sound</b>		
Trinity Church	Albert Cornwell	15 Jul. 60
	Grant Campbell, Len Fisk	
<b>Port Arthur</b>		
St. John's	Nelson Merrifield	13 Jun. 55
	George Taylor, William Tozer	
St. Michael's	David Bradford	6 Jul. 61
St. George's	Fred Godfrey	14 Mar. 63
<b>Rosseau</b>		
Redeemer	Charles Raymond	1 Jan. 62
<b>Sault Ste. Marie</b>		
St. John's	H. Johnston	1 Jan. 62
	K. G. Jones	11 Sep. 55
	M. Manchester	11 Sep. 55
	W. O. Jones	
St. Peter's	Jack Hunter, Harry Waite	
St. Matthew's	R. Brideaux, E. A. Clement, W. B. Kidd	1 Jan. 62
<b>Sturgeon Falls</b>		
St. Mary Magdalene	R. J. Andrews	12 Jun. 63
<b>Sudbury</b>		
Ascension	Lorne Shaffer	
Resurrection	A. Maddison	13 Jun. 55
	C. Varney	6 Nov. 55

**JOURNAL OF PROCEEDINGS**  
**OF THE**  
**TWENTY - FIRST SESSION**  
**OF THE SYNOD**  
**OF THE**  
**DIOCESE OF ALGOMA**

Prior to the opening of the Synod, the delegates were registered at the Windsor Hotel, Sault Ste. Marie, on the afternoon of Whit-Monday, 3rd June, 1963. At 7:30 p.m., they assembled in St. Luke's Hall, from where, under the direction of the Master of Ceremonies, the Reverend Murray Porter, Assistant Curate at St. Luke's Cathedral, they proceeded to the Cathedral for the Synod Service.

Evensong was sung by the Dean; lessons were read by the Archdeacon of Muskoka and the Archdeacon of Algoma; an anthem was sung by the Cathedral choir. The Sermon was preached by the Most Reverend Howard H. Clark, Archbishop of Rupert's Land and Primate of All Canada, his theme being "The evidence of the work of the Holy Spirit in the Church."

During the service, His Grace the Archbishop of Algoma, assisted by the Dean and the Archdeacon of Thunder Bay, installed the Reverend Alvin James Thomson and the Reverend Ernest Roy Haddon as Canons of the Cathedral. At the close of the service, cognisance was taken of the fact that the Bishop of Rome — His Holiness, Pope John XXIII — had died that day, and prayers were offered by the Primate for him and for the Roman Communion then in mourning.

Following the service, an informal reception was held at the Deanery for the Synod delegates.

**TUESDAY — 4th JUNE, 1963**

In accordance with the notice convening the Synod, the Twenty-first Regular Session of the Synod of the Diocese of Algoma was opened at Sault Ste. Marie on Tuesday, 4th June, 1963.

Morning Prayer was said at 7:15 a.m. by Rural Deans G. W. Sutherland and L. E. Peterson.

The Eucharist was celebrated by the Primate, the Most Reverend H. H. Clark, assisted by His Grace, the Archbishop of Algoma, and Archdeacons Thompson and Hinchliffe.

Following breakfast in the Windsor Hotel, the members assembled at 10 a.m. in St. Luke's Hall, for the formal organization of the Synod. His Grace opened the Session with prayer.

## Roll Call of Clergy

The Clerical Secretary, the Reverend D. N. Mitchell, called the roll of the clergy of the diocese. Out of a total of eighty-nine, the following seventy six clergy were in attendance:

The Most Reverend W. L. Wright, D.D., D.C.L.

The Very Rev. F. F. Nock	The Rev. A. G. Reimers
The Ven. J. B. Lindsell	The Rev. A. Crisp
The Ven. J. S. Smedley	The Rev. I. L. Robertson
The Ven. G. Thompson	The Rev. J. Turner
The Ven. J. F. Hitchliffe	The Rev. A. R. Cuyler
The Ven. C. H. G. Peto	The Rev. J. E. Jordan
The Rev. Canon H. A. Sims	The Rev. M. J. R. Tipping
The Rev. Canon W. A. Hankinson	The Rev. W. C. S. Banting
The Rev. Canon C. F. Goodier	The Rev. B. G. Gosse
The Rev. Canon R. W. Stump	The Rev. H. Morrow
The Rev. Canon R. F. Palmer, S.S.J.E.	The Rev. L. E. Peterson
The Rev. Canon C. F. Large	The Rev. P. S. Park
The Rev. Canon D. H. Dixon	The Rev. W. R. Thistle
The Rev. Canon C. B. Noble	The Rev. F. G. Roberts
The Rev. Canon S. M. Craymer	The Rev. J. R. C. Patterson
The Rev. Canon E. R. Haddon	The Rev. D. L. Woodward
The Rev. Canon A. J. Thomson	The Rev. N. L. Adair
The Rev. J. W. Hawkes, S.S.J.E.	The Rev. W. R. Stadnyk
The Rev. G. F. Leigh	The Rev. G. White
The Rev. J. G. McCausland, S.S.J.E.	The Rev. C. P. Clay
The Rev. E. R. Nornabell	The Rev. L. S. Hoover
The Rev. H. W. Garbutt	The Rev. D. A. P. Smith
The Rev. C. J. Passey	The Rev. R. A. Locke
The Rev. R. Phillips	The Rev. R. G. Charles
The Rev. L. E. C. Frith, S.S.J.E.	The Rev. D. M. Landon
The Rev. G. S. Honour	The Rev. E. B. Paterson
The Rev. D. N. Mitchell	The Rev. M. H. Dunnill
The Rev. L. R. A. Sutherland	The Rev. R. L. Barnes
The Rev. J. G. M. Doolan	The Rev. K. A. Robinson
The Rev. A. L. Chabot	The Rev. W. J. Ellam
The Rev. N. Hornby	The Rev. G. K. Gibbs
The Rev. R. Lumley	The Rev. A. M. Porter
The Rev. G. W. Sutherland	The Rev. T. J. Davidson
The Rev. F. R. Coyle	The Rev. E. J. Francom
The Rev. H. A. Vallis	The Rev. J. B. Peever
The Rev. R. J. S. Inshaw	The Rev. D. N. Hemming, S.S.J.E.
The Rev. D. Sissenah	The Rev. F. J. Dobney
The Rev. W. B. King-Edwards	

## LAY DELEGATES

The scrutineers, the Rev. R. L. Barnes and the Rev. D. M. Landon, appointed by the Archbishop to examine the credentials of the lay delegates, reported that eighty-three lay delegates and the Registrar and Treasurer were present. The Treasurer reported that all parishes had paid their diocesan expense fund assessments to date.



Roy F. Townes, Bracebridge  
 Ralph James, Capreol-Val Caron  
 Lindsay Anderson, Chapleau  
 John Way-White, Chapleau  
 D. Cole, L. Garber, M. McKenzie,  
     St. John's, Copper Cliff  
 Leslie H. Browne, Elliot Lake  
 M. H. Lawton, Elliot Lake  
 E. V. Elliott, Emsdale-Sprucedale  
 Gladwyn G. Byerlay, Englehart  
 Albert E. Knox, St. Luke's, Fort William  
 Gerald K. Laing, F. T. Delgaty, E. G.  
     Charnock, St. Paul's, Fort William  
 Leonard White, Leslie C. Irwin,  
     St. Thomas', Fort William  
 John Pine, Garden River  
 Thomas Lloyd, Garson  
 Thomas Wright, Gore Bay  
 Walter Millington, Gravenhurst  
 C. W. Smith, Gravenhurst  
 T. Huff, Haileybury  
 M. Weight, Haileybury  
 Ran Jupp, Huntsville  
 T. Koning, Huntsville  
 J. G. Stephenson, Lake of Bays  
 Harry Moxam, Lively  
 Stanley Nabbs, Manitouwadge  
 Earl Bowerman, Manitowaning  
 Harold Ross, Marathon  
 James Hobbes, Massey  
 H. George Brooke, Milford Bay  
 Wm. Ferguson, Mindemoya  
 Harry Hawken, New Liskeard  
 T. Stevenson, Nipigon-Red Rock  
 John Smorthwaite, St. Brice's, North Bay  
 Frank Boland, Oscar Harris,  
     St. John's, North Bay  
 R. W. Dudley, G. G. Lamorie,  
     Christ Church, North Bay  
 Sam Williams, Onaping  
 Willard Peterson, Azilda

Dr. W. H. Gerhart, Parry Sound  
 W. L. Fisk, Parry Sound  
 Roger Page, Peter Stirling,  
     St. George's, Port Arthur  
 M. R. Zale, J. Alex Raynard, George  
     Richmond, St. John's, Port Arthur  
 Paul McDougall, H. L. Moffatt, J. McNeil,  
     St. Michael's, Port Arthur  
 H. B. Clinch, Port Carling  
 R. H. Atkinson, Rosseau  
 Russell Campbell, St. Joseph Island  
 H. J. McCullough, I. L. Robertson, Edward  
     Bondar, St. Luke's, Sault Ste. Marie  
 John Dixon, Christ Church & St. Peter's  
     Sault Ste. Marie  
 Lloyd S. Gray, Holy Trinity,  
     Sault Ste. Marie  
 E. C. Brideaux, Harry Johnston  
     St. John's, Sault Ste. Marie  
 Whitney Downey, St. Matthew's,  
     Sault Ste. Marie  
 William Kidd, Epiphany,  
     Sault Ste. Marie  
 W. P. Crehan, Dorn Lewis,  
     All Saints', Sault Ste. Marie  
 R. H. Costall, Schreiber  
 Robert Andrews, Sturgeon Falls  
 Elliott G. Heslop, Sturgeon Falls  
 William Bills, Ascension, Sudbury  
 A. E. Goring, L. W. Luke, L. T. Lane,  
     Church of the Epiphany, Sudbury  
 A. Maddison, C. Varney,  
     Church of the Resurrection, Sudbury  
 Robert McMullan, St. James', Sudbury  
 C. Andrew Young, St. George's, Sudbury  
 John R. Hiley, Sundridge  
 Edwin C. Witcombe, Burk's Falls  
 Russell Vibert, West Thunder Bay  
 William Morrow, West Thunder Bay  
 Earle J. G. Linklater, White River

Registered late: E. Kelly, Espanola; H. L. Williamson, Whitefish Falls.

### Election of Secretaries

Moved by the Very Rev. F. F. Nock, seconded by the Rev. R. J. S. Inshaw:

THAT the Rev. D. N. Mitchell be elected Clerical Secretary of Synod. Carried.

Moved by Mr. R. W. Dudley, seconded by Canon C. F. Large:

THAT Mr. F. C. Boland be elected Honorary Lay Secretary of Synod. Carried.

## Appointment of Committees

The Archbishop appointed the following committees:

### Press Committee:

The Rev. D. M. Landon  
Mr. William Kidd

### Nomination Committee for three Diocesan Boards:

The Ven. J. S. Smedley	Mr F. T. Delgaty
The Rev. Canon D. H. Dixon	Mr. M. R. Zale
The Rev. Canon E. R. Haddon	Mr. E. V. Elliott

### Regrets for Absence

Regrets for absence were received from Chancellor Babe and Mr. E. P. Lee.

### Greetings

Greetings were received from Archdeacon Balfour.

### Courtesies

Moved by Canon A. J. Thomson, seconded by the Rev. J. Turner:

THAT the courtesies of the Synod be extended to Captain John McIntosh of the Church Army, lay assistant of St. John's Church, Port Arthur.

### Message to the Queen

Moved by Archdeacon Hinchliffe, seconded by Canon A. J. Thomson:

THAT we, the members of the Synod of the Diocese of Algoma of the Anglican Church of Canada, in session assembled, re-affirm our devoted loyalty to Her Majesty Queen Elizabeth II. We rejoice in the 10th anniversary of her Coronation, and assure Her Majesty of our continued prayers for a happy and peaceful reign.

Carried by acclamation and singing of the National Anthem.

### Message of Sympathy

Moved by the Reverend J. Turner, seconded by Mr. L. Fisk:

THAT a message be sent to Archbishop Roy, Roman Catholic Primate of Canada, expressing the sympathy of this Synod with the bishops, clergy and laity of the Roman Catholic Church in Canada, on the death of their spiritual leader, Pope John XXIII, and the assurance of our prayers at this time. Carried.

### Archbishop's Charge

His Grace then delivered his charge to the Synod.

(See Appendix I for text)

The Archbishop appointed Canon Craymer, Rural Dean Sutherland, Mr. R. Jupp and Mr. D. Cole to act on the Committee to report on the Archbishop's charge.

## Welcome

His Grace the Primate of All Canada was welcomed to the Synod by the Archbishop.

The Synod then proceeded with the Order of Business as laid down in the Rules of Procedure.

## New Notices of Motion

Moved by Mr. William Bills, seconded by the Rev. A. G. Reimers:

THAT this Synod request its treasurer to change the method of calculating assessments and apportionments from one based on expense to one based on net income.

## Presentation of Reports

The reports as previously circulated to all delegates were presented.

Moved by Archdeacon Smedley, seconded by Archdeacon Thompson:  
THAT the report of the diocesan Executive Committee be received and read section by section. Carried. (See Appendix III)

In the section on Thorneloe University, the Synod was given an outline on the work being carried on by the Board of Governors by Mr. Lenox T. Lane, chairman of the Senate of Thorneloe.

(See Appendix XIII)

The audited accounts (as printed in the Convening Circular) were presented by Mr. William Wadley, the treasurer.

Moved by Rural Dean Inshaw, seconded by Mr. J. A. Raynard:

THAT the treasurer's reports be received. Carried.

The Archdeaconry reports, as previously circulated, were presented. (See Appendix VI)

Moved by Archdeacon Smedley, seconded by Archdeacon Thompson:  
THAT the Archdeaconry of Algoma report be received.

Carried.

Moved by Archdeacon Peto, seconded by Dr. Gerhart:

THAT the Archdeaconry of Muskoka report be received.

Carried.

Moved by Archdeacon Thompson, seconded by Rural Dean Passey:  
THAT the Archdeaconry of Nipissing report be received.

Carried.

In making this motion, Archdeacon Thompson reviewed the arrangements for speakers from the Anglican Congress to visit the diocese. Appreciation for Archdeacon Thompson's work in this regard was expressed by the Rev. Donald Landon and endorsed by His Grace the Archbishop.

Moved by Archdeacon Hinchliffe, seconded by Canon Haddon:

THAT the Archdeaconry of Thunder Bay report be received.

Carried:

The report of the Archbishop Wright Church Extension Fund Committee was presented by Mr. L. C. Irwin, the chairman. He also spoke emphatically on the responsibility of tithing.

Moved by Mr. L. C. Irwin, seconded by the Rev. M. J. R. Tipping:  
THAT the report of the Church Extension Fund be received.

Carried. (See Appendix V).

Moved by the Rev. J. E. Jordan, seconded by Archdeacon Hinchliffe:  
THAT the following reports, as previously circulated, be now received:

Diocesan Board of Missions (Appendix VIII)

Diocesan Council for Social Service (Appendix IX)

Diocesan Board of Religious Education (Appendix XI)

Woman's Auxiliary (Appendix VII)

also the related reports on Rural Church Movement  
(Appendix IX)

Beaver Creek Correctional Camp (Appendix X); and Burwash;  
Industrial Farm (Appendix X). Carried.

Noon-day prayers were said by the Primate.

Moved by the Clerical Secretary, seconded by the Lay Secretary:

THAT the notices of motion as printed in the Synod Agenda  
be received. Carried.

Luncheon was served at the Windsor Hotel. His Grace, Arch-  
bishop Wright, acted as chairman, and seated with him at the head  
table were His Grace the Primate, His Worship Mayor James L.  
McIntyre, Dean Nock, the Rt. Rev. Monsignor T. J. Crowley, Sault Ste.  
Marie, the Reverend E. G. Anderson, president of the local Ministerial  
Association, and the Reverend J. Wardlow of St. James' Episcopal  
Church, Sault Ste. Marie, Michigan.

The Archbishop read greetings from Bishop Page who was  
unable to be present. The Mayor brought greetings from the City of  
Sault Ste. Marie.

An address was given by the Primate in which he spoke of  
his observations during his recent visit to Japan and Hong Kong.  
A presentation of a cheque for \$4,000. covering the contributions  
made by the Diocese of Algoma this year to the Primate's World  
Relief Fund was made by the Dean, and the Primate thanked the  
Synod delegates for the continuing interest shown by the diocese in  
this important work.

### AFTERNOON SESSION

The Synod re-convened at 2 p.m. His Grace led in prayer  
especially remembering Canon Colloton who is ill in the General  
Hospital.

### Presentation of Reports

The report on the Archbishop's charge was read by Canon  
Craymer. (See Appendix II)

Moved by Mr. R. W. Dudley, seconded by Mr. W. Millington:

THAT this report be received.

At the request of the Archbishop, the Dean put this motion  
before the Synod and it was carried.

## Adoption of Reports

Moved by Archdeacon Smedley, seconded by Archdeacon Thompson:  
THAT the report of the Executive Committee be adopted.

Carried. (See Appendix III)

The reports of the auditors and treasurer in the Convening Circular were considered, and various questions were asked from the floor, especially regarding cars for clergy. Mr. Dudley pointed out that \$900. per year is now required to keep each car in operation. A motion by the Rev. R. L. Barnes, seconded by the Rev. E. B. Paterson, that the Cars for Clergy Scheme be reviewed, was defeated.

Moved by Mr. A. E. Goring, seconded by Mr. L. T. Lane:

THAT the minimum stipend be increased to \$3,200. effective 1st January, 1964, and to \$3,400. effective 1st January, 1965.

After considerable discussion, this motion was carried un-animously.

Moved by Mr. W. Kidd, seconded by Mr. T. Koning:

THAT the auditors' and treasurer's reports be adopted.

Carried. (See Appendix IV)

## Notices of Motion

### Amendments to Constitution & Canons

The notices of motion as printed in the Convening Circular were considered:

(1) Moved by Dean Nock

Seconded by Archdeacon Smedley

THAT in order to correct the Constitution in accordance with legislation already passed, the following amendment be made: in Article 3 of the Constitution the word "triennially" be omitted.

Carried.

(2) Moved by Dean Nock

Seconded by the Rev. D. M. Landon

THAT in order to correct the Canons, Section 3 of Canon 21 "The Diocesan Board of Religious Education" be amended as follows: Delete the last sentence and insert "Members shall be elected to the Board at each regular session of Synod, and the Board shall name from their members the required number of representatives to act on the General Board of Religious Education."

Carried.

(3) Moved by Dean Nock

Seconded by the Rev. A. M. Porter

THAT in order to correct the Canons, Section 4 of Canon 25 "Diocesan Council for Social Service" be deleted and the following substituted:

"This Council shall nominate to the Synod from their members the required number of representatives to act on the Council for Social Service of the Anglican Church of Canada." Carried

- (4) Moved by Dean Nock  
 Seconded by the Rev. W. C. S. Banting  
 THAT in order to correct the Canons, Section 3 of Canon 29 "Diocesan Board of Missions" be amended as follows:  
 "The Board shall consist of the Bishop who shall be ex officio chairman and six members (three clergy and three laymen) who shall be elected at each regular session of Synod, and shall name from their members the required number of representatives to act on the Board of Management of the M.S.C.C."  
 Carried.
- (5) Moved by Dean Nock  
 Seconded by the Rev. H. Morrow  
 THAT Canon 18 "On Reciprocity in Beneficiary Funds" be rescinded as it is now obsolete, being covered by General Synod Canon VIII.  
 Carried.
- (6) Moved by Dean Nock  
 Seconded by Archdeacon Smedley  
 THAT Canon 22 "On Deaconesses" be rescinded, being covered by General Synod Canon XXV.  
 Carried.
- (7) Moved by Dean Nock  
 Seconded by the Rev. W. B. King-Edwards  
 THAT Canon 23 "On Additional Episcopal Oversight in the Diocese" be rescinded, being covered by Provincial Synod Canon XXV.  
 Carried.
- (8) Moved by Dean Nock  
 Seconded by Canon C. B. Noble  
 THAT Canon 26 "Of the Algoma Pension Fund" be rescinded, being covered by General Synod Canon VIII.  
 Carried.
- (9) Moved by the Rev. D. M. Landon  
 Seconded by the Rev. A. M. Porter  
 THAT in order to make Canon 13 more consistent with general practice, Section 1 of Canon 13 be amended by the deletion (in line 6) of the words "three months before the date of" and the substitution of the word "at"; and also by the deletion of final paragraph under "Rules of Order to be observed at Vestry Meetings" containing the words "On or before . . . . . clause 1 of this canon."  
 Carried.
- (10) Moved by the Rev. H. Morrow  
 Seconded by the Rev. W. C. S. Banting  
 THAT in order to make Article 6 of the Constitution more consistent with general practice, an additional paragraph be inserted following the second paragraph of Article 6, as follows:  
 "In cures consisting of more than one congregation, where one of the congregations has more than one hundred canonical voters, that congregation shall be entitled to one lay delegate and the other congregation or congregations of the cure shall be entitled to one other lay delegate who, where there are two or more other congregations, shall be chosen in the manner already provided in this article."  
 Carried.

(11) Moved by Dean Nock  
Seconded by Archdeacon Smedley  
THAT in the Constitution an additional Article, to be numbered Article 11, be inserted following Article 10, and the subsequent Articles re-numbered accordingly:  
"The lay delegates of any parish or mission shall not be allowed to take their seats or vote at regular sessions of Synod until all arrears owed to the Diocesan Expense Fund and Pension Fund have been met in full." Carried.

(12) Moved by Mr. L. W. Luke  
Seconded by Canon Craymer  
THAT Article 3 of the Constitution be amended as follows:  
"That lay delegates shall be male communicants of at least one year's standing, of the full age of twenty-one years, except where a parish is entitled to three or more delegates one of these may be a female communicant, and shall be elected at the annual vestry meetings held in each separate cure of souls or at any vestry meeting specially called for the purpose as hereinafter provided. Should there be no clergyman or lay reader in charge of the parish or mission, the meetings shall be called and due notice given by the churchwardens, and all persons within the charge of eighteen years of age and upwards, entitled by law now in force, or by any canon of this Synod to be hereafter made, to vote at such meetings, who shall have declared themselves in writing to be 'members of the Anglican Church of Canada and to belong to no other religious denomination' shall have the right of voting at the election."

This motion provoked a great deal of lively debate. When put to a vote it was defeated.

Canon Sims made an appeal that the W.A. report be given a more prominent place in the Synod Agenda.

(13) Moved by the Rev. E. B. Paterson  
Seconded by the Rev. D. A. P. Smith  
THAT Canon 19, Section 6, of the Canons of the Diocese of Algoma be amended to read:

"The expenses incurred by Rural Deans while on deanery and diocesan business shall be borne by the diocese."

An amendment was proposed by Dean Nock, seconded by Archdeacon Thompson:

"THAT special visitations by the Rural Deans be paid for by the diocese."

The amendment was defeated.

The original motion was then put and carried.

At 4:30 p.m. the Session was adjourned so that the delegates might attend the reception given by the Archbishop and Mrs. Wright at Bishophurst.

Evensong was said in the Cathedral at 7:30 p.m. led by the Rev. I. L. Robertson, the lessons being read by the Rev. Nelson Adair and the Rev. W. R. Stadnyk.

### EVENING SESSION

Synod re-assembled at 8:00 p.m. Prayers were said by the Venerable Gilbert Thompson.

#### Greetings

Moved by the Rev. J. E. Jordan, seconded by the Rev. R. J. S. Inshaw:

THAT a message of greeting be sent to Canon F. W. Colloton who is ill in hospital and unable to attend the Synod. Carried.

A telegram was received from the Rev. D. Fuller, chaplain R.C.N., on leave from this diocese.

Moved by the Rev. J. E. Jordan, seconded by Mr. I. L. Robertson:

THAT we send a suitable reply to the chaplain. Carried.

#### Election of Diocesan Boards

The report of the nominating committee was presented by Archdeacon Smedley:

##### For the Council for Social Service:

The Rev. Canon A. J. Thomson      Mr. J. A. Raynard

The Ven. J. F. Hinchliffe      Mr. R. Vibert

The Rev. W. Thistle      Mr. George Brooke

Moved by Archdeacon Smedley, seconded by Mr. W. Kidd:

THAT these nominations be accepted. Carried.

##### For the Diocesan Board of Religious Education:

The Rev. J. E. Jordan      Chief I. L. Robertson

The Rev. G. W. Sutherland      Mr. L. C. Irwin

The Rev. D. M. Landon      Mr. W. B. Kidd

Moved by Archdeacon Smedley, seconded by Mr. W. Millington:

THAT these nominations be accepted. Carried.

##### For the Diocesan Board of Missions:

The Ven. G. Thompson      Mr. F. T. Delgaty

The Rev. L. E. Peterson      Mr. W. M. Wadley

The Rev. Canon E. R. Haddon      Mr. D. Cole

Further nominations were the Reverend W. C. S. Banting and the Reverend A. R. Cuyler.

The five clergy were asked to leave the hall while a standing vote was taken, and the first three were declared elected.



## Notices of Motion

On a point of order, the Rev. D. M. Landon expressed the view that as the voting on motions Nos. 11 and 13 in the Convening Circular had not been unanimous, there should have been a recorded vote to ascertain whether a two-thirds majority had been attained. By standing votes, it was decided that both motions had been passed by a wide margin over the required number.

The new motion received earlier in the day was then considered.

An amendment was moved by Mr. William Kidd, seconded by Mr. W. L. Fisk:

THAT a committee be set up to study the proposed change in establishing of assessments, this committee to make its recommendations to the Executive Committee for a report to the next Synod.

The amendment was carried.

## Reports

The Diocesan Council for Social Service report was considered section by section, read by Archdeacon Hinchliffe.

Moved by Archdeacon Hinchliffe, seconded by Canon Thomson:

THAT this Synod instruct the Executive Committee to budget, at the meeting called for that purpose, the sum of \$1,000. for the purpose of calling the clergy together sometime during 1964 to study their role as marriage counsellors. Carried.

Sections 1, 2 and 3 were adopted on motion by Archdeacon Hinchliffe, seconded by Canon Thomson.

Because of the late hour, consideration of the remainder of the report was deferred until the next sitting.

## Greetings

Moved by Canon Haddon, seconded by Mr. L. C. Irwin:

THAT this diocesan Synod remembers with gratitude the work of the former treasurer, Mr. H. M. Monteith, and that greetings be sent to him and his wife at this time. Carried.

Moved by the Rev. G. F. Leigh, seconded by the Rev. A. L. Chabot:

THAT greetings be sent to the Synod of the Diocese of Toronto meeting concurrently with our own. Carried.

At 9:30 p.m. the Synod adjourned.

## WEDNESDAY — 5th JUNE, 1963

Mattins was said in the Cathedral by the Rev. J. G. McCausland and Canon C. F. Large at 7:15 followed by the Eucharist celebrated by the Archbishop of Algoma, who was assisted by Canon R. F. Palmer, the Rev. E. R. Nornabell, the Dean and Fr. McCausland.

After breakfast at the Windsor Hotel, the Synod re-assembled at 9:30 a.m., prayers being said by the Archbishop

## Minutes

Moved by the Rev. W. R. Thistle, seconded by Mr. T. Koning:

THAT the minutes of the previous day's session be taken as read. Carried.

## General Synod Delegates

The elections for General Synod delegates were waived in view of the fact that another diocesan Synod will take place before the next General Synod.

## Courtesies

Moved by Canon Craymer, seconded by the Rev. L. Hoover:

THAT Miss Linda Stanton, Director of Christian Education at the Church of the Epiphany, Sudbury, be accorded the courtesies of the House during consideration of the reports of the Boards. Carried.

## Adoption of Reports

The Diocesan Woman's Auxiliary report, as printed in the convening circular, was presented by Mrs. A. R. Priddle.

Moved by Mrs. Priddle, seconded by Mrs. G. Taylor:

THAT the Woman's Auxiliary report be adopted.

Carried. (See Appendix VII)

Consideration of the report from the Diocesan Council for Social Service continued.

The following motion was made by Archdeacon Hinchliffe, seconded by Dean Nock:

WHEREAS this Synod notes the increase in the number of newspaper and magazine articles deriding Christian moral values concerning pre-marital sexual relations, this Synod takes strong issue with the contents of such newspaper and magazine articles undermining the Christian concept of morality, and affirms its strong belief in the moral and Christian concept of pre-marital chastity.

After considerable discussion, this was carried.

The remaining items in this report were presented by Archdeacon Hinchliffe and Canon Thomson, section by section.

Moved by Archdeacon Hinchliffe, seconded by Canon Thomson:

THAT the Diocesan Council for Social Service report be adopted.

Carried. (See Appendix IX)

To a question regarding the Church's stand on unemployment and nuclear arms, Archdeacon Hinchliffe replied that the committee did not feel competent to deal with these issues but recommended that a minute of this discussion be included in the Synod Journal.

Moved by Canon Noble, seconded by Archdeacon Smedley:

THAT the Rural Church Movement report be adopted.

Carried. (See Appendix IX)

Moved by the Rev. W. R. Thistle, seconded by Archdeacon Thompson:

THAT the Beaver Creek Correctional Camp report be adopted.

Carried. (See Appendix X)

Moved by the Rev. G. F. Leigh, seconded by Archdeacon Thompson:

THAT the Burwash Industrial Farm report be adopted.

Carried. (See Appendix X)

The Archbishop announced that Mr. Leigh would soon relinquish his duties as chaplain and paid tribute to the work which he has done there.

The Diocesan Board of Religious Education report was presented by the Reverend John Jordan. Considerable discussion ensued regarding the New Curriculum:

Moved by the Rev. John Jordan, seconded by the Rev. D. M. Landon:

THAT this Synod recommends to His Grace the appointment of a full-time co-ordinator of Christian Education.

After noon-day prayers conducted by the Dean, which included a special invocation of the Holy Spirit in the matter under discussion, the motion was put and carried.

Moved by the Rev. John Jordan, seconded by the Rev. D. M. Landon:

THAT the grant for expenses for D.B.R.E. work be increased from \$300. to \$500. annually

Carried.

Moved by the Rev. John Jordan, seconded by the Rev. D. M. Landon:

THAT the whole report be adopted.

Carried. (See Appendix XI)

During luncheon at the Windsor Hotel, the delegates from each deanery met in caucus to nominate the Rural Deans and to elect the lay representatives to the Executive Committee.

#### **AFTERNOON SESSION**

The Synod re-convened at 2 p.m.

#### **Adoption of Reports**

Moved by Archdeacon Thompson, seconded by the Rev. L. E. Peterson:

THAT the Diocesan Board of Missions report be adopted.

Carried. (See Appendix VIII)

The following resolution arising out of the report was presented:

Moved by Archdeacon Thompson, seconded by Rural Dean Peterson:

THAT the diocesan Boards and the respective representatives of the Woman's Auxiliary meet once a year at a convenient time to co-ordinate their work.

Carried.

The Church Extension Fund report, previously received, was adopted on motion of Mr. L. C. Irwin, seconded by Canon Large.

Two motions previously submitted by the Church Extension committee to the Executive Committee were then considered:

Moved by Dean Nock, seconded by Archdeacon Thompson:

THAT in view of the heavy interest rates being paid to the bank relating to Church Extension, agreements with parishes and missions be re-negotiated and that interest on all Church Extension loans be required as of January 1st, 1964, on the basis of 1%, 2%, 3%, 4%, 5%, and 6% progressively for six years. Carried.

Moved by Canon Haddon, seconded by Canon Craymer:

THAT all interest paid to date on Church Extension loans still unpaid be applied to reduce the principal otherwise outstanding. Carried.

### Extension Fund Committee

Moved by Canon Haddon, seconded by Archdeacon Peto:

THAT the Archbishop be asked to appoint the Church Extension Fund Committee. Carried.

### Constitution of Executive Committee

The results of the nominations of the Rural Deans and election of lay members to the Executive Committee were announced by the Archdeacons. His Grace concurred in the nomination of the Rural Deans.

#### The Rural Deans of

Algoma:	The Rev. H. Morrow
Manitoulin:	The Rev. E. R. Nornabell
Mississauga:	The Rev. L. E. Peterson
Muskoka:	The Rev. G. W. Sutherland
Sudbury:	The Rev. F. G. Roberts
Superior:	The Rev. R. J. S. Inshaw
Temiskaming:	The Rev. Canon C. F. Large
Thunder Bay:	The Rev. Canon E. R. Haddon

#### The Lay Representatives of

Algoma:	Mr. E. C. Brideaux
Manitoulin:	Mr. E. Bowerman
Mississauga:	Mr. L. H. Browne
Muskoka:	Mr. R. W. Jupp
Sudbury:	Mr. L. W. Luke
Superior:	Mr. E. G. Linklater
Temiskaming:	Mr. R. W. Dudley
Thunder Bay:	Mr. J. A. Raynard

## Provincial Synod Delegates

The voting for the Provincial Synod delegates was concluded and the scrutineers appointed by the Archbishop (The Rev. I. L. Robertson, The Rev. J. Turner, Mr. L. Anderson, Mr. E. G. Charnock) retired to count the ballots.

## Archbishop's Charge

The report on the Archbishop's Charge was considered.

### Thorneloe University:

Moved by Dr. W. Gerhart, seconded by Mr. L. Fisk:

THAT we, the twenty-first session of the Synod of the Diocese of Algoma, hereby concur in the action taken by the Board of Governors of Thorneloe University to raise capital funds, and pledge our hearty co-operation and support to their efforts in this direction.

Carried unanimously.

Moved by Mr. C. Varney, seconded by Mr. M. A. Weight:

THAT this Synod acknowledge the important work being done so effectively by Mr. E. G. Higgins, the chairman of the Board of Governors, together with the members of the Board and Senate of Thorneloe University.

Carried.

### Youth Camps:

Archdeacon G. Thompson presented a report of a committee the Archbishop had appointed to consider a policy regarding administration and maintenance at our youth camps. This was considered and adopted section by section.

Moved by the Rev. E. Paterson, seconded by the Rev. A. L. Chabot:

THAT another section (No. 9) be added. Carried.

Moved by Archdeacon Thompson, seconded by Canon Large:

THAT the whole report as amended be adopted.

Carried. (See Appendix XII)

An oral report on the facilities at Camp Parker was given by Archdeacon Thompson at the request of the Archbishop.

Moved by Mr. W. Kidd, seconded by the Rev. W. Thistle:

THAT the report on the Archbishop's charge be adopted.

Carried. (See Appendix II)

## Elections

Moved by Canon Large, seconded by Mr. J. A. Raynard:

THAT the firm of Arthur A. Crawley & Co. be re-appointed auditors. Carried.

Moved by the Rev. J. R. C. Patterson, seconded by Canon Noble:

THAT Mr. D. M. Lawson be elected Registrar. Carried.

Moved by Dean Nock, seconded by Mr. L. C. Irwin:

THAT Mr. W. M. Wadley be elected treasurer. Carried.

### Resolutions

Moved by the Rev. J. G. McCausland, seconded by the Rev. G. F. Leigh:

THAT a letter be sent to Mr. D. M. Lawson, the Registrar, whose son was seriously injured in a recent accident. Carried.

Moved by Mr. R. W. Dudley, seconded by Archdeacon Peto:

THAT at the next Synod, delegates be provided with name tags in order to promote recognition and fellowship. Carried.

Moved by the Rev. D. M. Landon, seconded by the Rev. J. Jordan:

THAT this Synod request its Executive Committee to begin consideration of suitable ways for this diocese to observe Canada's centennial in 1967 and the centennial of this diocese in 1973. Carried.

Moved by Mr. H. J. McCullough, seconded by Mr. E. Bondar:

THAT the General and Provincial Synod delegates be presented by a nominating committee, before the vote is taken. Carried.

Moved by Canon C. F. Large, seconded by Mr. L. W. Luke:

THAT the Archbishop be asked to appoint a deputy chancellor. Carried.

Moved by the Rev. D. N. Mitchell, seconded by Archdeacon Peto:

THAT the Constitution and Canons of the Diocese be printed along with the Journal of this Session of the Synod, and that the Archbishop be requested to appoint a committee to conduct a study towards the complete revision of the Constitution and Canons of the Diocese and to submit a report to the Executive Committee before the next Synod. Carried.

### Greetings

The following telegram was received from the Diocese of Toronto:

"The Diocese of Toronto, meeting in its 111th session of Synod, conveys a message of cordial greeting and goodwill to its sister Diocese of Algoma and prays for the Divine Blessing on its Synod now in session and for continued progress in all aspects of its work for Christ and His Church."

Moved by the Rev. J. E. Jordan, seconded by Canon Large:

THAT this Synod send greetings to Archdeacon C. W. Balfour. Carried.

Moved by the Rev. G. F. Leigh, seconded by Mr. R. McMullan:

THAT a message be sent to the Rev. A. B. J. Whyham who is a patient in the hospital in Sudbury. Carried.

### Votes of Thanks

Moved by Mr. L. Fisk, seconded by Mr. I. L. Robertson:

THAT this Synod expresses sincere thanks to the Very Rev-

erend F. F. Nock, wardens and congregation of St. Luke's Cathedral for the use of the cathedral for services and of the parish hall for meetings. Carried.

Moved by Mr. L. Fisk, seconded by Mr. I. L. Robertson:

THAT the thanks of the Synod be extended to Miss Pamela Bird and Mrs. Cecil Rose for their assistance in the clerical work of the Synod. Carried.

Moved by Mr. L. Fisk, seconded by the Rev. A. Reimers:

THAT the appreciation of the Synod be expressed to Mrs. A. R. Priddle, president, and the members of the Woman's Auxiliary of the Diocese of Algoma, for their loyalty, zeal, and service on behalf of the Church. Carried.

Moved by Mr. H. W. Johnston, seconded by Mr. R. W. Dudley:

THAT the thanks of the Synod be extended to Mrs. W. L. Wright and Mrs. F. F. Nock for the gracious hospitality accorded to members of Synod. Carried.

Moved by the Rev. A. Reimers, seconded by Mr. L. Fisk:

THAT a letter of thanks be sent to Mr. David Smith of Beaver Creek for his interest in Beaver Creek Correctional Camp in playing the organ for all services. Carried.

Moved by Mr. I. L. Robertson, seconded by the Rev. A. Reimers:

THAT appreciation be expressed to the president and staff of the Sault Daily Star, to C.J.I.C. Radio & Television Station, and to C.K.C.Y. Radio Station, for the splendid news releases during the past, and especially during the course of this Synod. Carried.

Moved by Mr. L. Fisk, seconded by Mr. I. L. Robertson:

That the thanks of Synod be expressed to the Superintendent of Bellevue Park for the display of flowers and plants, and to Vic Haft Ltd. for the use of furniture on the stage. Carried.

The Synod delegates then went to the Cathedral where Evening song was led by the Rev. W. R. Thistle, lessons being read by the Rev. W. C. S. Banting, and the Rev. R. J. S. Inshaw.

Members of Synod re-assembled in the hall, and the results of the election of delegates to Provincial Synod were read by the Clerical Secretary as follows:

#### Clerical Delegates

The Ven. J. F. Hincliffe  
The Very Rev. F. F. Nock  
The Rev. Canon R. F. Palmer  
The Rev. G. W. Sutherland  
The Rev. Canon S. M. Craymer  
The Ven. G. Thompson  
The Rev. Canon C. F. Large  
The Rev. J. E. Jordan  
The Rev. D. M. Landon

#### Lay Delegates

Mr. R. W. Dudley  
Mr. L. C. Irwin  
Mr. F. C. Boland  
Mr. J. A. Raynard  
Mr. A. E. Goring  
Mr. L. W. Luke  
Mr. William Kidd  
Dr. W. Gerhart  
Mr. F. T. Delgaty

## Substitutes

The Rev. D. Mitchell	Mr. R. W. Jupp
The Rev. Canon A. J. Thomson	Mr. G. K. Laing
The Rev. L. E. Peterson	Mr. L. T. Lane
The Ven. J. S. Smedley	Mr. G. Brooke
The Rev. W. R. Thistle	Mr. H. Hawken
The Rev. A. R. Cuyler	Mr. T. Lloyd
The Ven. C. H. G. Peto	Mr. W. L. Fisk
The Rev. Canon E. R. Haddon	Mr. I. L. Robertson
The Rev. Canon C. B. Noble	Mr. E. Heslop

The Archbishop asked the Clerical Secretary to read the list of Enactments:

1. Election of Clerical and Lay Secretaries.
2. Adoption of Executive Committee Report.
3. Adoption of reports of treasurer and auditors.
4. Authorization of increase of minimum stipend of clergy.
5. Amendment to Article 3 of Constitution.
6. Amendments to Canons 21, 25 and 29, re Diocesan Boards.
7. Rescission of Canons 18, 22, 23, and 26.
8. Amendments to Canons 13 and 6.
9. Inclusion of additional article (No. 11) in Constitution.
10. Amendment to Canon 19.
11. Election of Diocesan Boards.
12. Endorsement of the action of the Board of Governors of Thorneloe University in raising capital funds.
13. Election of auditors.
14. Election of treasurer.
15. Election of registrar.
16. Election of Provincial Synod delegates.

The Archbishop made a few closing remarks and told the members to look to the future to establish a high ideal of worship, remembering that they are co-workers with Christ. He then pronounced the Blessing.

The Twenty-first Session of the Synod was prorogued at 5 p.m.



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- Appendix II---Report on Archbishop's Charge
- Appendix III---Report of Executive Committee
- Appendix IV---Auditors' Report and Financial Statements
- Appendix V---Report of Archbishop Wright Church Extension Fund Committee
- Appendix VI---Archdeaconry Reports
- Appendix VII---Woman's Auxiliary Report
- Appendix VIII---Report of Diocesan Board of Missions
- Appendix IX---Report of Diocesan Council for Social Service, and Report on Rural Church Movement
- Appendix X---Chaplaincy Reports
- Appendix XI---Report of Diocesan Board of Religious Education
- Appendix XII---Report of the Committee on Youth Camps
- Appendix XIII---Summary of Address by Mr. L. T. Lane, Chairman of the Senate of Thorneloe University

## APPENDIX I

### ARCHBISHOP'S CHARGE TO SYNOD 1963

IN THE NAME OF GOD — FATHER, SON AND HOLY SPIRIT: Amen.

Brethren of the Clergy and Laity: I welcome you to this, the Twenty-first Session of the Synod of the Diocese of Algoma. We have come together to offer our praise and thanksgiving to Almighty God, to be strengthened by sacrament and prayer, to confer concerning the administration of the diocese, to deepen our fellowship within the diocese, and to enlarge our vision in the mission of Christ's Holy Catholic Church.

We are honoured in having His Grace the Primate with us at this Synod. We welcome him most cordially and thank him for his graciousness in consenting to preach at the Synod Service and also to address our luncheon gathering today. Our Anglican children of the city and district were privileged in being addressed by the Primate yesterday afternoon. Archbishop Clark is discharging his duties in a masterly manner. Possessing distinctive gifts of spiritual and statesmanlike leadership, he is well-known throughout Canada and in other parts of the world as a Father-in-God who is truly worthy of the title of Primate of All Canada. No man dare assume such responsibility without being endowed with grace and wisdom. Possibly these terms are in some respect synonymous but in any case, these particular gifts soon become obvious to those who have been so closely associated with the Primate, as I have been, through the years.

According to the Church's calendar, I am observing today my nineteenth year as a Bishop in the Church of God. There is no particular reason for bringing this to your attention except that I wish to share with you my thanksgiving to God for His manifold blessings bestowed upon me during these years that I have been your Father-in-God. Not so long ago a brother bishop in our Canadian Church remarked "You have a wonderful spirit of fellowship in Algoma". I am convinced this is true. But fellowship just doesn't happen in a haphazard manner. The family spirit engendered between bishop, clergy and laity must always be founded in our fellowship with God. And that leads me to set the tone for this charge. As in any family, the father should take the other members into his confidence for their well-being, so do I venture as your Father-in-God to present a challenge direct, practical and, I hope, acceptable, for the well-being of the Church, both within the diocese and outside its borders.

### IT IS THE CHALLENGE OF THE NEW LOOK

#### I. First of all it is **THE UPWARD LOOK.**

Being an upward look, it is definitely a spiritual look. I am appealing for a stronger ideal of Worship. This is the chief concern of the Church, although sometimes we let other concerns eclipse the centrality of God. Our highest destiny is to bow before Him in adoration, in praise and thanksgiving. We must insist that we worship God because He is God, not because we want something from Him. This primary emphasis in the Christian life must at all times stand out and be unhindered and unshackled by extraneous interests in secondary matters, useful though they be, to the main task of the Body of Christ. Naturally the leadership devolves upon the clergy in stressing the God-wardness of the Church. The "new" Prayer Book, which is being used in all our churches has a special significance for the clergy — or is it so special? It is the Prayer Book to which we clergy are bound by our ordination oaths and the medium through which both clergy and laity offer worship to God. The new rubrics are particularly significant — none more so than the one facing the first page of Morning Prayer. In part it reads, under the heading "The Order for Morning and Evening Prayer daily to be said throughout the Year", and under General Rubrics:

"All Priests and Deacons, unless prevented by sickness or other urgent causes, are to say daily the Morning and Evening Prayer either privately or openly in the Church. In the latter case it is desirable that the bell should be rung, in order that the people may come to take part in the Service, or at least may lift up their hearts to God in the midst of their occupations".

## APPENDIX I

There is nothing particularly new in this rubric. You will find this same admonition in the old Prayer Book under the heading "Concerning the Service of the Church". In the new book these ancient rulings are brought out of the small type of the introductory section, and are now set forth clearly and legibly for all to reach, and for all to heed

My brethren of the clergy, you are faithful in fulfilling this admonition. Keep tenaciously and systematically to it. I am discovering that an increasing number of the laity are joining the clergy on these appointed occasions, that is, in those centres where the churches are heated during the week-days in winter. But it is the principle which I seek; to know that the clergy of this diocese are faithful in saying daily Morning and Evening Prayer, thus offering up not only their own hearts to God, but also their flock in maintaining a stronger ideal of Worship

The reception given to the new Book since it has come into use has been one of warm appreciation. This reflects the general excellence of the work of revision and also expresses the satisfaction that we now have a Prayer Book which receives the support of the clergy and laity everywhere. The loyalty of the clergy in fulfilling the requirements of the Prayer Book is imperative. I call upon all clergy in the Diocese of Algoma to use the Prayer Book services with faithful obedience. No clergyman has the right to alter services merely to indulge his own individual preferences. Omissions of portions of services, the intrusion of additional material, and individual revision of passages, are outside the scope of any clergyman's authority and are a violation of the rights of the congregation. May the Book of Common Prayer now authorized by our Church be a strength and not a divisive influence in her corporate life, so that all things shall be done not only "in decency" but "in order".

Speaking of the Prayer Book, I am convinced that it is owned and used by an ever-increasing number of our people. All members of the Church should possess their own Prayer Book. It should be carried to church. The custom might be universally observed throughout the diocese of presenting the newly-confirmed with a copy of the Prayer Book. In all devotional works there is no substitute for the Prayer Book. The regular, intelligent use of the same daily and on Sundays will be one way of bringing all to a clearer appreciation of the holiness, majesty and power of God in private and public worship.

### The Upward Look

My brethren of the laity, who represent your colleagues of the laity of the diocese, you and thousands of others have responsibility in maintaining and developing a stronger ideal of Worship. Will you, as you return to your parishes, convey — in word and deed — the emphasis which your Diocesan is placing on the laity being active worshippers in their respective parish churches? Why do I place such emphasis on the upward look? The praise and gratitude which we offer God are due Him for being what He is, and for having done what He has. It is in the Church's worship especially that we find God. Nothing more positive is demanded of us than that we should be there, where God is, to see what He is doing, to hear what He is saying — and NOW! If only we could get into our heads that when God comes into our midst, as He comes in our parish churches — the odd, the remarkable, the astonishing thing is that there should be Christians within reach who are not there! Here is God, giving Himself in the Blessed Sacrament, giving, strengthening, speaking — and we are not there! If we put ourselves in the way of God, and put ourselves there on our knees, He will speak to us, lift us up, and take us along with Him. Whether privately, or in corporate action, I am convinced of the necessity at all times, by exhortation and example, of our responsibility in the worship of God.

### 2. Secondly, there is the challenge of **THE OUTWARD LOOK.**

Since our last Synod, the Third Assembly of the World Council of Churches has been held. Our Church in Canada sent its full delegation to New Delhi in India. I was privileged, through the kindness of the Primate, to be in attendance. It was the largest and most representative body that has ever met under the auspices of the Ecumenical Movement. This Assembly has been described already in detail by me throughout the diocese. I need not enlarge upon the activities, except to mention in

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passing: first, admission into membership of the World Council of Churches of branches of the Eastern Orthodox Church, notably the Russian Church; and second, the presence at the meeting of official observers sent by the Church of Rome.

### The Ecumenical Movement

The Outward Look brings the Anglican Communion face to face with the Ecumenical Movement. This Movement is that moving of the Spirit which is today powerfully affecting the hearts of Christians of all traditions to bring them together in common consultation, and in common efforts to relieve suffering, injustice and international tension. Anglican Churches have played an important role in the Ecumenical Movement, and they continue to take a full part in all the activities of the World Council.

### The Second Vatican Council

Under the guidance of His Holiness, Pope John XXIII, the Second Vatican Council has stirred the interest not only of Roman Catholics, but of non-Roman Communions everywhere. Truly God the Holy Spirit was in the midst of these deliberations, and we shall watch with the closest scrutiny the Council as it re-assembles September 8th of this year.

A new spirit of understanding and goodwill is permeating our two Communions. I welcome the close social relationship being enjoyed by myself with the Roman Catholic Bishop of Sault Ste. Marie, the clergy and Roman Catholic laity. Let us encourage such fellowship.

### The Anglican Congress

In the city of Toronto from August 13th to 23rd, over 1,000 delegates of the Anglican Communion from all parts of the world will assemble under the guidance of the Holy Spirit to consider the theme "The Church's Mission to the World". The theme is intended to be provocative. It is hoped deliberations will engender critical and realistic concern for the future of Christianity and Anglicanism in particular. Of course, the propagation of the Christian Gospel, and Anglicanism's witness to all that implies, should be — and is — the prime motive for a gathering of this nature. It is time for Anglicans to take a long, hard look at the Church, under pressure on all sides by atheistic ideologies, humanistic and "scientific philosophies", to say nothing of the resurgence of non-Christian faiths. In any realistic computation, the number of Christians in the world is decreasing. Under the general theme, Congress delegates will consider the Church's future on the religious, political and cultural frontiers, the challenges they present and the organization required to meet them. It is unnecessary to enlarge on the programme in this charge, as considerable space has already been given in the Canadian Churchman and the Algoma Anglican to the details. I would remind the delegates to Synod and church people throughout the diocese of the two services in Maple Leaf Gardens, Toronto, the first being on Tuesday, August 13th, at 8 p.m., when His Grace, the Archbishop of Canterbury, and the Primate of All Canada will give addresses. Then on Sunday evening August 18th, at 8 p.m. there will be a missionary rally in Maple Leaf Gardens at which addresses will be given by Bishop Anand of Amritsar, India; Bishop Roland Koh, Bishop in Kuala Lumpur, Malaya; and Bishop Vockler, Bishop of Polynesia, Fiji Islands. Pray for the Congress. Read about the Congress. Follow the press, TV and Radio. If possible, attend some of the plenary sessions if you happen to be in Toronto. A thousand seats in the Canadian Room of the Royal York Hotel will be available for visitors. Many are contemplating attendance at the two massed services. We expect twelve delegates from overseas to be in our own diocese following the Congress and I ask for the support of all in giving our brethren a loving welcome as they come amongst us.

In the Outward Look of our Church, beyond our own boundaries, across the world at large, it is deeply significant that such an Assembly be held at this time inasmuch as we are engaged in the Ecumenical Movement whether or not we wish to be. There are those in every Church of our Communion who are fearful of ecumenical engagement, who see in it a threat to the Church and its ways and who would welcome an Anglican demonstration of world-wide unity as a timely check to this business of ecumenicity. And therefore there are those who would welcome such a Congress for no

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other reason than extolling the virtues of Anglicanism and proclaiming abroad our negative concern for the unity of the whole Church.

We Anglicans have a real ecumenical problem to face, and it is an indispensable part of the whole ecumenical problem. All of us are tempted sometimes to think of the inter-Church situation as one of clear and simple confrontation, of full unity within each of the separate Churches, and equally, disunity among them. This is very far from true. Certainly it is not true of Anglicans that we have any such idyllic inner unity, much less uniformity. The Anglican Communion is an ecumenical movement in itself, on a small scale. In the life of our several Churches are contained all of the strains and diversities and tensions which enter into the whole world ecumenical scene. Anyone who thinks at all about the life of his own Anglican Church knows this; knows how wide and sometimes agonizing the differences are between schools of thought; knows also that our inner unity is achieved not by any easy intellectual compromise, but rather by a determined fight to achieve a unity which will be bigger than the differences of opinion and practice, and will include them. Unity, as we Anglicans have had to discover, comes not from people thinking alike but from people acting together. It is the common acts of Christians, supremely the common act of the Holy Communion, which gives us the ground of our unity.

The Anglican Congress will play an important part in facing the ecumenical encounter within our own household. If we have failed to fulfil the unity of Christ's gift within our own Communion, it is nonsense to romanticize about the great and single Church of the future; and the fact is that we have a lot of unfinished business at home. Yet if the Anglican Congress succeeds in its task, and brings our Anglican Churches together in a fully representative way, we shall at least have a chance to show that we take unity seriously, beginning with ourselves.

In the Outward Look of the Church, the word "Mission" to be employed at the Congress has a real challenge for all parts of the Anglican Communion. We are looking now in this second challenge beyond the Diocese of Algoma — outwards, across the world. I want you to have a wide look — a broad vision of what the Church is trying to do. It is a very healthy thing that, at Toronto, we shall not be thinking about ourselves and our own problems, but of our mission and the warfare to which Christians are committed.

As Anglicans, we have a long way to go in discovering MISSION ourselves. (I do not mean Church extension, that is an internal matter — I shall come to that). I mean something much deeper than simply getting more people to join our Church. I mean the discovery of what it is that God is already doing in our history, and calls on us to understand and follow Him in fulfilling. And in this task of the discovery of MISSION — the discovery of the deep obedience to God which is the Church's main business — we have a lot to learn from one another, within our own family, as well as from others.

The Mission of the Anglican Communion in the world today is none other than the Mission of the Church as a whole today; it is the same mission as that which any Christian obeys, because it is Christ's mission. But we who must obey it are what we are; and we'll never be anything other than what we are except as we are prepared to learn from the one Lord who goes ahead of us, striding through our years and our world like a King. In the interpretation of all your personal and parochial and diocesan spiritual pursuits, I call upon you to keep the Outward Look always before you. It would be foolish to see this question of MISSION as one of a choice of alternatives — either the ecumenical mission or some supposed Anglican mission. There is no real choice here. We must come to know our mission and obey it better; but that mission, as we come to know it, is seen more and more clearly to be the mission of all Christians everywhere. If we are to share in the unity of the whole Body of Christ, be it in the near future or far removed, it is necessary for us all to give very serious attention to the depth and cost of our own obedience.

### The Canadian Scene

Looking outwardly across the Canadian Church, I am glad to report an increased number of recruits for the Priesthood. But a serious situation may develop during the next two or three years. Because the work of the Anglican Church in Canada seems to be

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expanding more quickly than the money can be found to finance it, the 1961 Executive Council of General Synod decided that the National Church budgets for the year 1963, 1964, and 1965, should be pegged in advance at the figures of \$1,650,000.; \$1,750,000; and \$1,850,000 respectively. General Synod in 1962 approved this policy.

When the Missionary Society budget for 1964 was drawn up in February, the amount required to do all that should be done in Canada and overseas by way of maintenance and development of existing work was \$107,998 more than would be available to the M.S.C.C. from the restricted budget. One suggestion proposed to bring the budget into line was to eliminate \$24,000.00, earmarked for grants for stipend and travel to additional clergy who might be ordained to undertake new work in the assisted dioceses.

In addition to cutting back the regular grants to Canadian missionary dioceses to the 1963 figures, the Executive Committee of the Missionary Society approved other reductions in the 1964 budget amounting to \$65,500.00. The Diocese of Saskatoon will relinquish its M.S.C.C. grants for stipend and travel on January 1st, 1964. The total authorized for grants in Canada during 1963 exceeds three quarters of a million dollars. Eleven dioceses are currently receiving grants. The Diocese of the Arctic with \$122,200.00, receives the most; Caledonia comes next with \$81,975.00. Other dioceses receiving in excess of \$50,000.00, are Saskatchewan, Moosonee and Athabasca. These financial facts are for the information of the Synod. I am sure you have suggestions for the solution of such an anticipated financial impasse as it pertains to assisted dioceses in Canada!

My charge has been given the title "The Challenge of the New Look". I have presented you with the challenge of the UPWARD LOOK and the OUTWARD LOOK — now —

### 3. THE INWARD LOOK — Diocesan Matters.

Someone may ask "Why don't you consider this first? Surely it is the most important". Yes and No. The significance of our parochial endeavours and the success accruing therefrom must always be based on a stronger ideal of Worship and the possession of the open mind to see Christ's Church at work not solely on the local level but throughout the world.

## CHURCH EXTENSION

During the Synod you will have the opportunity of reviewing the Archbishop Wright Church Extension Fund report. Since this fund came into existence, through the sacrificial efforts of our Algoma Family, much has been accomplished. It is heartwarming to see new parishes flourishing with hundreds of children in the centre of the Church's life. We have been blessed by God. The members of the Church Extension Fund Committee are to be commended for their wise counsel and sound judgment. As the report is being presented, two facts will be clear — (a) the tangible assistance of a diverse nature given for the on-going work within the diocese; (b) the sum of approximately \$115,000.00, owing as a bank loan. A few of the "Church Extension parishes" are under obligation to meet their own parochial commitments to the bank before they pay anything on loans from the diocese. In the meantime interest is being paid out by the diocese for these loans and payment may need to be carried on for a considerable number of years. Has the time not now arrived to consider (a) a gradual reduction in the bank loan? (b) failing that, a restrained desire to make further loans for new work? A third course is open to meet the problems encountered by the above two, namely, another diocesan appeal similar to the one in 1956. Personally I do not encourage a diocesan capital funds appeal for the next two years. The increase of our General Synod budget apportionment from \$32,000.00, to \$37,000.00, for the year 1964; the possibility of an increased number of clergy whose stipends may need to be augmented; the assistance to Thorneloe College; all these important considerations plus an increased financial interest in overseas work in Africa, Latin America and South America, make it imperative that we chart a proper, realistic course in our future budgeting.

One point must be made clear. The diocese has only those funds to administer which have been raised by the parishes. There is no hidden pot of gold in the Synod

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Office to which parishes may resort when the common remark is all too often heard — "Let's write the Sault for some money!" The Executive Committee can only administer morally those funds which are at the time available. I cannot countenance indefinitely debit budgeting regardless how worthy the project may be and I therefore ask the Church Extension Fund Committee and the Synod to take cognizance of my thoughts on this matter.

### THORNELOE COLLEGE

At the last Synod, a motion was carried "that as Church people and citizens we must support this college financially at the appropriate time". So far, no principal has been appointed. The Senate charged with the responsibility of recommending a candidate for such a position has decided to withhold immediate action until the capital funds campaign for buildings, etc. has begun. Representatives of the Board of Governors of Thorneloe University will present plans to the Synod. It is my conviction that reasonable support must be forthcoming for Thorneloe, as it is now, in fact, federated with Laurentian University and we have a definite responsibility to our Anglican students in a Church-federated university.

### YOUTH CAMPS

Here is a diocesan undertaking which will demand wisdom and judgment. Nineteen years ago, when I became bishop, there was one youth camp in the diocese, at Whitefish Falls. This was an excellent site in many respects. A church provided the centre of daily worship; there were beautiful grounds; a school made available a dining room, lecture rooms, and sleeping accommodation for some of the staff and young people. Also, Canon and Mrs. Stump worked indefatigably in the preparation for the camps. Today all this is changed.

There has been a camp at the Lakehead for some years; the diocese was presented with a beautiful property, Camp Manitou, with sleeping cabins, a commodious main cabin, a site of which we might well be proud. This is located a distance of some 17 miles from Little Current. Similarly, the diocese has been given property with excellent beach and two cabins on Fairy Lake in the New Liskeard area. Still another camp in the form of a large island with boathouse, docks, main lounge, furnishings and sleeping cabins all complete, was presented to the diocese by Mr. R. D. Parker. He stated that it was for the use of the bishop and the clergy. The gift also included a small cruiser and smaller boats, etc.

The time has come for definite diocesan supervision and policy in maintaining these camps in finances and personnel. The Deanery of Muskoka, I may add, have a camp also, but it is not owned by the diocese. I do not believe that the bishop can be expected to appoint camp committees as was the case in the previous years. I doubt whether it is wise to ask the Woman's Auxiliary to share in the increasing costs, although they have gladly contributed annual amounts for the upkeep. My suggestion is that there should be a small committee of the whole diocese who will be responsible to the Executive Committee in matters of policy and finance. The diocesan camp committee of three or four members might be appointed by the bishop; they in turn with local groups could sub-divide their respective responsibilities for the individual youth camps. I think that a substantial annual budget must be forthcoming to keep the buildings in repair, assist with campers' fees, if necessary, and other obligations which arise.

We have in the diocese men and women who have already spent hundreds of hours and dollars in labour and gifts in the replenishing of the needs of these centres. I am a firm believer in church camps for young people and I will add, older people. It is at youth camps that boys and girls have often heard the call of God to a particular vocation in Christ's Church. They have been strengthened in the faith. They have by praying and playing together exemplified the spirit of fellowship which is characteristic of Algoma.

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### ALGOMA ANGLICAN

I think we might rightly be proud of our monthly diocesan publication. Those who may be tempted to criticize the Algoma Anglican might please realize the tremendous amount of time and work involved in its production. There is no perfect solution to unanimity in operating a church paper. All dioceses will admit this. But we might well be thankful that a loyal cross-section of the diocese is reading the paper and there are numerous comments of appreciation. We are grateful to the Reverend David Mitchell for his service as editor-in-chief. He is a familiar figure both within and outside the diocese with his camera and pad, procuring interesting news items; and also to Miss Pamela Bird for her efforts in maintaining and correcting the mailing lists.

The Algoma Anglican is serving the purpose which I visualized for it at the beginning. It is the news medium in bringing together all parts of our 70,000 square miles so that readers from Gravenhurst to Fort William and from Manitoulin to Englehart may all feel part of a diocesan family through their common activities.

### THE WOMAN'S AUXILIARY

We congratulate the president, officers and members of the Algoma Diocesan Board of the Woman's Auxiliary for their faithful and splendid achievements in support of the missionary work of the Canadian Church, both at home and abroad, and for the stimulus they give to the missionary cause of this diocese. I wish to welcome Mrs. A. R. Priddle, the new diocesan president, and assure her of my support at all times. For a number of years, her predecessor, Mrs. H. M. Monteith, carried out her duties faithfully and responsibly. The Woman's Auxiliary assists the diocese in many ways. As you will see by the financial statement, a substantial grant is made to the diocese each year. In addition, assistance has been given for divinity students, bursaries, the bishop's discretionary fund, and altar linens and vessels. The Woman's Auxiliary branches have assisted the churches in their local areas. They have helped in a variety of ways. In a Church such as ours, where there is freedom of action, it is not right to say that there can be only one woman's organization in each parish, or one woman's organization active in the whole diocese. But the Woman's Auxiliary is the official woman's organization of the Canadian Church, and the importance of its commission can never be questioned. Because unity of endeavour in a parish is a desirable thing, I hope that the formation of parish guilds will be discouraged thus allowing the Woman's Auxiliary freedom to support both the local church and outside commitments in prayer and gifts.

### CLERGY CAR LOANS

One matter which has troubled me for some time past is that of the clergy car loans. Although a number of clergy are on the "car scheme", there are many others who need assistance in the form of modest loans at low interest rates. We have at the present time a small car loan revolving fund which has been put to excellent use and the loans have been repaid regularly. I am prepared to do everything in my ability to give the clergy some assistance where a loan has been approved by the Executive Committee, but I hope that new sources of income will be forthcoming in the future for this purpose.

While, as a diocese, we are going through a period of financial adjustment since our major Church Extension campaign, we have every reason to take heart for the future. We must be governed by a forward-looking policy as the diocese continues to grow.

### MISSIONS TO SEAMEN

With assistance from the M.S.C.C. and the financial assistance of the diocese, and personal interest of the Lakehead clergy and parishioners, a new venture in diocesan



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life was undertaken this past year in establishing a Mission to Seamen post at the Terminal Docks, Port Arthur. The Reverend Robert Lumley has been the chaplain and is to be commended by members of Synod for his outstanding work. A full report will be presented to you during Synod.

### ACKNOWLEDGEMENT OF DIOCESAN BEQUEST

The Diocese of Algoma has been notified that a former member of Synod and an interested and devoted servant of the Church, Mr. Percy H. B. Dawson, has made a bequest to the diocese, the income from which will be used for our diocesan work. At the time of writing this charge, the estate has not been finally settled, but an appropriate letter has been forwarded to Mr. Dawson's relatives. He also bequeathed a similar amount to the Anglican Foundation of General Synod. Such thoughtfulness might well be emulated by those making their wills, that Our Lord's work may be continued. "He, being dead, yet speaketh".

### THE SYNOD OFFICE STAFF

Since our last Synod, Mr. H. M. Monteith has resigned as treasurer. He and Mrs. Monteith are now residing in Kitchener. The diocese will not soon forget the selfless service of Mr. Monteith during his stay amongst us, nor that of his wife. Both were devoted Church people and untiring servants in the Lord's work, and it will be the wish of this Synod to send felicitations to both Mr. and Mrs. Monteith.

We welcome Mr. William Wadley who comes to us with excellent credentials. Already he has made his presence felt and possesses a broad knowledge of the diocese. We assure him of our co-operation in all his undertakings.

We convey to Mrs. Cecil Rose and Miss Pamela Bird our warm appreciation of their service to the Diocese of Algoma in their respective roles at the Synod Office.

### THIS COMING YEAR — 1964

I have a personal request to make of the diocese this coming year. I am suggesting that Rogation Sunday, May 3rd, 1964, be set aside as a day of Re-dedication in every parish in Algoma. Thus you might share with me in an active expression of my thanksgiving to God as (God willing) I observe the twentieth anniversary of my episcopate.

### THE CHALLENGE OF THE NEW LOOK

Will you recall my challenge to the Upward Look, the Outward Look, and the Inward Look? My brothers of the clergy: you have proved yourselves faithful shepherds and loyal colleagues. My brethren of laity: you have shared the responsibilities and responded to the high calling we seek in Jesus Christ.

In closing, let me quote a few lines from Patrick Cowley, Vicar of Frome, in an article "Thoughts for Mothering Sunday":

"To this great Mother Church, so often lonely, hurt, scorned and misunderstood, her children should look up with high thanksgiving and sincere devotion, and pray to be more faithful to her, more proud of her many successes in sanctity, and much less conscious of her so-called failures, which, in reality, are not hers but theirs. There is an urgent need to see the Church as the divine instrument of salvation and not to concentrate on her weakest links, which are people like you and me. It is when one sees the Church in her essential beauty that she steals one's heart and brings one down on knee in loving gratitude to her and also to Him Whose Church she is".

It is this Church to which we now address ourselves. May God the Holy Spirit grant to all of us wisdom, faithfulness and joy, as we strive to seek His Will and to fulfil it. Amen.

## APPENDIX II

### COMMITTEE ON THE ARCHBISHOP'S CHARGE

My Lord Archbishop:

Your committee wish to reaffirm the loyalty of the whole Synod to your Grace and to express our thankfulness for your guidance and leadership given to us during the nineteen years of your episcopate. We assure you that it has been your own warmth and sincerity shown to clergy and laity alike as our Father-in-God that has helped, more than anything else, to create the wonderful sense of fellowship within the diocese.

We join with you in expressing to His Grace the Primate the warm felicitations from this Synod. His presence among us has helped to make this twenty-first session of Synod one of the outstanding meetings in many years.

1. In accepting from you the challenge of the New Look we underline the following points which you have brought out in your charge.

#### THE UPWARD LOOK:

We heartily endorse your remarks on the "new" Prayer Book of our Church and commend the evidences of increased devotion which are becoming apparent throughout the Church. We share with you your concern for faithful obedience to Prayer Book disciplines, which should apply to clergy and laity alike. It should be remarked however, that faithful compliance with the mind of the Prayer Book is incumbent not only upon the clergy, but also upon the laity, who should not indulge their personal preferences at such times as funerals and weddings. We agree with your Grace that each communicant should possess his own copy of the Book and should be encouraged to use it in his personal devotions as well as at public worship.

#### 2. THE OUTWARD LOOK:

A. We note, with you, the importance of the meetings of the Third World Council of Churches, which it was your privilege to attend. We share the particular honour of having had you represent the Anglican Church of Canada at those meetings. We realize the importance of the Ecumenical Movement among Christian people and want to share in the common efforts to bring the Gospel of Christ to all men. We note with prayerful interest the meetings of the Second Vatican Council and rejoice to hear of the closer understanding and good will evidenced between yourself and the clergy and laity of the Roman Catholic Church.

B. We look forward to our tremendous opportunity as Anglicans in Canada to share with fellow-Anglicans throughout the world our common heritage of prayer, work and mission, which will be given us through the Anglican Congress. We trust that these meetings will give us a broader outlook on our own Church, and a better understanding of the role of Anglicanism within the framework of the Ecumenical Movement. We commend you for calling upon us to have the Outward Look in our Church's life and for enlarging our vision of what the Church's mission is and should be. We share with you concern over the restricted budget of the Missionary Society. In face of the tremendous economic growth that has occurred in our country we feel that the laity in all assisted dioceses of our Canadian Church should be urged to practise Christian stewardship and relieve some of the burden upon our Missionary Society so that we, as a Church, can answer the needs of the world beyond our own door.

#### 3. THE INWARD LOOK:

We share with you concern over the indebtedness of the Archbishop Wright Church Extension Fund. We believe that there is a moral obligation not only upon parishes but upon the whole diocese to deal with this matter in a realistic manner. Everyone must be made aware of the fact that our diocesan work is being impeded by such a bank loan. We cannot recommend a capital funds drive at this time, but urge both a gradual reduction of the loan and a restrained desire to make further loans for new work.

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We receive with interest the remarks about Thorneloe College and note the report to this Synod of the representative of the Board of Governors, Mr. L. T. Lane. We trust that this Synod will be prepared to give some concrete support to Thorneloe College.

We agree with your Grace that the time has come for some diocesan policy to regulate the Church camps and properties. The special committee appointed by you to study the problem will be making its report to this Synod. It is our feeling that a Central Camp Committee would greatly simplify the administration of camps and camp property and therefore recommend that your Grace appoint such a committee. We agree that financial support should be given, but hope that this Synod should first have the opportunity of considering the report of your special committee before any action is taken.

Since the meetings of the last Synod when the Algoma Anglican report was presented there has been considerable improvement in the paper. We believe, with you, that the present editor, the Reverend David Mitchell, is to be commended for his efforts on our behalf.

As always, we share with you, our gratefulness for the work of prayer and the missionary spirit shown by the members of the Woman's Auxiliary. Though it is the official organization of the women of Canadian Church, there is a place within the Church for other groups and guilds who can do much on the local scene to assist the efforts of rectors and wardens.

We concur in your views on the clergy car scheme.

We are pleased to hear of the progress of the Mission to Seamen now established at the Lakehead.

We rejoice to learn of the generosity of the late P. H. B. Dawson both to the Diocese of Algoma and the Anglican Foundation of General Synod.

We note your Grace's request that Rogation Sunday, 1964, be set aside as a day of re-dedication in every Parish, and we recommend to your Grace that a small committee be appointed to make suitable arrangements for the observance of this day.

We share your Grace's appreciation of the constant loyal support of the Synod office staff.

All of which is respectfully submitted.

### COMMITTEE ON THE ARCHBISHOP'S CHARGE

Canon S. M. Craymer, Convenor  
Rev. G. W. Sutherland  
Mr. D. Cole  
Mr. R. W. Jupp

## APPENDIX III

### REPORT OF THE EXECUTIVE COMMITTEE OF THE DIOCESE OF ALGOMA

To the Most Reverend William Lockridge Wright, the Lord Archbishop, and members of the Synod of Algoma:

#### 1. MEETINGS

Six regular meetings of your Executive Committee have been held since its appointment by the last Synod of June 7th, 1961: St John's, Copper Cliff (2); Church of the Epiphany, Sudbury (2); Trinity Church, Parry Sound; All Saints', Sault Ste. Marie.

The seventh is scheduled for 4 p.m., Monday, June 3rd at the Synod Office, 530 Queen Street East, Sault Ste. Marie.

#### 2. GENERAL SYNOD APPORTIONMENTS

Since attaining self-supporting status in 1956, the diocese has responded generously in meeting the apportionments suggested by the General Synod Budget Committee, and in accepting its share of the cost of the work of the Anglican Church beyond our diocesan boundaries in other parts of Canada, and overseas.

Year	General Synod Budget	Algoma Share	Actually Paid
1961	\$ 1,571,700.	\$ 27,000.	\$ 27,219.
1962	1,531,673.	30,500.	32,240.
1963	1,640,000.	32,500.	
1964	1,750,000.	37,000.	

The Annual General Synod Apportionment is included in the annual budget of the Algoma Mission Fund and thereby becomes a part of the missionary apportionments contributed by the individual parishes and missions. The over-payments, however, reflect additional contributions received for transfer to Church House, Toronto, primarily from the Sunday School Lenten Offerings.

#### 3. EXTRA-DIOCESAN APPEALS

Quite gratifying and substantial support has been accorded to the Primate's World Relief Fund and Theological Education Sunday appeals:

	Primate's World Relief Fund	Theological Education
1960 -----	\$ 4,443.12	\$ 1,163.17
1961 -----	4,107.95	1,059.31
1962 -----	4,270.03	1,313.02
1963 — four months -----	2,377.85	824.17

In addition contributions have gone forward in the name of the diocese in response to two appeals noted in the Executive Committee report to the last Synod:

Overseas Travel Fund, Anglican Congress —	\$1,500.00 each year.
Building Expansion Campaign, Anglican Women's Training College, Toronto —	\$1,566.00 each year.

Accordingly, in the annual budgets of the Diocesan Expense Fund for 1961, 1962 and 1963 levies were included in the Contingency Fund to cover one third of our accepted share each year.

#### 4. CLERGY PENSION PLAN

The diocese is an active participant in the national pension fund governed by General Synod, Canon Eight. Representation on the Pension Board was provided formerly by Mr. H. M. Monteith, prior to his retirement as Diocesan Treasurer, and latterly by the Very Reverend F. F. Nock.

## APPENDIX III

In addition to retirement allowances, mortuary benefits and disability payments to the clergy, certain other payments are made from the Pension Fund for the benefit of their dependants, including reversionary widows' allowances, supplemented by children's augmentation payments. The Fund is maintained by annual contributions in the form of a 3% assessment against the clergy, and a 10% assessment against his salary paying source.

Since last Synod applications were approved for clergy widows' allowances to Mrs. E. Weeks, Mrs. W. B. Jennings, Mrs. C. C. Simpson, Mrs. H. Peeling and Mrs. E. F. Pinnington. Your Executive Committee continued to augment the allowances paid from the Church Pension Fund by an annual grant of \$100.00 to each of the widows of diocesan clergy, a practice begun in 1955.

### 5. GROUP LIFE INSURANCE

Acting upon a report recommending its establishment, a group life term insurance plan went into operation on 1st January, 1962, underwritten by The Manufacturers Life. The plan is paid for by equal monthly contributions from the participating members and from the Diocesan Expense Fund.

### 6. CARS FOR CLERGY

The Cars for Clergy plan has continued to operate under the guidance and direction of Mr. R. W. Dudley of North Bay. At the present time it is in effect in eleven places in the diocese: Capreol, Elliot Lake, Manitowadge, Manitowaning, Nipigon, North Bay, Port Arthur, Sault Ste. Marie, Sturgeon Falls and Sudbury.

The plan is a co-operative undertaking among clergy, local congregations, and the diocese. A monthly rental, or recovery fee, is set in relation to the original value of the vehicle, which is payable to the Plan, through the Synod Office, to amortize the cost, annual licence fee, insurance, and major maintenance.

### 7. CHURCH EXTENSION

Valuable counsel and assistance, which we wish to acknowledge, has been rendered to your Executive Committee by the chairman and members of the Archbishop Wright Church Extension Fund Committee. Usually their meetings preceded those of the Executive Committee, so that its up-to-date recommendations concerning a wide variety of business matters were available for consideration at the regular Executive Committee meetings.

We suggest that serious consideration be given to their recommendations concerning the possible sources of funds to liquidate the present substantial bank loan, and to provide the financial means for the fund to continue its function.

### 8. CHURCH AND PARSONAGE LOAN FUND

At the year end the following loans were outstanding:

\* further principal payments received\* this year.

	Date	Original Advance	Balance Remaining
SUDBURY, St. James' (Lockerby) -----	Sept. 1950	3,500.00	650.00
CONISTON, All Saints' -----	July 1954	1,500.00	300.00
PORT ARTHUR, St. Stephen's -----	July 1955	1,500.00	175.00*
ENGLEHART, Christ Church -----	Feb. 1957	750.00	750.00
ENGLEHART, Christ Church -----	Feb. 1957	2,500.00	1,500.00*
WHITEFISH FALLS, St. Augustine's -----	March 1957	600.00	300.00
FRENCH RIVER, St. Thomas' -----	June 1958	1,000.00	680.00*
RAMSEY, St. Andrew's -----	Oct. 1958	1,000.00	950.00*
WALFORD, St. George's -----	Nov. 1958	1,600.00	1,600.00
COBALT, St. James' -----	Oct. 1959	1,500.00	900.00
SUNDRIDGE, St. Paul's -----	Sept. 1960	5,000.00	5,000.00
SPANISH RIVER, Gowan Gillmor Memorial -----	Aug. 1960	800.00	600.00

## APPENDIX III

	Date	Original Advance	Balance Remaining
SAULT STE. MARIE, Church of Epiphany -----	Jan. 1961	500.00	500.00
GORE BAY, All Saints' -----	Feb. 1961	700.00	350.00*
DORSET, St. Mary Magdalene -----	Nov. 1961	1,000.00	666.66*
WHITEFISH FALLS, Camp Manitou -----	July 1961	1,500.00	1,500.00
			16,421.66

This fund continues to fulfil its purpose of providing low cost small loans to individual missions and parishes to refurbish and renew existing church properties and facilities.

During the years 1961 and 1962 four new loans were granted, and in 1963 to date loans have been made to two other missions: All Saints', Nairn Centre, \$500.00; and Christ Church, Englehart, \$2,500.00.

Approval was also given to closing out the \$1,775.00 balance outstanding from the 1,800.00 loan originally advanced in 1955 to finance necessary repairs and improvements to the facilities at Whitefish Falls Youth Camp.

### 9. PROPERTY MATTERS

Your Executive Committee received for its consideration upwards of fifty representations from individual parishes and missions requesting permission to proceed with plans to make improvements in church buildings and properties. Comments relating to many of these projects are included in the archdeaconry reports.

### 10. ALGOMA ANGLICAN

Your committee wish to extend their congratulations and appreciation to the Reverend David N. Mitchell, Editor, and to the members of the Advisory Committee of the diocesan paper for the high standards it has achieved.

To comply with postal regulations affecting second class mailing privileges, certain adjustments were required during our term of office in the manner in which subscriptions were recorded. The paper is still financed through the medium of the Diocesan Expense Fund by means of an annual fee for each subscriber due on or before April 30th of each year. The rate to the parish for the current year is 70 cents per subscriber, compared with 85 cents in 1962, and \$1.00 in 1961. Non-parochial subscription are still available at \$1.00 per year.

The present circulation is 9,200 copies per month. It is established diocesan policy that the Algoma Anglican, with the Canadian Churchman, should reach the homes of all active, contributing members of our Anglican family in Algoma, and your continued support is urged.

### 11. THORNELOE UNIVERSITY

Your Executive Committee has lent financial support to the Executive of Thorneloe University, Sudbury, to assist in its establishment as an active participant within the federated framework of Laurentian University by September 1964: and

It has endorsed the action of the Thorneloe Board of Governors in undertaking to conduct a capital funds campaign to finance the construction of permanent buildings on the new campus by that date.

### 12. DIOCESAN BOARDS

Periodic reports have been received by your Executive from the chairmen and members of the several diocesan boards charged with responsibility in the fields of missions, religious education and social service. Their assistance in these specialized matters is greatly appreciated.

## APPENDIX III

### 13. WOMAN'S AUXILIARY

Our gratitude and appreciation are extended to the members and officers of the Woman's Auxiliary throughout the diocese for their continued help and financial support at both the diocesan and local levels. Direct grants to the Algoma Mission Fund were received from the W.A., of \$5,300.00 in 1961 and \$5,400.00 in 1962. In addition to these amounts substantial grants were received for special projects in response to specific appeals.

### 14. DIOCESAN TREASURER

In the spring of 1962 the resignation was received with regret of the Treasurer, Mr. H. M. Monteith. Your Committee wishes to record its appreciation for the devoted service and guidance it received during his term of office, from 1955 through 1962, and to note its gratitude for the contribution he made to the life and growth of the diocese during that period.

Subject to confirmation by this Synod, your Executive Committee appointed Mr. W. M. Wadley, C.A., to the post of Diocesan Treasurer, effective November 1st, 1962. Prior to his appointment he was serving as Deputy Treasurer of the City of Sault Ste. Marie, Ontario.

Respectfully submitted on behalf of the Committee.

W. M. Wadley,

Treasurer.

## APPENDIX IV

Sault Ste. Marie, Ont.  
April 20th, 1963

The Most Reverend William Lockridge Wright, D.D., D.C.L.,  
Archbishop of Algoma, Metropolitan of Ontario, and  
Members of the Executive Committee of the  
Incorporated Synod of The Diocese of Algoma,  
Sault Ste. Marie, Ontario.

In accordance with your direction, we have examined the financial records of the Incorporated Synod of the Diocese of Algoma for the year ended December 31st, 1962.

We have verified the cash on deposit by communication with the bank and have reconciled this amount to the book figures.

We have examined certificates and statements from the Royal Trust Company of Canada, verifying the securities and cash held by them on your behalf at December 31st, 1962.

The securities held in safekeeping by the Treasurer at the Canadian Imperial Bank of Commerce amounting to \$92,000.00 at par value at December 31st, 1962, have been examined and verified by us.

We have reviewed correspondence from the Society for the Propagation of the Gospel in Foreign Parts, London, England, verifying the amount of securities and cash held by them in the amount of \$13,115.45. These amounts have been adjusted to the value of the pound Sterling, being \$3.02 as at December 31st, 1962.

We mailed verification notices to confirm the loans receivable advanced by the Church and Parsonage Loan Fund in the amount of \$16,421.66 and by the Archbishop Wright Church Extension Fund in the amount of \$438,895.63.

As in prior years, the income of the Algoma Mission Fund, Diocesan Expense Fund, Pension Fund, Archbishop Wright Church Extension Fund and other Funds has been recorded on a received basis. We did not verify the transactions in these accounts for the year under review, nor did we examine the articles and terms of the various bequests, endowment and gifts.

Subject to the foregoing, and to the fluctuations in value of the pound Sterling and other securities, we report that, in our opinion the attached balance sheet and supplementary schedules present fairly the financial position of the Incorporated Synod of the Diocese of Algoma as at December 31st, 1962, in accordance with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

ARTHUR A. CRAWLEY AND COMPANY,  
Chartered Accountants.



## APPENDIX IV

### BALANCE SHEET

#### ASSETS

##### ROYAL TRUST COMPANY OF CANADA:

Bonds and debentures .....	\$382,750.00	
Cash .....	598.80	\$383,348.80

##### LOAN FUNDS:

###### Church and Parsonage Loan Fund:

Cash on deposit .....	\$ 5,868.51	
Loans receivable .....	16,421.66	22,290.17

###### Archbishop Wright Church Extension Fund:

Loans receivable .....	438,895.63	
Cash on deposit .....	3,154.32	442,049.95
		464,340.12

##### SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS, LONDON, ENGLAND:

Cash and investments .....	13,115.45	
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##### BONDS AND DEBENTURES HELD BY TREASURER

Schedule 1 .....	92,000.00	
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##### CASH ON DEPOSIT:

Current Account .....	14,904.09	
Savings Accounts .....	13,629.76	28,533.85

##### ACCOUNTS RECEIVABLE —

Sundry .....	140.82	133,790.12
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\$981,479.04

ARTHUR A. CRAWLEY AND COMPANY,

Chartered Accountants

## APPENDIX IV

31st, DECEMBER, 1962

### LIABILITIES

#### DIOCESAN ENDOWMENT — ROYAL TRUST

##### COMPANY OF CANADA:

Bishop Sullivan Memorial Fund -----	\$171,356.91	
Archbishop Thorneloe Memorial Fund --	121,904.92	
Bishophurst Endowment -----	12,650.51	
Episcopal Endowment -----	77,436.46	\$383,348.80

#### LOAN FUNDS:

Church and Parsonage Loan Fund ----	22,290.17	
Archbishop Wright Church Extension		
Fund -----	\$323,049.95	
Bank loan -----	119,000.00	442,049.95
		464,340.12

#### DIOCESAN ENDOWMENTS:

H. H. Wills Legacy -----	8,092.50	
Eda Green Memorial Fund -----	3,817.24	
Gurney Memorial House Endowment --	2,488.11	14,397.85

#### DIOCESAN TRUST FUNDS:

Divinity Students Trust -----	9,800.00	
Educational Trust -----	1,025.00	
Hessie R. Palmer Legacy -----	464.19	
Maria Sydney-Smith Legacy -----	4,302.57	
Dawson (Julia) Legacy -----	2,000.00	
Attwater (Margaret E.) Legacy -----	6,000.00	23,591.76

LOCAL ENDOWMENTS — Schedule 2 ----- 46,598.74

SPECIAL PURPOSES — Schedule 3 ----- 33,138.05

#### OPEN ACCOUNTS:

Algoma Association Fund -----	644.30	
Algoma Mission Fund -----	6,103.01	
Bishophurst -----	115.72	
Diocesan Expense Fund -----	366.85	
Car loan fund -----	515.00	
Sir Piele Thompson Fund -----	138.43	
Pension Fund -----	151.93	
Pension Fund Reserve -----	2,079.76	
W. F. Thompson Mission Fund -----	1,200.00	
Student Bursary Fund -----	270.07	
Col. Wells Legacy -----	2,647.62	
S.P.G. Legacy Income -----	1,831.03	16,063.72

\$981,479.04

Issued subject to our report dated:

April 20th, 1963

ARTHUR A. CRAWLEY & CO.,

Chartered Accountants

# APPENDIX IV

Schedule I

## Statement of Trust Funds represented by Bonds and Debentures held by Treasurer as at December 31st, 1962

Margaret E. Attwater Legacy -----	\$ 6,000.00
Bala Endowment -----	50.00
Bracebridge Cemetery Endowment -----	12,000.00
Julia Dawson Legacy -----	2,000.00
Divinity Students Trust Fund -----	9,800.00
Educational Trust -----	1,025.00
Eda Green Memorial Fund -----	3,800.00
Elk Lake Church -----	350.00
Emsdale Cemetery Endowment -----	1,200.00
Gravenhurst Cemetery Endowment -----	200.00
Gregory Cemetery Endowment -----	1,800.00
Gurney Memorial House Endowment -----	2,475.00
Hilton Beach Cemetery Endowment -----	1,600.00
Huntsville Cemetery Endowment -----	2,000.00
Nipigon Endowment -----	800.00
Hessie R. Palmer Legacy -----	450.00
Novar Endowment -----	350.00
Port Sydney Cemetery Endowment -----	300.00
Port Sydney Endowment -----	2,075.00
Rosseau Endowment -----	6,400.00
Sheguiandah Endowment — St. Peters -----	3,100.00
Shingwauk School Endowment -----	650.00
<b>Special Purposes:</b>	
Diocesan Missioner -----	4,000.00
Huntsville All Saints -----	500.00
Huntsville Altar Guild -----	100.00
Huntsville Church Building and Organ -----	2,000.00
Massey Parsonage -----	1,300.00
Wanapitei Union Church -----	500.00
Sudbury Cemetery Endowment -----	850.00
Sundridge Endowment -----	2,370.00
Maria Sydney-Smith Legacy -----	4,300.00
Temagami -----	500.00
Torrance Endowment -----	1,080.00
Uffington Endowment -----	4,750.00
Ullswater Cemetery Endowment -----	1,200.00
H. H. Wills Legacy -----	100.00
Windermere Endowment -----	1,825.00
Thompson Mission Fund -----	1,200.00
Funds from Current Account Invested -----	7,000.00
	<b>\$ 92,000.00</b>

## APPENDIX IV

Schedule 2

### Statement of Trust Liabilities — Local Endowments

as at December 31st, 1962

Bala .....	\$ 50.00
Bracebridge Cemetery .....	12,000.00
Emsdale Cemetery .....	1,232.00
Gravenhurst Cemetery .....	200.00
Gregory Cemetery .....	1,959.10
Huntsville Cemetery .....	2,000.00
Hilton Beach Cemetery .....	1,733.85
Milford Bay Cemetery .....	100.00
Nipigon .....	800.00
Novar .....	350.00
Port Sydney .....	2,084.93
Port Sydney Cemetery .....	107.00
Rosseau .....	6,442.81
Rosseau Anglican Cemetery .....	1,000.00
Sheguiandah .....	3,107.75
Shingwauk School .....	671.81
Sprucedale Cemetery .....	36.00
Sudbury Cemetery .....	878.14
Sundridge .....	2,371.05
Temagami .....	500.00
Torrance .....	1,089.19
Uffington Church .....	4,758.38
Ullswater Cemetery .....	1,284.19
Windermere .....	1,842.54
<b>TOTAL — Per Balance Sheet .....</b>	<b>\$ 46,598.74</b>

Schedule 3

### Statement of Trust Liabilities — Special Purposes

as at December 31st, 1962

Algoma Anglican .....	\$ 1,900.22
Archbishop's Discretionary .....	1,525.57
Bala Mission .....	7.87
Beardmore Church .....	237.81
Bear Island .....	65.22
Beaumaris .....	37.80
Broadbent Mission .....	62.87
Bruce Mines Parsonage .....	189.67
Cars for Clergy .....	(468.76)
Contingency Fund .....	212.42
Coleman, Reverend K. ....	20.00
Depot Harbour .....	135.14
Desbarats Church .....	135.42
Diocesan Missioner .....	4,447.11
Diocesan Board of Religious Education .....	301.20
Diocesan Council for Social Service .....	300.00
Diocesan Board of Missions .....	300.00
Diocesan Library .....	35.59
Doolan (The Reverend J.G.M.) .....	106.65

## APPENDIX IV

Eagle Lake Church .....	42.85
Education Children of Clergy .....	23.95
Elk Lake Church .....	521.92
Emsdale Cemetery .....	64.01
French River Church .....	75.00
Franz .....	75.00
Fuel Account .....	179.19
Goulais Bay Church .....	9.32
Gregory Cemetery .....	355.33
Gurney Memorial House .....	136.74
Gravenhurst Cemetery .....	38.25
Hanbury Church Site .....	76.70
Heaslip Church .....	28.89
Hilton Beach Cemetery .....	61.25
Huntsville — All Saints .....	500.00
— Altar Guild .....	100.00
— Church Building and Organ Fund .....	2,000.00
Ilfracombe .....	52.55
Indian Children .....	73.56
Indian Work .....	42.74
Lambeth Fund .....	1,000.00
Lochalsh .....	50.00
Mission to Seamen .....	50.00
Massey Parsonage .....	1,494.36
Mission Church Repairs .....	29.84
Midlothian Church .....	128.60
Monetville .....	109.24
Motor Car Upkeep .....	83.23
Moving Expenses of Clergy .....	3,159.10
Magnetawan .....	185.00
Nipigon Mission .....	16.00
North Cobalt (Sale of Land) .....	15.15
Nobel Mission .....	78.16
Norway Point Church .....	521.21
Novar Church .....	186.99
Ojibway Hymn Book .....	160.40
Parkinson .....	192.60
Phelps .....	50.00
Port Sydney Cemetery .....	230.50
Provincial Synod Travelling .....	150.00
Seguin Falls .....	127.10
Shingwauk Chapel .....	820.00
Signs for Mission Churches .....	40.00
Sprucedale Property .....	116.00
Stoneleigh Cemetery .....	32.00
Sunday School by Post .....	614.52
Synod travelling and expenses .....	2,200.00
Sale of Land .....	6,117.36
Temagami Church .....	12.50
Tophet Indian School .....	50.00
Ullswater Cemetery .....	41.41
Van Work .....	195.00
Wanapitei .....	564.13
Winderemere .....	119.76
Youth Camps .....	188.84
<b>TOTAL — Per Balance Sheet .....</b>	<b>\$ 33,138.05</b>

## APPENDIX IV

### ALGOMA MISSION FUND

#### Receipts

	1961	1962
Apportionments and extra offerings -----	\$ 73,483.36	\$ 81,406.10
Income of Endowments -----	7,182.89	7,480.52
Diocesan W. A. -----	5,300.00	5,400.00
Diocesan W. A. — Summer Students -----	500.00	300.00
Summer Missions -----	550.00	525.00
	\$ 87,016.25	\$ 95,111.62
Balances — January 1st -----	2,699.10	2,588.73
	\$ 89,715.35	\$ 97,700.35

#### Disbursements

Stipend Grants -----	\$ 39,402.54	\$ 34,987.65
Travelling -----	10,043.26	11,693.65
Diocesan Pension Assessment -----	4,704.86	4,843.83
General Synod Apportionments and extra offerings -----	27,219.39	32,240.60
Moving Expenses of Clergy -----	2,000.00	1,500.00
Grants to Widows of Clergy -----	1,175.00	1,450.00
Sunday School by Post -----	400.00	400.00
Van Grant — Miss Hasell -----	300.00	300.00
Summer Students -----	1,758.56	3,142.16
Mission to Seamen — travelling expense -----		685.30
Evangelism and Publicity -----		102.30
Sundry -----	123.01	251.85
	\$ 87,126.62	\$ 91,597.34
Balances — December 31st -----	2,588.73	6,103.01
	\$ 89,715.35	\$ 97,700.35

### BISHOPHURST

#### Receipts

Income of Endowment -----	\$ 596.58	\$ 513.92
Transfer from Interest Account -----		500.00
Transfer from Diocesan Expense Fund -----		400.00
Diocesan W. A. -----	100.00	
	\$ 696.58	\$ 1,413.92
Balances — January 1st -----	215.69	116.47
	\$ 912.27	\$ 1,530.39

#### Disbursements

Repairs — electrical, plumbing etc. -----	\$ 153.80	\$ 340.72
Redecorating and painting exterior -----	426.00	784.00
Stove, hot water tank and lawn mower -----	216.00	289.95
	\$ 795.80	\$ 1,414.67
Balances — December 31st -----	116.47	115.72
	\$ 912.27	\$ 1,530.39

## APPENDIX IV

### DIOCESAN EXPENSE FUND

#### Receipts

	1961	1962
Assessments -----	\$ 41,311.73	\$ 35,195.59
Sundry -----	29.56	148.72
	\$ 41,341.29	\$ 35,344.31
Balances — January 1st -----	390.83	1,008.02
	\$ 41,732.12	\$ 36,352.33

#### Disbursements

Salaries -----	\$ 8,951.65	\$ 9,466.67
Car allowances -----	1,380.00	1,280.00
Petty cash -----	515.45	525.00
Office — rent and maintenance -----	3,046.35	3,004.49
— telephone, light and telegrams -----	603.74	662.78
— supplies and printing -----	958.93	535.93
— office furniture -----	1,200.00	1,200.00
Diocesan Pension assessment -----	120.00	120.00
Bishophurst — Utilities and grounds -----	1,441.48	1,697.97
Bishophurst unforeseen -----		400.00
Travelling — Archbishop -----	1,142.00	1,435.00
— Secretary and Treasurer -----	296.48	382.95
— Archdeacons and Executive -----	1,269.12	649.53
Assessments — General and Provincial Synods -----	2,061.00	2,509.00
Taxes and Insurance -----	1,821.36	1,454.56
Group Life Insurance -----		1,516.85
Algoma Anglican -----	7,250.00	
Diocesan Library -----	95.00	50.00
Youth Camps -----	700.00	400.00
Contingency Funds -----	4,000.00	4,000.00
Archbishop's car depreciation -----	1,000.00	1,000.00
Audit -----	180.00	181.57
Rural Work -----	100.00	
Synod Expenses and travelling -----	1,501.49	1,500.00
Lambeth Fund -----	300.00	300.00
D.C.S.S. and D.B.R.E. and D.B.M. -----	632.55	659.00
Camp Parker -----		958.62
Sundry -----	157.50	95.56
	\$ 40,724.10	\$ 35,985.48
Balances — December 31st -----	1,008.02	366.85
	\$ 41,732.12	\$ 36,352.33

## APPENDIX IV

### ALGOMA ANGLICAN

#### Receipts

	1961	1962
Subscriptions out of Diocese -----	\$ 100.00	\$ 94.15
Advertising -----	312.21	
Postal Rebate -----	119.82	
Transfer from Diocesan Expense Fund -----	7,250.00	
Assessments -----		7,067.58
Sundry -----	40.59	
	\$ 7,822.62	\$ 7,161.73
Balances — January 1st -----	42.46	38.20
	\$ 7,865.08	\$ 7,199.93

#### Disbursements

Salaries and Honorariums -----	\$ 1,850.00	\$ 1,025.00
Publication mailing costs -----	5,976.88	4,274.71
	\$ 7,826.88	\$ 5,299.71
Balances — December 31st -----	38.20	1,900.22
	\$ 7,865.08	\$ 7,199.93

### CARS FOR CLERGY

#### Receipts

Parishes and Missions -----	\$ 2,390.00	\$ 3,577.53
Clergy -----	968.00	1,039.00
Diocese -----	2,880.00	3,265.00
Diocesan W. A. — re Mrs. Knowles -----	200.00	400.00
Sale of motor cars -----	450.00	700.00
Rebate on insurance -----	176.57	43.66
	\$ 7,064.57	\$ 9,025.19
Balances — January 1st -----	1,642.84	2,315.35
	\$ 8,707.41	\$ 11,340.54

#### Disbursements

Insurance -----	\$ 708.10	\$ 616.53
Motor cars -----	3,518.00	9,853.61
Licences -----	75.00	90.00
Tires, repairs etc. -----	2,090.96	1,249.16
	\$ 6,392.06	\$ 11,809.30
Balance — December 31st -----	2,315.35	Dr. (468.76)
	\$ 8,707.41	\$ 11,340.54



## APPENDIX IV

### PENSION FUND

#### Receipts

	1961	1962
Assessments — Parochial -----	\$ 21,782.27	\$ 23,113.77
— Personal -----	8,430.65	9,306.45
— Diocesan -----	4,793.86	4,963.83
	\$ 35,006.78	\$ 37,384.05
Balances — January 1st -----	3,718.64	3,629.61
	\$ 38,725.42	\$ 41,013.66

#### Disbursements

Pension Board -----	\$ 34,955.91	\$ 40,861.73
Transfers -----	139.90	
	\$ 35,095.81	\$ 40,861.73
Balances December 31st -----	3,629.61	151.93
	\$ 38,725.42	\$ 41,013.66

### CONTINGENCY FUND

#### Receipts

Transfers from Diocesan Expense Fund -----	\$ 4,000.00	\$ 4,000.00
Balances — January 1st -----	665.42	1,048.42
	\$ 4,665.42	\$ 5,048.42

#### Disbursements

Church Bible and Prayer Book Society -----	\$ 200.00	\$ 200.00
Special medical grants -----	50.00	100.00
Latchford Mission -----	300.00	
Biscotasing Mission -----		500.00
Anglican Congress -----	1,500.00	1,500.00
Anglican Women's Training College -----	1,567.00	1,566.00
Bishop Anand -----		270.00
Manitou Camp -----		700.00
	\$ 3,617.00	\$ 4,836.00
Balances — December 31st -----	1,048.42	212.42
	\$ 4,665.42	\$ 5,048.42

## APPENDIX IV

### ARCHBISHOP WRIGHT CHURCH EXTENSION FUND

#### Receipts

	1961	1962
Pledges -----	\$ 65,048.38	\$ 4,543.40
Repayments on loans by congregations -----	19,006.69	66,960.02
Interest on loans by congregations -----	6,267.29	2,088.87
Sale of Property -----	29,016.59	28,867.48
St. Luke's re Rounthwaite fees -----		233.33
Loans from Bank -----	48,000.00	20,000.00
	\$167,338.95	\$122,693.10
Balances — January 1st -----	2,269.97	511.00
	\$169,608.92	\$123,204.10

#### Disbursements

Loans to congregations -----	\$ 60,846.00	\$ 2,000.00
Sites -----	10,926.00	17,300.00
Taxes and local improvements etc. -----	1,258.08	2,469.41
Interest to Bank -----	10,946.99	7,086.02
Travelling -----	120.85	194.35
Thorneloe University -----		5,000.00
Paid on Bank Loan -----	85,000.00	86,000.00
	\$169,097.92	\$120,049.78
Balances — December 31st -----	511.00	3,154.32
	\$169,608.92	\$123,204.10

#### EPISCOPAL INCOME

##### Receipts

Income of Endowments -----	\$ 7,557.54	\$ 8,191.13
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##### Disbursements

Episcopal Stipend -----	\$ 7,557.54	\$ 8,191.13
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## APPENDIX IV

### STATEMENT OF SECURITIES HELD BY TREASURER

31st December, 1962

Name	Maturity	Interest	Principal
Government of Canada -----	1965	3¾%	\$ 100.
Government of Canada -----	1966	3 perp.	100.
Government of Canada -----	1983	4½%	17,700.
Government of Canada -----	1998	3¾%	2,500.
Canadian National Railway -----	1967	2¾%	5,000.
Canadian National Railway -----	1985	5¾%	3,000.
Canadian National Railway -----	1987	5%	4,000.
Commonwealth of Australia -----	1967	3½%	1,000.
Province of Ontario -----	1974	4¼%	500.
Province of Ontario -----	1978	4¼%	500.
Province of Ontario -----	1980	5½%	500.
Province of New Brunswick -----	1965	3½%	500.
Province of New Brunswick -----	1966	2¾%	3,000.
Province of New Brunswick -----	1968	3%	2,500.
Province of New Brunswick -----	1970	3¾%	500.
Province of Nova Scotia -----	1983	5½%	4,000.
Ontario Hydro Electric Power Commission -----	1963	3%	4,000.
Ontario Hydro Electric Power Commission -----	1964	3%	12,000.
Ontario Hydro Electric Power Commission -----	1967	4%	500.
Ontario Hydro Electric Power Commission -----	1970	3%	3,000.
Ontario Hydro Electric Power Commission -----	1977	5%	500.
Ontario Hydro Electric Power Commission -----	1979	3½%	12,000.
Ontario Hydro Electric Power Commission -----	1980	6%	500.
Ontario Hydro Electric Power Commission -----	1982	5%	500.
City of Sault Ste. Marie -----	1975	6¾%	1,000.
Township of Michipicoten -----	1969	6¾%	2,000.
Algoma Steel Corporation Limited -----	1978	5¼%	1,000.
British Columbia Telephone Company -----	1983	5¼%	2,000.
Consumers Gas Company, Toronto -----	1977	5¾%	1,000.
Northern Quebec Power Company Limited -----	1967	4½%	500.
Guaranty Trust Company -----	1963	4%	800.
Guaranty Trust Company -----	1964	5%	300.
Guaranty Trust Company -----	1965	5%	1,800.
Guaranty Trust Company -----	1966	5	300.
Guaranty Trust Company -----	1967	5%	400.
Toronto General Trust Corporation -----	1965	5½%	1,000.
Toronto General Trust Corporation -----	1966	5%	1,500.
			92,000.

## APPENDIX IV

### STATEMENT OF SECURITIES HELD BY S.P.G.

31st December, 1962

	Maturity	Interest	Canadian Equivalent
Agricultural Mortgage Corporation -----	1959-1989	5%	\$1,716.87
British Transport Guarantee -----	1978-1988	3%	3,708.50
Consolidated Stock -----		2½%	1,057.00
Treasury Stock -----	1975 or after	2½%	479.42
Treasury Stock -----	1979-1981	3½%	1,413.36
War Stock -----	1952 or after	3½%	644.30
Funding Stock -----	1960-1990	4%	2,265.00
Church Illustrated Limited -----	1966-1981	5%	302.00
Trust Account -----			1,529.00
			13,115.45

### STATEMENT OF ENDOWMENT INVESTMENTS HELD BY THE ROYAL TRUST COMPANY

31st December, 1962

Name	Maturity	Interest	Principal
Government of Canada -----	1972	4¼%	\$ 25,000.
Government of Canada -----	1979	3¼%	20,000.
Government of Canada -----	1983	4½%	72,000.
Province of Ontario -----	1965	3%	31,000.
Province of Ontario -----	1968	4%	42,000.
Province of Ontario -----	1969	2¾%	2,000.
Province of Ontario -----	1979	6%	5,000.
Province of Nova Scotia -----	1967	3%	2,000.
Ontario Hydro Electric Power Commission -----	1969	3%	2,000.
Ontario Hydro Electric Power Commission -----	1970	4¾%	1,000.
Ontario Hydro Electric Power Commission -----	1974	4%	30,000.
Ontario Hydro Electric Power Commission -----	1976	4%	25,000.
Ontario Hydro Electric Power Commission -----	1982	5%	2,500.
Quebec Hydro-Electric -----	1973	3%	3,000.
City of Montreal -----	1970	3%	3,000.
Township of York -----	1969	3%	1,000.
Aluminum Company of Canada Limited -----	1973	4½%	4,000.
British Columbia Electric Co. Limited -----	1982	5%	30,000.
British Columbia Electric Co. Limited -----	1986	5½%	8,250.
Canadian Oil Companies Limited -----	1976	4%	7,000.
Canadian Pacific Railway -----	1969	4%	9,000.
Canadian Pacific Railway -----	1983	5%	8,000.
Consumers Gas Company -----	1978	5%	29,000.
Ontario Natural Gas Storage & Pipelines Ltd. ---	1978	5¼%	16,000.
Bank of Montreal — Capital Stock — 55 shares --			3,000.
Shawinigan Power — Common Stock — 70 shares --			2,000.
			\$382,750.

## APPENDIX V

### REPORT OF THE ARCHBISHOP WRIGHT CHURCH EXTENSION FUND COMMITTEE

The Archbishop Wright Church Extension Fund was authorized by the 1956 Diocesan Synod and came into operation the following January.

A summary of its activities for the years 1957 through 1962 together with related financial statements follows.

#### 1. WHAT IT IS, and WHAT HAS BEEN DONE:

It is a REVOLVING FUND, from which advances have been made to underwrite a high proportion of parochial capital outlays throughout the Diocese for new churches, rectories, and parish halls — Schedule "A" -----	\$ 564,386.00
It is a CAPITAL GRANTS FUND, from which outright grants have been made for sites for 23 new properties in 15 municipalities: Rosslyn; Fort William; Manitowadge; Heron Bay; Nipigon; Sault Ste. Marie including Tarentorus; Elliot Lake; Sudbury; including Azilda, Garson and Val Caron; New Liskeard; North Bay including Ferris -----	\$ 167,774.00
It is a SUPPLEMENTARY GRANTS FUND, from which grants have been made to assist specific diocesan projects, such as Cars for Clergy ----	11,075.00
Sunday School Van -----	1,200.00
Divinity Bursaries -----	2,600.00
It is a TEMPORARY LOAN FUND, utilized in 1962 to provide a working capital advance to Thorneloe University -----	\$ 5,000.00
	\$ 752,035.00
In addition, ADMINISTRATION COSTS for the original campaign, brochure, and travelling expenses were met, and -----	\$ 10,430.00
INTEREST CHARGES on bank loans were paid off -----	\$ 40,500.00
	\$ 802,965.00
Cash on deposit at the end of 1962 amounted to -----	\$ 3,155.00
	\$ 806,120.00

#### 2. HOW IT HAS BEEN FINANCED:

Across the Diocese, individual parishes and missions made substantial pledges to underwrite this whole program, originally envisaged to be around \$500,000.00 in scope. To the end of 1962, over 90% of these pledges had been met — Schedule "B" -----	\$ 455,638.00
Some individual donations were received -----	\$ 15,642.00
Certain properties and temporary buildings in 4 localities were resold ----	\$ 71,861.00
Individual parishes and missions to whom advances had been made, were able to RETURN TO THE FUND BY WAY of principal \$125,491.00, and interest \$18,488.00 -----	\$ 143,979.00
	\$ 687,120.00
As well, BANK LOANS were obtained to permit needed projects to be completed on schedule, and to assist additional worthy projects to be undertaken over and above the original level anticipated for the fund. At the end of 1962 these loans totalled -----	\$ 119,000.00
	\$ 806,120.00

## APPENDIX V

### 3. HOW THE FUND IS ADMINISTERED

Subject to the overall direction and approval of the Diocesan EXECUTIVE COMMITTEE, the details of the administration of the Fund are directed by the Diocesan CHURCH EXTENSION COMMITTEE, which meets three of four times a year, assisted by regional sub-committees in each Archdeaconry; which meet from time to time as required:

#### THUNDER BAY

Mr. L. C. Irwin, Fort William,  
The Rev. Canon A. J. Thomson and  
Mr. J. A. Raynard, Port Arthur.

#### ALGOMA

The Very Rev. F. F. Nock and  
Mr. F. S. Dent, Sault Ste. Marie,  
The Diocesan Treasurer.

#### NIPISSING

The Reverend Canon S. M. Craymer and  
Mr. A. E. Goring, Sudbury.

#### MUSKOKA

The Venerable C. H. G. Peto and  
Dr. W. Gerhart, Perry Sound,  
The Rev. Canon C. F. Large and  
Mr. R. W. Dudley, North Bay,  
Mr. R. Stevens, New Liskeard.

### 4. WHAT MORE CAN BE DONE

Truly much has been accomplished; Equally truly much remains to be done.

We have been asked: Will further donations be accepted? YES, CERTAINLY.

Already contributions have been received from a number of parishes and missions exceeding their original pledge.

#### CAN LOCAL REFINANCING HELP?

Again the answer is YES. Already a number of individual churches after a time, have been able to refinance their indebtedness locally; thus permitting their advances to be returned to the fund, for re-use elsewhere in the Diocese.

### 5. CHURCH EXTENSION IS AN ON-GOING PROGRAM

Many parishes have played an active part in the work of Church Extension during the years 1957 to 1962. At the outset, in 1956, however, due to local needs some churches were not able to make a pledge or a donation to the fund. Many changes have occurred since then.

To those churches, and indeed to those individuals, who have not yet contributed to this program, may we point out the very real parochial incentives it has generated in the parish life, as evidenced by the continued growth and vitality of many of those parishes which had pledged seemingly to the limit of their ability.

In concluding our report, may we again commend to you the regular use of our Church Extension Prayer:

"O God, who alone art the source of all our strength;

Assist with Thy grace our efforts to extend Thy Church in this Diocese of Algoma.

Guide us by Thy Wisdom, support us by Thy power, pour out upon us the

Spirit of fellowship and of generous giving;

and grant us such continued zeal and success that everywhere Thy people may receive the ministration of Thy Word and Sacraments;

through Jesus Christ our Lord. Amen."

Respectfully submitted,

L. C. IRWIN, Chairman,

## APPENDIX V

### SCHEDULE "A"

(not including local borrowings)

#### ARCHBISHOP WRIGHT CHURCH EXTENSION FUND

as at December 31st, 1962

(\*balance borrowed locally)

#### LOANS ADVANCED

	Amount	Repayments	
		Principal	Interest
Rosslyn, St. Mark's .....	4,000.00	4,000.00	
Port Arthur — St Michael and All Angels .....	*53,576.00		
St. Stephen's .....	4,400.00		
Manitouwadge, Church of the Holy Spirit .....	42,207.00	11,207.00	1,050.00
Sault Ste. Marie — St. John's .....	2,000.00	2,000.00	202.30
Epiphany .....	8,000.00		
Holy Trinity .....	*3,000.00	500.00	
St. Matthew's .....	*47,500.00		
All Saints' .....	67,870.00	4,500.00	1,500.00
Elliot Lake, St. Peter .....	66,500.00	15,100.00	
Lively, Christ Church .....	40,000.00	4,800.00	7,511.69
Garson, St. Mark's .....	26,000.00	3,100.00	
Onaping, All Saints' .....	20,333.00	7,730.00	500.00
Azilda, St. Michael and All Angels .....	5,000.00	1,578.00	
Sudbury — Ascension .....	36,000.00	625.00	
Resurrection .....	*60,000.00		
St. James', Lockerby .....	5,500.00	900.00	41.60
Sundridge, St. Paul .....	8,000.00	5,550.00	702.00
Warren, St. George .....	1,500.00	900.00	199.39
North Bay, Christ Church .....	63,000.00	*63,000.00	6,781.25
	<u>564,386.00</u>	<u>125,490.00</u>	<u>18,488.23</u>

### SCHEDULE "B"

#### ARCHBISHOP WRIGHT CHURCH EXTENSION FUND

as at December 31st, 1962

#### DEANERY OF ALGOMA

	Pledge	Received
S. S. Marie — St. Peter's & Christ Church .....	3,000.00	3,025.00
— St. John's .....	2,000.00	2,000.00
— St. Luke's Cathedral .....	55,000.00	55,028.10
— Holy Trinity .....	450.00	450.00
St. Joseph Island .....		2,000.00

#### DEANERY OF MANITOULIN

Bidwell .....		25.00
Espanola .....	2,000.00	354.00
Manitowaning .....		56.75
Mindemoya .....	600.00	
Kagawong .....	400.00	135.00
South Bay Mouth .....		240.00
Spanish River .....		164.70
Whitefish Falls .....		30.00

## APPENDIX V

### DEANERY OF MISSISSAUGA

	Pledge	Received
Blind River -----	4,000.00	1,500.00
Chapleau -----	15,000.00	13,800.00

### DEANERY OF MUSKOKA

Bala, Mac Tier and Torrance -----	1,800.00	1,965.53
Bracebridge -----	5,000.00	5,000.00
Burk's Falls -----	900.00	900.00
Emsdale-Sprucedale Mission -----	450.00	450.00
Gravenhurst -----	2,000.00	2,000.00
Grassmere -----		150.00
Huntsville -----	20,000.00	20,000.00
Kashe Lake -----		20.00
Lake of Bays Mission -----		455.00
Milford Bay -----	500.00	1,000.00
Parry Sound -----	33,000.00	33,000.00
Port Sydney -----	500.00	500.00
Rosseau -----	483.00	1,010.00

### DEANERY OF SUDBURY

Capreol -----		94.00
Coniston -----	1,000.00	250.00
Copper Cliff -----	10,000.00	10,000.00
Falconbridge -----		2,000.00
Garson — Church of the Good Shepherd -----		150.00
Lively -----	1,000.00	1,000.00
Sudbury — Church of the Epiphany -----	54,000.00	54,000.00
Church of the Ascension -----	360.00	360.00

### DEANERY OF SUPERIOR

Nipigon and Red Rock -----	3,130.00	3,130.23
Schreiber -----		100.00
Wawa -----	1,000.00	1,000.00
White River -----		150.00
Missanabie -----		170.00
Heron Bay Guild -----		100.00

### DEANERY OF TEMISKAMING

New Liskeard -----	20,000.00	11,524.50
North Bay — St. Brice's -----	9,000.00	5,700.00
St. John's -----	60,000.00	40,000.00
Powassan and Callander -----	1,000.00	155.10
Sundridge Mission -----	300.00	400.00

### DEANERY OF THUNDER BAY

Fort William — St. Luke's -----	15,000.00	6,750.00
St. Paul's -----	50,000.00	50,000.00
St. Thomas' -----	20,000.00	20,000.00
Port Arthur — St. George's -----	15,000.00	3,000.00
St. John's -----	100,000.00	100,000.00
St. Michael and All Angels -----		345.00

	507,873.00	455,637.96
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## APPENDIX VI

### ARCHDEACONRY REPORTS

#### ARCHDEACONRY OF ALGOMA REPORT

Your Grace and Members of Synod:

I beg to submit my report for the Archdeaconry of Algoma.

#### ALGOMA DEANERY (Rural Dean — The Rev. W. C. S. Banting)

##### St. Luke's Cathedral

There have been several changes in the staff at the Cathedral. The Rev. A. M. Porter is assistant curate. The deaconess, Miss Gail Marshall, resigned last summer, and Mr. John White is the new organist. In 1962 the Dean arranged retreats conducted by the Rev. Canon R. F. Palmer. The last day of Fr. Palmer's visit was for the clergy, and the clergy from Mississauga Deanery were invited to attend. Plans are under way for a parochial mission in Lent, 1963. The Cathedral congregation has felt the loss of many loyal members to the new churches being established in the suburban areas of this fast-growing city. But the congregation is strong and sets a fine example as the mother church of the diocese.

##### St. John's Church

Like St. Luke's, this congregation has felt the loss of many families to the new parishes, but vigorous life is evident in all the activities of the parish. Insurance on all three buildings has been brought up to a more adequate level, and liability insurance increased. An overall plan for renovation and upkeep of the parish hall has been prepared. The interior of the hall has been repainted by voluntary labour. A local every-member canvass is organized for Lent. Debt on the property has been reduced to some \$17,000.00.

##### Christ Church, Korah

Extensive renovations have been made to the church building, adding to the comfort and convenience in both church and hall. The old steps at the entrance have been removed and a spacious narthex built. Entrance to the basement hall is now direct from the narthex. Much remains to be done but an example is being set here that might well be followed elsewhere. So far no money has been borrowed. Much of the work was done by members of the congregation. The rest of the work will be done as funds permit. Interest charges nil.

##### St. Peter's Church

Funds are being raised to undertake extensive work at St. Peter's. Plans are to move the church back on the lot and build a basement hall. The old hall is inadequate for the activities of the congregation and presents a heating problem.

##### Goulais Bay and Batchewana

These two places are cared for by Canon Noble along with Christ Church and St. Peter's. They have at least one service a month. St. James, Goulais Bay, has been painted. Winter services are held in homes.

##### St. Matthew's Church, and Church of the Epiphany

St. Matthew's was dedicated June 4th, 1961. The Rev. H. Morrow has charge and both congregations are well organized. The debt on the property is being gradually reduced.

##### Holy Trinity Church

This has become a separate self-supporting parish with the Rev. D. M. Landon as rector, inducted March 13th, 1962. The rapid expansion of this area of Tarentorus is being matched by growth in the church membership. A lovely processional cross has been presented by members of the congregation as a memorial.

##### All Saints' Church

This is now a self-supporting parish under the Rural Dean, the Rev. W. C. S. Banting, who was inducted March 20th, 1962. A parochial mission was held followed by a professionally directed financial campaign.

## APPENDIX VI

### **Searchmont**

Services are held in the community hall on the first and third Sundays by clergy and lay readers from Sault Ste. Marie. This is a co-operative effort with the Lutheran and United Churches.

### **St. Joseph's Island**

Emmanuel, Richard's Landing; Holy Trinity, Jocelyn; and St. John's Hilton Beach, are under the charge of the Rev. K. A. Robinson. The old rectory at Richard's Landing was sold and a new one erected on the church property in that village. Each year work has been done on the churchyard at Holy Trinity. God's acre surrounding this lovely little church, is kept with loving care.

### **Echo Bay and Garden River**

Further improvements have been made at the parish hall, Garden River, and it is much more comfortable for services and other activities in the winter months. The old church at Sylvan Valley, which has not been used for some years, was dismantled and what material was salvaged has been taken to Garden River for storage.

### **MISSISSAUGA DEANERY (Rural Dean — The Rev. L. E. Peterson)**

#### **St. Peter's Church, Elliot Lake**

Elliot Lake has been much in the news the last few years, but St. Peter's Church reflects little of the economic recession experienced by that community. There is much evidence of vigorous life and steady spiritual growth.

#### **Blind River**

There have been several changes since last Synod. The Rev. G. M. Madge resigned as rector and Canon Goodier took charge until the appointment of the Rev. R. L. Barnes, who now has St. James, Massey, in his assisted parish of St. Saviour's, Blind River.

#### **Thessalon**

The Rev. Norman Hornby has the care of the Church of the Redeemer, Thessalon, St. George's Church, Bruce Mines, and Holy Saviour Church, Desbarats. During the incumbent's long and serious illness in 1962, services were continued by clergy from the Sault and lay readers.

#### **Chapleau**

The Rev. J. G. M. Doolan is rector of St. John's Church, and here the church is the real centre of community life. The church property is kept in excellent condition.

#### **C.P.R. Missions**

These have been administered from Sudbury Deanery under the guidance of the Rev. L. S. Hoover.

In the Deanery of Mississauga, regular deanery meetings are difficult with such long distances and only four clergy. Members join with the clergy of Algoma Deanery for some of their monthly clergy meetings. These meetings in Algoma are on the second Tuesday of the month. Mattins is said followed by the Holy Eucharist, business session and study period.

Respectfully submitted,

JULIAN S. SMEDLEY,

Archdeacon of Algoma.

### **ARCHDEACONRY OF MUSKOKA REPORT**

Your Grace and Members of Synod:

Since last Synod much of my Archdeaconry work has, of necessity, fallen upon the two Rural Deans — I would like at the outset to express my appreciation to them for their splendid support.

## APPENDIX VI

### **MUSKOKA DEANERY** (Rural Dean — The Rev. G. W. Sutherland)

Regular monthly meetings of the clerical chapter are held at the various parishes and missions within the deanery. The book "Growth in Understanding" has been used as a basis in discussion.

During the summer two successful camps have been held, one for junior girls and the other for junior boys. We are much indebted to Miss Doris Clinch, the owner of Buckeye Camp, for her generous arrangements for these camps.

A tourist pamphlet which lists the churches and hours of services in the deanery has a wide distribution. We are indebted to the Rev. J. T. L. James for the many hours of work he expended in preparing this brochure for printing.

We are grateful to the clergy of the Mission House who conduct retreats for the clergy of both deaneries, and who continue to give assistance in this deanery, administering the Communion in vacant missions and parishes. We appreciate having the monastery as a place of quiet retreat for the clergy.

A Quiet Day for women was held during Lent last year, and another will be held this year, when our own Diocesan will conduct the meditations.

This deanery held two annual Sunday School Teachers' meetings. The Rev. Canon F. Lockwood was the speaker at this year's meeting and he outlined some of the theory behind the new curriculum.

#### **Clerical Changes**

Since last Synod the following clerical changes have taken place within the deanery: The Rev. Ross Crighton moved from Burk's Falls to St. James', Orillia. The Rev. J. T. L. James resigned from the Lake of Bays Mission to become assistant director of St. Leonard's House in Windsor. The Rev. A. R. Cuyler has been appointed rector of the newly-formed parish of Sundridge and Burk's Falls. The Rev. Canon Pinnington died in February, and the Rev. E. Lockyer died in January.

Reports from the various parishes and missions in this deanery indicate on the whole a thriving Church life. Improvements to churches, rectories and other property have been made in most parishes and missions, and in many cases outstanding work has been accomplished. All of this speaks well for the energy, loyalty and zeal of the clergy and the dedication of the laity.

### **TEMISKAMING DEANERY** (Rural Dean — The Rev. Canon C. F. Large)

Meetings of the clerical chapter of this deanery take place once a month. Successful youth camps have also been held in this deanery.

#### **Clerical Changes**

The Rev. Roy Nixon resigned the parish of St. Paul's Haileybury, to join the Order of the Holy Cross in New York; he was succeeded by the Rev. E. B. Paterson.

As in the Deanery of Muskoka, reports from parishes and missions in the Deanery of Temiskaming are very encouraging and speak well for the zeal and devotion of the clergy and laity. Following is one outstanding example.

On travelling through this extensive deanery one is struck by the miracle that has happened at Latchford. At last Synod this church, situated on the highway, was in a deplorable condition and was a most depressing sight to any Anglican passing by. Within the last two years this church has been completely restored and the grounds landscaped, and it is now a joy to behold!

Many of our missions in both deaneries have joint meetings with their respective wardens. This is a wise and commendable practice, for many problems are "ironed out" at such meetings.

We are always grateful to your Grace for the confidence and advice given to us in your episcopal visits.

Respectfully submitted,

CYRIL H. G. PETO,

Archdeacon of Muskoka.

## APPENDIX VI

### ARCHDEACONRY OF NIPISSING REPORT

Your Grace and Members of Synod:

Since my last report presented to the Diocesan Synod in June, 1961, I have at the request of His Grace, the Archbishop, inducted the Reverend A. G. Reimers as rector of the Church of the Ascension, Sudbury. Mr. Reimers is the only priest to come into the Archdeaconry since the last Synod. This augurs well for the stability of the parishes and missions involved. Too frequent changes of clergy, generally speaking, do not benefit the parish or mission. On the other hand, we note that we are short two priests in the **DEANERY OF MANITOULIN**. This shortage is over-taxing the faithful priests, each of whom have multiple point missions of their own to administer. An excessive number of points and long distances to cover frequently mean that these priests are over-worked, and the work done is not as effective as it might be. We look forward to the time when further priestly help may be available in the Deanery of Manitoulin.

In the **DEANERY OF SUDBURY** we repeat the need for the help of an additional priest in the ever-expanding work of the Church in the Azilda, Onaping, Chelmsford, Val Caron areas, together with the missions of the C.P.R. Line. These missions include Biscotasing, Ramsey, Sultan and Tophet, and are in the Deanery of Mississauga, and therefore in the Archdeaconry of Algoma.

The Archbishop's committee consisting of the Archdeacons, and charged with the review of parish boundaries has not met in this area, at the time of preparing this report. Nevertheless we understand that some adjustment of boundaries has been made in the missions west of Nairn and the adjacent deanery.

Suitable pieces of ground for church buildings have been procured in the Val Caron area and in Lockerby. Practically every parish and mission have made improvements and renovations in their property. Little by little the debts on new churches are being retired. Evidence of a strong parochial and spiritual life is not lacking. Deanery meetings are held regularly.

On January 18th, 1963, the Federating Agreement between Laurentian University and **THORNELOE UNIVERSITY** was signed. Plans are afoot to engage a president, and to assess the ways and means of securing funds in order to implement a building programme. A target date for being on the campus in their own buildings has been set by Laurentian University, Huntington University, and our own Thorneloe University. That target date is September 1964.

**CAMP MANITOU** property was used for the first time two years ago. It is proving to be a very valuable camp site. The upkeep and renovation of the fabric has been the special interest of one of our devoted laymen. He has interested several laymen to make up work parties to go to Manitou and help to put the buildings in shape. We are grateful to all those who have worked to that end, and to those who give of their time and talents to conduct the several camps. We suggest that the Synod needs to come to grips with the problem of the cost of upkeep and maintenance of the property. Such costs cannot be met out of ordinary revenue, if campers' fees are to be kept within a reasonable figure.

**PARKER ISLAND** the gift of Mr. R. Parker to the diocese, was used for the first time last summer. Five different groups of clergy and families enjoyed a holiday there. The situation, buildings, furnishings, boats and accommodation are all first-class. We look forward to more of the clergy and their families making use of this ideal holiday spot during this coming summer.

Respectfully submitted,

GILBERT THOMPSON,

Archdeacon of Nipissing.

## APPENDIX VI ARCHDEACONRY OF THUNDER BAY REPORT

Your Grace and Members of the Synod:

Since last Synod I have made no formal visitation of the Deanery of Thunder Bay, but I have visited all the parishes and missions in the Deanery of Superior and have submitted a detailed report to the Archbishop.

### **Deanery of Superior**

The only real problem in the Deanery of Superior is the administration of the White River Mission, which is combined with Missanabie, Franz, Regan and Renabie Mine.

This Mission is unable, financially, to justify the employment of a resident priest. However, considering the unique place that White River and attached points has held in our Diocese, it is doubtful whether the cause of the Church would be well served by the failure to maintain a priest at this point. White River needs time before its final position can be truly gauged.

Visitation of the Deanery reveals the fact that, while professionally directed canvasses have left a generally better standard of giving, there is a much greater retreat from optimistic expectations than in less isolated parishes. I am convinced that while stewardship should be in keeping with the glory of our Faith, in the broad view all the points in the Deanery of Superior are doing all that can be reasonably expected. The Church properties are in good order.

### **Deanery of Thunder Bay**

**Camps** — Camp Gitchegomee, which, while supported largely by that portion of the Church now comprising the Deanery of Thunder Bay, was begun when there was one Deanery including the North Shore points.

The Camp Committee has launched upon a course which they agreed upon some five years ago, and have engaged the services of a professional camp director, in which case the clergy will be Chaplains. This is an experiment. We are watching to see whether the camp is favourably affected by the procedure.

### **"Flying Angel" Mission to Seamen**

This is by far the outstanding event in the Deanery of Thunder Bay. We were fortunate in the 1962 operations in having the Reverend Robert Lumley, incumbent of St. Stephen's, as Chaplain. He has proven himself to be gifted at this work. In 1963, unfortunately, we will have his services for only part of the season.

### **Church Land**

Since the last Synod, the River Street lots in Port Arthur have been sold at a fair price. A parcel of ground near the same area has been allocated by the city for a church when required.

In Fort William the Brown Street lots, two of which were a gift by Mr. Fred Babe, Q.C., Diocesan Chancellor, were sold at a fair price, and land set aside by the City in a new development on the north side of the Neebing River was purchased. It insures a provision for us in a new development which has not progressed too far as yet.

The City officials in both Fort William and Port Arthur co-operated most graciously in these transactions.

### **Personnel and Inductions**

With the removal of the Reverend Eric Paterson to Haileybury, the Reverend Mark S. Conliffe was inducted to the parish of West Thunder Bay on January 30th, 1963. St. Thomas' Church has benefited from the services of Captain Dominic Prosser, C.A., and St. John's parish, Port Arthur, has engaged the services of Captain McIntosh.

### **Institutional Chaplain**

The Deanery of Thunder Bay, as reported in the D.C.S.S. report, attempted to gain the services of an institutional Chaplain. It ought to be pointed out that the stipend of such a Chaplain at the Lakehead would undoubtedly be augmented in time by the services he could give in other areas of community life.

Finally, I would commend the work of the Rural Deans, the Reverend Canon E. Roy Haddon, and the Reverend R. J. S. Inshaw.

### **Archdeaconry Retreat**

Thanks to the co-operation of the Parish of Marathon, the Clergy of the Archdeaconry held a retreat there in September, 1962.

Respectfully submitted,

JAMES F. HINCHLIFFE,

Archdeacon of Thunder Bay.

## APPENDIX VII

### REPORT OF THE DIOCESAN BOARD OF THE WOMAN'S AUXILIARY

Your Grace, Madame President, and Members of Synod:

I herewith submit the biennial report for the years 1961 and 1962 on behalf of the Algoma Diocesan Board of the Woman's Auxiliary.

During the past two years our pledge to the Dominion Board totalled \$9,970; our miscellaneous contributions \$12,395, which included grants to the Maple Leaf Hospital and Ludhiana Medical College, both in India; the Anglican Women's Training College; our Canadian and overseas missions; G. A. Scholarships in India, Japan and Canada; Ghana Hospital in Africa; the Roberta E. Tilton Fund; the United Thank Offering; St. Andrew's Self-Denial; the Primate's World Relief Fund; education of Japanese and Indian college students, and other special appeals including Dorcas. During the same period our pledge to the Algoma Mission Fund totalled \$10,700; Diocesan Appeals \$1,825; youth camps \$1,006; summer students and divinity students \$2,000; Diocesan Special Appeals \$6,166 (these included Van Work, Sunday School by Post, Archbishop's Discretionary and Emergency Appeals).

Miscellaneous expenditures .....	\$ 7,856.00
Total receipts for above period .....	\$50,320.00
Total disbursements .....	\$49,913.60
Invested funds .....	\$ 8,800.00
Bank Balance (January 1st, 1963) .....	\$12,846.03

A number of life and branch members have been called to Higher Service. In their bereavement our sincere sympathy is extended to the families concerned.

There have been a number of changes in the Executive members. These are as follows:

**RESIGNED:**

Mrs. S. G. Trevor  
 Mrs. J. Henderson  
 Mrs. H. T. Chennells  
 Mrs. G. Freeman  
 Mrs. F. H. Reid  
 Mrs. E. E. Wonch

**SUCCESSOR:**

Mrs. C. H. Yeomans — Corresponding Secretary.  
 Mrs. S. G. Trevor — Extra-Cent-A-Day Secretary.  
 Mrs. D. Bowers — Living Message Secretary.  
 Mrs. J. Henderson — Life Members Secretary.  
 Mrs. J. Parkins — Little Helpers Secretary  
 Mrs. G. Cassidy, — Vice-President Temiskaming

New appointments to the Executive are:

Pakistan Embroideries Secretary — Mrs. G. Brownridge.

Calendar Secretary — Mrs. G. Lamorie.

Three new branches have been formed — the Val Caron Anglican Mission, Church of the Redeemer, Thessalon, and St. Thomas', Ullswater-Bent River.

There has been a marked decrease in the senior W. A. membership; however, it is gratifying to note the considerable increase in G.A., J. A., and Little Helper membership. If their enthusiasm can be maintained, our future senior W. A. is assured.

A Youth Leaders' Conference was held in January 1962, at the Church of the Epiphany, Sudbury, for the benefit of present and potential G.A., J.A., and Little Helper leaders, also interested Sunday School teachers. This proved a great success and was followed up by another in January of this year. It is hoped this may become an annual event.

Statistics of the W. A. to date are:

Senior branches .....	118	Members .....	2,388
Girls' Auxiliary .....	25	Members .....	248
Junior Auxiliary .....	36	Members .....	730
Little Helpers .....	51	Members .....	3,561

Respectfully submitted,

ANN YRJOLA (Mrs. W. J.)

Recording Secretary.

## APPENDIX VIII

### DIOCESAN BOARD OF MISSIONS REPORT

Your Grace and Members of Synod:

Following the last Synod, your Board arranged for, and sponsored, a visit of the Reverend Morse Robinson, Assistant Secretary, M.S.C.C., throughout the diocese. On his visit, the Assistant Secretary visited seven deaneries. Mr. Robinson's visit was to make the clergy and people aware of the urgent need for the deepening of missionary education. He presented the challenge that the concept of the "whole mission of the Church" needs to be caught and taught by each one of us. His report upon his return showed an interest in this concept in the diocese, but that it needed to be pursued and enriched.

The M.S.C.C. has supplied to each parish mimeographed booklets — "Outline of the Anglican Church of Canada"; "Parish Action Council"; and "Plan B". It is practically impossible to learn how much of this material has been adopted by the local parish. We remind you that this material is not out of date, and if you have not used it, we urge you to do so.

Twelve copies of a suggested canon for D.B.M.'s were received from the M.S.C.C. Your committee at one of its meetings held in February, 1962, decided to adopt the proposed canon as amended by us, as a basis for the guidance of the D.B.M. Copies of the proposed canon were sent to all the Rural Deans. At the same time notification was given to the Rural Deans that Rural Dean Peterson would be available to help promote parish councils or parish missionary committees, and give further help in missionary education endeavours. He would be available for help in promotion and effective use of Missionary audio-visuals, and helping in organizing schools of missions and displays. At the same time, Rural Dean Banting undertook to encourage the use of the Annual National Missionary Study in all parochial groups, and the use of other missionary programmes recommended by the Department of Missions. Archdeacon Thompson and Mr. D. Cole accepted the responsibility for arranging for deputation speakers and for their itineraries. They undertook to foster the vocation to the missionary work of the Church and to promote the effective use of traditional Lenten offering methods such as the A.Y.C.T.O.

It is significant to note that except for requests for deputation speakers attending the Anglican Congress, not one priest or layman has called on any member of the D.B.M. for information or help! We cannot serve you as we should if you don't give us a chance.

The Missionary Education Division of the Church is prepared to train teams of laymen, in co-operation with the D.B.M., to make the "story of the needs of the whole Church" known to their fellow laymen.

In September, 1962, the Board sent out to the Rural Deans a report of their doings. They asked that the report be read or circulated to the clergy of the deaneries and to interested laity. It is much to be regretted that some of the Rural Deans did not make the contents of the report known to their fellow clergy or to the laity. Amongst other things we pointed out that four members of the D.B.M. attended a ten-day seminar on "Mission" held at Huron College. The emphasis there was on the teaching method of the concept of the "Mission of the Church" as opposed to the older idea of the Missionary Work of the Church. The members received instruction and guidance in the methods of conducting teaching seminars. Your chairman made the observation to the directors that the D.B.R.E.'s should have been brought into such a course since that Board is definitely linked with the teaching methods of the Church.

Three members attended the General Synod in Kingston, and the highlights of the day allotted to the M.S.C.C. were given in the report sent to the Rural Deans.

Your D.B.M. has in its possession two filmstrips, together with records, that were used at the General Synod. They are "Ataacheekoot" (Altogether as One) — a filmstrip on the Arctic; the other "A Missionary Diocese Regroups for Evangelism" deals with the Church in Northern Saskatchewan in the sixties. These filmstrips and records are available for use in the diocese and may be obtained by applying to the chairman of the D.B.M. They form the nucleus of a visual aid library in the diocese.

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Early in 1962 the Archbishop asked the chairman of the D.B.M. to attend a meeting in Toronto with representatives of the M.S.C.C. and representative chaplains of the Mission to Seamen, relative to establishing the work of the Mission to Seamen at the Lakehead. The Reverend R. Lumley had been appointed part-time chaplain as the first chaplain of the Lakehead Mission to Seamen. At the Executive Committee meeting held in Parry Sound in May 1962, it was suggested that the committee at the Lakehead looking after the Mission to Seamen be a sub-committee of the D.B.M. No doubt the Archdeacon of Thunder Bay, who is chairman of the Lakehead committee, will cover this work in his report. Suffice it to say that the report of the first year's effort received by your Board is a thrilling one of work done, of people contacted, boats visited, and perhaps most of all of the group of interested and hard-working lay people in the Lakehead area who are giving of their time and effort to minister to the sailors who reach the ports there. A trailer has been purchased by the diocese, and parked near the docks and serves as a centre of operations. Plans are afoot to equip part of the trailer as a chapel. We congratulate all who share in this work. Through the D.B.M. the chaplain filled speaking engagements in Sudbury, while in that area to attend the Quiet Day in February of this year. He also filled an engagement at Sault Ste. Marie, telling the thrilling story of the work of the Flying Angel — the Mission to Seamen — in our diocese. This is a very important piece of work undertaken for the first time in the Diocese of Algoma.

Your Board, at the request of the Archbishop, has co-ordinated the requests for speakers who will attend the Anglican Congress in Toronto this year. Requests from nine parishes or deaneries have been received, and plans made for these appointments.

The D.B.M. has reported its activities to the Executive Committee of the diocese as occasion arose.

We are grateful for the privilege of serving the Church and you in this capacity. We remind you that we are of little or no value to the different parishes and missions of the diocese unless you give us a chance to help you.

We conclude this report with a couple of quotations which are pertinent. F.N. Davey, writing in the fall issue of "World Wide", issued by S.P.C.K., says "The fallacy of some missionary-minded people is that they see the need for evangelism only in other lands. Of course, the need for evangelism is urgent overseas — but in England (Canada) also". (Brackets are ours).

"Ye shall be witnesses unto me in Jerusalem (i.e. in the parish, the community); in all Judea (i.e. in the diocese); in Samaria (i.e. in Canada); and unto the uttermost part of the earth".

Respectfully submitted,

G. THOMPSON,

Chairman.



## APPENDIX IX

### DIOCESAN COUNCIL FOR SOCIAL SERVICE REPORT

Your Grace and Members of Synod:

The following is the report of the Diocesan Council for Social Service:

#### 1. MARRIAGE

The report of the Commission on Marriage and Related Matters with its reference to a resolution from the Diocese of British Columbia, arising out of Archbishop Sexton's charge to his Synod, incited a flurry of comment at General Synod in Kingston last August. The Archbishop's charge had referred to the fact that the permission which is being granted by some dioceses, under certain conditions, to re-admit re-married divorced persons to communion, is being used or abused in the following manner. A couple frankly intending such marriage is advised to arrange to be married by a clergyman other than an Anglican priest with the assurance that, after marriage, they can arrange to be re-admitted as communicants in the Anglican Church.

While this may or may not be a matter for discussion at a diocesan synod, since it is episcopal prerogative, it emphasizes how remiss we have been in this diocese, in spite of the efforts of the D.C.S.S., in failing to come to grips with all the factors related to marriage.

Whether or not we are qualified to discuss the theological and legal aspects of the episcopal permission which seems to be operating in some dioceses at the present time, WE ARE EAGER AND QUALIFIED TO DISCUSS AMONG THE CLERGY OF THE DIOCESE measures which would tend to bring about healthier marriages in the future.

No personal relationship, faced with Christian ideals, or pseudo-Christian ideals, on the one hand, and the more successful and widespread dissemination of licentiousness on the other, is more in need of a strong and confident source of Divine help. Certainly there is no unit of human organization whose health is more vital to the Church than the family. We believe that many clergy in the diocese try to give pre-marital advice. We know that a few have made sporadic attempts at group education of their young people in preparation for marriage. Most priests, however, are seeking guidance not only with the facts of the matter, but even more, they seek to gain an attitude and a method by which the ideals of marriage might be more effectively conveyed in pastoral opportunities at our command.

We call upon this Synod to enable the Archbishop to set aside in the budget for 1964 a sum of money sufficient to summon his clergy to a searching conference on the matter of Christian marriage with special emphasis on PREPARATION FOR MARRIAGE.

#### 2. PAMPHLET

In connection with marriage, the Diocesan Council began the work of drawing up a pamphlet on Holy Matrimony. This work has not yet been completed.

#### 3. UNMARRIED MOTHERS and THE PROCESS OF ADOPTION

Two members of our Diocesan Board are members of the Children's Aid Society Boards in their respective areas. The work of the Children's Aid Society in Ontario has been an outstanding achievement. We commend and encourage clergy and churchmen generally to take an active part and support the Children's Aid Societies in their districts.

The general policy of the Children's Aid Society has been one of understanding and compassion in the treatment of unmarried mothers. We plead that adequate and compassionate treatment be safeguarded under the increased activity in Children's Aid work by the Provincial Government. We hope that the selection of foster homes and other means of caring for children in ward care should be kept scrupulously free of political patronage. We also plead that everything possible be continued through reciprocal arrangements between district agencies to protect both the unmarried mothers and adoptive parents.

#### 4. CLINICAL PASTORAL TRAINING and other specialized studies.

We are glad to hear that several priests of the diocese have been able and willing to take special training, or are planning to do so. The Council for Social Service which has subsidized such training calls upon dioceses, parishes and theological

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colleges to subsidize persons connected with them when they are qualified and willing to undertake such training.

### 5. INSTITUTIONAL CHAPLAINCY

The Deanery of Thunder Bay proposed paying \$1,500 toward a chaplain for all institutions at the Lakehead. The executive directed that a survey be made of all four urban areas in the diocese. At the time of writing, it is the hope of your D.C.S.S. that the fruits of this survey might be ready for the Synod in supplementary form.

### 6. CHURCH OF THE OUTDOORS

Your Council draws to the attention of the Church in the diocese the desirability of evangelism to campers, picnickers and resort areas within reach of our parishes.

### 7. ALCOHOLISM AND DRUG ADDICTION

We are glad to report the opening of a branch of the Alcoholism and Drug Addiction Foundation at the Lakehead. We commend to clergy and others summer school courses offered on this subject. Some of our clergy have already taken advantage of them

The members of the Diocesan Council for Social Service are:

Archbishop William L. Wright  
Archdeacon J. F. Hinchliffe  
The Reverend Canon A. J. Thomson  
The Reverend A. G. Reimers  
Messrs. A. Raynard, G. Taylor and R. Vibert

Your committee had the pleasure of the presence at the last meeting of Mr. F. L. Stevens of the Alcoholism and Drug Addiction Foundation Research branch now newly opened at the Lakehead.

Respectfully submitted,

JAMES F. HINCHLIFFE,  
Chairman.

### HOSPITAL CHAPLAINCY SURVEY, APRIL, 1963

Survey includes General and Ontario Hospitals, Homes for the Aged, and District Jails, based on the figures supplied by the clergy named below.

City	No. of Institutions	Institutional Population	Anglican Patients	Anglican Clergy in Area
<b>NORTH BAY</b>				
Rev. Canon C. F. Large -----	6	1,405	94	4
<b>SUDBURY</b>				
Rev. Canon S. M. Craymer -----	8	1,166	88	7
<b>SAULT STE. MARIE</b>				
Very Rev. F. F. Nock -----	4	982	53	6
<b>PORT ARTHUR</b>				
Rev. Canon A. J. Thomson -----	7	1,992	208	4
<b>FORT WILLIAM</b>				
Ven. J. F. Hinchliffe -----	6	1,011	141	4
<b>DIOCESAN TOTAL -----</b>	<b>31</b>	<b>6,556</b>	<b>584</b>	<b>25</b>
<b>THUNDER BAY DEANERY</b>				
(Fort William and Port Arthur combined) -----	13	3,003	349	8

## APPENDIX IX

### RURAL CHURCH MOVEMENT

Your Grace and Members of Synod:

In 1955 the General Synod recognized this Movement as part of the Council for Social Service. Two Rural Centres have been established in the Maritimes and at Watrous, Diocese of Saskatoon.

Provincial Conferences are held biennially (Bracebridge 1953 — Allandale 1961). A Training School for clergy, divinity students and laity is provided by the Diocese of Toronto annually each Spring. Representatives from Algoma can attend. The Province of Ontario affords a yearly course the last week of July for clergy and family to study the latest developments in agriculture. This course is held at the Ontario Agriculture College at Guelph. Sociology and Soil management are the two courses for enrolment.

Ten representatives from the Canadian Church across Canada are invited to attend the Annual National Convocation on Rural Work in the U.S.A. Algoma has shared in this representation.

The Rural Workers' Fellowship link clergy and laity of our Church in Canada with those in the U.S.A., England and India. The Prayer Cycle supports the work of clergy in rural areas and small towns, mining, timbering and tourist areas. Membership in the R. W. F. includes latest literature of the Church in the rural areas of the world. Membership is open to all interested in the work of the Church in these areas.

Respectfully submitted,

C. B. NOBLE,

R.W.F. Representative for Diocese  
of Algoma.

## APPENDIX X

### CHAPLAINCY REPORTS

#### BURWASH INDUSTRIAL FARM REPORT

Your Grace and Members of the Synod:

In submitting my report for the years 1961 and 1962, there are a number of things that should be of interest regarding the work at the Burwash Industrial Farm.

In the general routine of the work there is nothing of great change since my last report. Services have been maintained regularly and it is to be noted that there has been an attendance increase in both the services of Morning Prayer and Holy Communion.

In March, 1961, the Archbishop visited our community and confirmed four males and six females in the village chapel. At the same time two members of the staff were received into the Anglican Church of Canada from the Church of Rome. At the time of writing, another class of candidates is ready for Confirmation when His Grace visits us in the near future.

Also, in May, 1961, your representative at Burwash attended the conference of the Canadian Congress of Corrections in Toronto. This was a very instructive and helpful conference and included members of the Judiciary, Magistrates, Superintendents of Reform Institutions, Probation and Parole Officers, Chaplains and Administrators. Three outstanding persons connected with Reform work in other parts of the world were the special speakers at the main meetings. The Synod will be interested to know that since that meeting the Canadian Correctional Chaplains' Association has been further organized within itself. The Roman Catholic chaplains and the Protestant chaplains have each organized for their own interests. I have the honour of being president of the latter group which is known as the Canadian Protestant Correctional Chaplains' Association. The next meeting will be held in Winnipeg from June 2nd to June 7th.

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During the past two years a total of 210 services were held with a total attendance of 2,441 inmates. This includes 28 Celebrations of the Holy Communion with 415 communicants, an average of 14 plus. Some of the services have been somewhat curtailed in the past year as the space at Camp Spruce, where we normally held services, was required for other use and the men from that camp have had to travel to the main camp to attend.

In December, 1962, we had a visit from the Reverend T. Neil Libby, Executive Director of St. Leonard's House, Windsor. This is a "Halfway House" for the rehabilitation of ex-inmates and is a very interesting experiment sponsored by All Saints' Church, Windsor, and aided by a non-denominational committee of prominent persons. This is the first of such houses in Canada where an ex-inmate can live for a time, pay board, work regularly and receive expert supervision after release from prison. The inmate must make application and is thoroughly screened before being admitted. I recommend this to you for your prayers and support.

At the time of writing, a new chapel for inmates is nearing completion. It had been hoped that it would be ready for the visit of the Archbishop in March, but the work has been delayed. It should be in use by the time that Synod convenes. Each chaplain will have an office in the new building. One looks forward to the future with optimism and asks your prayers for God's blessing upon the work here.

Respectfully submitted,

G. F. LEIGH.

### BEAVER CREEK CORRECTIONAL CAMP REPORT

Your Grace and Members of Synod:

It is with pleasure that I submit my yearly report for 1962-63.

I have endeavoured for the past year to visit the Camp three times a week, Tuesday, Thursday and Chapel service each Sunday morning at 9:30, as well as the Celebration of the Holy Communion once a month on a Saturday for those wishing to participate. I have also made about twenty-two informal visits mostly in the evenings, chatting with the inmates wherever I found them during their recreational time. I have also responded to nine urgent calls from the Camp dealing with personal issues of individual inmates. During the past year I have acted as chairman for a small group of men who are interested in group discussions on moral and religious matters. These were held when possible on Friday evening.

I have at the present time a list of twelve families of inmates with whom I am corresponding, as well as seven men. The men who have left Beaver Creek are all working, except one, and this particular chap is at present serving a term of two years at Dorchester, N.B. On request of his lawyer, I took an overnight trip to Moncton to appear in court on behalf of this inmate. I have also taken three trips to Toronto to deal with family matters pertaining to inmates who have left the Camp. This past year I have recorded visits from eleven rehabilitated inmates who have visited Gravenhurst, and spent some time with my wife and family at the rectory. I do feel, as I stated last year, that these personal contacts by visits, correspondence or by telephone do much to help rehabilitation. I believe that these three methods become a personal thing, instead of group or welfare policies. The men are learning to stand on their own two feet, able to make decisions for themselves, knowing they have guidance and support in their undertakings.

**Comment:** I still wish that facilities at the Camp were better so that the local choirs could participate more frequently in Church services. We do not have a proper chapel, and I feel sure that here is one of the reasons why the inmates are not encouraged in family participations, such as Christmas and Easter special services. I feel that the spiritual work of the Camp is greatly hindered by the lack of proper chapel facilities. I trust that these things will be forthcoming, because in May we shall complete two years in the life at the Camp. The organist at the Camp is Mr. David Smith, a Grade 13 student, who has faithfully given of his time each Sunday morning, without fail, to

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play the organ at the Camp. I suggest again this year that a letter of thanks be sent to him by the proper authorities.

In closing, might I reiterate the necessity for a chapel, and may I say I have enjoyed my work at the Camp and my sincere thanks to the staff for their collective and individual help during the last year.

Respectfully submitted,

W. R. THISTLE,

Chaplain.

## APPENDIX XI

### REPORT OF THE DIOCESAN BOARD OF RELIGIOUS EDUCATION

Your Grace and Members of Synod:

This report of your D.B.R.E. covers the two-year period since the last Synod. It includes not only the aspects of Christian education which have been the active concern of the D.B.R.E. but also other matters which deserve coverage because they pertain to Christian Education in the diocese.

#### SUMMER CAMPS

The Diocese of Algoma now own and operate three regular camps for children and young people, and a fourth is operated by the Church on a privately-owned campsite. These summer camps offer important educational opportunities. With the equity in real estate, and the overhead involved, our whole camping programme — its aims and administration — should be co-ordinated through a diocesan camping committee.

#### SUNDAY SCHOOL VANS

During the past two summers, two Sunday School vans have been operated within the diocese as in previous years. In some areas the van workers have been used beneficially, but in others a lack of direction has caused confusion and raised questions concerning the need for this work in the diocese.

#### BISHOP'S MESSENGER

Mrs. E. S. Knowles works out of the Lakehead visiting people who have been associated with the Sunday School by Post. She also visits rural schools for religious instruction.

#### SUNDAY SCHOOL BY POST

Where the need arises, Sunday School by Post materials are sent out regularly to children in the diocese. The new materials from the G.B.R.E. have been well received.

#### BOYS' WORK

There is much room for improvement in boys' work within the diocese. The C.B.L., along with the Cubs and Scouts, are the chief organizations in this field. The Reverend F. G. Roberts, who has been Diocesan Scribe for the C.B.L., reports little general interest in or support of this particular movement. C.B.L. work is necessarily of a parochial nature, and men of the parishes should be encouraged to assist in this training of boys.

#### GIRLS' WORK

The greatest progress in any one area of Christian education in the diocese has been in the field of girls' work. In co-operation with leaders from the W.A., who have direct oversight in this area, the D.B.R.E. hopes to encourage and assist the extensive programme of leadership training already undertaken.

#### TEACHERS' COLLEGES

The two teachers' colleges within the diocese — at North Bay and Port Arthur — are both being served by priests of the diocese. Anglican students are being instructed according to the curriculum laid down by the Provincial Board of Religious Education.

## APPENDIX XI

### LAY READER TRAINING

The Reverend R. J. S. Inshaw, a member of the D.B.R.E., is Warden of Lay Readers, by appointment of the Archbishop. Since the last Synod the Warden reports much better co-operation from parish priests, and urges that he be kept posted of all changes in the roll of diocesan lay readers.

### PROVINCIAL BOARD OF RELIGIOUS EDUCATION

The P.B.R.E. is concerned with Christian education within the Province of Ontario, and particularly with matters that pertain to government policy and inter-Church relations. Such subjects as religious education in the public and secondary schools; religious inaccuracies in text books; and curricula in religious knowledge for Anglican student teachers, are concerns of the P.B.R.E. Two priests of this diocese serve on the P.B.R.E. and on several of its committees.

### CHURCH SCHOOL EVALUATION PROGRAMME

In co-operation with the D.B.R.E., the General Board of Religious Education conducted a two-year intensive Church School evaluation project in the Deanery of Thunder Bay. This was a pilot programme in the Canadian Church, and was concluded in the spring of 1962. Evaluations made by the G.B.R.E. staff have influenced the training programme and goals for the new curriculum which will come into effect in the fall of 1965, and which will be dealt with later in the report.

### TEACHER TRAINING

Several teacher training programmes have been undertaken in the diocese during the past two years. The teachers taking part profited from the sessions and responded affirmatively when further training was suggested. The new curriculum calls for teachers with the best possible training so that our whole church family will benefit from the opportunities for growth available through Christian education.

### NEW CURRICULUM

The New Curriculum, in its broadest sense, is a major effort to revitalize the Anglican Church of Canada through improved Christian education, Archbishop Howard Clark, our Primate, has been referred to as "the father of the new curriculum", because in his former office as chairman of the G.B.R.E. he was instrumental in setting the programme in motion.

Parish Education Paper Number One, which will be distributed at Synod, contains questions and answers on the new curriculum. As a guide in reading it, here are five significant facts to note about the new curriculum:

- (1) It involves not merely new materials for Sunday Schools, but a whole new approach to Christian Education.
- (2) The new approach is directed not only to children but to young people and adults as well.
- (3) Christian education will be more closely related to worship, and family worship will be stressed — not only in church but also in the home.
- (4) It calls for the co-ordination of all educational activities in the parish and throughout the Canadian Church.
- (5) It calls for continuing training. The G.B.R.E. has initiated a massive training programme for clergy and lay leaders which can eventually affect every Canadian Anglican.

## APPENDIX XI

### WATERLOO LEADERSHIP TRAINING INSTITUTE

From April 23rd to May 3rd, 1963, at Renison College, Waterloo, the G.B.R.E. conducted a leadership training institute for the Ecclesiastical Province of Ontario which was attended by five priests and a lay leader from this diocese. As part of their training they were helped with diocesan planning. The chief problem in a diocese as extensive as ours is one of communication, and it is hoped that opportunities will be provided for clergy to meet at the deanery, archdeaconry, and possibly diocesan level, so that our people may benefit from the opportunities provided by the introduction of the new curriculum.

### FINANCING

In order for the D.B.R.E. fully to serve the diocese, and to enable persons to assist in the work of the D.B.R.E. without personal expense, a considerable increase will be necessary in the amount allotted annually to the D.B.R.E. If the Diocese of Algoma is to keep abreast of contemporary advances in Christian education, it will also be necessary to have funds available for further training of both clergy and lay personnel, rather than seek these funds from other sources within the diocese.

The D.B.R.E. recommends therefore that the allocation of money for the expenses of the D.B.R.E. be increased from \$300.00 to \$500.00 annually as a provision from the Diocesan Expense Fund, this amount to be separate from any amount that may be budgeted in making provision for a full-time diocesan Director of Christian Education.

### FULL-TIME DIRECTOR OF CHRISTIAN EDUCATION

In early 1962 the D.B.R.E. sent a resolution to the Executive Committee of the diocese, asking that consideration be given to the employment of a full-time diocesan Director of Christian Education — either a qualified priest or a qualified lay person. A report on this question was prepared by the D.B.R.E. and presented to the Executive Committee at the May 1962 meeting in Parry Sound. At that time the Executive Committee decided to table the report, and deal with the question at this Synod. The D.B.R.E. strongly urges that action be taken in this matter as an important part of the missionary outreach of the diocese. A copy of the D.B.R.E. report to the Executive Committee is available.

### PLANNING THE FUTURE

Some of the most dramatic advances in the Church today are being made in Christian education. Within our diocese there is increasing interest in making the best use of learning opportunities and raising educational standards. The aim of the D.B.R.E. is to serve the diocese in this field. In co-operation with the General and Provincial Boards, the D.B.R.E. has been planning a long-range programme with specific goals toward which the whole diocese can work. A considerable investment in leadership training has already been made. We hope the next few years will see substantial positive returns from this investment. With support from the clergy and lay leaders in every parish, this will be assured, and the people of our diocese will be helped in growing to Christian maturity.

Respectfully submitted,

JOHN E. JORDAN,

Chairman.

## APPENDIX XII

### REPORT OF THE COMMITTEE ON YOUTH CAMPS

Your Grace:

The committee appointed by you at the Executive meeting held in Sault Ste. Marie, on May 3rd, met in St. John's Church, North Bay, on May 7th.

This committee consisted of the Venerable G. Thompson, chairman, the Reverend Canon C. F. Large, the Reverend Canon E. R. Haddon, and Rural Dean G. W. Sutherland. The committee was appointed "to consider a policy regarding administration and maintenance of our youth camps and to report to Synod".

Since it was impossible for Canon Haddon to be present, he submitted his ideas in writing and these were given careful consideration.

Your committee make the following recommendations for the welfare of the Youth Camps of the Diocese:

1. That Camp Manitou be recognized as the Diocesan Camp. (We make this recommendation on the basis that this property was presented to the diocese by an American donor).
2. That all other camps be recognized as local or deanery camps, responsible to the Executive Committee.
3. That the cost of maintenance and of engaging a camp director for Camp Manitou be the joint responsibility of the diocese and the deaneries of Algoma, Mississauga, Manitoulin and Sudbury, on a percentage basis to be set by the Executive Committee of the Diocese.
4. That the amount allotted by the Executive Committee as the share for the four deaneries mentioned be a separate annual charge on each parish and mission in those deaneries on a percentage basis and be added to the Assessments sent out from the diocesan office, in a similar manner to that used for the Algoma Anglican.
5. That the Executive Committee of the Diocese continue to make grants to all camps on the same basis as at present.
6. That the Diocesan appoint a "Maintenance Committee" to be responsible for the maintenance of Camp Manitou.
7. That the "Central Camp Committee" (as constituted) be charged with the responsibility of setting up the camp personnel for Camp Manitou including the hiring of the camp director and necessary staff.
8. That full use be made of the camping season; first of all for all Youth Groups. When the needs of youth have been met, then we recommend that the accommodation and time be used for family groups under the supervision of the director. We should also like to see the property used for quiet times for laymen, laywomen, and clergy. Such a valuable investment should be used to capacity and be a benefit to as many of our church people as possible.
9. (Added at Synod): That the local camp committees for the deanery camps elect their own officers, subject to the approval of the Archbishop and the Executive Committee.

Respectfully submitted on behalf of the committee,

G. THOMPSON,

Chairman.



## APPENDIX XIII

### SUMMARY OF ADDRESS GIVEN BY MR. L. T. LANE

Chairman of the Senate of Thorneloe University.

Your Grace, Reverend Sirs, Brethren:

In directing these remarks to you today, I do so with an awareness that higher education is a matter of urgent interest to all Canadians, and to say something important with a sense of urgency and a note of challenge should be easy to do, but not necessarily easy for me to do. I have misgivings about trying to do this for an audience comprised of so many men whose educational background, academic accomplishments and spiritual calling would enable them to make a much finer appreciation of the purposes of Thorneloe than the speaker is likely to give.

I shall stay on perfectly safe ground and in considering Thorneloe, first take account of the following matters of record and fact:

**FACT 1:**

Thorneloe is a creature of the Diocese of Algoma and the Synod of 1961. Its intended purposes include participating in the field of higher education in Northern Ontario in keeping with our Anglican tradition and providing an Anglican environment for Anglican students attending Laurentian University.

**FACT 2:**

Thorneloe has signed a federation agreement with Laurentian University. As a federated college, Thorneloe will be able to provide residences for Anglican students and give courses in religious knowledge, philosophy and sociology.

**FACT 3:**

Laurentian University with \$8,000,000 in capital funds now subscribed, with new campus construction now well under way, is already an unqualified success by any standard.

**FACT 4:**

Huntington University College, representing the United Church of Canada, and Sudbury University College, representing the Roman Catholic Church and run by the Jesuits, are operating, are growing and are participating effectively in the Laurentian Complex.

**FACT 5:**

The three federated universities are to receive 99-year leases, renewable in perpetuity, for 10-acre sites on the Laurentian Campus. These sites are now being serviced with access roads, and sewer and water mains will be installed this summer. They will in themselves be valuable pieces of property and are being made available in recognition of the important role the federated colleges will play in the life of the University.

**FACT 6:**

Thorneloe's Planning & Building Committee has met with its architect and are discussing plans for residential buildings for Thorneloe which will consist of a number of "houses." This appears feasible as it lends itself more readily to step-by-step development. Each house or residence will be designed to accommodate about 40 students. Plans for a chapel are also being considered.

**FACT 7:**

In planning for and committing ourselves to the provision of chapel and residence facilities, we do so with our purpose clearly in view. Firstly, residences are essential if Thorneloe is to serve the diocese as a whole; secondly, the chapel is necessary if Thorneloe is to fulfil its intended purpose.

## APPENDIX XIII

In view of the rapid progress being made by Laurentian University and the operating federated universities, it may be well to review our position with Thorneloe. One effect of the progress being made, and which we must be sensitive to, is that the trend of events brings us more and more into public view. This is happening simply because of our existence as a federated university. For example, the name of Thorneloe is now on the cover of the Laurentian Calendar for 1963-4.. Also extremely good publicity was given the formal signing ceremony of Thorneloe's federation agreement with Laurentian last February.

Thorneloe was incorporated by Bill Pr. 34 of the Ontario Legislature, on petition of the Incorporated Synod of the Diocese of Algoma.

Thorneloe's Board of Governors adopted a budget for the period from incorporation to June 30th, 1963, indicating requirements from the diocese of \$25,000. to cover the operating deficit for that period.

This budget was submitted to the Executive Committee of the Diocese at their meeting of February 21st, 1962, and the following resolution was passed:

"That provision of the \$25,000. for operating Thorneloe University to June, 1963, be made from the Church Extension Fund, and that the matter and manner of allocation for 1963 be settled at the October budget meeting."

At the same meeting (February 21st, 1962) Thorneloe requested a grant of \$10,000. for initial expenses and the following resolution was passed:

"That a grant of \$10,000. from the Church Extension Fund be made to Thorneloe University to be advanced as required."

Thorneloe has drawn \$10,000. from the diocese to date.

Thorneloe has followed a policy of applying all donations received to its capital account. (\$2,000. has been received without asking).

Thorneloe is presently engaged in a fund-raising campaign for capital purposes.

I should add that the Executive Committee, of which Mr. E. G. Higgins is chairman, now expect to be on campus by September 1964. Mr. Higgins has asked me to say that the Board of Governors is proceeding on the strength of the commitment of the diocesan Executive Committee and the Synod's continued support of the university it launched, BUT it is the responsibility of the Board of Governors to enlist support and conduct the capital funds drive with the co-operation, but not the direct involvement, of the parish priests and wardens and parish organizations. To that may be added that it is a feasible objective for the Board of Governors to establish Thorneloe financially so as ultimately to be clear of diocesan support or obligation - O happy day!

You will appreciate that the engagement of a president will step up operating costs considerably, particularly for that period prior to full operation of our college. We had earlier thought that it would be wise to engage a permanent president and so have administrative and leadership ability to guide us through our formative period. After some fairly extended discussions with several possible people, it became apparent that the work of fund-raising and the engaging of a president are closely related. However, we are now satisfied that we must have substantial capital funds subscribed in order to engage successfully a president of high calibre.

Again quoting Mr. Higgins: "It is the intention to conduct the first phase of the capital funds drive in the Deanery of Sudbury, so that those of us in the immediate area of the university will have demonstrated our willingness to assume a full share of financial responsibility before other Anglicans are asked to do likewise. It is not the intention that Thorneloe shall be a Sudbury university, or restricted to the Diocese of Algoma, but rather, the Anglican Church in Canada participating in higher education."

APPENDIX XII

in view of the rapid progress being made by Laurentian University and the operating laboratory universities, it may be well to review our position with Montreal. One effect of the progress being made, and which we must be sensitive to, is that the need of grants brings us more and more into the public view. This is happening simply because of our existence as a laboratory university. For example, the name of Montreal is mentioned in the course of the Government Calendar for 1963-4. Also extremely good publicity was given the formal signing ceremony of Montreal's legislation agreement with Laurentian last February.

Montreal was incorporated by Bill P.C. 34 of the Ontario Legislature and the position of the incorporated body of the Diocese of Algonquin.

The Board of Governors adopted a budget for the period from June 30th, 1962, indicating requirements from the diocese of \$23,000. To cover the operating deficit for this period.

The budget was submitted to the Executive Committee of the Diocese of Algonquin at its meeting of February 21st, 1962, and the following resolution was passed:

"That provision of the \$23,000, representing Montreal University, to June, 1962, be made from the Church Extension fund, and that the matter and manner of allocation for 1963 be settled at the October budget meeting."

At the same meeting (February 21st, 1962) Montreal requested a grant of \$10,000 for initial expenses, and the following resolution was passed:

"That a grant of \$10,000 from the Church Extension fund be made to Montreal University to be advanced as required."

Montreal has been following a policy of applying all donations received to its capital account (\$2,000, has been received without asking).

Montreal is presently engaged in a fund-raising campaign for capital purposes. I should add that the Executive Committee of which Mr. E. G. Higgins is chairman, now expect to be in contact by September 1964. Mr. Higgins has asked me to say that the Board of Governors is pleased on the strength of the commitment of the diocesan Executive Committee and the Board's continued support of the university if touched, BUT it is the responsibility of the Board of Governors to enter support, and conduct the capital fund drive with the operations but not the direct investment, of the parish priests and workers and parish organizations. To that may be added that it is a realistic objective for the Board of Governors to establish Montreal financially to its ultimate, to the extent of diocesan support of obligation. O happy day!

You will appreciate that the engagement of a president will step up operating costs considerably, particularly for that period prior to full operation of our college. We had earlier thought that it would be wise to engage a permanent resident and so have administrative and leadership ability to guide us through our formative period. After some fairly extended discussion with several people, it became apparent that the work of fundraising and the engaging of a president are closely related. However, we are now satisfied that we must have substantial capital funds subscribed in order to engage successfully a president of high caliber.

Again quoting Mr. Higgins: "It is the intention to conduct the first phase of the capital fund drive in the Diocese of Sudbury, so that those of us in the immediate step of the university will have demonstrated our willingness to assume a full share of financial responsibility before other Anglicans are asked to do likewise. It is not the intention that Montreal shall be a Sudbury university, or restricted to the Diocese of Algonquin, but rather, the Anglican Church in Canada participating in higher education."

# THE ACTS OF INCORPORATION

TOGETHER WITH THE

## CONSTITUTION AND CANONS

OF THE

## DIOCESE OF ALGOMA

**ADOPTED BY THE SYNOD AT ITS FIRST SESSION IN JUNE 1906,  
ADDED TO AND AMENDED BY THE SYNODS OF SUBSEQUENT  
YEARS**



1963

## THE ACT OF INCORPORATION

2nd Session—11th Legislature of Ontario—6 Edward VII (1906),

### Chapter 141.

An Act to incorporate the Synod of the Diocese of Algoma in connection with the Church of England in the Dominion of Canada.

WHEREAS the Bishop, Clergy and Laity of the Church of England in Canada in the Diocese of Algoma have by petition represented that the Diocese of Algoma was set apart several years ago, and includes the following territory, viz: The Districts of Muskoka, Parry Sound and Manitoulin, that portion of the District of Nipissing having the height of land as its northern boundary, and for its southern boundary the Mattawa River and Trout Lake, together with a line produced westerly to where the said lake is intersected by the northern boundary of the Township of Ferris, and thence westerly along that boundary to Lake Nipissing, all that portion of the district of Algoma lying south of the height of land, and that portion of the District of Thunder Bay lying south and east of the height of land; and that it is advisable that the Bishop, Clergy and Laity, members of the Church of England in Canada within the limits of the said Diocese, shall be formed into a Synod for the better government of the Church within the said Diocese; and whereas the Bishop, Clergy and Laity above mentioned by their said petition prayed that the said Synod may be incorporated; and whereas it is expedient to grant the prayer of the said petition;

Therefore His Majesty by and with the advice and consent of the Legislative Assembly of the Province of Ontario, enacts as follows:—

1. The Bishop, Clergy and Laity of the Church of England in Canada in the Diocese of Algoma are constituted a body corporate and politic under the name of the "The Incorporated Synod of the Diocese of Algoma," hereinafter called the "Synod."

2. The Synod shall be composed of the bishop of the diocese for the time being, who shall be the head thereof; the suffragan or coadjutor bishop thereof, if any; the priests and deacons of the same licensed by the bishop, and lay representatives elected in each parish or mission within the diocese, in the first instance at such time and place and in such manner as the bishop may direct, thereafter in accordance with the canons, by-laws or regulations adopted by the Synod.

3. The first meeting of the said Synod shall be called by the Bishop of the Diocese at such time and place as he shall think fit.

4. At the said meeting or at any adjournment thereof the Synod may adopt a constitution and canons, by-laws or regulations for the general management and good government of the Church of England in Canada within the said diocese, and may from time to time, as the Synod sees fit, alter and amend the same, and the Synod may in such manner and by such proceedings as may be adopted, make regulations for enforcing discipline in the Church, for the appointment, deposition, deprivation, or removal of any person bearing office therein of whatever order or degree, for the acquiring and disposing of property and for the convenient and orderly management of the same, and the temporalities, affairs and interests generally of the Church in matters relating to and affecting the same, and the officers and members thereof, Provided that nothing in this Act contained shall authorize the doing of any act or the adoption of any canon, by-law or regulation contrary to any general statute of the Province or

to any canon, by-law or regulation of the Provincial Synod of Canada or of the General Synod of the Dominion of Canada.

5. The said Synod may receive by devise, bequest or gift and acquire by agreement, purchase or otherwise, lands or other property or any interest therein, and shall hold the same in trust for eleemosynary, ecclesiastical or educational purposes, of the Church of England in Canada within the Diocese of Algoma, and shall have power to charge, sell, or otherwise deal with or dispose of the same upon such terms and in such manner as it may deem expedient for the purposes aforesaid.

6. All property of every kind whatsoever, now held by the Bishop of the Diocese of Algoma in trust for the Church of England in Canada within said diocese is hereby vested in the Synod, for all the estate, right, title and interest therein of the said Bishop of Algoma, without the execution or registration of any deed, transfer, assignment or other conveyance from the said bishop to the Synod, and the Synod shall hereafter hold such property subject to all trusts relating thereto, and the bishop of the said diocese of Algoma is hereby released and discharged from all liability in connection with the future administration of such trusts or the property constituting the subject matter thereof.

7. For the purposes of proving the transmission of title of any trust property aforesaid, from the Bishop of Algoma to the Synod, it shall be sufficient in order to satisfy the requirements for registration under "The Land Titles Act" or "The Registry Act," or any other Act of the Province affecting the registered title to lands or goods and chattels, to recite in any instrument executed by the Synod and dealing with such property or any interest therein the title of this Act and the chapter and statute year in which it was passed.

8. The Synod shall invest at interest all funds held by it in trust, in securities in which trustees may invest trust funds under the provisions of "The Trustee Investment Act," and amendments thereto, and in no other securities.

9. The Synod may exercise its powers by or through such committees as it may from time to time appoint, and the Bishop of the Diocese of Algoma or someone appointed by him shall be chairman and convenor of every such committee.

10. Every conveyance of real estate or any interest therein vested in the Synod or any discharge of mortgage held by it or any deed, document, or paper writing necessary in connection with the due exercise of the powers herein conferred on said Synod, shall be deemed to be duly executed by the Synod, by affixing thereto the seal thereof and the signature of the bishop of the diocese for the time being, or his commissary duly appointed, and of the secretary or registrar of the Synod, or in such other manner as the Synod may by canon or by-law from time to time direct.

11. In addition to the powers by this Act conferred, the Synod shall likewise possess and be entitled to exercise every power, right or capacity vested in the Bishop of Algoma under the provisions of the Act passed in the 48th year of the reign of her late Majesty Queen Victoria and chaptered 88.

Assented to by the Lieutenant-Governor of the Province of Ontario, 27th April, 1906.

**AN ACT TO INCORPORATE THE BISHOP OF THE  
DIOCESE OF ALGOMA**

**2nd Session - 5th Legislature of Ontario - 48 Victoria (1885) Chapter 88**

WHEREAS the House of Bishops of the Church of England in Canada, with the assent of the Incorporated Synod of the Diocese of Toronto, in the year 1873 set apart a certain portion of the said Diocese of Toronto, being within the Province of Ontario, and comprising the then Districts of Muskoka and Parry Sound, Manitoulin, Algoma District, East and West, and so much of the District of Nipissing as belonged to the Diocese of Toronto, as a new and missionary diocese to be known as the Missionary Diocese of Algoma; And whereas the Right Reverend Frederick D. Fauquier, Doctor of Laws, now deceased, was elected, consecrated and appointed first Bishop of the said Missionary Diocese of Algoma of the Church of England in Canada, in the year 1873, and held such office until the time of his death, whereupon the Right Reverend Edward Sullivan, Doctor of Divinity, was elected, consecrated and appointed to fill the vacancy in such office, and is the present Bishop of the said Diocese; And whereas the said Diocese of Algoma is still a missionary diocese, and no Synod, Assembly, Convocation or other body comprising representatives of the clergy and laity therein has ever been convened or organized; And whereas in the absence of such a body it is expedient that provision should be made for the management and control of the property, affairs and interests of the said Church in matters relating to and affecting only the said Church and the officers and members thereof; And whereas there are no rectory lands within the limits of said diocese; And whereas divers lands situate within said diocese have been granted to the successive incumbents of said bishopric, to each and his successors in office, for various purposes in connection with the said Church in said diocese, in belief that the bishop of said diocese is and was a corporation sole; and it is expedient to make provision in respect thereof;

Therefore Her Majesty, by and with the advice and consent of the Legislative Assembly of the Province of Ontario, enacts as follows:—

1. The Bishop of the Diocese of Algoma of the Church of England in Canada, for the time being, and his successors, shall be a corporation sole, by and with the name aforesaid, with perpetual succession and all the powers and privileges contained in sub-section 24 of section 8 of The Interpretation Act, and every power and capacity in respect of real or personal property now enjoyed by any incorporated synod of any diocese of the said Church of England in Canada.

2. The Bishop of the Diocese of Algoma for the time being shall have the management of the property, affairs and interests of the said Church in his diocese in matters relating to and affecting only the said Church and the officers and members thereof; and shall have the administration and control of all property, real, personal and mixed which now is or hereby or hereafter may be vested in him or conveyed to him for the use or endowment of his See or vested in or conveyed to him or any other person or body as trustee, for the use or endowment, benefit or advantage of the said Church in his diocese in general, or of any particular church, chapel, parish, living, parsonage, institution, mission, congregation, person or persons or otherwise howsoever, of the said Church in the said diocese or for other purposes appertaining to said Church in his diocese in general, or appurtenant to any particular parish, mission, or other person or persons of or in connection with said Church in said diocese, with power to lease, exchange, mortgage, encumber, sell, alien and convey the same in the absence of any

express provision to the contrary in the deed or document whereby such property is given or granted, or such trust created as aforesaid; provided always that the rent, proceeds, purchase money or income so realized or raised, or the property so received in exchange shall be held on the same general or special trusts as attached to the property in its unconverted form; and no purchaser shall be liable for the application of any moneys or other considerations given by him on any sale, exchange or other conversion or security made or given under the provisions of this Act.

3. The Bishop of the Diocese of Algoma for the time being may take over and receive from any person or body corporate now or hereafter holding and desirous of transferring the same any property of what description soever vested in such person or body on any of the trusts or for any of the purposes aforesaid, and hold the same to and upon the trusts, uses, and purposes which heretofore attached to it, and upon completion of such transfer such person or body shall be discharged and freed from any liability arising from the future execution of the said trusts.

4. The Bishop of the Diocese of Algoma for the time being shall have and is hereby invested with the like corporate rights, powers, patronage and privileges as by any Act or Acts of this Province or of the Late Provinces of Canada or Upper Canada are conferred on any Bishop of the said Church of England in Canada, or any Church Society or Incorporated Synod in any Diocese of the said Church; and the several clauses and provisions of the said Acts shall be read, taken and applied, in so far as the same may be applicable, to the Bishop of the Diocese of Algoma for the time being; but nothing in the said Acts contained shall be taken to confine, restrict or lessen the powers, rights, and privileges hereby conferred on the Bishop of Algoma for the time being.

5. Nothing herein contained shall be taken or construed to affect or alter the rights of the parties as declared in an action lately pending in the Chancery Division of the High Court of Justice, known as "LaBatt v. Campbell" as to the legacies in question therein, or shall affect or alter the rights of the parties in any case in which a claim adverse to the right of any of the said grantees has been made in any court, or in any case where any party entitled to claim on the death of the grantee has heretofore alleged his claim by written notice to either of the said Bishops, or in the case of real estate by such notice or by taking adverse possession.

6. Subject to the provisions of the next preceding section, all deeds, conveyances and letters patent heretofore made to the said the Right Reverend Frederick D. Fauquier or to the said the Right Reverend Edward Sullivan purporting to convey lands or any interest therein to either of them and his successors as such Bishop of the said Diocese of Algoma, shall be as valid and effectual for the purpose of vesting the same in the corporation, by this Act created, as if such corporation had been created and in existence at the time at which such deeds, conveyances and letters patent were made.

Assented to 30th March, 1885.



## SYNOD OF THE DIOCESE OF ALGOMA

### SOLEMN DECLARATION

In the Name of the Father, and of the Son, and of the Holy Ghost, Amen.

I.—We, the Bishop, Clergy and Representatives of the Laity of the Church of England in Canada, within the Diocese of Algoma, in Synod assembled, intending, under God's blessing and guidance, to consider and determine upon such matters as shall appear necessary for the welfare of the Church in this Diocese, hereby make a solemn declaration of the principles upon which we propose to proceed.

II.—We desire that the Church in this Diocese shall continue as it has been, an integral portion of the Church of England in Canada. As members of that Church we claim a part in the fellowship of the one Holy Catholic and Apostolic Church which is the one Body of Christ who is its One Divine Head; we receive the Canon of Holy Scripture so set forth by that Church on the testimony of the primitive Catholic Church as containing all things necessary to salvation; we hold the one Faith revealed in the Holy Writ and defined in the Creeds as maintained by the undivided primitive Church in the undisputed Oecumenical Councils; we maintain the form of Church government by Bishops, Priests and Deacons as Scriptural and Apostolical; and we are determined by the help of God to hold and maintain the Doctrine, Sacraments and Discipline of Christ as the Lord hath commanded in His Holy Word and as the Church of England hath received and set forth the same in "The Book of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church according to the use of the Church of England, together with the Psalter or Psalms of David pointed as they are to be sung in Churches; and the Form and Manner of Making, Ordaining and Consecrating of Bishops, Priests and Deacons," and in the Thirty-nine Articles of Religion, and to transmit the same unimpaired to our posterity.

III.—It is our earnest desire and determination to confine our deliberations and actions to matters of discipline, to the temporalities of the Church, and to such regulations of Order as may tend to her efficiency and extension. We conceive that the following and such like objects may fitly come under our consideration and lead to action on our part.

- 1.—To form a Constitution for the Synod of this Diocese, and to regulate the time and place of its meetings and the order and manner of its proceedings.
- 2.—To provide for the proper exercise of ecclesiastical discipline in regard to both clergy and laity, by enacting or amending canons.
- 3.—To provide for the extension and well-being of the Church, the support of the clergy, the maintenance of public worship, and the diffusion of a sound religious education.
- 4.—To promote and regulate the building and conservation of churches, parsonages and schoolhouses.
- 5.—To provide for the division of the diocese into parishes or missions, with regulations for future sub-divisions.
- 6.—To provide, where needed, fit regulations for the appointment of bishops, priests and deacons.
- 7.—To provide for the division of the diocese into new dioceses.
- 8.—To procure such provincial legislation as the circumstances of the Church may from time to time require.

## CONSTITUTION

Article 1.—The Synod shall consist of the Bishop, and any Coadjutor or Assistant Bishop of the Diocese, the Clergy thereof, being duly qualified, the Chancellor, the Registrar, the Treasurer of Synod the President and Treasurer of the Diocesan Board of the Woman's Auxiliary, and the Lay Delegates to be elected as hereinafter provided. (Amended 1947).

Article 2.—All clergymen instituted or licensed to any cure within the diocese, or holding any office therein by the appointment of the bishop, or any office which brings them under the jurisdiction of the bishop, and any superannuated clergymen of the diocese who shall continue to reside therein, shall be entitled to sit and vote in the Synod, always provided that such clergymen are not under ecclesiastical censure.

Article 3.—The Lay Delegates shall be male communicants of at least one year's standing, of the full age of twenty-one years, and shall be elected at the Annual meetings held in each separate cure of souls, or at any vestry meeting specially called for the purpose as hereinafter provided. Should there be no clergyman or lay reader in charge of the parish or mission the meetings shall be called and due notice given by the churchwardens, and all persons within the cure of eighteen years of age and upwards, entitled by the laws now in force, or by any canon of this Synod to be hereafter made, to vote at such meetings, who shall have declared themselves in writing to be "members of the Anglican Church of Canada, and to belong to no other religious denomination," shall have the right of voting at the election.—(Amended, 1920, 1926, 1950, 1956, 1963).

Article 4.—Every separate cure, irrespective of the number of stations therein contained, shall be entitled to elect one Lay Delegate and to make provision also by election for a substitute. Should the number of canonical voters exceed one hundred, it shall be entitled to two lay delegates; and should the number of canonical voters exceed two hundred it shall be entitled to three lay delegates. Not more than one delegate in each cure shall be non-resident therein. In case of the election of more than one delegate, the chairman of the vestry shall sign a certificate stating the number of canonical voters and shall forward the same to the Secretary of the Synod with the certificate of election.—(Amended 1914, 1920, 1929, and 1941).

Article 5.—Cures consisting of one congregation shall elect their delegates at the Annual vestry meeting next preceding the regular meeting of the Synod.—(Amended, 1926).

Article 6.—In cures consisting of more than one congregation, every organized congregation, at the Annual vestry meeting next preceding the regular meeting of the Synod, shall have the right to nominate one person for election as delegate to Synod, and the name of the person so nominated shall be forthwith communicated to the incumbent of the parish or mission, whose duty it shall be to receive such nominations and to transmit a complete list of the same to the churchwardens of each organized congregation in his cure.—(Amended, 1926).

Vestry meetings, at which such nominations are in order, shall be adjourned for a period of two weeks, and at this adjourned Annual meeting in each station those present and entitled to vote shall record their votes each in favour of any one of said nominees. In the absence of the incumbent, the chairman of the meeting shall immediately communicate the

CONSTITUTION

result of the vote to him, and he shall declare the nominee receiving the highest number of votes in the cure duly elected as delegate. The nominee receiving the next highest number of votes in said cure shall in like manner be declared the substitute for the elected delegate in case the latter is unable to attend the meeting of Synod. In case of an equality of votes the incumbent shall have a casting vote.—(Amended, 1926).

In cures consisting of more than one congregation, where one of the congregations has more than one hundred canonical voters, that congregation shall be entitled to one lay delegate and the other congregation or congregations of the cure shall be entitled to one other lay delegate who, where there are two or more other congregations, shall be chosen in the manner already provided in this article.—(Added 1963).

In this article the term "incumbent" shall be taken to include any layman acting officially as "reader" in charge of the parish or mission.

In any case where there is neither clergyman nor "reader" in charge of a cure it shall be the duty of the Rural Dean (acting as incumbent) to see that steps are taken under the provisions of this article for securing the election of a delegate to represent such cure.

All lay nominees at the time of their nomination, shall signify their willingness to attend the Synod, if elected, and without such signification no nomination shall be received.

Article 7.—Nevertheless, for sufficient cause, it shall be in order to nominate and elect lay delegates in the manner provided above at any vestry meeting called for the purpose by due authority, notice of the same having been duly given.

Article 8.—Should any circumstances prevent the attendance of a lay delegate, he shall at once notify the incumbent, who shall inform the substitute entitled to the seat. If the duly named substitute delegate is unable to attend Synod, then it shall be in order for one of the other substitute delegates of the parish to attend Synod. A certificate from the incumbent of the cure shall state the name of the delegate in whose place he attends and shall entitle him to take his seat.—(Amended 1959).

Article 9.—Each delegate and substitute shall remain in office until the next regular election, provided that they continue to possess the qualifications of a member of vestry set forth in Article 3 of the Constitution.—(Amended, 1929).

Article 10.—The Incumbent shall furnish each delegate with a certificate of election in the subjoined form, which shall be made in duplicate, one copy being sent forthwith to the Clerical Secretary of Synod, and the other given to the delegate elected.—(Amended 1929).

**DIOCESE OF ALGOMA**

**Certificate of Election of Lay Delegates to Synod**

.....19.....

This is to certify that in accordance with the Constitution  
Mr. .... was duly elected lay  
delegate to Synod, and Mr. .... was  
duly elected substitute delegate, to represent the Parish or Mission of

(Signed)

## CONSTITUTION

Article 11.—The lay delegates of any parish or mission shall not be allowed to take their seats or vote at regular sessions of Synod until all arrears owed to the Diocesan Expense Fund and Pension Fund have been met in full.— (Added, 1963).

Article 12.—Regular meetings of the Synod shall be held every two years on a day to be decided by the Bishop with the concurrence of the Executive Committee. Such meetings shall be held in Sault Ste. Marie, or, for sufficient cause, at the Bishop's discretion, at any other place within the Diocese.—(Amended 1935, 1959).

Article 13.—The Bishop, or in his absence, his Commissary, or, in the absence of the Commissary, any four members of the Executive Committee shall, upon requisition signed by one-fourth of the Clergy, and one-fourth of the Lay Delegates, summon a special session of the Synod; the object of such session being stated in the requisition. Notwithstanding nothing herein stated shall be understood to question the right of the Bishop to call a special Synod at any time he may deem it necessary.

Article 14.—A quorum of the Synod at its ordinary meeting shall consist of not less than one-fourth of the Clergy and Lay Delegates respectively.

Article 15.—On the first day of the meeting of each Synod two Secretaries shall be elected; one by the Clergy, the other by the Laity, who shall keep regular minutes of all proceedings of the Synod.

Article 16.—At the same meeting the Synod shall elect a Treasurer, who shall receive and disburse all moneys of the Synod, under its authority, and an Auditor or Auditors, who, acting under the direction of and according to regulations and requirements to be determined by the Executive Committee, shall annually inspect the accounts, and report thereon to the next regular Synod. As soon as may be after his election, and before entering upon the duties of his office, the Treasurer shall furnish to the Synod bonds, in some well established guarantee company, satisfactory to the Executive Committee, for the due and faithful performance of the duties of his office. If a vacancy occurs in the office of the Treasurer, or if he be absent or incapable, the Executive Committee may appoint a Treasurer, who shall hold office until the next regular meeting of Synod. If any Auditor shall fail to act, the Executive Committee may appoint another for that occasion.—(Amended, 1929).

Article 17.—There shall be an Executive Committee of the Synod to consist of the Bishop and twenty-eight members. One layman shall be elected by the lay delegates from each deanery as a member of the Executive. The Rural Deans of each deanery shall be members of the Executive. In addition, the Bishop shall have power to appoint two clerical and two lay members. The Dean, the Archdeacons, the Chancellor of the Diocese, the Registrar, and the Diocesan Treasurer, shall be ex-officio members of the committee. Five members of the Executive Committee shall be a quorum for the transaction of business. The Bishop shall preside or in his absence, the Bishop's Commissary or, in his absence, a member of the Committee elected by a majority of the votes of the members present.—(Amended 1909, 1929, 1932-5-8, 1944-7, 1959).

## CONSTITUTION

Article 18.—No resolution of the Synod shall be deemed to have passed without the concurrence of the Bishop and a majority of the clergy and laity present; the votes of the clergy and the laity shall be taken collectively, unless a vote by Orders is demanded by two members of the Synod before the question is put from the chair, when a majority of each Order shall be necessary to affirm the resolution. This article so far as it applies to the concurrence of the Bishop, shall not apply to the election of a Bishop.

Article 19.—No proposition for an alteration of the Constitution or Canons shall be considered unless notice thereof shall have been given to each delegate in the circular calling the meeting of Synod; and no such alterations shall take effect until confirmed at the next meeting of the Synod, unless passed by a two-thirds majority.

Article 20.—The term "communicant" in this Constitution shall mean any parishioner who has communicated at least three times in the year preceding the election, where he has had opportunity of so doing.

## CANONS

### Canon 1.—Of Parochial Statistics and Reports

1.—In every Parish or Mission there shall be provided out of the Parochial Funds (1) a book or books in which the Rector, Incumbent, or Missionary-in-Charge shall enter the names and all other particulars of baptisms, confirmations, marriages and burials; and (2) a service register for each Church, in the form prescribed by the Bishop, to be kept in the vestry.

2.—Every such Rector, Incumbent, or Missionary shall annually deliver at the beginning of the year to the Synod Office full reports of the state and progress of the Church in his cure, according to the forms prescribed by the Synod.—(Amended, 1929, and 1950).

### Canon 2.—Of Delegates to the General Synod

1.—The Synod shall, at each ordinary meeting, elect from the members of the Synod, by the concurrent ballot of clergy and lay members, so many delegates of each order to the General Synod as the Diocese may be entitled to, with a like number of substitutes who shall in the order of their election, take the place of the delegates of each order who after election shall be unable from any cause to attend the General Synod. Each order shall elect its own delegates and substitutes.

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2.—A certificate containing the names of the delegates and of the substitute delegates of each order, signed by the Bishop and bearing his Seal, shall be forwarded by the Secretaries to the Secretaries of the General Synod forthwith after the election takes place. When any one of the substitute delegates in either order is required to attend the General Synod, he shall receive a certificate from the Bishop, under his hand and seal; or in his absence, or during the vacancy of the See, a certificate from the Clerical Secretary, which certificate shall state the name of the delegate in whose place he attends, and shall entitle him to take his seat. It shall be the duty of every delegate to the General Synod to inform the Secretaries of the Synod at least fifteen days before the date of the meeting of the General Synod whether or not he intends to be present; and in case no such intimation is received a substitute will be appointed to attend in his place.—(Amended 1935, 1961).

### Canon 3.—Of Delegates to the Provincial Synod

1.—The Synod shall, at each ordinary meeting, elect from the members of the Synod, by the concurrent ballot of clergy and lay members, so many delegates of each order to the Provincial Synod as the Diocese may be entitled to, with a like number of substitutes who shall, in the order of their election, take the place of the delegates of each order who after election shall be unable from any cause to attend the Provincial Synod. Each order shall elect its own delegates and substitutes.

2.—A certificate containing the names of the delegates and of the substitute delegates of each order, signed by the Bishop and bearing his Seal, shall be forwarded by the Secretaries to the Secretaries of the Provincial Synod forthwith after the election takes place. When any one of the substitute delegates in either order is required to attend the Provincial Synod, he shall receive a certificate from the Bishop, under his hand and seal, or in his absence, or during the vacancy of the See, a certificate from the Clerical Secretary, which certificate shall state the name of the delegate in whose place he attends, and shall entitle him to take his seat. It shall be the duty of every delegate to the Provincial Synod to inform the Secretaries of the Synod at least fifteen days before the date of the meeting of the Provincial Synod whether or not he intends to be present; and in case no such intimation is received a substitute will be appointed to attend in his place.—(Amended 1935, 1961).

### Canon 4.—Of the Executive Committee

1.—At each biennial meeting of the Synod the members of the Executive Committee shall be chosen in the manner provided in Article 17 of the Constitution and shall continue to hold office until their successors are chosen. The clerical members of the Executive Committee shall be elected by the clergy, and the lay members by the lay delegates. In the event of a duly elected representative of any deanery moving to another deanery during the biennium, his seat shall automatically become vacant. A successor shall be nominated by the clergy or laity concerned to the Bishop for appointment.—Amended 1956, 1959).

2.—The Bishop shall preside. In the absence of the Bishop, his Commissary shall preside, and in the absence of both, the Committee shall elect a Chairman pro tem. The Committee shall elect its Secretary from its own membership.—(Amended 1926).

3.—It shall be the duty of the Executive Committee, immediately

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after its appointment, to nominate a Treasurer, to be elected by the Synod.

4.—The Synod, by its Executive Committee, may purchase, accept, and hold, sell, exchange, let, manage, or otherwise dispose of real and personal property for the religious, charitable, educational and other objects thereof.

5.—The Bishop (or, in his absence, his Commissary) acting conjointly with the Secretary of the Synod, may execute any deeds or other documents under its corporate seal.

6.—The said Committee may frame by-laws for its own guidance, and may appoint sub-committees to facilitate the business of the Diocese with full power to act, subject, however, to such action being confirmed at the first regular or special meeting of the Executive Committee and to revision by the Synod.

7.—The Executive Committee shall issue a circular stating the time and place of holding the Synod, the business to be done thereat, and the order in which it shall be discussed, the circular to be forwarded to each member one month before the meeting of Synod. The business mentioned in the circular shall have precedence of all other business.

8.—The Executive Committee shall hold quarterly meetings during the year. The time and place of such meetings shall be decided by the Executive Committee from time to time.—(Amended 1959).

9.—A special meeting of the Executive Committee may be convened at any time, either (1) by the Bishop or his Commissary, or (2) by any four members of the Committee, provided due notice of such meeting, with its objects, be given at least fourteen days previously to all the other members of the Committee.

10.—The Executive Committee shall submit to the Synod a report of its proceedings. The accounts of the Treasurer of the Synod shall be examined annually by the auditors and statements thereof shall be submitted to the Synod with the report of the auditors thereon.—(Amended 1950, 1959).

### Canon 5.—Of the Diocesan Expense Fund

1.—There shall be a Diocesan Expense Fund to provide for the necessary expenses of the Diocese. This Fund shall be maintained from the following sources: (1) An assessment to be levied annually by the Synod upon the parishes and missions of the Diocese and every organized station thereof, which shall be paid from moneys contributed for parochial purposes, not from collections or subscriptions for missionary and other extra-parochial work; (2) a tax of five per cent, upon the income of all invested diocesan funds, except those specially exempted by the Synod. (Amended 1953-6).

2.—It shall be the duty of the Treasurer of the Synod to call the attention of the Churchwardens to this canon at least one week previous to the annual vestry meeting, so that the necessary steps may be taken for raising the required assessment and for forwarding it to him.

3.—The Treasurer of the Synod shall give to the Secretaries the names of defaulting cures as soon as the same can be ascertained, and it shall be the duty of the Secretaries to notify the wardens and delegates

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of such cures, at the time when they forward the notice of business before the Synod, of such default specifying the amount due and that the delegates will not be allowed to take their seats until arrears are paid; nevertheless the Bishop and Executive Committee shall have authority to consider and deal with the case of any parish or mission in arrears.—(Amended 1935).

4.—The fund so raised may be disbursed under the direction of the Executive Committee in the payment of the following:

- 1.—The Salary of the Treasurer of the Synod.
- 2.—Remuneration of Auditors.
- 3.—Premium of Guarantee Policy of the Treasurer of the Synod.
- 4.—Postage and Stationery.
- 5.—Printing.
- 6.—Diocesan Taxes.
- 7.—General and Provincial Synod assessments, and any expenditure on behalf of the Synod and Diocese which the Synod or Executive Committee considers fairly chargeable to the fund.—(Amended, 1920, 1929, and 1950).

### Canon 6.—Of the Mission Fund

1.—There shall be a Mission Fund to provide for the necessary missionary expenses in the Diocese. This fund shall be maintained as follows:

- (a) All missionary contributions not otherwise designated.
- (b) The income of the Bishop Sullivan Memorial Fund.(Amended 1959).

2.—This fund shall be entrusted to the management of the Executive Committee on the following terms:

The Executive Committee shall determine at a meeting in October of each year the amount required from within the Diocese for missionary expenses in the next year, bearing in mind any projected expansion in the work, and at all times striving to increase the amount to be raised.

- (a) The total amount required shall be apportioned among all the parishes and missions of the Diocese on a basis similar to that used in calculating the assessments upon the parishes and missions for the Diocesan Expense Fund.
- (b) The Executive Committee may determine at a meeting in November the amount to be required from each mission and mission station for the ensuing year toward the stipend of its missionary; and shall secure a certificate, signed by the Chairman of the annual meeting and by the Church Wardens, to the effect that such mission or mission station has agreed by resolution of its Vestry to pay the stipulated sum to its missionary in equal monthly instalments.—(Amended 1953, 1956, 1961).

3.—On the occurrence of a vacancy in any cure, or at the request of Churchwardens, or at the desire of the Bishop, it shall be the duty of the



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Executive Committee to confer and arrange with the representatives of the congregation as to the amount to be contributed therein towards the maintenance of a resident clergyman.

4.—It shall be an instruction to the Executive Committee that no aid shall be given to any mission which shall be considered by the Executive Committee unwilling to do its part towards the support of a clergyman.

5.—No mission contributing less than one third of the amount of its clergyman's stipend shall necessarily be entitled to the ministrations of a resident priest or deacon.

6.—Nevertheless the clause immediately preceding shall not be taken as applying to Indian missions.

7.—The scale of stipends shall be such as may be determined by the Synod.—(Amended, 1920).

8.—In every instance in which a mission shall be found to have failed in contributing the amount pledged, it shall be the duty of the Executive Committee to make immediate enquiries of the representatives of the congregation as to the cause of the non-fulfilment of its pledge and to take such action as they may see fit.

9.—In case a clergyman shall be entitled to receive any portion of his stipend from endowment, the Mission Fund shall be relieved to an amount equal to the sum received from such endowment.

10.—No cure shall be styled self-supporting until it undertakes to provide at least the minimum sum of its missionary clergyman's stipend and transportation grant to which that clergyman is entitled by the scale of stipends and transportation grants as fixed by the Synod.—(Amended 1920, 1929, 1950, 1953, 1956, 1959).

### Canon 7.—Of the Special Purposes Fund

1.—There shall be a fund called the Special Purposes Fund, which shall consist of all moneys placed in the Treasurer's hands for special purposes or for safe keeping.

2.—It shall be the duty of the Treasurer to open a savings bank account in connection with this Fund, and to deposit therein all sums of \$50.00 or over likely to remain in his hands for a period of six months or over. The interest accruing on sums so deposited shall be paid, with the principal when required, to those duly authorized to receive it.

3.—Any parish or mission desiring to do so may send money to the Treasurer of the Synod for safe keeping in the Special Purposes Fund.

### Canon 8.—Of the Clergy Superannuation Fund

(Rescinded 1938. Superseded by Canon 26)

### Canon 9.—Of the Widows' and Orphans' Fund

(Rescinded 1938. Superseded by Canon 26)

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### Canon 10.—Of the Algoma Divinity Students' Trust Fund

1.—This fund shall be known as the "Algoma Divinity Students' Trust Fund," and shall be managed by the Executive Committee of the Synod.

2.—The said fund shall consist of the existing Algoma Divinity Students' Trust Fund and such offerings, subscriptions, donations and legacies as may be given for the purposes of this fund.

3.—The Synod shall invest at interest all funds held by it in trust, in securities in which trustees may invest trust funds under the provisions of "The Trustee Investment Act," and amendments thereto, and in no other securities.

4.—The Executive Committee may, in its discretion, make a grant from the income of said fund to any student in divinity, who has been accepted by the Bishop as a candidate for Holy Orders, on the following conditions:

- (a) That the applicant shall declare in writing that he is actually in need of assistance to pay his college fees;
- (b) That he shall produce a certificate from a medical practitioner approved of by the Executive Committee, declaring that he is in good health and free from organic disease; and
- (c) That he shall sign an agreement stating (1) that he will serve in the Diocese as a lay reader during the long vacation in each year, if required by the Bishop; and (2) that he will serve as a clergyman in the Diocese, if required by the Bishop, for a period of at least three years.—(Amended, 1929).

### Canon 11.—Of the Status of Parishes, etc.

1.—Every ecclesiastical division supplied by a clergyman who receives the whole or part of his stipend from sources outside his charge shall be called a mission.

2.—Every ecclesiastical division having a church and parsonage, and raising within its limits the whole of the stipend of the Incumbent by voluntary contributions, such stipend not being less than the current minimum stipend for missionary priests, shall be termed a rectory.

3.—No mission shall be entitled to become self-supporting and assume the title and privileges of a rectory until the following conditions are fulfilled:

- (a) It possesses a parsonage;
- (b) A resolution has been passed by a legally called vestry, authorizing stipend and transportation grant, at least equal to the current minimum stipend and transportation grant within the diocese; a copy of this resolution signed by the wardens and binding the vestry to pay such an amount, shall be transmitted to the bishop or proper authority.

The sole patronage shall, for the first year after such mission declares its ability and willingness to become self-supporting, be vested in the bishop.—(Amended 1920, 1929, 1950, 1959 and 1961).

## CANONS

### Canon 12.—Of the Appointment of Clergy to Charges

1.—The Bishop, or, in the event of his absence from the Diocese, or inability to act, his Commissary, shall present and appoint clergymen to missions.

2.—When a vacancy occurs in a self-supporting parish the vacancy shall be filled in the following manner: The Bishop shall nominate one or more clergymen for the vacant cure. It shall be the duty of the parish acting by a board or committee of not more than seven nor less than three communicants of major age, to be elected at a regular meeting of the vestry to concur in one or other of the Bishop's nominations. In case the parish should fail to concur in the first nomination the Bishop shall, at its request, furnish other names, but in the case of its failing to concur in one or other of three consecutive nominations within a period of six months from the date of the first nomination, the appointment shall be in the hands of the Bishop. Nevertheless the parish may, if it desires, request the Bishop to make an appointment according to his own discretion.

3.—Notwithstanding any of the foregoing provisions the Bishop shall have the right of appointment to any parish which is in arrears in regard to the Diocesan Expense Fund assessment.—(Amended 1935, and 1944).

4.—It shall be the duty of every parish or mission under the authority of the churchwardens to provide a residence for the incumbent, or to rent a suitable accommodation, provided free and without deduction from stipend.

5.—The following utilities shall be provided by the parish or mission: fuel, electricity, water, telephone and general maintenance.

6.—Whenever there is a change in the incumbency of any parish or mission, the new incumbent shall be put in possession of the residence, which shall, before occupation, be placed in a good state of repair.

7.—The family of an incumbent who has died while in the service of the parish or mission shall be provided with a suitable residence for a period of three months from the date of death, if required.—(Sections 4, 5, 6, 7, added 1959).

### Canon 13.—Vestries, Churchwardens, etc.

1.—All persons shall be entitled to a seat and vote in the vestries of the several congregations of the Church in the Diocese, who (1) are baptized and (2) are of the full age of 18 years, and (3) are habitual attendants at divine service in connection with said congregation, and (4) have contributed during the year immediately preceding to the working expenses of the Church, and (5) at any meeting at which they claim the right to sit and vote have signed a declaration in a book kept for the purpose by the Churchwardens, that they are members of the Anglican Church of Canada and of no other religious communion whatsoever. Provided that any person claiming the right to vote by virtue of any prior declaration may be required to make the declaration anew at any vestry meeting at which the right to vote is claimed. Provided also that in any and every case in which a congregation is acting for the first time under this Canon, it shall suffice that the declaration be signed at the meeting then held.

2.—That women be accorded seats and votes in our vestries subject to the essential condition that at every vestry meeting there shall be a

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quorum necessary to the transaction of business of no less than three, of whom two must be men.—(New, 1920).

3.—At the annual vestry meeting in every organized congregation there shall be two Churchwardens selected from the male communicants, one to be appointed by the Incumbent and one to be elected by a majority of the voters present. Should either the Clergyman or vestry decline or neglect to appoint a Warden, then the vacancy shall be filled by the other party, i.e., by the vestry or Clergyman, as the case may be.

4.—There may be two or more sidesmen, half to be appointed by the Incumbent, half to be elected by the vestry in the aforesaid manner, to assist such Churchwardens, together with such other officers, as may be required to manage the temporal affairs of such congregation.

5.—There may be a Church Board to advise and assist the incumbent and wardens, as the incumbent and wardens deem necessary in the temporal affairs of the parish.—(Added 1961).

6.—All out-stations shall be entitled to hold vestries, elect officers, and become organized as congregations as soon as they shall have not less than five legally qualified voters, and shall have contributed at least \$25 annually towards the stipend of the Incumbent.

7.—In every organized congregation there shall be a meeting of the parishioners as early as possible within the month of January, for the purpose of receiving and passing the year's accounts, and of appointing and electing Churchwardens, two Auditors, and other officers for the ensuing year.

8.—In every organized congregation, it shall be in the power of the Incumbent of any cure, or, in case of his refusal or inability to act, of the Churchwardens, to call a vestry meeting whenever he or they shall think proper to do so, and it shall be his or their duty so to do, upon application being made for that purpose in writing by four, at least, of the members of such vestry; and in case, upon written application being made as aforesaid such Incumbent or Churchwardens shall refuse to call such meeting, then one week after such demand made it shall be in the power of any four of such members of the vestry to call the same by notice to be affixed on the outer church door (or church doors where more than one) at least one week previous to such intended meeting.

9.—Any vestry meeting including the regular annual vestry meetings shall require notice to be given on two several Sundays preceding, upon which services are held, and in case the Incumbent or Churchwardens shall refuse, on due request having been made, to call such meeting, then the meeting may be called in the manner provided for in the clause immediately preceding.

### Rules of Order to be Observed at Vestry Meetings

1.—The Incumbent shall preside, but in his absence a Chairman shall be elected from among the duly qualified voters present.

2.—Opening prayer.

3.—Announcement by the rector or missionary (or chairman) of the Diocesan Rules governing the holding of vestry meetings, especially that part relating to the qualification of those entitled to participation therein.

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- 4.—Election of a vestry clerk, where it is desirable to elect such an officer.
- 5.—Reading and confirmation of the minutes of the last Annual and subsequent special vestry meetings.
- 6.—Unfinished business (if any).
- 7.—Presentation and adoption of the Churchwardens' financial report.
- 8.—Presentation and adoption of reports of parochial organizations.
- 9.—Nomination by the Clergyman of his Warden for the ensuing year.
- 10.—Election of People's Warden, Sidesmen and other officers.
- 11.—General business.
- 12.—Closing prayers.—(Amended 1947, 1950 and 1963).

### Canon 14.—Duties of Churchwardens

In addition to the duties of Church wardens specified in the Church Temporalities Act, it shall be the special duty of the Churchwardens of every Church—

1.—Within fourteen days after appointment or election in each year to make an inventory in duplicate of all the movable property of the Church, and to insure the same, and all the buildings thereof, at their full assurable value, with some reliable Fire Assurance Company, duly incorporated, licensed to do business in Canada, making the policy or policies payable to the Incorporated Synod of the Diocese of Algoma, and to send the receipt and policy, or to report the due possession thereof forthwith to the Synod Office, and, at each appointment or election of Churchwardens, to present a true and faithful balance sheet of the accounts of the Church, to be filed with the above-mentioned inventories in the vestry of the Church, and also to hand over to his or their successors any balance of moneys remaining on hand.

2.—To provide for the due care and preservation of the said movable property, together with the administration of the real estate, during their tenure of office; to superintend carefully and enforce the execution of all contracts for furnishing, repair and preservation of the church, parsonage, burial ground, and glebe, and to take the necessary steps to exact penalties in case of their non-fulfilment.

3.—To secure the warmth, cleanliness, lighting, and ventilation of the church, and the supply of a surplice, Communion linen, books and bread and wine for the celebration of the Holy Communion.

4.—To provide and use such books and documents as the Bishop may from time to time require to be kept. To keep a parish book of record in which shall be entered a sufficient abstract of all the titles and deeds by which all the lands of the parish or mission are held, showing the date, the names of donors, situation, quantity, conditions of trust, purchase, or gift when and where registered.

5.—It shall be the duty of the church wardens and of the treasurers of the organizations holding parochial funds to have all funds not immediately required, banked in the name of the local church or of such organ-

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ization. The signing officers of the church shall be the church wardens and treasurer or any two of them.—(Amended 1959).

6.—Local contributions towards the maintenance of the church and its services and the missionary, educational and social work of the Church, shall be collected by the Churchwardens. The use of the duplex envelope is strongly recommended. The clergyman's stipend shall be a first charge and shall be paid directly and promptly.—(Amended 1929 and 1950).

### Canon 15.—Of the Erection of Churches, etc.

No church or parsonage or other ecclesiastical building may be erected until the site of the proposed building has been conveyed to the Synod or the Bishop of the Diocese and the plans, specifications, statements of local or other contributions have been submitted to and considered by the Archdeacon and Rural Dean, who will be responsible for submitting them, if necessary, to the Bishop and the Executive Committee of the diocese for their approval. This rule will also apply to all structural alterations or improvements in churches, parsonages, or other ecclesiastical buildings, and re-arrangement of church or chancel furniture.

Where there is more than one congregation in a parish or mission, it shall be the duty of each to bear its proper share in the repairs and maintenance of parsonage property.—(Amended 1929, 1959, 1961).

### Canon 16.—Of the Seal of the Synod

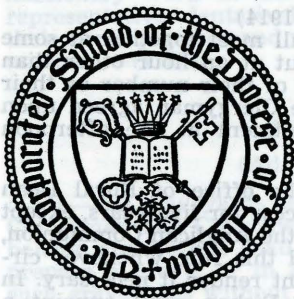
1.—The Seal, an impression of which appears in the margin, is and shall be the common Seal of the Incorporated Synod of the Diocese of Algoma.

2.—The Bishop (or, in the event of his absence from the Diocese, or his inability to act, the Bishop's Commissary), acting conjointly with the Secretary of the Synod, is hereby authorized to execute all deeds and documents which require to be sealed, and which, from time to time, require to be executed on behalf of the Synod, pursuant to any resolution of the Synod, or of the Executive or any other Committee of the Synod.

3.—All deeds and documents affecting the temporal interests of the Diocese heretofore attested by the Bishop, and sealed with his official seal, are hereby acknowledged as the deeds and documents of the Incorporated Synod of the Diocese of Algoma, and binding thereon.

### Canon 17.—On the Election of a Bishop

1.—On a vacancy in the See, the Secretaries of the Synod shall, within one week from the occurrence of such vacancy, communicate the fact to the Metropolitan, or, in the event of his absence or inability to act, or of the vacancy of his (the Metropolitan) office, to the Senior Bishop of the Ecclesiastical Province, praying him to summon a meeting of the clergy and lay representatives of the Diocesan Synod for the purpose of electing a Bishop, such meeting to be held not less than thirty days and not more than sixty days from the date at which the



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Metropolitan or Senior Bishop was notified of the vacancy, and to be presided over by the Bishop calling the meeting or by his duly appointed representative.

2.—On the election of a Bishop the clergy and the laity shall vote separately by ballot. Two-thirds of the votes of those present of each Order shall be necessary to determine the choice. Nevertheless, there shall be no election unless one-half of those entitled to a seat and vote in the Synod from each Order be present.

3.—It shall be the duty of the Chairman of such special meeting of the Synod to declare to the Synod the name of the clergyman elected Bishop and forthwith to transmit to the Metropolitan a duly attested certificate declaring the result of the election.

4.—In the event of a sub-division of this Diocese, the Bishop shall summon the clergy and lay representatives to be included within the new Diocese to meet at such time and place as he appoints for the purpose of electing a Bishop, at which meeting the Bishop or his duly appointed representative shall preside.

5.—Any clergyman elected as Bishop, and holding at the time of such election any preferment or benefice, shall resign such preferment or benefice prior to his consecration.—(Amended 1944).

### **Canon 18.—On Reciprocity in Beneficiary Funds**

(Rescinded 1963. Superseded by General Synod Canon VIII)

### **Canon 19.— On Rural Deans**

(Adopted 1909. Confirmed 1914)

1.—The Clergy of each Rural Deanery shall meet together at some time during each regular session of Synod, but at an hour other than the Synod's business hours, to agree upon one of their number as their nominee for the office of Rural Dean. And the Clergyman agreed upon shall be nominated to the Bishop for appointment at the afternoon session of the second day of Synod.

2.—No Clergyman shall be eligible for the office of Rural Dean unless he shall have served as Priest in this Diocese for five years, except in the case of a Priest of ten years' standing in the Anglican Communion, provided always that the Bishop may suspend this rule whenever circumstances in any Deanery may in his judgment render it necessary. In the event of a vacancy in any deanery the Bishop shall appoint a successor to serve until the next diocesan Synod.

3.—It shall be the duty of the Rural Dean to visit every parish and mission within his Rural Deanery, if possible, at least once in each year, to confer with the Clergy, Churchwardens and other officers of the Church; examining into the conditions of the churches, parsonages and other church edifices, inquiring as to their insurance, inspecting the burial grounds and buildings thereto, noting all additions, alterations, decays and dilapidations that have occurred in the same, and ascertaining what amount of debt may lie upon any of them, and what steps are being taken for its liquidation.

4.—It shall be his duty to inquire, in such visits, into the value and condition of any endowments, in land or otherwise, that may be contained therein and into the amount of stipend which is contributed annually to each clergyman by his congregation, with any other help given (such as

## CANONS

the supplying of fuel, water, electricity, telephone, etc.); whether the stipend is regularly paid and if not to what extent and why it is in arrears; and (in the case of missions) whether any increase in the local quota is possible.

5.—It shall be the duty of the Rural Dean also to inquire as to parish registers and other service books and to ascertain whether they are properly kept. He shall also obtain an inventory of all parochial property at the time of his visitation and shall inquire whether the churches are suitably supplied with all necessary furnishings for the Altar and whether the requirements of Canon 14, paragraph 3, are met.

6.—The expenses incurred by Rural Deans while on deanery and diocesan business shall be borne by the diocese.—(Amended 1963).

7.—It shall be the duty of the Rural Dean to prepare a report in duplicate covering the requirements of paragraphs 3, 4 and 5 of this Canon annually, one copy to be forwarded to the Archdeacon and one to be kept on file by the Rural Dean, this file to be handed on to his successor.—(Amended 1929 and 1950).

8.—It shall be the duty of the Rural Dean to keep under constant review the local quotas towards the stipends of the missionary clergy of the Diocese, and at the October meeting of the Executive Committee to recommend such changes for the ensuing year as shall be deemed advisable.—(1956).

9.—It shall be the duty of the Rural Dean to call a meeting each November of representatives from each parish and mission to discuss the missionary work in the Deanery; and by consultation, to have the representatives tentatively accept the minimum figure to be raised in their home parishes and missions of the total deanery apportionment for missions.—(1953).

### Canon 20. On Graveyards

(Adopted 1909. Confirmed 1914)

1.—All graveyards belonging to the Church shall be managed by the Clergyman and Churchwardens of the parish or mission to which they belong, and no one shall have the right to make selections of a lot, to prepare a grave, or in any way to make use of it, or interfere with such graveyards without the approval and authority of the said Clergyman and Churchwardens. No one shall have the right to officiate at a funeral without the consent of the incumbent.

2.—It shall be the duty of the vestry of every parish and mission to have every graveyard belonging to the Church within its jurisdiction carefully and systematically surveyed or divided into lots and graves, to have prepared a plan indicating clearly the location and size of said lots and graves; to sell or assign the same; to determine the price which shall be charged for them; and generally to make such regulations for the management of the property as may seem necessary and wise.

3.—It shall be the duty of the Clergyman and Churchwardens, as the representatives of the vestry (1) To use every effort to keep the property in good order, and to protect it from invasion, injury and desecration, by adequate fencing and by constant and watchful care; (2) To collect all money due on account of lots sold and to disburse it for the maintenance of fences and for keeping the ground in proper condition.



## CANONS

4.—It shall be the duty of every parish or mission owning a graveyard to set up a Perpetual Care Fund for the maintenance of the Graveyard, as required by the Ontario Cemeteries Act. All such funds received for perpetual care shall be sent annually to the Treasurer of Synod for deposit in a "Perpetual Care Fund," to be maintained and administered by the Diocese. The Rural Dean in each deanery shall have supervision of such graveyards and report and advise on necessary expenditures for maintenance.—(Amended 1956, 1959).

### **Canon 21.—The Diocesan Board of Religious Education**

1.—There shall be a Board of Religious Education in the Diocese under the control of the Synod, to be known as the "Diocesan Board of Religious Education of the Diocese of Algoma."

2.—Objects and purposes of such Board are, amongst others, as follows:

- (a) To co-operate with the General Board of Religious Education of the Anglican Church of Canada in promoting the Church School and other educational work of the Church;
- (b) To encourage the formation of Church School Associations in the Diocese; and
- (c) To submit a report of its proceedings to the Synod of the Diocese.

3.—This Board shall consist of the Bishop, who shall be the ex-officio Chairman, and three clergymen and three laymen. Members shall be elected to the Board at each regular session of Synod, and the Board shall name from their members the required number of representatives to act on the General Board of Religious Education.—(Amended 1956, 1963).

4.—This Board shall elect its own Secretary and Chairman. The Board shall have power to associate with itself men or women who are experts in educational work. The Board shall fix its own quorum and time and place and frequency of meeting.

5.—The third Sunday in October, known as "Children's Day and Youth Sunday" shall be observed for, and shall be devoted to, the following purposes:

- (a) Intercessions on behalf of the home, the Church School and other educational agencies of the Church.
- (b) Supplying information concerning the Church's educational work.
- (c) Holding special services with reference to the young people of the Church.—(Substituted for previous Canon on Sunday Schools, 1920. Amended 1947).

### **Canon 22.—On Deaconesses**

(Rescinded 1963. Superseded by General Synod Canon XXV)

### **Canon 23.—On Additional Episcopal Oversight in the Diocese**

(Rescinded 1963. Superseded by Provincial Synod Canon XXV)

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### Canon 24.—Of the Registrar

(Adopted unanimously, 1926)

1.—There shall be an officer of the Synod to be designated as "The Registrar of the Synod," who shall be elected by the Synod at each regular meeting thereof.

2.—He shall possess the qualifications of a lay delegate to Synod and be a barrister of at least five years' standing.

### Canon 25.—Diocesan Council for Social Service

1.—There shall be a Council for Social Service for the Diocese of Algoma elected by and under the control of the Synod.

2.—The objects of this Council are: :

To quicken the social conscience, develop the social consciousness and promote the social work of the Church within the Diocese. To form a connecting link between the Diocese and the Council for Social Service of the Anglican Church of Canada, by making known the plans and needs of the C.S.S. throughout the Diocese and the views and social needs of the Diocese to the C.S.S. To stimulate and co-ordinate the existing social service work of the Church within the Diocese. To develop and oversee new work, where it may be deemed necessary. To form the point of contact on social service matters between the Anglican Church of Canada within the Diocese and (1) other religious communions, and (2) other social service institutions and agencies, both governmental and voluntary.

3.—This Council shall consist of the Bishop, who shall be president, ex-officio, and three clergymen and three laymen elected by the Diocesan Synod at each regular session.

4.—This Council shall nominate to the Synod from their members the required number of representatives to act on the Council for Social Service of the Anglican Church of Canada.—(Amended 1956 and 1963).

5.—This Council may elect other members of the Anglican Church of Canada to become members of the Council, their term of membership ceasing with that of the elected members at the time of the regular elections.

6.—The Council shall appoint its own Chairman, Vice-Chairman and Secretary-Treasurer, and arrange the time and place of meetings

7.—The Council shall present a Report to the Synod of the Diocese at its regular sessions. A copy of this report when adopted, shall be forwarded to the Council for Social Service of the Anglican Church of Canada.

8.—The Council shall encourage and assist the raising of money for the purposes coming within its scope, especially for the diocesan apportionment for the Council for Social Service of the Anglican Church of Canada.

9.—Sexagesima Sunday has been set apart by the authority of the General Synod as the day on which the subject of Social Service should be brought before the members of the Church, and an appeal made on behalf of the work of the Council for Social Service of the Anglican Church of Canada.

### Canon 26.—Of the Algoma Pension Fund

(Rescinded 1963. Superseded by General Synod Canon VIII)

## CANONS

### Canon 27.—The Brotherhood of Anglican Churchmen

1.—There may be in every parish and mission in the Diocese an organization of laymen to be known as "The Brotherhood of Anglican Churchmen." These local organizations together shall form "The Brotherhood of Anglican Churchmen of the Diocese of Algoma."

2.—The aims and objects of the Brotherhood shall be: to promote the "Rule of Life" found in the Prayer Book of the Anglican Church of Canada, as follows:—

- (a) To pray morning and evening and read Holy Scripture regularly.
- (b) To attend Divine Service regularly on the Lord's Day, as a Christian duty, and as an act of Worship and Witness, unless hindered by sickness or other unavoidable cause.
- (c) To receive Holy Communion regularly, and always on the principal Festivals; and, if possible on personal occasions; after due preparation through repentance and faith, and with thanksgiving.
- (d) To practise Christian self-discipline, in harmony with the teaching of the Prayer Book.
- (e) To undertake personal service in parish and community; and in the faithful fulfilment of daily work to serve the Lord Christ.
- (f) To express the principle of stewardship by generous and systematic giving of money, according to ability, for the work of the Church at home and abroad, and for relief of the needy.
- (g) To study the Christian Faith and its principles of personal and social conduct, and thus to be able to bear convincing witness in the fellowship of the Church.
- (h) To preserve and strengthen Christian home and family life, by upholding the Church's standard of marriage, and by training children to love and serve the Lord.
- (i) To promote harmony and good will in the relationship of daily life, as opportunity offers.—(1956).

### Canon 28.—Archdeacons

1.—Archdeacons are appointees of the Bishop, and are responsible solely to him. In general, they will assist the Bishop in the administration of the Diocese in any way he may from time to time request.

2.—An Archdeacon shall:

- (a) Attend each year one of the Rural Deanery meetings in each of the Rural Deaneries under his charge.
- (b) From time to time arrange for Archidiaconal Conferences, some times of Clergy, at other times of Clergy and Laity, for the development of the spiritual life, for the increase of missionary, educational, and social service effort, and for other special purposes which may arise.
- (c) When requested by the Bishop, arrange Services of Induction or of Introduction of newly-appointed Incumbents into their charges.

## CANONS

- (d) Report to the Bishop, periodically upon the state of the Church in his Archdeaconry, based upon the reports of the Rural Deans and his own observations.
- (e) Perform such other duties as the Bishop may from time to time request.—(Enacted 1947).

### Canon 29.—Diocesan Board of Missions

- 1.—There shall be a Diocesan Board of Missions, under the control of the Synod, to be known as "The Board of Missions of the Diocese of Algoma."
- 2.—The objects and purposes of the Board shall be as follows:  
To co-operate with the Missionary Society of the Anglican Church of Canada, and to stimulate, and create, where necessary, interest in Missions and missionary work; and with a view thereto to arrange for missionary delegations and meetings, the distribution of literature, and the dissemination of missionary information in such other ways as may from time to time be thought expedient.
- 3.—The Board shall consist of the Bishop who shall be ex officio chairman and six members (three clergy and three laymen) who shall be elected at each regular session of Synod, and shall name from their members the required number of representatives to act on the Board of Management of the M.S.C.C.—(Amended 1963).

### RULES OF ORDER

- 1.—The Chairman shall maintain order and decorum and shall decide all questions of order; and when called upon for his ruling he shall state the rule applicable to the case without argument or debate.
- 2.—When any member wishes to speak, he shall rise and address the chair.
- 3.—When two or more members rise at the same time, the Chairman shall name the party first to speak.
- 4.—A member called to order while speaking shall sit down unless permitted to explain.
- 5.—No motion or amendment shall be considered as before the Synod, unless seconded and reduced to writing.
- 6.—No member, save the mover of a resolution, who, as mover, is entitled to reply, shall speak more than once, unless by permission of the Synod.
- 7.—A member may rise to explain if permitted by the chair.
- 8.—No original motion, except motions of course, shall be received without notice, except by permission of the Synod.
- 9.—When a resolution has been moved and seconded any member may require the previous question to be put, whether the motion made shall be put or not, and that question shall be decided without debate.
- 10.—When a motion has been read to the Synod by the Chairman, it cannot be withdrawn without the consent of the Synod.

## RULES OF ORDER

11.—When a question is under consideration no other motion shall be received, except to adjourn, to lay on the table, to consider it clause by clause, to postpone it to a certain time, to postpone it indefinitely, to refer it to a committee, to amend it or divide upon it, and motion for any of these purposes shall have precedence in the order named.

12.—A motion to adjourn shall always be in order.

13.—Motions to adjourn or to lay on the table shall be decided without debate.

14.—A motion to suspend a rule of order shall take precedence of all other motions, and shall be decided without debate; and no rule of order shall be suspended, except upon the vote of two-thirds of the members present.

15.—A member, if not interrupting a speaker, may require any motion in discussion to be read for his information at any time during the debate.

16.—No more than one amendment to a proposed amendment of a question shall be in order.

17.—When amendments are made to any motion, the amendment and the original motion shall be put in order the reverse of that in which they were brought forward.

18.—When a question is finally put by the Chairman, either an original motion or an amendment, no further debate shall be allowed; the Chairman first declaring that the question is finally put.

19.—Whilst any question is being put from the chair, the members shall continue in their seats; and when a motion is put no member shall retire until said motion is disposed of.

20.—In voting, those who vote in the affirmative shall first rise, and then those who vote in the negative; and in case of an equality of votes the question shall be decided by the casting vote of the Chairman.

21.—When required by two members of the Synod the vote of the Synod upon any question may be taken by Orders voting separately; and in that case a majority of both Orders shall be necessary to an affirmative vote.

22.—On a vote being taken, the names of those who vote for or against a question shall be recorded in the minutes if required by two members.

23.—A question once determined shall not again be drawn into discussion in the same session without the unanimous consent of the Synod.

24.—Whenever a committee is appointed, a chairman may be named, and in the case of no such nomination the first person on the list shall be convenor, and the committee shall elect its own chairman.

25.—Reports of committees shall be in writing signed by the chairman and shall be received in course, but a motion may be made for recommittal.

26.—Motions with reference to reports from committees shall take precedence of other motions on the paper.

## RULES OF ORDER

27.—Notice of all business to be brought before the Synod, excepting such as may be proposed by the Bishop or the Executive Committee, must be given on the first day of meeting. Nevertheless, by the consent of the Synod notices may be given on any subsequent day in the proper order.

28.—When the Synod is about to rise every member shall keep his seat until the Bishop or other person presiding has left the chair.

29.—In any unprovided case resort shall be had to the Rules of Order of the House of Commons in Canada for guidance.

### ORDER OF PROCEEDINGS AT MEETINGS OF SYNOD

Section 1.—The Synod shall begin each day with Divine Service. The opening service on the first day shall include a celebration of Holy Communion. On this occasion the offerings shall be devoted to such objects as the Bishop may determine. On each subsequent day Morning Prayer shall be said before the Synod meets for business. Evening Prayer shall be said daily throughout the session.

Section 2.—After the first day the Synod shall meet for the transaction of business each morning at 10 o'clock.

Section 3.—The business sessions of the Synod shall be opened by the Bishop, or his deputy, taking the chair and calling the meeting to order.

Section 4.—After prayer the Clerical Secretary, having received from the Bishop a list or roll of the Clergy entitled to sit and vote in the Synod, shall read said list, slowly and distinctly in the hearing of all and shall record in the Journal the names of those who answer. Notice shall then be given to the lay delegates to place their certificates on the table and such certificates shall be examined by a committee of two members appointed by the chair. The Treasurer of the Synod shall then report to this committee the names of the cures which have failed to pay their contribution to the Diocesan Expense Fund, said list determining, in so far as the qualification of payment to the Diocesan Expense Fund is concerned, the right of the delegates to take their seats in Synod. After due examination of the credentials submitted to them and of the Treasurer's list above referred to, the Committee shall report to the Synod the names of such delegates as are duly qualified and the names of those whose qualifications are defective, and the Synod shall take such action as may be necessary.

Section 5.—The election of officers, (the Treasurer excepted — vide Canon 4, Sec. 3), shall then be proceeded with.

Section 6.—The Bishop shall then deliver his charge to the Synod.

Section 7.—After this the business of the Synod shall be called up and disposed of on this and each day of the session in the following order:—

- (1) Reading, correcting, and approving minutes of the previous meeting.
- (2) Giving notice of motions. This applies only to the first day, except with consent of the Synod.
- (3) Appointing committees.

## ORDER OF PROCEEDINGS

- (4) Presenting, reading, and referring memorials, petitions, and correspondence.
- (5) Presenting reports of committees, and of the Treasurers and Auditors, but no report presented shall be considered at the same sitting, except by consent of the Synod.
- (6) Consideration of business mentioned in circular of Executive Committee.
- (7) Consideration of reports previously presented.
- (8) Consideration of other business.

Section 8.—Election of the delegates to the General Synod in those years when such elections are required, shall take place as the first order of business on the morning of the second day. The results of such elections shall be published before the afternoon session convenes. Election of delegates to the Provincial Synod, in those years when such elections are required, and of the Executive Committee of the Diocese, shall take place as the first order of business on the afternoon of the second day.—(Amended 1959).

Section 9.—Before the prorogation of each session of the Synod a schedule of all enactments which have been adopted and sanctioned at such session shall be signed and read by the Bishop and an entry thereof shall be made in the minutes.

### **RULES AND REGULATIONS ADOPTED BY THE EXECUTIVE COMMITTEE AND APPROVED BY THE SYNOD**

(Approved by Synod, 1909).

Your Committee has made the following rules and regulations for its guidance in the transaction of the business of the Synod brought before it:

1.—In addition to the quarterly meetings provided for in the Canons, other meetings may be called by the Executive Committee to deal with business regarding property and finance and of such character that it cannot safely be left over for the next quarterly meeting.—(Amended 1959).

2.—Quarterly meetings of the Committee shall be held according to the rules laid out in Canon 4, Section 8.—(Amended 1959).

3.—Rules of procedure at all meetings of the Executive Committee shall be:—

Prayer.

Reading and confirmation of minutes.

Business arising out of the minutes.

Reports of sub-committees.

Correspondence.

General Business.

4.—Among the preliminary steps taken by your Committee for the better transaction of the Synod's business it was decided that on principle, as well as in consequence of inability, consent could never be given to use the Trust Funds of the Synod for loans in aid of diocesan or parochial objects.

5.—Also on the advice of the Honorary Registrar and in accordance with the practices of other dioceses, it was decided not to execute or consent to any mortgage unless the covenant clauses were struck out.

6.—Your Committee adopted the rule in force in the Diocese before the Synod was created requiring annually a memorandum of agreement covering one year for the quota of the missionary's stipend to be entered into by the Executive Committee and each organized mission station.

7.—Another rule laid down by the Committee requires that before a mortgage can be consented to or executed it must be supplied with a duly certified copy of a resolution, asking for a mortgage, adopted at a legally called vestry meeting of the parish or mission concerned.

Approved by Synod 1914—

8.—Your Committee has decided that all mortgages shall be made in triplicate and that one copy of each be retained by the Diocese.

9.—Your Committee also amended its rules of procedure by requiring reports from its "officers" as well as from its sub-committees.

#### INSURANCE

Your Committee brings before the Synod the importance of the adequate insurance of all church buildings with their furnishings and recommends:

1.—That there shall be an officer of the Synod known as the Insurance Officer, who shall be appointed at each regular meeting of the Synod.

2.—That the duties of the Insurance Officer shall include the keeping of records of all insurance policies on church properties within the Diocese and endeavouring to see that the premium payments are promptly made. He shall also be the custodian of such policies and renewal receipts as shall be sent to him and shall hand them over with his books of record to his successor.

3.—That it shall be the duty of every clergyman or missionary and the churchwardens of every parish or mission station to see that all church property is adequately insured.

4.—That all insurance policies should be taken out in the name of, and all losses be made payable to, "The Incorporated Synod of the Diocese of Algoma," by which the property is, as a rule, held in trust for the various parishes or missions.

5.—That should any mission be unable to find the necessary premium the clergyman or missionary shall at once inform the Rural Dean of the fact, who shall take such steps as he may consider advisable.

(Note.—The duties formerly performed by the Insurance Officer are now included in those of the Secretary-Treasurer of the Diocese).

#### CONCERNING GRANTS FROM THE MISSION FUND

Approved by Synod, 1911.

In addition to the rules and regulations adopted by this Committee and approved by the Synod, the following by-law regarding conditions upon which grants shall be made from the Mission Fund of the Diocese to the missions within our boundaries has been adopted by the Executive Committee and is, in accordance with Canon 4, hereby submitted for your approval:



"Grants are made from the Mission Fund, subject to the following conditions:

"(a)—That the buildings of the missions be adequately insured in the name of the Incorporated Synod of the Diocese of Algoma, and that the policies be deposited with the Diocesan Insurance Officer.

"(b)—That the requirements of the Synod respecting special annual collections, the annual assessment for the Diocesan Expense Fund and other payments be complied with by the various stations of the missions receiving aid.

"(c)—That each mission station agree by resolution passed at a duly called vestry or congregational meeting to pay the quota towards the missionary's stipend required of it by the Executive Committee and that a certificate bearing witness to the passage of such resolution be sent annually to the Clerical Secretary of the Synod, such certificate to be made on a form specially provided for the purpose."

### DIOCESAN EXPENSE FUND

Adopted by Synod, 1911.

Your Committee recommends to the Synod a basis upon which to assess parishes and missions for the Diocesan Expense Fund, namely, a pro rata levy on the total expenditures from year to year on account of

- (1) Stipends of clergy or lay missionaries—grants from Mission Fund not to be included.
- (2) Salaries of parish officers.
- (3) General parochial expenses, and
- (4) Expenditures for other parochial objects; this, however, not to include payments made for buildings or repair to churches, parsonages, or parish halls.

The assessment shall be made annually by the Executive Committee on the payments shown by the annual vestry returns.

The amounts received from "the open offerings of the principle service on the occasion of the annual visitation of the Bishop" shall be counted as payments on account of the Expense Fund assessment from the several parishes and missions of the Diocese, and shall forthwith be remitted to the Treasurer of the Synod.

Adopted by Synod, 1938.

While continuing the rule of the Diocese by which the Diocesan Expense Fund assessment becomes due at Easter, this Committee rules that, for the purpose of lay representation of parishes and missions at Synod, the word "arrears" in paragraph 3 of Canon 5 shall be taken to mean arrears for the year or years preceding the year in which the Synod is held.

### ALGOMA MISSION FUND

(Adopted by Synod, 1920)

Asked by the Synod to make a decision your Committee declares that the annual payment of the Apportionment for the Algoma Mission Fund is from year to year and is finally due on the last day of the year.

## SPECIAL OFFERINGS AND COLLECTIONS

The following special Offerings and Collections are appointed to be taken up in each of the congregations of the Diocese:

1. For the Apportionments of the General Synod and for the Algoma Mission Fund regularly each week during the year. Payments should be made monthly to the Treasurer of the Diocesan Synod.
2. For the Society for Promoting Christian Knowledge (S.P.C.K.) — Ash Wednesday.
3. For Mission to the Jews — Good Friday.
4. For the Society for the Propagation of the Gospel (S.P.G.) — Ascension Day.
5. For Theological Colleges — Sunday nearest Conversion of St. Paul (January 25th).
6. For the clergyman of the parish or mission — Christmas Day.

Offerings numbers two to five inclusive should be forwarded without delay to the Treasurer of Synod, Sault Ste. Marie, Ontario

## ASSESSMENTS

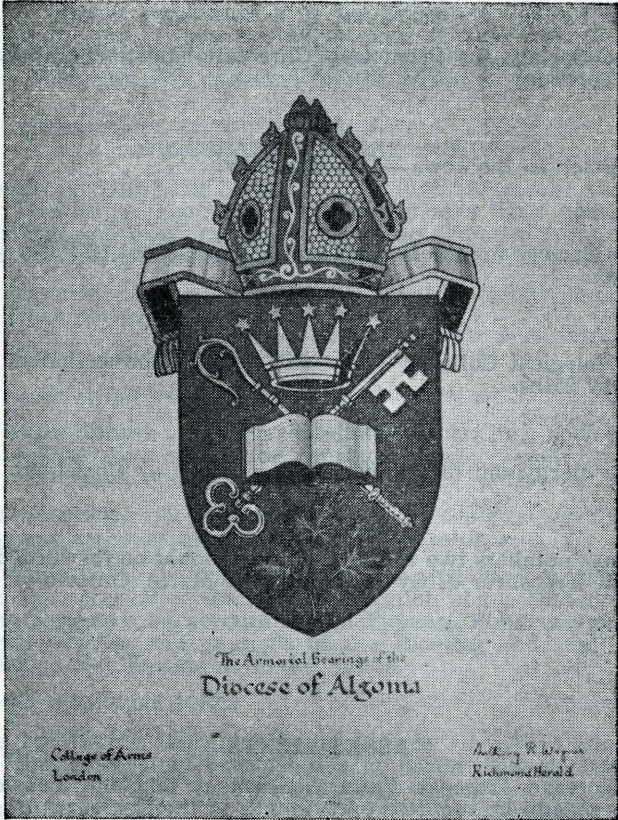
The Diocesan Expense Fund Assessment and the Pension Fund Assessment should be remitted each month to the Treasurer of Synod.— (Amended 1959).

ALGAR HOWARD    ARTHUR COCHRANE    GERALD W. WOLLASTON  
CARTER    CLARENCE    NORROY AND ULSTER  
(Seal)    (Seal)    (Seal)

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1. For the Apportionments of the General Synod and for the Algoma Mission Fund regularly each week during the year. Payments should be made monthly to the Treasurer of the Diocesan Synod.



ALGOMA MISSION FUND

(Adopted by Synod, 1929)

Resolved by the Synod to make a decision your Committee declares that the annual payment of the Apportionment for the Algoma Mission Fund is from year to year and is finally due on the last day of the year.

## PATENT OF ARMS

Granted by the College of Arms to the Bishopric of Algoma, 1949

TO ALL AND SINGULAR to whom these Presents shall come. Sir Algar Henry Stafford Howard, Knight Commander of the Royal Victorian Order, Companion of the Most Honourable Order of the Bath, upon whom has been conferred the decoration of the Military Cross, Garter Principal King of Arms, Sir Arthur William Steuart Cochrane, Knight Commander of the Royal Victorian Order, Clarenceux King of Arms, and Sir Gerald Woods Wollaston, Knight Commander of the Royal Victorian Order, Norroy and Ulster King of Arms, SEND GREETING.

WHEREAS the Right Reverend Father in God, William Lockridge Wright, Doctor of Divinity of the University of Toronto, Bishop of Algoma, has represented unto the Most Noble Bernard Marmaduke, Duke of Norfolk, Knight of the Most Noble Order of the Garter, Knight Grand Cross of the Royal Victorian Order, Earl Marshal and Hereditary Marshal of England, and One of His Majesty's Most Honourable Privy Council, that it having been usual from very ancient times for Bishops to affix to all instruments incident to their episcopal functions an Official Seal composed of the Arms of their several Sees, either alone or impaled with their own respective family Arms, and he hath requested the favour of His Grace's Warrant for Our granting and assigning such Armorial ensigns as may be proper to be borne and used by him and his successors Bishops of Algoma, either alone or impaled with his or their family Arms on Seals, Shields or otherwise, according to the ancient usage and the Laws of Arms; and forasmuch as the said Earl Marshal did by Warrant under his hand and Seal, bearing date the Twelfth day of December instant, authorize and direct Us to grant such Armorial Ensigns accordingly;

KNOW YE THEREFORE that We, the Garter Clarenceux and Norroy and Ulster, in pursuance of His Grace's Warrant and by virtue of the Letters Patent of Our several Offices to each of Us respectively granted, do by these Presents grant and assign the Arms following for the Bishopric of Algoma, that is to say:

**Azure a Pastoral Staff and a Key ward upwards in saltire or surmounted by an open Book proper in chief a Celestial Crown of the second and in base a sprig of Maple of three leaves slipped also proper,** as the same are in the margin hereof more plainly depicted, to be borne and used for ever hereafter by him the said William Lockridge Wright, Bishop of Algoma, and by his successors Bishops of Algoma either alone or impaled with his or their family Arms on Seals, Shields or otherwise according to the ancient usage and the Laws of Arms.

IN WITNESS whereof We the said Garter, Clarenceux and Norroy and Ulster Kings of Arms have to these Presents subscribed Our names and affixed the Seals of Our several Offices this Fourteenth day of December in the fourteenth year of the Reign of Our Sovereign Lord George the Sixth, by the Grace of God of Great Britain, Ireland and the British Dominions Beyond the Seas, King, Defender of the Faith, etc., and in the year of Our Lord One thousand nine hundred and forty-nine.

ALGAR HOWARD  
GARTER  
(Seal)

ARTHUR COCHRANE  
CLARENCEUX  
(Seal)

GERALD W. WOLLASTON  
NORROY AND ULSTER  
(Seal)

