

TWENTY - SIXTH
ANNUAL REPORT

Shingwauk
and....
Wawanosh
Homes . . .

MISSIONARY DIOCESE
OF ALGOMA



President :

The Lord Bishop of Algoma

Committee :

Rector, Sault Ste. Marie

Geo. Ley King, Esq.,

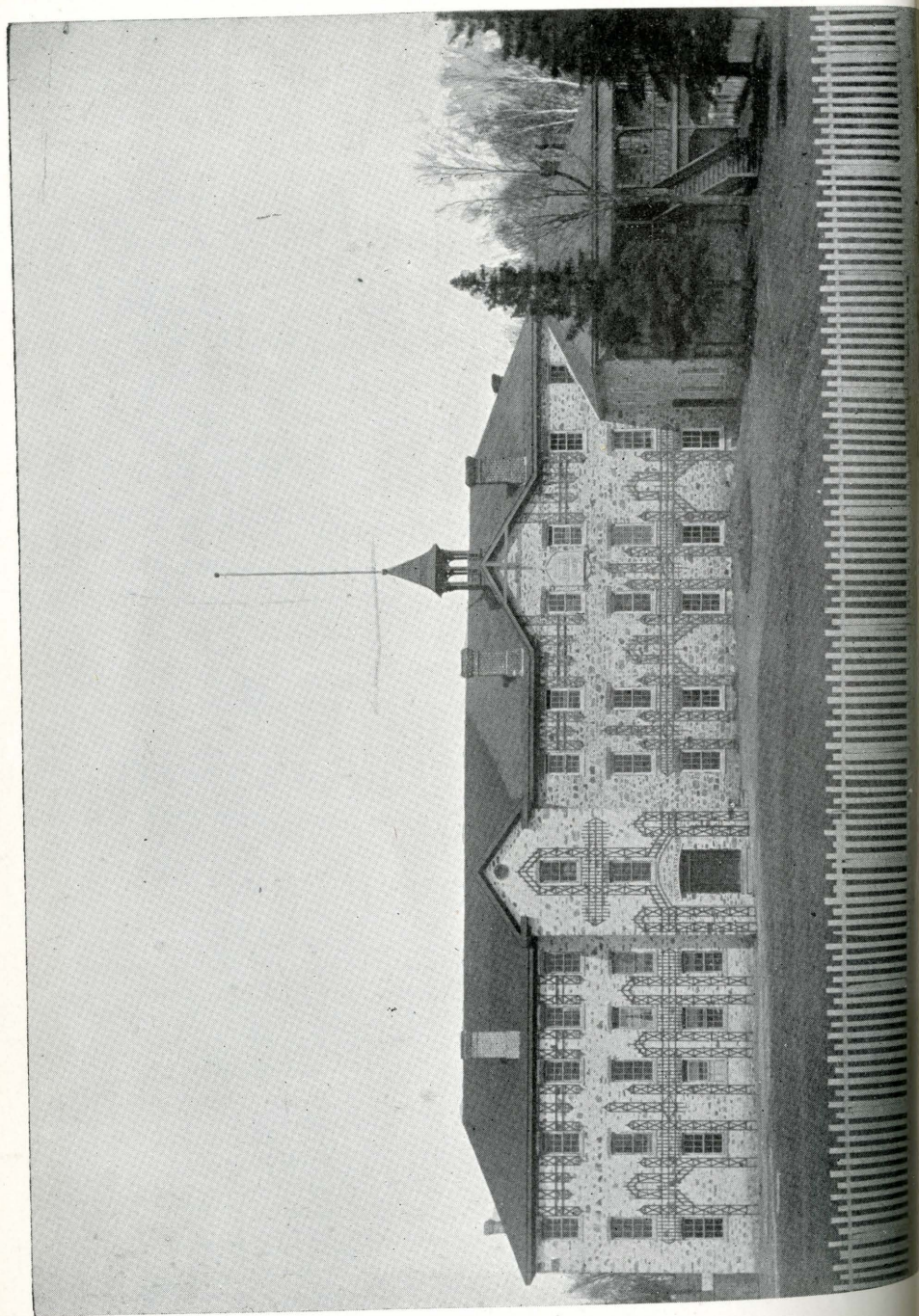
Principal

His Honor Judge Johnston,

Secretary

W. J. Thompson, Esquire

W. H. Plummer, Esquire



26th ANNUAL REPORT

OF THE

Shingwauk and Wawanosh Homes

Missionary Diocese of Algoma

PRESIDENT :

The Lord Bishop of Algoma.

COMMITTEE :

Rector, Sault Ste. Marie.

His Honor Judge Johnston, Secretary.

W. H. Plummer, Esq.

Geo. Ley King, Esq., Principal

W. J. Thompson, Esq.

STAFF :

George Ley King, Principal.

Thomas Dowler, Superintendent.

Miss Wilson, Junior Teacher.

Miss A. E. Rutherford, Nurse and Seamstress.

Mrs. King, Lady Superintendent.

B. R. Wanless, Senior Teacher.

Miss McNab, Matron.

Mrs. Rothwell, Laundress.

TRADE INSTRUCTORS :

J. W. Madden, Jr., Carpenter.

Elijah Penance, (acting foreman) Boot Shop.

A. Rothwell, Farmer.

MEDICAL ATTENDANT :

Dr. J. A. Reid, Sault Ste. Marie.

TORONTO :

Warwick Bro's & Rutter, 68 and 70 Front Street West.
1901.

This Report covers the period dating from 1st January
to 31st December, 1900.

THE BISHOP'S LETTER.

To the Clergy and Laity of the Church of England :

MY DEAR BRETHREN :

In again commending to your Christian interest and liberality—as I now do most heartily and unreservedly—our Diocesan Homes for Indian Children there are two points which I wish particularly to emphasize.

First, I wish to call attention to the fact that the re-opening of the Wawanosh Home has greatly increased the importance and the difficulty of our work. In addition to over sixty boys we have now some fourteen girls under training. (This number might easily be increased threefold did our means admit of such expansion.) It is no easy task to obtain the money required for the support and training of such a large number of children, and when we have obtained the money it is no easy matter to mould and fashion this raw native material, of both sexes, after the pattern of civilized and Christian manhood. If it was difficult to carry on the work when we had only a Home for boys it is obviously much more difficult now that we have also the girls to deal with, yet the prospects justify the undertaking. A fair proportion of the girls will no doubt become in time capable and trustworthy servants, and others will go back to their Reserves to exercise over their brethren an influence for good far greater than could possibly be exerted by boys.

Surely no one who visits the Homes and thinks about what he sees there should doubt the great importance and the great difficulty of the work. We only hope that our friends will rally round us and justify our venture of faith by giving us their generous and practical support.

And in the second place I wish to refer to the sad experience of sickness which the past year has brought to us. Not only have our poor children been afflicted with their share of ordinary, commonplace maladies, but a large number of them have been prostrated with typhoid fever and once again the angel of death has crossed our threshold and claimed his own.

It has been no small satisfaction in a season of such special trial to reflect that the young sufferers were surrounded by Christian kindness and supported by religious faith and hope.

But a heavy tax has been laid upon the resources of our Homes by the almost constant demand for special care and nursing, and no inconsiderable addition has been made to our year's deficit by our expenditure on this account.

It is earnestly hoped that the friends of the Homes far and wide will take these things into their minds and hearts and will not grudge an extra offering in view of this extra and unavoidable expense.

They who have every blessing in sickness and in health should not begrudge a trifle for the comfort and consolation of their young red brothers and sisters upon whom, by Divine permission, the hand of affliction has been laid.

Once more I heartily and without reserve commend the Homes and the work they are doing to the sympathy, the prayers, and the generous aid of our brethren everywhere.

I am,

Very faithfully yours,

GEORGE ALGOMA.

Bishophurst, Sault Ste. Marie,
Ont., April 1st, 1901.



GROUP OF INDIAN GIRLS.—PUPILS OF THE WAWANOSH HOME

PRINCIPAL'S REPORT.

To the Friends and Supporters of our Indian Homes :

MY DEAR FRIENDS :

I present to you herewith my report for the year 1900, being the 26th Annual Report of our Indian Homes.

During the year it afforded me great pleasure to meet at Shingwauk several of those actively interested in our work. Brief as these visits were, being in most instances the result of a "wait" at the locks or pending exchange of boat for rail or vice versa, time and opportunity were made the most of in inspecting the different buildings, discussing plans and routine and chatting with the officials, and I feel sure our visitors left more deeply impressed with the work being done than they could have been by any description however vividly portrayed.

Partly as the result of these chance meetings, and partly in view of the constant influx of new scholars in those Sunday Schools co-operating with us I purpose devoting a few moments to a description of the Homes, their locality, aim and object and a few remarks regarding our Indian children.

The Shingwauk and Wawanosh Homes are situated on the banks of the St. Mary's River, one and a half miles east of the town of Sault Ste. Marie, in the District of Algoma and about midway between the great lakes, Superior and Huron.

The area of land in connection with the Homes is about ninety acres, forty of which have with some difficulty been brought under cultivation. The soil is light and sandy and not the best adapted for farming purposes - a great drawback.

The buildings are admirably situated fronting the river and are sheltered on the north and west by pine woods, and groves of birch and maple.

They consist of,

1. The Shingwauk and Wawanosh Homes, or main block 160 ft. x 37 ft. with various wings and Principal's residence adjoining, in which are the offices of the institution, main dining hall, kitchens, visitors' entrance, staff rooms, furnace rooms, store rooms, lavatories and dormitory accommodation for 100 children (60 boys and 40 girls.)

A little to the east, and almost in line with the main block, stands a large two storied frame building, 60 ft. x 30 ft., the ground floor of which is used as a drill hall and play-room for the boys. On the upper floor the senior school is held—a bright cheery room equipped with automatical desks, large wall maps, globes and all necessary school material.

A winding staircase leads from this room to the "Observatory," 50 feet in height, from which on a clear day a magnificent view of the surrounding country is obtained, including the Canadian Pacific Railway bridge over the Sault Ste. Marie rapids, the American "Soo," Garden River and Hay Lake channels.

Some fifty yards from its base, partly screened by clumps of maples and standing due east and west, is the Bishop Fauquier Memorial Chapel, erected in 1883 by funds subscribed anonymously in England and Canada, as a tangible, enduring and useful memorial to Algoma's first revered Bishop whose body, with that of his wife, rests in the pretty little wall-enclosed cemetery a little to the north. The chapel—having exclusive of choir stalls seating capacity for 100 people—is built of stone set in heavy framework of wood and in design is truly ecclesiastical. Its interior is artistically fitted and furnished. The reredos and other woodwork of the chancel and over the three large arches dividing the chancel from the nave of the chapel is of carved and fretted wood work. In panels immediately under the stained glass chancel window are the Commandments, the Lord's Prayer, and the Creed in the Ojibway language. The large Bible and Prayer-book on the lectern and desk were presented by the S.P.C.K., England.

On the opposite side of the old Garden River road facing the homes and chapel are two more buildings; (a) our hospital, with attendant's cottage adjoining, standing in all its usefulness of isolation, a bright, cheery building with wards containing six beds, convalescent room, kitchen, and dispensary, the latter just now much in need of a stock of drugs and simple medical appliances. (b) The farmer's cottage with frame laundry, 20 x 36 ft., annexed, five minutes walk from which brings us to the factory or carpenter's shop, situated on a point running well out to the river and with foreman's cottage close by.

The former is fitted with a steam plant of 16 horse power, planing and sawing mills and steam pump for pumping water

from the channel into large tanks in the main buildings. Now add to the aforementioned buildings, shoe shop, situated in rear of the main block, barns, stables, and various other minor buildings equally indispensable in their particular spheres of usefulness and you have a good idea of the Shingwauk property as it stands to-day. It is in these buildings the varied and numerous branches of our work are carried on under the supervision of tried and experienced instructors whose best efforts are day by day conscientiously and unintermittedly expended in achieving the aim and object of our institutions—the uplifting morally, socially and spiritually neglected and destitute Indian children, and fitting them in due course to earn for themselves an honest and respectable livelihood.

I have special reasons for emphasizing the fact that the Shingwauk and Wawanosh Homes are Diocesan institutions under the direct control of his Lordship, the Bishop of Algoma, and with the exception of the New England Company's school in Brantford, is the only Church of England Indian Industrial school in Eastern Canada. Without one cent of endowment the work is dependent chiefly on voluntary contributions i.e. (a) Support of individual children by Sunday schools and branches of the Women's Auxiliary in Canada; (b) Grants from different church societies in England and Canada viz.: S.P.C.K., C. & C.C.S., and the D. & F.M. Society; (c) General and private contributions supplemented by a \$60 per capita grant from the Dominion Government based upon each pupil's attendance.

The cost of maintaining a boy or girl in the Home is \$125 per annum. We are therefore dependent on the former sources of aid for the sum of \$75 per annum for each child admitted, and I venture to assert that those who will give this matter some thought will readily admit the sum required, \$75 per annum, is indeed a moderate amount, covering, as it does, not only the actual maintenance of the pupil, but salaries of employees and instructors, medical expenses, insurance, wear and tear on equipment and buildings.

QUALIFICATIONS NECESSARY FOR ADMISSION ARE THREEFOLD.

1. Applicant must be of a desirable age, viz., from 7 to 15.
2. Physically sound.
3. And shall remain in the institution for such term as the authorities may deem proper.

The unconditional surrender of the children is generally very reluctantly assented to by the parents, and I suppose naturally, but only by rigid adherence to this rule are the best and most satisfactory results likely to be achieved.

HOW DO WE GET OUR CHILDREN IS OFTEN ASKED?

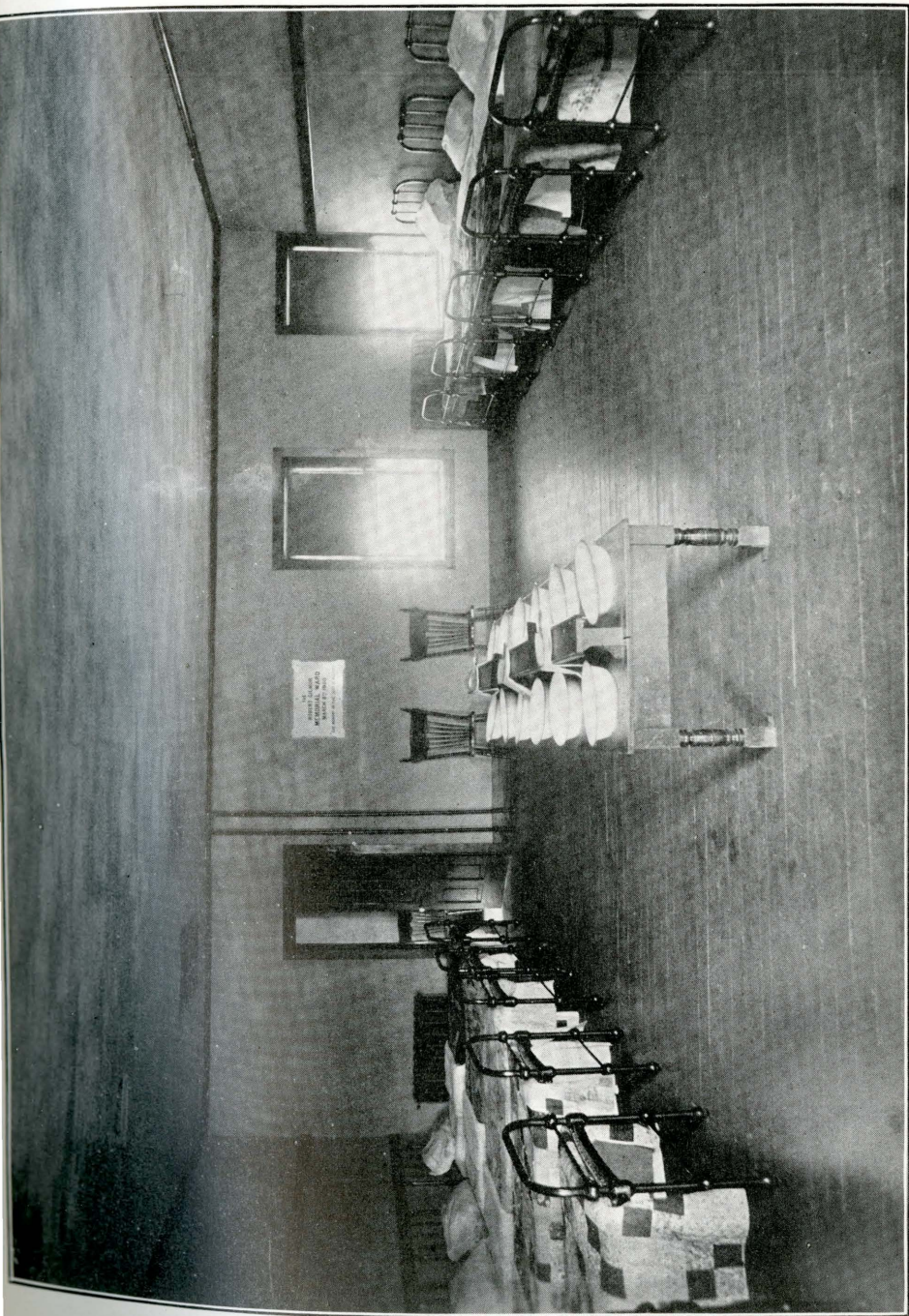
1. Through our Missionaries, Indian Agents, and chief men of the various Bands.
2. Upon the Bishop's recommendation based upon his knowledge and personal contact with the applicants in his Lordship's travels throughout the Diocese.
3. By the parents applying personally, and bringing their children and not uncommonly numerous other members of their family together with all their worldly goods packed in canoes or boats and often travelling long distances in order to accomplish their object.

The advantage of this last system of recruiting is offset by the great difficulty usually experienced in getting rid of the old people and relatives after admission of the child, indeed, quite recently one family was greatly disappointed because their request to build a log house on the school grounds in which to reside until the completion of their daughter's training, could not be complied with.

Directly the pupil is accepted he is promptly tubbed, his hair cut, and if the stores permit, a double outfit of clothing given to him, each article of which is marked with a particular number assigned to him, and by which, in addition to his name he is henceforth known. A single bed and clean bedding is also allotted to him in one of the dormitories.

Irksome as the rules and new order of things undoubtedly are at first to the young Indian fresh from the free untrammelled life of the Reserve, regular hours, proper diet, mode of living and cleanliness, have a very beneficial and visible effect upon him physically, and with increased health and strength and the knowledge quickly acquired, that provided he obeys the rules, those in authority are his best friends and ever ready to help him, he begins to realize that the Shingwauk Home is not such a bad place in which to be after all, and soon becomes much attached to the place.

The total number of pupils in residence during the year was 88, including 14 girls admitted into the Wawanosh Home since June last.



THE GILMOR MEMORIAL WARD — WAWANOSH HOME.

In the Shingwauk Home 9 boys were admitted, 11 discharged, and three are temporarily absent on the Reserves, leaving in the institution at this date 61 boys

As the time goes on, and means permit more girls will be admitted, and the sexes thus become more equally proportioned. Those now in residence are all occupants of the "Robert Gilmor Memorial Ward," a fine spacious dormitory, containing sixteen beds facing the St. Marys River and commanding a splendid view of the channel and passing boats in summer.

With one exception all are in the junior school, beginners, but are bright intelligent girls and of great promise. They take a keen interest in their work, and seem anxious to be taught and I have every reason to believe they will eventually develop into good and useful women.

During the year ten boys were promoted from the junior to the senior school; one boy, formerly supported by St. George's Church Sunday School, Montreal, passed the high school entrance examination in June, and is now attending a collegiate institution with the object, and good prospects of obtaining, a 3rd class certificate which will enable him to teach a junior grade on one of the Indian Reserve schools—the boy's ambition.

The following industries, carpentry, shoemaking, tailoring and farming have been carried on to advantage and kept fully occupied in supplying the demands of the institutions.

The members of Shawville Sunday School P.Q., will be especially interested in the following extract from a letter received by me a short time ago emanating as it does from their old "charge."

To Mr. King, Principal, Shingwauk.

"I am very glad that you learn me a carpenter up at Shingwauk. I know something about it now, only I am sorry I did not stay there long enough. I was working with white people all this Fall, building houses in Grand Point.

Next summer I am going to work my farm and I may get married. Hardly any winter down here only two inches deep of snow.

Yours faithfully,

(Sgd.)

WESLEY JONES.

We have not been free from sickness—Since October six boys and four girls were laid up successively with the typhoid

fever which has been so prevalent in our town and district during the year. While the care and nursing of our patients necessarily involved much increased work, expense and anxiety we have much cause for thankfulness in their complete recovery and especially in the case of one lad, who in addition, contracted pneumonia a combination generally fatal in the Indian.

Financially we still have cause for anxiety for whereas we have been enabled to substantially reduce last year's deficit of \$753.05, we are still as will be seen from the accompanying accounts \$320.74 in debt.

That we have been able to carry on the work without curtailing the number of our pupils and effect this decrease of deficit is largely due to,

1. The generosity of the S.P.C.K. in England, in continuing its grant of ten scholarships of ten pounds each to the Shingwauk Home, and the extension of similar aid to the Girls' Home.

2. A continuance of the C. and C. C. Society's grant of £50.00.

3. A grant of £50.0.0. from the New England Company, in response to the Bishop's personal appeal to these Societies while in England last June.

4. The indefatigable efforts of the Woman's Auxiliary in Canada, and the Algoma Association, England, in contributing from time to time gifts of clothing and bedding and thus keeping down expenditure on such items to \$583 95.

To these our co-helpers I desire to return my most cordial thanks as well as to the Clergy, Sunday School teachers and scholars and to all who have contributed in any way to the support of our Indian Homes and I earnestly appeal to each and all to continue their kind aid that through their united efforts the necessary means for the maintenance of our Children may be forth coming.

Gifts of clothing may be sent to the Principal direct, accompanied by the names of the donors. Contributions in money should be sent to: (1) The Bishop of Algoma, Bishophurst, Sault Ste. Marie, Ontario. (2) George Ley King, Esquire, Principal Shingwauk Home, Sault Ste. Marie, Ontario.

All contributions will be promptly and gratefully acknowledged.

I remain, your faithfully,

GEO. LEY KING,

Principal.

LETTERS FROM PUPILS AT PRESENT IN THE
SHINGWAUK HOME.

Shingwauk Home
Sault Ste. Marie
Oct. 5th 1900.

DEAR FRIEND,

I was pleased to get your letter. It was very kind of you to write to me and I hope you will write again.

I like living in the Shingwauk Home. I have been here six years. I have three brothers and two sisters, they are all in the Homes with me. My parents died before I came here. I am eleven years old and I am in the fourth Standard.

Our chief amusements here in summer are base-ball, football, marbles, swimming hunting with bow and arrows, in winter we have skating and indoor games.

There sixty boys in the Shingwauk Home and fourteen girls in the Wawanosh Home.

It is very pretty around here just now as the leaves are changing their colors, the maple trees especially are very pretty.

No large fruits grow around here but lots of small ones such as, raspberries, strawberries, Juneberries and blueberries.

We get apples, peaches, pears and plums from southern Ontario and some from the United States.

Well I must close

Yours trully
FREDDY DAY.

Shingwauk Home
Sault Ste. Marie
Jan. 3rd 1901.

DEAR FRIEND,

I am writing to you this morning to tell you that I am well at present time, I hope you are the same.

I want to tell you that we enjoy our holidays vary much. Also our Christmas tree, and the Bishop of Algoma came down to take our part of the Christmas tree But on the Christmas day all the boys and girls went to the Church in town.

About 3 or 4 weeks ago I had a typhod fever, I was in the Hospital for about eight weeks and some days and there were five five boys and three girls. The girls get out from the Hospital; Day before Christmas day. Also I get a warm clothing about one or two weeks ago.

The ice we have hear is not vary safe yet to go out and skating. But we skate along the shore where is safe to skate, and the ice out further is not safe.

I wish you all a Happy New Year.

CHARLIE ISAACS.

Shingwauk Home
Sault Ste Marie
Jan 4th 1901.

MY DEAR FRIENDS :—

I will try and write you a letter this morning, to tell you what a good time we spent on Christmas and New Years.

On New Years, the boys were dressed up, and some with a funny false faces, and we marched all over the building with our instruments. We started from twelve o'clock at night till one O'clock in the morning. And on Christmas time, the Santa Claus came around at night and put only papers in our stockings. But he gave us lots of candies, nuts, and apples afterwards. We had our Christmas tree on Tuesday night. Mr. King and our Bishop gave us a very nice addresses, We all got nice presents of the tree, So did the girls. Also our Program was pretty nice, And people from town came and visited us. I got a pretty little Carpenter tool box, and candies The winter is very cold some of these days, But the boy are having a good time skating in the river, as the water has frozen up. I have a pair of skates and I am very fond of skating. All the boys are in pretty good health at present, a several boy has just came out of the Hospital after having the fever, still there is two boys yet sick. one has sore eyes and the other boy seems to have the fever. I think that is about all I can say this time.

I wish you a Merry Christmas and a very Happy New Year.

Yours respectfully

JOHN STACEY.

Shingwauk Home
Sault Ste Marie
April 1st 1901.

MY DEAR FRIENDS,

I will try and write you another short letter to tell you that I am well at present and hope you are the same.

We are getting along pretty well with our school work. Our examination was held last week, I got six hundred and five marks out of eight hundred.

The snow melting away very fast. We have had a pretty good winter here skating and playing hockey.

The boys organised their Base-Ball Club last week. They have made an early start so as to be ready to practise when the ground is dry. They were the champions of Algoma last year.

There are fifty seven boys and sixteen girls in the homes at present.

We expect to have two holidays at Easter, Good Friday and Easter monday.

One of our boys went home this morning. We all wish him success. He wrote a nice letter to us on the black-board before he went giving us some good advice.

Yours respectfully

JOHNNIE OBOTOSAWAY.

Shingwauk Home
Sault Ste Marie
April 3rd 1901.

MY DEAR FRIEND

I will try to write you a letter this morning to let you know how I am getting along in the Home.

When I go to school in the morning, first we have a Bible lesson. I am in the Senior School I study the Third Reader, Geography and the, English Language and Arithmetic.

After dinner at half past one I have to go to work on the farm.

There are six head of cattle and one bull I have to feed them and clean the stables and let the cows out after dinner and put them in the stable at five o'clock.

Some times I haul wood and clean the pig pen. In another stable there are four horses and seven pigs.

But another boy has to feed them after dinner, and feed the horses.

The man that has to haul the cord wood has to go down about two miles to get it.

Yours respectfully

SAM JOHN.

Shingwauk Home
Sault Ste Marie
30th April 1901.

DEAR CHARLES.

I am writing to you this afternoon to let you know How I am getting along at the Home. and I come out first in my class. and the boys buy base ball things and play against the town team and the town team come down and the indian boys beat the town team. Garden Recess is coming now and the boys have work to do at ten days. and Mr. Dowler put flowers in the school-room window already and they growing very fast and just about to weeks we'll see flowers in them. I saw some last sumer and they very nice. I saw them in the dining room. And they have fut ball now and they have good fun now thats all I can think now. but next time I think I'll do better thats all I can say. write to me soon.

Your friend

PETER NAHDEE.

STORY OF ROBINSON CROOSO.

There was once a man who was working in the field another man came and said were you are going. He said I am going across the ocean and he went across so the boat got reaket. He got to the shore and went to hunt a goat he had a bow and arrows he had no matches to cook it so he went in a cave to cook it and it was raining he took a long pole. The lighting struck the tree and he took the pole and burn it, then he cook he goat and have a good dinner. Then he shut the cave so lions not to get in the cave.

After a while he went to the shore he saw a boat and a negroe with him on a raft then he saw the goat and he got frightened and jumpd of the boat and got in again and took the goat and all kinds of things. Again once he had no matches to use he took hard wood to cook his food although he had no matches to use he took the wood and struck it together and it lighted. Sometime again he saw a mans tracks he ran as fast as he could and followed it.

CHARLES. WHITE (13 years of age.)

ALGOMA INDIAN HOMES.

GENERAL STATEMENT OF RECEIPTS
AND EXPENDITURES.

From the First day of January to the Thirty-first day of
December, 1900.

GENERAL MAINTENANCE.

RECEIPTS.	EXPENDITURES.
To Contributions, England, for Boys. \$ 482 58	By Salaries, Staff. \$2,961 79
" " " " Girls. 265 10	" Board, Part Staff and Pupils. 3,043 92
" " Canada " " 121 95	" Laundry, Pails, Brooms, Soap, etc 109 31
" " " " Boys. 1,109 93	" House Expenses. 21 60
" " " " Homes 949 73	" Girls' Boots, etc. 21 25
" " England " " 90 09	" Boys' " " 311 75
" " for Special Purposes 5 00	" " Clothing " 229 93
" Indian Department Grant for Boys 3,761 00	" Girls' " " 21 02
" " " " " Girls 241 00	" Fuel, Light and Water. 896 55
" " " " " Special 15 95	" Horse Hire 48 00
" Sale of Sundries, etc. 425 81	" Furniture and Fixtures. 11 57
" C. & C.C.S. Grant £50 241 00	" Hardware and Repairs 174 96
" Treas. Diocese of Algoma on Acc't	" Office Exp., Auditors, Insurance 298 39
of Salaries. 559 00	" School Materials, Bibles, Prizes, etc 17 19
" Offertories Memorial Chapel, Bal. 8 71	" Travelling Exp., Pupils' Amus'm't 74 78
" Total Receipts for the year, 1900 \$8276 85	" Hospital Exp. and Med. Att'dance 112 42
" " Gain on all Trades " 14 16	" Pocket Money. 63 70
" " Deficit 31st December, " 880 17	" Total Payments for the year 1900 \$8,418 13
	" Deficit, 1st January, 1900. \$ 753 05
	\$9,171 18

Gross deficit.	\$880 17
Fuel on hand.	\$290 00
Clothing, material, new.	42 27
Cash due, not received.	227 16
Net deficit, Home proper.	320 74
	<hr/>
	\$880 17 \$880 17



GROUP OF ALGOMA INDIANS. PUPILS OF THE SHINGWAUK HOME.

ALGOMA INDIAN HOMES

INDUSTRIAL FUND.

General statement of Receipts and Payments from 1st January
to 31st December, 1900.

RECEIPTS.		PAYMENTS.	
To Farm and garden.....	\$825 02	By Farm and garden.....	\$543 82
“ Carpenter	419 75	“ Carpenter	524 90
“ Bootmaker.....	155 10	“ Bootmaker.....	139 79
“ Total value of all stocks, 31st December, 1900, viz. :		“ Total value of all stocks, 1st January, 1900, viz. :	
Farm and garden.....	\$682 75	Farm and garden.....	\$803 88
Carpenter	830 85	Carpenter	868 40
Bootmaker.....	143 69	Bootmaker.....	143 37
Weaver	14 45	Weaver	16 80
Tailor	34 00	Tailor	50 50
	1,705 74		1,882 95
		“ Gain on all trades for the year 1900	14 16
	\$3,105 62		\$3,105 62

FARM AND GARDEN.

RECEIPTS.		PAYMENTS.	
To Horse hire	\$ 48 00	By Foreman's wages.....	\$288 87
“ Teaming and labor	3 30	“ Hired help.....	5 00
“ Wood sold, etc	161 50	“ Pocket money	27 85
“ Dairy	220 76	“ Implements and repairs... ..	90 46
“ Live stock	32 00	“ Blacksmith	41 80
“ Garden produce	89 75	“ Sundries	4 46
“ Hay	12 00	“ Bran, feed, etc	54 49
“ Meat and hides.....	257 71	“ Seeds, etc	25 99
“ Value of stock on 31st December, 1900.....	682 75	“ Veterinary	4 90
		“ Value of stock on 1st January, 1900.....	803 88
		Gain	160 07
	\$1,507 77		\$1,507 77

CARPENTER.

RECEIPTS.		PAYMENTS.	
To Repairs to Shingwauk.....	\$145 70	By Foreman's wages.....	\$480 00
“ Repairs shops, farm, etc	50 11	“ Pocket money	13 65
“ Sawing firewood, etc	90 50	“ Tools, etc	4 60
“ Outside jobs	32 40	“ Hardware, nails, etc	6 75
“ Work on new buildings.....	101 05	“ Paint, glass, putty, etc	16 75
“ Value of stock 31st December, 1900.....	830 85	“ Lumber, etc	3 15
“ Loss	142 69	“ Value of stock 1st January, 1900 .	868 40
	\$1,393 30		\$1,393 30

BOOTMAKER.

RECEIPTS.		PAYMENTS.	
To Shingwauk new work	\$51 35	By Foreman's wages	\$23 55
" " repairs	90 25	" Pocket money	11 70
" Discounts, etc	5 25	" Tools	2 25
" Farm repairs, etc.....	1 95	" Leather	84 07
" Outside jobs	6 30	" Thread, wax and sundries	9 22
" Value of stock 31st December, 1900	143 69	" Fuel and light	7 50
		" Freight	1 50
		" Value of stock 1st January, 1900.	143 37
		" Gain	15 63
	\$298 79		\$298 79

WAWANOSH BUILDING FUND (OPEN ACCOUNT).

Statement of Receipts and Expenditures to 31st December, 1900.

RECEIPTS.		PAYMENTS.	
1900.	Brought forward \$3,186 82	1900.	Brought forward \$3,090 49
Robert Gilmor bequest	\$ 500 00	Shingwauk carpenter, etc.	\$ 257 00
Lunenburg S.S., per Miss Swymmer..	24 00	Insurance	17 25
Mrs. Tarrat, England £5.0.0.,	24 10	Freight	9 05
		G. H. Hees, Son & Co'y.....	21 56
		Tablet and freight	13 60
		John Scott.....	6 00
		Sims Lumber Co'y	85 75
		W. H. Plummer & Co'y	107 21

We certify that we have examined the books and vouchers of the Algoma Indian Homes at Sault Ste. Marie, and find same to be correct.

12th February, 1901.

FRED W. JOHNSTON, } *Auditors.*
D. MCGREGOR, }

SUBSCRIPTIONS AND DONATIONS.

Received in England, from January 1st to December 31st, 1900, by F. H. Stone, Esquire, Treasurer of the Algoma Association, 94 Palace Gardens Terrace, Kensington, London, England.

	1900	£.	s.	d.
New England Company		50	0	0
Mrs. Tarratt		5	0	0
Mrs. Cromwell		10	0	
Frank H. Stone, Esq.		2	6	
Miss Arrowsmith, per Miss L. Rooper		1	0	0
Lady Shakerley " "		10	0	
Rev. W. Earle " "		10	0	
Miss L. Rooper		5	0	
A Friend, Merville, per Mrs. Quinton		1	0	0
Miss M. A. Smith (1899 and 1900) per S. Morse Esq.		10	0	
Mrs. A. Ritson, per Rev. F. Hall		10	6	
Rev. R. W. Hawkins, per Miss H. Gurney		7	6	
Miss Wing, " "		10	0	
Miss M. Shepard, Surrey Branch		2	0	0
Miss E. G. Hall, "		1	10	0
Miss Pitman, "		1	0	0
Miss Lawrence, "		1	1	0
Miss E. S. Bowles, "		10	0	
Miss Johnston, "		10	0	
Miss Morris, "		5	0	
Miss A. M. Wilson "		3	0	0

CONTRIBUTIONS BY SUNDAY SCHOOLS.—*Con.*

	Received by Treasurer.	Received by Principal.
Port Carling, Ont., S. S., per The Rev. T. C. Chilcott..	\$1 00
Port Colborne, Ont., St. James' S. S. (Lenten Offerings)	
per Edwin O. Boyle	8 00
Port Robinson, Ont., St. Paul's S. S., per R. A. Abbey	3 85
Port Dover, Ont., St. Paul's S. S., per Lawrence Skey	25 00
Port Williams, King's County, N. S., St. John' S. S. per	
Miss Helen Smith	16 00
Portsmouth, Ont., St. John's S. S., (Lenten Offerings)	
per J. W. Henstridge	11 13
Quebec, St. Mathew's S. S.	50 00	
Rothsay, N. B., St. Paul's S. S. per Mrs. M. A. Almon	7 50
Shawville, S. S., P. Q.	25 00	
Sherbrooke, E. P. Q., Church of Advent S. S.	3 75	
Sherbrooke, P. Q., St. Peter's S. S.	16 93	
St. John's N. B., St. James' Church	8 86	
St. Thomas, Ont., Trinity Church S. S., per J. W.	
McWhinney	26 00
Thorold, Ont., St. John's S. S., per Major Arnold	5 00
Toronto, St. Paul's S. S.	75 00	
" Peter's " per W. T. H. Boyd	14 56
" Philip's " D. Kemp	29 52
" Stephen's " Mrs. Webster	25 00
Toronto, All Saints' S. S., per W. P. Playter	25 00
" " " A. E. Wilson	25 00
Truro, N. S., St. John's S. S., per Rufus Tremain	37 00
Uxbridge, Ont., St. Paul's S. S., per Rev. A. DePencier	4 50
Windsor, Ont., All Saints' S. S., per Miss Dora Riggs	25 00
Walkerton, Ont., St. Thomas' S. S., per Miss Wilkes	12 00
Whitby, Ont., All Saints' S. S., per D. Kemp	3 10
York Mills, Ont., St. John's S. S., per Miss Hutton	12 00

CONTRIBUTIONS FOR SPECIAL PURPOSES.

King, G. L., for midsummer picnic	5 00
Lakefield, for freight on bale, per C. P. R. R.	92
Quyon, per Mrs. Smith for freight on bale	74

CONTRIBUTIONS BY INDIVIDUALS, ETC.

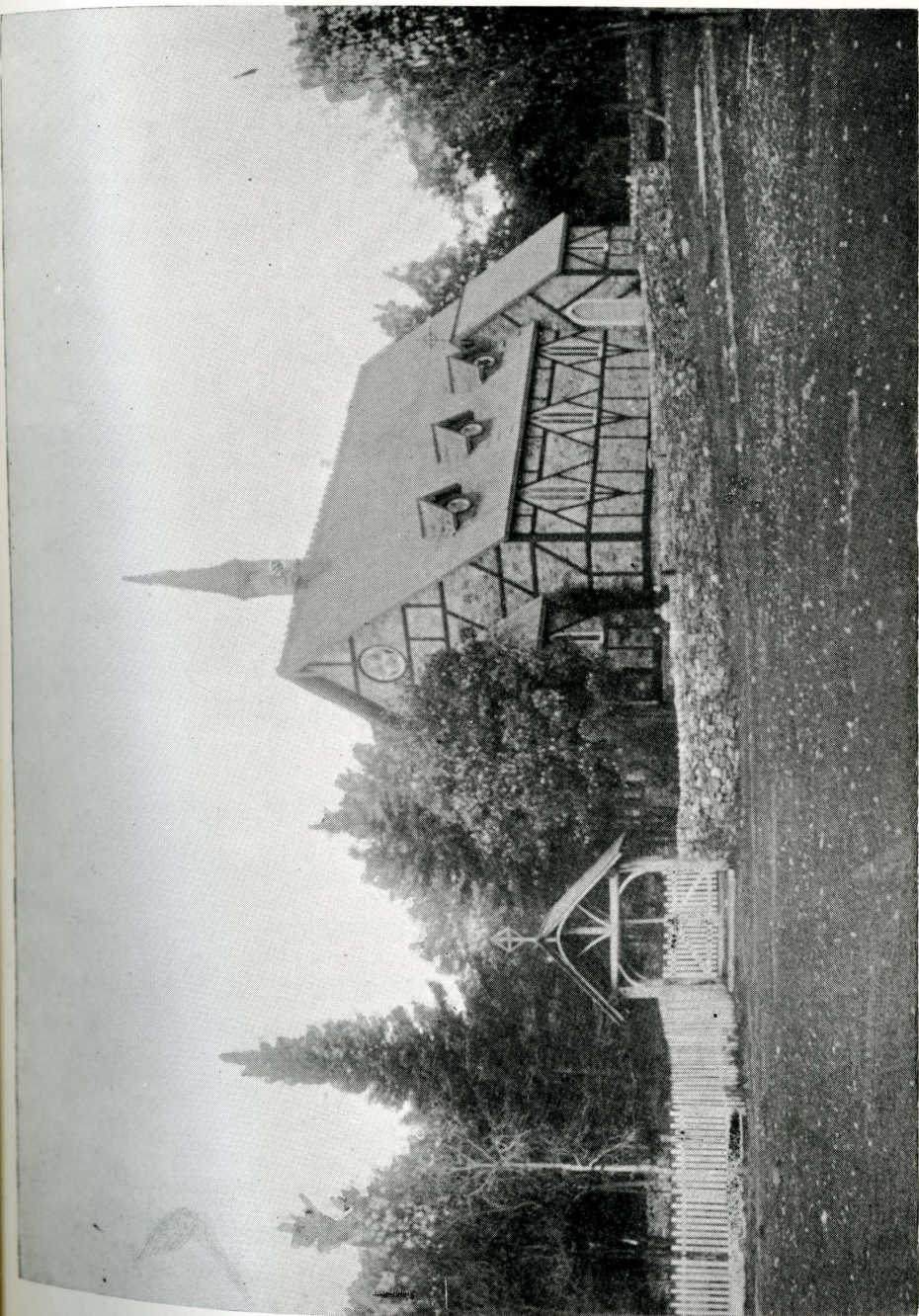
	Received by Treasurer.	Received by Director.
"A Friend," Brockville, Ont	\$5 00	
Ballachey, Miss Joanna, "Home Sunday Class," Children's Offerings		\$4 00
Beaumont, Mrs. London, Ont		1 00
Begg, Miss, North Bay, Algoma		1 00
Browne, Miss		1 00
Carruthers, Miss Jane, St. John, N.B., per Bishop of Algoma		5 00
Day, Miss A. C., Agassiz, B.C.		2 00
Diocese of Montreal	6 00	
" Nova Scotia	6 00	
" Ontario	4 65	
Domestic and Foreign Missionary Society	600 00	
England, Mrs. A. Tarratt	£5. 0. 0.	24 10
" Miss A. E. May	10. 0.	2 43
" S. P. G.	1. 12. 10.	8 26
" London, The New England Corporation	50. 0. 0.	241 00
" English Algoma Association, per the Rev. A. S. Hutchinson, Treas. the Vicarage, Eynsford, Kent, £5. 18. 2=	\$28.69; £1. 10. 0=\$7.28; £0. 10. 0=\$2.33; £8. 10. 6=\$41.10	79 40
Hodge, A., Lennoxville, P. Q., per A. H. Robertson	5 00	
Huntingdon, Diocese of Montreal	4 00	
Judge Johnston, Sault Ste. Marie, Ont.		5 00
Kinnear, C. A., London, Ont., annual subscription		5 00
Lynch, Miss, Ireland, Ont., per Miss Webster		10 08
Lyster, Miss Emma F	1 00	
Lachine, Lower, P. Q., St. Stephen's Branch W. A., per Mrs. J. W. Marling, Treas.		18 00
Lachine, Upper, P. Q., St. Paul's Branch W. A., per the Rev. R. Hewton, M.A.		14 50
Lennoxville Branch, W. A., P. Q., per Mrs. Sharples	50 00	
Meek, James, Port Arthur, Ont.		25 00
North Bay Branch, W. A., per Miss A. Begg		7 00
Niagara Falls, Ont., St. Mark's Branch W. A., per Miss Ida M. Oliver, Treas		25 00
Onslow, Parish of, and Junior Missionary Association, Quyon, P. Q., per D. Kemp	6 60	
Palmer, Eliza	25	
Plummer, H., Sault Ste. Marie, Ont.		5 00
Sherbrooke, P. Q., Miss Rose Bowan, of	1 25	

CONTRIBUTIONS BY INDIVIDUALS, ETC.—*Con.*

	Received by Treasurer.	Received by Director.
"S. P. C. K." England, £100. 0. 9.....	\$482 47	
"T. B." Toronto, per Bishop of Algoma	10 00	
Toronto, Junior Branch, W. A., Church of the Ascension, per Miss Alice Grindlay		\$50 00
Toronto, St. Luke's W. A., per Miss A. Grindlay.....		12 50
{ " " " per Miss E. Webster }		18 75
{ " St. Agnes' Guild and Bible Class }		
"Visitors"		19 00
Westney, Mrs. Allandale.....		5 00

Grateful acknowledgment is made of the following boxes, bales and various presents kindly sent during the year to the Algoma Indian Homes :—

Belleville, Ont., W. A. of St. Thomas' Church, per Miss Adeline Epps.	1 bale.
Bond Head, Ont., Trinity Church W. A., per Mrs. D. Ramsay.	1 bale.
Cookshire, P.Q., W. A., per Rev. A. A. Robertson.	1 barrel.
Cookshire, P.Q., St. Paul's Branch W. A., per Mrs. L. J. Sutton Robertson.	1 barrel.
Collingwood, Ont., per Mrs. J. H. Nettleton.	1 parcel.
Colchester, Ont., Christ Church Branch W. A., per Miss Eliza Hackett.	1 bale.
Dresden, Ont., W. A., per Mrs. A. L. Griffin.	2 barrels.
Dundas, Ont., W. A. and St. Andrew's, per Miss Lennard.	} 1 bale.
Dundas, Ont., Junior Branch, per Miss Wyatt.	
Drummondville, P.Q., The Junior W. A., per Miss L. Mitchell.	1 bale.
English Algoma Association, England.	clothing.
English Algoma per Mrs. Tritton Gurney.	clothing.
English Algoma, per Miss McMay.	books.
English Algoma, per Miss C. G. Corrie and G. F. S.	clothing.
Franklin W. A. & Dio. of Montreal, P.Q., per Miss Julia Fulton.	1 bale.
Goderich, Ont., The Girl's Auxiliary of St. George's Church, per Miss A. E. Barker.	1 bale.
Hamilton, Ont., W. A. of Christ Church C., per Mrs. L. de Ridley.	1 bale.
Hamilton, Ont., St. Thomas' Junior W. A., per Miss Grossman.	1 barrel and 1 box.
Hespeler, Ont., per Miss Edgar Garland.	1 packet S. S. cards.
Holland Landing, Ont., W. A., per Miss A. L. Evans.	1 barrel.
Huntingdon, Dio. of Montreal, P.Q., W. A. of St. John's Church, per Mrs. W. A. Hunter.	1 barrel.
Jarvis and Hagersville Guilds, Ont., per Mrs. Spencer.	1 box.
Jarvis and Hagersville Guilds, Ont.	outfit for Lydia Plain.
Kingston, Ont., St. George's Cathedral Junior W. A., per Miss E. A. Smythe.	1 bale.
Lambeth Branch W. A., M. A., Ont., per Miss May Vandermade.	1 bale.
Lacolle, P.Q., W. A., per Miss Maud Brewster.	clothing and outfit for Jennie Sims.
Lachine, P.Q., St. Stephen's Branch W. A.	1 box.
London South, Ont., The Senior Mission Band of St. James Church, per Miss Maud Wildern.	1 bale.
London South, Ont., St. James Branch W. A. M. A., per Miss Bidulph.	outfit for Mitchell Adams.
Magog, P.Q., W. A. of St. Luke's Church, per Mrs. R. Wright.	1 bale.
Montreal, P.Q., The Servants of the King of St. Matthias Church, per Miss Riddell.	1 box.
Montreal, P.Q., The Havelock Branch, per Miss Gilmour.	1 bale.



MEMORIAL CHAPEL.—SHINGWAUK HOME

Montreal, P.Q., The Edwardstown Branch W. A., per Miss Sutton.	1 bale.
Niagara-on-the-Lake, Ont., St. Mark's Branch, per Miss Kate Roe.	1 box.
Niagara-on-the-Lake, Ont. outfit for Mary Kezhekgobinis, and 1 box preserves.	
Niagara Falls, South, Ont., The Ladies' Aid Society of All Saints' Church, per Mrs. Eleanor Bull.	1 bale.
Niagara Falls, South, Ont., The Children's League.	1 parcel.
Niagara Falls, Ont.	1 packet leaflets.
Newport, P.Q., W. A., per Mrs. Moore.	1 barrel.
New Hamburg, Ont., Wilmot Branch W. A., per Miss C. Allchin.	2 barrels.
Ottawa, Ont., Balderson Branch of W. A., per Miss Susan Jones.	1 bale.
Ottawa, Ont., The Archville Branch W. A., per Miss Acres.	1 bale.
Ottawa, Ont., Junior W. A., of St. George's Church, and the Children's Missionary Guild, per Miss Frances M. Shore.	1 bale.
Portsmouth, Ont., St. John's Branch W. A., and Juvenile Branch, per Mrs. Catherine Crisp.	1 bale.
Petrolia, Ont., per Miss Fraser.	1 box.
Princetown, Ont., St. Paul's Church W. A., per Miss Kate Galbraith.	1 bale.
Quyon, P.Q., W. A., and Juvenile Branch, per Miss F. Smith.	1 box.
Rothsay, Ont., St. James' Branch W. A., and St. John's Branch, Moorefield, per Mrs. Chinery and Miss Delmage.	1 box.
Sherbrooke, P.Q., Dorcas Branch W. A., per Miss Boswell.	1 bale.
Sault Ste. Marie, Ont., per D. McGregor, Esq.	clothing.
Sault Ste. Marie, Ont., E. Molony, Esq.	clothing.
Sault Ste. Marie, Ont., Mrs and Dr. Adams.	toys and candies.
Sault Ste. Marie, Ont., W. H. Plummer & Co.	candies and nuts.
Sault Ste. Marie, Ont., A. K. Lockhart.	candies and nuts.
Stratford, Ont., St. James' W. A., per Miss Horner.	1 bale.
Sutton West and Roache's Point Branches, Ont., per Mrs. K. Greenwood.	1 bale.
Saintsbury, Ont., W. A., per Mrs. T. Dickins.	1 bale.
Thorold, Ont., St. John's W. A., per Miss Lampman.	
	part outfit for Chas. Isaacs and other clothing.
Toronto, The Girls' Mission Band of All Saints' Church, per Miss Walden.	outfit for Louisa and other gifts and clothing.
Toronto, The Girls' Auxiliary of St. Luke's Church, per Miss R. S. Jellett.	outfit for Christina French, etc.
Toronto, The Bishop Strachan School, per Miss Cartwright.	
	partial outfit and Christmas gifts for Martha Meecowatch.
Toronto, St. Luke's, St. Agnes Branch, per Miss Blachford.	
	outfit and Christmas gifts for Ruby Day.
Toronto, St. Thomas' Branch W. A., per Mrs. R. M. Secord.	
	outfit for John Johnson.
Uxbridge, Ont., The Girl's Auxiliary of St. Paul's Church.	
	partial outfit for Peter Naudee, and other gifts and clothing.
Warwick, Ont., W. A. of St. Mary's Church, per Mrs. Agnes Newton.	1 bale and 2 bags clothing.
Waterloo, Dio. of Montreal, P.Q., St. Luke's Branch of W. A., per Mrs. N. G. F. Stevens.	1 bale.

Waterloo, The Junior W. A. of St. Luke's Church, per Mrs. G. E. Robinson	1 box.
Walkerton, Ont., W. A., per Miss H. Hamlyn.....	1 parcel of clothing.
York Mills, Ont., W. A., per Miss Annie Cooper	1 bale.

Papers, Magazines, etc.

- "B. O. P." per George F. Jewell, Esq., London, Ont.
 - "Good Words," Kingston, Ont.
 - "The Scottish Guardian," Edinburgh, Scotland.
 - "The Churchwoman," Edinburgh, Scotland.
 - "The Watchword," Edinburgh, Scotland.
 - "Illustrated Papers," per Mrs. Tritton Gurney, England.
 - "Church Work," per Rev. R. F. Dixon.
-

FORM OF BEQUEST

TO THE

HOMES FOR INDIAN CHILDREN

OF THE

MISSIONARY DIOCESE OF ALGOMA.

I give and bequeath *unto the Right Reverend the Bishop of Algoma, Sault Ste. Marie, Ontario, the sum of.....to be paid with all convenient speed after my decease, exclusively out of such part of my personal estate, not hereby specially disposed of, as I may by law bequeath to charitable purposes ; and I hereby lawfully charge such part of my estate, with the said sum upon trust, to be applied toward the general purposes of the said Homes for the Christian training and civilization of Indian children ; and the receipt of the Right Reverend the Bishop of Algoma, or the Treasurer for the time being of the said Diocese, shall be a sufficient discharge for the said Legacy. (And I direct that the duty upon the said Legacy be paid by my executors out of the said fund.)*

The will or codicil making the bequest must be signed by the testator in the presence of two witnesses, who must subscribe their names in his presence, and in the presence of each other.

NOTE.—This testament must have been executed *one year* previous to death of Testator, to give it effect over Mortmain Acts.

LIST OF PUPILS AT THE SHINGWAUK HOME, SAULT STE. MARIE, ONT., IN RESIDENCE DURING THE YEAR 1900.

Number.	English Name.	Indian Name.	Age.	Tribe.	Residence.	Reading Book.	† Fully supported by. * Partially supported by.	Training for
1	Adams, Joseph		13	Iroquois	St. Regis	II.	*Christ Church S.S., Deer Park, Ont	
2	" Mitchell	Wisha	18	"	"	IV.	*St. James' S.S., London, Ont	Carpenter.
3	Assinahabe, Louis	Wahgesheknhwonhbe.	19	Ojebway	Spanish River	III.	*S.P.C.K., England	Baker.
4	Bearfoot, William		10	Chippewa	Sheguinda	A. B. C.	*All Saints' S.S., Whitby, Ont	
5	Bird, William		18	Ojebway	Sarnia	III.	*Church of the Epiphany S.S., Parkdale, Ont	
6	Blackbird, Frank	Kicknosway	18	Chippewa	Walpole Island	III.	{ *St. Paul's S.S., Port Robinson, Ont *St. John's S.S., Thorold, Ont }	Carpenter.
7	Boyle, Wellington		15	"	"	IV.	"	"
8	Day, Frank		15	Ojebway	"	III.	†St. Paul's S.S., Toronto, Ont	Laundry.
9	" Edward		13	"	"	II.	*S.P.C.K., England	
10	" Frederick		12	"	"	III.	"	
11	" William		11	"	"	II.	"	
12	" Lila		10	"	"	I. Part II.	{ S.P.C.K., England †North Bay Br. W.A. North Bay, Ont. St. Paul's S.S., Manitowaning, Ont }	
13	" Ruby		8	"	"	I. Part II.	{ †S.P.C.K., England W.A., St. Agnes' Guild & Bible Class, Tor. Ont. } St. Luke's	
14	Dick, Josiah		13	Chippewa	"	I. Part II.	{ *St. John's S.S., York Mills, Ont *All Saints' S.S., Windsor, Ont }	Farmer.
15	Esquimaux, Alice	Nesogezhegoqua	10	Ojebway	Sucker Crk., Mani't'n I.	I. Part II.	{ †S.P.C.K., England Girls Auxiliary of St. Margaret's, Toronto }	
16	Esquimaux, Simon	Wagezhegome	11	"	"	II.	*St. Paul's S.S., Port Dover, Ont	
17	French, Christina		9	Chippewa	Chippewa Band	I. Part I.		
18	French, Maitland		7	"	Walpole Island	I. Part I.		
19	Gakezheonga, Rose	Enahbeahmogua	11	Ojebway	Sucker Crk., Mani't'n	I. Part II.	{ †Class No. I, St. John's S.S., and Friends, Lunenburg, N.S. and S.P.C.K. S.P.C.K., England }	
20	" Catherine		9	"	"	I. Part II.	{ †St. Stephen's S.S., Toronto, Ont }	
21	Isaacs, Charles	Ah-zhe-ge-na-ge-zhig	15	Pottawatamie	Walpole Island	III.		Farmer.
22	Jacobs, Ernest		11	Delaware	Moraviantown	III.		
23	" Simon		15	"	"	IV.	†St. George's S.S., Montreal, P.Q.	
24	John, Paul		12	"	"	III.		Laundry.
25	" Sam		14	"	"	III.	*Christ Church S.S., Dartmouth, N.S.	Farmer.

26 Johnson, Thomas		20 Ojebway	Walpole Island	III.	{ 1st. Matthew's S.S., Quebec, P.Q.	Farmer.
27 " John	Paquaquot	16 "	"	I. Part II.	{ St. Thomas' Branch W.A., Toronto	Baker.
28 " Samuel	"	14 "	"	II.	{ St. Peter's S.S., Toronto, Ont	Laundry.
					{ "Church of Redeemer S.S. and Junior W. A., Cote	
29 " Andrew	"	12 "	"	II.	{ St. Paul, Montreal, P.Q.	
					{ "Parish of Onslow and Junior Missionary Association, Quyon, P. Q.	
30 Kechgo, Henry		15 Chippewa	Muncey, Thames R	II.	{ Trinity Church S.S., Durham, Ont	Farmer.
31 " Thomas	Mah-y onk-ezh-qua-bia	12 "	"	III.	{ St. Philip's S.S., Toronto, Ont	
32 Kezhekgobinis, Albert		8 Ojebway	Sucker Crk., Manit'n I.	I. Part I.	{ S.P.C.K., England	
33 " Isaac		10 "	White Fish River	I. Part I.	{ St. Paul's Cathedral S. S., London, Ont	
34 " Mary		18 Delaware	Moraviantown	I. Part I.	{ St. Mark's Branch W. A., Niagara, Ont	
35 Lacell, Mike.		23 "	"	IV.	{ "All Saints' S. S., Collingwood, Ont	Carpenter.
36 " Samuel		19 "	"	IV.	{ Lennoxville Branch W. A., P.Q.	
37 Logan, Barney Smith		14 "	"	IV.	{ "All Saints' S.S., Toronto, Ont	
38 " Louis Smith		19 "	"	IV.	{ Trinity S.S., Galt, Ont	Laundry.
39 Macaulay, Angus		11 Cree	Chapleau	II.	{ St. James' S.S., Orillia, Ont	
40 Maracle, Anthony		17 Mohawk	Tyendingaga	I. Part II.	{ S.P.C.K., England	
41 Meesonshkodawa,		9 Ojebway	White Fish River	I. Part I.	{ "St. Paul's Branch W.A., Upper Lachine, P.Q.	
42 " Lanson		7 "	"	I. Part I.	{ "St. Stephen's Branch, W.A., Lower Lachine, P.Q.	
43 " Louisa		4 "	"	I. Part I.	{ "S.P.C.K., England	
44 " Susie	Pedahbuhnogua	4 "	"	I. Part I.	{ "Girl's M.B., All Saints, Toronto	
45 Menass, John		14 Ojebway	Sarnia	I. Part II.	{ "S.P.C.K., England	
46 " Peter	Eppayarsung	21 "	"	III.	{ "Church of Ascension S.S., Hamilton, Ont	Farmer.
47 Mitchell, Martha		13 "	Sucker Crk., Manit'n I.	I. Part II.	{ S.P.C.K., England	Tailor.
48 " Paul	Kor Tahatie	13 Iroquois	St Regis	II.		
49 Mecowatch, Martha		12 Cree	Sucker Crk., Manit'n I.	I. Part I.		
50 " Mary		12 "	"	I. Part I.	{ "S.P.C.K., England	
51 " Patrick		7 "	White Fish River	I. Part I.	{ "St. Thomas' S.S., Walkerton, Ont	
52 Nahwegahbow, Thomas		14 Ojebway	Walpole I	I. Part II.		
53 Naudee, Peter		11 Chippewa	"	II.	{ "St. Paul's S.S., Uxbridge, Ont	
54 " William		16 Ojebway	Thames R	IV.	{ "St. John's S.S., Berlin, Ont	Carpenter.
55 Nicholas, Nicholas		13 Oneida	Manitoulin I.	I. Part II.	{ Trinity Church S.S., St. Thomas, Ont	
56 Obotossaway, Frederick		13 Ojebway	"	III.	{ S.P.C.K., England	
57 " John		14 "	"	III.	{ "Junior C.E. Society, Chatham, Ont	Tailor.
58 Pabahunsa, John		11 "	White Fish River	I. Part I.		
59 Peters, Henry		16 Delaware	Moraviantown	IV.	{ "Church of Redeemer S.S., Toronto, Ont	Carpenter.
60 Plain, Lydia		14 Chippewa	Chippewa Band	III.		
61 Shebahgezis, Henry		10 Ojebway	Garden River	I. Part I.		
62 " Williams		8 "	Spanish River	I. Part II.		
63 Shebahgezis, Isaac		13 "	"	II.	{ S.P.C.K., England	
64 Shobegzhik, Frederick		13 "	"			

LIST OF PUPILS AT THE SHINGWAUK HOME.—*Continued.*

Number.	English Name.	Indian Name.	Age.	Tribe.	Residence.	Reading Book.	† Fully Supported by * Partially supported by	Training for
63	Sissenah, David	Pahdahsung	17	Ojebway	Spanish R	IV.	*Christ Church & St. Stephen's S.S., Niagara Falls, Ont.	Carpenter.
64	Sissenah, William .....	.....	11	"	"	III.	*St. Mark s S. S., Parkdale, Ont
65	Sims, Jennie .....	.....	13	"	Sucker Creek	I. Part I.	{ S. P. C. K., England
66	Skilliter, Thos. Henry .....	.....	6	"	Of Lake Superior	I. Part I.	{ Lacotte, W. E., Que
67	Stacey, John	Sawatis	13	Iroquois	Caughnawaga	III.	†James Meek, Esq., Port Arthur, Ont.....	Laundry.
68	" Peter .....	.....	9	"	"	III.	*S. P. C. K., England
69	Stonefish, Willie .....	.....	14	Delaware	Moraviantown	III.	*S. P. C. K., England
70	Thomas, Isaac .....	.....	8	Pottawatamie	Walpole Island	I. Part I.	*Shawville, S. S., P.Q.
71	Tooshkenig, James .....	.....	16	Chippewa	"	I. Part II.	.....
72	White, Charles .....	.....	13	Iroquois	Oka	II.	*Jnr. Branch W. A., Church of Ascension, Toronto, Ont.
73	" Thomas .....	.....	12	"	"	I. Part I.	.....
74	" Waldron .....	.....	16	Pottawatamie	Walpole Island	III.	.....
75	Williams, William .....	.....	17	Ojebway	Sarnia	III.	*St. John's S. S., Truro, N. S.

LIST OF PUPILS WHO HAVE LEFT THE SHINGWAUK HOME, SAULT STE. MARIE, ONT., DURING
THE YEAR 1900.

Number.	English Name.	Indian Name.	Age.	Tribe.	Residence.	Reading Book.	Date of admission to the Institution.	Supported by	Training for
1	Esquimaux, George Elijah	Wahgahnunqunhdoc	19	Ojebway	Sucker Creek, Manit'n	II.	31 Oct. '97		Farmer.
2	" John Abram	Debeshkogezhig	16	"	"	I. Part II.	"		"
3	Johnson, Charles	Ke-we-tah-quom	18	"	Walpole Island	V.	June, '95.	St. Paul's Cathedral S. S., London, Ont.	Tailor.
4	Maggrah, Levi		17	"	Sucker Creek, Manit'n I.	IV.	2 Aug. '97	Trinity Church, S. S., Durham, Ont.	Carpenter.
5	" Thomas		17	"	"	III.	22 "	St. Philip's S. S., Toronto, Ont.	Farmer.
6	Solomon, Masuk		21	"	Walpole Island	II.	Sept. '92..	Granby S.S., P.Q.	"
7	Pinance, Elijah		19	"	"	IV.	" '94..	{ St. Paul's Br.W.A., Upper Lachine, P.Q. " Stephen's " Lower " }	Bootmaker.
8	Sands, Willie		19	"	"	V.	May, '91..	{ St. Thomas S. S., Walkerton, Ont.... All Saints' S. S., Windsor, Ont. }	Carpenter.
9	Shobegezhik, Joseph		16	"	Spanish River	III.	Aug. '95..	S. P. C. K., England	Farmer.
10	Smith, Hymen	Zubayycongut	17	"	Walpole Island	III.	Sept. '92..	St. Paul's S. S., Port Dover, Ont.	Laundry.
11	Wilson, David	Penasswabe	18	"	Sarnia	IV.	" '94..		Carpenter.

SUPPORT OF INDIAN CHILDREN BY SUNDAY SCHOOLS.

Shingwauk Home for..... 60 boys.

Wawanosh Home for..... 40 girls.

Support of a pupil at either of the above Homes, \$75 per annum ; or, if clothing is sent, \$50.

Two Sunday Schools may unite to support one child.

CLOTHING.

The pupils at the Algoma Indian Homes wear one style of uniform—dark navy blue, trimmed with red, and brass buttons.

Particulars as to clothing required, and printed directions, with cut showing style of uniform, may be obtained from Mrs. George Ley King, Shingwauk Home, Sault Ste. Marie, Ont. ; and all clothing for the Algoma Homes should be addressed to her.

A list of articles, with the name of donor, placed inside the top of box, is desirable.