

A. D. 1938

TO BE
KEPT IN THE
VESTRY



Journal of Proceedings

OF THE

TWELFTH SESSION

OF THE

Synod of the Missionary Diocese of Algoma

CLIFFE PRINTING COMPANY LIMITED

SAULT STE. MARIE, ONTARIO

A Prayer for the Diocese



MERCIFUL GOD, let Thine especial blessing rest upon the Diocese in which Thou hast cast our lot, and upon all the congregations within its bounds. Bless Thy servant, the Bishop, and those who minister amongst us. Bless also the members of Thy Church and daily increase their number. Make us sound in the Faith and holy in our lives. Pour out more largely upon us the gifts of Thy Holy Spirit. Revive Thy work in the midst of us; awaken the careless; arouse the impenitent, and lead many souls to Christ. Build up Thy people in their most Holy Faith. Make us as a people to be more earnest, more holy, more heavenly-minded. Grant that a spirit of harmony and good will may ever prevail among us. May we live together in brotherly peace and concord, and show by the consistency of our lives that we desire to glorify Thee. And, O Lord, do Thou enable us so to serve Thee here that we may at length be received into Thy Kingdom above, for the sake and through the merits of Jesus Christ our blessed and only Redeemer. Amen.

THE INCORPORATED SYNOD
OF THE
Missionary Diocese of Algoma

OF THE
CHURCH OF ENGLAND IN CANADA

Journal of Proceedings

OF THE
TWELFTH SESSION

Held in the City of Sault Ste. Marie, Ontario, from June 6th
to June 9th, inclusive, A.D. 1938

WITH APPENDICES

CLERGY AND OFFICERS OF THE MISSIONARY DIOCESE OF ALGOMA

The Bishop

The Right Reverend Rocksborough Remington Smith, M.A., D.D.,
Bishophurst, Sault Ste. Marie, Ontario

Archdeacons

The Ven. C. W. Balfour, M.A., Archdeacon of Algoma, Fort William
The Ven. W. A. J. Burt, L.Th., Archdeacon of Muskoka, Port Sydney

Honorary Canons

The Rev.	A. J. Young (retired)	Toronto
“	Charles Piercy (retired)	Sturgeon Falls
“	A. H. Allman (retired)	Gravenhurst
“	F. H. Hincks, M.A.	Port Arthur
“	D. A. Johnston (retired)	Sault Ste. Marie
“	F. W. Colloton, B.A., B.D.	Sault Ste. Marie
“	W. H. Hunter	Korah
“	C. C. Simpson, L.Th.	Coniston
“	A. P. Banks, L.Th.	Baysville

Examining Chaplains

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The Rev. Canon Colloton, B.A., B.D., Sault Ste. Marie

Rural Deans

The Rev.	C. F. Hives, Sault Ste. Marie.....	Deanery of Algoma
“	J. B. Lindsell, Gravenhurst	Deanery of Muskoka
“	L. I. Greene, North Bay	Deanery of Nipissing
The Ven.	C. W. Balfour, M. A.	Deanery of Thunder Bay
The Rev.	R. Haines, Haileybury	Deanery of Temiskaming
“	W. W. Jarvis, Gore Bay	Deanery of Manitoulin

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The Rev. H. A. Sims	Mr. A. B. Hives
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Ven. Archdeacon Balfour	Mr. E. W. Shell
Very Rev. Dean Paris	Mr. A. B. Hives
Rev. H. A. Sims	Mr. H. R. Brooks

Substitutes

Ven. Archdeacon Burt	Mr. A. L. Chabot
Rev. L. I. Greene	Mr. D. W. Jessup
Rev. J. B. Lindsell	Mr. F. Davison
Rev. C. M. Serson, S.S.J.E.	Mr. R. R. Page
Rev. C. F. Hives	Mr. O. Davies
Rev. J. S. Smedley	Mr. E. L. Hall

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Ven. Archdeacon Balfour	Mr. H. R. Brooks
Rev. Canon Hincks	Mr. F. W. Major
Rev. R. F. Palmer, S.S.J.E.	Mr. E. W. Shell
Rev. L. I. Greene	Dr. E. H. Niebel
Rev. J. S. Smedley	Mr. A. L. Chabot
Very Rev. Dean Paris	Mr. R. R. Page
Rev. H. A. Sims	Mr. O. Davies

Substitutes

Ven. Archdeacon Burt	Mr. A. B. Hives
Rev. J. B. Lindsell	Mr. D. W. Jessup
Rev. C. M. Serson, S.S.J.E.	Mr. E. T. Read
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Rev. E. J. G. Tucker	Mr. F. T. Dwyer
Rev. Canon Simpson	Mr. G. Bailey

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Rev. A. W. Stump	Mr. F. T. Dwyer

Diocesan Representatives on Laymen's National Council

Mr. Chancellor Babe	Dr. E. H. Niebel
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Rev. J. S. Smedley, L.Th.	Rev. E. J. G. Tucker, L.Th.

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Rev. Canon Freer, M.A., 8 Goldney Ave., Clifton, Bristol

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Dorcas Secretary-Treasurer	Mrs. G. H. O. Thomas, Bracebridge
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**LIST OF CLERGY AND LAY DELEGATES OF THE
TWELFTH SYNOD OF THE MISSIONARY
DIOCESE OF ALGOMA**

Parish or Mission	Incumbent	Lay Delegate		
Aspdin	Rev. R. J. Morley, S.S.J.E., Bracebridge	H. G. Garrard (absent)		
Lancelot				
Ilfracombe				
Stanleydale				
Yearley				
Birchfields				
Bala	Rev. W. R. Tindle, Bala	Albert Sammons (absent)		
MacTier				
Torrance				
Mortimer's Point				
Southwood				
Baysville	Rev. Canon Banks, L.Th., Baysville			
Dorset				
Fox Point				
Port Cunnington				
Norway Point				
Beaumaris	Rev. J. S. Rhodes, Milford Bay	J. F. Leake		
Milford Bay				
Biscotasing	(With Coniston)	Geo. I. Harvey		
Cartier				
Levack				
New Cobden				
Blind River	Rev. A. Greaves, Blind River	J. A. Hawkins		
Dean Lake				
Spragge				
Bracebridge	Rev. J. S. Smedley, L.Th., Bracebridge	Henry Warren John D. Cox (sub.)		
St. Thomas'				
Bracebridge	The Chapter: Rev. R. R. Palmer, S.S.J.E., B.A., L.Th., Superior Rev. C. M. Serson, S.S.J.E., S.T.B., Asst. Superior Rev. A. L. Rose, S.S.J.E., M.A. Rev. J. W. Hawkes, S.S.J.E., L.S.T. Rev. R. J. Morley, S.S.J.E. Rev. N. H. Thornton, S.S.J.E. Rev. R. H. Loosemore, S.S.J.E., B.A., L.Th. Rev. E. R. Lockyer, B.A.			
Collegiate Church				
of St. John				
the Evangelist				
Bruce Mines			Rev. Henry Peeling, Bruce Mines	J. Leacock (absent)
Desbarats				
Rosebrook Valley				
Burk's Falls			Rev. G. H. Phillips, Burk's Falls	H. A. Lewis
Midlothian				
Maganatawan				
Callander	(With Powassan)	J. R. Moon (absent)		
Capreol	Rev. J. G. McCausland, M.A., Capreol	Dr. E. H. Niebel		
Garson				
Falconbridge				
Cobalt	(With Haileybury)			
Latchford				
Coniston	Rev. Canon Simpson, L.Th., Coniston	John Gorrill		
Markstay				
Wanapitei				
Bigwood				
French River				
Monetville				
Roberts				

Parish or Mission	Incumbent	Lay Delegate
Copper Cliff	Rev. A. J. Bruce, L.Th., Copper Cliff	
Gatchell		
Burwash		
Echo Bay	(With Garden River)	Wm. Hawkins (absent)
Sylvan Valley		
Elk Lake	(Vacant)	
Gowganda		
Emsdale	Rev. R. K. Bamber, Emsdale	E. L. Hall
Kearney		
Novar		
Sand Lake		
Dunchurch		
Englehart	Rev. R. K. Trowbridge, L.S.T., Englehart	Leonard Bates (absent)
Charlton		
Heaslip		
Krugerdorf		
Espanola	Rev. A. J. Bull, B.A., Espanola	Geo. Thurlow
Webbwood		
High Falls		
Nairn		
Worthington		
Falkenburg	Rev. N. H. Thornton, S.S.J.E., Bracebridge	C. F. Large (sub.)
Beatrice		
Parkersville		
Beatrice Town Line		
Utterson Road		
Falkenburg West Road ..		
Fort William	Rev. S. F. Yeomans, Fort William	John Stewart J. W. Blackburn Fred Babe Malcolm Cochrane (absent)
St. Luke's		
Fort William	Ven. C. W. Balfour, M.A., Fort William	L. C. Irwin (absent)
St. Paul's		
Fort William	Rev. W. A. Hankinson, Fort William	L. C. Irwin (absent)
St. Thomas'		
Slate River		
Garden River	Rev. A. P. Scott, B.A., L.S.T., Garden River	Charles Pine
Gore Bay	Rev. W. W. Jarvis, Gore Bay	F. W. Major (attendance excused)
Kagawong		
Gravenhurst	Rev. E. F. Pinnington, Gravenhurst	
St. James's		
Gravenhurst	Rev. J. B. Lindsell, Gravenhurst	
The Sanitaria		
Halleybury	Rev. Richard Haines	
North Cobalt		
Temagami		
Bear Island		
Huntsville	Rev. E. R. Nornabell, L.S.T., Huntsville	P. B. Walmsley (absent)
Ravenscliffe		
Grassmere		
Kirkland Lake	Rev. H. A. Sims, Kirkland Lake	A. L. Chabot
Korah	Rev. Canon Hunter, R.R. 1, Sault Ste. Marie	Geo. Bailey
Goulais Bay		
St. Peter's, S.S.Marie ..		
Little Current	Rev. Edwin Wrightson, Little uCrrant	Thos. Thompson (absent)
Sucker Creek		
Green Bush		
Macaulay	Rev. C. M. Serson, S.S.J.E., Bracebridge	
Monck		
St. Andrew's		
Stoneleigh		

Parish or Mission	Incumbent	Lay Delegate
Manitowaning	Rev. Edwin Weeks, Manitowaning	Edgar T. Read
Hilly Grove		
The Slash		
South Bay Mouth		
Massey	Rev. E. G. Dymond, L. Th., Massey	Geo. King (absent)
Walford		
Spanish River		
Spanish Station		
Mindemoya	(With Gore Bay)	Wm. Taylor, Sr. (sub.)
Providence Bay		
Big Lake		
Murillo (Oliver)	Rev. C. H. G. Peto	Geo. J. Ellett
Hymers		
Kakabeka Falls		
Nipigon	(Vacant)	
Dorion		
MacDiarmid		
Jellicoe		
Hydro		
Beardmore		
Red Rock		
New Liskeard		
Harley		
North Bay	Rev. L. I. Greene, North Bay	F. Sharvell J. H. Elliott
St. John's		
North Bay	Rev. E. J. G. Tucker, L.Th., North Bay	
St. Brice's		
Parry Sound	Rev. Stephen Turner, S. Th., Parry Sound	
Port Arthur	Rev. Canon Hincks, M.A., Port Arthur	A. V. Chapman (absent) Geo. Blanchard (absent)
St. John's		
St. Michael's		
Port Arthur	Rev. B. Wood, Port Arthur	Harry Height R. R. Page
St. George's		
Port Arthur	(With St. George's)	H. J. Rogers (absent)
St. Stephen's		
Port Carling	(With Beaumaris)	
Port Sandfield		
Gregory		
Port Sydney	Rev. R. F. Palmer, S.S.J.E., Rev. E. R. Lockyer, Bracebridge	Sidney Johnson
Allensville		
Newholme		
Martin's		
Deer Lake		
Powassan	Ven. W. A. J. Burt, L.Th., Powassan	J. B. Lake (absent)
Chisholm		
Trout Creek		
Purbrook	Rev. J. W. Hawkes, S.S.J.E., L.S.T., Bracebridge	John Speicher
Rocksborough		
Mackay Lake		
Rosseau	Rev. W. T. Swainson, Rosseau	Fred. Einarson (absent)
Ullswater		
Cardwell		
Windermere		
Sault Ste. Marie	Very Rev. P. A. Paris, D.D., Sault Ste. Marie	E. W. Shell F. T. Dwyer
St. Luke's Pro- Cathedral		

Parish or Mission	Incumbent	Lay Delegate
Sault Ste. Marie St. John's	Rev. J. D. Wall Sault Ste. Marie	
Sault Ste. Marie Shingwauk	Rev. C. F. Hives Sault Ste. Marie	H. R. Brooks
Schreiber Jackfish	Rev. A. E. Carding, Schreiber	
Sheguiandah St. Peter's St. Andrew's Bidwell	Rev. F. E. Jewell, L.S.T., Sheguiandah	Oswald Davies
Silverwater Sheshewaning	Rev. B. P. Fuller, Silverwater	
Sprucedale Seguin Falls Broadbent Orrville Depot Harbour	(With Emsdale)	
St. Joseph's Island Hilton Beach Richards' Landing Jocelyn Llewellyn Beach	(Vacant. Lay missionary in charge)	H. Underhill (absent)
Sturgeon Falls Cache Bay Warren	Rev. C. Goodier, L.S.T., Sturgeon Falls	
Sudbury	Rev. P. F. Bull, Sudbury	Fred Davison D. W. Jessup
Sundridge South River Eagle Lake	Rev. W. M. Whiteley, Sundridge	
Tarentorus	(Vacant)	A. B. Hives
Thessalon	Rev. J. C. Popey, Thessalon	A. H. Johnson (sub.)
Uffington Matthiasville Vankoughnet Lewisham Allen's Corners Clear Lake	Rev. R. H. Loosemore, S.S.J.E., B.A., L. Th.	Melvin Hawn
Whitefish Falls Birch Island	Rev. A. W. Stump, Whitefish Falls, via Sudbury	Henry Bennett
White River Missanabie Franz Moberg	Rev. N. M. Post, White River	J. Mountford (absent)

On Leave:

Rev. Cyril Clarke

Retired:

Rev. Canon A. J. Young
 Rev. Canon A. H. Allman
 Rev. Canon D. A. Johnston
 Rev. Canon Charles Piercy
 Rev. Lawrence Sinclair
 Rev. John Tate

Lay Missionary:

John Stewart,
 Richards' Landing

JOURNAL OF PROCEEDINGS

OF THE

TWELFTH SYNOD

OF THE

MISSIONARY DIOCESE OF ALGOMA

FIRST DAY — MONDAY, 6th JUNE, 1938

OPENING SERVICE

In accordance with the notice convening the Synod, the twelfth session of the Synod of the Missionary Diocese of Algoma was opened at Sault Ste. Marie, Ontario, on Monday, the sixth day of June, 1938, at 8.30 p.m., with a service in St. Luke's Pro-Cathedral.

The clergy and lay delegates met in the parish hall and walked in procession to the Pro-Cathedral. The Lord Bishop of the Diocese read the Bidding Prayer. The Bishop of Chicago, the Right Reverend George Craig Stewart, D.D., S.T.D., L.H.D., was present, but owing to illness was unable to preach the Synod sermon as had been arranged. Evensong was sung by the Ven. Archdeacon Balfour, the lessons being read by the Ven. Archdeacon Burt and the Rev. L. I. Greene. The Bishop gave a short address and the service closed with the Benediction.

The Bishop of Algoma was attended by the Rev. W. W. Jarvis and the Rev. B. Wood, with Canon Colloton as chaplain; and the Bishop of Chicago by the Rev. E. R. Nornabell and the Rev. A. Baldwin. The Rev. L. I. Greene acted as master of ceremonies.

SECOND DAY — TUESDAY, 7th JUNE, 1938

A choral celebration of Holy Communion was held at the Pro-Cathedral at 8 o'clock a.m. The celebrant was the Lord Bishop of the Diocese, who was assisted by the Ven. Archdeacon Balfour (who read the Epistle) and the Ven. Archdeacon Burt (who read the Holy Gospel). The Very Rev. the Dean, the two Archdeacons and the Rev. Canon Colloton assisted at the administration. The Rev. W. W. Jarvis and the Rev. B. Wood attended the Bishop as deacons of honour, and the Rev. Canon Colloton as chaplain. The Rev. L. I. Greene again acted as master of ceremonies.

At the conclusion of the service the clergy and lay delegates retired to the parish hall, where breakfast was served by the members of the Pro-Cathedral branch of the Woman's Auxiliary.

Organization

The clergy and lay delegates assembled in St. Luke's parish hall at 10.30 a.m. for the business sessions.

The Bishop took the chair at 10.45 and welcomed the clergy and lay delegates.

His Lordship handed to the Rev. Canon Colloton (in the absence of the Rev. Canon Piercy, Clerical Secretary) a duly certified list of the clergy of the diocese. Canon Colloton called the roll, and the following answered to their names:

The Very Rev. P. A. Paris, D.D.	The Rev. Cyril Goodier, L.S.T.
The Ven. C. W. Balfour, M.A.	The Rev. J. W. Hawkes, S.S.J.E.,
The Ven. W. A. J. Burt, L.Th.	L.S.T.
The Rev. Canon Johnston	The Rev. Stephen Turner, S.Th.
The Rev. Canon Hincks, M.A.	The Rev. J. S. Smedley, L.Th.
The Rev. Canon Colloton, B.A., B.D.	The Rev. W. R. Tindle
The Rev. Canon Hunter	The Rev. E. J. G. Tucker, L.Th.
The Rev. Canon Simpson, L.Th.	The Rev. A. E. Carding
The Rev. Canon Banks, L.Th.	The Rev. Alfred Greaves
The Rev. J. B. Lindsell, R.D.	The Rev. A. W. Stump
The Rev. Richard Haines, R.D.	The Rev. J. S. Rhodes
The Rev. C. F. Hives, R.D.	The Rev. A. P. Scott, B.A., L.S.T.
The Rev. Edwin Weeks, R.D.	The Rev. C. M. Serson, S.S.J.E.,
The Rev. L. I. Greene, R.D.	B.S.T.
The Rev. Lawrence Sinclair	The Rev. F. E. Jewell, L.S.T.
The Rev. E. G. Dymond, L.Th.	The Rev. R. K. Bamber
The Rev. A. J. Bull, B.A.	The Rev. Edwin Wrightson
The Rev. A. J. Bruce, L.Th.	The Rev. R. K. Trowbridge, L.S.T.
The Rev. B. P. Fuller	The Rev. J. G. McCausland, M.A.
The Rev. J. C. Popey	The Rev. E. R. Nornabell, L.S.T.
The Rev. H. A. Sims	The Rev. N. H. Thornton, S.S.J.E.
The Rev. P. F. Bull	The Rev. Benjamin Wood
The Rev. E. F. Pinnington	The Rev. R. J. Morley, S.S.J.E.
The Rev. S. F. Yeomans	The Rev. W. W. Jarvis
The Rev. R. H. Fleming, L.S.T.	The Rev. J. D. Wall
The Rev. R. F. Palmer, S.S.J.E.,	The Rev. N. M. Post
B.A., L.Th.	The Rev. C. H. G. Peto
The Rev. Henry Peeling	The Rev. Albert Baldwin
The Rev. W. A. Hankinson	

The Rev. G. H. Phillips arrived later.

The following clergy were excused attendance:

The Rev. Canon Piercy	The Rev. R. H. Loosemore, S.S.J.E.,
The Rev. W. M. Whiteley	B.A.
The Rev. E. R. Lockyer, S.S.J.E.,	The Rev. J. W. Kerr, B.A.
M.A.	The Rev. L. E. C. Frith, B.A., B.Sc.
The Rev. A. L. Rose, S.S.J.E., M.A.	The Rev. W. T. Swainson.

The Bishop appointed the Rev. Canon Hincks and the Rev. H. A. Sims scrutineers of the certificates of the lay delegates.

The scrutineers reported the following lay delegates as present with proper credentials, and entitled to take seats in Synod:

Mr. J. F. Leake, Beaumaris	Mr. J. H. Elliott, St. John's North Bay
Mr. George Harvey, Biscotasing	Mr. F. Sharvell, St. John's, North Bay
Mr. J. A. Hawkins, Blind River	Mr. G. J. Ellett, Murillo
Mr. Henry Warren, Bracebridge	Mr. H. Height, St. George's, Port Arthur
Mr. J. D. Cox (substitute), Bracebridge	Mr. R. R. Page, St. George's, Port Arthur
Mr. Horace A. Lewis, Burk's Falls	Mr. Sidney Johnson, Port Sydney
Dr. E. H. Niebel, Capreol	Mr. John Speicher, Purbrook
Mr. John Gorrill, Coniston	Mr. E. W. Shell, St. Luke's, Sault Ste. Marie
Mr. E. L. Hall, Emsdale	Mr. F. T. Dwyer, St. Luke's, Sault Ste. Marie
Mr. George Thurlow, Espanola	Mr. Oswald Davies, Sheguiandah
Mr. Charles F. Large (substitute), Falkenburg	Mr. D. W. Jessup, Sudbury
Mr. J. W. Blackburn, St. Luke's, Fort William	Mr. F. Davison, Sudbury
Mr. John Stewart, St. Luke's Fort William	Mr. A. B. Hives, Tarentorus
Mr. Chancellor Babe, St. Paul's, Fort William	Mr. A. H. Johnson (substitute), Thessalon
Mr. Charles Pine, Garden River	Mr. Melvin Hawn, Uffington
Mr. Arthur L. Chabot, Kirkland L.	Mr. Harry Bennett, Whitefish Falls
Mr. George Bailey, Korah	Mr. H. R. Brooks, Shingwauk, was admitted later.
Mr. Edgar T. Read, Manitowaning	
Mr. William Taylor, Sr. (substitute), Mindemoya.	
Mr. R. R. Woods, New Liskeard	

There being a quorum of both orders present, the Bishop declared the Synod properly constituted.

The Ven. Archdeacon Balfour read the Synod prayer.

Moved by Ven. Archdeacon Balfour, seconded by Rev. Canon Simpson:

That the Rev. Canon Colloton be elected Clerical Secretary of the Synod. Carried.

Moved by Mr. R. R. Page, seconded by Mr. A. B. Hives:

That Dr. E. H. Niebel be elected Lay Secretary of the Synod. Carried.

As Mr. F. W. Major, lay delegate for the mission of Gore Bay, was just recovering from the effects of an operation, it was

Moved by the Rev. W. W. Jarvis, seconded by Mr. E. L. Hall:

That Mr. F. W. Major be accepted as a member of this Synod, and that his attendance be excused. Carried.

The Bishop appointed the Rev. Canon Banks and Mr. J. F. Leake as a press committee.

Greetings, Etc.

Moved by Mr. Edgar T. Read, seconded by Mr. F. T. Dwyer:

That the following cable message be sent to the Algoma Association: "Algoma Synod sends greetings to Association, and sincere gratitude for prayers and generous assistance." Carried.

Moved by the Very Rev. Dean Paris, seconded by the Rev. E. G. Dymond:

That the Synod of the Diocese of Algoma, assembled in its twelfth session, desires to send to His Grace the Primate of All Canada, and to His Grace the Metropolitan of Ontario, the affectionate greetings of its members, with assurances of loyalty and devotion, and of prayers that they may long be spared to carry on the sacred and important duties of their high offices. Carried.

Moved by Mr. E. W. Shell, seconded by Mr. D. W. Jessup:

That this Synod is sorry to hear of the indisposition of its former Clerical Secretary, the Rev. Canon Piercy; and, regretting his enforced absence, sends him affectionate greetings, and the hope for a speedy recovery and every blessing. Carried.

Moved by Rev. Canon Hincks, seconded by Rev. Canon Colloton:

That a message be sent to the Rev. W. M. Whiteley, expressing regret that illness prevents his attendance at Synod. Carried.

Moved by the Ven. Archdeacon Burt, seconded by Mr. A. L. Chabot:

That the Synod of the Diocese of Algoma assembled regrets exceedingly the inability of the Bishop of Chicago, the Right Rev. George Craig Stewart, D.D., to deliver the Synod sermon owing to the very severe illness which overcame him during the service; and expresses sincere hope for a speedy recovery, for which our prayers are being offered. Carried.

At the suggestion of the Very Rev. Dean Paris it was decided to send flowers to Bishop Stewart, with the following message:

"The Synod of the Diocese of Algoma, in asking you to accept these flowers, desires to express its very high appreciation of the courage displayed by you in visiting our See City, and doing your utmost to carry out your intention to preach and to address the members at a time when you must have been suffering intense pain. The Synod assures you of its earnest prayer to Almighty God that in His providential care you may be completely restored to health and strength to carry on your magnificent work for the Church of God."

The Bishop appointed the Rev. Fr. Palmer, S. S. J. E., and Mr. R. R. Page to convey this message personally.

Moved by the Rev. Canon Hincks, seconded by the Rev. J. B. Lindsell:

That a message of sympathy be sent to the members of the family of the late Rev. Charles W. Hedley, formerly Rector of St. John's, Port Arthur. Carried.

The following message was received from the Diocesan Board of the Woman's Auxiliary:

"The Right Rev. Rocksborough R. Smith,
Bishop of Algoma.
My Lord Bishop:

The Algoma Diocesan Board of the Woman's Auxiliary extend to the Bishop and members of the Synod hearty greetings and best wishes for a happy and successful meeting.

Sincerely yours,

ETHEL H. WALKER,

Corresponding Secretary."

Moved by the Rev. C. F. Hives, seconded by Mr. A. L. Chabot:

That a suitable message be sent to the Diocesan Board of the Woman's Auxiliary in response to their greetings. Carried.

Amendment to Constitution

Moved by Rev. Canon Colloton, seconded by Dr. E. H. Niebel:

That the rules of order be suspended to permit the introduction of the motion to amend Article 16 of the Constitution printed in the convening circular. Carried.

Moved by the Rev. Canon Colloton (for the Executive Committee), seconded by Mr. E. L. Hall:

That the first paragraph of Article 16 of the Constitution be deleted, and the following substituted therefor:

"Article 16—There shall be an Executive Committee of the Synod, to consist of the Bishop and fifteen duly appointed members, of whom seven shall be clergymen and eight laymen. These members shall be representative of the several Rural Deaneries in the manner following,

Rural Deanery of Muskoka	1 clerical and 1 lay
“ “ Temiskaming	1 clerical and 1 lay
“ “ Nipissing	1 clerical and 1 lay
“ “ Thunder Bay	1 clerical and 2 lay
“ “ Algoma	2 clerical and 2 lay
“ “ Manitoulin	1 clerical and 1 lay

And, in addition to the above, the Dean of the Pro-Cathedral, the Archdeacons, the Chancellor of the Diocese, the Clerical Secretary, the Lay Secretary, the Registrar, and the Diocesan Treasurer shall be ex officio members of the Committee." Carried unanimously.

Moved by Mr. E. L. Hall, seconded by Mr. E. L. Chabot:

That this meeting do now adjourn, to meet again at 2:30 p.m. Carried.

The meeting accordingly adjourned at 11.40 a.m.

Luncheon was served at St. John's Memorial Hall by the ladies of St. John's Church.

AFTERNOON SESSION

The Synod re-assembled at 2.30 p.m.

The Rev. G. H. Phillips arrived and took his seat.

The Bishop welcomed the Rev. Canon Judd, General Secretary of the Council for Social Service, and the Rev. Canon Morris of Montreal, and it was

Moved by the Rev. H. A. Sims, seconded by the Ven. Arch-deacon Balfour:

That the Rev. Canon Judd and the Rev. Canon Morris be invited to the platform during the Synod. Carried.

The Bishop then read his Charge, as follows:

THE BISHOP'S CHARGE

IN THE NAME OF THE FATHER, AND OF THE SON, AND OF
THE HOLY GHOST. AMEN.

Dear Reverend Fathers
and Brethren of the Laity:

For the fourth time it is my privilege to welcome you most cordially to the meeting of the Diocesan Synod. I trust that, at its conclusion, you will feel, not only that you have done much good work towards the building up of the Church of Christ within our borders, but also that, refreshed by the kind hospitality of the inhabitants of the See City, you have enjoyed your visit here, have renewed old acquaintanceships among both clergy and lay delegates, and have formed many new friendships. In a scattered missionary Diocese such as this, one of the deprivations endured, by the clergy in particular, is that they have so few opportunities of meeting with their fellow clergy, many of whom they only see once in three years. In Algoma it is only the Bishop who knows all the clergy personally. This is a distinct loss. However, at the triennial meetings of the Synod we are able to hold converse with one another for a few days.

To all the older members of this Synod there must this time be in their hearts a deep feeling of keen personal loss, because for the first time they will have arrived at the See City of the Diocese without having the opportunity of going to pay their respectful and affectionate homage to that wonderful personality, that loving Father in God, that self-effacing missionary-hearted Christian, in a word that wise ruler and sincere Christian gentleman, George Thorneloe. To you Sault Ste. Marie can never be the same when you pay your visits, as it has been in the past. Less than two months after the last meeting he was called to his rest on August 3rd, having been Bishop in the Church of God for thirty-eight years, Bishop of this Diocese for thirty years, and Metropolitan of Ontario for twelve.

It is not perhaps fitting to add now to the number of panegyrics of his life and work which have been written, but it may suffice if, on behalf

of all of you, I offer up to the Supreme Head of the Church our thankfulness for the character, the life and work, and the inspiration to good deeds which the memory of these evokes in the hearts of each of us.

It was a great disappointment that, the funeral service being held so soon after his death and on a Sunday, the great majority of you were not able to be present to render your respectful homage to his life and work. The Primate, however, by strenuous efforts was able to be with us, and we were honoured by the presence of three of the Bishops and three of the priests of our sister Church of the United States.

Algoma never can and never will forget him, and as I said in the funeral sermon, "In the years to come his name will shine even more brightly for the unique part which he played in building up the Church of God in this part of the Anglican Communion".

May God reward him abundantly in His eternal kingdom.

Obituary.

It is now our duty to commemorate the passing from our midst into the life eternal of a large number of prominent Church men and women who have been called away since the date of the last Synod. I am grateful to be able to say that during the eleven-and-a-half years of my episcopate only two priests have passed away who were still engaged in active work, one of them during the past triennium. This is the **Rev. Edward Harold Rudge**, who at the age of 69 was called to his rest on September 24th, 1935, at Thessalon, and whose body now rests in the pretty little churchyard outside that town.

Of priests who formerly worked in this Diocese we have heard with much regret of the death of the **Rev. Walter S. G. Bunbury** who died on January 12th, 1938. He was for seven years Rector of S. Luke's Pro-Cathedral, was Rural Dean of Algoma and a member of the Diocesan Executive Committee. Of recent years he had been Rector of La Tuque in the Diocese of Quebec. The **Rev. Eustace A. Vesey** who was ordained by Bishop Sullivan. He was incumbent of S. Luke's Pro-Cathedral for five years, and afterwards went to the Dioceses of Niagara and Toronto. The **Rev. Joseph Waring** who passed away on April 2nd, 1938, eighty-four years of age, was ordained by Archbishop Thorneloe and served at Seguin Falls, Falkenburg and Uffington. After nineteen years' service in this Diocese he returned to England. **Archdeacon Henry Beer** who passed away at the ripe old age of ninety-two. He was ordained by Bishops Fauquier and Sullivan, and was the first resident Anglican Missionary on S. Joseph's Island.

Within the last few days we have been shocked and grieved to hear of the accidental death of the **Rev. Charles Wilkinson Hedley**, who formerly worked in this Diocese and was one of our Honorary Canons. From 1903 to 1905 he was in charge of Gravenhurst and after that, Rector of Port Arthur until he left on War Service. The tragic death of his wife and daughter during that period aroused the deepest sympathy in the Diocese. After the war he went to the Diocese of Toronto.

Of the wives of the clergy we commemorate before God, **Emma Donald Hankinson** called to her rest on August 11th, 1937, who was an invaluable assistant in her husband's work at Rosseau and S. Thomas's, Fort William, where she was superintendent of the Sunday School and the Girls' Auxiliary, a leading member of the W. A. and of the Altar Guild; **Ellen Pardoe**, who died on September 11, 1937, in Toronto, widow of the late Rev. Joseph Pardoe; **Lucy Boydell**, widow of the late Canon Boydell, who died on March 16, 1937. She was an active member of the Church of the Epiphany, Sudbury, and a keen worker in the women's organizations in that parish.

It was a great grief to us all when **Maurice John Greaves**, son of the Rev. Alfred Greaves, passed away on December 6, 1937. He was formerly teacher in the day school at Murillo, and was a faithful and devoted Churchman, whose premature death cut short a career of much promise.

We deeply deplore the loss of two valuable members of our Diocesan Synod. On August 4, 1937, after a long illness there passed away **Captain William Augustus Lyness**, formerly District Superintendent of the Game & Fisheries Department of Government. He was a loyal and devoted Churchman, a member of the Synod, and a most valuable member of our Executive Committee, which passed a resolution of sincere regret at his death and of sympathy with his widow and daughter. He had been looking forward to attending the General Synod in Halifax to which he was elected by our last Synod.

Judge Charles Edward Hewson who passed away on May 11, 1937, was several times delegate to the Synod and for many years a warden and active worker at All Saints', Gore Bay.

Of the active workers of the Church in this Diocese none will be more missed than **Lulu Margaret Botterell**, who on February 9, 1938, was called to her rest after many months of pain and suffering. For twenty years she was Matron of the Shingwauk Indian School, where in the early and difficult days she was a wonderful example of Christian courage and faith which never failed her, even when her activities became restricted by the heavy affliction of increasing blindness and other bodily ills. The old pupils of the school in particular will never forget her affection for them and interest in their welfare.

Another prominent worker whose loss we deplore very sincerely is **Mrs. Coulter**, for several years Vice-President of the Diocesan Board of the W. A. Gladys Coulter was a very loyal Churchwoman and a great worker at S. George's, Port Arthur, where she died very unexpectedly on March 31, 1936. **Miss Lucy Coomes** who died on July 9, 1937, was a loyal and devoted Churchwoman and a prominent worker in the Sunday School and at the altar at S. Paul's, Haileybury. **Mrs. George Graham** was a loyal member of S. Paul's, Fort William, and a prominent member of the congregation, well known throughout the city. By her will she provided for two stained glass windows in the church, as well as a gift towards the reduction of the debt. **Harry E. Tomney**, who passed away on June 2, 1937, was formerly warden of S. James's, Cobalt, and an active church worker in the parish. **Louis Chapman**, who passed away on August 6, 1937, at the age of eighty-two was a regular attendant at S. Luke's Pro-Cathedral and a devout and very earnest Christian who daily said his prayers in God's House. **Arthur David Jackson** who passed away February 5, 1937, formerly warden of S. George's Church, Bruce Mines. It was under his inspiration and guidance that the parsonage was built in that parish and the church thoroughly repaired. **Ernest Albert Victor Chapman**, one of the founders of the Church of Our Lady, Southwood, and a warden of that church, passed away November 20, 1937. **Mrs. J. D. Cockburn** who passed away on December 19, 1937, was resident in Sturgeon Falls for thirty years, and nearly all that time was an officer of the W. A., for some years President of S. Mary Magdalene's Branch. A brass alms-basin has been presented to the church in her memory.

A very pathetic death was that of **Mabel Patterson** who was called away in March 1938 at the early age of fifteen, at Plummer near Bruce Mines. Hers was a short and beautiful life. She was a bright young girl who was confirmed by the Bishop in November, 1936, and was very successful in the work of the Sunday School by Post. She had the ambition to become some day a missionary overseas, but God in His wisdom has called her to Himself.

William Kirk, one of Muskoka's oldest pioneers, and for fifty years choir master at S. Thomas's, Bracebridge. He died in his ninetieth year, November 12, 1935.

William Charles Alexander Cole-Bowen, the husband of the Diocesan Treasurer of the W. A., died very suddenly at the age of fifty-nine. He was a faithful member of the congregation of the Pro-Cathedral. (November 10, 1937).

Olive Gunn, a devoted church worker at Hilton Beach (Oct. 7, 1935).

Anne Louise Ellis, Superintendent of the Sunday School at Baysville and a worker in the W. A. (February 4, 1936).

Lieut.-Col. S. C. Young, one of the pioneers of Fort William and associated with S. Paul's Church from its beginning. (January 4, 1936).

Charlotte Wiegand, a church worker at S. Luke's, Fort William (June 7, 1936).

Mackie Kinton, a member of the Building Committee of All Saints', Huntsville, forty-three years ago, and warden of that church for many years, who took a keen interest in the new cemetery (December 31, 1936).

Geraldine Plummer, widow of Harry Plummer, a source of much strength to the Church in and around the See City (January 11, 1937).

John Stacey, a loyal member and worker of All Saints' Church, Coniston (January 20, 1937).

Thomas Edward Ellis, commonly known as Tom Ellis, who lived in Providence Bay for fifty-three years. He was loyal to his Church, even when there was no building and no services for many years. He rejoiced to see the building of the new church at Mindemoya and was confirmed in it at the age of seventy-four in 1935 (December 29, 1936).

Annie Constance Puybaret, a valued member of the W. A. and of the choir, and a Sunday School teacher at S. Alban's, Capreol (December 6, 1936).

Annie Purvis, the widow of James Purvis, for many years warden of the Church of the Epiphany, Sudbury. She was a zealous member of the W. A. in that parish (May 23, 1937).

Mrs. Alexander Wahbunosa, a granddaughter of Chief Shingwaukoons and a daughter of Chief Buhkwujjenene, a member of the congregation of S. John's, Garden River (May 2, 1937).

Mrs. Joseph Henry Lee, a keen and devoted worker of the Church of the Good Shepherd, Garson Mine, and a generous donor of gifts to the church.

Louis Oliver Armstrong, the pioneer of Desbarats and a faithful member of the Church of the Holy Saviour, formerly Colonization Agent of the C. P. R. (October 16, 1937).

Miss Fanny E. Suttaby, a teacher in the public school at Gravenhurst, a life member of the Diocesan W. A. and a devoted worker at S. James's Church (January 5, 1938).

Mary Elizabeth Bryan, a life member of the Diocesan W. A. and a faithful and devoted worker especially in the W. A. at S. Thomas's Church, Bracebridge (January 7, 1938).

Arthur P. Nasmith, formerly warden of S. John's Church, New Liskeard (March 14, 1938).

Samuel Richard Haldenby, a devoted member of the Church of S. Christopher, Sylvan Valley, where he was a warden for many years. He passed away in his ninetieth year (March 31, 1938).

Mrs. P. C. Campbell, a member of the W. A. of S. Luke's, Sault Ste. Marie, and for several years Treasurer and afterwards Vice-President of the Diocesan Board, of which she was a life member, who died at S. Paul, Minnesota, in 1937.

This is a long list of prominent members of our Church who have been called to the life beyond the grave; and, of course, there are many other faithful members of our Church whose names are not contained in this record. I have mentioned only those concerning whose death notice has been sent to the Editor of the "Algoma Missionary News". As we commend their souls into the hands of God, and record our thankfulness for their devoted labours, let us not only pray that God will abundantly reward them in His eternal kingdom, but also that He will raise up faithful men and women to carry on the work in which they laboured so faithfully.

Synod Preacher.

We extend a most hearty welcome today to the Right Reverend Dr. George Craig Stewart, Bishop of Chicago, who has so kindly accepted my invitation to preach our Synod Sermon, and also, I am glad to say, to speak at our Laymen's Dinner. The Bishop, though one of the younger Bishops, is well-known throughout the whole Anglican Church as one of the most forceful and dynamic personalities, whose power both as preacher and administrator is universally recognized. It has twice been my privilege to visit the Diocese of Chicago, once on the occasion of the funeral of our much loved friend, Bishop Griswold, who spent his summer holidays for so many years on S. Joseph's Island; and the year before last when I preached in one of the churches and read a paper at the Pan-American Congress which was, I believe, largely due to his inspiration. The Church of which the Bishop was formerly Rector, S. Luke's, Evanston, is now the Pro-Cathedral, and in my opinion the most beautiful church I have seen on this side of the Atlantic.

On your behalf I tender him our sincere thanks, hoping that he will pay us many more visits, and will seriously consider whether the pure pine-laden air of S. Joseph's Island is not the best in the world for a summer vacation.

Ordinations.

Since the last Synod I have held four Ordinations at which six deacons and five priests have been ordained. These were held at Bracebridge in August, 1935, at the Pro-Cathedral in Advent 1935, at Bracebridge in August 1937, and at the Pro-Cathedral in Lent 1938.

I am very much obliged to those priests who have so kindly conducted the Retreats in preparation for the Ordinations which have been of immense value to these young men at the most impressionable part of their life. These have been the Rev. H. M. Little, Rector of the Advent, Montreal; Rev. L. I. Greene, Rector of S. John's, North Bay; and the Cowley Fathers. To preachers at the Ordinations I also offer our most sincere thanks, namely, the Reverends H. M. Little, L. I. Greene and also H. R. Mockridge, Rector of All Hallows', Toronto; and J. S. Harrington, Secretary to the Upper Canada Bible Society. By the inspiring messages which they have delivered, not only the candidates but also the general congregation have learned a very great deal.

The names of the ordinands are as follows:

As Deacons:

Lucius Ferdinand Hardyman Pro-Cathedral, Advent 1935.

Cyril Henry Gilbert Peto	}	Bracebridge,
John Winston Kerr, B.A.		Feast of the Transfiguration,
Arnold Ross, B.A., Th.B.		1937

Albert Baldwin	}	Pro-Cathedral,
Lawrence Edward Cokayne Frith, B.A., B.Sc.		Lent, 1938

As Priests:

Richard James Morley, S.S.J.E.	}	Bracebridge,
Norman Macgregor Post		August 25, 1935

Walter Whitehead Jarvis	}	Pro-Cathedral, Advent 1935.
Richard Martin Taylor		
James Dalgarno Wall		

Transfers of Clergy.

A considerable number of changes have taken place since the last Synod with regard to the work of our clergy. As I said on that occasion, it is better in a scattered Diocese like this, where many of the missions are very small, that clergy, especially the younger clergy, should not stay too long in one place. This does not apply, of course, to the larger parishes where there is more variety in the work and considerable change among the parishioners. There is only one priest this time who has been received from another Diocese.—E. R. Lockyer, M.A. (Oxon) from the Diocese of Edmonton, January 1937.

I regret very much that the following clergy have left Algoma, being transferred to other Dioceses:

M. Talbot, L.S.T., to Ireland;
 R. M. Taylor, to England;
 G. K. Lowe, L.Th., to the Falkland Islands;
 E. A. Irwin, L.S.T., to Niagara;
 R. C. Warder, S. Th., to Quebec;
 J. R. S. Sturgeon, L.S.T.;
 C. Clarke has been lent to the Diocese of Saskatchewan

In the See City when Fr. Clarke left the parish of S. John's and went to help in pioneer work in Western Canada, the Rev. J. D. Wall came from S. Joseph's Island and took his place in September 1937. Fr. Clarke had laid good solid foundations in S. John's and on these I have no doubt that Fr. Wall will build up a structure of good Churchmanship to the strengthening of the work of the Church in the See City.

The Dean has been assisted in the work of S. Luke's parish for some months by the Rev. A. L. Baldwin who was ordained as deacon at the beginning of Lent, 1938, and has been working up the Algoma Central Railway. As some of the mines in that district have been closed he has been giving help to the Dean in the Services in the Pro-Cathedral and in parish organizations and visiting. He will return to Bishop's College for the ensuing academic year in order to finish his course, but I am hoping that the parishioners of S. Luke's, having had experience of a colleague for the Dean, will before long find it possible to raise enough money to pay for a permanent assistant curate at this important church.

There have been no less than five changes in our self-supporting parishes. It was with much pleasure that I received the news that S. John's, Port Arthur, had elected Canon Hincks, M.A., as their Rector in September 1935. The work which he had carried on faithfully for so many years at Haileybury has now fallen to an excellent successor in the Rev. R. Haines. The parish of S. John's, North Bay, very wisely chose the Rev. L. I. Greene as their rector and he has made an excellent start in the work of the Church in that important parish. I regret very much that he has entered upon such a heavy financial burden after having left S. George's, Port Arthur, where everything was in such excellent order. I rejoice to think that his work is being carried on by the Rev. B. Wood at S. George's and S. Stephen's. The Rev. H. A. Sims takes over the parish of Kirkland Lake just at the time when it is becoming a self-supporting parish, and I am told that already his work there is showing signs of vigorous advance.

The following priests have returned to Algoma after having worked in another Diocese:

Canon Banks, L.Th., who has recently been in Guelph, has just taken charge of Baysville;

J. C. Popey has returned from the Diocese of Montreal, and is doing excellent work at Thessalon;

N. M. Post, whom we had lent to All Hallows', Toronto, is doing splendid work at White River.

I have not time to do more than record the other changes of the past three years in the work of our missions.

A. J. Bull, B.A., is now in charge of Espanola;

E. F. Pinnington has left Port Sydney for Gravenhurst;

the Cowley Fathers have most kindly undertaken charge of Port Sydney, thus saving us a whole stipend;

O. Goodier, L.S.T., has left Gravenhurst for Sturgeon Falls;

J. S. Rhodes has taken charge of Port Carling in addition to Milford Bay, thus saving us another stipend;

E. G. Dymond, L.Th., has gone from Kirkland Lake to Massey;

R. K. Trowbridge, L.S.T., is now in charge of Englehart;

J. G. McCausland, M.A., is facing the terrible financial problems of Capreol;

F. E. Jewell, L.S.T., has taken charge of Sheguiandah;

A. Ross, B.A., Th.B., was appointed to Cobalt but has now left, and the Rev. R. Haines is adding Cobalt to his parish of Haileybury, by which another stipend is saved, at least temporarily;

A. Greaves is now in charge of Blind River;

C. H. G. Peto, after his ordination as deacon, has gone to Murillo;

W. R. Tindle from the 1st of June was transferred from Baysville to Bala;

W. W. Jarvis, on his ordination to the priesthood, has taken charge of Gore Bay, and is also giving services at Mindemoya, thus saving us another stipend;

A. P. Scott, B.A., L.S.T., has charge of Garden River, with Echo Bay and Sylvan Valley.

Mr. John Stewart, who has been reading for Holy Orders with the Brotherhood of S. Paul, Little Bardfield, Essex, arrived towards the end of last year to take up work on S. Joseph's Island while he is completing his studies for Holy Orders. He began work on December 21st, and is making his headquarters at Richards' Landing.

Resignations.

An event of exceptional interest to the Diocese, and the Synod in particular, is the resignation of Canon Charles Piercy at the end of May, 1936, for the Canon not only closed an active ministry of nearly fifty years, all of which was spent entirely within this Diocese, but he has taken a leading part in building up our diocesan institutions, for he was Secretary of the old Standing Committee of the Diocese, Secretary of the Triennial Councils, and afterwards Secretary of the Synod and of the Executive Committee, besides editing the "Algoma Missionary News" for a period of twenty-six years.

Canon Piercy possesses an unique knowledge of our Canons and procedure, which on several occasions he turned to the discomfiture of doubtless well-meaning persons who desired to sponsor some motion which would not have been altogether beneficial to the work of the Church in the Diocese. We men of Sussex—I am proud to say that the Canon belongs to my own county in England and was born in the same town as myself, the "Queen of English Watering-places" as we call Brighton — we South Saxons, I say, are not amongst the feeblest and frailest of the sons of England, and at the age of eighty-four the Canon is still full of energy and enthusiasm which many a youth might envy. In the words of the resolution which the Executive Committee passed on the occasion of his retirement, "We pray that God may grant him years of restful retirement after his strenuous labours for the Church of Christ, and finally an abundant reward in His eternal kingdom."

His ripe experience and sound judgment have enabled us to round many a serious corner, while his unswerving loyalty to the principles of good Churchmanship has made him a tower of strength in all our deliberations. His example affords inspiration to all the younger priests of the Diocese, and not least in the fact that he was not always wanting to change his sphere of work, as is the custom of many nowadays, for I believe that his fifty years of pastoral work were spent in only five places.

In September 1936 the Rev. Lucius Hardyman was compelled to give up his work owing to failing health, and to return to England, where I hear that, in the vigorous West Country, he has recovered much of his bodily strength, and is able to render service to the Church in Bath. Mr. Hardyman acted as teacher and catechist in the Indian School at Garden River and later at Whitefish Falls for many years. He started to build up the foundation which has enabled the pretty church at the latter place to be built. His modesty prevented his applying for ordination at an earlier date, but in Advent 1935 I ordained him deacon and had intended to advance him to the priesthood if he had not been obliged to give up his work as deacon. He had charge of Sheguiandah where his work was much appreciated by both white and Indian congregations; and it was with much regret that we bade farewell to him and his wife, who in every way was a most valuable helper to him in all his work.

Marriages.

During this triennium no less than four of our clergy have been married, namely, R. K. Bamber on May 31st, 1935; R. K. Trowbridge, L.S.T., on July 4th in the same year; F. E. Jewell, L.S.T., on the following October 28th; and W. W. Jarvis on October 9th, 1937. We give their wives a hearty welcome into the Diocese, and pray that God's blessing may rest upon them, both in their family life and also in the encouragement and help which they give to their husbands in their parish work.

Academic Distinctions.

We all felt that an honour was conferred upon the Diocese when Dean Paris was presented with the degree of D. D. by Trinity College, Toronto, on September 22nd, 1937. At the same Convocation the Rev. R. C. Warder was one of the first three priests in the Dominion to receive the new degree of Scholar in Theology (S.Th.). We congratulate them both very sincerely on these honours, and also especially the Rev. J. G. McCausland on obtaining the degree of M. A. from Lennoxville, which we consider a great distinction.

Lay Readers.

It has given me very great pleasure during the past three years to license an unusually large number of honorary Lay Readers for work in our several parishes and missions. The assistance which these men render to their parish priest is of very great value, and I can assure them that it is much appreciated. The licences are usually presented at some public service by the Bishop himself if it is anywhere near the time of his visiting the mission, otherwise by the parish priest. We now have about forty laymen acting in this capacity. Of course other laymen frequently assist the priest, but the possession of a licence invests the layman with more authority as the representative of the Bishop I could wish that in many parishes more use were made of acolytes, or servers, at the Holy Eucharist; for they are not only of assistance to the priest, but also add very considerably to the dignity of the service. To possess a body of well trained and instructed acolytes is of very great assistance to the parish, and in my own parochial work I found that their loyalty and devotion were a source of much strength. I would advise that not only small boys should be employed for this work, but also youths and men of more mature years.

The following have been licensed as Lay Readers since last Synod:

- 1935—October—Aylmer E. Richardson, Parry Sound;
 November—Baxter G. Gosse, North Bay;
 Frank W. Sharvell, North Bay;
 1937—May —Edwin C. Bowyer, S. Brice's, North Bay;
 William Raymond Cudlipp, Copper Cliff;
 Douglas Hugh Murray, S. Luke's Pro-Cathedral;
 July —George Isaac Harvey, S. John's, Sault Ste. Marie;
 October —Alfred Beasley Hives, Shingwauk;
 Ernest Harvey Garber, Shingwauk;
 November—Harold Rixon Bell, Whitefish Falls;
 1938—March —Alvin Thomson, Coniston and Capreol; and
 Arthur Lionel Chabot, Kirkland Lake.

Consecrations.

There has been a great deal of activity during the past three years in the building, restoring and improving of churches. Indeed since 1930 our church buildings have increased from 131 to 147. On August 8th, 1937, I consecrated the very nice church of S. Thomas at Orrville. This is not an entirely new church, for the old building was moved from Christie Road where it was no longer needed. It has, however, been enlarged and improved, and is now a very good example of a country mission church.

On August 19th in the same year I consecrated, in the presence of a large congregation of residents and summer visitors, the new Church of S. James, Port Cunningham, in the erection of which my son Selwyn played a large part. One of the summer visitors the Rev. Bradford Young of

Holy Trinity Church, Brooklyn, has presented to this church a very nice bell, which was made in England by the celebrated firm of Taylor at Loughborough.

On January 28th, 1937, the mortgage of S. George's, Port Arthur, was burnt with due ceremony and much rejoicing.

It was with great grief that we learnt that on January 25th, 1937, the pretty little Church of S. Mary, Powassan, which had stood to the Glory of God for forty-six years, had been entirely destroyed by fire. The people of the parish, under the inspiration and guidance of our ever-young Arch-deacon Burt, ought to be highly congratulated on the fact that the new church has been built and was opened for divine worship on January 9th of this year. I am looking forward to the consecration of this church on the occasion of my next visit. We are very grateful to friends in other dioceses who have assisted us towards the rebuilding of this church.

The Cowley Fathers are continually putting up small churches in their missions at such a rate that it is difficult to keep pace with them. The following churches deserve special mention. The Church of S. Bartholomew, Monck, was opened in August, 1936. The Church at Parkersville, which was bought from the United Church, was opened as an Anglican Church, and named the Church of the Love of Jesus. It was crowded to the doors with a very reverent congregation when the Bishop held a Confirmation there. In the same month the Church of All Saints, Lewisham, was opened in a settlement where we once had a church, which, however, was removed many years ago. Some of these little churches in the missions of the Cowley Fathers are log churches, built almost entirely by the men of the place, and many of them are very attractive in appearance.

I would like to mention very briefly several other additions and alterations to churches in the Diocese.

The beautiful Church of S. Francis of Assisi at Mindemoya, which is a permanent memorial to the work of the Rev. R. M. Taylor, was opened for service on July 25th, 1935, by the Bishop, in the presence of all the clergy of the Island.

The Church of S. John, Eagle Lake, in the Mission of Sundridge, had been closed for many years and was in very bad shape. By the exertions of the Rev. W. M. Whiteley it was restored and repaired in 1935.

The pretty little log Church of Our Lady at Southwood was rebuilt about the same time.

The Church of S. Peter in the village of Providence Bay, where our Church had never been represented, was opened during the same month.

In January, 1936, the Bishop opened the Oratory of the Epiphany in the Shingwauk School, which is a very pretty little chapel, intended to be used for Communion services when the weather is too cold for the use of the Shingwauk Chapel.

The Rev. W. W. Jarvis has just finished a new church at Kagawong, near Gore Bay, which the Bishop hopes to consecrate before long. This building is the gift of a lady who lives in the village, the altar being made by Mr. Montague, a summer resident. The church stands on the edge of the lake in the middle of the village, and presents very delightful views through the windows.

The Chapel of the Resurrection has recently been erected in the church cemetery of the Epiphany, Sudbury. This is a very attractive building, which will not only be useful for burial services, but also as a Sunday School for children in that part of the parish.

The Church of S. Peter, Kirkland Lake, has recently been enlarged owing to the growth in the size of the congregation. The Church in this parish really needs a new building on a larger scale, but very wisely they have decided to wait until a considerable portion of the money required has been raised. Kirkland Lake is at present very prosperous, but one knows from experience how precarious is the life of a mining town.

Burial Grounds.

I have consecrated two burial grounds since the last Synod, one at Monetville on October 22nd, 1935, the land being the gift of Mr. John Gorrill, our faithful honorary Lay Reader in that place. The other was at Southwood on October 4, 1936, the service taking place in heavy rain.

Schools, etc.

The new Shingwauk School was opened on October 3rd, 1935, and is a most splendid building, as the members of the Synod were enabled to see for themselves on the last occasion we met, and as you will again be able to see when we accept the Principal's kind invitation to lunch there on Wednesday next. In spite of the unfavourable weather a very large number of people were present on the occasion of the opening, including a representative of the Department of Indian Affairs, the General Secretary of our Missionary Society, and the members of the Garden River Indian Band. Mr. Sutherland of the Department said that the school was the finest Indian school in Canada, and congratulated both the architect and the contractor. Mrs. Alexander Wahbunosa, the grand-daughter of Shingwaukoons, was present, and also Archdeacon Boyle, a former pupil who is now an Indian missionary in Minnesota.

On November 1st, 1937, S. Augustine's School, Whitefish Falls, was opened by the Bishop, the Education Department being represented by Inspector Wightman. Most of the clergy on the Island, together with representatives from their parishes, were present in addition to a large number of the people of the village. This is a very fine school, and is used for the education of both white and Indian children. We believe it is the only elementary school owned by the Anglican Church in the Province. It has, however, cost us a very great deal more to erect than we had anticipated, the amount being well over \$6,000. We are very anxious to receive further contributions to free the school from debt. The Rev. A. W. Stump is to be congratulated on the erection of this beautiful building, and also the Rev. C. F. Hives who acted as his adviser. Splendid work is being done for the Church in this little mission, both by the Rev. A. W. Stump and his wife, the Principal of the school.

Holy Trinity, Bala, now possesses a parsonage of its own, which is a very great convenience. The parish has bought a house near the lake, and has enlarged and improved it. We are still hoping, however, some day to sell this house and to build a more convenient one nearer the church. A wonderful change has indeed come over Church work in Bala since the days when Archbishop Thorneloe was balked in all his efforts to buy a piece of land to erect an Anglican church, as it was considered that the Anglican Church was not really needed in the village. We have now a beautiful church there and a satisfactory parsonage.

Confirmations.

The number of Confirmations for the past three years is almost the same as during the preceding triennium, namely, 1659. It is a great satisfaction to me to record that last year there was a larger number of persons confirmed than ever before in the history of the Diocese, namely, 706. Two features have struck me in connection with the Confirmations during the

past few years. One is that the number of males confirmed seems to me to be definitely on the increase, showing during the past year the total 311, while the opposite sex numbered 395. This is an improvement on the past, when so many of the classes consisted almost entirely of women and girls. The other point which has struck me is that we have of recent years had such large numbers of adults, which is, I think, a most encouraging sign. In fact I have held several Confirmations entirely for adults, two within the past year at S. Luke's Pro-Cathedral, where the Dean has been very successful in getting older people to offer themselves. I would like to repeat what I have said several times before, that if the clergy find the older people are shy of coming forward publicly to be confirmed, I am always ready to hold small Confirmations where only the candidates and their closest friends would be present. If anything of this sort is required, the Rural Dean should, of course, be informed when he is making up my itinerary. The last two adult Confirmations at S. Luke's have been on Sunday afternoons with quite small congregations. The ideal is, of course, that candidates should be prepared to make a bold stand for their religion, and to witness to the faith that is in them publicly before the usual congregation, and I have frequently told adults this. The fact remains, however, that they do not all see it that way, and many who are quite willing to be confirmed will not come forward unless they can do so in a semi-private sort of way. Of the 706 candidates confirmed in 1937, no less than 179 were over twenty years of age, that is to say, just over one quarter of the whole number. Of these 87 were in the twenties, 44 in the thirties, 23 in the forties, 15 in the fifties, 8 in the sixties, and there were 2 who were over seventy years of age.

I should like to express once more my gratitude to the children of S. George's Sunday School, Port Arthur, who have sent me money to continue to buy the beautiful coloured Confirmation cards issued by the Faith Press, which are so highly appreciated by the candidates and their friends. This last year the Deanery of Muskoka also contributed to the cost.

I would like once more to say that I do hope that the clergy will make every effort to give their candidates a book of devotions to be used for private prayers, morning and evening, and also for preparation for Holy Communion. Our young communicants need a good deal more help than can be gained by simply following the service in the Prayer Book, and indeed the same applies to all of us. We all need the assistance of a book of private devotions. "God's Board" (costing 45c) has recently been reprinted. Some prefer, however, the older books, "Before the Altar" or "Helps to Worship" (costing 35c).

Gravenhurst Sanitarium,

Our indefatigable Chaplain at the Gravenhurst Sanitarium, Rural Dean Lindsell, continues his faithful work, which is very highly appreciated by doctors, nurses and patients in the institution. I have held three Confirmations in the Sanitarium building since last Synod, at which 15 adults were presented. It was a great pleasure to observe their reverent and devout demeanour, as well as to mark the earnest attention of the large congregations, a great number of whom, of course, were not Church people.

I regret to say that the other Dioceses in Ontario which contribute towards the Chaplain's stipend have in three cases reduced the amount, with the result that this Diocese had to pay \$300 more in 1937 than in 1934. The amounts contributed last year were as follows:

Diocese of Toronto	\$562	(\$150 less)
Diocese of Ottawa	200	

Diocese of Ontario	50	(\$ 50 less)
Toronto W. A.	200	
Niagara W. A.	100	(\$100 less)
Total	\$1,112	

The Chaplain is gradually collecting a sum to build a permanent chapel at the Sanitarium, which will add greatly to the dignity of the services.

Sunday School by Post.

The Sunday School by Post continues to flourish under the devoted superintendence of Sister Marion of the S.S.J.D. and the Cowley Fathers. The number of pupils in this huge invisible school rose to more than 1200, but we found that this large number was overtaxing our resources, for the expenses of lesson papers, stationery and postage are very heavy, and the pupils are in most cases too poor to be able to contribute anything substantial towards the cost. The lists were therefore, though with considerable regret, pared down by omitting the names of many who did not send in letters or answer questions, and they now contain about 800 names. In 1936 one of our pupils won the third place in the Sunday School by Post examinations for the whole Dominion, a very creditable performance.

Last year we received assistance towards this invaluable work from the following sources:

Algoma Association	\$ 181.18
Algoma W. A.	50.00
Dominion W. A.	70.00
G. B. R. E.	65.00
Church Boys' League	15.00
St. Simon's Sunday School, Toronto	10.00
Port Sydney	10.00
All Hallows' Sunday School, Toronto	5.00
Church of the Good Shepherd, Mount Dennis	5.00
Per S. P. G.	1.25
Total	\$ 412.43

Woman's Auxiliary.

I should like once more to express the sincere thanks of the Diocese to the Woman's Auxiliary for the splendid work which they are carrying on so bravely, in spite of many difficulties and discouragements in these hard times. In particular I wish to mention the help given towards stipends on the Manitoulin. As we have no stipendiary lay readers now, except occasionally for a few months when a candidate is finishing his preparation for Holy Orders, this assistance is given towards two stipends to clergy. That useful fund, the Bishop's Discretionary Fund, is also helped by the W. A., and each year the Diocesan Board responds most loyally to the special appeals which I make towards assisting missions in improving their churches and parsonages. The Auxiliary also makes grants of altar vessels and books, until now we are in the position of having decent chalices and patens in nearly every church.

The annual meetings of the Diocesan Board have been held during the triennium at Huntsville, Sault Ste. Marie and Port Arthur. The meeting last year in the See City commemorated the Jubilee of the W. A. of the Pro-Cathedral, and was an extremely happy conference, marked by a splendid spirit of optimism and devotion, as indeed all three annual meetings have been.

I cannot adequately express our sincere gratitude to our splendid President, Mrs. E. L. Allen, our devoted Treasurer, Mrs. Cole-Bowen (whose recent sad bereavement called forth a great volume of heartfelt sympathy), and all the members of the Diocesan Board. It is not every diocese that can point to such unswerving loyal co-operation between clergy and wardens and the W.A. as we are privileged to have in Algoma.

In 1937 the total receipts of the Diocesan Board amounted to over \$4900, while \$474 was paid to special appeals of the Bishop. It was decided at the annual meeting to make every endeavour to increase the pledge to the Diocese.

I would like to remind the clergy that I have appointed the second Sunday in September in each year as W. A. Sunday. This year it will fall upon September 11th. I sincerely hope that you will on that day ask your people to pray very earnestly for God's Blessing on the Officers, Members and work of the W. A., and that you will in your sermon make mention of the work and urge the women and girls to take their part in it.

S. S. J. E.

We are filled with gratitude to Almighty God for the abundant blessings showered upon the labours of the Cowley Fathers and the Sisters of S. Margaret at Bracebridge. The work which they are doing in the whole of an ever-widening neighbourhood has been greatly blessed, and the affection shown for them by the people in the villages and country districts over a large area is wonderful. The Fathers have recently taken Port Sydney under their charge, and so have saved the Diocese a whole stipend. Several new churches have been erected since the last Synod, as at Monck, Lewisham, Parkersville, as well as several of a small kind which are intended to be of a more temporary character. All these churches are largely the work of the men of the place, assisted and guided by the Fathers, and cost a ludicrously small sum in money. The weekly paper issued by the Fathers and Sisters, called the "Sunshine Paper", is of great interest and value, and is no doubt a wonderful help to the work amongst their scattered flocks. I do not like to make too much of statistics, because in spiritual work they take no account of the things that really matter; but I should like to do as I did at the last Synod and quote a few figures to show how the work has grown during the past ten years. Thus, the population in the area ministered to has grown from 545 to 2286, showing how the Fathers have gradually increased the area for which they are responsible. The souls on the parish rolls have increased from 130 to 1523, the number of confirmed persons from 69 to 538, the Confirmation candidates from 6 in 1928 to 47 last year. Services were held in 8 places ten years ago, but now in 33, of which 19 are churches, not including the Collegiate Church and the Sisters' Chapel.

The sum of about \$3000 was raised in the missions last year, of which \$218 was sent away for missions and other extra-parochial objects. This is remarkable when one remembers the extreme poverty of the people. The most striking figure to my mind, and one which I have found to produce a great impression when I have quoted it at meetings in Southern Ontario, is that more than 66% of the total population of the area have their names on the parish rolls of one or other of the missions. Is there any other district of considerable size in Canada of which this can be said? I doubt it, except in the case of the Roman Church in the Province of Quebec.

There are now 8 priests in the Mission House, and 2 deacons, as well as 4 lay brothers,

I seldom visit the Mission House without seeing evidence of new building. The most recent addition is being completed now, and is not only of good size but it is also the best built, apart from the Chapel. This addition is to form a guest common room, library and guest rooms.

I feel that I need not dwell again, as I have done in the past, upon the great value to the whole Canadian Church of the work done by the Fathers in other dioceses in the way of retreats and missions; or the inestimable advantage to the whole body of having a place for quietness, rest and meditation, of which an ever-increasing number of priests and laymen are taking advantage.

Every-Member Canvass.

This has been organized in several parishes since the last Synod with gratifying success. I sincerely hope that other places will endeavour to take it in hand. Every year, at about the beginning of November, a body of faithful laymen should be collected, who will between them pay a personal call upon every member of the congregation, with a view to getting him to promise to continue, and if possible to increase, his contribution towards the clergyman's stipend and the parochial expenses for the ensuing year. In many cases the results of this canvass have been quite amazing. This is a piece of work which laymen can do better than the clergy, and it is a contribution which the clergy should not hesitate to ask from their best Churchmen. I recommend very strongly to the parishes and missions which have not yet started this canvass to take it in hand this fall.

'Algoma Missionary News'

We are justly proud of the "Algoma Missionary News", for it holds a high place amongst diocesan gazettes, and is much more interesting and attractive than the majority of them. Its production, however, gives its excellent editor, our Diocesan Treasurer, a great deal of work, and the fact that this is often necessary at times when he is particularly busy, accounts for the fact that its appearance is not as regular as we could desire. I would like to ask the Synod to consider whether it would not be wise to appoint an Assistant Editor.

The Algoma Association.

It was with deep regret that we learned of the death of Miss Evelyn Jane Chappel on February 16th, 1936, at her home in Holland Park in the west end of London. She seemed to have recovered from an attack of influenza, we are told, when she collapsed and passed away. We thank God for her splendid work as Secretary of the Algoma Association in England. It was a very difficult task to follow so devoted a worker as Miss Eda Green but she showed so much enthusiasm for the work in this Diocese that the Association has advanced in numbers and in zeal with each succeeding year. In 1930 she helped her sister Miss Hilda Chappel as Secretary and two years later accepted the post herself. In September 1937 I dedicated a prayer desk for the Episcopal Throne and a very beautiful silver ciborium, which had been presented by her old pupils in London, as a perpetual memorial of her work. These are both in the Pro-Cathedral.

It is to me a cause of much thankfulness that the Reverend D. D. Macqueen, an old pupil of mine at Lennoxville, who worked in this Diocese as incumbent of Schreiber, has now kindly undertaken the work of Hon. Central Secretary in succession to Miss Chappel. He is now Rector of Brimington near Chesterfield, and is so full of zeal, enthusiasm and tireless energy on behalf of the Overseas Missionary work that I feel that even

his heavy task as priest of a large working-class parish will not prevent his finding time to organize our Association in England and I look forward to a vigorous advance of our work there.

In 1936, accompanied by my wife, I paid my usual visit to the Branches of the Association in England. These visits form a very exhausting part of my duties, but I feel that they are necessary if the Association is to be kept alive, and without the assistance of the Association our work would suffer severely. My endeavour on these occasions is to renew the enthusiasm of the older branches and to start new ones if opportunity offers. It is interesting to note that in many cases when a priest who has a Branch moves to another parish he does not forget Algoma but starts a new branch there. I was on this occasion more than ever struck by the warmth of the welcome which I everywhere received. New places that I visited were many, the most notable being the Queen of the Midlands, Birmingham, the large railway town of Swindon, Wantage, Hastings, Eastbourne, Chesterfield and Bournemouth. It was a great pleasure to meet so many clergy who used to work in Algoma, all of whom are doing a good deal to assist us in England, notably, the Reverends D. D. Macqueen, Walter Smith, John Armour, Fred Shaw, Harold Hutton and James Hutton. It is impossible for me, without taking too much time, to enumerate the countless friends and supporters to whom we owe so much gratitude. May I, however, briefly mention the following: The Reverend Frank Hall who is so tireless and skilful in the difficult task of arranging my itinerary; my Commissaries, Chancellor Dimont and Canon Freer, to whose wise counsel and devoted labours we owe so much; Mr. G. S. Stow who forms such an excellent Honorary Treasurer; the Reverend A. H. Greenwood, a keen and enthusiastic supporter in the City of York, to whom I owe the privilege of preaching in the glorious old Minster; Miss Legh, niece of our first Bishop, who presented me with the cross that I now wear, an heirloom in the Fauquier family; Miss Bernard Tucker of Bath, who though now quite blind maintains the keen interest which she has evinced for so many years; Miss Gurney of Hurst, one of our oldest and most devoted supporters; Miss Shepard who works so faithfully for us in Guildford; and S. Mary's, Stafford, to whom we owe our mission boat on the Lake of Bays through the kindness of the Reverend Lionel Lambert, the Rector.

I felt it a great honour to represent the Canadian Church on the historic occasion when the Archbishop of Canterbury laid the corner stone of the new cathedral at Guildford, and also at the inspiring jubilee services of the Mothers' Union in S. Paul's Cathedral. My old friend, the Bishop of Chichester, kindly took the chair at our Annual Meeting that year. The Bishop of London has most kindly promised to do so on July 14th next, and I only wish that I could be there to greet him personally. I brought back many beautiful gifts for the Diocese, including no less than twelve sets of eucharistic vestments and a solid silver chalice and paten. The total amount sent us by the Algoma Association in 1936 was much larger than we have received for many years, namely, £1420, that is \$7058.

It had been my intention to visit the Association again in 1940 when I shall have to go to England, all being well, for the Lambeth Conference. The English Committee, however, passed a resolution begging me to visit the Branches again in 1939, and undertook to raise a considerable sum towards my expenses, and this resolution was unanimously endorsed by our own Diocesan Executive Committee. I feel, therefore, that every effort must be made to carry out this proposal. I found in 1930 that it was impossible to combine, in a satisfactory way, my visits to the Algoma Association with attendance at Lambeth and that it was too exhausting to be attempted again.

Other Assistance from England.

I must once more take the opportunity of expressing our most sincere thanks to the Society for the Propagation of the Gospel, which has been our constant helper throughout the whole history of the Diocese. Without the annual grants which we receive from this wonderful Society I do not see how our work could possibly be maintained. The Society, however, is feeling the pressure exerted by the increasing number of diocesan associations, which are now said to number over 100, and there is a great desire for closer co-operation between the S. P. G. and these associations. They say that the more money given to the associations the less is received by the General Fund of the S. P. G. I have in several letters which I have written to the S. P. G. laid stress upon the fact that associations like ours bring out a great deal of enthusiastic support from persons who take a special interest in some particular diocese, whether from having worked there themselves, or from having friends there, or for some other reason; but it is not at all certain that these persons will feel equally attracted towards contributing to a fund of quite a general character, such as the General Fund of the S. P. G. It seems a great pity that the Missionary cause should lose all this special local interest and to weaken the diocesan associations in the hope that the General Fund of the S. P. G. will be thereby strengthened. I do not believe that that result will follow.

In June 1937 a very important Conference was held at Farnham Castle of representatives of M.S.C.C. and S.P.G., to consider the whole matter of the S. P. G. grants to Canada. At this Conference it was stated that the ideal of the Canadian Church was that of "complete independence of financial assistance from England". This is no doubt what we are ultimately to aim at, but I doubt if it is anywhere within sight yet or for a great number of years. A letter from myself, dated April 29th, 1937, was referred to several times at the Conference, and it was recognized that "there are large areas" (i.e. in Canada) "wherein the Church must care for scattered folk, and where these folk can never wholly support their own clergy". The report states on this point, which is one of vital importance to us in Algoma, "It is at once clear that the whole idea of a steady, almost automatic, progress to self-support cannot be found to apply to many parts of present day Canada. Indeed the Bishop of Algoma's letter which is before us makes this abundantly clear". Canon Gould included "a large section of Algoma" as representing "the permanently dependent members of the Church in Canada".

The ultimate result of the Conference was an agreement to set up a Clergy Sustentation Fund, of an endowment character, which will gradually release the S. P. G. annual grants. It was agreed to combine in order to raise within fifteen years a sum of £100,000, of which the S. P. G. offered to raise £60,000. Towards this sum the S. P. G. would contribute £300 a year for the first three years, rising to £600 in 1940. These sums are to be paid to the General Synod and invested, and with accrued interest they will progressively reduce the annual grants to Canadian dioceses.

We must therefore face the certainty that each year the S. P. G. grants to Algoma will be progressively reduced. At the end of fifteen years the position is to be considered again. I notice that Canon Gould promised that "any reduction in S. P. G. grants would be compensated for by increased grants from the M. S. C. C."

I do not know if the Synod will agree with me, but I must confess that I do not personally feel too happy about the prospect of receiving less from the S. P. G., which has always been so generous towards us in the past,

in the anticipation of receiving more from the M. S. C. C., which has not seemed to take as keen an interest in the past in our Diocese as we feel that we deserve, insisting only too often in placing us among the prosperous dioceses of Eastern Canada, instead of among the needy dioceses of Western Canada, to which, by our conditions, our vast area, our scattered population, our dying industries, we belong. To take only one illustration of this. The M. S. C. C. would not allow a diocese in Western Canada to be formed without an adequate endowment. It has, however, made no effort to give us the endowment which we did not receive when formed in 1873 and have not got yet.

We are much indebted to the Overseas Association of the Church Union for the many gifts which they send us for our clergy and the services of our churches, such as altar vessels, altar linen, burses and veils, surplices and cassocks, vestments and books. The Secretary, Fr. C. P. Shaw, continues to take the keen interest in Algoma which his predecessor, now Bishop Tonks, always showed, and our best thanks are due to him.

With regard to the Society for Promoting Christian Knowledge, we have not had occasion to make many appeals during the past triennium, but each of those we have made has very generously been granted, namely, £40 towards S. Francis, Mindemoya, £50 towards rebuilding S. Mary's, Powassan, and £10 towards S. Thomas's, Orrville.

Algoma Endowment Campaign.

Last year the Diocese passed through a period of profound disappointment in that the Endowment Campaign which was undertaken by the Province on our behalf has not been successful but has had to be deferred to a more convenient season. Of the need of a considerable endowment for this Diocese there can be no doubt. We are in area the largest Diocese in the Province of Ontario; in fact we are responsible, as I have often pointed out, for a larger area in square miles than all the other Dioceses in the ecclesiastical province combined, not counting Moosonee which has so recently come into this province. As there can be no doubt concerning our need, so there is not a shadow of doubt that the promises made regarding this matter have never been fulfilled.

May I be permitted to remind you of what I said on this matter at last Synod before the Province had decided to take action. In part I said: "It is really somewhat of a disgrace to the Canadian Church, and especially to this wealthy Province of Ontario, that a large Diocese like Algoma should be left to struggle on with hopelessly inadequate funds and to depend largely for its very existence on the charitable contributions of people of moderate means in overtaxed England. When the Diocese of Huron was established no less a sum than \$266,000 was provided for setting up the new diocese. In the same way, the Diocese of Niagara on its foundation received \$124,000, the Diocese of Ontario \$134,000 and the Diocese of Ottawa received a considerable sum when cut off from that of Ontario. Algoma received nothing at all. The really discreditable fact is that the Dioceses of the present Provinces of Canada and Ontario realised this and undertook to care for the needs of Algoma but never did so. The Bishops of Algoma have had to go round and beg for their stipends and to raise a capital sum for the stipends of the clergy and other Diocesan purposes, and the Bishop of Algoma still has to visit England every three years to ask for the shillings of the generous and the pennies of the poor. Even then our clergy are not properly paid." I think that I was justified in adding, "It is really not much to the credit of Eastern Canada."

When the Provincial Synod met in Belleville in October 1935 it un-animously accepted the principle that help should be given to the Diocese,

and that steps should be taken to carry out this decision, the amount to be aimed at being \$150,000, and the fund to be called the "Archbishop Thorneloe Memorial Fund". The Metropolitan kindly acted as Chairman of the Campaign Committee, but naturally the major part of the work would fall upon the members of the Committee resident in Toronto under the Chairmanship of Canon T. Stannage Boyle, for whose enthusiasm and hard work on our behalf I should like to express our most sincere gratitude. Mr. R. W. Allin, Diocesan Treasurer of Toronto, very kindly consented to act as Treasurer. The Rev. R. M. Taylor, who had recently returned to the Diocese from England, was appointed Director. An office was kindly provided for us in the Church House through the generosity of Dr. Gould and the work began last fall. I am most grateful to Mrs. Warren who invited my wife and me to her house and gave me the opportunity of opening the Campaign at a well-attended meeting there. I must confess that personally I saw every likelihood of our being able to raise a considerable amount of money which would place our work on a much sounder basis. The result has, I regret to say, been only a repetition of the disappointments which were the lot of Bishop Fauquier, Bishop Sullivan, (who often complained of the way in which he was left to raise Diocesan funds by his own personal efforts), and Archbishop Thorneloe, who for thirty years waited in vain for the fulfilment of the promises which had been made. Perhaps I should not be surprised that I have to share in this "Apostolic succession" of blighted hopes. Be that as it may, the Campaign made little headway. There were undoubtedly many reasons which could be adduced to account for this, but it would not serve any useful purpose if I were to attempt to recount them now. Certainly the time chosen was not, as it proved, an opportune one, for it was a period of financial depression, following that recession which is causing the United States so much anxiety, while the existence of other Diocesan Campaigns in the Province, following the period of exhaustion after the raising of the Restoration Fund, militated against our success. The Campaign, then, raised no spirit of enthusiasm for the "Cinderella Diocese" of the Canadian Church, and when it was evident that it would not be a success, it seemed better to the Committee to cease to pile up expenses; and at a meeting in Toronto on February 18th it was decided to "defer" it, that is the word used in the resolution. The total receipts were only just over \$6,000, while the expenses ate up nearly a half of this and the balance amounts to \$3,393.

It has been said in Southern Ontario that Algoma ought to do more to help itself. Such a remark shows complete ignorance of our conditions, and of the really wonderful way in which all the parishes and missions are labouring to maintain the work of the Church. A further proof of the falsity of this criticism is supplied by the fact that in the Diocese we have decided to carry on the Campaign as a Memorial to the life work of our late beloved Archbishop. The Rev. L. I. Greene, Rector of North Bay, has most kindly undertaken to act as Director of this Diocesan Campaign, and he reports that already in cash and promises he has the sum of \$7,320. This includes a large donation of \$5000 contributed by a commercial undertaking which wishes to be anonymous, which amount is to be spread over a period of five years. The Diocesan Campaign is organized on the line of Rural Deaneries, and I must confess that some of the deaneries, notably Muskoka, have hitherto shown much more zeal than others. I say "hitherto" because I am sanguine that the others will fall into line and do their utmost during the present year. I hope that when you elect your Rural Deans you will choose men who will stir up enthusiasm for this important effort. It is necessary to our own credit that we should make a good showing when the results are published. Meetings should be arranged at which the facts of our financial position can be explained, and canvassers

should be appointed who will really use their personal influence with their friends to its limit.

Financial Position.

The needs of the Mission Fund from which our missionaries are paid amount at the present rates to about \$24,000 a year. Towards this sum we receive each year approximately the following amounts, taking the averages for the triennium:

Bishop Sullivan Sustentation Fund, etc.	\$ 7,840
M. S. C. C.	3,580
Algoma Association (for this purpose)	4,450
S. P. G.	3,800
W. A.	600
Apportionments	2,120
Total of about	\$22,390

The M. S. C. C. gave us during the triennium \$10,759 as compared with \$15,965 during the last period; the S. P. G. \$11,416 as compared with \$11,761; the Algoma Association \$13,375 as compared with \$13,786. The total decrease came therefore to \$5,962.

I deeply regret that since the last Synod we have had to continue the reductions in the stipends of our clergy and I can only express, on behalf of the whole Diocese, our sincere appreciation, Reverend Fathers, of your wonderful spirit of self-sacrifice and devotion which will not go without its reward.

Brethren of the Laity, I call upon you to assist us, not only in raising the Archbishop Thorneloe Memorial Fund, but also to do your utmost to increase your local quotas towards stipends. Some of you have already done so, notably Kirkland Lake to which I have referred elsewhere, which is no longer a charge on the Mission Fund; New Liskeard which has promised an increase of \$120 a year; Garson which has raised its quota by \$30; Falconbridge which has accepted a new quota of \$400; and Englehart which has resumed payments on its loan.

I am glad to place on record the following eighteen places which have paid their apportionments and assessments in full for the past year:

S. Paul's, Fort William,	Manitowaning,
S. George's, Port Arthur,	Sheguiandah,
New Liskeard,	Tarentorus,
Kirkland Lake,	Thessalon,
Gore Bay,	Shingwauk School
S. S. J. E. Missions,	Whitefish Falls,
S. Joseph's Island,	Mindemoya,
Coniston,	Garden River,
Baysville,	Echo Bay.

I am most grateful to all these places for their loyal support. While the number is just about the same as I reported in my last Charge, yet there is distinct improvement, for you will notice that while in 1935 there was only one self-supporting parish in this list—S. George and S. Stephen, Port Arthur—this time there are three, namely, S. George's, Port Arthur, S. Paul's, Fort William and Kirkland Lake. I do ask the lay members of the Synod to do their utmost to assist their clergy during the coming year to double this list. It can be done if a vigorous effort is made. In this

connection may I once more quote the words of our Canadian Prayer Book, based as they are on the words of our Lord and of S. Paul, "It is the duty of the people to give of their substance to the support of their minister at all times; so that being free from worldly anxieties, he may devote himself wholly to the preaching of God's Word and the ministration of the Sacraments'".

May I end this financial section of my Charge by giving you a few figures, which for convenience sake I present in dollars only.

The total contributions for Church work from our own Diocese for the past year are as follows:

For Parochial Purposes	\$ 99,192
For Diocesan Purposes	6,433
For Purposes outside the Diocese	2,353
Total	\$107,978

These figures show an increase on the last Synod's figures of no less than \$14,564, if we leave out of account the sum of \$14,000 for the renovation of S. John's, Port Arthur.

Our invested funds stand as follows, showing a total increase of \$1,626 over the amounts of last Synod.

Bishop Sullivan Mem. Sustentation Fund	\$ 170,114
an increase of \$408.	
Bishophurst Endowment	\$ 7,112
an increase of \$14.	
Episcopal Endowment	\$ 69,430
an increase of \$675	
Superannuation Fund	\$ 41,882
an increase of \$274	
Widows and Orphans Fund	\$ 37,676
an increase of \$255	

Pension Fund.

The Pension Fund of the Canadian Church has hitherto been on such a precarious basis that sometimes it has seemed to be on the very edge of a precipice and from time to time we have been warned of the possibility that the Board will have to cut down pensions to the clergy and to widows and orphans. A great effort is now being made to place this fund upon an actuarial basis which means that, once this is done, pensions will be secure. This has already been done in the Church in England and the Episcopal Church of the United States, as well as in several other branches of the Anglican Communion. It will mean, however, that all concerned will have to pay larger amounts every year, the clergy, the parishes and missions and the Algoma Mission Fund. I do not propose to take up your time now by entering into details because the whole matter will be discussed when a proposed new Canon on Pensions is brought in, and we are to have the great benefit of explanation of this complicated matter, not only from Canon Colloton, our own Diocesan Pension officer, but also from a representative of the Pension Board of the Canadian Church, Canon Morris, who has promised to come to this Synod and whom I hope that you will invite to address you. My personal opinion is that this is a case where we are obliged to fall in line with the rest of the Canadian Church, and the more gracefully we do so the better.

Striking Events of the Triennium.

I wish now to place on record some of the most important happenings in connection with our work since the date of the last Synod.

Two beautiful memorials of the life and work of Archbishop Thorneloe have been presented to the Diocese. One of these is a new font in S. Luke's Pro-Cathedral which was badly needed. This is a most attractive piece of work. The other is a most striking set of Communion Vessels which were presented for use at Diocesan functions and in the Pro-Cathedral on the Feast of the Epiphany each year, this being the anniversary of the Archbishop's consecration as Bishop. These vessels, the work of Messrs. Birks-Ellis-Ryrie of Toronto, are embellished by the episcopal cross and Bishop's ring belonging to the Archbishop. These are the vessels which we used at the Communion Service this morning. A photograph of them was reproduced in the "A.M.N." in January, 1936. They are the gift of the Archbishop's family, assisted by priests who were ordained by him, and other friends.

During the months of September and October 1935 Canon Colloton paid his first visit to England where he preached several sermons on behalf of the Algoma Association and the S.P.G. Even more important than this, he made the acquaintance of many of the friends of the Diocese in the Old Country with whom he has had considerable correspondence ever since he has been Diocesan Treasurer. This visit, I am sure, did much good to the work of the Association and I hope it may some day be repeated. Our sincere thanks are due to Mr. Edgar T. Read who most efficiently carried on the work of Diocesan Treasurer during his absence.

What is said to have been the largest congregation ever known in S. Luke's, assembled on the Sunday when we commemorated the death of His Majesty King George V. the services being marked by intense reverence with manifest signs of real personal sorrow. Many of our parishes and missions have reported similar services, and in particular we received striking accounts from S. Paul's, Fort William, S. John's, Port Arthur, and S. John's, North Bay.

Similarly large congregations were reported from all parts of the Diocese on the occasion of the Coronation of Their Gracious Majesties our beloved King and Queen. I sent a copy of the official Form of Service to each priest, and those parishes that could afford it purchased copies for the members of the congregation. There is no doubt of the intense loyalty of Algoma to the British Throne. May the reign of King George and Queen Elizabeth be long and glorious, and may God grant the Empire continued blessings of peace.

In December 1937 a striking tribute was paid to our dear old veteran priest, Lawrence Sinclair, now in his ninety-second year. An address and a fine modern radio set were presented to him by the citizens of Huntsville. All the religious bodies of the town took part in this ceremony which was a most signal proof of the love and esteem in which he is held. May God continue His gracious blessings to him and his devoted wife.

The custom of performing sacred plays, both Nativity plays at Christmas and Passion Plays in Holy Week, is spreading in the Diocese, which meets with my warm approbation. I heartily approve of these plays being held in church buildings, provided that no applause is allowed and that every effort is made to preserve the right atmosphere of reverence and devotion. Their teaching value is very great, not only for children but also for adults, and those which I have had the pleasure of witnessing have most certainly produced a very deep impression upon the people, who have left the church or hall in profound silence. Such plays have been reported from the Pro-Cathedral, S. John's, North Bay, All Saints', White River, and S. Alban's, Capreol, though I have no doubt that other places have performed them too.

It is with very great pleasure that I have learned that Kirkland Lake has now become a self-supporting parish. This is an accomplishment towards which the parish has been gradually rising through the whole time that I have been Bishop, starting from 1926 when they paid only \$240 towards stipend. We now have fourteen self-supporting parishes, and I sincerely hope that, as prosperity returns to this part of Canada, we shall during the next triennium see several more added to the number. In accordance with the Canons I appointed the first rector, and had much pleasure in asking the Rev. H. A. Sims to continue his work in the parish in a more dignified role.

The disastrous fire which destroyed S. Mary's Church at Powassan prompts me to remind clergy and church-wardens of two things. It is a very short-sighted policy to insure church buildings for inadequate sums, in order to save a little money each year. This church was insured for only \$1000, while it cost more than three times that sum to rebuild it. Then again, Church Records should be kept in a safe place, for it is an irreparable loss when these valuable documents are all destroyed. The church is usually not the safest place to keep them in.

I congratulate the churches which have recently been keeping the jubilee of their foundation, namely, S. Luke's, Fort William where work began on August 1st, 1887; and All Saints', MacTier, which dates back to 1912.

We were honoured by a visit in October 1937 from Bishop Sasaki of Mid-Japan, who, vested in cope and mitre, took part in our services at S. Luke's and S. John's in the See City and preached most inspiring sermons which were much appreciated. The Bishop also addressed the children at the Shingwauk School and preached in Sudbury, Schreiber and the Twin Cities. Visits of this kind are most valuable, for nothing arouses missionary zeal so much as the presence of workers from the missionary fields.

Expressions of Appreciation.

I always find this one of the most difficult parts of my Charge, for there are so many who labour in so loyal and devoted a way for the work of our Blessed Lord and His Holy Church in the Diocese, that it is not possible to express at all adequately our appreciation of their splendid and self-sacrificing efforts. However, there are some whom I must, on your behalf, thank by name, although it would be an impossible task to mention them all. Nor would they desire it, because their contribution is made as an offering to God Himself, and they do not seek the praise of men.

We all have the utmost admiration for our clergy, a body of men not surpassed in devotion and earnestness, and I will add efficiency, by those in any other diocese. Yet what difficulties and discouragements are often their lot, and how nobly these are borne,—yes, even privation in many cases. I cannot refrain from adding a testimony to the wonderful assistance which many of them receive from their wives, coupled with much sound advice which some of them are wise enough to accept.

The Dean is always a source of strength and wisdom, and I owe more to his sage advice than I can express. The two Archdeacons have invariably been ready to co-operate and support me, while Canon Colloton is ever at hand to assist and advise from the depths of his wide experience and sound judgment. The Rural Deans are naturally, in a diocese so wide and scattered as Algoma, called upon to arrange and settle many difficult problems, as well as to make arrangements for my visitations and to ensure

that they are smoothly carried out. The best Rural Dean, I always think, is the one who is least often constrained to consult the Bishop concerning difficult cases in the deanery.

The Chancellor, Mr. Fred Babe, and the Registrar, Mr. Redmond Thomas, have always been ready to offer the utmost assistance in the legal work of the Diocese, and I never call on them in vain for counsel and advice.

The meetings of our Executive Committee have been most pleasant and agreeable, and have been marked by a wonderful spirit of co-operation. Those members of the Committee who live in the Sault naturally bear the brunt of the burden, but we have continued the custom of holding meetings at North Bay, Bracebridge and the Twin Cities during the times when I am visiting those places; while on many occasions members at a distance from the See City have assisted us by written opinions.

On behalf of the Diocese I desire to place on record our sincere thanks to the Churchwardens and other officials of our parishes and missions for their loyal assistance and service in the work of the Church.

I would also wish to express my warm thanks to the various clergy and laity who have been so hospitable in entertaining me, and sometimes my wife as well, on the occasions of my visits. In this connection I must especially mention four who are frequently called upon to act as our hosts for a considerable period, namely, Chancellor Babe and Rural Deans Lindsell, Sims and Greene.

The work of the diocesan office has been carried on with great efficiency, although frequently with considerable heat owing to the idiosyncrasies of our extraordinary furnace, by Canon Colloton, assisted most ably and efficiently by his daughter, Mary.

Four Matters of General Interest.

I now turn from questions of our own needs and problems to refer briefly to four matters of general interest to us as Churchmen which have recently occupied a good deal of public attention. Three of these are questions of a moral nature concerning which I am glad to bear witness to the fact that the Council for Social Service has been very much alive to the fundamental issues involved. We should, as Christians solicitous for the moral welfare of our country, feel very grateful to our able, persistent and alert new Secretary, Dr. Judd, for the way in which he has tackled these matters, not only keeping us informed as to possible dangers, but also leaving no doubt in the minds of our politicians as to the stand taken by the Anglican Church in these matters. Too often we seem to be content to allow the Roman Catholic and Protestant bodies to assume the role of sole arbiters of social right and wrong, whereas the Anglican point of view is usually the more evenly balanced one, and therefore appears more reasonable to those in authority.

The first of these is the question of "Legalized Sweepstakes". It would, I think, be a most serious matter if Canada were to allow these to be set up. The argument that the profits would go to hospitals is a thin one, for in the first place the hospitals do not wish for these sweepstakes, realizing clearly enough that this would very soon lead to the drying up of their ordinary sources of contributions, and in the second place it will not be very long before other interests than hospitals demand similar treatment. There can be no doubt that the excitement engendered by

sweepstakes on a large scale is altogether unhealthy, the desire to participate in them often leads to crime, and the disappointment experienced by the unsuccessful frequently has most serious results. We should, I think, as Churchmen keep our hands clean in this matter, and ought not to encourage games of chance in connection with the raising of Church funds, innocent enough though they frequently are.

Secondly, the recent outburst of popular indignation in a great number of countries against the flood of indecent literature is very striking and highly gratifying to all those who have the interests of the younger generation at heart. I have not personally seen any of these filthy magazines, pictures, post cards and so forth, but I am informed that they are often quite indescribably low, vulgar and debasing. My own feeling is that it is not only the young who should be protected against this contamination. The inherent decency of the younger generation is often its chief safeguard against such polluting influences. Often it is, I believe, the more mature who gloat over this pornographic garbage, and they too need the protection which should be given by the State in forbidding the entry of such magazines and other material into this country, chiefly, I am told, from the United States and France. I call upon you to use your influence with members of Parliament and other public men to exercise the greatest watchfulness in this matter.

The third of these subjects is that of Divorce. A Divorce Bill has passed its third reading in our Senate after a long debate, which, following the example of the Act recently passed in England would enlarge the grounds of divorce by adding to the present sole cause for divorce, which is adultery, several additional grounds, such as desertion for six years, persistent cruelty, insanity for five years, and excessive moral depravity on the part of the husband. There are no doubt many hard cases of unhappy married life, and we cannot help feeling much sympathy for them as we naturally do for persons suffering from some incurable disease. Yet we cannot, and must not, allow this feeling of sympathy to blind our eyes to the very serious moral issues involved. I cannot help feeling that the present proposals would open the door very wide, for desertion can easily be arranged for between two partners who have grown tired of one another and so-called "incurable" insanity frequently proves to be curable, while the addition of persistent cruelty places a truly terrible weapon in the hands of an unscrupulous man. Our position as Churchmen must surely be that Christ's law is that of marriage for life of one man with one woman to the exclusion of all others on either side, and that the Church has no power to alter the law of her Master. No less than four times in our Service is this principle insisted on. Surely Canada has only to look at the terrible moral decline which, like leprosy, has spread over some parts of the United States, to see the result of laxity with regard to the institution of marriage. The subject is a very large one on which I would gladly dwell, but time forbids me to say more than that I hope that you will not hesitate to use all your influence and to bring pressure to bear upon your elected representatives, to defeat proposals of this kind whenever they are brought forward.

The fourth subject deals with the Reunion of the Church of Christ. At the last General Synod reports were presented concerning the World Conferences at Oxford and Edinburgh last summer. Proposals are now being considered to unite the two movements represented at these Conferences in a World Council of Churches. It is recommended by the General Synod Committee that Diocesan Committees should be set up to forward the study of the reports of these two Conferences in connection with

our own Board of Religious Education and Council for Social Service. I would ask you to consider this proposal carefully and to express your opinion on it. The Rural Deans are also requested to use as the basis for study and discussion at the Deanery Meetings these reports, copies of which may be obtained from the Church House.

There is no doubt that we all earnestly desire unity with all bodies of Christian people who believe in the doctrines of the Holy Trinity, the Divinity of Christ, the Incarnation and the Atonement, though at present they do not accept the full Faith and Order of the historic Church. We cannot doubt that if the various Christian churches were linked together in some sort of confederation, there would be created a much more powerful force to repel attacks upon Christian Faith and Morality, both of which are being so violently attacked nowadays.

At the same time we cannot compromise on the Faith handed down to us in the traditional Catholic System of Faith, Ministry, Sacraments and Worship. We are trustees of these things and it is our duty to make diligent use of them ourselves and to hand them down unimpaired. As a true part of the one Holy Catholic and Apostolic Church, as we firmly and unalterably believe we are, we are trustees for the "Lambeth Quadrilateral" as it is called—the Catholic Scriptures, the Catholic Creeds, the Catholic Ministry, and the Catholic Sacramental System. It is very difficult to see how we can be very closely united organically with bodies that for generations have rejected some part or other of this priceless heritage. Yet without doubt the Holy Spirit of God, Whose festival we are now keeping, can perform miracles, but it must be in His own way and His own time. Our Blessed Lord undoubtedly prayed that His Church might be one, as He and the Father are one; yet there is a tendency amongst some well-meaning Churchmen to take it for granted that their own conception of Unity must necessarily be that of our Lord. They have a vision no doubt, but there is no certainty that it is the vision of our Lord Himself.

I cannot refrain from adding that, to my mind, there are many who say that they ardently long for unity with the non-Episcopal bodies of Christians who yet do not appear to show an equally strong desire for unity with all their brethren in our own Communion. Unity must surely begin in our own ranks, and it is a primary duty to do all we can to strengthen the bonds of brotherhood which unite us all within our own beloved Church. Let us above all things endeavour within the Anglican Communion to keep the unity of the Spirit in the bond of peace.

And again, let us not forget that there can be no real re-union of the scattered parts of a sadly divided Church which, in the words of the Lambeth Conferences of 1908, 1920, and 1930, ignores an important truth, namely this, "There can be no fulfilment of the divine purpose in any scheme of reunion which does not ultimately include the great Latin Church of the West (that is the Roman Catholic Church), with which our history has been so closely associated in the past, and to which we are still bound by many ties of common Faith and Tradition". It seems to me that the formation of a great Pan-Protestant bloc, whether it calls itself by such loud sounding names as Ecumenical or not, is likely to hinder very seriously the wider vision. The present Papal claims to supremacy over the whole Church of Christ, to jurisdiction in every Diocese and to infallibility in pronouncements on Faith and Morals, do undoubtedly form what appears to be a quite insurmountable stumbling block. Yet here again, the power of Prayer in the might of the Holy Spirit may conceivably work a change in the course of time which seems to be beyond man's present understanding.

The State of the World Today.

My brethren of the clergy and laity: We are met at this Synod in days of tremendous anxiety, when at times we seem to be almost overwhelmed with nervous dread as to what is going to happen in the near future. Again and again as we read our newspapers and listen to the news as it comes over the radio we are filled with shuddering apprehension that war on a vast scale may soon again raise its head in Europe, and who shall say what that may mean to the whole civilized world.

This state of nervous apprehension has followed close upon a great falling away from the religion of Christ, indeed one might say from all religion; and we are surely not wrong in seeing that the present unsettled state of the world is the direct result of this apostasy. A very large part of Christendom indeed cannot today be truly called Christian at all, the very name of Christendom being in fact a misnomer. The mighty and impressive Church of Russia has fallen with a great crash, to be followed by a cruel and militant atheism, all the more terrible because it is so ruthlessly efficient. The country where the Reformation began, Germany, has regained unity and power only by subjecting itself to a hard and persecuting tyranny. The land which enshrines the heart of the largest Christian Church in the world, Italy, is tied hand and foot to a tyrant who keeps no faith and respects no rights. Spain, once the home of rigid orthodoxy, is filled with ruined churches and shattered monasteries, and has piles of corpses in many of its fairest cities.

Can we doubt that such wholesale apostasy from the religion of Christ cannot go unpunished? The lessons of history through all the ages teach us that our Lord's words are invariably fulfilled, that "All they that take the sword shall perish with the sword". Already can we discern signs of this fulfilment, and this is but a portent of worse that is to follow. It is not yet twenty-five years since Austria arrogantly refused to accept the submission of Serbia, but launched an ultimatum upon that poor little land which let loose the dogs of war all over the world. Nemesis has not been long in descending. Vienna has been entered by German troops, and Austria has disappeared as an independent nation. They that have taken the sword have perished with the sword. And so it will always be. The Hitler of the eighteenth century died on St. Helena, the prisoner of the British. May I quote a very striking editorial from the "Montreal Star" (March 14th, 1938).

"Napoleon took the sword against all Europe. It was the sword that compassed his downfall. The Third Napoleon learned nothing from his grand-uncle and took the sword against Prussia. He surrendered it at Sedan. The German Kaiser, who inherited this damnable heritage from the victor of Sedan, is mourning his folly at Doorn".

It seems no exaggeration to say that bombastic insanity is running wild over a large part of the so-called civilized world, crushing out all chivalry and decency in human nature. It has been said that Europe is now a much more savage place than it has been for a thousand years. Massacres like those in Spain have few parallels in history. The bombing of simple villagers in Abyssinia, the shameful persecution of the Jews in several countries, the callous disregard of treaties, agreements, moral obligations and pacts solemnly undertaken are terrible portents of a widespread moral collapse; and it is worthy of careful notice that that collapse has followed hard upon a veritable landslide in religion. The German Minister of Propaganda, Herr Goebbels, is reported to have said recently in a speech at Vienna, "We ought to leave concern about the other world

to the Church, but this world is ours. The Church may have God's mandate, but we have the people's mandate." Is it possible for cynical lack of faith to go farther than this? History teaches us with absolute clearness that the only real basis of morality is religion. It is a vain delusion for the Church to think that she can compromise with the spirit of worldliness in the hope of avoiding greater evils. Blackmailers can never be bought off.

Can it be that in the Providence of God the British Empire is destined to play the part that England played in the early nineteenth century in saving Europe from the ruthless tyranny of Napoleon, and restoring the decencies of civilized life? Let us hope that this may be our destined role. Our patron saint, S. George, is the symbol of courage, faith, devotion and loyalty. And today that means an uprising in the spirit of chivalrous youth to rid the world of the foul beasts, the fiery dragons, that are consuming the welfare of its citizens. The days are dark, the storm clouds overlowering, yet it is at such crises that Britain shows at her noblest, for, as has been truly said, "The essential nobility of the British character is found in its refusal at desperate moments ever to despair."

Some of our clearest thinkers are of opinion that the tide has already turned, and that at the present day the leaders of thought in the world are more and more turning towards the religion of Christ. "I am tired", said a great man of science recently, "of persons who think that scientists know everything. They are even more silly than those fundamentalists who think that scientists know nothing." Let us not weaken in our faith and our trust in the over-ruling Providence of God, for the Church is not fighting a losing battle. Canon Iddings Bell has reminded us that what the great thinkers of one generation work out, the great mass of people accept in the next. We may be on the verge of a great revival of religion. "If," he says, "we do not lose heart and turn faint, in twenty-five years time Christianity will have a more secure place in the world than it has held for many centuries." The Bishop of Montreal told his Synod last month that he thought that the better observance this year of Lent, the crowded churches on Easter Day, and the record number of communicants were signs of an increase of love and devotion to our Saviour.

The religion of Christ is the only power in the world that enshrines the highest principles for the advancement of human life, and for the spread of all that is best and noblest in human aspiration. It alone has the power and the inspiration to lead the human race to march forward towards finer achievement, towards greater happiness, and towards the true welfare of the race. Not for the first time in history has the Church of Christ seemed to be lying on her deathbed. You and I must show the falsity of that lack of faith which imagines that she is fast passing away, by boldly teaching and explaining the religion of Christ, by imparting its saving truths to the rising generation, by practising it boldly in our own lives, and by patiently waiting for the day when God will arise and let His enemies be scattered.

Moved by Dr. E. H. Niebel, seconded by the Ven. Archdeacon Burt:

That a special committee be appointed by the Bishop to report on His Lordship's Charge, and that the said committee shall sit while the house is not in session. Carried.

The Bishop appointed the following committee:

The Ven. Archdeacon Balfour, Convener,	
The Very Rev. Dean Paris	Mr. E. T. Read,
The Rev. Canon Hincks,	Mr. E. W. Shell,
The Rev. Fr. Palmer,	Mr. Chancellor Babe,
Mr. H. R. Brooks,	Mr. D. W. Jessup.

Moved by the Ven. Archdeacon Balfour, seconded by Mr. E. W. Shell:

That the rules of order be suspended to bring in a motion. Carried.

Moved by the Ven. Archdeacon Balfour, seconded by Mr. A. L. Chabot:

That the report of the committee on the Bishop's Charge shall be the first business on Thursday morning after the reading of the minutes. Carried.

Moved by the Very Rev. Rev. Dean Paris, seconded by the Rev. Canon Hincks:

That the first business tomorrow morning be the consideration of the Pension Fund. Carried.

Moved by Mr. E. W. Shell, seconded by Mr. F. Davison:

That the Rev. Canon Judd be allowed twenty minutes to present a message from the Council for Social Service after the discussion of the Pension Fund tomorrow. Carried.

The Synod adjourned at 4.45 p.m.

Banquet

On Tuesday evening a dinner was given in the Windsor Hotel, arrangements for which had been made by the Laymen's Council of the Pro-Cathedral. Mr. Chancellor Babe presided, and addresses were given by the Rev. Canon J. F. Morris, B.A., B.D., of Montreal, and the Rev. W. W. Judd, M.A., D.C.L., of Toronto. 181 persons were present.

THIRD DAY — WEDNESDAY, 8th JUNE, 1938

An early celebration of Holy Communion was held at the Pro-Cathedral at 7.30 and Mattins said at 9.45.

The Synod re-assembled at 10 a.m.

The Rev. Fr. Palmer, S.S.J.E., read prayers.

The minutes of the first and second days were read, and

on motion of the Rev. E. G. Dymond, seconded by the Rev. G. H. Phillips, were confirmed.

The Rev. Fr. Palmer reported that he and Mr. Page had conveyed the Synod's message of sympathy and flowers to the Bishop of Chicago in the hospital at Sault Ste. Marie, Michigan.

Moved by the Rev. Canon Simpson, seconded by Mr. A. L. Chabot:

That a hearty vote of thanks be extended to the Laymen's Council of St. Luke's Pro-Cathedral for the splendid banquet at the Windsor Hotel on Tuesday evening. Carried.

Elections

The Bishop announced that elections must be held to-day and appointed the following scrutineers:

For the lay vote:

General Synod—Rev. H. A. Sims, Rev. B. Wood.

Provincial Synod—Rev. P. F. Bull, Rev. A. E. Carding.

For the clerical vote:

General Synod—Mr. E. L. Hall, Mr. Sidney Johnson.

Provincial Synod—Mr. R. R. Page, Mr. F. Davison.

Moved by the Rev. P. F. Bull, seconded by Mr. D. W. Jessup:

That the ballot boxes be closed at 1 p.m. Carried.

Presentation of Reports

The following reports were presented:

By the Rev. Canon Colloton—Executive Committee, Treasurer of Synod, Trustees of Invested Funds, Editor of "Algoma Missionary News".

By the Rev. H. A. Sims—Diocesan Council for Social Service.

By the Rural Deans—Reports of their several deaneries.

Pension Fund

Moved by Rev. Canon Colloton, seconded by the Rev. Canon Hincks:

That the Rev. Canon Morris, of the General Synod Pension Board, be invited to speak to the Synod. Carried.

Canon Morris then addressed the Synod, explaining the Pension scheme adopted by the General Synod and the proposals of the Pension Board.

Moved by the Rev. Canon Colloton (for the Executive Committee), seconded by Mr. E. L. Hall:

That Canon No. 8, "Of the Clergy Superannuation Fund", and Canon No. 9, "Of the Widows and Orphans Fund", be and the same are hereby rescinded, and the following be enacted instead thereof:

CANON 26—Of the Algoma Pension Fund

Section 1—The Fund.

There shall be a fund to be designated:—

The Pension Fund of the Diocese of Algoma, the purpose of which shall be to provide pensions for aged and disabled Bishops and Clergy of the diocese, and for Widows and Orphans of Bishops and Clergy.

Section 2—Rules and Regulations.

(1) This Synod shall from time to time make such Rules and Regulations as may be deemed advisable to implement the provisions of this Canon.

(2) These Rules and Regulations shall conform to the recommendations of the General Synod Pension Board, hereinafter called "The Pension Board."

(3) These Rules and Regulations shall come into effect as of January 1st, 1938.

Section 3—Benefits.

(1) Bishops and Clergy in good standing under Section 8 of this Canon, and the Widows and Orphans of such Bishops and Clergy, shall be eligible for the benefits of this Fund.

(2) Such benefits shall be those provided by Canon VIII of the General Synod as it may apply.

Section 4—The Diocesan Pension Fund Committee.

The Executive Committee of the Diocese shall be responsible for the administration of the Diocesan Pension Fund, either directly or through a sub-committee, to be known as the Diocesan Pension Fund Committee, which shall report to the Executive Committee at each regular meeting. The Bishop and Treasurer of Synod shall be ex-officio members, and the Treasurer of Synod shall be the Treasurer thereof, and shall submit a complete financial statement to the Secretary of the Pension Board of the (General Synod) Church of England in Canada at the end of each calendar year, to which shall be attached the Certificate of the Auditor of Synod.

Section 5—Pension Fund Accounts.

(1) The Diocese shall set up a permanent "Diocesan Pension Fund Capital Account," which shall consist of:—

- (a) Beneficiary Fund Capital, if any, already in possession of the Diocese.
- (b) Bequests and Benefactions specially designated as capital.
- (c) Sums raised by Special Appeal for addition to capital.

(2) The Diocese shall set up a permanent "Diocesan Pension Fund Revenue Account" which shall consist of:—

- (a) All income earned by the Capital Account.
- (b) All monies received for Current Support of the Fund.

Section 6—Disposition of Income.

The income at credit of the Revenue Account shall be used:—

(1) To defray the reasonable expenses of operating and managing the Fund.

(2) To provide Pensions as in Section 3 of this Canon.

(3) To provide Surplus Revenue for the Fund.

(4) To fulfill the purposes outlined in (2) and (3) above the net income available shall be transferred to the General Synod Pension Board.

Section 7—Current Support of the Fund.

For the Current Support of the Fund the Bishop and Clergy and their respective Salary-Paying Source, or Sources, shall be required to pay Pension Assessments in accordance with the Rules and Regulations of this Synod.

Section 8—Membership in the Fund.

(1) Every Bishop and Clergyman in active service in this Diocese licensed to a Cure of Souls or holding office in any College, School or Institution, or in full time occupation under the jurisdiction of the Bishop shall become a member of the Diocesan Pension Fund. Provided that in the case of a Bishop or Clergyman who is otherwise entitled to Pension protection, or who for special reasons is not eligible for benefit, the Diocesan Pension Fund Committee may make representation to the Pension Board who on production of satisfactory evidence may authorize exemption from membership.

(2) (a) Every Bishop and Clergyman who is in "good standing" in relation to the Beneficiary Funds of this Diocese as in operation prior to the coming into effect of this Canon shall automatically become a member of the Diocesan Pension Fund.

(b) In all cases "good standing" must be effected to the satisfaction of the Diocesan Pension Fund Committee and the General Synod Pension Board.

(3) Every Clergyman who is a new entrant into this Diocese (except those who enter under reciprocity) shall be required to pass a satisfactory medical examination by a physician appointed by the Pension Committee who shall use a form prescribed by the Pension Board.

(4) (a) Every Bishop and Clergyman entering this Diocese from another Diocese of the Canadian Church must be in "good standing" in the Diocese from which he comes.

(b) Every Clergyman entering this Diocese from a Church in Communion with the Church of England with which the General Synod has established reciprocity must be in "good standing" in the Church from which he comes.

(5) The term "good standing" shall have regard only to the standing of the clergyman in relation to this Canon, and to the Beneficiary Funds of this or any other Diocese in which he may have served.

Section 9—Duties of the Diocesan Pension Fund Committee.

The duties of the Pension Committee shall include the following matters:—

(1) The consideration of all applications for membership, the keeping of proper records of the same, and of all payments made or due therefrom.

(2) The furnishing of all information required by the Pension Board of the General Synod.

(3) The consideration in co-operation with the Pension Board of changes and additions to the Rules and Regulations that may from time to time be necessary in the operation of the Fund.

(4) The consideration and recommendation of all applications for benefits under this Canon and submission of same to the Pension Board.

(5) The education of the members of the Church in the needs and obligations of the Pension Fund, and full co-operation with the Pension Board in all matters relating thereto.

Section 10—No Vested Rights.

No actual or prospective beneficiary of this Fund shall acquire any vested right in any provision granted under this Canon, or amendments thereto; and all such beneficiaries shall be subject to and bound by Canon VIII of General Synod as it may apply. Carried, nemine contradicente.

Moved by the Rev. Canon Colloton (for the Executive Committee), seconded by Mr. E. L. Hall:

That the "Diocesan Pension Fund Rules and Regulations" recommended by the Pension Board of the Church of England in Canada be adopted as the Rules and Regulations governing the Pension Fund of the Diocese of Algoma. Carried, nemine contradicente.

The following are the Rules and Regulations referred to in the foregoing resolution:

DIOCESAN PENSION FUND RULES AND REGULATIONS

(These Rules and Regulations, as provided for in Section 2 of the Pension Fund Canon of this Diocese, embody the Recommendations of the General Synod Pension Board.)

1. Membership in the Fund.

For the purpose of this Canon the term "active service" is taken to mean "full time service in the Church."

2. The Basis of Assessment.

The Basis of Assessment for Pensions shall be:

- (a) For the Bishop and Clergy, their respective "Salaries".
- (b) For the Salary-Paying Source, or Sources, their respective portion of the "Salaries" of the Bishop and Clergy severally.

3. Definition of "Salary".

The term "Salary" shall be defined as including:

- (a) Payments by Parishes or other Salary-Paying Source.
- (b) Income, if any, from endowments and grants.
- (c) A valuation on living allowance where such is provided.
- (d) An addition of $\frac{1}{6}$ of the total of (a), (b) and (c) in all cases where a free house is provided.

4. Declaration of Salary:

Every Bishop and Clergyman shall be required on or before February 1st in every year to make an official statement of "Salary" received for the preceding year.

(For convenience the assessment to the current year, which is necessarily made in advance, is based on actual "Salary" as received in the previous year. If no previous "Salary" use current "Salary.")

5. The Scale of Assessment on the Bishop and Clergy:

The Annual Pension Assessment on the Bishop and Clergy shall be:

- (a) For the year 1938, $1\frac{1}{2}\%$ of "Salary".
- (b) For the year 1939, 2% of "Salary".
- (c) For the year 1940 and thereafter, $2\frac{1}{2}\%$ of "Salary".

6. The Scale of Assessment on Salary-Paying Sources:

The Annual Pension Assessment on each Salary - Paying Source respectively shall be:

- (a) For the year 1938, 3% of "Salary".
- (b) For the year 1939, 4% of "Salary".
- (c) For the year 1940 and thereafter, 5% of "Salary".

7. Definition of Salary-Paying Sources:

The Salary-Paying Sources are defined as follows:

- (a) The Diocese for the Bishop and Synod employees.
- (b) Self-supporting Parishes for their Clergy.
- (c) Assisted Parishes to the amount of their portion of "Salary".

- (d) The Diocese for the Missionary Grants to Assisted Parishes.
- (e) The Departments of General Synod for "Salaries" which they provide.
- (f) Any Church School, College, or Institution, to the amount of its portion of "Salary".
- (g) In the case of Parishes, the Pension Assessment shall be paid from monies contributed to Parochial purposes—not from collections or subscriptions for Missionary and other extra-parochial work.
- (h) In the case of a vacancy, the Assessment shall still be due and payable as an obligation necessary to the revenue of the Fund.

8. Dates of Payment:

The Payments of Pension Assessments shall be made each year as follows:

- (a) By the Bishop and Clergy, monthly or quarterly.
- (b) By Parishes, quarterly; and as arranged in other cases.

9. Collection of the Assessments.

- (a) The Diocese shall be responsible for the collection of all sums due the Fund.
- (b) The Treasurer of the Diocese shall remit quarterly to the Treasurer of the General Synod Pension Fund, the amount at credit of the Diocesan Pension Fund Revenue Account.
- (c) The balance due and payable from all sources shall be remitted to the General Synod Pension Fund on or before December 31st.

10. Leave of Absence:

For the purpose of this Canon in no case shall "Leave of Absence" exceed the period of one year without the consent of the Bishop and the approval of the General Synod Pension Board.

11. Notification:

It shall be the duty of the Diocesan Pension Fund Committee to give prompt notification to the Pension Board of the following:

- (a) The transfer of a clergyman to another Diocese.
- (b) The death of a clergyman.
- (c) The death of a clergyman's wife.
- (d) The removal of an annuitant to another address.
- (e) The death of an annuitant, clergyman, widow or child, either belonging to the Diocese or resident therein.

Address by Secretary C. S. S.

The Rev. Canon Judd, M.A., D.C.L., General Secretary of the Council for Social Service, then addressed the Synod.

Moved by Mr. F. T. Dwyer, seconded by the Rev. Canon Simpson:

That a sincere vote of thanks be tendered to the Rev. Canon Judd and the Rev. Canon Morris for their addresses at the dinner last evening and at the Synod this morning. Carried.

The meeting adjourned at 12.35 p.m.

Shingwauk School

The members of Synod were entertained at luncheon at the Shingwauk Indian Residential School by the Principal and Staff, a vote of thanks being moved by Mr. Chancellor Babe, seconded by the Rev. L. I. Greene, and carried by acclamation.

A memorial cairn, marking the site of the formed Shingwauk Home, and commemorating the founder and first Principal, the Rev. E. F. Wilson, was solemnly dedicated by the Bishop in the presence of members of Synod, the Staff and pupils of the Shingwauk Indian Residential School.

AFTERNOON SESSION

The Synod re-assembled at 2.45 p.m.

Elections

The special order of business, viz., elections, was then proceeded with. The results of the several ballots were as follows:

General Synod

Clerical Delegates: Rev. Canon Colloton, Rev. Canon Hincks, Rev. R. F. Palmer, S.S.J.E., Ven. Archdeacon Balfour, Very Rev. Dean Paris, Rev. H. A. Sims.

Substitutes: Ven. Archdeacon Burt, Rev. L. I. Greene, Rev. J. B. Lindsell, Rev. C. M. Serson, S.S.J.E., Rev. C. F. Hives, Rev. J. S. Smedley.

Lay Delegates: Mr. Chancellor Babe, Mr. F. W. Major, Dr. E. H. Niebel, Mr. E. W. Shell, Mr. A. B. Hives, Mr. H. R. Brooks.

Substitutes: Mr. A. L. Chabot, Mr. D. W. Jessup, Mr. F. Davison, Mr. R. R. Page, Mr. Oswald Davies, Mr. E. L. Hall.

Provincial Synod

Clerical Delegates: Rev. Canon Colloton, Ven. Archdeacon Balfour, Rev. Canon Hincks, Rev. R. F. Palmer, S.S.J.E., Rev. L. I. Greene, Rev. J. S. Smedley, Very Rev. Dean Paris, Rev. H. A. Sims.

Substitutes: Ven. Archdeacon Burt, Rev. J. B. Lindsell, Rev. C. M. Serson, S.S.J.E., Rev. W. A. Hankinson, Rev. R. Haines, Rev. Canon Banks, Rev. E. J. G. Tucker, Rev. Canon Simpson.

Lay Delegates: Mr. Chancellor Babe, Mr. H. R. Brooks, Mr. F. W. Major, Mr. E. W. Shell, Dr. E. H. Niebel, Mr. A. L. Chabot, Mr. R. R. Page, Mr. Oswald Davies.

Substitutes: Mr. A. B. Hives, Mr. D. W. Jessup, Mr. E. T. Read, Mr. J. F. Leake, Mr. E. L. Hall, Mr. F. Davison, Mr. F. T. Dwyer, Mr. George Bailey.

Registrar

Moved by the Rev. Canon Hincks, seconded by Mr. E. W. Shell:

That Mr. Redmond Thomas be re-elected Registrar. Carried by acclamation.

Auditor

Moved by the Very Rev. Dean Paris, seconded by the Ven. Archdeacon Balfour:

That Mr. Edgar T. Read be re-elected Auditor. Carried by acclamation.

Editor, "A. M. N."

Moved by the Rev. J. S. Rhodes, seconded by Mr. John Gorrill:

That the Rev. Canon Colloton be re-appointed Editor of the "Algoma Missionary News". Carried by acclamation.

Executive Committee

The Bishop appointed the following members of the Executive Committee: The Rev. C. F. Hives and the Rev. Canon Johnston, both of the Deanery of Algoma; the Rev. J. B. Lindsell of the Deanery of Muskoka; Mr. E. L. Hall of the Deanery of Muskoka; Mr. H. R. Brooks and Mr. A. B. Hives, both of the Deanery of Algoma.

The following were nominated by the representatives of their respective deaneries as members of the Executive Committee, and were declared elected: The Rev. Canon Hincks of the Deanery of Thunder Bay; the Rev. W. W. Jarvis of the Deanery of Manitoulin; the Rev. L. I. Greene of the Deanery of Nipissing; the Rev. H. A. Sims of the Deanery of Temiskaming; Mr. R. R. Page and Mr. George J. Ellett both of the Deanery of Thunder Bay; Mr. F. W. Major of the Deanery of Manitoulin; Mr. Fred Davison of the Deanery of Nipissing; and Mr. A. L. Chabot of the Deanery of Temiskaming.

Rural Deans

The members of the several Rural Deaneries met and nominated the following clergymen as Rural Deans, who were thereupon duly appointed by the Bishop:

The Rev. C. F. Hives, Rural Dean of Algoma,
 The Ven. Archdeacon Balfour, Rural Dean of Thunder Bay,
 The Rev. L. I. Greene, Rural Dean of Nipissing,
 The Rev. Richard Haines, Rural Dean of Temiskaming,
 The Rev. J. B. Lindsell, Rural Dean of Muskoka,
 The Rev. W. W. Jarvis, Rural Dean of Manitoulin.

Trinity College

The Bishop appointed the following as Representatives of the Diocese of Algoma on the Corporation of Trinity College, Toronto: the Rev. Canon Banks, L. Th., the Rev. J. S. Smedley, L. Th., the Rev. E. F. Pinnington, and the Rev. E. J. G. Tucker, L. Th.

M. S. C. C.

The following were nominated as Diocesan Representatives on the Board of Management of the Missionary Society of the Church of England in Canada, and declared elected by acclamation:

The Rev. Canon Colloton, the Very Rev. Dean Paris, Dr. E. H. Niebel, Mr. E. T. Read.

Religious Education

The following were nominated as members of the Diocesan Board of Religious Education, and declared elected by acclamation:

The Rev. C. M. Serson, S.S.J.E., convener, the Rev. W. A. Hankinson, the Rev. L. I. Greene, Mr. F. W. Major, Mr. J. W. Blackburn, Mr. A. L. Chabot.

Representatives of the Diocese of Algoma on the General Board of Religious Education:

The Rev. C. M. Serson, S.S.J.E., the Rev. L. I. Greene, Mr. F. W. Major, Mr. J. W. Blackburn.

Social Service

The following were nominated as members of the Diocesan Council for Social Service, and declared elected by acclamation:

The Rev. H. A. Sims, Convener, the Rev. A. W. Stump, the Rev. W. W. Jarvis, Mr. J. F. Leake, Mr. H. Height, Mr. F. T. Dwyer.

Representatives of the Diocese of Algoma on the Council for Social Service: The Rev. H. A. Sims, the Rev. A. W. Stump, Mr. J. F. Leake, Mr. F. T. Dwyer.

Laymen's National Council

The following were nominated as diocesan representatives on the Laymen's National Council, and declared elected by acclamation: Dr. E. H. Niebel, Mr. Chancellor Babe.

S. P. G. and S. P. C. K.

The following were elected as Diocesan Secretaries for the English Societies: The Rev. Canon Banks, for the Society for the Propagation of the Gospel; the Rev. J. G. McCausland, for the Society for Promoting Christian Knowledge.

Moving Pictures

The Rev. E. J. G. Tucker gave notice of a motion to request the Diocesan Council for Social Service to communicate with the proper authorities with a view to obtaining information regarding moving pictures for the use of Church people.

Annual Deanery Meetings

Pursuant to notice given in the convening circular, it was moved by the Rev. H. A. Sims, seconded by Mr. Chancellor Babe:

That the following Canon be enacted:

Canon 27 — ANNUAL DEANERY MEETINGS

Every Rural Dean (or, in case of his inability to act, the Archdeacon) shall call an annual deanery meeting.

The Rural Dean shall preside over the meeting, and no action shall be taken without his approval.

Every congregation in the deanery shall be entitled to be represented at the meeting by the clergy, the churchwardens and lay delegates to the diocesan Synod or their representatives. These representatives of the congregations only shall have power to vote.

All members of congregations in the deanery shall be entitled to be present, and, with the Rural Dean's consent, take part in the proceedings. Visitors may also be welcomed under the same conditions.

Meetings of the clergy of the deanery may be arranged at other times convenient to them.

The clergy present shall elect a Clerical Secretary, and the laymen present shall elect a Lay Secretary, for the deanery, to perform such duties as may be allotted to them.

The clergy of the deanery shall at the meeting before the diocesan Synod agree upon one of their number as their nominee for the office of Rural Dean.

The clergy and laymen present shall elect by ballot the deanery representatives on the Executive Committee of the Diocese that the deanery is entitled to.

It shall be the duty of this annual meeting to seek and receive reports and information from the parishes and missions in the deanery; and to advise the Bishop, the Synod, or the Executive Committee on any matter concerning the efficiency of the work of the Church in the deanery.

It shall be the duty of the annual meeting to seek and use information regarding the work of the Church in the Diocese and in the world.

It shall be the duty of this annual meeting to receive through the Rural Dean from the Executive Committee of the Synod a statement of the minimum sum which the deanery should contribute towards the work of the Church in the Diocese, in the Dominion and in the foreign field. The representatives of the congregations present shall agree as to the amount which each congregation in the deanery ought to contribute towards the total sum. This information shall be at once sent to the Executive Committee. In case of failure to agree a report shall be at once sent to the Executive Committee for that Committee's decision. This business shall be taken up not earlier than 10.30 in the morning nor later than 2.30 in the afternoon.

Moved (in amendment) by the Rev. L. I. Greene, seconded by the Rev. C. M. Serson, S.S.J.E.;

That the annual deanery meetings proposed by the Rev. H. A. Sims be referred to the Rural Deans for experiment during the next triennium. The amendment was carried, and the original motion declared lost.

Votes of Thanks

Moved by the Rev. Canon Colloton, seconded by Mr. A. L. Chabot:

That the Bishop be requested to appoint a committee to prepare votes of thanks. Carried.

The Bishop appointed the Rev. C. F. Hives and Mr. John Gorrill to act on this committee, and bring in a resolution as the last order of business.

Retirement of Clergy

Moved by the Rev. J. B. Lindsell, seconded by the Rev. L. I. Greene:

That every clergyman working in the Diocese of Algoma shall on reaching the age of 70 automatically hand his resignation to the Bishop, to be used at his discretion; provided that this regulation shall not apply to those who at this time have reached the age of 68 or over.

During the discussion of this motion adjournment was moved by the Ven. Archdeacon Balfour, seconded by the Rev. Canon Colloton. The motion to adjourn being carried, the Bishop stated that Mr. John Gorrill and the Rev. Stephen Turner would have the floor when the discussion was resumed.

The Synod then adjourned.

At Home

On Wednesday evening the Lord Bishop of the Diocese and Mrs. Rocksborough Smith entertained the members of the Synod, together with their hosts and hostesses, at "Bishophurst".

FOURTH DAY—THURSDAY, the 9th of JUNE, 1938

The business sessions of the Synod were resumed at 10 o'clock a.m., when the Bishop took the Chair, and the Rev. C. F. Hives read prayers.

The King's Birthday

Moved by Mr. F. T. Dwyer, seconded by Mr. Oswald Davies:

That this Synod of the Diocese of Algoma, now assembled, do pay tribute in some form to His Majesty King George VI, on the occasion of his birthday, the observance of which is officially

set for this date; and that a message conveying congratulations and loyal good wishes be sent to His Majesty's representative, the Governor-General, for disposal at his discretion.

This motion was carried by a standing vote, the National Anthem was sung, and the Bishop offered prayer for His Majesty.

The minutes of the third day were read and confirmed.

Treasurer of Synod

The Executive Committee nominated the Rev. Canon Colloton for re-election as Treasurer of Synod.

Moved by the Ven. Archdeacon Balfour, seconded by Dr. E. H. Niebel:

That the Rev. Canon Colloton be and is hereby re-elected Treasurer of Synod. Carried.

Retirement of Clergy

The motion of the Rev. J. B. Lindsell was then taken up, and Mr. John Gorrill, the Rev. Stephen Turner and others spoke.

It was moved (in amendment) by the Rev. R. Haines, seconded by the Rev. E. G. Dymond:

That this matter be left in the hands of the Executive Committee for further study, and that they report back to the next Synod. The amendment carried, and the original motion was declared lost.

Committee on Bishop's Charge

The report of the Committee on the Bishop's Charge was presented by the Ven. Archdeacon Balfour, and was considered clause by clause.

Clauses 1 to 7 inclusive were passed.

In connection with clause 8, it was moved by Mr. Chancellor Babe, seconded by Mr. E. W. Shell:

That the Synod of the Diocese of Algoma approve of the establishment of the Archbishop Thorneloe Memorial Fund, to be formally opened by now having placed to the credit of same all monies heretofore raised for that purpose, whether in or out of the Diocese; that no intensive campaign or canvass be undertaken, but that the fund be kept open indefinitely for voluntary contributions thereto so as gradually to add to our endowments with principal and interest, and thereby strengthen generally the financial structure of the Diocese; and that meanwhile the clergy and laity of the Diocese be asked to give the establishment of the fund and the needs of the Diocese in that particular all

possible publicity, and the growth of the fund be reported periodically in the "Algoma Missionary News" and other Church publications. Carried.

Clauses 8 and 9 were passed.

In connection with clause 10, and pursuant to notice in the convening circular, it was moved by Archdeacon Balfour, seconded by the Rev. C. Goodier,

That in view of the many forms of gambling prevalent today, and the recently expressed desire in certain quarters for the establishment of sweepstakes in the Province of Ontario, this Synod puts itself on record as opposed to gambling as such; and regards the use of lotteries, handbooks, draws, games of chance, and such like, for charitable or other purposes, as alien to the spiritual teaching and practice of Christ's Church.

Mid-day prayers were said by the Rev. P. F. Bull.

The Chancellor spoke on the legal aspect of the question of lotteries, etc., and the privileges allowed churches and charities.

Moved (in amendment) by the Rev. Canon Colloton, seconded by the Very Rev. Dean Paris:

That the following be omitted: the words from "as such" to "other purposes" inclusive, and the words "and practice".

The amendment was carried.

The substantive motion was then put in the following form and carried:

That in view of the many forms of gambling prevalent today, and the recently expressed desire in certain quarters for the establishment of sweepstakes in the Province of Ontario, this Synod puts itself on record as opposed to gambling, as alien to the spiritual teaching of Christ's Church.

Clause 10 was then adopted.

In connection with clause 11, it was moved by Mr. D. W. Jessup, seconded by Mr. E. W. Shell:

That the Synod of the Diocese of Algoma heartily concurs in his Lordship's objection to the flood of obscene literature that has been entering the Dominion of Canada, it being demoralizing to the moral uplift of both the adult and the juvenile mind; and we therefore recommend that a resolution be forwarded to the local members of the House of Commons, the Minister of Revenue and the Postmaster General at Ottawa, requesting them to do all in their power to stamp out this public menace. Carried.

Clauses 11, 12 and 13 were adopted.

Clause 14 was discussed, and it was moved by the Rev. R. F. Palmer, S.S.J.E., seconded by the Rev. E. G. Dymond:

That in future Synods the Bishop's Charge be read in two sections, with an intermission of ten minutes between the two parts. Carried.

Clause 14 was thereupon withdrawn.

Clause 15 was adopted.

Synod Journal

Moved by Mr. R. R. Page, seconded by Mr. E. L. Hall:

That the Executive Committee be instructed to have the proceedings of the Synod printed, that copies of the same be distributed to members of Synod, and that a copy be sent to each parish and mission for purposes of record. Carried.

The Synod adjourned at 1 p.m.

Luncheon was served at St. Luke's Hall by the ladies of the Pro-Cathedral. The Rev. L. A. Dixon, O.B.E., M.A., Field Secretary of the M. S. C. C., arrived and was introduced. A vote of thanks to the ladies was moved by the Rev. E. R. Nornabell and seconded by Mr. J. F. Leake, and carried by acclamation.

Afternoon Session

The Synod re-assembled at 2.30 p.m.

Committee on Bishop's Charge (continued)

The report of the Committee on the Bishop's Charge was presented as a whole (omitting clause 14), and on motion of the Ven. Archdeacon Balfour, seconded by Mr. Chancellor Babe, was adopted.

"Missions"

Moved by Mr. Chancellor Babe, seconded by the Rev. Edwin Weeks:

That instead of using the word "Missions" for the duplex envelope, we gradually substitute the words "Diocesan Dues", and use the latter words wherever possible and proper in describing the various assessments and apportionments made by the Executive Committee against parishes and missions in the Diocese. Carried.

Rural Dean's Reports

Moved by the Rev. L. I. Greene, seconded by the Rev. Canon Hincks:

That the Rural Deans table their reports, and that these reports be printed in the Synod Journal. Carried.

Religion in the Schools

Pursuant to notice given in the convening circular, it was moved by the Rev. J. B. Lindsell, seconded by Mr. George Bailey,

That this Synod, now in session assembled, memorialize the Legislature of the Province of Ontario to the effect that the study of the Bible be included in the curriculum of the Public and High Schools; and that a copy of this resolution be sent to the Executive Committees of the various Dioceses in the Province and also to the Members for the various constituencies in the Diocese of Algoma.

Moved (in amendment) by the Ven. Archdeacon Balfour, seconded by the Rev. C. M. Serson, S.S.J.E.;

That the matter of religious teaching in schools be referred to the Diocesan Board of Religious Education for study and report to the next Synod. Carried.

The original motion was declared lost.

Moving Pictures

Pursuant to notice given yesterday, it was moved by the Rev. E. J. G. Tucker, seconded by the Rev. L. I. Greene:

That the Diocesan Council for Social Service be requested to contact the proper authorities with regard to the available information concerning a list of regularly censored moving pictures, and that these reports be supplied regularly to parishes for their information and use. Carried.

Report of Executive Committee

The report of the Executive Committee was presented by the Secretary, the Rev. Canon Colloton, and adopted clause by clause. Arising from the report the following resolutions were passed:

Moved by the Rev. S. F. Yeomans, seconded by the Rev. G. H. Phillips:

That the paragraph of the report of the Executive Committee entitled "Diocesan Expense Fund assessment", and referring to conditions of lay representation at Synod under paragraph 3 of Canon 5, be approved. Carried.

Moved by the Rev. R. F. Palmer, S.S.J.E., seconded by the Rev. Canon Simpson:

That the Synod of Algoma desires to express its gratitude to the Church Bible and Prayer Book Society, and to commend its work to the generosity of our people; and that a copy of this resolution be sent to the Society. Carried.

Moved by Dr. E. H. Niebel, seconded by Mr. E. L. Hall:

That the Report of the Executive Committee as a whole be adopted. Carried.

Financial Reports

The Rev. Canon Colloton presented the report of the Treasurer of Synod.

Moved by the Rev. C. M. Serson, S.S.J.E., seconded by Mr. Chancellor Babe:

That the report of the Treasurer of Synod, as printed in the "Algoma Missionary News", be accepted as read, and adopted. Carried.

Canon Colloton read the report of the Auditor.

Moved by the Very Rev. Dean Paris, seconded by Mr. George Bailey:

That the report of the Auditor certifying the accounts be adopted. Carried.

Canon Colloton also presented the report of the Royal Trust Company on the Invested Funds, certified by their auditors.

Moved by Dr. E. H. Niebel, seconded by Mr. E. L. Hall:

That the report of the Royal Trust Company relating to the Invested Funds, certified by Messrs. Riddell, Stead, Graham & Hutchinson, Auditors, be adopted. Carried.

"Algoma Missionary News"

Canon Colloton presented the report of the Editor and Business Manager of the "Algoma Missionary News".

Moved by the Rev. Canon Hincks, seconded by Mr. F. T. Dwyer:

That the Report of the editor of the "Algoma Missionary News" be adopted. Carried.

Laymen's Meeting

Moved by Mr. A. L. Chabot, seconded by Mr. George J. Harvey:

That a recommendation go from this Synod that a meeting of lay delegates, to be arranged by the Lay Secretary of Synod, be held prior to the first meeting of the next Synod, for the purpose of getting acquainted.

Religious Education

The report of the Diocesan Board of Religious Education was presented by the Rev. C. M. Serson, S.S.J.E.

Moved by the Rev. L. I. Greene, seconded by the Very Rev. Dean Paris:

That the Report of the Diocesan Board of Religious Education be adopted. Carried.

Fr. Serson also presented the report of the Sunday School by Post.

Moved by the Rev. N. H. Thornton, S.S.J.E., seconded by Mr. J. Gorrill:

That the report of the Sunday School by Post be adopted. Carried.

Moved by the Rev. R. J. Morley, S.S.J.E., seconded by the Very Rev. Dean Paris:

That the Bishop be asked to appoint a committee to look into the problem of the operation of summer schools within the Diocese with a view to arranging such a school next year. Carried.

The Bishop appointed on this committee: the Rev. C. M. Serson, S.S.J.E., convener, the Rev. R. F. Palmer, S.S.J.E., the Very Rev. Dean Paris, and the Rev. L. I. Greene.

Moved by Mr. George Harvey, seconded by the Rev. R. H. Fleming:

That the hearty thanks of the Synod be expressed to Fr. Serson for his reports of the Diocesan Board of Religious Education and the Sunday School by Post. Carried.

Social Service

The report of the Diocesan Council for Social Service was presented by the Rev. H. A. Sims.

Moved by Mr. F. T. Dwyer, seconded by Mr. A. L. Chabot:

That the report of the Diocesan Council for Social Service be adopted. Carried.

Woman's Auxiliary

The report of the Diocesan Board of the Woman's Auxiliary for the past triennium was read by the Rev. Canon Colloton.

Moved by Canon Colloton, seconded by the Rev. C. F. Hives:

That the report of the Diocesan Board of the Woman's Auxiliary be received, with sincere gratitude for their splendid work for the Church. Carried.

Votes of Thanks

Moved by the Rev. C. F. Hives, seconded by Mr. John Gorrill:

That the most hearty and sincere thanks of this Synod be tendered to the following:

The Dominion Board of the Woman's Auxiliary for generous assistance during the past triennium;

Archdeacon Balfour and the members of the Committee on the Bishop's Charge for their painstaking analysis of this important matter;

The "Sault Daily Star" and to Mr. Arnott, its reporter, for excellent reports of the Synod assembly;

The Right Rev. George Craig Stewart, Bishop of Chicago, for his sincere desire, in face of critical illness, to fulfil a promise to preach the Synod sermon and to address the laymen;

To the M. S. C. C. for the help of its annual grants towards the missionary work of this Diocese;

To the Society for the Propagation of the Gospel for its un-failing support given to the Church in this Diocese, together with the expression of our sense of the great loss sustained by the Society in the death of the late Canon Stacy Waddy, and our welcome of Bishop Noel Hudson, with his splendid record of service, as his successor;

To the Society for Promoting Christian Knowledge, for its un-failing support given to the Church in this Diocese;

To the Overseas Association of the Church Union and to the League of Help for their generous assistance and numerous gifts to the missions and clergy of this Diocese;

To the Chancellor and the Honorary Clerical and Lay Secretaries for their efficient and exacting services, and to the Rev. Canon Colloton for his services as Secretary of the Executive Committee;

To the Rev. Canon Colloton, editor of the "Algoma Missionary News" for his continued efforts in supplying the news of the Diocese through the medium of this excellent journal; most heartily commending this valuable instrument of the Diocese to each and every member of the Synod for their support;

The Dean and Wardens of St. Luke's Pro-Cathedral for the use of the parish hall for the sessions of the Synod;

The organist, Mr. J. W. Blackburn, Mus. Bac., and the choir of St. Luke's Pro-Cathedral, for the excellent and inspiring music rendered by them at the opening services of the Synod;

The ladies of St. Luke's Pro-Cathedral and St. John's Church, the Staff of the Shingwauk Indian Residential School, and the Indian Residential School Commission of the M. S. C. C., for the very excellent luncheons provided during the sessions of Synod;

The hosts and hostesses of Sault Ste. Marie for their kindly hospitality to the members of Synod;

And lastly, the Lord Bishop of the Diocese for his inspiring, scholarly, comprehensive and practical Charge, delivered by his Lordship to an attentive and appreciative audience, who would at this time tender to him their sincere loyalty and devotion. Carried by acclamation.

Moved by the Rev. Canon Colloton, seconded by Dr. E. H. Niebel:

That the sum of \$15.00 be voted to Mr. Harry Davey, sexton of the Pro-Cathedral, and Mrs. Riddle, for their extra work in connection with the Synod, one-half to be given to each. Carried.

The Rev. Lawrence Sinclair

The Rev. L. I. Greene spoke in appreciation of the presence of the Rev. Lawrence Sinclair, now in his ninety-second year, throughout the session; and Mr. Sinclair addressed the Synod briefly, receiving warm applause.

The minutes of the day's proceedings were then read, and on motion of the Rev. H. A. Sims, seconded by Mr. E. W. Shell, adopted.

Enactments

The following is the Schedule of Enactments adopted and sanctioned at this Twelfth Session of the Synod of the Missionary Diocese of Algoma:

1. Election of Clerical and Lay Secretaries.
2. Election of Delegates to General Synod.
3. Election of Delegates to Provincial Synod.
4. Election of Executive Committee.
5. Election of Representatives on Board of Management of M. S. C. S.
6. Election of Diocesan Board of Religious Education.
7. Election of Representatives on General Board of Religious Education.
8. Election of Diocesan Council for Social Service.
9. Election of Representatives on Council for Social Service.
10. Election of Representatives on Laymen's National Council
11. Election of Treasurer of Synod.
12. Appointment of Rural Deans.
13. Adoption of Report of Executive Committee.
14. Adoption of Report of Treasurer of Synod.
15. Adoption of Report of Auditor.
16. Adoption of Report of Royal Trust Company.

17. Adoption of Report of Editor "Algoma Missionary News."
18. Adoption of Report of Committee on Bishop's Charge.
19. Adoption of Report of Diocesan Board of Religious Education.
20. Adoption of Report of the Sunday School by Post.
21. Adoption of Report of Diocesan Council for Social Service.
22. Appointment of Editor of "Algoma Missionary News."
23. Adoption by unanimous vote of amendment to Article 16 of Constitution.
24. Appointment of Representative on Corporation of Trinity College, Toronto.
25. Election of Registrar.
26. Election of Auditor.
27. Rescinding Canons 8 and 9, and enactment of Canon 26, "Of the Algoma Pension Fund."
28. Adoption of Rules and Regulations for Pension Fund.
29. Approval of the establishment of the Archbishop Thorneloe Memorial Fund.
30. Reception of the Report of the Diocesan Board of the Woman's Auxiliary.

At 4.40 p.m. the Synod was prorogued, the Bishop pronouncing the Benediction.

Confirmed, 9th June, 1938,

✠ ROCKSBOROUGH R. ALGOMA.

REPORT OF EXECUTIVE COMMITTEE

To the Members of
the Synod of Algoma.

During the past triennium your Committee has held 34 meetings, 27 of which have been at Sault Ste. Marie, 3 at Bracebridge, 2 at Fort William, and 1 each at North Bay and Port Arthur.

Death of Archbishop Thorneloe. In August 1935 your Committee was called upon to express its deep sorrow at the death of the late Archbishop Thorneloe, and to place on record its profound appreciation of his inestimable services to the Diocese and to the whole Canadian Church.

Loss. Your Committee has to record with the deepest regret the loss of a valued member in the person of Capt. William A. Lyness, who died on the 4th August, 1937. Your Committee place on record its appreciation of the value of his sound advice and wise counsel in the conduct of its business, and the sincere sympathy of its members with his widow and daughter.

Appointments. As there was a vacancy on the Committee owing to the failure of one of the rural deaneries to elect a lay representative, your Committee appointed Mr. F. W. Major of Gore Bay to fill the vacancy.

Your Committee was also called upon to fill the vacancy caused by the death of Capt. Lyness, and appointed Mr. A. B. Hives of Sault Ste. Marie for the remainder of the triennium.

Algoma Association. Your Committee desires to place on record its sincere gratitude to the members of the Algoma Association in England for its continued assistance, without which it would be impossible to carry on the work of the Church in the Diocese. The Bishop visited many of the Branches in the summer of 1936; and the Secretary of the Committee, Canon Colleton, also paid a visit to a number of the Branches in the autumn of 1935.

Invested Funds. At the last session of the Synod your Committee was given authority to place the diocesan investments with the Board of Finance of the General Synod, if upon mature consideration it should seem to your Committee desirable to do so, subject to the consent of two-thirds of the whole Committee.

This matter was carefully considered, and your Committee finally decided to make no change in the method of handling the investments. This decision was made on the ground that if the funds were placed with the Board of Finance they would have to be merged in the Consolidated Trust Fund of the General Synod, and also that the Board of Finance was not in a position to deal with the real estate which represents some of the diocesan investments.

Bishophurst Property. Two lots have been sold from the Bishophurst property, realizing the sum of \$1328.50. Of this the sum of \$1200 has been invested for the benefit of the See House. This reduces to some extent the taxes on the property.

Shingwauk Indian Residential School. Shortly after the last session of the Synod, a transfer of the Shingwauk property to the Crown was executed on behalf of the Synod. The following reservations were made:
(1) The site of the house now used as a residence for a retired clergyman;

(2) the site of the Bishop Fauquier Memorial Chapel; (3) a right of way from the chapel to the cemetery, and (4) the cemetery. At the same time an agreement was entered into with the M. S. C. C., vesting the management of the new school in the Society.

Algoma Mission Fund. The Committee regrets to report that it has been found impossible to restore the stipends of the missionary clergy to their proper level, and that the reductions of from five to ten per cent. reported to the last Synod are still in force. The condition of the fund at times causes your Committee some anxiety, but thus far there has been no overdraft.

Pension Fund. Since the last session of the Synod the Pension Board of the Church of England in Canada has begun to put into operation the pension scheme adopted by the General Synod, and it has become partially effective in most of the assisted dioceses of the Dominion. The Pension Board has asked our Synod to take such action as may be necessary to put the scheme into operation in this Diocese. Your Committee therefore submits to the Synod for consideration a proposed Canon, in a form prepared by the Pension Board, and similar to those passed by other assisted dioceses, and also certain Regulations based thereon. If passed this Canon will supersede Canon No. 8, "Of the Superannuation Fund", and Canon No. 9, "Of the Widows and Orphans Fund".

Appeal for Endowment. The Provincial Synod of Ontario at its meeting held in Belleville in October 1935, authorized an appeal throughout the Province for an endowment for Algoma, which appeal was also endorsed by the Primate and the Metropolitan of the Province. A Provincial Committee was formed, a smaller committee, a Director and Treasurer appointed, an office opened in Toronto, (through the kindness of the M. S. C. C.) and the campaign begun. The time, however, proved to be inopportune, as several other dioceses of the Province had special appeals for their own needs. In view of this and other difficulties, the local committee reluctantly came to the conclusion that it was impossible to complete the campaign successfully at the time. The larger committee was thereupon called together, and after full discussion it was decided to defer the effort until a more opportune time. The appeal is being continued within the Diocese.

Your Committee has passed a resolution that the money to be raised in this effort shall be invested for the episcopal endowment and for a sustentation fund for the stipends of the missionary clergy, and that the fund shall be known as "The Archbishop Thorneloe Memorial Fund."

Whitefish Falls School. The Ontario Department of Education condemned our school building at Whitefish Falls as being inadequate and in bad repair. Your Committee, being anxious to carry on this work, authorized the rebuilding of the school, having first obtained promises from the Dominion and Ontario Governments of considerable increases in their grants to take care of the cost of the building within a term of years. The school has been completed, but the cost has been much higher than estimated. The Committee has authorized the loan of the necessary funds from the Church and Parsonage Loan Fund and other available sources, repayable from the increases in the grants, which increases amount to \$700.00 a year.

Kirkland Lake. On the 1st January, 1938, the congregation of St. Peter's Church, Kirkland Lake, satisfied the canonical conditions and became a rectory, and your Committee passed a resolution of congratulation and appreciation of this forward step.

Beneficiary Funds. Beginning with January 1936, your Committee, in response to the suggestion of the Pension Board, authorized the cessation of direct payments to annuitants, and directed payment of the income of the Superannuation and Widows and Orphans Funds to the Treasurer of the Pension Board of the Church of England in Canada, the Board becoming responsible for the full payment of the pensions.

Your Committee authorized the placing of the Rev. Canon Piercy, on his retirement from active service, on the list of annuitants of the Superannuation Fund, as from the 1st June, 1936.

Two of our annuitants have been removed by death,—the Most Reverend George Thorneloe on the 3rd August, 1935, and Ellen Pardoe, widow of the late Joseph Pardoe, on the 11th September, 1937.

Auditor's Reports. The accounts of the Treasurer of Synod for the past three years have been audited by Mr. Edgar T. Read and the Committee desires to express satisfaction at the thorough and efficient manner in which this work has been done. In accordance with a former decision of the Committee, the Balance Sheets for the past three years will be printed in the Synod Journal.

Diocesan Expense Fund Assessment. Your Committee passed the following resolution: "While continuing the rule of the Diocese by which the Diocesan Expense Fund assessment becomes due at Easter, this Committee rules that, for the purpose of lay representation of parishes and missions at Synod, the word 'arrear' in paragraph 3 of Canon 5 shall be taken to mean arrears for the year or years preceding the year in which the Synod is held."

Divinity Students' Trust Fund. Your Committee considered the question of certain outstanding amounts owing to this fund for loans made before the capitalization of the fund; and decided that in view of the decrease in the stipends of missionaries, and the change in the character of the fund, all outstanding balances should be cancelled.

Students' Bursary Fund. Grants have been made from this fund amounting to \$325.00.

Gambling. Your Committee approved a telegram sent by the Bishop and the Secretary-Treasurer to the Prime Minister of Canada protesting against proposed legislation legalizing lotteries and sweepstakes.

Church Bible and Prayer Book Society. At the suggestion of the General Synod, your Committee recommends to the Diocesan Synod the passage of a resolution commending the work of the Church Bible and Prayer Book Society.

Amendment to Constitution. In view of the fact that the Synod at its last session set apart a new rural deanery, that of Manitoulin, but made no provision for its representation on the Executive Committee; and the further fact that the Bishop's Commissary in the Diocese is no longer a permanent official, your Committee recommends to the Synod that the first paragraph of Article 16 of the Constitution be deleted, and the following substituted therefor:

"Article 16.—There shall be an Executive Committee of the Synod, to consist of the Bishop, and fifteen duly appointed members, of whom seven shall be clergymen and eight laymen. These members shall be representative of the several Rural Deaneries in the manner following:

Rural Deanery of Muskoka	1 clerical and 1 lay,
“ “ Temiskaming	1 clerical and 1 lay,
“ “ Nipissing	1 clerical and 1 lay,
“ “ Thunder Bay	1 clerical and 2 lay
“ “ Algoma	2 clerical and 2 lay,
“ “ Manitoulin	1 clerical and 1 lay,

and, in addition to the above, the Dean of the Pro-Cathedral, the Archdeacons, the Chancellor of the Diocese, the Clerical Secretary, the Lay Secretary, the Registrar, and the Diocesan Treasurer shall be ex-officio members of the Committee.”

Real Estate. The following is a statement of the transactions affecting Church property in the Diocese since the last Synod:

Deeds, etc., of Property Received

1931

Oct. 11 (Received August 1935). Bracebridge. Deed from Mary Shier, Executrix. Lot 119 south side Mary Street. Consideration \$75.00.

1935

June 5 **Rocksborough.** Quit Claim Deed from Mary Jane White et al Part lot 12, Con. 13, Township of Draper. Consideration \$1.00. For church site.

Sept. 23 **Monetville.** Certificate of Ownership. Part south half lot 11, Con. 6, Township of Falconer. For church and cemetery. (Gift of Mr. John Gorrill).

1936

Jan. 11 **Parkersville.** Deed from Trustees United Church. Part lot 13, Con. 3, Township of Stephenson, Muskoka. Consideration \$150.00. Including church building.

Mar. 30 **Matthiasville.** Deed from Frank George Matthias. Part lot 16, Con. 7, Township of Draper, Muskoka. Consideration \$1.00. For church site.

May 8 **Uffington.** Deed from Annie M. Smith. Lot 24 in Con. 4, and lots 23 and 24 in Con. 5, Township of Draper, Muskoka. 300 acres. Consideration \$1.00. In trust for Uffington Mission.

Dec. 3 **Kagawong.** Bill of sale from Mrs. H. M. Snow. Frame building on Government property for church. Consideration \$1.00.

1937

Feb. 27 **Macaulay.** Deed from Leroy MacCoubrey et ux. Part lot 8, Con. 3, Township of Macaulay, Muskoka. For church site. Consideration \$1.00.

April 9 **Port Arthur.** Deed from Corporation of City of Port Arthur. Site of St. Michael's Church. Consideration \$100.00.

Aug. 4 **Powassan.** Deed from Municipal Corporation of Town of Powassan. Part lot 12, block A. For church site. Consideration \$100.00.

Aug. 16 **Novar.** Quit Claim Deed from A. C. Boyce, K.C. Lots 3 and 4 south side of Pine Street, lot 7 east side of Elm Street. Freeing land from trusts.

Nov. 13 **Wawa.** Receipt from Department of Crown Lands for \$20.00, purchase price lot 397 west side McKinley Street.

- Dec. 14 **Minnow Lake.** Transfer from Mrs. M. O. Ade and Frederick J. Eyre. Lot 2 north side Third Avenue plan M 132. Consideration \$25.00. For church site.
- Aug. 23 **Torrance.** Deed from W. O. Whiting et ux. Part lot 23, Con. 7, Township of Wood, Muskoka. Cemetery.

Properties Transferred by Synod

- 1935
- May 29 **Sault Ste. Marie.** To Crown. West half lot 1 and east half of lot 2, Con. 1, adjoining Sault Ste. Marie. Shingwauk property, 90½ acres, less reservations.
- Nov. 2 **Bracebridge.** To John Keeler. Easterly half of lot 119, east side Mary Street. Consideration \$25.00.
- 1936
- May 12 **Aspdin.** To Charles Liddard. Part lot 15, Con. 3, Township of Stisted, Muskoka. Parsonage property. Consideration \$50.00.
- May 28 **Manitowaning.** To R. A. McDougal, to cure trespass. Consideration \$75.00.
- June 5 **Little Current.** To Crown. Half acre of cemetery in Township of Howland, to facilitate change in highway. Consideration \$30.00.
- Sept. 24 **Port Arthur.** Consent of Synod to transfer by J. W. Crooks and W. F. Langworthy, Trustees, to Mrs. Bessie Hewitson. Waverly Street site. Consideration \$1600.00.
- Nov. 12 **Gregory.** To the Crown. Part lot 18, Con. 9, Township of Medora, Muskoka. To provide road to Government dock. Consideration \$1.00.
- Dec. 18 **North Seguin.** To Catherine Magee. Lot 45, Con. A, Township of Spence, Parry Sound. Consideration \$10.
- 1937
- June 8 **Sault Ste. Marie.** To C. R. Kenny, O.L.S. Part Bishopurst property. 55 ft. frontage. Consideration \$750.00.
- June 16 **Sault Ste. Marie.** To B. F. Smith, Part Bishopurst property. 53 foot frontage. Consideration \$650.00.
- 1938
- May 4 **Port Arthur.** To Corporation of Port Arthur. Quit Claim Deed of old cemetery sold for taxes.

Mortgages Given by Synod

- 1936
- April 21 **St. Thomas, Fort William.** Agreement with Ontario Loan and Debenture Co., extending mortgage to 1st February, 1941.
- 1937
- Dec. 1 **Powassan.** To C. H. Chapman. Part lot 16, Con. 12, Township of Himsforth, Parry Sound. \$2,000.00. 5%.

Agreement

- 1935
- May 29 **Sault Ste. Marie.** Agreement with M. S. C. C. re management of Shingwauk Indian Residential School.

Consents

Gravenhurst. At the request of the vestry of St. James's Church, Gravenhurst, the Committee authorized the sale of the parish hall. The sale has not yet taken place.

Novar. Consent given to sale of certain vacant land at Novar. Sale not yet made.

Parry Sound. General approval given to proposal to sell rectory at Parry Sound and two adjoining lots for purpose of building new rectory near church. Further details to be submitted before specific approval given.

Little Current. General approval given to proposal to sell Shaftesbury Hall at Little Current. Further details to be submitted before specific approval given.

Gift Declined

Sudbury. An offer of a site for a mission church in Sudbury was made to the Committee, subject to certain conditions and restrictions. Your Committee, acting under legal advice received in a similar case, declined to accept the offer unless the gift was made without conditions.

Church and Parsonage Loan Fund

The following loans from this fund have been authorized:

St. John's, Webbwood	\$ 75.00
Church of the Love of Jesus, Parkersville	100.00
St. James', Massey	50.00
Church of Our Lady, Southwood	40.00
St. Michael's, Port Arthur	100.00
St. Francis', Mindemoya	646.29
Holy Trinity, Little Current	100.00
All Saints', White River	150.00
St. John's, Hilton Beach	50.00
Gurney Memorial House	100.00
Christ Church, Korah	400.00
Whitefish Falls School	3,650.00

The following loans have been repaid in full: St. Andrew's, Dunchurch; St. Thomas', Fort William; St. Peter's, Kirkland Lake; St. Mark's, Emsdale; St. Mary's, Nipigon; St. Mary Magdalene's, Sturgeon Falls; St. Mary's, Nipissing; St. John's, Garden River; St. Mary's, Powassan; St. Barnabas', Cache Bay; Church of the Love of Jesus, Parkersville; Church of Our Lady, Southwood; St. James', Massey; All Saints', White River; Holy Trinity, Little Current.

The following are in arrears as to principal, the interest having been paid: Church of the Redeemer, Thessalon; St. John's, New Liskeard; Christ Church, Englehart; St. James', Port Carling; and St. Francis, Mindemoya.

The following are in arrears as to principal and interest: St. Brice's, North Bay; St. Mary's, Norway Point; St. Augustine's, Whitefish Falls; St. Mary's, The Slash; St. John's, Hilly Grove; St. John's, Schreiber; and St. John's, Webbwood.

All of which is respectfully submitted.

On behalf of the Committee,

FRED W. COLLOTON,

Secretary

REPORT ON THE BISHOP'S CHARGE

My Lord:

Your Committee begs to report upon your Charge delivered to this Twelfth Session of the Synod.

We consider your Lordship has given to the Synod a most valuable document which must have necessitated much care and labour and thought on your part, and which for historical purposes as well as for its interest, its helpful observations, wise pronouncements and fatherly counsels has laid the whole Diocese under a great obligation to you.

In your record and rehearsal of Diocesan activities and affairs for the past triennium we are impressed with the progress manifested under your Lordship's oversight and leadership. This affords us all considerable encouragement. The Divine Blessing we feel is resting upon the labours, the prayers, the givings, of the Bishop, the Clergy, the Laity; and for this we offer our humble thanks to the great Head of the Church and to the Holy Spirit.

1. We are much touched by the beautiful and feeling reference in the Charge to the late Archbishop Thorneloe, whose memory we shall ever revere with loving gratitude, and whose name and work will ever be a benediction in our Canadian Church.

2. We heartily agree with the principle of increased lay-assistance in the services of the Church, and are gratified to learn that there are now forty lay-readers holding the Bishop's Licence,

3. Our hearty congratulations go in particular to Archdeacon Burt for the rebuilding of St. Mary's Church, Powassan, after the disastrous fire; and to the Rev. Principal Hives upon the opening of the new Shingwauk School, which has been made possible by the Department of Indian Affairs at Ottawa.

4. In the matter of Confirmations we note with satisfaction that numbers seem to be on the increase, and that more adults than ever are being added to our communicants. We agree with your Lordship that this is an encouraging sign.

5. We trust that the observance of the second Sunday in September, appointed by the Bishop as W. A. Sunday, will be more loyally taken up by the clergy as a tribute to that worthy organization, and as a help to the labours and prayers of its members.

6. The growing use of the Annual Every-member Canvass, endorsed and emphasized by a special resolution at the last Synod, is much to be commended. Again we urge its regular use upon all parishes and missions.

7. While proud of our diocesan publication, the "Algoma Missionary News", we feel there should be more diocesan news in its pages, and that it should be issued regularly each month. We strongly recommend that the Executive Committee take steps to procure necessary assistance for the Editor to this end, and also suggest that an official correspondent be appointed by each Rural Dean from his Deanery.

8. Naturally we are greatly disappointed at the result of the financial campaign initiated by the Provincial Synod to assist Algoma. We have no doubt the General Committee, appointed to manage the Campaign, decided wisely under the circumstances to defer the effort which had commenced. We concur in the decision to keep the Fund, called the Archbishop Thorneloe Memorial Fund, open, in the hope that many subscriptions may be forthcoming, as time goes on, both from within and without the Diocese. There is no reason why this Fund should not be built up gradually as has been the Bishop Sullivan Memorial Sustentation Fund.

9. The matter of the Pension Fund, dwelt upon in the Charge, has already been settled by this Synod. We trust the laity present will carry back to their parishes and missions the information which they received with regard to this very pressing matter.

10. We fully concur with regard to the threatened menace of legalized sweepstakes, and call attention to the Bishop's expressed disapproval of Church funds being raised by games of chance.

11. Also the flood of obscene and indecent literature coming into our country affords a great menace to the morals of young and old. We believe that every possible influence should be brought to bear upon those in authority to prevent such a menace.

12. We heartily endorse the definite stand taken by the Bishop in opposing the proposed legislation of the Federal Government to enlarge the grounds for divorce.

13. With regard to the matter of the Reunion of the Church of Christ, we appreciate the need for much preliminary study and prayer. We do not consider it feasible in this Diocese for Diocesan Committees to be set up to forward the study of the reports of the World Conferences at Oxford and Edinburgh last summer, but agree that these reports should be studied and discussed at Deanery meetings.

14. It is felt by your Committee that while your Lordship's Charge has necessarily to be lengthy as befits a triennial meeting of the Synod it would conserve the energies of the Bishop and economize time if matters of Diocesan routine and general statistics were not read. The time and energy required for these records and summaries we feel somewhat defeats the purpose of the Charge, detracting from the weighty matters of the moment, and the counsel and inspiration which the Bishop gives to both the clergy and the laity.

(This clause not adopted by Synod. See Resolution).

15. Finally, congratulating and thanking your Lordship for the excellency of your Charge, we request that according to custom and our desire it be placed on record in the Journal of Proceedings of the Synod.

All of which is respectfully submitted.

C. WILFRED BALFOUR,
Archdeacon of Algoma, Chairman
F. H. HINCKS
PERCY A. PARIS
ROLAND F. PALMER, S.S.J.E.
ERNEST W. SHELL
D. W. JESSUP
EDGAR T. READ
FRED BABE

REPORT OF TREASURER OF SYNOD

STATEMENT OF CASH RECEIPTS AND SOURCES

1935 - 1936 - 1937

	1935	1936	1937
Algoma Parishes and Missions:			
For diocesan purposes	6,229.91	5,611.53	6,361.84
For extra-diocesan purposes	2,196.31	2,132.29	2,132.11
Income:			
Bp. Sullivan Mem. Sustentation Fund....	7,191.06	6,917.88	7,418.52
Bishophurst Endowment	296.87	343.44	375.92
Episcopal Endowment	3,309.69	3,072.68	3,174.28
Superannuation Fund	1,747.69	1,910.15	1,919.76
Widows and Orphans Fund	1,655.01	1,753.25	1,687.51
Eda Green Memorial Fund	164.76	164.75	164.75
H. H. Wills Bequest	520.31	634.19	346.92
Algoma Association in England	3,846.62	7,058.46	3,462.27
Society for Propagation of Gospel	3,893.63	3,925.13	4,204.09
Society for Promoting Christian Knowledge		195.70	48.72
New England Company		244.50	
Missionary Society of C. of E. in Canada	2,899.80	2,663.40	5,295.93
M. S. C. C. (Settlers' Church Fund)			250.00
Dominion Woman's Auxiliary	503.25	175.00	325.00
Algoma Woman's Auxiliary	1,498.75	994.92	1,193.21
Toronto Woman's Auxiliary	100.00	75.00	55.00
Dioceses of Ontario, for Gravenhurst			
Chaplaincy	1,302.05	1,280.31	1,112.17
Diocese of Ottawa (for Chisholm)	150.00	150.00	150.00
Repayment of loans	1,001.93	1,303.43	1,524.36
Rev. L. F. Hardyman, collected for In-			
dian Work		770.86	
Income of local endowments	385.74	435.50	460.50
Income of sundry trusts	1,018.85	1,028.10	1,015.60
Interest on bank balances invested	337.50	225.00	225.00
Bank interest	42.99	34.45	58.96
Sale of bonds	2,173.74		
Sale of properties	35.00	40.00	1,448.39
T. J. Kennedy Bequest		400.00	
Burnside Bequest, for church building....	150.00		300.00
H. H. Wills Bequest			87.13
Clergy, for beneficiary funds	110.00	113.11	172.19
Chapel of the Intercession, Llewellyn			
Beach	105.22	114.85	98.10
Elgin House Chapel, Muskoka			155.00
Wardens, Whitefish Falls, for building			
fund			287.27
Provincial grant, Whitefish Falls school	1,000.00	500.00	700.00
Dominion grant for Whitefish School	420.00	240.00	1,000.00
Local stipend quotas		62.21	59.94
St. Mary's, Stafford, for mission boat ...	48.50	49.60	48.80
Fire insurance	259.35		
Donations	229.00	91.25	
Miscellaneous	101.85	112.97	
	44,925.38	44,823.91	47,319.24

BALANCE SHEET FOR THE YEAR**DR.**

CANADIAN BANK OF COMMERCE	\$	4,270.59
Current Account	3,238.78	
Savings Account, General	433.92	
Savings Account, Church and Parsonage Loan	448.59	
Savings Account, Divinity Students A/c	149.30	
<hr/>		
ROYAL TRUST COMPANY	325,563.92	
Bshophurst Endowment Fund	7,100.71	
Bishop Sullivan Mem. Sustentation Fund	169,891.89	
Episcopal Endowment Fund	69,156.57	
Superannuation Fund	41,855.33	
Widows' and Orphans' Fund	37,559.42	
<hr/>		
TREASURER OF SYNOD (Invested in Bonds)	39,672.22	
Funds from Current A/c invested	3,000.00	
Funds from Savings A/c invested	2,000.00	
Algoma Divinity Students' Trust Fund	9,186.66	
Church and Parsonage Loan Fund	1,200.00	
Educational Trust	950.00	
Eda Green Memorial Fund	3,650.00	
Indian Homes Endowment	650.00	
Nipigon Endowment	800.00	
T. J. Kennedy Bequest	200.00	
Port Sydney Endowment	2,000.00	
M. Sydney Smith Bequest	4,135.56	
Hessie R. Palmer Bequest	450.00	
Sheguiandah Parsonage Endowment	400.00	
Students' Bursary Fund	1,000.00	
Sudbury Cemetery Endowment	850.00	
Sundridge Endowment	2,000.00	
Torrance Endowment	1,000.00	
Ullswater Cemetery Endowment	1,000.00	
Sir Piele Thompson Fund	2,400.00	
Special Purposes:	2,800.00	
Gurney Memorial House	2,100.00	
Novar Church	200.00	
North Seguin	100.00	
Temiskaming Church Extension	400.00	
<hr/>		
FRUSTEES H. H. WILLS BEQUEST (Invested in England)	10,426.30	
LOANS	7,035.33	
Loans to Parishes and Missions	6,835.33	
Advances to Clergy	200.00	
<hr/>		
		\$386,968.36

ENDING DECEMBER 31st, 1935**CR.**

DIOCESAN ENDOWMENTS		339,668.60
Bishop Sullivan Mem. Sustentation Fund	169,891.89	
Bishophurst Endowment Fund	7,100.71	
Episcopal Endowment Fund	69,156.57	
Superannuation Fund	41,855.33	
Widows' and Orphans' Fund	37,559.42	
Eda Green Memorial Fund	3,678.38	
H. H. Wills Bequest	10,426.30	
<hr/>		
DIOCESAN TRUST FUNDS		14,734.59
Algoma Divinity Students' Trust Fund	9,199.03	
Educational Trust	950.00	
Hessie R. Palmer Bequest	450.00	
Maria Sydney Smith Bequest	4,135.56	
<hr/>		
LOCAL ENDOWMENTS		8,761.29
Indian Homes Endowment	650.00	
Nipigon Endowment	800.00	
Port Sydney Endowment	2,000.00	
Sundridge Endowment	2,000.00	
Torrance Endowment	1,020.00	
Sheguiandah Parsonage Endowment	400.00	
Sudbury Cemetery Endowment	850.00	
Ullswater Cemetery Endowment	1,041.29	
<hr/>		
CHURCH AND PARSONAGE LOAN FUND		7,683.92
DIOCESAN OPEN ACCOUNTS		16,119.96
Algoma Mission Fund	1,880.81	
Bishophurst	53.71	
Diocesan Expense Fund	1,448.96	
Episcopal Income	780.20	
T. J. Kennedy Bequest	469.17	
Special Purposes	7,501.47	
Students' Bursary Fund	1,136.93	
Sir Piele Thompson Fund	2,848.71	
<hr/>		
		\$386,968.36

FRED W. COLLOTON,
Treasurer of Synod

BALANCE SHEET FOR THE YEAR

DR.

CANADIAN BANK OF COMMERCE		\$ 7,361.15
Current Account	3,034.40	
Savings Account, General	1,610.62	
Savings Account, Church and Parsonage Loan	2,111.73	
Savings Account, Divinity Students' A/cs	604.40	
ROYAL TRUST COMPANY		325,741.17
Bishophurst Endowment Fund	7,100.33	
Bishop Sullivan Mem. Sustentation Fund	169,922.48	
Episcopal Endowment Fund	69,259.83	
Superannuation Fund	41,866.21	
Widows' and Orphans' Fund	37,592.32	
TREASURER OF SYNOD (Invested in Bonds)		40,672.22
Funds from Current A/c Invested	3,000.00	
Funds from Savings A/c Invested	2,000.00	
Algoma Divinity Students' Trust Fund	9,186.66	
Church and Parsonage Loan Fund	1,200.00	
Educational Trust	950.00	
Eda Green Memorial Fund	3,650.00	
Indian Homes Endowment	650.00	
Nipigon Endowment	800.00	
T. J. Kennedy Bequest	200.00	
Port Sydney Endowment	2,000.00	
M. Sydney Smith Bequest	4,135.56	
Sheguiandah Parsonage Endowment	400.00	
Hessie R. Palmer Bequest	450.00	
Students' Bursary Fund	1,000.00	
Sudbury Cemetery Endowment	850.00	
Sundridge Endowment	2,000.00	
Torrance Endowment	1,000.00	
Uffington Endowment	1,000.00	
Ullswater Cemetery Endowment	1,000.00	
Sir Piele Thompson Fund	2,400.00	
Special Purposes	2,800.00	
Gurney Memorial House	2,200.00	
Novar Church	200.00	
Temiskaming Church Extension	400.00	
TRUSTEES H. H. WILLS BEQUEST (Invested in England)		10,426.30
LOANS		5,541.66
Loans to Parishes and Missions	5,401.66	
Advances to Clergy	140.00	

\$389,742.50

ENDING 31st DECEMBER, 1936**CR.**

DIOCESAN ENDOWMENTS	\$339,845.85
Bishophurst Endowment	7,100.33
Bishop Sullivan Mem. Sustentation Fund	169,922.48
Episcopal Endowment Fund	69,259.83
Superannuation Fund	41,866.21
Widows' and Orphans' Fund	37,592.32
Eda Green Memorial Fund	3,678.38
H. H. Wills Bequest	10,426.30
DIOCESAN TRUST FUNDS	14,734.59
Algoma Divinity Students' Trust Fund	9,199.03
Educational Trust	950.00
Hessie R. Palmer Bequest	450.00
Maria Sydney Smith Bequest	4,135.56
LOCAL ENDOWMENTS	9,766.24
Indian Homes Endowment	650.00
Nipigon Endowment	800.00
Port Sydney Endowment	2,000.00
Sundridge Endowment	2,000.00
Torrance Endowment	1,020.00
Uffington Endowment	1,000.00
Sheguiandah Parsonage Endowment	400.00
Sudbury Cemetery Endowment	850.00
Ullswater Cemetery Endowment	1,046.26
CHURCH AND PARSONAGE LOAN FUND	7,888.39
DIOCESAN OPEN ACCOUNTS	17,507.43
Algoma Mission Fund	3,424.65
Bishophurst	13.93
Diocesan Expense Fund	905.91
Episcopal Income	738.38
T. J. Kennedy Bequest	627.42
Special Purposes	7,257.55
Students' Bursary Fund	1,592.03
Sir Piele Thompson Fund	2,957.56
	<hr/>
	\$389,742.50

FRED W. COLLOTON,

Treasurer of Synod

BALANCE SHEET FOR THE YEAR**DR.**

CANADIAN BANK OF COMMERCE		\$ 6,808.64
Current Account	3,955.21	
Savings Account, General	1,802.04	
Savings Account, Church and Parsonage Loan	22.37	
Savings Account, Divinity Students' A/c's	1,029.02	
ROYAL TRUST COMPANY		326,215.97
Bshophurst Endowment Fund	7,112.83	
Bishop Sullivan Mem. Sustentation Fund	170,114.53	
Episcopal Endowment Fund	69,429.88	
Superannuation Fund	41,882.41	
Widows' and Orphans' Fund	37,676.32	
TREASURER OF SYNOD (Invested in Bonds)		40,672.22
Funds from Current A/c invested	3,000.00	
Funds from Savings A/c invested	2,000.00	
Algoma Divinity Students' Trust Fund	9,186.66	
Bishophurst Land Sales	1,200.00	
Educational Trust	950.00	
Eda Green Memorial Fund	3,650.00	
Nipigon Endowment	800.00	
Hessie R. Palmer Bequest	450.00	
Port Sydney Endowment	2,000.00	
Sheguiandah Parsonage Endowment	400.00	
M. Sydney-Smith Bequest	4,135.56	
Shingwauk School Endowment	650.00	
Students' Bursary Fund	1,000.00	
Sudbury Cemetery Endowment	850.00	
Sundridge Endowment	2,000.00	
Torrance Endowment	1,000.00	
Uffington Endowment	1,000.00	
Ullswater Cemetery Endowment	1,000.00	
Sir Piele Thompson Fund	2,400.00	
Special Purposes	3,000.00	
Gurney Memorial House	2,400.00	
Novar Church	200.00	
Temiskaming Church Extension	400.00	
TRUSTEES H. H. WILLS BEQUEST (Invested in England)		10,426.30
LOANS		8,682.40
Loans to Parishes and Missions	8,547.40	
Advances to Clergy	135.00	
		<hr/>
		\$392,805.53

AUDITOR'S

Sault Ste. Marie, Ontario,

11th March, 1938

I have audited the Balance Sheet of the Diocese of Algoma dated the 31st December, 1937, as attached hereto.

I have obtained all the information and explanations I have required.

The securities in charge of the Treasurer, amounting to \$40,672.22, kept in the safety deposit box in the Canadian Bank of Commerce, have been verified and found correct.

The statements on file from the Royal Trust Company, together with the certificate of Messrs. Riddell, Stead, Graham and Hutchison of Tor-

ENDING 31st DECEMBER, 1937**CR.**

DIOCESAN ENDOWMENTS		\$341,681.07
Bishophurst Endowment	7,112.83	
Bishop Sullivan Mem. Sustentation Fund	170,114.53	
Episcopal Endowment Fund	69,429.88	
Superannuation Fund	41,882.41	
Widows' and Orphans' Fund	37,676.32	
Eda Green Memorial Fund	3,710.30	
H. H. Wills Bequest	10,426.30	
Bishophurst Land Sales	1,328.50	
DIOCESAN TRUST FUNDS		14,734.59
Algoma Divinity Students' Trust Fund	9,199.03	
Educational Trust	950.00	
Hessie R. Palmer Bequest	450.00	
Maria Sydney-Smith Bequest	4,135.56	
LOCAL ENDOWMENTS		9,771.19
Nipigon Endowment	800.00	
Port Sydney Endowment	2,000.00	
Sundridge Endowment	2,000.00	
Sheguiandah Parsonage Endowment	400.00	
Shingwauk School Endowment	650.00	
Torrance Endowment	1,020.00	
Uffington Endowment	1,000.00	
Sudbury Cemetery Endowment	850.00	
Ullswater Cemetery Endowment	1,051.19	
CHURCH AND PARSONAGE LOAN FUND		8,144.77
DIOCESAN OPEN ACCOUNTS		18,473.91
Algoma Mission Fund	4,137.86	
Bishophurst	13.68	
Diocesan Expense Fund	873.56	
Episcopal Income	783.29	
T. J. Kennedy Bequest	338.88	
Special Purposes (as per detailed statement)	7,749.77	
Students' Bursary Fund	2,016.65	
Sir Piele Thompson Fund	2,560.72	
		\$392,805.53

REPORT

onto, Auditors, verifying the same, have been received, and the books of the Treasurer are in accordance therewith.

The balance of the H. H. Wills Bequest retained in England, \$10,426.30, is represented by securities which, I understand, are in custody of Mr. G. S. Stow, one of the Trustees of the fund.

Subject to the above, in my opinion such Balance Sheet is properly drawn up so as to exhibit a true and correct view of the state of the affairs of the Diocese, according to the best of my information and the explanations given me, and as shown by the books of the Diocese.

EDGAR T. READ,
Auditor.

SPECIAL PURPOSES

Statement of Amounts in the hands of the Treasurer of Synod for Parochial Purposes (under Canon No. 7) and for various Diocesan Objects, as on 31st December, 1937.

Bear Island	44.32
Bishop's Discretion	113.85
Bishop's English Visit	5.21
Charlton Bell	16.77
Charlton Insurance	28.67
Church Linen	24.55
Education of Children of Clergy	88.32
Garden River Parsonage	33.88
Grassmere Mission	18.18
Archdeacon Gillmor Memorial	10.13
Gurney Memorial House	2,445.47
Indian Work	822.47
Lake of Bays Settler	17.91
Mission Boat	79.25
MacDiarmid	264.06
Novar Church	316.61
Port Cunningham Church	105.00
Rosslyn Church Site	126.89
Society for Propagation of the Gospel58
Sheguiandah Stipend	600.00
Shingwauk Chapel	4.29
Spanish River Indian Church	8.08
Sunday School by Post	36.63
Sucker Creek Church	51.56
Temagami Boat	25.00
Temiskaming Church Extension	1,876.56
Torrance Mission	143.87
Uffington Farm	4.46
Ullswater Cemetery	154.22
Whitefish Falls School	282.98
	\$ 7,749.77

SUMMARY OF

CASH RECEIPTS AND DISBURSEMENTS

1935, 1936 and 1937

Balances on hand	1935	1936	1937	Total
1st January	7,081.51	4,270.59	7,361.15	7,081.51
Total Receipts	44,925.38	44,823.91	48,515.88	138,265.17
	52,006.89	49,094.50	55,877.03	145,346.68
Total Disbursements	47,736.30	41,733.35	49,068.39	138,538.04
Balances on hand,				
31st December	4,270.59	7,361.15	6,808.64	6,808.64

ALGOMA MISSION FUND
STATEMENT OF RECEIPTS AND DISBURSEMENTS
for the years 1935, 1936 and 1937

RECEIPTS

	1935	1936	1937
Balances, 1st January	6,767.48	1,880.81	3,424.65
Income, Bp. Sullivan Memorial Sustentation Fund	7,191.06	6,917.88	7,418.52
Income, Eda Green Memorial Fund	164.76	164.75	164.75
Income H. H. Wills Bequest	520.31	634.19	346.92
M. S. C. C.	2,799.80	2,663.40	5,295.93
Society for Propagation of Gospel	3,800.77	3,830.41	3,785.19
Algoma Association in England	3,473.09	6,756.98	3,145.19
Apportionments	1,801.15	2,224.57	2,340.91
Interest	277.53	88.85	94.61
Diocese of Ottawa, Chisholm	150.00	150.00	150.00
Government grants, Whitefish Falls	420.00	240.00	900.00
Stipend quotas	63.10	62.21	59.94
Refunds	100.00	100.00	
Algoma W. A., for Silverwater	400.00	400.00	
Algoma W. A., Catechists' Fund			123.51
Donations	205.12	30.46	175.43
	\$28,134.17	\$26,144.51	\$27,425.55

DISBURSEMENTS

Stipend grants	24,795.91	21,427.71	21,910.66
Gravenhurst Chaplaincy	368.80	369.69	537.83
Students' railway fares	42.85	13.65	53.85
Diocesan Expense Fund:			
5% income of endowments	464.60	393.81	385.85
A/c Treasurer's salary	400.00	400.00	400.00
Sunday School by Post		25.00	
Whitefish Falls, special grant	150.00	90.00	
Sundries	31.20		
Balances, 31st December	1,880.81	3,424.65	4,137.36
	\$28,134.17	\$26,144.51	\$27,425.55

DIOCESAN EXPENSE FUND
STATEMENT OF RECEIPTS AND DISBURSEMENTS
FOR THE YEAR 1935, 1936 and 1937

RECEIPTS

	1935	1936	1937
Balances, 1st January	547.17	1,448.96	905.91
Assessments	4,019.63	2,970.79	3,540.77
Interest	277.54	88.86	94.62
5% income of invested funds	679.75	602.08	603.61
Algoma Mission Fund, a/c Treas. salary	400.00	400.00	400.00
Refund, Treasurer's travelling			49.55
Refund, taxes Bishophurst			44.89
Sundries	43.14	10.50	11.53
	\$5,967.23	\$5,521.19	\$5,650.88

DISBURSEMENTS

Treasurer's salary	1,800.00	1,800.00	1,800.00
Stenographer's salary	428.50	420.00	420.00
Bishop's travelling	166.20	111.83	247.77
Treasurer's travelling		23.15	84.70
General Synod assessment	200.00	200.00	248.00
Provincial Synod assessment	174.00		9.00
Diocesan Synod expenses	286.20		
Office supplies, printing, stationery, etc...	103.96	103.31	103.43
Petty cash (postage, excise stamps, com- mission on cheques, etc.)	183.00	180.00	190.00
Telegrams	23.10	14.45	26.25
Telephone	12.78	6.00	1.33
Audit	100.00	50.00	150.00
Treasurer's bond	20.00	20.00	20.00
Taxes: Bishophurst	594.76	641.77	612.66
Gurney Memorial House	110.47	119.02	115.12
Office rent	120.00	120.00	120.00
Fuel	95.75	64.50	88.50
Caretaking		6.50	11.00
Insurance: Bishophurst			42.50
Gurney Memorial House			36.00
Contents office	3.78	3.57	3.57
Safety deposit box	7.00	7.00	7.00
Algoma Missionary News	50.00	110.00	65.22
"Year Book" for clergy	5.45	5.95	6.50
Sundries	33.32	71.48	37.55
Office renovation		102.25	
Office equipment		134.50	
Gurney Memorial House, refunds		300.00	275.00
Office furnace repairs			51.22
Balances, 31st December	1,448.96	905.91	873.56
	5,967.23	5,521.19	5,650.88

**SUPERANNUATION FUND
STATEMENT OF RECEIPTS AND DISBURSEMENTS
FOR THE YEAR 1935, 1936 and 1937**

RECEIPTS

	1935	1936	1937
From Clergy	240.00	195.00	249.63
Income of endowment	1,778.89	1,910.15	1,919.76
Assessments	341.19	385.28	472.92
Indian and Eskimo Commission, re Pension Fund		23.11	44.56

	<u>2,360.08</u>	<u>2,513.54</u>	<u>2,686.87</u>
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DISBURSEMENTS

Annuities	1,650.00		
Dio. Expense Fund, 5% income	86.49	87.38	95.50
Transferred to Capital	240.00		
Pension Fund, Church of England in Canada	383.59	2,426.16	2,591.37

	<u>2,360.08</u>	<u>2,513.54</u>	<u>2,686.87</u>
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**WIDOWS AND ORPHANS FUND
STATEMENT OF RECEIPTS AND DISBURSEMENTS
FOR THE YEAR 1935, 1936 and 1937**

RECEIPTS

	1935	1936	1937
From Clergy	70.00	220.00	160.00
Income of endowment	1,655.01	1,674.11	1,687.51

	<u>1,725.01</u>	<u>1,894.11</u>	<u>1,847.51</u>
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DISBURSEMENTS

Annuities	715.00		
Dio. Expense Fund, 5% income	88.69	82.75	83.70
Transferred to capital	70.00		
Pension Fund, Church of England in Canada	851.32	1,811.36	1,763.81

	<u>1,725.01</u>	<u>1,894.11</u>	<u>1,847.51</u>
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**GRAVENHURST CHAPLAINCY
STATEMENT OF RECEIPTS AND DISBURSEMENTS
FOR THE YEAR 1935, 1936 and 1937**

RECEIPTS

	1935	1936	1937
Cr. Balance, 1st Jan. 1935	29.15		
Diocese of Toronto	651.90	630.31	562.17
Diocese of Ottawa	200.00	200.00	200.00
Diocese of Ontario	50.00	50.00	50.00
Toronto Woman's Auxiliary	200.00	200.00	200.00
Niagara Woman's Auxiliary	200.15	200.00	100.00
Algoma Mission Fund	368.80	369.69	537.83

	<u>1,700.00</u>	<u>1,650.00</u>	<u>1,650.00</u>
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DISBURSEMENTS

Stipend of Chaplain	1,700.00	1,650.00	1,650.00
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	<u>1,700.00</u>	<u>1,650.00</u>	<u>1,650.00</u>
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INVESTED FUNDS, 31st DEC., 1937

Statement of Securities held by the Royal Trust Company, Toronto

THE BISHOP SULLIVAN MEMORIAL SUSTENTATION FUND

Name	Maturity	Interest	Principal
City of Belleville	1940	4%	7,000.00
City of Belleville	1943	4½%	1,000.00
City of Brantford	1941	4%	2,000.00
City of Brantford	1944	4½%	1,000.00
City of Brantford	1944	5%	2,000.00
Town of Burlington	1947	6%	1,419.56
Town of Burlington	1948	6%	744.74
Can. National Ry. (Guaranteed)	1950	3%	3,000.00
Can. National Ry. (Guaranteed)	1956	4½%	28,000.00
Can. National Ry. (Guaranteed)	1954	5%	9,500.00
Can. National Ry. (Guaranteed)	1969	5%	1,000.00
Dominion of Canada	1955	3%	2,000.00
Dominion of Canada	1949	3¼%	1,700.00
Dominion of Canada	1949	3½%	100.00
Dominion of Canada	1945	4%	700.00
Dominion of Canada	1940	4½%	1,500.00
Dominion of Canada	1944	4½%	2,000.00
Dominion of Canada	1946	4½%	500.00
Dominion of Canada	1956	4½%	1,500.00
Dominion of Canada	1957	4½%	500.00
Dominion of Canada	1958	4½%	1,700.00
Dominion of Canada	1959	4½%	21,400.00
Dominion of Canada	1941	5%	3,000.00
Dominion of Canada	1943	5%	500.00
Town of Dunnville	1942	5%	2,065.12
Township of Etobicoke	1947	5%	306.30
Village of Forest Hill	1949	5%	231.64
County of Grey	1941	6%	4,000.00
City of Hamilton	1940	5%	1,000.00
City of Hamilton	1941	6%	2,000.00
Hydro-Electric Power Comm.	1947	3½%	3,000.00
Hydro-Electric Power Comm.	1957	4%	300.00
Hydro-Electric Power Comm.	1970	4¾%	1,000.00
City of London	1943	4½%	1,000.00
City of London	1944	5%	1,000.00
Township of Nepean	1946	5%	1,000.00
Township of Nepean	1947	5%	1,000.00
Province of Ontario	1950	4½%	500.00
Province of Ontario	1948	5%	1,000.00
Province of Ontario	1946	5½%	1,200.00
City of Ottawa	1950	3%	1,000.00
City of Peterboro	1946	5%	4,000.00
Town of Port Hope	1951	4½%	1,040.27
Province of Quebec	1951	3%	500.00
Province of Saskatchewan	1944	5%	1,000.00
Town of Strathroy	1942	5%	360.14
Town of Strathroy	1943	5%	1,478.13

City of Toronto	1940	5½%	1,000.00
City of Toronto	1942	5½%	500.00
City of Toronto	1938	6%	2,000.00
City of Windsor	1975	4%	804.49

 128,050.39
Real Estate

Toronto, 17 Kilbarry Road	10,125.00
Toronto, 19 Kilbarry Road	10,125.00
Toronto, 136 Snowden Avenue	7,983.03

 28,233.03
Mortgages

Toronto, Dan Bratty, 19 Dartmouth Cres., Mimico	6½%	3,200.00
Toronto, Florence Feader, 186 Simcoe St., Toronto.....	6½%	4,000.00
Toronto, E. M. Ross, 17 Dartmouth Cres., Mimico	5½%	1,900.00
Toronto, Sidney P. Scott, 63 Westmount Ave., Toronto	6%	4,500.00

 13,600.00

Bonds, etc.	128,050.39
Real Estate	28,233.03
Mortgages	13,600.00
Cash uninvested	231.11

 170,114.53
BISHOPHURST ENDOWMENT FUND

Name	Maturity	Interest	Principal
Dominion of Canada	1949	3¼%	1,000.00
Dominion of Canada	1959	4½%	2,300.00
Dominion of Canada	1943	5%	200.00
City of Hamilton	1944	6%	1,000.00
Province of Ontario	1940	3%	200.00
Township of Saltfleet	1939	5%	1,138.01
Township of Saltfleet	1947	5%	1,113.71

 6,951.72

Cash uninvested	161.11
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 7,112.83

EPISCOPAL ENDOWMENT FUND

Name	Maturity	Interest	Principal
City of Brantford	1944	4½%	500.00
City of Brantford	1944	4½%	1,000.00
City of Brantford	1947	4½%	500.00
Can. National Ry. (Guaranteed)	1950	3%	11,000.00
Can. National Ry. (Guaranteed)	1969	5%	1,000.00
Dominion of Canada	1955	3%	500.00
Dominion of Canada	1949	3¼%	700.00
Dominion of Canada	1949	3½%	2,000.00
Dominion of Canada	1956	4½%	100.00
Dominion of Canada	1957	4½%	200.00
Dominion of Canada	1958	4½%	2,100.00
Dominion of Canada	1959	4½%	7,900.00
Township of East York	1942	5%	1,000.00
Township of Etobicoke	1941	5%	341.04
Township of Etobicoke	1934	5%	453.05
Town of Galt	1954	5%	1,000.00
City of Hamilton	1953	5%	1,000.00
City of Hamilton	1941	6%	2,000.00
Hydro-Electric Power Comm.	1947	3½%	1,000.00
Hydro-Electric Power Comm.	1957	4%	100.00
City of London	1940	4¼%	300.00
Township of Nepean	1947	5%	937.71
Province of Ontario	1940	3%	200.00
Province of Ontario	1950	4½%	100.00
Province of Ontario	1946	5½%	400.00
City of Peterboro	1946	5%	5,000.00
Province of Saskatchewan	1939	5%	100.00
City of Stratford	1945	5%	4,000.00
City of Toronto	1940	5%	1,000.00
City of Toronto	1946	5%	1,000.00
City of Toronto	1951	5½%	5,500.00
Township of York	1952	5%	1,000.00
Township of York	1941	6%	1,000.00
			54,931.80

Mortgages

Mrs. Sarah E. Gayton, 52 Westbook Ave., Toronto (E. York)	6½%	2,395.00
Mrs. Edna D. Palmer, 69 Royal Road, Toronto	6%	6,700.00
		9,095.00
Bonds, etc.	54,931.80	
Mortgages	9,095.00	
Cash uninvested	5,403.08	
		9,095.00
Total	69,429.88	

SUPERANNUATION FUND

Name	Maturity	Interest	Principal
Province of Alberta	1946	4½%	100.00
City of Brantford	1944	4½%	1,000.00
Province of British Columbia	1954	5%	3,000.00
Can. National Ry. (Guaranteed)	1954	5%	1,000.00
Can. National Ry. (Guaranteed)	1969	5%	1,000.00
Dominion of Canada	1955	3%	500.00
Dominion of Canada	1949	3¼%	600.00
Dominion of Canada	1951	3¼%	300.00
Dominion of Canada	1949	3½%	100.00
Dominion of Canada	1956	4½%	5,400.00
Dominion of Canada	1957	4½%	100.00
Dominion of Canada	1958	4½%	900.00
Dominion of Canada	1959	4½%	2,600.00
Town of Dunnville	1941	5%	1,966.79
City of Montreal	1945	5%	2,000.00
Township of Nepean	1945	5%	664.51
Town of North Bay	1938	5%	427.12
Province of Nova Scotia	1956	3¼%	1,000.00
Province of Ontario	1950	4½%	500.00
Province of Ontario	1946	5½%	100.00
City of Sault Ste. Marie	1943	5%	1,000.00
Town of Strathroy	1939	5%	1,038.78
Town of Strathroy	1941	5%	247.76
City of Stratford	1945	5%	3,000.00
Town of Swansea	1938	5%	438.32
City of Toronto	1938	5½%	1,000.00
City of Toronto	1939	5½%	1,000.00
City of Windsor	1975	1½%	382.11
City of Windsor	1975	4%	772.51
Township of York	1942	5%	500.00
Township of York	1944	5%	1,000.00
Township of York	1941	6%	1,000.00
			34,637.90

Real Estate

Toronto, 112 Douglas Avenue	3,118.51
Toronto, 114 Douglas Avenue	3,148.09
	6,266.60
Bonds, etc.	34,637.90
Real Estate	6,266.60
Cash uninvested	977.91
	41,882.41

WIDOWS AND ORPHANS FUND

Name	Maturity	Interest	Principal
City of Belleville	1940	4%	3,000.00
City of Brantford	1941	4%	1,000.00
Can. National Ry. (Guaranteed)	1954	5%	11,000.00
Dominion of Canada	1955	3%	500.00
Dominion of Canada	1940	3¼%	800.00
Dominion of Canada	1945	4%	100.00
Dominion of Canada	1956	4½%	400.00
Dominion of Canada	1957	4½%	300.00
Dominion of Canada	1958	4½%	700.00
Dominion of Canada	1959	4½%	5,100.00
Dominion of Canada	1943	5%	1,400.00
Township of Etobicoke	1938	5½%	728.70
Township of Etobicoke	1939	5½%	823.78
City of Fort William	1940	5%	1,000.00
City of Hamilton	1953	5%	3,000.00
Monarch Mortgage & Inv. Ltd. (60 shares)			60.00
Montreal Tramways Co.	1941	5%	1,000.00
Province of Ontario	1951	3%	1,000.00
Province of Ontario	1949	4½%	100.00
Province of Ontario	1950	4½%	200.00
Province of Ontario	1946	5½%	100.00
Ont. West Shore Elec. Ry.	1938	5%	1,000.00
Town of Simcoe	1941	5%	1,404.85
Town of Tillsonburg	1940	5%	460.83
City of Windsor	1975	3¼%	310.22
Township of York	1940	5%	500.00
Township of York	1938	6%	726.46
Township of York	1939	6%	830.05
			<hr/>
Cash uninvested			37,544.89
			131.43
			<hr/>
Total			37,676.32

REPORT OF THE DIOCESAN BOARD OF RELIGIOUS EDUCATION

By way of introduction I would like to quote some passages from an article by the Rector of Midland, the Rev. A. E. W. Ingram.

“In Canada today, whether we realize it or not, we are ‘a house divided against itself’ on the question of education. Neither the school nor the Church can be successful until both are under one domination and control. The Christian Church, if it can’t have complete control of education as it always has had throughout the centuries until this last one, must at least have a larger voice than it has today.

“I quote from the Encyclopedia the definition there given to secular education: ‘That which seeks the development of the physical, moral and intellectual nature of man to the highest point as the immediate duty of life; which inculcates the practical sufficiency of natural morality apart from atheism, theism or the Bible; which selects as its method of procedure the promotion of human improvement by material means and purposes as the common bond of union to all who would regulate life by reason and ennoble it by service’.

“In other words, we have our children taught a materialistic paganism for 27½ hours of the week and Christianity for less than one hour. Few Christian parents to-day have any other choice in the matter if their children are to be educated at all.

“In view of the above mentioned situation is it any wonder that we are experiencing such difficulty in holding the ‘teen age to our Sunday Schools and Church? Is it any wonder that Canadian life as a whole is practically pagan and materialistic? Is it any wonder that the attitude and approach within the pale of the Christian Church itself is more materialistic than Christian?

“There is no such thing as secular education in the sense of its being non-religious. The real difference between secular education and religious education is the same difference which exists between materialistic paganism and Christianity.”

But what are we doing to meet this situation? In November, 1936, your Board sent a letter to the Rural Deans asking them to discuss the matter of Religious Education at a deanery meeting, and to assist this discussion a questionnaire was enclosed. Three Rural Deaneries returned answers from 16 clergy. Nothing has been heard from the rest.

From this it would seem that many clergy are somewhat careless and take little or no interest in religious education. It is even alleged that they often leave the management of their Sunday Schools to others, and seldom go near them.

The G. B. R. E. curriculum is both admirably suited and perfectly adequate to teach the facts of the Christian Faith, i.e., to supply the necessary information about our Lord and His Church. But no course of lessons can of themselves give that personal knowledge of our Lord which is the heart of real religion. We should not expect children to be brought to Christ by a course of Sunday School lessons. This can only be done by the priest himself, and should not be delegated to others. You cannot teach children to worship in Sunday School, that can only be done in Church

and especially at a Children's Eucharist. In this connection we are glad to report that a manual for this purpose will shortly be published by the Cowley-Bracebridge Press.

Another matter that needs correction is the slipshod method of Sunday School organization.

Examinations should be held every year and prizes awarded for work well done. Not one parish or mission applied for examination papers last year, and only one this year. We recognize that there is a difficulty in promotion by this method. Those who fail may indeed become discouraged, but the Father in charge of the Sunday School by Post in the S. S. J. E. missions testifies to the fact that increased strictness in marking papers and greater promptness in returning them has resulted in more interest and better work done by the pupils, without any loss in numbers. Indifferent parents is the reason often given for poor results, but as one correspondent says, "That really means indifferent priests".

At the last Synod a resolution on Religious Education in Public Schools was submitted to the D. B. R. E. for consideration. We find that with one or two exceptions the opportunities already provided by law are not being used. We would direct the attention of the clergy to a pamphlet on this subject by the G. B. R. E., which this Board has made available for them.

We would also direct attention to a series of leaflets on Adult Religious Education from the same source as well as the material furnished by the Canadian Church Union for discussion groups.

The board suggests that increased attention to these matters be promoted by providing Summer Schools in various parts of the Diocese at which better methods could be discussed and demonstrated. The cost would be small but the results would be very much worthwhile.

Respectfully submitted,

C. M. SERSON, S.S.J.E.

REPORT OF THE SUNDAY SCHOOL BY POST

At the last Synod Mr. Major reported that there were 1250 pupils on the rolls, 500 in the S. S. J. E. Missions, and 750 in the rest of the Diocese.

That year 24 pupils sat for the G. B. R. E. examination and 17 received certificates. Sister Marion, S. S. J. D., took over Mr. Major's section of the work. In the fall of 1936 it was found necessary to cut down expenses due to a bill of \$900 for papers. It was decided to drop those who did not answer the papers as it was felt that to receive the paper and ignore the lesson was doing such children no good. Sister Marion cut down her list which had grown to over 800, to 459 papers.

An appeal was made for assistance and about \$412.43 was received.

In the S. S. J. E. section the examinations were and are held under the supervision of the local school teachers who in every case gave most willing co-operation. In 1937 over 70 pupils wrote the G. B. R. E. examina-

ation and though the marking was very strict some 40 pupils received certificates.

Prizes were given for regularity in answering papers rather than high marks.

In the fall of 1937 a questionnaire was sent out asking for certain information about the children and a promise that the children would attempt to answer the papers. These questionnaires when returned formed the basis of the roll for the School Year 1937-8. Total 246. Sister Marion now has 325.

If children got behind they were urged to send in their papers and if they failed to do so the papers were stopped. The result of this increased strictness was encouraging. In the S. S. J. E. section 96 never missed a paper, an increase of 44 over the previous year. And the number on the roll has increased to 363.

This year, again with the help of the local school teachers, 100 pupils wrote the G. B. R. E. examination and 82 received certificates.

In conclusion we would like to thank the G. B. R. E. for their very generous rebate on the papers which makes this work possible at a minimum of expense to the Diocese.

C. M. SERSON, S.S.J.E.

REPORT OF "THE ALGOMA MISSIONARY NEWS"

The total circulation of "The Algoma Missionary News" is now 560. Of these 116 are complimentary copies, including those to the clergy of the Diocese.

Owing to pressure of work in the Synod Office it has not been possible to issue the paper every two months, and during the past three years it has been a quarterly, although the intervals have been somewhat irregular. The editor offers his apologies.

The following is a summary of the finances for the years 1935-6-7:

Receipts

Balance on hand	\$ 39.12		
Subscriptions	303.21		
Diocesan grants	231.93	\$	574.26

Disbursements

Printing	\$ 552.33		
Illustrations	15.22		
Postage	6.71	\$	574.26

FRED W. COLLOTON,

Editor and Business Manager.

REPORT OF THE DIOCESAN COUNCIL FOR SOCIAL SERVICE

My Lord Bishop

and Members of the Synod.

The Diocesan Council for Social Service begs to report as follows:

Your Council, which for the last three years has consisted of the Rev. H. A. Sims, Chairman, the Rev. A. W. Stump, Mr. J. W. Blackburn, and Mr. Charles Whittle, recognizing the importance of those activities which commonly come under the heading of Social Service, recognizing also the invaluable service rendered to the Church by the Council for Social Service of the Church of England in Canada and its General Secretary, the Rev. Canon W. W. Judd, urges upon all members of the Church in this Diocese the importance of providing adequate financial support for the work of the Council. Your Diocesan Council also asks the clergy of the Diocese to make the fullest possible use of Sexagesima Sunday (set aside for this purpose by the authority of General Synod) as the time for bringing before their congregations the work done by the Council and other Social Service workers.

In 1936 and 1937 our Diocese was asked for \$245.00 for the Council of the General Synod, we sent \$136.16 and \$107.50. For this and the next two years we are asked for \$282.00 annually. The total sum asked for from the Church in the Dominion is \$19,308.00 annually. In the Report which follows there is some account of how that money is spent.

This being the first meeting of the Synod of the Diocese of Algoma since his appointment as General Secretary to the Council for Social Service, we take the opportunity of placing on record the gratification which the appointment of the Rev. Canon W. W. Judd, M.A., D.C.L., gives this Diocese, and to congratulate the Church and the Council for Social Service on having secured such an efficient officer.

We regret the retirement of Mrs. Constance Payne, who for two years after the death of the Rev. Canon Vernon acted as General Secretary, from the work of the Council this spring. We regret that her resignation was caused through ill-health. We recognize with gratitude the valuable services rendered by Mrs. Payne to the Church and the Council over a period of 18 years, and are happy to note that the Council has been able to make a retiring allowance to her.

We welcome the Council for Social Service Bulletin in its new form, believing that the information given through this medium is of the greatest value to leaders of thought and action in the Church. It is of interest to note that the General Secretary reports more than twice as many as ever before of the clergy wrote for literature for their parishes on Septuagesima Sunday, 1938, and that for the first time, the supply was exhausted and a reprint necessary; and that also the Council's lending library is exceptionally busy, the newer section being overtaxed with requests for books. We believe that this part of the Council's work is of the utmost importance and value, and hope that there will be no slackening of effort in this direction.

The General Secretary was one of the Church's delegates to the Oxford Conference on Life and Work last summer, and joined with other delegates in making a report to the General Synod. The Council sought to make known to the Church through the clergy, some of the results of that most important conference, and presented to every clergyman a copy of "The Message and Decisions of Oxford". We are grateful for this assistance

given to the clergy and other leaders in thinking about the problems of the day in their relation to the Christian ideal for society.

Through the Council's office commendation of prisoners in Ontario to the clergy has been regularly given. The clergy have in some instances reported that they are not always able to find friends or relatives of the prisoners at the addresses given; but this cannot be avoided in the circumstances, and where contacts can be made much good may be done. Since the General Synod arrangements have been made to have this work handed over to the Provincial Synod, and now arrangements have been made whereby in each diocese there will be an officer who will send the names of prisoners to the clergy of the diocese as he receives them from the authorities.

The General Secretary acted again as Chairman of the Inter-Church Committee for Western Relief, and reports that so generous was the response that in place of the 500 cars of fruit and vegetables asked for, 842 were received and sent to the drought areas of Saskatchewan. The railways generously gave free transportation for these cars.

The Council in recent months has through its officers and committees assisted in bringing before the government departments concerned resolutions regarding the provision of decent programmes on the air, and the proper control of broadcasting, especially on Sundays, resolutions received from various parts of the country concerning underpaid and sweated labour, concerning single unemployed men, and men over 45 years of age laid off without security.

Representations have been made with success to the Ontario Government to re-instate the honorarium to chaplain service in the mental hospitals; and the government has been interested in the proposal to have a clerical psychiatrist appointed as an experiment in one of those hospitals.

The Council has protested at Ottawa against the passage of the Bill widening legislation in the Provinces to permit sweepstakes and lotteries on a larger scale. Every Bishop was notified of this protest and many took action to support it.

In regard to the recent Bill on Divorce and Matrimonial Causes, the Primate reiterated to parliamentary leaders the stand of the Church in 1921, and notified all diocesan Bishops, so that they might take any action they thought wise.

As a constituent member of the Social Service Council of Canada, our Council joined in a petition to the Governor-General-in-Council to disallow the so-called Padlock Law, or to refer it to the Supreme Court of Canada for review.

Together with the World Alliance for the Promotion of Fellowship through the Churches, and together with the League of Nations Society, the Council has advised the Government from time to time concerning the mind of the Churches on the Japanese invasion of China, and on the matter of exports of war material.

In all these and other activities the Council has sought to keep alert and informed the Christian conscience and to help direct public action.

The Port. Chaplaincy work, of course, continues, and the Council is taking steps to welcome, in the name of their own Communion, members of the Orthodox Churches.

At the General Synod held at Halifax, 1937, a Committee on Policy, which was appointed at the Annual Meeting of the Council in 1936, gave its report. The new General Secretary had asked that a clear enunciation of the policy of the Board might be given, as in course of time various activities had been asked for and undertaken, which might not be properly continued as part of the Council's regular work. The Committee's report was accepted by the General Synod and the keynote of its findings might be said to be "decentralization and promotion of activities from and by the Council to the local authorities, committees or groups of the Church." In other words it was agreed that the proper work of the Council and its office is not active case work in the Social Service field, (for this no money is granted to the Council), but that the Council should be ready to give leadership, information, and advice to those doing active case work. The Committee set forth that section of Canon 7 of the General Synod, on the Department of Social Service, which enunciates the powers, aims and objects of the Council,—that the duty of the Council shall be to study social problems with a view to the solution of them in harmony with the spirit of the Lord Jesus Christ; to adopt such measures as may seem advisable to promote the care and training of immigrants in Canadian citizenship, the maintenance of just conditions of living, the conservation of morals, health and life; and generally to promote the formation of a Christian public opinion upon social problems, and to take such action as may be necessary to make effective all directions in these matters which may be given by the General Synod. From this it is obvious that most chaplaincy, institutional and case work is the responsibility of Provincial or Diocesan Synods or of parishes. The Committee stated its belief (page 26, para. 4, "New Paths") that, "the Church's whole policy of missions should be wide enough to take care of this kind of work within our own borders. For self-sustaining dioceses the Council should not need to help with financial assistance; in missiary dioceses we would hope that something might be done to assist; there could wisely be outside help from the Canadian Church as a whole, whether through the M.S.C.C. or the C.S.S. The Church must recognize that such tasks properly fall under the head of missionary work. While recognizing that in all cases these should be under diocesan authority, there is need for promotion and advice on the part of the Council."

What seems to us a most important resolution was passed unanimously by the General Synod at Halifax, which arose out of a discussion partly based upon the Council's report to that Synod. This resolution arose out of a debate regarding Communism and the Social Order, the resolution which produced the debate was withdrawn and a Committee appointed which introduced the resolution which follows:

"Resolved, that the members of the Synod conscious of the sufferings of large numbers of our fellow men from the evil effects of unemployment and from the general maladjustment of the economic and industrial life in our rapidly changing order, views with concern the development of forms of political organization which, however commendable their aims, seek a solution for those difficulties through dictation either by individuals or by groups, and affirms its belief that freedom and fellowship in an ordered society for all the children of men are the necessary implications of a living faith in the redemptive love of God in Christ Jesus our Lord, and can be secured only by the application to every phase of social, political and economic life of the principles of the religion of Jesus Christ; and further calls all Christian people to a deeper sense of stewardship in relation to material as to spiritual blessings, to secure a greater degree of co-operation among all groups in the field of production, a mutual responsibility in the operation of industry and a

more equitable share in the fruits of their common labours. The Synod further recognizes that the unfaithfulness of many who profess and call themselves Christians, hinders the attainment of this ideal and calls upon all members of the Church to exemplify to the world the spirit of goodwill, of Christian service and sacrifice in social as in individual life.'"

This was carried unanimously in both Houses, and your Diocesan Council believes that it deserves to be repeatedly presented to the congregations of our Church as a clear statement of the mind of the leaders of the Church in this most vital matter.

All who are in touch with the work of the three Boards of the General Synod are gratified and inspired by the sympathetic and harmonious relations maintained by their officers and representatives. It is becoming increasingly recognized that while, for practical purposes, the division into three boards is necessary, yet the work is really one; each Board is leading and assisting the Church in its primary task of increasing the reign of God. Your Diocesan Council urges upon all those responsible in this Diocese the importance of giving the work done under the leadership of the three Boards so far as possible equal prominence at all times; that when parochial societies and committees are formed and advised they be asked to see that due recognition of the work done under the leadership of the three Boards be recognized, and that where possible such as in Men's Associations, A.Y.P.A.'s, Advisory Boards, etc., three committees be appointed to keep in contact with the three Boards and give encouragement to all departments of the Church's work. With the Bishop's permission we would also urge that prayers for work done under each of the three General Boards be offered, when work done under either is being prayed for, suggesting the use of a missionary collect and a collect for Sunday Schools from the Prayer Book, and the collect for the Council for Social Service which is printed on most of the Council's reports.

All of which is respectfully submitted.

H. A. SIMS,

Convener.

TRIENNIAL REPORT ALGOMA DIOCESAN BOARD W. A.

1935 - 1936 - 1937

The past three years in the history of the Woman's Auxiliary of the Diocese of Algoma, have been featured by a gradual and steady increase in all departments after the previous period of depression, when it seemed at times that discouragements were many and progress almost at a standstill.

There have been some changes in the personnel of the officers during this period, Mrs. M. Cochrane succeeding Mrs. Chas. Coulter as Vice-President of Thunder Bay Deanery; Mrs. R. J. Wainwright succeeding Mrs. A. M. Fellman as Vice-President of Nipissing Deanery; Mrs. W. J. Walker appointed as Corresponding Secretary replacing Mrs. A. G. Daniel, and Mrs. R. C. Fowler elected Vice-President of Temiskaming Deanery, succeeding Mrs. D. Andrews.

Our pledge to the Dominion Board has amounted to \$5,720.05 during this time, and our pledge to the Diocese totalled \$2432.70 in addition to which the sum of \$1,411.22 has been given in response to special appeals from the Lord Bishop.

Six complete sets of Communion Vessels have been supplied to Mission Churches as well as three sets of Cruets and nine Bread Boxes. One Prayer Desk Book was given to the Mission at Thessalon and three are on order at the present time and will be given as soon as published.

Algoma is responsible for providing complete outfits for 23 children in Indian Residential Schools and a great deal of work is accomplished by the Dorcas and Social Service Departments in the way of grants for hospital supplies, mission bales and relief.

Our missionaries overseas now number two—Miss A. Edgar and Miss M. Nattress.

The membership is organized for women and girls of all ages and for boys up to twelve years of age, and now stands as follows:

- 64 Senior Branches—membership 1,367
- 21 Girls' Branches—membership 260
- 18 Junior Branches—membership 380
- 17 Little Helpers Branches—membership 222
- 4 Church Boys' Leagues—membership 60.

In 1937, St. Luke's Branch, Sault Ste. Marie, celebrated their Golden Jubilee and messages of greeting and congratulations were received from many distinguished persons and from various organizations in the city.

IDA RAMSAY,

Recording Secretary,

Algoma Diocesan Board.

REPORTS OF RURAL DEANS**DEANERY OF ALGOMA**

My Lord Bishop:

During the three years that have slipped quietly past since the last Synod assembly, the Deanery of Algoma appears to have worked continuously at high pressure. I cannot report on any Ruri-decanal meetings having been held; I can report, however, on excellent general progress being made in the advancement of Church work and activity, and a steady and sure increase in spiritual enrichment of God's Divine Spirit and care evident throughout the deanery. Happily situated as we are, in close proximity to the head of the Diocese, I cannot but express my sincere gratitude for the help and guidance, which at all times, your Lordship has willingly and unflinchingly given.

There have been several changes made in the various parishes and missions in the deanery, and in each case, it would appear that the changes have been beneficial for all concerned. Starting with the Cathedral parish of the Diocese we see definite evidences of renewed life and vigour under the able leadership of its Rector, the Very Rev. Dean Paris. Here we find the men and young men rallying to the aid of Church, and assuming the responsibility of laymanship. The Rev. J. D. Wall, who did such excellent work in the three missions of St. Joseph's Island, has been transferred to St. John's parish in Sault Ste. Marie, and continues to do excellent work in that rather difficult parish.

Christ Church, Korah, seems to have taken on a new lease of life under the leadership of our veteran priest, the Rev. Canon Hunter, who can be very justly proud of the beautiful church which has been completed during the past year for the Glory of God and His great work. Trinity Church, Tarentorus, is taken care of by another veteran, the Rev. Canon Johnston, who faithfully and diligently administers God's Word and Sacraments to that little community and congregation. Garden River is the centre of Indian work in the Deanery, and the Rev. A. P. Scott is doing very good work amongst this band of faithful Christian people. In worldly goods these people are very poor, and from that aspect, the work is slow, and often discouraging, but the spiritual needs of the people are just as much in demand as they ever were. The Rev. Alfred Greaves, on account of serious illness, had to give up this work; but is now carrying on as incumbent of the mission of Blind River, where the work has again been reorganized under his careful attention, and with the help of his capable wife. It is very gratifying to note, as one drives through the village of Massey, that the little church, which cried out for so many years to be completed, has at last been granted this wish, and under the able and practical hands of the Rev. R. K. Trowbridge it has been made one of the most attractive little churches on the line. Mr. Trowbridge has been transferred from Massey, but the Rev. E. G. Dymond is following up very creditably both in Massey and at Spanish River Indian Mission. In Thesalon, the congregation have rallied to the support of their new priest-in-charge, the Rev. J. C. Popey, and have restored their church, which had fallen into a bad state of repair.

Since the last Synod Assembly, the Shingwauk Indian Residential School has been completed and furnished, and is now instructing and taking care of 135 Indian children, 55 of whom are awaiting your Lordship's

convenience, when they will receive from your hands the Confirmation of the Holy Spirit.

In conclusion, I would sincerely apologize to all the brethren for my negligence in not calling them together, but do wish to assure them that high pressure of work is my only excuse for this negligence.

CHARLES F. HIVES,

Rural Dean.

DEANERY OF MUSKOKA

During the triennium there have been five meetings of the Chapter in this Deanery, namely, at Huntsville, Baysville, Gravenhurst, Emsdale, and Milford Bay. Papers were read on the following subjects: "Spiritual Work in Country Missions," Rev. R. C. Warder; "Beauty As An Aid to Worship," Rev. W. R. Tindle; "Reality In Religion," Rev. J. S. Smedley; "Some Clerical Failings," Rev. E. F. Pinnington; "The Poetry of the Old Testament," Rev. E. R. Nornabell; "Religious Education," Rev. C. M. Serson; "The Book of Isaiah," Rev. J. S. Rhodes; "How To Present the Catholic Faith to Protestant People," Rev. R. K. Bamber; "St. Augustine's City of God," The Rural Dean.

The preachers at the Deanery Services were the Revs. C. J. Stuart, R. Rayson, H. A. Bracken, Archdeacon Burt, and L. A. Dixon.

At the beginning of 1936 the diocese was faced with a serious financial crisis, and the Executive Committee felt obliged to make some retrenchments by amalgamating some missions with others. Muskoka was one of the victims of this necessary, but none-the-less regretted policy. I felt obliged to make some protest against any changes in this very happy deanery but the Bishop wrote that though he was more than sorry to have to do so the Executive felt that it was absolutely imperative for the financial security of the Diocese, to make these amalgamations. The S.S. J.E. took charge of Port Sydney, releasing \$900; the Rev. E. F. Pinnington was moved to Gravenhurst, and the Rev. C. Goodier transferred to Sturgeon Falls, and the Mission of Port Carling amalgamated with the parish of Milford Bay. These changes have fortunately worked out very happily, and the congregations in all places affected have accepted the changes in the right spirit; which I think is shown by the fact that during the triennium the amount raised for extra-parochial purposes throughout the deanery was about \$4,000.00.

Muskoka was the first deanery, I believe, to institute a campaign for the Archbishop Thorneloe Memorial Fund. At the deanery meeting held at Milford Bay, November, 1937, it was suggested by Fr. Palmer that a meeting to arrange a campaign be held in Huntsville in December. This meeting was a pronounced success, being attended by delegates from nearly every parish. Archdeacon Burt presided, and it was decided to make an objective of \$3,000, \$550 of which was promised on the spot. Huntsville has set its aim at \$500, Rosseau \$100, and I am convinced the other parishes in the deanery will do equally well; so by the end of next year at the latest our objective will be attained.

The Parish of Rosseau, in spite of many handicaps, made good progress since our last meeting of Synod. It has raised outside of stipend and extra-parochial purposes, \$1,010 for the upkeep of the church and parsonage, and, as I said, promises \$100 to the Memorial Fund.

The Rev. J. S. Rhodes has carried on very faithfully the difficult work of the amalgamated parishes of Milford Bay and Port Carling; with the

help of the summer clergy he has kept all appointments and has raised for intra-parochial needs the sum of \$2,185. Gregory Church has been entirely restored. Port Sandfield church has had a stone foundation placed under it; a new furnace has been installed in St. James' Church, Port Carling, also in St. Mark's, Milford Bay, and the church there has been painted. All this I think is a tribute to Fr. Rhodes who has spared no effort to make these things possible.

At Bala the parsonage has been painted, new floors put in, and a new stone foundation; also land acquired near the church from Mr. Edwards for a parish hall and a new parsonage which will, we hope, be built in the near future. St. Alban's, Torrance, has had the church repainted and a beautiful stone font has been given by summer visitors, which was dedicated by the Bishop last summer. The new Church of Our Lady at Southwood has been finished and is now ready for consecration. The cemetery was consecrated last summer.

At Baysville a very pretty church was erected at Port Cunnington which was consecrated by the Bishop last August. At Dorset a new belfry has been built and new furnishings in the shape of an organ and frontals provided. At the vicarage at Baysville a new furnace has been installed.

St. Thomas', Bracebridge, has had a new lighting system, which adds immensely to the beauty of the church. In this parish the special observance of Mothering Sunday has been carried on for several years by the Rev. J. S. Smedley. On that day the children line up outside the church, march behind the choir to the foot of the chancel steps, where the Rector hands each of them a flower, after which they raise their right hands and repeat the fifth commandment, and instead of the usual lesson the Rector reads some appropriate story. The flowers are afterwards taken home by the children to their mothers. I think it would be a splendid thing if Mr. Smedley's example were copied by every parish in the Diocese.

The Gravenhurst church has been improved by the installation of a hardwood floor in the chancel and sanctuary, and new carpets and hassocks. The pulpit of Byng Inlet church was kindly donated by the S.S. J.E., and makes a decided improvement. Mr. Pinnington is steadily winning his way into the hearts of the parishioners, and I feel sure in the near future Gravenhurst will once more be self-supporting.

Parry Sound Church has been improved by the erection of a stone basement at the cost of \$1,000.00.

In the Emsdale mission a new church was erected at Orrville and consecrated last August, dedicated to St. Thomas. St. Mark's, Emsdale, has been entirely redecorated, and the debt on the parsonage has been liquidated through the generosity of Mr. Harry Hayward.

The Rev. G. H. Phillips has been carrying on faithfully at Burk's Falls, taking also Maganatawan. It is, however, difficult to arrange many services at Maganatawan in the winter. Only the other day I received a letter from Dunchurch asking for a monthly service, and offering to pay \$50.00 a year and help in travelling expenses. I did approach Fr. Palmer with regard to this Mission which is attached to Maganatawan, but with the wisdom of the serpent and the gentleness of the dove he smilingly put the question by, and so it stands at present.

Huntsville shares with Bracebridge the premier honours. During the triennium it has raised for parochial purposes, apart from stipend, the sum of over \$2,600, having put a new roof on the church, installed a very beautiful lighting system, and put a new roof on the parish hall. In addition to this it has reduced its floating debt by \$1,350.00. In a very short while now All Saints', Huntsville, will again become a Rectory. Mr. Nornabell has been in Huntsville a little over three years.

So far as the Cowley Fathers are concerned, it is difficult to keep pace with their efforts, so swiftly do they move. Here are just a few of the things they have accomplished: a new church at Allen's Corners completed; a church built at Macaulay; St. Michael's Church, Allensville, moved and rebuilt; several improvements at the churches at Beatrice, Falkenburg and Rocksborough, such as new steps, walks and porches; the church at Aspdin restored, and a new sidewalk put in; the parish hall at Ilfracombe restored and made safe for use; and the parsonage at Port Sydney repaired. These are but a few of the innumerable improvements made by the S. S. J. E., and as, as Rural Dean, I try to keep track of them all I can only say with St. Paul, "Who is sufficient for these things?"

In conclusion, may I express my sincere thanks to my brethren for the help they have given me, and the kindly and warm welcome I receive when making my visitations.

JOHN B. LINDSELL.

DEANERY OF NIPISSING

My Lord:

I have the honour to submit to you the following report of the Deanery of Nipissing.

The deanery in general has suffered considerably through both missions and parishes assuming too heavy debts. In my opinion, St. John's and St. Brice's, North Bay, and Capreol, have debts out of proportion to their number of church families and their ability to repay.

Capreol has presented a serious problem for years, and, in view of the fact that our church families were growing fewer and fewer, your Rural Dean interviewed the Executive Committee, and asked that Falconbridge and Garson be added to the mission of Capreol,—that Capreol's income might go towards their indebtedness, thus relieving the threats of foreclosure. I am glad to report that since this arrangement has come into effect, Capreol has paid over \$300 to the Brockville Trust Co. The excellent work of the Rev. J. McCausland gives hope that the situation will soon be under control.

St. Mary's, Powassan, was destroyed by fire since the last Synod, and due to the indefatigable efforts of the Ven. Archdeacon Burt and his congregation a beautiful new church has been built in the village. A debt of \$2000 has been assumed, which is perhaps a large debt for the Church families in Powassan. Archdeacon Burt's mission is much too large, and the Rural Dean recommends that Callander be added to the mission of St. Brice's, North Bay.

St. Brice's, after a very difficult time during the years of depression, last year paid interest on its capital debt of \$5,000. The Rev. E. J. G. Tucker and wardens hope to raise \$1,000 during the summer and autumn, and apply it to reduce the capital debt. Since last synod the mission of St. Francis has been opened at Redbridge. Although the people of this mission are desperately poor—often the collections being less than the cost of transportation there—the mission has been faithfully served by the incumbent and Mr. Sharvell, a lay reader of St. John's.

The financial condition of St. John's, North Bay, continues to be a great source of worry. The overdue interest of \$5,200 has been reduced to \$3,100, and semi-annual interest paid in November 1937 and again in April 1938. However, it is all the people of this congregation can do to meet the annual budget. There is a deficit of \$100 per month on the operation of the parish hall, which, by the way, should be an object lesson to over-enthusiastic parishes which want parish halls, and a warning to the

Executive Committee when permission is sought to build these spacious white elephants. The congregation is fighting bravely to ward off the threatened foreclosure, but I fear that the day must come when they must give up the struggle, unless some assistance comes from outside the parish. It is most certain that an extra \$3,000 or \$4,000 cannot be raised again this year for overdue interest. In view of the seriousness of this situation, I feel that the Synod should be informed of the facts.

The work at Sturgeon Falls and Cache Bay is largely dependent upon the fluctuating pulp and paper industry. This uncertainty, coupled with the ever-aggressive Roman Catholic Church which is rapidly filling this district with its people, makes a black picture for the future of our work there. In spite of this, the incumbent has made many improvements to the parsonage and the church in Cache Bay. The church at Sturgeon Falls is to be beautified this autumn.

I must take this opportunity to commend to this Synod the unselfish attitude of the Rev. Canon Simpson of Coniston, who so generously gave up his two most flourishing stations that Capreol might be assisted. Even with the loss of these missions, Canon Simpson is forced to spread himself very thinly over eight other stations, some of which I find are hindrances to him financially. In spite of difficulties, Canon Simpson spares neither himself nor money for the extension of Christ's Kingdom in his mission. I find that Biscotasing has no insurance on the church.

Sudbury has made some important improvements since last Synod. The interior of the church has been cleaned, new steps built at the entrance of the church, and the whole church roof re-shingled. In addition to this expenditure of over \$2,000, repairs were made to the rectory and the Chapel of the Resurrection built in the cemetery at a cost of \$4,000. Nearly \$2,000 has been raised towards this cost of building. The rector of Sudbury, like many others, has too much work for one priest to do effectively.

The Rector of Copper Cliff reports that Church work is making steady progress in his parish. Since last Synod the debt on the parsonage of \$1,800 has been repaid.

In view of the fact that a very important work is done by the Rev. A. J. Bruce at the Burwash Industrial Farm, I would like to suggest that this Synod review its attempts to get either the Dioceses of the Province or the Council for Social Service of the Church of England in Canada to make some remuneration to Mr. Bruce for his services.

In Sundridge we have no debt on the buildings, the insurance is paid in full, and nearly \$300 has been spent on improvements to the parish hall at South River.

All of which I respectfully submit.

L. I. GREENE,

Rural Dean of Nipissing.

DEANERY OF THUNDER BAY

My Lord Bishop:

A year ago you appointed me as Rural Dean of Thunder Bay Deanery. This report therefore covers only the last twelve months. During this time the clergy have met together four times for business, edification and fellowship. At the pre-Lenten meeting representative laymen were called in, and a lay committee appointed to consider ways and means for the part which this Deanery might take in assisting the Algoma Endowment Fund Campaign.

St. John's Church, Port Arthur.

Recently this church has improved greatly its grounds. The place

where the old rectory stood has been made a beautiful lawn. The vestry-room in the church has been renovated and made much more convenient for the priest's use. **St. Michael's**, on the Red River Road, is now being looked after by the Rev. Canon Hincks, rector of St. John's.

St. George's and St. Stephen's, Port Arthur.

Upon the departure of the Rev. L. I. Greene to North Bay, the Rev. B. H. Wood, upon election, was inducted by your Lordship into this parish just a year ago. The new rector has been getting a firm hold upon his work, and the interests of the two congregations, spiritually and temporally, are being well looked after.

St. Luke's Church, Fort William.

From the proceeds of a bequest, St. Luke's last summer practically put a new roof on the church, painted the interior and exterior of the church and hall, and overhauled the lighting system of the church, adding new units. All this has added greatly to the appearance of the buildings. A beautiful quarter-cut oak reredos and re-table were presented by Mrs. Coo in memory of her husband. St. Luke's observed the fiftieth anniversary of its foundation with much rejoicing in October.

St. Thomas, Fort William.

The rector, the Rev. W. A. Hankinson and this whole parish as well as the city, sustained a great loss last August in the death of Mrs. W. A. Hankinson. \$800.00, an indebtedness owed on the church to the Diocese, has now been paid in full; but there is still a further debt of \$700.00 owed to a trust company; also \$600.00 is still owing on the rectory. This parish deserves great credit for maintaining its status of self-support. **The Church of the Good Shepherd, Slate River**, is regularly ministered to by the rector of St. Thomas'.

St. Paul's, Fort William.

Considerable repair has been made to the fabric of this church. The interior has been enriched by the recent installation of a very beautiful memorial stained window. Two more memorial windows are to be installed in the sanctuary, and will be dedicated by your Lordship immediately after Synod. The mortgage on the church building has been reduced, and now stands at \$12,000.00. A bequest from the late Mrs. George Graham has considerably helped this most gratifying state of affairs.

St. James's, Murillo.

The advent of the Rev. C. Peto and Mrs. Peto to this mission, which had been vacant for some months, has meant new life and much progress already. Kakabeka Falls and Hymers are being regularly ministered to. A mission building or hall at Murillo village will shortly be erected. A proper place for worship at Kakabeka Falls is greatly needed.

Nipigon.

This Mission, which is a very extensive one, including some promising places, is unfortunately at the present time vacant. It is to be hoped that your Lordship can place a young unmarried priest in this Mission, who will give himself to travelling around and ministering to the several places which are badly in need of our shepherding.

St. John's Church, Schreiber.

The list of families in this parish has been seriously affected of late by removals and deaths, but the rector, against great odds, is carrying on and hopes to keep the parish self-supporting. Unfortunately, at the present time, his stipend is in arrears.

White River Mission.

The work here as well as at Missanabie and at Franz is very encouraging indeed under the Rev. N. M. Post. At the present time there is no

debt in the mission, and his salary at White River is paid regularly.

At the time of writing this report in the month of June, 1938, the Deanery is having the honour of the Annual Meeting of the Algoma Diocesan Board of the Woman's Auxiliary, which is being held in St. John's Parish, Port Arthur.

C. W. BALFOUR,

Rural Dean of Thunder Bay Deanery

DEANERY OF TEMISKAMING

My Lord:

Kirkland Lake is a thriving metropolis, of some 20,000 inhabitants, in the most northerly part of the Diocese. St. Peter's Church there is enjoying a period of prosperity. During the past year this congregation has spent \$400 on the rectory, and \$2,000 in enlarging the church. Kirkland Lake has become a parish, and is taking its place in the life of the Diocese and the whole Church by meeting its apportionments and assessments. The Sunday School has grown to such an extent that there already is some difficulty in accommodating the classes. The A. Y. P. A. is hard working and enterprising. The Scouts, Guides, Brownies and Cubs are going strong, and the W. A. is a tower of strength to the parish.

It is impossible for one man to begin to do all the work that should be done in this district. Two more priests should be sent in there at once, unless we are willing to sell out completely to the United Church and Roman Catholics. There should be one at Swastika, Chaput Hughes and parts adjacent, to the south of Kirkland Lake, and one at Larder Lake, King Kirkland, and a number of smaller mining sections growing up around them.

The Mission of Englehart is thriving under the capable leadership of the Rev. R. K. Trowbridge. There is a splendid increase in the Sunday School roll. Every effort is being made to reduce the debt on the parsonage, which now stands at \$803. There is also a branch of the W. A., a Parish Guild and a Junior Auxiliary.

Besides the mother Church at Englehart, there are three out-stations, viz., Heaslip, Charlton and Krugerdorf. At Heaslip plans are being made to re-roof the church this year. Here there is a Parish Guild. There is a splendid little church at Charlton, which draws its congregation from the Townships of Dack, Robillard, Savard and Sharp. A student assists in the work here during the summer, and an effort is made to enroll the children in the Sunday School by Post. At Krugerdorf, St. Andrew's Church is small and unfinished. No services are held in the winter. A Sunday School has been started, with an enrolment of 15.

A priest of the Church must work very hard even to hold his own in such a wide field, and if he even attempts to cover the ground his travelling expenses must be altogether out of proportion to his meagre stipend. Let us hope and pray that the time may soon come that they will receive all that the Canon calls for.

The Rev. R. H. Fleming is doing a splendid work in the mission of New Liskeard. Since our last Synod \$1,100 has been paid off the Church debt, which now stands at \$425, which he expects to liquidate this year. Every year there has been a steady increase in the stipend quota, and the mission may soon be self-supporting. New Liskeard is one of the few parishes that pays its full quota toward the apportionments and assessments. The mission boasts of a W. A., a Parish Guild, an Altar Guild, a

Men's Club and an A. Y. P. A. There is a small out-station at Hanbury, a farming community, with a few Church people. Services are held every other Sunday during the summer.

There is a small church at Elk Lake, which has been closed except for the occasional visit of the Rev. Fr. Thornton and the Rev. A. P. Scott. We trust that it may soon be possible to send a priest to this district for it could be worked along with Matachewan, a new and thriving mining town some distance away.

Temagami and Bear Island are very interesting spots in the extreme south of the Deanery. They are ministered to by a college student during the summer months, and receive an occasional visit from the Rural Dean during the winter. There is a beautiful little summer church at Bear Island, which serves the spiritual needs of a few settlers and summer visitors. Temagami is a busy little place, without a church. There are a number of loyal Church families here who are looking forward to the day when they can build a church. Besides the tourist trade, there is a lumber mill, and another mill three miles away at Goward, with a number of new and promising mines close by. Two other places within the region are Latchford and North Cobalt. They both have small churches and a few families which are deserving of more attention than the Rural Dean has been able to give them single-handed. We hope that it may be possible in the near future to send a priest to look after these small places along with Elk Lake and Matachewan.

Cobalt, at one time one of the world's great mining camps, is now a dying town, largely populated with French Canadians and foreigners. But there is still an active and loyal Church congregation, who struggle faithfully to maintain their church, but their people are gradually moving away to the newer mining towns to the North. Last January they approached the parish of Haileybury, with a view to uniting their parish to that of Haileybury under one priest. This was accomplished March 1st, and so far the arrangement is working out satisfactorily. There is no debt in this part of the parish. They have an active W. A. and a Parish Guild, a good Sunday School and an Altar Guild.

Haileybury has a fine large church and rectory, both larger than are needed, with a debt of \$1,800 on the rectory, which is steadily growing. There are no industries, and the people live largely on the stock market, and when the market is low the people are down, and money scarce. The W. A. is active and works hard. There is a good Sunday School, and an Altar Guild, and a Junior W. A. The congregation now accepts its obligation toward the apportionments and assessments, but finds it difficult to meet them.

All of which I respectfully submit,

RICHARD HAINES, R.D.

DEANERY OF MANITOULIN

Two deanery meetings have been held, one at Espanola and one at Manitowaning.

Most of the missions have been visited, Kagawong, Providence Bay and Sheshegwaning being exceptions. In all parishes visited I found everything in good order,—the church buildings, vestments, records, etc., well kept.

Mindemoya. This beautiful church is served by the Rev. W. W. Jarvis of Gore Bay. Providence Bay and Big Lake are both connected with this

mission. Both are receiving regular services, and the results are very encouraging.

Gore Bay. (Rev. W. W. Jarvis). The whole of the interior of the basement has been renovated. Kagawong is connected with this mission. Here a building has been given by Mrs. Spiers, and a nice altar, with solid oak top, has been made and presented by Mr. Montague in memory of his mother.

Silverwater. (Rev. B. P. Fuller). The church building has been repainted inside and out, and the roof re-shingled. The church has also been fitted with electric light, and the suspension lamps give a nice effect. It is proposed to put a memorial window in the east end in memory of Mr. and Mrs. George Priddle. This will be a gift from Mr. and Mrs. Sawyer. The driving shed, which was an unsightly object, has been taken down and rebuilt behind the church. The parsonage also has been reshingled. Sheshegwaning is connected with this mission, and is receiving regular services.

Little Current. (Rev. E. Wrightson). Some improvements have been made in the church. New hardwood floor in the chancel and a new strip carpet leading to the altar give a nice effect. A new cupboard and chest of drawers have been placed in the vestry for vestments and altar linen. Some improvements have been made to the hall also.

Sheguiandah. (Rev. F. E. Jewell). At Sheguiandah some redecoration work has been done at the parsonage.

Poplar (Mills). The church building here is not now in use. I find that it is being used as a carpenter shop, and the organ has been destroyed.

Manitowaning. (Rev. E. Weeks). The church building has been repainted, with two coats. Mrs. Tilston has given six gallons of floor paint and the work of painting the floor is to be done at once. The Guild has given orders for relining the vestibule with matched lumber. The vestry has been redecorated, and orders have been given for kneelers for the church.

South Bay Mouth, The Slash and Hilly Grove are connected with the mission of **Manitowaning**. South Bay Mouth is the best of the three in support and general interest. They have no church building. Hilly Grove church is in very bad condition. The roof leaks badly and the foundation is a complete wreck. I suggest the removal of the building to South Bay Mouth.

Whitefish Falls. (Rev. A. W. Stump). A new day school has been built here, but owing to decrease in the number of Indian children attending, the Indian Department has decreased the grant, and we are in danger of losing control, which would be a very serious loss.

Espanola (Rev. A. J. Bull). Webbwood and Nairn are connected with this mission, and are receiving regular services. New carpets have been laid in the little church at Nairn.

Archbishop Thorneloe Memorial Fund. I had hoped to set our objective at \$1,000 for this deanery, but fear it will have to be less (about \$700), unless we receive greater response. The appeal came at a very bad time, when many others were being made. Gore Bay has set its objective at \$200 and Manitowaning \$100.

All of which is respectfully submitted.

E. WEEKS.

ARCHDEACONRY OF ALGOMA**Deanery of Algoma**

Sault Ste. Marie, 2 parishes, R.R.	Thessalon
Korah, with St. Peter's,	Blind River
Sault Ste. Marie	Massey
Garden River	St. Joseph's Island
Bruce Mines	Tarentorus

Deanery of Thunder Bay

Fort William, 3 parishes, R.R.R.	Nipigon
Port Arthur, 2 parishes, R.R.	Schreiber, R.
Oliver (Murillo).	White River

Deanery of Manitoulin

Little Current	Sheguiandah
Gore Bay	Silverwater
Manitowaning	Whitefish Falls
Mindemoya	Espanola

ARCHDEACONRY OF MUSKOKA**Deanery of Muskoka**

Parry Sound, R.	Torrance
Depot Harbour	Falkenburg
Emsdale	Uffington
Burk's Falls	Huntsville
Maganatawan	Aspdin
Sprucedale	Beumaris
Rosseau, R.	Port Sydney
Bracebridge, R.	Port Carling
Gravenhurst	Baysville
Bala	

Deanery of Nipissing

Copper Cliff	North Bay, 2 parishes, R.
Sudbury, R.	Callander
Capreol	Powassan
Biscotasing	Nipissing
Coniston	Sundridge
Sturgeon Falls	

Deanery of Temiskaming

Haileybury, R.	Englehart
Cobalt	Elk Lake
North Cobalt	Kirkland Lake, R.
New Liskeard	

R. — Rectory.