

-1899

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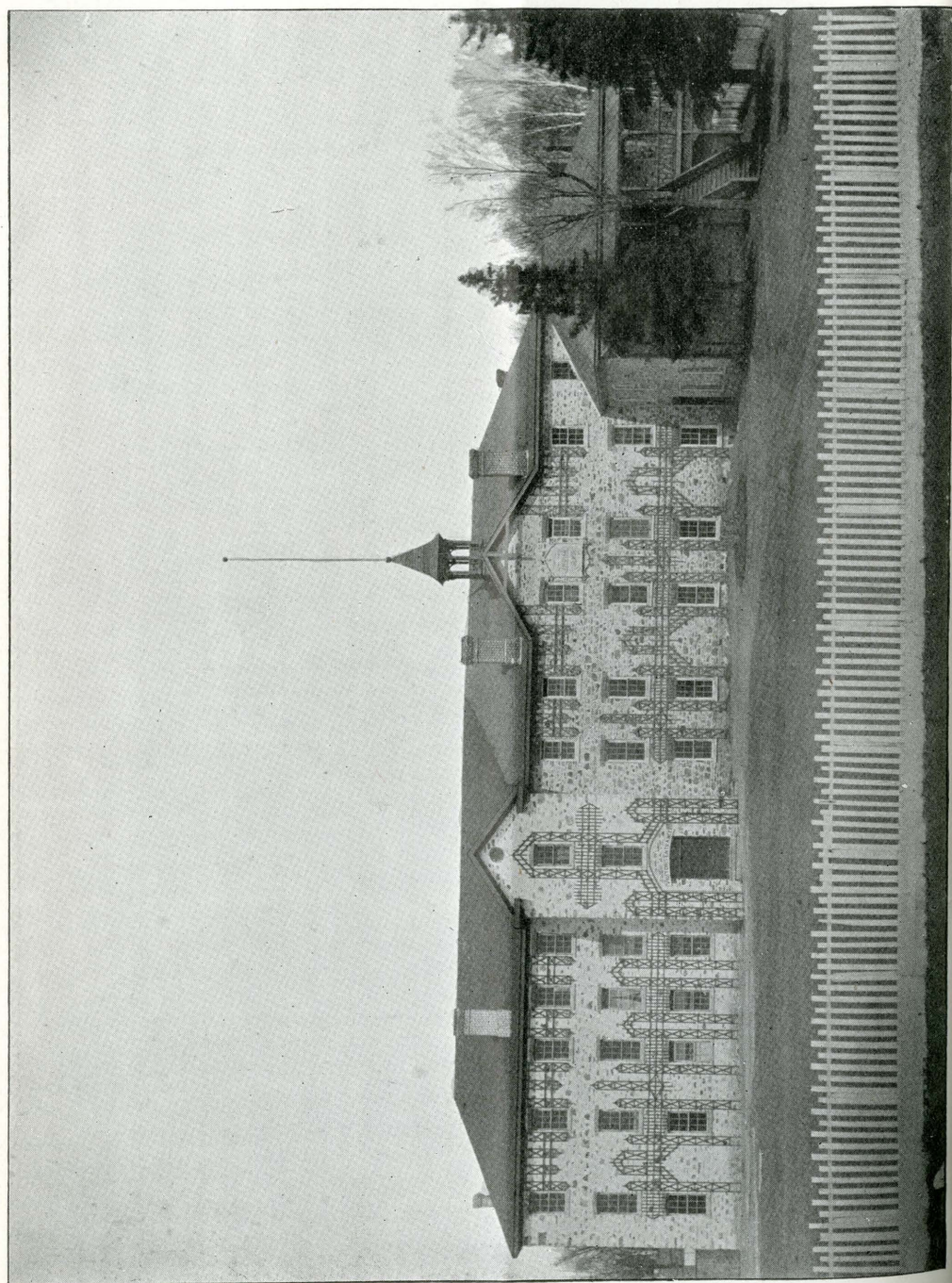
TWENTY-FIFTH
ANNUAL REPORT

Shingwauk
and...
Wawanosh
Homes...

MISSIONARY DIOCESE
OF ALGOMA

President :
The LORD BISHOP of ALGOMA

Committee :
RECTOR, Sault Ste. Marie
GEO. LEY KING, Esq., Principal
His Honor JUDGE JOHNSTON, Sec.
W. J. THOMPSON, Esq.
W. H. PLUMMER, Esq.



25th ANNUAL REPORT

OF THE

SHINGWAUK AND WAWANOSH HOMES

MISSIONARY DIOCESE OF ALGOMA

PRESIDENT :

The Lord Bishop of Algoma.

COMMITTEE :

Rector, Sault Ste. Marie.

Geo. Ley King, Esq., Principal.

His Honour Judge Johnston, Secretary.

W. J. Thompson, Esq.

W. H. Plummer, Esq.

STAFF :

George Ley King, Principal.

Mrs. King, Lady Superintendent.

Thomas Dowler, Superintendent.

B. R. Wanless, Senior Teacher.

Joseph Wilson, Junior Teacher.

Mrs. M. Shiels, Matron.

Miss A. E. Rutherford, Nurse and Seamstress.

Mrs. Van Egmond, Laundress.

TRADE INSTRUCTORS :

J. W. Madden, Jr., Carpenter.

Wm. Van Egmond, Farmer.

Elijah Penance, (acting foreman) Boot Shop.

MEDICAL ATTENDANT :

Dr. J. A. Reid, Sault Ste. Marie.



TORONTO :

Warwick Bro's & Rutter, 68 and 70 Front Street West,
1900.

This Report covers the period dating from 1st January
to 31st December, 1899.

THE BISHOP'S LETTER.

To the Clergy and Laity of the Church of England :

MY DEAR BRETHREN :

I again, and without any reservation whatsoever, commend to your favorable notice the good work being done in the Indian Homes under Mr. George Ley King. Each year since I became Bishop I have gained, not only a better insight into the working of the Homes, but a truer appreciation of the mingled firmness, gentleness and tack displayed by the Principal and Mrs. King in their management of the children committed to their care. Rude, untaught, and with no traditions of civilization behind them, these children when they enter are very raw material indeed. But through the wisdom and patience of those who are in authority a marvellous transformation takes place in them during their residence in the Homes. I know whereof I speak for I have had abundant opportunity of observing the poor children when first admitted in all their roughness, dirt and ignorance, and of watching their gradual development into well-trained, capable, christian citizens. And I am convinced that in this way, if at all, the Indians must be elevated and made respectable and useful members of society. It is not that in any particular case our children have achieved, or are likely to achieve, distinction ;—though many of them have done exceedingly well in their various callings—but, when they go back to their own people, their influence has a very appreciable effect upon the tone of life on the reserves and thus whole bands are benefited by the education given to the few.

The year just ended has been one of real progress but at the same time one of great strain. It has witnessed the erection of a new Wawanosh Home, and this marks a great step in advance. For several years the work of training Indian girls has been in abeyance. The old Wawanosh and its site proved very unsatisfactory and it was found necessary to close the Home until better arrangements could be made. By the kindness of many friends and helpers, especially of the great English Missionary Societies, and of the Canadian Woman's Auxiliary, we have this year succeeded in bringing our plans to a successful issue. A new Home building,

connected with the Shingwauk, and entirely free from debt, now stands ready—as soon as it is properly furnished—for the reception of homeless and neglected Indian girls. In this building a spacious Ward commemorates the name and liberality of the late Robert Gilmor, Esq., of Toronto, whose legacy of \$500 was appropriated to our building fund by the Toronto Woman's Auxiliary. All this represents what I have called real progress and is cause for true rejoicing. For surely if it is important to train Indian boys that they may influence their people for good much more important is it to educate Indian girls who, in the very nature of things must be the chief moulders of their people's life and character in coming generations.

But all this also represents a great strain. There is always the question of money. In the past year the question has been a serious one as the large deficit bares witness. It will be a serious one in the years to come. For every child admitted to the Homes requires, in addition to the Government grant of \$60, some \$75 to complete its maintenance. (*And this sum \$135 for a year's board, clothing, teaching and training is wonderfully little!*) Where are we to get the money for the maintenance of twenty or thirty girls unless our friends on every hand rise up to help us?

One thing at least we have a right to ask. Let the children help us. I would not for one instant interfere with the Lenten offerings now made by Sunday Schools in response to the Mission Board appeal. It is a sacred duty for every School to respond to that appeal. But surely over and above that, at some other season of the year, say at Advent or Christmastide, every Sunday School might make a special offering to the Shingwauk and Wawanosh Homes. And many might pledge themselves to support in whole or in part an Indian child in these Homes. At least every Sunday School in Algoma should feel itself bound to contribute thus year by year to its own Diocesan Homes. And no School should be deterred from doing so because its offerings would be small.

Surely brethren “a great door and effectual is opened” for the uplifting of our poor Indians. Let it not be closed again by lack of interest or lack of liberal giving.

Very faithfully yours,

GEORGE ALGOMA.

Bishophurst, Sault Ste. Marie,
Ont., May 8th, 1900.

PRINCIPAL'S REPORT.

To the Friends and Supporters of our Indian Homes .

MY DEAR FRIENDS :

Many of you are doubtless wondering how the Shingwauk Home and its inmates have fared during 1899, and are looking forward I trust with interest to some account of the year's work.

In presenting to you the 25th Annual Report of our Indian Homes, it is not necessary for me to remind you that a quarter of a century has elapsed since the inauguration of our work, and incidently the realization of the fond hopes of the late Chief Shingwauk that a " Big Teaching Wigwam " might be erected in our vicinity for the educating and training of his young people.

Ambitious, and keenly alive to the true welfare of his future race, what a memorable day must the laying of the foundation stone of the Shingwauk Home, 30th July, 1874, have been to the old Indian Chief. With what pride and gratification must he have witnessed, as he did, the establishment of the Church of England School which would prove a means of elevating his children morally, socially, and spiritually. Situated in a District nearly as large in area as England and Wales, and containing an Indian population of some eight thousand souls, the Shingwauk Home has never lacked opportunity and scope for work.

From the inception of its first pupil up to the present time 677 children have shared the privileges and advantages of our Indian Homes. Dependent largely upon voluntary contributions for their maintenance—a precarious and fluctuating source of revenue—it was only natural that we should have experienced a liberal share of financial anxiety. Often hard pressed for necessary means to meet expenditure for absolute necessities of life, food and clothing, for our children ; but ever making the utmost of the resources at our command, our work, a venture of faith has been carried on over a period of twenty-five years.

The willingness of the young Indian to be taught and his desire to improve himself mentally and socially when once adopted into the Home, his perseverance, and aptitude, have been amply vindi-

The duties of Sexton, Barber, and Mail Carrier are also performed by certain of the senior boys in addition to their regular trades, a small remuneration in the form of pocket money being granted to them for these special services rendered. Allowing some margin for boy-like escapades, the conduct of the pupils has been very good. I have no recollection of a single case of vicious conduct or insubordination. They have shewn a marked readiness in responding to the various duties assigned to them, and in obeying the rules and regulations of the institution.

At a recent competitive examination, some of the senior pupils took as high as 80 per cent. of marks obtainable, while the average number of marks for the whole school was 65 per cent. The curriculum is similar to that adopted in the Public Schools of Ontario. Interesting as every part of our work is, the Junior School affords special interest and attraction. It is here that patience, tact, and kindness are so especially essential in breaking down the young Indian's natural shyness and reserve, in bringing them out of themselves and winning their confidence. If the newly admitted boy is wholly untaught and quite devoid of any English, as many of our pupils are on admission, his progress at first is necessarily slow. He is first taught and made to repeat after the teacher the names of different objects in the room, and out of it, and with the aid of Kindergarten material he learns to count, and form letters. If a fairly quick lad, in a few weeks, he will be in the A. B. C. Class, once there, his sole aim and desire is to pass into the 1st Part of Book I, which as soon as accomplished scores for him his first recognized promotion. From now on promotion should be more rapid, but depends necessarily to a large extent upon the pupil's personal efforts. It is pleasing to note the alacrity with which these little scholars take their seats upon the opening of school, the order and precision of movement of the classes called out for special instruction, the enthusiasm and eagerness with which they vie one with another in being the first to respond to a question asked, and I doubt if a more promising and enthusiastic lot of little pupils of similar ages could be found in any school, white or Indian.

The following industries, Carpentry, Shoemaking, Tailoring, and Farming have been carried on to advantage. Each Department has been fully occupied in meeting the demands of the institution.

Our Carpenter Shop, or Factory, a detached building 24 ft. x 40 ft., situated some few minutes walk from the Home, is fitted



GROUP OF ALGOMA INDIANS. PUPILS OF THE SHINGWAUK HOME.

Some idea of the Laundry work will be gathered from the fact that between four and five hundred articles of clothing and bedding are sent to the wash each week. The work is done entirely by hand, and necessitates the employment of eight boys with the assistance of an experienced laundress four and a half hours six days of the week.

While the year's work has unquestionably been one of great progress and encouragement it has also been one of much financial anxiety. Notwithstanding the most rigid economy in management, we are compelled to close our books with a deficit of \$753.05. That we need more help is obvious. We especially need more Sunday Schools to undertake the support of individual pupils in the Homes. Surely no Missionary work has a greater claim, or should appeal so strongly to the children of our Canadian Sunday Schools. I earnestly ask then a wider and more liberal support for the coming year. In conclusion permit me to express my most sincere thanks and gratitude to all who have in any way aided our Indian Homes during the year and especially to the S. P. C. K. England, for its grant of £100, the C. & C. C., Society, England for a grant of £50, the Domestic & Foreign Mission Board, Canada for a grant of \$500, the Womens' Auxiliary in Canada and the Algoma Association, England, for gifts of clothing, bedding etc., due acknowledgment of which is herein made, and to the Clergy, Sunday School teachers and scholars who have loyally assisted during the year.

Gifts of clothing may be sent to the Principal direct, accompanied by the names of the donors. Contributions in money should be sent to : (1) The Bishop of Algoma, Bishophurst, Sault Ste. Marie, Ontario. (2) George Ley King, Esquire, Principal Shingwauk Home, Sault Ste. Marie, Ontario.

All contributions will be promptly and gratefully acknowledged.

I remain, yours faithfully,

G. LEY KING, *Principal*.

LETTERS FROM PUPILS AT PRESENT IN THE
SHINGWAWK HOME.

Shingwauk Home, Sault Ste. Marie,

April 4th 1900.

MY DEAR FRIEND,

I am writing to you this morning to tell you I am well. I use to fish in the River and catch muskrat with traps. I use to go with my father hunting bears and deer before he died, and I use to go with my mother picking berries, strawberries and Blueberries before she died, I use to play foot Ball and running after horses, and going to town hunting Rabbits and Patrige and we use to swim and sliding and working with my brother drawing wood, pulling the slay and watching horses passing by pulling slay with pork in side the slay, me and Will Sissenah and little Isaac use to play together, play in the Barn and the Indians planting potatoes and corn and dancing in the night we use to git wood for my mother and making bows and arrows. The Indians making maple sugar and sugar cakes and we use to go to School, the School house burned all up. I now go to school in the Shingwauk.

I am you Trully,

FREDERICK SHOBEGEZHNIK.

Shingwauk Home, Sault Ste. Marie,

March, 27th, 1900.

MY DEAR FRIEND,

As I am writing this my letter this afternoon to let you know how I am getting along but I am glad the snow will soon go away this winter we had little skating. I hope you are getting along I am in second class and as the snow is going way the boys will be having good time then. In the summer the boys will be playing bace ball and foot ball. And we go to town on Saturday and Sunday and we drill in summer we play Tag and new building built for girls they are sixty-two boys and six boys came this summer. And hoys go to school half day and some work in farm and carpenter and laundry and kitchen and chopping and gang and the small boys go to school all day in Saturday. The boys get pocket money but I think that is all.

Your Respectfully,

PETE STAACY.

Shingwauk Home, Sault Ste. Marie,
April 27th, 1900.

MY DEAR FRIENDS,

I'm writing to you to let you know how I am getting along, I'm all right I work in the laundry in the morning and I go to school and I am in the second class, boys like to play base ball and they like to fish is not the time to swim yet and Saturday boys play ball with the up town boys they make the new Home fore the shingwauk girls, the girls going to come this summer and some more boys going to come. On May its going to be garden resess and the boys will be working hard fore holidays. The boys go up town to church every Sunday when the weather is fine. On holidays it will be half days work.

Good by,

FREDDIE DAY.

COMPOSITION BY SHINGWAUK BOYS.

Reason for, and against bringing Indian girls to the
Wawanosh Home.

The girls want to learn about God, and to be taught, and to train how to do the trades Works, and how to keep themselves tiding, and clean, and how to keep themselves quite, and to obey their Master's, and how to do the house Work and tiding, and taught them how to do the sewing and Minding the clothing, and how to do be cooked, and how swept house, and clean, and how to washed the dishes, and to know all about the school work and to know all about God, and to know between the difference right and wrong, and to pray to God morning and evening.

CHARLIE ISAACS.

The reason is to bring the Indian girls to the Home is for learning one thing, and the other reason for working, and another reason is because they can go to school every day and when they are at their own home they do not go to school every day only idling and not working.

Against bringing Indian girls to the Home is they can not learn and they do not go to school at their own Home. They will be sorry about it afterwhile for not going to school while they were

young, and not only school but also learning some trades for their own work just for their own good.

By DAVID SISSENAH.

The reason why they are going to bring girls to the new Home is to make them learn how to live in the right way, and to work well. For there are many Indian girls in this world that could not read, nor write, nor do any arithmetic. And there are some girls that have lost their parents they have no place to stay.

The Shingwauk Home will have lots of extra help in work when the girls are here. The kitchen boys do not have to be cooking or working in the kitchen every day. And the sewing room boys do not have to work there the girls will be working there and in kitchen.

LOUIS LOGAN.

It will be very good if they would send the Indian girls in the Home, that is we don't need to work in the house and it will be more boys to do the work outside.

And the girls will soon learn to be very good workers and will learn to be polite, also good scholars and behaviors.

And if they do come the boys will have more fun playing baseball in there play ground and also the girls in there own play ground, and when it is prayers there will be more singing heard, and the girls will do there work nicely and will do as there told. I know a boy in the kitchen when ever the cook tell him to do anything he'll go behind to stove and grumbel and I don't think the girls will do that, thats the reason they should come, also they'll learn how to be good cooks and washers.

Also the Shingwauk will be looking better and cleaner than as it is now for it is not clean enough yet in the new Wawanosh and the front of it will be green grass growing and the hops will be grown the time they come.

SIMON JACOBS.

Because they will come to learn to talk English language and do the Kitchen work and all the sweeping and Laundry work, so that the boys would not have to do so much work.

BARNEY LOGAN.

ON THE BOER WAR.

The British soldier are very brave and strong.

The British captured more Boers than the British.

General White was surrounded by the Boers at Ladysmith.

The British again were around the Boers and the Boers were in the centre.

Then after the Boers surrender many Boers were captured.

The Canadians did the best at Ladysmith because they tried to get General White out of Ladysmith.

And the British has taken some of the Boer guns at Ladysmith when many of the Boers were prisoners.

The Boer are not very good for fighting only hiding behind the rocks the only thing they can do.

But if there were in a clear place the British will soon kill them all.

HYMEN SMITH.

The British have the largest army ever send over seas. Also they were healthy and they are the best soldiers in the world and they were doing very well in the battle and the Canadian soldiers they were doing as well and they will succeed too. Gen. Cronje is dead on the 29th of March, which was the commander of the Boer forces, he had the stomach disease. Gen. Kruger the President of South Africa, is the commander of the Boer force now.

MITCHELL ADAMS.

The Ladysmith was relieved and Kimberly also, and that General White was in Ladysmith, the British says that the Boers are throwing their dead men into the water. So that we will not know how much we killed.

And the British force captured forty Boer prisoners once.

When the Boers tried to surrender General White's Army and General Buller chased the Boers out and he himself came in where White was and shake hands with General White.

And the British Army once lost nine big guns.

And now the British Army and Canadians are beating the Boers.

Three cheers for the Canadians and British successes in South Africa.

By JOHN STACEY.

ALGOMA INDIAN HOMES.

GENERAL STATEMENT OF RECEIPTS AND
EXPENDITURES.

From the 1st January to the 31st December, 1899.

GENERAL MAINTENANCE.

RECEIPTS.	EXPENDITURES.
To Contributions, England for Boys. \$481 55 " " Canada " 1,236 02 " " " " Girls. 41 45 " " " " Homes 821 65 " " England " 161 69 " " for Special Pur- poses 8 65 Indian Department Grant for Boys 3,746 00 " " " " Girls 120 00 " " " " Special Purposes 9 43 " Sale of Sundries etc..... 420 96 " C. & C. C. S. Grant, £50 241 00 " Treasurer, Diocese of Algoma on on account of Salaries..... 559 00 Total Receipts for the year, 1899 \$7,847 40 Gain on All Trades 441 95 Deficit 31st December..... 860 09	By Salaries, Staff..... \$2,948 52 " Board, part staff and pupils ... 3,067 28 " Laundry, pails, brooms, soap, etc 121 98 " House expenses 37 40 " Pupils' boots 536 16 " " clothing..... 183 09 " Fuel, light and water. 901 92 " Horse hire..... 48 00 " Furniture and fixtures..... 33 86 " Hardware and repairs..... 184 51 " Office expenses, auditors, insur- ance, etc..... 174 33 " School materials, bibles, prizes etc 15 39 " Travelling expenses, pupils amusements, etc 85 01 " Hospital Expenses and doctor... 94 47 " Pocket money..... 50 30 " Chapel expenses etc..... 27 48 " Total payments for the year, 1899 \$8,509 70 " Deficit 1st January, 1899..... 639 74
<u>\$9149 44</u>	<u>\$9,149 4</u>

Gross deficit \$860 09

Stock salable..... 107 04

Net deficit, Home proper..... 753 05

\$860 09 \$860 09

ALGOMA INDIAN HOMES.

1st January to 31st December, 1899

INDUSTRIAL FUND.

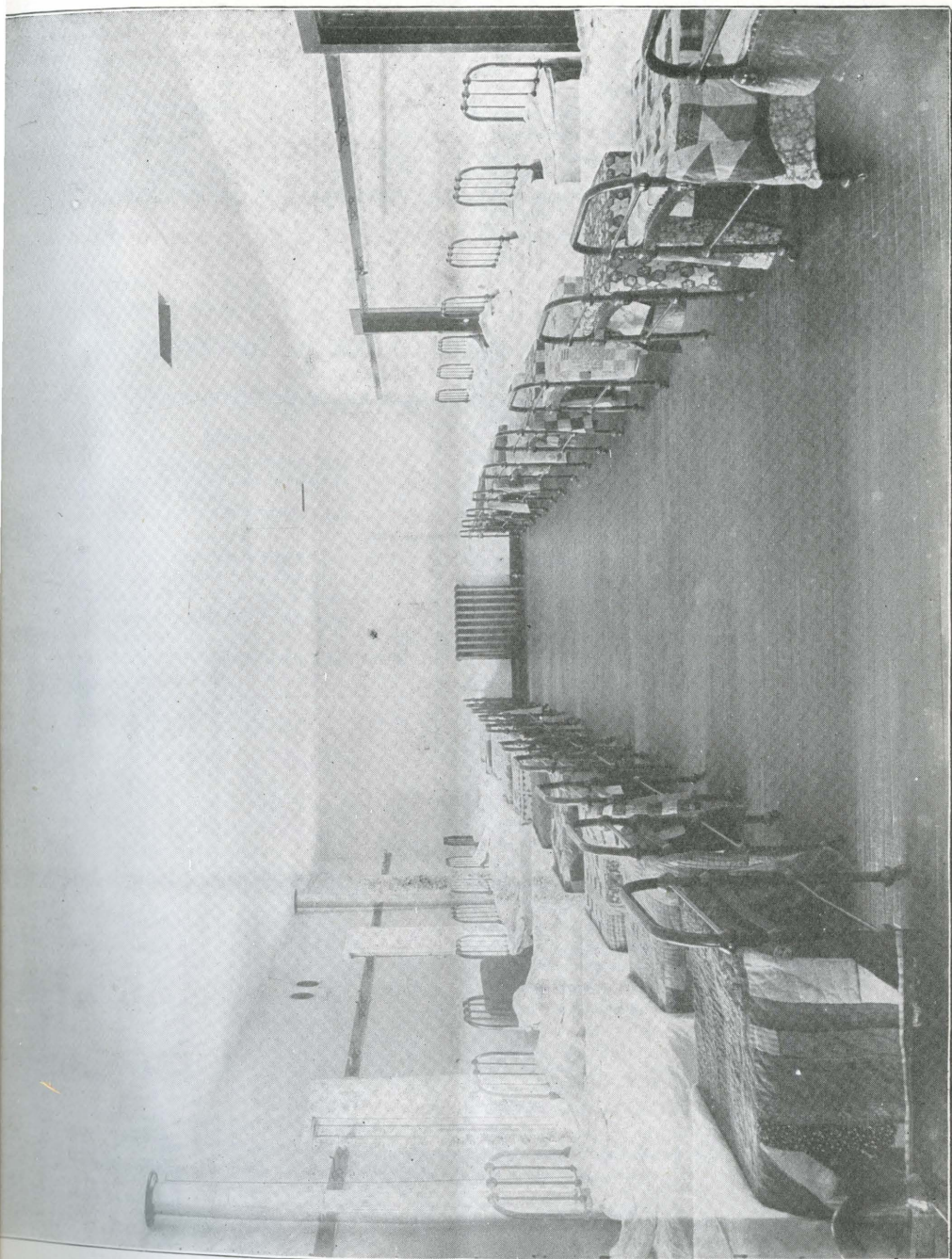
RECEIPTS.		PAYMENTS.	
To Farm and Garden.....	\$ 768 86	By Farm and garden.....	\$ 712 23
“ Carpenter	921 80	“ Carpenter	582 83
“ Bootmaker	116 18	“ Bootmaker	88 98
“ Total value of all stocks, 31st December, 1899, viz:		“ Total value of all stocks, 1st Jan- uary, 1899, viz:	
Farm and garden.....	\$803 88	Farm and garden.....	\$717 04
Carpenter	868 40	Carpenter	937 31
Bootmaker	143 37	Bootmaker	133 11
Weaver.....	16 80	Weaver	19 55
Tailor	50 50	Tailor	56 79
	<u>1882 95</u>		<u>\$1863 80</u>
	\$3689 79	Gain on all trades for the year.....	441 95
			<u>\$3689 79</u>

FARM AND GARDEN ;

RECEIPTS.		PAYMENTS.	
To Horse hire and board.....	\$ 48 00	By Foreman's wages.....	\$ 300 00
“ Teaming and labor.....	64 60	“ Hired help.....	70 95
“ Wood sold etc.....	201 50	“ Pocket money.....	30 01
“ Dairy	191 05	“ Implements and repairs.....	89 68
“ Live stock	57 50	“ Blacksmith	31 55
“ Garden Produce	138 01	“ Sundries	19 75
“ Hay	3 00	“ Bran, feed, etc..	50 69
“ Meat and hides.....	65 20	“ Seeds, etc.....	78 10
“ Value of stock 31/12/99.....	803 88	“ Live stock	40 00
		“ Veterinary	1 50
		“ Value of stock 1, 1, 99.....	717 04
		“ Gain	143 47
	<u>\$1572 74</u>		<u>\$1572 74</u>

CARPENTER.

RECEIPTS.		PAYMENTS.	
To Repairs to Shingwauk.....	\$ 181 40	By Foreman's wages.....	\$ 480 00
“ Repairs shops, farm, etc..	30 70	“ Pocketmoney	6 45
“ Sawing firewood, etc.....	163 95	“ Tools, etc.....	12 95
“ Outside jobs ..	22 75	“ Hardware, nails, etc.....	11 74
“ Work on new buildings.....	523 00	“ Paint, glass, putty, etc.....	8 33
“ Value of stock 31, 12, 99.....	868 40	“ Lumber, etc ..	40 42
		“ Repairs to cottage.....	22 94
		“ Value of stock 1, 1, 99.....	937 31
		“ Gain	270 06
	<u>\$1790 20</u>		<u>\$1790 20</u>



FRONT DORMITORY—SHINGWAIK HOME

BOOTMAKER.

RECEIPTS.	PAYMENTS.
To Shingwauk repairs\$ 104 15	By Pocketmoney.....\$ 13 05
" Discounts, etc..... 1 53	" Sole leather..... 20 93
" Outside jobs 8 80	" Other leather..... 44 56
" Farm repairs, etc..... 1 70	" Thread, wax and sundries..... 4 84
" Value of stock 31, 12, 99..... 143 37	" Fuel and light..... 4 00
	" Freight..... 1 60
	" Value of stock 1, 1, 99..... 133 11
	" Gain 37 46
\$ 259 55	\$ 259 55

WAWANOSH BUILDING FUND (OPEN ACCOUNT)

Statement of Receipts and Expenditures to 31st December, 1899

RECEIPTS.	PAYMENTS.
1896 Contributions and subscriptions	1899.
1897 England and Canada previously	Ralph and Wells, 81 cords stone delivered\$ 174 15
1898 Acknowledged\$ 623 01	Ralph and Wells, 45 yds sand delivered..... 22 50
Aug. '99, sale of old Wawanosh property 800 00	James Graham, Contractor 564 30
Sept. 13, Mrs. Tarratt, England..... 24 00	" " plastering contract.. 108 27
Oct. 21, St. Stephens' S. S., Toronto.. 25 00	T. Sanderson, carpenter, 5½ months.. 210 00
Lunenburg, N. S., Class No. 1 of St. John's S.S., and friends per Miss Swymmer 24 00	G. Whitehead, excavating..... 1 20
Dec. 31, Marriott Bequest Fund £250. 1200 69	Pocket money to Indian boys, extra time..... 6 80
S.P.C.K. grant £100..... 482 22	G. Farewell, for carpenter..... 7 00
Per Contractor Horse hire 6 25	Sims Lumber Company..... 717 51
Sale of 18 bunches lath..... 2 25	R. Lambert, lumber..... 27 00
	Builders risk..... 12 20
	Hugh Hunter, sand permit..... 5 00
	Tymon Lumber Co'y..... 9 79
	J. W. Madden, carpenter, 6 mons.... 240 00
	Shingwauk factory account..... 160 00
	W. H. Plummer & Co'y, hardware, paint, nails, glass, etc 266 96
	W. H. Plummer & Co'y, shingles.... 95 00
	W. H. Plummer & Co'y, lime and hair 139 00
	N. Simpson, transfer of deeds, etc.... 6 00
	R. Moore, lumber account..... 3 33
	W. J. Miller, lumber account..... 66 00
	J. Downey, lime..... 24 38
	R. Moore, part heating and 4 radiators 124 00
	Boisseau, teaming 10 60
	Tymon Lumber Co'y, 17 lath 34 00
	Taylor, brick 48 00
	Freight account 7 50

We certify that we have examined the books and vouchers of the Algoma Indian Homes at Sault Ste. Marie and find same to be correct.

SAULT STE. MARIE,
9th March, 1900.
2

FRED. W. JOHNSTON, } Auditors.
H. PLUMMER, }

SUBSCRIPTIONS.

Received in England, from January 1st to December 31st, 1899, by the Rev.
A. S. Hutchinson, the Vicerage, Eynsford, Kent, England.

	£	s.	d.
Miss Cicely Woodel	1	1	6
Miss Taylor	1	4	0
Miss Hall, Surrey Branch	3	10	0
Miss H. Gurney, Sussex		8	3
Miss H. Gurney, Sussex		10	0
Mrs. Cromwell		2	8
Miss Cooper, Clifton Branch		5	0
Miss Bawtree, Hastings	2	0	0
Mrs. Quinton, Devon Branch		4	0
Miss H. Gurney	6	1	0
Miss Hall		10	6
Mrs. Maingay	1	10	0
Miss Wood		10	0
Miss H. Gurney		3	2
Miss Cooper	3	15	0
Miss Hall			

CONTRIBUTIONS BY SUNDAY SCHOOLS.

	Received by Treasurer.	Received by Principal.
Berlin, St. John's S. S.	\$10 00	
Beaverton, St. Paul's S. S.	5 81	
Brockville, Trinity S. S., per Miss Fulton	9 50	\$12 66
Cataraqui S. S., P.Q.	5 50	
Cavan, Diocese of Peterboro' :—		
St. Thomas' S. S., per Arch'd F. W. Allen	\$8 14	
Baillieboro' S. S., " " " "	8 34	
Ida S. S., " " " "	2 98	
		19 46
Chatham, Holy Trinity Church S. S., per J. W. McWhinney.		5 00
Collingwood, All Saints' S. S.	9 38	
Dartmouth, N.S., Christ Church S. S. Mission Boxes, per F. A. De Young, Sec.		19 75
Deer Park, Christ Church S. S.	12 50	
Durham, Trinity Church S. S., per R. F. Chadwick		10 00
Fort William, Ont., St. Luke's S. S., "Lenten Offerings," per Rev. E. J. Harper.		5 00
Galt, Trinity S. S., per J. W. McWhinney		37 50
Grimsby, St. Andrew's S. S., per Rev. C. R. Lee		10 00
Guelph, St. George's S. S., per Miss Ridgeway		2 35
Hamilton, Church of Ascension S. S., per W. F. Ambrose..		75 00
Highgate S. S., per J. W. McWhinney		1 80
Kingston, St. James' S. S.	20 00	
Lindsay S. S.	14 61	
London, Ont., St. James' S. S., per J. W. McWhinney....		75 00
" " Memorial Church, per Mrs. Gragdon	2 50	
" " St. Paul's Cathedral S. S., per J. W. Mc- Whinney.		75 00
Manitowaning, St. Paul's S. S., per M. C. Ironside.		3 20
Montreal, P.Q., St. George's S. S.	75 00	
Montreal, P.Q., Côte St. Paul, The Church of the Redeemer S. S. and Junior W. A. Lenten Offerings, per Miss H. Hawthorne.		20 00
Niagara Falls, Ont., Christ Church and St. Stephen's S. S., per Ven. Archdeacon Houston		25 00
Novar S. S.	32	
Parkdale, Church of the Epiphany S. S.	27 75	
" St. Mark's S. S.	42 06	
Petrolea, Christ Church S. S., per J. D. Noble.		25 00

CONTRIBUTIONS BY SUNDAY SCHOOLS.—*Con.*

	Received by Treasurer.	Received by Principal.
Port Colborne, St. James' Church, S. S. Lenten Offerings, per E. O. Boyle .....	.....	\$16 00
Port Dover, St. Paul's S. S.	21 00	5 00
Portsmouth, Ont., St. John's S. S., per J. W. Henstridge (Lenten Offerings) .....	.....	17 00
Quebec, St. Matthew's S. S.	50 00	
Rothesay, N.B., St. Paul's S. S., per Mrs. M. A. Almon. ....	.....	10 00
Shawville S. S., P.Q.	25 00	
St. Thomas, Ont., Trinity Church S. S., per J. G. Graham (Lenten Offerings) .....	.....	37 71
Thorold and Port Robinson S. S.	16 83	
Toronto, St. Paul's S. S.	75 00	
“ St. Peter's S. S., per W. T. H. Boyd	37 50	5 94
“ St. Philip's S. S.	22 90	
“ Church of the Redeemer S. S., per A. G. Piper .....	.....	150 00
“ All Saints' S. S., per W. P. Playter .....	.....	50 00
Truro, N.S., St. John's S. S., per Rufus Tremain .....	.....	38 00
Walkerton, Ont., St. Thomas' S. S., per Miss Wilkes .....	.....	12 00
Windsor, Ont., All Saints' S. S., per Miss D. Riggs .....	.....	15 00
York Mills, Ont., St. John's S. S., per Miss E. Osler .....	.....	12 00

CONTRIBUTIONS FOR SPECIAL PURPOSES.

Amusements.

St. Mark's S. S., Parkdale, Ont., per Mrs. Frances Ingles	\$1 00	
Port Dover S. S., Collection	75	
Trinity Church S. S., St. Thomas, Ont., per J. G. Graham	1 60	
Mrs. Robinson, Sarnia	2 00	
Church of Ascension, Junior Branch W. A., per Miss Eva M. Delamere	1 00	
G. L. King	3 65	
		10 00
G. L. King, for Xmas Tree		5 00
Lyon, R., “		2 00
Magog, Refund of Freight Charges, per Miss Kate La Fern- age, Magog, P.Q.		1 65

CONTRIBUTIONS BY INDIVIDUALS, ETC.

	Received by Treasurer.	Received by Principal.
"A Friend," Brockville	\$5 00	
Ballachey, Miss Joanna, "Home Sunday Class," Missionary Box		\$3 50
Carruthers, Miss Jane, Sussex, N.B., per Bishop of Algoma.		5 00
Cornwallis, Diocese of, N.S.	7 51	
Digby, N.S.	5 00	
Diocese of Fredericton	6 38	
" Montreal	11 55	
" Nova Scotia	6 00	
Domestic and Foreign Missionary Society	500 00	
Edinburgh, Scotland, Church Woman's Association, £2 5s. .	10 92	
Elkins, Mr.		5 00
England, The Rev. G. Ley Woolcombe		2 43
England, William J. Woolcombe		2 44
English Algoma Association, per the Rev. A. S. Hutchinson, Treasurer, The Vicerage, Eynsford, Kent, England, \$98.60 + \$1.00 + £6 11s. 6d. = \$32.82 ..	131 42	
English Missionary leaves Association £3	14 48	
Haileybury, Diocese of Algoma	3 20	
Kemptville, Ministering Children's League	18 00	
Kinnear, C. A., London, Ont.	5 00	
Lachine W. A., St. Stephen's Branch, Lower Lachine, per Mrs. C. E. Dawson		18 00
Lachine W. A., St. Stephen's Branch, Lower Lachine, per Mrs. J. W. Marling.		12 00
Lachine W. A., St. Paul's Branch, Upper Lachine, per Rev. R. Hewton, M.A.		30 00
Lennoxville Branch W. A., P.Q.	50 00	
London W., Diocese of Huron, The W. A. Missionary Association, per Miss Sage and J. W. McWhinney		8 00
North Bay Branch W. A., per Miss A. Begg		7 00
Onslow, Parish of, and Junior Missionary Association, Quyon, P.Q.		14 95
Port Rowan W. A.	10 00	
Sanderson, Tom		4 50
South River, Diocese of Algoma	2 00	
S. P. C. K., England, £100	481 55	
Toronto, Junior Branch W. A. of the Church of the Ascension	50 00	
Toronto, St. Luke's W. A.	19 75	
Toronto, St. Luke's Bible Class, per Mrs. Grindlay.		11 50
Visitors		6 70

Sault Ste. Marie, Mrs. Dr. Adams.....	candies.
Toronto, Ont., Infant Class of St. James' Cathedral, per Miss Atkinson,	
.....	large picture—A memento of Bishop Sullivan.
Toronto, Ont., St. Luke's Bible Class, per Mrs. Davidson.....	outfit for Ruby Day
Toronto, Ont., Junior Branch, Church of Ascension,	
.....	mitts and scarf for Charles White.
Toronto, Ont., per Miss C. Tomlinson	parcel of Christmas gifts.
Toronto, Ont., St. James' Cathedral, (per the Bishop of Algoma), Christmas gifts.	
Thorold, Ont., St. John's, W.A., per Miss Alberta Lampman,	
.....	outfit and Christmas gifts for Charles Isaacs.
Walkerton, Ont., the Girls Auxiliary and Junior W.A., per Miss Wanless, 1 bale.	
Waterloo, P.Q., Dio. of Montreal Senior and Junior W. A. of St. Luke's	
Church, per Mrs. N. G. F. Stevens	1 box.
Westmeunt, Montreal, P.Q.	small texts.
York Mills, Ont., W.A., per Miss Annie Cooper	1 bale.

NOTE.—1 bale received, no clue as to the donors.

Papers, Magazines, etc.

"B. O. P." per George F. Jewell, Esq., London, Ont.

"Good Words," Kingston, Ont.

"The Scottish Guardian," Edinburgh, Scotland.

"The Churchwoman," Edinburgh, Scotland.

"The Watchword," Edinburgh, Scotland.

"Illustrated Papers," per Mrs. Trilton Gurney, England.

"Church Work," per Rev. R. F. Dixon.



ONE OF OUR WORKSHOPS.

FORM OF BEQUEST
 TO THE
HOMES FOR INDIAN CHILDREN
 OF THE
MISSIONARY DIOCESE OF ALGOMA.

I give and bequeath *unto the Right Reverend the Bishop of Algoma Sault Ste. Marie, Ontario, the sum of..... to be paid with all convenient speed after my decease, exclusively out of such part of my personal estate, not hereby specially disposed of, as I may by law bequeath to charitable purposes; and I hereby lawfully charge such part of my estate, with the said sum upon trust, to be applied toward the general purposes of the said Homes for the Christian training and civilization of Indian children; and the receipt of the Right Reverend the Bishop of Algoma, or the Treasurer for the time being of the said Diocese, shall be a sufficient discharge for the said Legacy. (And I direct that the duty upon the said Legacy be paid by my executors out of the said fund.)*

The will or codicil making the bequest must be signed by the testator in the presence of two witnesses, who must subscribe their names in his presence, and in the presence of each other.

NOTE.—This testament must have been executed *one year* previous to death of Testator, to give it effect over Mortmain Acts.

LIST OF PUPILS AT THE SHINGWAUK HOME, SAULT STE. MARIE, ONT., DURING THE YEAR 1899.
NOW IN RESIDENCE.

Number.	English Name.	Indian Name.	Meaning.	Age.	Tribe.	Residence.	Reading book.	* Fully supported by. † Partially supported by.	Training for.
1	Adams, Joseph			12	Iroquois	St. Regis	II.	†Christ Church S.S., Deer Park, Ont	
2	" Mitchell	Wisha		17	"	"	III.	†St. James' S.S., London, Ont	Carpenter
3	Assinabhe, Louis	Wahgesheknwonnhe		18	Ojebway	Spanish River	III.	†S.P.C.K., England	Baker
4	Bird, William	"		17	"	Sarnia	III.	†Ch. of the Epiphany S.S., Parkdale, Ont.	
5	Blackbird, Frank	Kicknosway		17	Chippewa	Walpole Island	III.	†Thorold & Port Robinson S.S., Thorold, O.	Carpenter
6	Boyle, Wellington	"		14	"	"	III.	"	
7	Day, Frank	"		14	Ojebway	"	III.	*St. Paul's S.S., Toronto, Ont.	Laundry
8	" Edward	"		12	"	"	I. Part II.	†S.P.C.K., England	
9	" Frederick	"		11	"	"	II.	†S.P.C.K., England	
10	" William	"		10	"	"	I. Part II.	†S.P.C.K., England	
11	" Lila	"		9	"	"	I. Part II.	†North Bay Br'ch. W.A., North Bay, O. } †St. Paul's S.S., Manitowag, M.I., O. }	
12	" Ruby	"		7	"	"	I. Part II.	†St. Luke's W.A., Toronto, Ont	
13	Esquimaux, Geo. Elijah	Wahgahnunqhndoc		18	"	Sucker Crk., Mani'tn	I. Part II.		Farmer
14	" John Abram	Debeshkogezhig		15	"	"	I. Part II.		"
15	" Simon	Wagezhegome		10	"	"	I. Part II.		
16	Isaacs, Charles	Ah-zhe-ge-na-ge-zhig		14	Pottawatamie.	Walpole Island	III.		Farmer
17	Jacobs, Ernest	"		14	Delaware	Moraviantown	II.		
18	" Simon	"		14	"	"	III.	*St. George's S.S., Montreal, P.Q.	
19	John, Paul	"		13	"	"	II.	†Christ Church S.S., Dartmouth, N.S.	
20	" Sam	"		13	"	"	IV.	†St. Paul's Cathedral S.S., London, Ont.	Tailor
21	Johnson, Charles	Ke-we-tah-quom		17	Ojebway	Walpole Island	III.		Farmer
22	" Thomas	"		19	"	"	I. Part I.	†St. Mathew's S.S., Quebec, P.Q.	
23	" John	Paquaquot		15	"	"	I. Part II.	†St. Peter's S.S., Toronto, Ont	
24	" Samuel	"		13	"	"	I. Part II.	†S.S. & Junior W.A. Church of the Redeemer Cote St. Paul, Montreal, P.Q.	
25	" Andrew	"		11	"	"	I. Part II.	†Parish of Onslow and Junior Miss. Association, Quyon, P.Q.	
26	Kechgo, Henry			14	Chippewa	Muncey, Thames R.	I. Part II.		
27	" Thomas	Mah-yonk-ezeh-qua-bia		11	"	"	II.		
28	Kezhekgobins, Albert	"		7	Ojebway	Sucker Crk., Mani'tn	I. Part I.		
29	" Isaac	"		9	"	"	I. Part I.		
30	Lacell, Mike	"		17	Delaware	Moraviantown	IV.	†All Saints' S.S., Collingwood, Ont.	
31	" Samuel	"		21	"	"	IV.	†Lennoxville Br'ch W.A., Lennoxville, P.Q.	
32	Logan, Barney Smith	"		13	"	"	III.	†All Saints' S.S., Toronto, Ont	

33	Louis Smith	18	Ojebway	Sucker Crk., Manit'n	III.	†Trinity S.S., Galt, Ont	Laundry
34	Maggrah, Levi	16	Ojebway	"	III.	†Trinity Church S.S., Durham, Ont	Carpenter
35	Thomas	16	Mohawk	Tyendinaga	I. Part II.	†St. Philip's S.S., Toronto, Ont	
36	Maracle, Anthony	20	Ojebway	Walpole Island	I. Part II.	†S.P.C.K., England	Farmer
37	Masuk, Solomon	13	"	Sarnia	I. Part II.		"
38	Menass, Johnny	20	"	"	III.	*Church of Ascension S.S., Hamilton, Ont	Tailor
39	Peter	12	Iroquois	St. Regis	II.		
40	Mitchell, Paul	10	Chippewa	Walpole Island	I. Part II.		
41	Naudee, Peter	15	Ojebway	"	III.	†St. John's S.S., Berlin, Ont	
42	William	12	Oneida	Thames River	I. Part II.	†Trinity Church S.S., St. Thomas, Ont	
43	Nicholas, Nicholas	12	Ojebway	Manitoulin Island	III.	†S.P.C.K., England	
44	Obotossaway, Fred	13	"	"	III.	†Junior C.E. Society, Chatham, Ont	Tailor
45	John	15	Delaware	Moraviantown	III.	†Church of Redeemer S.S., Toronto, Ont	
46	Peters, Henry	18	Ojebway	Walpole Island	IV. {	†St. Paul's Br.W.A., Upper Lachine, P.Q.	Bootmaker
47	Pinance, Elijah	18	"	"	IV. {	†St. Stephen's " Lower	
48	Sands, Willie	9	"	Garden River	I. Part I.	†St. Thomas' S.S., Walkerton, Ont	Carpenter
49	Shebahgezis, H. Williams	7	"	Spanish	I. Part I.	{ †All Saints' S.S., Windsor, Ont }	
50	Isaac	12	"	"	II.	†S.P.C.K., England	
51	Shobegzhik, Frederick	15	"	"	III.	†S.P.C.K., England	Farmer
52	Joseph	16	"	Walpole Island	III.	†St. Paul's S.S., Port Dover, Ont	Laundry
53	Smith, Hymen	16	"	Spanish River	IV.	†Christ Church & St. Stephen's S.S.	
54	Sissenah, David	10	"	"	II.	Niagara Falls, Ont	
55	Will	12	Iroquois	Caughnawaga	III.	†St. Mark's S.S., Parkdale, Ont	
56	Stacey, John	8	"	"	II.	†S.P.C.K., England	
57	Peter	13	Delaware	Moraviantown	II.	†S.P.C.K., England	
58	Stonefish, Willie	15	Pottawatamie	Walpole Island	I. Part I.	†Shawville S.S., Shawville, P.Q.	
59	Thomas, Isaac	12	Chippewa	"	II.		
60	Tooshkenig, James	12	Iroquois	Oka	I. Part II.	†Junior Branch W.A. Church of Ascension, Toronto, Ont	
61	White, Charles	11	"	"	I. Part I.		
62	Thomas	15	Pottawatamie	Walpole Island	III.		Laundry
63	Waldron	16	Ojebway	"	III.	†St. John's S.S., Truro, N.S.	"
64	Williams, William	17	"	Sarnia	IV.		Carpenter
65	Wilson, David		Penasswabe				

LIST OF PUPILS WHO HAVE LEFT THE SHINGWAUK HOME, SAULT STE. MARIE, ONT., DURING THE YEAR 1899.

Number.	English Name.	Indian Name.	Meaning.	Age.	Tribe.	Residence.	Reading Book.	Date of admission to the Institution.	† Partially supported by.	Training for.
1	Buckwheat, Wesley Jones			18	Ojebway ..	Walpole Island ..	III.	Spet., '94.	†Shawville S.S., P.Q	Carpenter ..
2	Delittie, Willie	Loowatsatarni	{ To point out something }	18	Iroquois....	Caughnawaga	III.	Aug., '92.	†St. Philip's S.S., Toronto, Ont.....	Farmer
3	Jackson, George Albert			17	Ojebway ..	Walpole Island ..	III.	Aug., '91.		"
4	John, Isaac			15	Deleware ..	Moraviantown ..	III.	July, '94.		
5	Knaggs, Alexander	Meyashegopa	Sitting alone ..	14	Ojebway ..	Walpole Island ..	II.	Aug., '93.		
6	" George			11	" ..	" ..	II.	25Aug.'97.		
7	Snake, Johnson	Mow-kow-awk	Pumpkin ..	20	Deleware ..	Moraviantown ..	IV.	Aug., '89.		Baker
8	White, Robert.....	Wendepetang	{ A visitor sitting on the opposite side of the tent fire. }	20	Ojebway ..	Walpole Island ..	IV.	July., '93.	†St. Matthew's S.S., Quebec, P.Q	Carpenter ..



MEMORIAL CHAPEL.—SHINGWAUK HOME.

SUPPORT OF INDIAN CHILDREN BY SUNDAY SCHOOLS.

Shingwauk Home 60 boys.

Wawanosh Home 40 girls.

Support of a pupil at either of the above Homes, \$75 per annum ; or, if clothing is sent, \$50.

Two Sunday Schools may unite to support one child.

CLOTHING.

The pupils at the Algoma Indian Homes wear one style of uniform—dark navy blue, trimmed with red, and brass buttons.

Particulars as to clothing required, and printed directions, with cut showing style of uniform, may be obtained from Mrs. George Ley King, Shingwauk Home, Sault Ste. Marie, Ont. ; and all clothing for the Algoma Homes should be addressed to her.

A list of articles, with the name of donor, placed inside the top of box, is desirable.