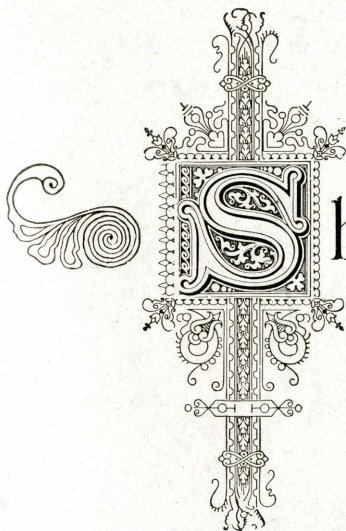


1895

21st Annual & Report



OF THE

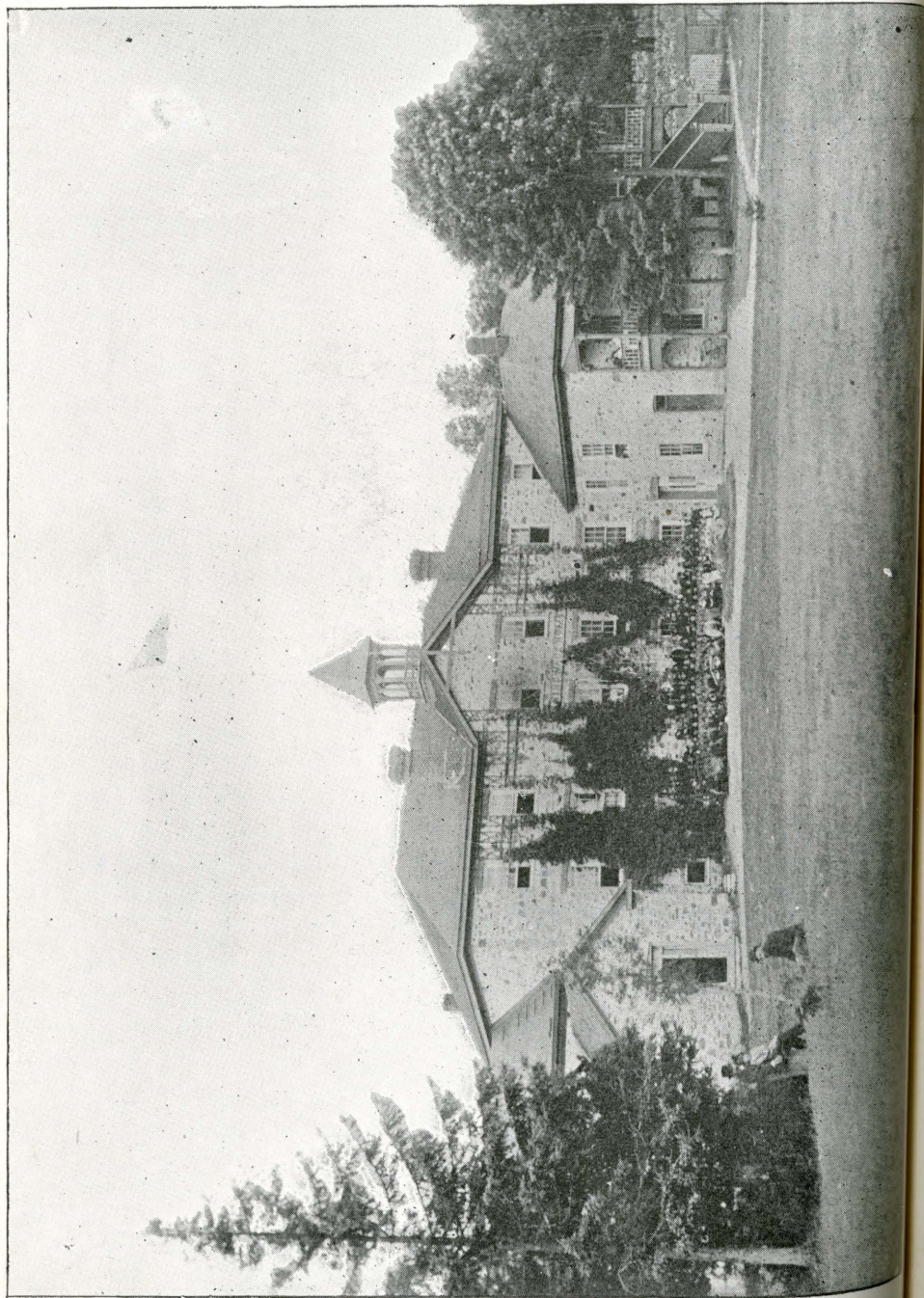
Shingwauk and Wawanosh Homes

Missionary Diocese of Algoma

PRESIDENT :
The Lord Bishop of Algoma

COMMITTEE :
Rev. Rural Dean Renison, B.A.
His Honour Judge Johnston, Secretary
Geo. Ley King, Esq., Principal
W. J. Thompson, Esq.
W. H. Plummer, Esq.

TORONTO :
THE BRYANT PRESS, 20 BAY ST.
1896



21st Annual Report

OF THE

Shingwauk and Wawanosh Homes

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TORONTO :

The Bryant Press, 20 Bay Street
1896

This Report covers the period dating from
1st January to 31st December
1895

THE BISHOP'S LETTER

I cannot allow Principal King's report to be laid before our many friends in England and Canada without a few words of my own in corroboration of his statements, and in support of the appeal which has now become an annual necessity.

With regard to the internal improvements to which he refers, I have just returned from a careful inspection of the building, deeply impressed with their excellence and multiplicity. Old defects are not yet *all* removed—that is a work of time, and, need I add, of money—but the reforms that have been already effected have put the building in better shape than it has witnessed at any period since its erection. Brick and stone and mortar have here and there taken the place of perishable timber; narrow, awkward passages have widened out into convenient stairways; new light has been thrown on many points by the introduction of additional windows; old worm-eaten bedsteads have been replaced by solid iron couches, able to defy the ravages of time or any other enemy; the removal of superfluous partitions has enlarged the dormitories; doors are so constructed as to furnish, even when closed, abundant ventilation; walls grim with dust and time are now bright and clean; floors are relaid and well polished; while the crowning reformation of all has been the final banishment of all the old unsightly stoves that offended the eye at every turn, and the introduction of one of the best of modern furnaces, supplied with radiators enough to diffuse a genial heat through the whole building in even the severest winter.

For all this we stand indebted, first of all, to the kindness of the Indian Department at Ottawa, in voting us two grants, amounting altogether to \$5,125. But for this generous aid we could not have lifted a finger, and must have struggled on *in statu quo*, literally ashamed of the appearance of the building and its equipments, but powerless to take a single step in the direction of a solitary improvement. In this connection I desire to place on record my personal obligations to Mr. King, the principal, whose previous experience in the Northwest has enabled him not only to plan all these changes, but to carry them out to a successful completion. Indeed, I cannot sufficiently

express the gratification I feel in the fact that the institution is in the hands of two such capable managers as Mr. and Mrs. King, both of whom exhibit as deep an interest in its welfare as though it were their own private and personal enterprise.

A few defects still remain to be supplied, such as a *new bakery*, and a *better provision for the boys' bathing*, both in summer and winter. But the same kind Providence which has befriended us so wonderfully in the past will not fail, I am sure, to supply these and other still weightier necessities in the future.

Among these I must once more give prominent place to our

NEW WAWANOSH HOME.

We cannot do without it, at least if we are again to gather in the *daughters* of the red men, and throw round them the same softening, civilizing, Christianizing influences which the boys enjoy so abundantly. Only the force of circumstances, over which we had no control, compelled their dispersion to their homes, viz., a virulent outbreak of erysipelas, to which, with some other ailments, Indians are *peculiarly* subject. We can easily gather them back again, if we can secure a building for the purpose. A new Wawanosh needs to be erected, near enough to the Shingwauk to secure that simplification of machinery which economy requires, and yet that isolation which the special nature of the case demands. It will cost not more than \$5,000. Towards this we could *possibly* secure a grant from the Indian Department, though their recent liberality renders this somewhat doubtful. *Possibly* also \$2,000 could be obtained from the sale of the old Wawanosh property, were the Sault Ste. Marie land market at all active. But we cannot build on a mere "may be." Could not some large-hearted friend and sympathizer, either in England or Canada, set apart the sum I have named above, and so set all my anxieties in this direction finally at rest? It is but one of many that lie heavily on me.

The boys' school has gone on satisfactorily under Mr. Wanless, assisted by Simpson A. Brigham, an Indian pupil teacher, in whom I am deeply interested. Simpson had intended entering on his apprenticeship as a common school teacher, but higher aspirations are now stirring within him. The other day, when walking up with him from the Shingwauk, he unfolded his plans to me. His present purpose is, with my approval, to go to a collegiate institute in the autumn; spend two years there in the preliminary studies necessary for matriculation in a theological school; take a course in arts and divinity; and then receive ordination as a missionary to his own people, the Ojibbeway. With such ambitions I could

not but sympathize very deeply, convinced, as I was, from long observation, of his blamelessness of life and sincerity of purpose. Simpson is in his twenty-third year, and has saved up a little money, which he thinks will suffice for his institute course. After that I shall have to appeal to all lovers of the red man for aid towards the cost of the college career of our first *accepted* Ojibbeway candidate for holy orders.

Once more I earnestly commend our Indian educational work to all friends and supporters of my missionary diocese, whether in England or Canada. It sorely needs, as it surely deserves, the prayers and substantial sympathies of all who believe in the Gospel of Christ and its ability to civilize and Christianize even those who are most ignorant and superstitious. At the outset it was a feature of faith and hope, abundantly vindicated by its past history. Failure at the expiration of a quarter of a century would be a standing rebuke and reproach to our common Christianity. I appeal to all who have aided us in the past—clergy, laity, Woman's Auxiliary, Sunday-school superintendents, teachers, and scholars—to continue, and, if possible, increase, the help they have already given us. It is assuredly a “a work of God,” and His honour and glory forbid that it should be “overthrown.”

E. ALGOMA.

PRINCIPAL'S REPORT.

To the Friends and Supporters of the Algoma Indian Homes :

MY DEAR FRIENDS :—

Never was the old Shingwauk motto, “A work of God cannot be overthrown,” more amply illustrated than in the issue of this the Twenty-first Annual Report of our Indian Homes.

Twenty-one years ago last July the foundation stone of the Shingwauk Home was laid by Lord Dufferin, then Governor-General of Canada, the Wawanosh Home, at present closed, being erected a few years later. During the period which has elapsed no less than 540 Indian children have shared the advantages of our Homes. Within our doors to-day sixty-two children are being maintained and educated, trained and fitted for various occupations in life. With no endowment, but founded on faith, the work has been carried on, largely dependent on voluntary contributions, and

with a liberal share of trials and discouragements to contend with; but bravely surmounting all obstacles and difficulties, our Indian Home has, by God's blessing, attained its majority.

In reviewing the work of the past year it is gratifying to be able to record that it has been one of progress. All our plans and hopes for its advancement have not been realized, but much has been accomplished, and there is much indeed for which to be grateful.

No year ever opened with more gloomy prospects. With no response to our appeals for funds for the erection of a new Wawanosh, the Shingwauk Home in a dilapidated state of repairs, its equipment on a par, and a deficit in the previous year's accounts, things looked well-nigh hopeless, when the Indian Department generously came to our assistance. In May a letter was received from the Deputy Superintendent-General, in Ottawa, stating that an "Order in Council" had been passed authorizing the expenditure of \$2,500 on the repairs and improvements so urgently needed. This welcome news was followed later on, in November, by a further communication from the Government, stating their willingness to incur the expense of placing a hot water heating apparatus in the Shingwauk. Tenders were at once solicited, and two No. 8 Daisy Boilers, fifty radiators, and other necessary fittings were soon on their way from Montreal. The work was rapidly pushed forward, and in February the last of the old wood stoves was discarded, and both furnaces in operation heating every room and corridor throughout the institution.

The old wooden bedsteads, many of them nearly as old as the Shingwauk itself, have also been abolished, and fifty new iron bedsteads with spring mattresses substituted. With the fifteen previously in use this now permits of the dormitories being furnished throughout with iron beds. The interior of the main building has been quite remodelled, useless partitions, dark cupboards and passages, have been removed, thereby enlarging the main rooms, giving more light and better ventilation. A new main staircase, four feet wide, has been built from basement to top floor, the boys' lavatories enlarged and newly painted, and new hardwood maple floors laid down throughout the institution. The dining room also has been enlarged, and a new sewing room, offices, clothing room, and store room constructed, and numerous other changes and improvements made. With but little outside assistance the work has been done by our carpenter boys under the supervision of our carpenter foreman, and no little credit is due them for the faithful manner in which they have worked.

The temptation to draw on the schools for extra labour has been resisted, each pupil having attended the school half a day, and applied

himself to his individual "trade" the other half. The full standard of school work has been kept up, and marked progress made in all class work.

In June one of the senior boys was a successful candidate for the Public School Leaving Examination, while two others obtained High School Entrance certificates.

Not for many years have we been so free from sickness. With the exception of one case of scarlet fever, of a mild form, and the sad case of a little Delaware boy, ten years of age, who, after much suffering, caused by a diseased ankle joint, was obliged to have his foot amputated, there has been no serious illness of any kind.

Besides general housework, cooking, baking, laundry work, etc., four "trades" have been taught, viz., Carpentry, Tailoring, Shoemaking, and Farming. The carpenter's shop or factory, one of the most important and best paying departments, is fully supplied with carpenter's tools, a steam plant for planing, sawing, sash and door work, and every branch of carpentry, turning, and the manufacture of matched lumber, etc., is carried on. This is a favourite trade with our boys, because of their natural ability in handling tools, and many of them are rapidly becoming clever mechanics, and in a short time will be able to command good wages.

In our boot and shoe shop one of our senior boys, a steady, reliable lad, acted as foreman, and, although this department failed to supply all the demands of the institution, a quantity of new boots and shoes were turned out in a satisfactory manner, and all repairing done.

Another useful and indispensable department is our Tailor Shop. Here all the sewing of the institution, patching and mending, is done, as well as the making up of new material into coats, trousers, vests, etc. Eight boys are at present learning the trade, and, on the whole, making excellent progress.

The farm, consisting of thirty acres, is year by year proving more productive, and is being steadily enlarged by chopping into the bush. Better adapted for grazing purposes than the growing of cereals, I trust circumstances will eventually permit of our drifting more into stock. All the vegetables and milk necessary to our wants have been supplied from the farm, besides a quantity of butter and 1349 pounds of meat. Sufficient hay was cut and put up for the cattle, and between sixty and seventy dollars worth of small fruits marketed. The farm is entirely worked by the boys under the supervision of a practical farmer.

The sources of our maintenance are manifold :

I. A GOVERNMENT GRANT.

Many of our friends, I fear, are under the impression that we receive the same amount of grant from the Dominion Government for maintenance as schools in the Northwest. But this is not the case. Indian Industrial Schools in Manitoba and the Territories receive a *per capita* grant of \$100 to \$120, whereas we receive a grant of \$60 *only*, which is the maximum grant paid to Indian schools in *the Province of Ontario*.

II. THE COLONIAL AND CONTINENTAL CHURCH SOCIETY
(LONDON).

This Society has for many years co-operated in our work, by allowing £110 of its annual diocesan grant of £285 to be applied to our Indian educational work. Since January 21st last, however, a new distribution has come into operation, by which only £35 are apportioned to our Shingwauk fund, the balance of £250 being, at the committee's request, divided in five equal amounts among those of the clergy who are occupied in directing missionary fields, both white and Indian alike. This change involves a very serious loss to the Shingwauk, which we hope may be made good from other quarters, but we accept it as inevitable, and only hope to be able to make such a good use of the much smaller sum now received as will encourage the committee to add, at least, £15 more to it, and thus place us on an equality with the other fields referred to.

III. SUNDAY SCHOOLS.

We are, and always have been, largely dependent on the Sunday-schools for the support of our Homes, and I am sorry to say that each year now shows a further decrease in our receipts from that source. Many parishes and Sunday-schools, who formerly contributed the full cost of a pupil, have been compelled, on account of local indebtedness and general financial stringency, to reduce their support one-half, and in several instances to withdraw entirely, whilst others, instead of contributing to the support of an individual pupil, no doubt *now* remit to the Domestic and Foreign Mission Board.

IV. THE WOMAN'S AUXILIARY.

One very encouraging feature I desire to record, and that is the increased aid and support rendered by the Woman's Auxiliary of Canada. Never have they shown greater sympathy and co-operated more heartily



AN OJERWAY FAMILY—ORPHANS—PUPILS OF THE SHINGWAUK HOME.

in our work than in the past year. For their generous and most acceptable gifts of clothing, bedding, books, toys, etc., so kindly sent from time to time, I am indeed most grateful, and sincerely trust that our kind friends who have been so indefatigable in their efforts will continue their great and good work on our behalf.

V. THE DOMESTIC AND FOREIGN MISSION BOARD.

No money was received during 1895 from this source.

VI. CONTRIBUTIONS BY INDIVIDUALS.

That we are enabled to close the year free of debt is due to two bequests, viz., that of \$200 from the late Miss Mary Ball, and \$681.28 from the late Col. John Sumner. But for these unexpected legacies, amounting as they do to nearly \$900, we should have been almost that amount in arrears.

To the clergy, teachers, and the children of the Sunday-schools who have aided us during the year, and to all our kind friends in England and Canada who have contributed in any way to the maintenance of our children, I desire to tender my most cordial thanks, and earnestly solicit for the future a continuance of the help so generously given in the past.

Gifts of clothing may be sent to the Principal direct, accompanied by the names of the donors.

Contributions in money should be sent to (1) The Bishop of Algoma, Bishophurst, Sault Ste. Marie, Ont.; (2) D. Kemp, Esq., Synod Office, Toronto, Ont. All contributions will be promptly and gratefully acknowledged.

I remain, yours faithfully,

GEO. LEY KING,

Principal.

COMMITTEE'S REPORT

To the President of the Algoma Indian Homes :

MY LORD,—Regular meetings of the Homes' Committee have been held during the year, and much time and labour devoted in furthering the best interests of the Home. It is encouraging to note that the past year has been one of progress.

The excellent health enjoyed by the pupils is a matter for much gratitude. There has been no death to record.

It is due to the Indian Department's generosity that the Shingauk has been placed in a substantial state of repair. Relieved of this great responsibility, every effort will now be made to obtain the necessary funds for the erection of our "*New Wawanosh*."

Upon all visits of inspection to the Homes, the Committee have found the various departments in good working order—the children happy, and well cared for.

The utmost economy has been observed in the management of the institution. All supplies required for the Homes have been purchased in the best and cheapest markets, and to the best possible advantage.

The Committee gratefully acknowledge the kindness of those who have contributed in any way during the year to the support of our Indian Homes.

FRED W. JOHNSTON,

Secretary Homes' Committee.

REPORT OF THE INDIAN AGENT

Mr. Wm. Van Abbott, in writing to the Deputy Superintendent-General of Indian Affairs at Ottawa, says :—

Before closing my report I must say a few words regarding the Shingwauk Home for Boys, in the town of Sault St. Marie, now under the management of Principal George Ley King, Esq.

I visit this institution every month, and find that during that gentleman's management very great improvements have been made. The inside of the institution has been entirely remodelled, and a number of cupboards and partitions have been taken down, thereby giving a greater amount of room and more ventilation. The water supply is very good, brought up from the river by pipes to a large tank in the building, which affords great protection against fire and supplies the institution throughout with water for the use of the boys. The dormitories are kept clean and neat, new bedsteads are certainly required, and I believe that a grant has been made for this purpose. The present wooden bedsteads have been in use for over twenty years. Everything is conducted in a very satisfactory manner, meals are very good, and any Indian child getting into this institution may consider itself well off and well cared for. For a more happy and contented lot I have not come across, especially the younger ones, who are well looked after by Mrs. King, the wife of the Principal. There are now in the Home sixty-five boys and two little girls, two and four years old, who are kept as special wards of the department.

Besides general schooling, the boys are taught various trades—carpentering, tailoring, bootmaking, and farming, in which they take a great interest, and are as a rule making very satisfactory progress. On all my visits I have found the school department doing very well.

Since Mr. King's advent he has been very fortunate in having little or no sickness among the pupils under his charge.

I have the honour to be, Sir,

Your most obedient servant,

WM. VAN ABBOTT,
Indian Agent.

LETTERS FROM PUPILS AT PRESENT IN THE
SHINGWAUK HOME.

MY DEAR FRIENDS:—

I will try to write you a few lines this afternoon to let you know how I am getting along here. We have just finished our Easter vacation; we had a week. Before the holidays we had our quarterly examinations. I came out second.

I like staying at the Shingwauk. I always try to obey my teachers and those who are over me. The snow is going away very fast; the ice on the river is breaking up. We expect to see the boats running in a few weeks. After the boys are finished with their work, they enjoy themselves with different sports. They are all in good health at present. I work in the morning, and go to school in the afternoon. I try to make progress in my studies.

As this is all for this time, I will close.

Yours respectfully,

WILLIE SANDS.

Shingwauk Home, Sault Ste. Marie,
April 3rd, 1896.

MY DEAR FRIENDS:—

I thought I would write and let you know how I am getting along in the Shingwauk. I am quite well at present, and go to school every day, and try my best to make progress in my studies. I am glad to tell you I am getting on very well with my work.

We have just finished our quarterly examinations. I think I did pretty well. The school closes for the holidays on July 7th. We expect to have six weeks. Everything in the Shingwauk is looking quite new, as they have made quite a number of repairs. Yesterday being Dominion Day, we had a picnic down the river. We had swimming and foot races. The winners got candies and oranges. We all enjoyed ourselves very much.

I like staying here very much, as I think it is just the place for Indian boys. I remain,

Yours respectfully,

MICHAEL A. LACELL.

Shingwauk Home, Sault Ste. Marie,
July 2nd, 1896.

DEAR FRIENDS:—

I am always glad of the opportunity of writing you a letter, telling you about myself and the Home.

I am trying my best to do as I am told in school and at work.

Our midsummer examination closed on Monday, June 29th. I hope I have done better this examination than I did at the last. The school closes for the holidays on July 7th. I expect to go home this year, as I have not been home for two years.

The chief amusements for the boys are football, fishing, and hunting. I do not care for them. I prefer reading.

The interior of the Home is looking quite new, as it has all been repainted. The exterior has yet to be done. Visitors who have been here before remark the improvements.

We have service in the chapel twice every Sunday, and Sunday-school in the junior schoolroom. I like attending service and Sunday-school.

There are fifty-nine boys in the Home at present. Some of them expect to go home for their holidays.

There are a great many wild strawberries around here. Some of the boys go out and pick them.

The Principal gave the boys a picnic yesterday about a mile down the river. We had a great deal of fun swimming after oranges, which Mr. King threw out into the water. I won four. After that we had foot races, sack races, and three-legged races. I did not compete in any of these. We all enjoyed ourselves very much.

In closing, let me thank you for so kindly supporting me here.

Yours respectfully,

DAVID WILSON.

Shingwauk Home, Sault Ste. Marie,

July 2nd, 1896.

MY DEAR FRIENDS:—

As this is the first letter I shall have written to you, I hope you will please overlook any mistakes.

I am in the second class. I go to school in the morning, and work in the kitchen in the afternoon. I bake the bread, for which I get ten cents a week.

My home is in Moraviantown. I expect to go home this summer for my holidays.

Yesterday we had a picnic down the river. We had swimming and

foot races. I came in second in one of the swimming races. I was very tired. We got oranges and candies for prizes.

We have had very pleasant weather these last two months. Everything around the Home is looking fresh and green. This is a very pretty place in summer. I like staying here very well. I remain,

Yours respectfully,

JAMIESON WHITEYE.

PUPILS' "TIME TABLE," SHINGWAUK HOME

(O.B.—Outside Bell. H.B.—Small Hand Bell.)

- A.M.
- 6.00 O.B.—**Rise**, wash, dress, turn out beds.
- 6.30 H.B.—Roll call and **Prayers** in schoolroom.
- 6.45 —March to dormitories, and make beds.
- 7.00 O.B.—**Assemble** (where appointed).
- 7.05 H.B.—**Breakfast**, march in order, stand for grace.
- 7.30 H.B.—Rise, grace, **Workers to Work**.
- 8.30 O.B.—Morning pupils assemble in schoolroom, **Preparatory Class**.
- 9.00 H.B.—Roll call **Morning School**.
- 10.30 H.B.—15 minutes recess.
- 12.00 O.B.—School closes, workers leave work, wash, assemble (where appointed).
- 12.05 H.B.—**Dinner**, march in order, stand for grace.
- 12.30 H.B.—Rise, grace, dish-washers remain, others to play.
- 1.30 O.B.—**Afternoon Workers to Work**, and **Others to School**.
- 1.35 H.B.—Roll call **Afternoon School**.
- 3.00 H.B.—15 minutes recess.
- 5.00 H.B.—School closes.
- 6.00 O.B.—Assemble (where appointed).
- 6.05 H.B.—**Supper**, march in order, stand for grace.
- 6.30 H.B.—Rise, grace, dish-washers remain, others to play.

- 7.00 O.B.—**Assemble All.**
 7.05 H.B.—Roll call, **Prayers** in schoolroom.
 7.15 —**Pupils who have to Report** go to Superintendent's Office, junior pupils to bed, preceded by monitor, **Evening Preparatory** class (under monitor).
 8.00 O.B.—Medium-size pupils to bed.
 9.00 O.B.—Senior pupils to bed, dormitory gates locked.

WEDNESDAY AFTERNOONS.

- 1.00 O.B.—No trades or outside work on Wednesday afternoons.
 1.05 H.B.—Roll call, **Examination for Cleanliness**, inspection of everyday clothing, and giving out new clothing, general clothes mending.
 3.30 O.B.—Put on uniform and prepare for inspection.
 3.45 H.B.—**Inspection of Dormitories and Uniforms** by staff.
 4.15 —**Drill.**
 4.45 —**Choir Practice.**

SATURDAY MORNINGS.

General house-cleaning, chore work, etc., by all.

SATURDAY AFTERNOONS.

Holiday; workers to work at 4.30; evening, baths.

SUNDAYS.

First bell at 7.00, breakfast at 8.00, prayers at 8.30, church at 10.30, dinner at 12.00, Sunday-school 2.00 to 3.00, church at 3.30, supper at 5.30, prayers at 7.00, Bible questions 7.00 to 8.00.

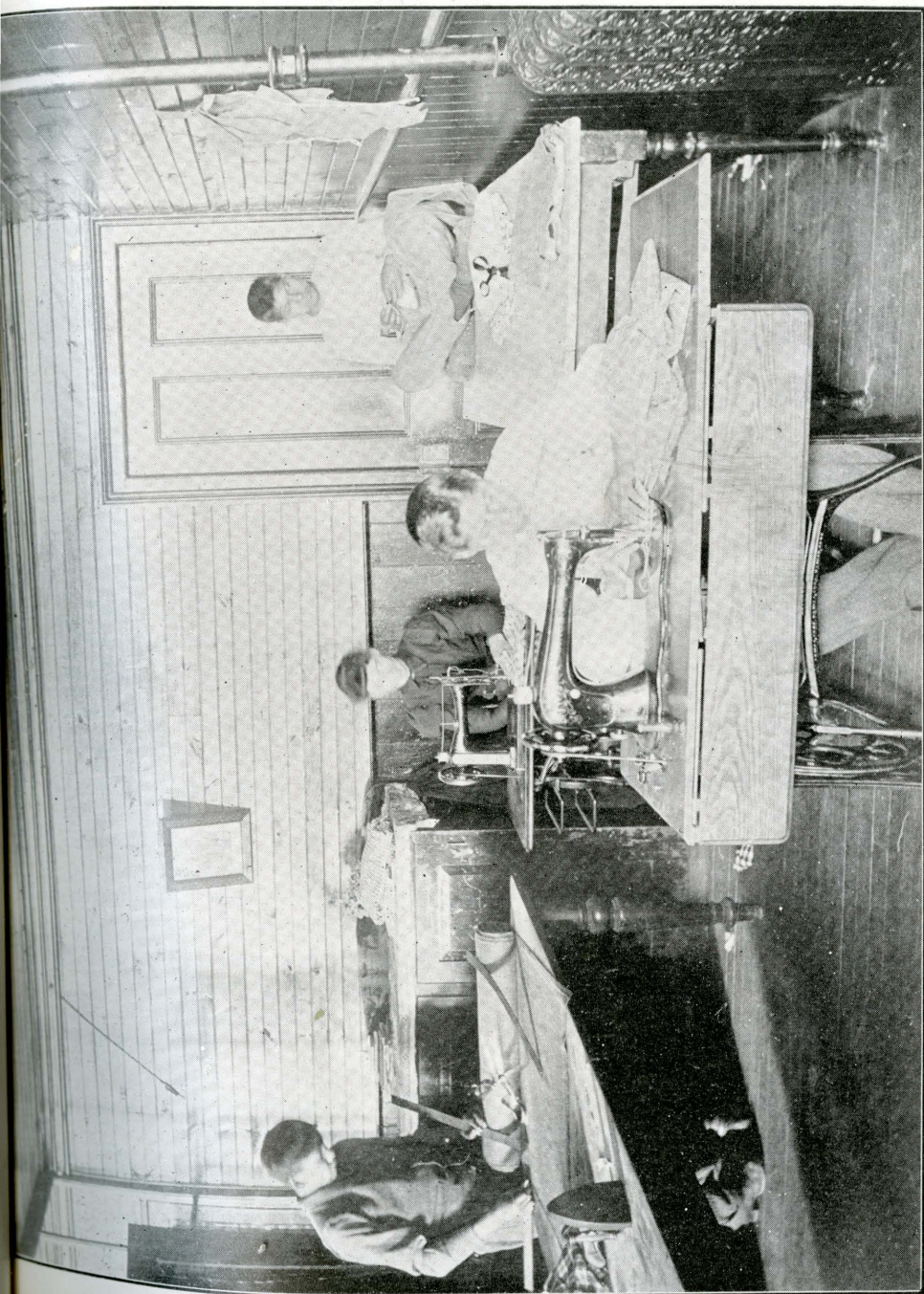
HOLIDAYS.

Two weeks at Christmas, three days at Easter, ten days recess about May 1st for house-cleaning and general work, seven weeks in summer.

GEO. LEY KING, *Principal.*

PUPILS' "MENU"—SHINGWAUK HOME.

	SUNDAY.	MONDAY.	TUESDAY.	WEDNESDAY.	THURSDAY.	FRIDAY.	SATURDAY.
<i>Breakfast</i>	Bread and butter and tea.	Oatmeal porridge with milk or syrup, bread and tea.	Cornmeal porridge with milk or syrup, bread and tea.	Oatmeal porridge with milk or syrup, bread and tea.	Cornmeal porridge with milk or syrup, bread and tea.	Oatmeal porridge with milk or syrup, bread and tea.	Oatmeal porridge with milk or syrup, bread and tea.
<i>Dinner</i>	Cold roast beef, boiled potatoes and bread, apple pie.	Boiled beef, potatoes and bread.	Stewed meat, soup and beans and bread, rice and currant pudding.	Roast beef or pork, potatoes and bread	Fish, boiled potatoes and bread, bread and spiced apple pudding.	Boiled beef or liver and bacon, boiled potatoes and bread.	Stewed meat, pea soup, roast potatoes and bread.
<i>Supper</i>	Tea, bread and butter, and currant cake.	Tea, stewed fruit and bread.	Tea, Johnny cake, apple sauce and bread.	Tea, bread and butter.	Tea, stewed fruit and bread.	Tea, Johnny cake, apple sauce and bread.	Tea, bread and butter.



TAILOR SHOP—SHINGWAUK HOME.

WANTS

(1) Donations and subscriptions towards our "*New Wawanosh Building Fund*"—building to be erected on the Shingwauk property one and one-half miles east of the town of Sault Ste. Marie. To have accommodation for fifty girls. Cost including equipment, \$5,000.

(2) Sunday-schools, missionary societies, and other friends to undertake the support of individual boys in the Shingwauk. A perusal of this report brings out the fact that there are over thirty boys at present in the Home without supporters.

The cost of supporting a boy is \$75 per annum, but if clothing is sent then \$50. Where a full support cannot be managed, then we would ask you to undertake the half support, \$37.50, or even a quarter support, \$18.75. At the end of each quarter a report of the pupil, with the number of marks taken at the last examination, is sent to his supporters, together with a letter written by the pupil himself when old enough and able to do so. Boys gladly appointed and every information furnished.

(3) Boys' clothing of every description—especially cloth or tweed coats and trousers, any style or pattern, for everyday wear, flannel shirts, socks or stockings, boots and caps. Second-hand clothing, if in good order, very acceptable.

(4) A small cooking stove, number eight or nine, which could be purchased for about eighteen dollars, is much needed for our hospital. It is very desirable in case of sickness, and most important, where the case is of an infectious nature, that the cooking for our patients should be done at the hospital (a detached building, and some little distance from the institution), and not in the main building, where at present we are compelled to do it.

(5) Some outdoor games for our boys—a cricket or tennis set, or football (Association), or some good baseballs, would be very acceptable gifts, and would be much appreciated by our Indian boys, and afford them considerable pleasure and amusement.

ALGOMA INDIAN HOMES.

GENERAL STATEMENT OF RECEIPTS
AND EXPENDITURES

From January 1st to December 31st, 1895.

GENERAL MAINTENANCE.

RECEIPTS.	PAYMENTS.
To Contributions, England, for Homes\$279 55	By Salaries, staff\$1703 03
“ Contributions, Canada, for Homes1411 00	“ Board, part of staff and pupils. .2648 61
“ Contributions, Canada, for Boys1317 53	“ Laundry, soap, brooms, brushes. 183 54
“ Contributions, Canada, for Girls 320 15	“ House expenses. 85 14
“ Contributions for special pur- poses 25 00	“ Boys’ boots, etc. 342 80
“ Indian Department Grant on Boys3658 00	“ Boys’ clothing 251 80
“ Indian Department Grant on Girls 241 00	“ Fuel, light and water. 1034 88
“ Indian Department, part of grant for Repairs 1878 92	“ Horse hire and garden. 108 55
“ Rebates, etc. 97 01	“ Furniture and fixtures 3 25
“ Board receipts, and sale of sundries. 372 73	“ Hardware and repairs 2280 95
“ Books, etc. 4 13	“ Office expenses, auditors, insur- ance 279 61
	“ School material, Bibles, etc. . . 61 47
	“ Articles for sale. 8 50
	“ Travelling expenses, freight, and pupils’ amusements 112 41
	“ Hospital expenses and doctor. 157 31
	“ Pocket money. 48 36
	\$9310 21
	“ Deficit, January 1st, 1895 . . . 189 41
	“ Balance, December 31st, 1895. 105 40
\$9605 02	\$9605 02

INDUSTRIAL FUND.

RECEIPTS.	PAYMENTS.
To Farm \$675 17	By Farm \$680 57
“ Carpenter 981 15	“ Carpenter 771 35
“ Bootmaker 124 34	“ Bootmaker 127 52
“ Total value of all stocks, De- cember 31st, 1895 2681 92	“ Total value of all stocks, January 1st, 1895 2872 26
	Gain 10 88
\$4462 58	\$4462 58

The undersigned auditors have examined the books and vouchers of the Algoma Indian Homes at Sault Ste. Marie, and find same correct.

FRED W. JOHNSTON, } *Auditors.*
H. PLUMMER, }

Dated 18th February, 1896.

FARM.

RECEIPTS.	PAYMENTS.
To Teaming and labour \$ 59 50	By Foreman's wages \$284 50
“ Horse hire and board 68 44	“ Hired help 110 85
“ Wood sold 171 20	“ Pocket money 7 50
“ Dairy 144 45	“ Implements, repairs, etc. 47 15
“ Poultry and eggs 7 72	“ Blacksmith 21 00
“ Live stock 23 25	“ Sundries 27 66
“ Garden produce 88 08	“ Bran, feed, etc. 81 91
“ Grain 60	“ Horses 100 00
“ Meat and hides 111 93	“ Value of stock, January 1st, 1895 1170 65
“ Value of stock, December 31st, 1895 1177 18	Gain 1 13
\$1852 35	\$1852 35

CARPENTER.

RECEIPTS.	PAYMENTS.
To Repairs to Shingwauk \$915 50	By Foreman's wages \$480 00
“ “ shops and farm 44 00	“ Pocket money 18 04
“ Outside job work 21 65	“ Tools, etc., machinery 3 66
“ Value of stock, December 1st,	“ Hardware, nails, etc 18 15
1895 1142 40	“ Paint, glass, putty, etc. 25 90
	“ Lumber, shingles, etc 219 70
	“ Teaming, freight and sundries. 5 90
	“ Value of stock, January 1st,
	1895 1346 23
	Gain 5 97
<u>\$2123 55</u>	<u>\$2123 55</u>

BOOTMAKER.

RECEIPTS.	PAYMENTS.
To Shingwauk \$109 60	By Foreman's wages \$ 40 15
“ Outsiders 14 74	“ Pocket money 3 95
“ Value of stock, December 31st,	“ Sundries 1 16
1895 148 34	“ Tools 1 85
	“ Leather 72 97
	“ Pegs, nails, etc. 7 44
	“ Value of stock, January 1st,
	1895 141 38
	Gain 3 78
<u>\$272 68</u>	<u>\$272 68</u>

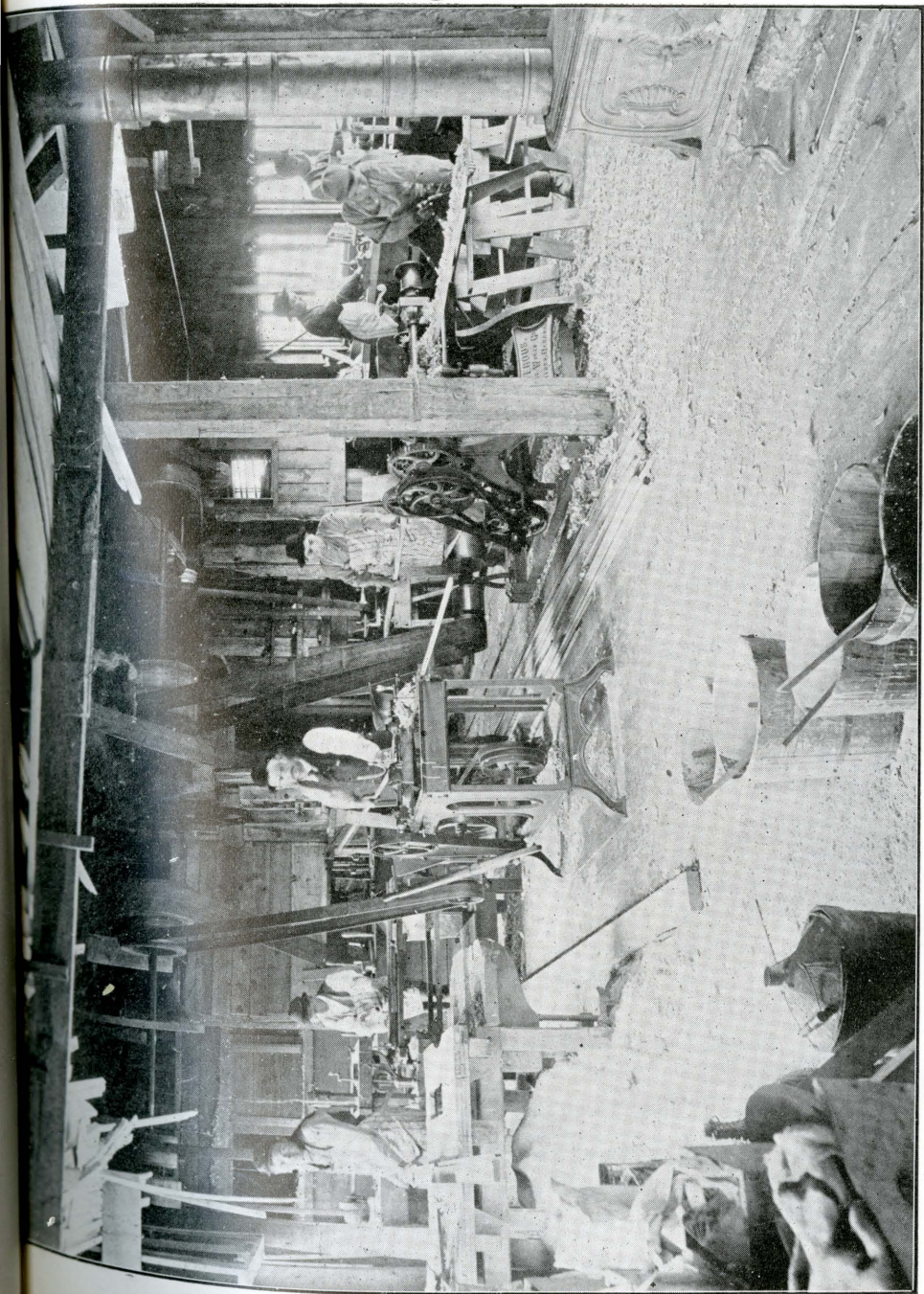
Value of weavers' stock, December 31, 1895. \$131 84
 “ tailors’ “ “ “ 82 16

SUBSCRIPTIONS

Received in England, from January 1st to December 31st, 1895, by the Rev. A. S. Hutchinson (treasurer), The Vicarage, Eynsford, Kent, England.

	£	s.	d.
Rev. F. E. Wigram.....	5	0	0
Miss Hutchinson (Chester).....	1	0	0
Mrs. Cromwell.....		10	0
Rev. T. Moore.....		5	0
Mrs. Wordd (Missionary Box).....	1	4	6
Miss Wright.....	6	0	0
Mrs. C. H. Seymour.....	1	0	0
Rev. H. N. Burden.....	1	10	0
Miss J. Bawtree.....		5	0
Mrs. A. Ritson (Missionary Box).....	2	2	6
Miss Arrowsmith.....	1	0	0
Mrs. Tebbs.....	1	0	0
Children's Union :—			
Miss Dunn.....		1	0
Beatrix Sibley (Collection Box).....		5	11½
Madeleine Fripp.....		4	0
Elsie Bennett.....		4	0
Edna Wyatt.....		3	10½
Mrs. Bruin's Children.....		4	6
Mrs. H. Clarke.....		1	0
Miss Stebbing.....		1	0
Miss E. Stebbing.....		1	0
The Misses Wing.....		10	0
Miss Collyer.....		7	6
Miss Flack.....		2	6
Rev. F. Browitt.....		2	6
Rotherfield Sale.....		10	0
Miss Morris.....		5	0
Miss Pitman.....	1	5	0
Miss Wilson (subscription).....	3	0	0
Miss Wilson (donation).....	2	0	0

	£	s.	d.
The Misses Johnston.....		10	0
Miss E. S. Bowles		10	0
Miss G. L. Bowles.....		5	0
Miss Lawrence (subscription).....	I	0	0
Miss Lawrence (donation).....	I	0	0
Mrs. Wahab.....		5	0
Miss Shepard.....	I	0	0
Mrs. and Miss Hall		10	0
Mrs. Chepnell	I	0	0
Mrs. Creswell	I	0	0
Per. Mrs. Quinton.....	I	0	0
		<hr/>	<hr/>
Total.....	£38	5	10



CARPENTER SHOP—SHINGWAUK HOME.

CONTRIBUTIONS BY INDIVIDUALS, ETC.

	Rec'd by Treasurer.	Rec'd by Principal.
"A Friend," Brockville.....	\$ 1 00	\$
Ball, bequest by the late Miss Mary.....	200 00	
Bartlett, J. F., for Christmas Tree.....		50
Beaumont, F. W., Hamilton.....		1 00
Beaumont, Mrs., Parkhill.....		1 00
Bethune, Chancellor.....	10 00	
Clements, Mrs., French and English Seminary, Berthier, Que., per Miss McWilliams.....		16 25
Davis, Malcolme E., Sault Ste. Marie.....		1 00
Dean, A., Toronto.....		1 00
Diocese of Fredericton.....	16 76	
" Huron.....	12 50	
" Montreal.....	5 25	
" Niagara.....	21 66	
" Nova Scotia.....	16 14	
" Ontario.....	27 36	
Durham, P.Q.....	3 00	
England, Almond, Mrs., 10s.....	2 44	
" per Rev. A. S. Hutchinson, Treasurer, \$98.96 (£20 6 8), \$55.23 (£11 7 0), \$36.25 (£7 9 0), \$14.26 (£2 18 6), \$60.22 (£12 7 6).....	264 92	
" Milne-Home, Miss G., £1.....	4 87	
" McKewsie, Mrs., £1.....	4 87	
" Missionary Leaves Association, per Miss Bosanquet, £3.....	14 63	
" Tanant, Miss, £5.....	24 39	
Ingersoll.....	25 00	
" " J. F., Manitoba.....	10 00	
Keeler, Ralph, Brighton.....		50
Kemptville, per Miss Edith Dunlop.....	5 00	
Kinnear, C. A., Collingwood.....	5 00	
Mitchell, Alexander, Toronto.....		1 00

Montreal, Boys' Branch No. 1, W.A., per Mrs. Dawson		\$25 00
Montreal, Lachine Branch W.A., per Mrs. Dawson		60 00
Niagara-on-the-Lake W.A., per Miss A. M. Murray, to pay freight on bale, 95c.....		
North Bay W.A., per Miss Begg.....		5 55
O'Brien, D. J., Hamilton.....		1 00
Ottawa, the Harmon School for Young Ladies, per Miss A. M. Harmon		9 15
Parkdale, St. Mark's Missionary Association.....	\$28 12	
Peterboro' W.A.....	10 50	
Petrolea	25 00	
Port Rowan	10 00	
Quyon Juvenile Missionary Association, per Rev. W. A. Fyles.....		22 73
Quyon Juvenile Missionary Association, to pay freight on bale, \$1.27.....		
Raynor, M., for Christmas Tree.....		50
Sterns, Miss, Liverpool, N.S.	10 00	
Street, R. B., Toronto.....	5 00	
Sumner, from bequest of the late Col. John.....	681 28	
Toronto Junior Branch W.A., Church of the Ascension	50 00	
Waterloo.....	11 13	
West Farnham, Que.....	4 50	
Wilgress, Miss E. M., Cobourg.....	20 00	
Upper Caverhill, N.B.....	10 00	

CONTRIBUTIONS BY SUNDAY SCHOOLS.

	Rec'd by Treasurer.	Rec'd by Principal.
Allensville, Church and Sunday School.....	\$	\$ 2 00
Berlin, St. John's.....	37 50	
Brockville, Trinity, per Miss Fulton.....	7 20	17 91
Colborne.....	17 00	
Collingwood.....	56 25	
Dartmouth, N.S., per G. Burchell.....		10 00
Deer Park, Christ Church.....	12 50	
Galt, Trinity.....	96 84	
Granby, St. George's.....		50 00
“ “ for clothing.....		25 00
Grimsby, St. Andrew's.....	10 00	
Guelph, St. George's.....	3 25	
Hamilton, Church of Ascension.....	18 75	
Kingston, St. George's.....	12 50	
Lennoxville.....	25 00	
London, St. James'.....	37 50	
London, St. Paul's.....	112 50	
Lunenburg, Class No. 1 of St. John's S.S. and other Church members.....	63 60	
Montreal, Christ Church Cathedral, per C. E. Gault “ St. George's.....	75 00	87 75
Mount Forest.....	6 25	
Niagara Falls, Christ Church and St. Stephen's.....	12 50	
Orillia, St. James'.....	75 00	
Parkdale, Epiphany.....	75 00	
Parkhill.....	5 84	
Port Dover, St. Paul's.....	32 00	
Portsmouth, St. John's.....	14 00	
Preston, St. John's.....	11 09	
Quebec, Cathedral.....	24 75	
“ St. Matthew's, per C. Judge.....		37 50
Rothsay, N.B., St. Paul's, per Mrs. M. A. Almon..		12 50
St. Catharines, St. Thomas'.....	2 50	
St. Thomas', Trinity.....	25 00	

Shawville, Quebec, per Rev. W. H. Naylor.....		\$16 00	
Strathroy, St. John's, per Rev. F. G. Newton.....	\$3 75		11 50
“ “ per H. A. Rapley.....			7 25
Thorold and Port Robinson.....	25 00		
Toronto, All Saints', per W. P. Playter.....			50 00
“ Church of the Ascension.....	37 00		
“ Church of the Redeemer.....	75 00		
“ St. George's.....	38 25		
“ St. Paul's, per Miss M. Watson.....	37 50	37 50	
“ St. Peter's, per F. Richardson.....			75 00
“ St. Philip's.....	31 25		
“ St. Stephen's.....	25 00		
Truro, St. John's.....	37 50		
Windsor, All Saints'.....	33 00		
York Mills, St. John's, per Mrs. Banks.....			14 25

SHINGWAUK HOME, 1895.

Mrs. King begs to acknowledge with many thanks the following boxes, bales, and various presents kindly sent during the year to the Algoma Indian Homes :

Annapolis Royal, Nova Scotia, The Sewing Circle of St. Luke's Church, per Mrs. A. Robinson	1 bale.
Bancroft, Ont., W.A., per Mrs. W. J. Sargent	1 bale.
Bancroft, Ont., C.C.M. Guild, per Miss Jessie Jarman	1 bale.
Brighton, Ont., Junior W.A., per Mrs. Westmacott	1 bale.
Cayuga, Ont., W.A., Senior Branch, per Mrs. M. E. Thompson.	1 bale.
Cayuga, Ont., W.A., Junior Branch, per Miss Simson	1 bale.
Clayton, Lanark Co., Ont., W.A., per Mrs. E. Savage	1 box.
Colchester, Ont., W.A., per Mrs. Whealen ('94 bale rec'd '95).	2 bales.
Collingwood, Ont., Boys' Mission of All Saints' Sunday School, per Mrs. J. H. Nettleton.	1 parcel.
Deer Park, Ont., Christ Church Sunday School, per Rev. T. W. Paterson	outfit for girl.
Emerald, Amherst Island, W.A., per Mrs. R. D. McDonald.	1 box.
Fort William, Ont., St. Luke's Church Junior W.A., per Rev. E. J. Harper	1 parcel.
Grimsby, Ont., St. Andrew's Branch W.A., per Mrs. S. A. Hagar.	2 barrels.
Ingersoll, Ont., St. James' Sunday School	1 bale.
Kingston, Ont., St. George's Cathedral Sunday School, per Mrs. R. McFaul	outfit for girl and other articles.
Lévis, Que., W.A., per Mrs. Irvine	1 box.
Lévis, Que., W.A., per Mrs. Margaret Sewell	1 box.
Lloydtown, Ont., W.A., per Miss Adelaide Armstrong	1 bale.
London South, Ont., St. James' Branch W.A., per Mrs. C. Whitehead	outfit for boy.
Montreal, Que., St. Thomas' Branch W.A., per Mrs. McGregor.	1 bale.
Niagara Falls South, Ont., W.A., per Mrs. Houston (sent '94, received '95).	1 parcel.
North Bay, per Rev. A. J. Young	1 parcel.
Niagara Falls South, Ladies' Aid Society of All Saints' Church, per Mrs. E. Bull	1 bale.
Niagara Falls South, Ministering Children's League, per Mrs. E. Bull	1 bale.
Niagara-on-the-Lake, Ont., W.A., per Mrs. Ben Nash.	1 box.
Ottawa, Mr. Hayter Reed.	6 prs. skates.

Petrolia, Ont., Sunday School and other friends, per Miss Fraser.	1 box.
Quyong, Que., Onslow Branch W.A., per Mrs. Colgan	1 box.
Sarnia, Ont., W.A., per Miss Stella Johnston	2 bales.
Sault Ste. Marie, Ont., per Mr. W. H. Plummer	candies and nuts.
Strathroy, Ont., W.A., per Mrs. Lenfistey and Miss Parker . . .	1 bale.
“ “ “ “	outfit for boy.
St. John, N.B., per Mrs. Brigstocke	1 box.
Shelburne, Ont., St. Paul's Church W.A., per Mrs. A. V. Graham.	1 box.
Shrewsbury, Ont., W.A., per Mrs. Catherine Rathwell	1 bale.
Sussex, England, the Clapham Working Party, per Mrs. E. Bar-	
well	2 bales.
Thorold, Ont., W.A., per Miss Agnes F. Baxter	1 bale.
Toronto, The Guild of Good Shepherd, Grace Church, per Miss	
S. B. Briggs	1 box.
Vicars, Havelock Branch W.A., per Mrs. E. Bustard	1 box.
Woodstock, Ont., Havergal Mission Band, Old St. Paul's Church,	
per Miss Maud L. Paddon . . . summer and winter outfit for boy.	
Waterloo, Que., W.A., per Mrs. N. G. F. Stevenson	1 box.
York Mills, Ont., Branch W.A., per Miss A. E. Cooper	1 bale.



MEMORIAL CHAPEL—SHINGWAUK HOME

FORM OF BEQUEST
TO THE
HOMES FOR INDIAN CHILDREN
IN THE
MISSIONARY DIOCESE OF ALGOMA

I give and bequeath *unto the Right Reverend the Bishop of Algoma, Sault Ste. Marie, Ontario, the sum of.....*
to be paid with all convenient speed after my decease, exclusively out of such part of my personal estate, not hereby specially disposed of, as I may by law bequeath to charitable purposes; *and I hereby lawfully charge such part of my estate, with the said sum upon trust, to be applied toward the general purposes of the said Homes for the Christian training and civilization of Indian children; and the receipt of the Right Reverend the Bishop of Algoma, or the Treasurer for the time being of the said diocese, shall be a sufficient discharge for the said Legacy.* (And I direct that the duty upon the said Legacy be paid by my executors out of the said fund.)

The will or codicil giving the bequest must be signed by the testator in the presence of two witnesses, who must subscribe their names in his presence, and in the presence of each other.

NOTE.—This testament must have been executed *one year* previous to death of Testator, to give it effect over Mortmain Acts.

LIST OF PUPILS AT THE SAULT STE. MARIE HOMES DURING THE YEAR 1895.

NOW IN RESIDENCE.

ENGLISH NAME.	INDIAN NAME.	MEANING.	AGE.	TRIBE.	RESIDENCE.	Re'ding Book No.	To stay till.	SUPPORTED BY.	TRAINING FOR.
1 Adams, Joseph....			8	Iroquois.	St. Regis.....	I Pt. I			
2 Adams, Mitchell..	Wisha		13	"	"	"		St. James' S.S., London, Ont.	
3 Angus, John.....			18	"	Cumberland, Ont ..	III			
4 Bird, William.....			12	Ojebway	Sarnia	I Pt.II			
5 Buckwheat, Wesley Jones			14	"	Walpole Island	"	1896	S.S., Shawville, P.Q	
6 Charles, Dougal ..			12	Oneida..	Oneida	II	1899	Christ Church and St. Stephen's S.S.'s, Niagara Falls, Ont	
7 Colwell, John.....			15	Ojebway	Walpole Island	"			
8 Day, Frank			10	"	"	I Pt.II		St. Paul's S.S., Toronto	
9 Day, Edward.....			8	"	"	I Pt. I			
10 Day, Frederick...			7	"	"	"			
11 Day, William.....			6	"	"	"			
12 Day, Lila			5	"	"			Womans Auxiliary, North Bay	
13 Day, Ruby.....			3	"	"				
14 Delitte, Willie ...	Loowatsarni..	To point out something	13	Iroquois.	Caughnawaga.....	I P'.II	1900	St. John's S.S., Preston, Ont	
15 Fenwick, Eli			18	Ojebway	Muncey	II	1899	St. Mark's Miss'y Ass'n Parkdale, Ont.	Carpenter.
16 Fox, Frederick....			17	Delawa'e	Middlemiss, Ont ..	III	1898	Church of the Redeemer S.S., Toronto.	Carpenter.
17 Greenbird, Eb'nezer			15	Ojebway	Walpole Island	"			Bootmaker.
18 Hill, Dan' Clement			14	Delawa'e	Moraviantown	"	1898	St. Peter's S.S., Toronto.....	Carpenter.
19 Isaacs, Charles....			11	Ojebway	Walpole Island	I Pt. I			
10 Jacobs, Isaiah.....			17	Delawa'e	Moraviantown	IV	1898		
21 Jacobs, Simon			9	"	"	I Pt.II			
22 Jackson, George A.			12	Ojebway	Walpole Island	"	1896		

LIST OF PUPILS AT THE SAULT STE. MARIE HOMES DURING THE YEAR 1895.

NOW IN RESIDENCE.

ENGLISH NAME.	INDIAN NAME.	MEANING.	AGE.	TRIBE.	RESIDENCE.	Re'ding Book No.	To stay till.	SUPPORTED BY.	TRAINING FOR.
23 John, Isaac.....			11	Delawa'e	Moraviantown..	I Pt. II	1899		
24 John, Sam.....			9	"	"	I Pt. I	1899		
25 Johnson, Charles..			12	Ojebway	Walpole Island....	III		St. Paul's Cath. S.S., London, Ont..	
26 Johnson, Daniel...	Pemquong.....		17	"	"	II	1896		
27 Johnson, Thomas..			15	"	"	I Pt. II			
28 Knaggs, Alexander	Meyashegopa ..	Sitting alone.	9	"	"	"	1896		
29 Lacell, Michael...			12	Delawa'e	Moraviantown....	II		All Saints' S.S., Collingwood	
30 Lacell, Samuel....			17	"	"	"			
31 Logan, Andrew R..			12	"	"	I Pt. II		S.S., Thorold, Ont.....	
32 Logan, Barney S..			9	"	"	"		All Saints' S.S., Toronto.....	
33 Logan, Louis S....			14	"	"	"		Trinity S.S., Galt, Ont.....	
34 Maracle, Anthony..			10	Mohawk	Tyendingaga.....	I Pt. I	Grown up		
35 Masuk, Solomon ..			16	Ojebway	Walpole Island....	I Pt. II		St. George's S.S., Granby, P.Q.....	
36 Menass, John.....			9	"	Sarnia	I Pt. I	1897		
37 Menass, Peter....	Eppayarsung..		16	"	"	I Pt. II	1897	Church of Ascension, Hamilton	
38 Naudee, William..			12	"	Walpole Island....	"			
39 Noah, Archie L....			16	Delawa'e	Moraviantown....	III	1897	Holy Trinity S.S., Yarmouth.....	
40 Noah, Arthur A....			14	"	"	"		Church of Epiphany S.S., Parkdale..	
41 Noah, C. Edmund..			12	"	"	II	"	St. George's S.S., Montreal.....	
42 Noah, Henry Scott			17	"	"	III	"		
43 Peters, Henry.....			11	"	"	I Pt. II	1899		
44 Pheasant, Fred'k..			20	"	"	II			
45 Pheasant, Jacob...			13	"	"	I Pt. II	1897		
46 Pinance, Elijah ...			14	Ojebway	Walpole Island ..	III	1896	Lachine Br. W. A., Upper Lachine, P. Q.	

LIST OF PUPILS AT THE SAULT STE. MARIE HOMES DURING THE YEAR 1895.
NOW IN RESIDENCE.

ENGLISH NAME.	INDIAN NAME.	MEANING.	AGE.	TRIBE.	RESIDENCE.	Re'ding Book No.	To stay till.	SUPPORTED BY.	TRAINING FOR.
47 Rogers, John.....	Yeaquodmick..		12	Ojebway	Sarnia	I Pt. II	Junior Branch W.A., Church of the Ascension, Toronto.....	
48 Rogers, William ..	Chingmukon ..		17	"	"	III		
49 Ryckman, Edw'd. J ..			15	"	Walpole Island ..	I Pt. II	St. John's S.S., Berlin, Ont.....	
50 Sands, Willie.....			13	"	"	III	1896	St. John's S.S., Strathroy, Ont.....	Tailor.
51 Smith, Hymen....	Qubayyeongut ..		11	"	"	I Pt. II	1897	St. Paul's S.S., Port Dover.....	
52 Snake, Johnson....	Mow-kow-awk..	Pumpkin..	16	Delawa'e	Moraviantown ..	III	1897		Tailor
53 Stonefish, Elias... .			13	"	"	II	1896	Juv. Miss. Ass'n, Quyon, P.Q.....	
54 Stonefish, Fred'k..			15	"	"	III	1897	Boys' Branch No. 1, W. A., Montreal.	Carpenter.
55 Stonefish, Willie ..			9	"	"	I Pt. I	1899		
56 White, Robert....	Wendepetang ..	A visitor sitting on opposite side of tent fire.	16	Ojebway	Walpole Island ..	III	1896	St. Matthew's S.S., Quebec.....	
57 Whiteye, Jamison..			14	Delawa'e	Moraviantown ..	II		
58 Williams, Thomas..			17	Ojebway	Sarnia	III		
59 Williams, William ..			12	"	Walpole Island ..	I Pt. II		
60 Wilson, David C..	Pen-as-swab-e..		15	"	Sarnia	III	1899	St. Philip's S.S., Toronto.....	

LIST OF PUPILS WHO HAVE LEFT THE SAULT STE. MARIE HOMES DURING THE YEAR 1895.

ENGLISH NAME.	INDIAN NAME.	MEANING.	AGE.	TRIBE.	RESIDENCE.	Re'ding Book No.	Has been here years.	WERE SUPPORTED BY.	TRAINING FOR.
61 Adams, Eli.....			15	Ojebway	Sarnia.....	II.	2½		Farmer.
62 Anthony, Joseph..	Powdees.....		14	Pottawa-tami.	Walpole Island...	II.	2		
63 Brigham, Benjamin			18	Ojebway	" "	IV.	2¾		
64 Brigham, Simpson.	Auhyahkaosa		21	" "	" "	V.	11½		Teacher.
65 Cobert, Lot.....	Uhwanegeghig.	Foggy Day	22	" "	Sarnia.....	IV.	5¾	All Saints' S.S., Collingwood.....	
66 Fox, James.....			23	Delawa'e	Middlemiss, Ont....	V.	6	St. Paul's Cath. S.S., London, Ont....	Teacher.
67 Hendrick, Alfred..			15	Muncey	Muncey.....	II.	3	St. Paul's S.S., Toronto.....	
68 James, Walter.....			19	Ojebway	Sarnia.....	III.	¾		
69 Martin, Louis.....			13	Iroquois	Caughnawaga.....	II.	4	S.S., Thorold, Ont.....	
70 Nzipo, John.....			25	Zulu	Matikula Kraal Zululand, S. Africa	V.	3	Church of Ascension S.S., Toronto.....	
71 Riley, Nicodemus.	Pete-wan-quod.	Double Cloud	20	Ojebway	Muncey.....	IV.	½		
72 Sampson, Joseph..	Pamosah.....	Walking about	25	Pottawa-tami	Walpole Island....	V.	9½		Teacher.
73 Sands, Job.....			21	Ojebway	" "	III.	5½		
74 Sands, Isaac.....			19	" "	" "	III.	4		
75 Sands, Rufus.....			16	" "	" "	I pt. II	1		
76 Shobegezhik, Jos..			11	" "	Spanish River.....	II.	tempo-		
77 Shobegezhik, Fred.			8	" "	" "	I pt. I	rarily		
78 Sissenah, David...			12	" "	" "	III.	absent		

SUPPORT OF INDIAN CHILDREN BY SUNDAY SCHOOLS.

Shingwauk Home..... 70 boys

Wawanosh Home (at present closed)..... 30 girls

Support of a pupil at either of the above Homes, \$75 per annum;
or, if clothing is sent, \$50.

Two Sunday Schools may unite to support one child.

CLOTHING.

The pupils at the Algoma Indian Homes wear one style of uniform—dark navy blue, trimmed with red, and brass buttons.

Particulars as to clothing required, and printed directions, with cut showing style of uniform, may be obtained from Mrs. George Ley King, Shingwauk Home, Sault Ste. Marie, Ont.; and all clothing for the Algoma Homes should be addressed to her.

A list of the articles, with the name of donor, placed inside the top of box, is desirable.

G.L.K.