

ALGOMA ANGLICAN

Official Publication of the Diocese of Algoma

Volume 33

SEPTEMBER, 1986

Number 7



Andrew Jackson explains Final Statement to the Youth Synod.

Statement issued by Algoma Diocesan Youth Synod

During the August Civic Holiday, the Second Annual Algoma Diocesan Youth Synod met at Thorneloe University. Youth representatives from every Deanery gathered together with the bishop, a number of diocesan clergy, and several theological students. Two primary concerns became evident

at the Synod. One of the main things we noticed was that the ideas and opinions of youth have been perceived as having little value. This has occurred because of the lack of interest of youth through the years, and also the lack of acceptance from the Church of them as valid members. There is also con-

siderable concern about the lack of youth involvement in the Church. Hence, it is left that reaching out to other youth is a high priority.

The report of the Thunder Bay Deanery representatives made it clear that a Deanery youth unit is highly desirable. This unit

(Continued on page 4)



Archbishop and Mrs. William Lockridge Wright celebrated their 50th wedding anniversary on Friday, August 1st, with a reception at the Bishop's residence, "Bishophurst." (Photo courtesy The Sault Star).

Best wishes to Archbishop and Mrs. Wright

Some hundreds of friends called at "Bishophurst" on the occasion of Archbishop and Mrs. Wright's golden wedding anniversary to wish them well, and it was a time of much pleasure for this greatly respected couple.

Margaret Clare and the Reverend William Wright were married on July 30th, 1936, at Trinity College Chapel, University of Toronto, before the

Reverend John de Pencier Wright, father of the groom. Wedding attendants were Mrs. W. D. Conklin, Mrs. A. R. Cragg and the Reverend E. H. Costigan.

Miss Clare, the daughter of a clergyman, was born in Atherley, near Orillia, and educated in Southern Ontario. She graduated from Victoria College, University of Toronto, and began a teaching career at Tweed, where she met her future husband.

Four years after their marriage, the Reverend William Wright became Rector of St. Luke's

Cathedral and the couple moved to Sault Ste. Marie, which has since been their home.

Archbishop and Mrs. Wright have four children, living in the Sault, Thunder Bay, Burlington and Ottawa, and 13 grandchildren.

The Most Reverend W. L. Wright served as Algoma's sixth Bishop from May 30th, 1944, until his retirement in 1974.

**Deadline for contributions
for our next issue:
September 10th.**



AT YOUTH SYNOD: Left to right, Guitarists Chris Braver and the Reverend Clifford Doe, and at extreme right the Reverend Ronald Duncan.

Bishop and Mrs. Nock again in the Soo

Bishop and Mrs. Frank F. Nock returned from active parish duty at St. John's Church, Arva, near London, at the end

of August, and will be residing in Sault Ste. Marie.

They will be welcomed back to Algoma Diocese

by their many friends. Their address will be:

89 Pine Street, Apt. 1002, Sault Ste. Marie, Ont., P6A 6M6.

Special Social Action Conference . . .

Applications are invited for persons interested in Social Justice issues, to spend an intensive weekend in Sudbury on October 3rd to 5th, 1986, at Villa Loyola. The Registration fee is \$20.00. We plan to have four to five people from each Deanery willing to learn social analysis skills and share with resource people, so that an action network can be established in our diocese.

We have some serious issues to look at, and as a Church we need to reflect on the response we need to make, and the action we need to take.

If you are willing to get involved and would like to take part in this process, you are invited to apply. Send your application to: The Reverend R. Duncan, 353 Eyr-St. S., SUDBURY, Ontario, P3C 4B5.

Diocesan Prayer Corner

Teachers and students returning to School — especially our Theological students.

The Reverend Gail Conrick-Pilon — to be Ordained Priest September 27th.

Mr. David Donevan and Mr. Alan Knight, to be Ordered Deacon, September 29th.

The Venerable George Doolan. Canon J. Hinchliffe, in the loss of his wife Dorothy, who died recently. The retired Clergy of Algoma.

Letter from the Bishop—

A new season of Church activity begins as Canadian people return to the routines of school and work after the summer holidays. In this issue the members of the Diocesan Youth Synod call for serious changes in our diocesan planning so that they can take part now as equal partners in the ministry and mission of the Church.

I hope that in every deanery there will be opportunity for the voice of every age group, of every person to be heard, as well as take a responsible part of the life of the Church.

It was good to see the youth delegates at General Synod at their diocesan table groups, and speaking as they felt on every issue. They certainly were not token youth delegates.

Yvonne and I have appreciated the summer quietness to allow time to sit amongst the red pines of Georgian Bay, and realize that we are only a small part of the vastness of the creation of the heavenly Father. It was good to touch base with nature and family, and to worship as a visiting tourist. I am happy to be back and look forward to the Fall with enthusiasm. May God be with us all in this new season.

Yours in Christ,

Leslie E. Peterson

Leslie E. Peterson,
Bishop of Algoma.

Book Review—

By the Reverend
Canon D. N. Mitchell

"Who's That Knocking on my Door?" — Marney Patterson, Welch Publishing Co., Burlington, Ont.

In this little book of less than 100 pages are 17 "chance encounters" narrated by the author

who also has written an introduction and epilogue. A foreword by Archbishop Scott commends its chapters as "an encouragement to Christians to be alert to the opportunities to witness to their faith."

The Reverend Marney Patterson, an Anglican priest, has been conduc-

ting missions in many parts of Canada and the rest of the world for nearly two decades, heading an interdenominational organization shown as Invitation to Live Crusades. He recounts in this book some of the incidents which happened during

that time, their geographical scope embracing a wide compass, from Toronto to Switzerland, Ft. Churchill to California, South America to India.

Titles of the chapters give an indication of the variety of opportunities he met, such as, "The Reluctant Atheist," "Come and Have A Drink with Me," "The Bunny Girl and the Nun," "Television Program Out of Control." These stories of people who "knocked on his door" should interest many readers and be a useful tool for those seeking to be more effective witnesses to Christ.

Marney Patterson's ministry as an itinerant evangelist is augmented by his genius in communicating by the written word. Other books from his pen have been well received and we expect this effort will be well rewarded.

A sign on a church bulletin board read: "Make thy worst enemy thy best friend."

Right beside it was a poster of the local temperance society which read: "Alcohol is your worst enemy."

Announcements

Deaths

Mrs. Grace Bell, daughter of Canon William H. Hunter, died July 25th at Owen Sound. The funeral service was conducted in St. Margaret's Church, Toronto, July 29th. Mrs. Bell's father was the Incumbent in Korah and Goulais Bay, from June, 1900, to December, 1941.

Mrs. Dorothy Hinchliffe, beloved wife of Canon J. F. Hinchliffe died and the funeral service was held Thursday, August 7th, in St. Luke's, Burlington, at 10:00 a.m.

The Reverend Stanley Tomes, Rector of St. Thomas' Church, Bracebridge, in his 53rd year. Funeral service at St. Thomas' on Friday, August 22nd, conducted by Bishop Peterson, assisted by the Venerable William Graham.

Appointments

The Reverend Michael Wright, Assistant Curate at St. Luke's Cathedral, has been appointed Rector of St. James' Church, Gravenhurst, effective October 1st, 1986.

The Reverend Frank Gower, St. Alban's Church, Capreol, has been appointed Rural Dean for Sudbury Deanery, effective September 1st, 1986.

The Reverend Canon J. Crouch, St. John's Church, Copper Cliff, has been appointed Diocesan Planning Coordinator, effective September 1st, 1986.

The Reverend Gail Conrick-Pilon has been appointed as Assistant to Canon J. Crouch, St. John's Church, Copper Cliff, effective September 1st, 1986.

Mr. David Donevan, shortly to be Ordained Deacon, has been appointed as Assistant to Canon W. Stadnyk, Holy Trinity Parish, Sault Ste. Marie, effective September 1st, 1986.

Mr. Alan Knight, shortly to be Ordained Deacon, has been appointed as Assistant to Canon M. Conliffe, St. Michael and All Angels, Thunder Bay, effective October 1st, 1986.

Ordination

The Reverend Gail Conrick-Pilon will be Ordained to the Priesthood at 10:30 a.m., September 27th, at St. John the Divine, Copper Cliff.

Mr. David Donevan and Mr. Alan Knight will be Ordained to the Diaconate at 7:00 p.m., September 29, at St. Luke's Cathedral, Sault Ste. Marie.

The Bishop's Itinerary

SEPTEMBER

- September 3rd and 4th — Advisory Anglicans In Mission, Sudbury.
- September 7th — Visitation — Spanish River Indian Reserve.
- September 9th and 10th — Meeting of the Bishop with the Archdeacons, Rural Deans and Dean.
- September 10th and 11th — Pastoral Chaplains Meeting
- September 12th, 10:30 a.m. — Ecclesiastical Matrimonial Commission.
- September 14th, 11:00 a.m. — Church of the Holy Spirit, Manitouwadge — Confirmation and Holy Eucharist.
- September 14th, 7:00 p.m. — Trinity Church, Marathon — Confirmation and Holy Eucharist.
- September 15th, 7:30 p.m. — St. John's, Schreiber — Confirmation and Holy Eucharist.
- September 16th, 7:30 p.m., St. Mary's, Nipigon — Confirmation and Holy Eucharist.
- September 19th and 20th — Renewal Conference — Rosseau.
- September 21st, 7:00 p.m. — Trinity-St. Alban's, Bala — Confirmation and Holy Eucharist.
- September 22nd, 7:30 p.m. — All Saints', Huntsville — Confirmation.
- September 23rd — Trinity Church, Parry Sound — Visitation.
- September 24th, 7:30 p.m. — St. Mark's, Emsdale — Visitation.
- September 25th to 27th — P.W.R.D.F. Allocations Meeting — Toronto.
- September 27th, 10:30 a.m. — Ordination to the Priesthood — The Reverend Gail Conrick-Pilon, St. John the Divine, Copper Cliff.
- September 29th, 7:00 p.m. — Ordination to the Diaconate — Mr. David Donevan and Mr. Alan Knight, St. Luke's Cathedral, Sault Ste. Marie.
- September 30th — Diocesan Planning Committee — Sault Ste. Marie.

OCTOBER

- October 1st — Diocesan Planning Committee — Sault Ste. Marie.
- October 3rd to 5th — Social Justice Conference, Sudbury.
- October 5th — Christ Church, Lively — Visitation.
- October 6th and 7th — Provincial Ministries Commission, Orillia.
- October 10th, 10:30 a.m. — Ecclesiastical Matrimonial Commission.
- October 14th and 15th — Ontario House of Bishops.
- October 18th and 19th — Church of the Redeemer, Thessalon — 100th Anniversary.
- October 20th to 22nd — Clergy School, Elliot Lake.
- October 22nd and 23rd — Diocesan Executive Committee.
- October 26th — St. Paul's, Wawa — Confirmation.

ALGOMA ANGLICAN

Official Publication of the Diocese of Algoma
P.O. Box 1168, Sault Ste. Marie, Ontario P6A 5N7

Subscriptions \$3.50 per annum.
Second class mail registration No. 1423.

MAILING: Send change of address notices and subscription renewals to The Algoma Anglican, P.O. Box 1168, Sault Ste. Marie, Ontario, P6A 5N7.

The Right Reverend Leslie Peterson, Bishop
Robert J. Boyer, Editor
Donald Smith, Associate Editor
D. Oosterbaan, Treasurer

Produced monthly by Muskoka Publications Limited,
P.O. Box 1600, Bracebridge, Ontario, P0B 1C0.
(Send articles for publication to this address)

September Thought

By Canon John G. McCausland SSJE

The Calendar of the Book of Alternative Services for September makes Holy Cross Day "red-letter" because it is a feast of our Lord. If September 14th is a Sunday, the festival would replace the Sunday. St. Matthew and St. Michael are the other two red letter days. Normally these festivals would be transferred if they occurred on a Sunday, unless the dedication of the Church is being kept.

The calendar opens (September 2nd) with a memorial of the Martyrs of New Guinea. During World War II, the Japanese captured many of the islands and territories close to Australia. The Martyrs succeeded in helping the bishop and others to escape but were discovered finally and killed. Gregory the Great (September 3rd) sent Augustine to evangelise the southern part of England and to unite the various isolated Dioceses of the Anglo-Saxon Church. The first Anglican Eucharist in Canada (September 4th, 1578) was celebrated on Frobisher Bay, Baffin Island. Robert Wolfall was chaplain to the crew of the ship, discovering Hudson Strait and Hudson Bay. They would be using the First Prayer Book of Elizabeth I: the 1962 Prayer Book (first of Elizabeth the second) was used at General Synod on this day. We remember the birth of the Blessed Virgin Mary on September 8th. The Anglican Church of Canada's original missionary work was with the Inuit and the Indians. Edmund James Peck is remembered with thanksgiving. Bishop Cyprian of Carthage (A.D. 258) would be horrified at the common slack views on baptism. Although the Church did not follow him, it respected his view that those who did not live their baptismal promises, lost them and lost their baptism. Because he took a very extreme view does not justify condemning it altogether. O Saviour of the world who by thy cross and passion has redeemed us. Save us and help us we humbly beseech thee (September 14th).

Ninian, Bishop in Galloway (430) was an important missionary of the Scottish Church. In the 1962 Calendar, the Octave Day of All Saints (November 8th) was kept as a memorial of the Founders, Benefactors and Missionaries of the Canadian Church. The new Calendar puts this commemoration on September 8th. Each province or region of the Church is given a day of commemoration. In the early days of the Church it was common to accept "foreigners" as bishops if they had the required ability for the situation. Theodore of Tarsus was Archbishop of Canterbury. Tarsus was St. Paul's home town. (September 20th) John Patteson and Companions tried to evangelise the islands close to New Zealand. They were martyred in 1871. The blood of the martyrs is the seed of the Church. We sometimes think that business men, professional or tradesmen and women cannot be "saved." Our Lord chose people from every type — St. Matthew was a tax collector. (September 21st) Anglicans need to learn that quiet prayer life is a possible vocation. Sergius of Moscow (1392) was a great spiritual Teacher. We need Marys as well as Marthas. Lancelot Andrewes, Bishop of Winchester (1626), composed books of private prayer and intercession. These books are still being used. "O ye angels of the Lord, bless ye the Lord" — September 29th. St. Jerome (September 30th) was a great biblical scholar. His translations from Hebrew and Greek opened the Bible to many western Christians.

"You are the Salt of the Earth."

—Diocese of Algoma motto for 1986

Primate's Fund responded —

Solomon Islands begin rebuilding after devastating cyclone damage

By The Reverend
Ron Duncan

On May 19th, 20th and 21st the Solomon Islands were devastated by Cyclone Namu, and your Primate's Fund is responding. Damage is far more extensive than our local media conveyed, and the infrastructure of our Church, as well as the economy of the islands, will take years to rebuild. Fr. Robert Hagesi, Warden of the Bishop Patteson Theological Centre, Kohimarama, wrote that it was the worst storm known so far in the Islands. At the Centre, all of their gardens were swept into the sea, eleven houses were destroyed and one staff house was badly damaged. He writes, "By sheer luck no one was injured or killed. We thank God for that."

Many people of Algoma remember the visit of the Right Reverend Willie Pwaisiho, Bishop of Malaita. In his diocese, 20 Priests and their families are homeless. Forty-three churches and seven institutions are destroyed — a further eight churches badly damaged. In his letter, he writes, "All our cash crops on Malaita are now destroyed, root crops are also destroyed. Sago-palm trees to thatch the leaf houses will take from five years to ten years to grow and produce any good leaves to cut for the houses. Bamboos and trees for rafters and for sewing leaves are also destroyed." And apparently, Bishop Willie's diocese was not the worst hit.

The winds of the storm blew for about thirty-six hours, but the rains went on for four days and most of the damage was caused by flooding, logs and washed out trees and landslides aggravated by poor logging practices. Selwyn College, a residential Anglican secondary school, was destroyed. The home base of the Melanesian Sisters at Vutu was utterly ravaged — not one house left standing, and the members of the Community of the Sisters of the Church (they also have a house in Oakville) took in seventy-two refugees. While they lost all of their gardens, their house is still standing. One third of the population has been left homeless. Fr. Stephen Johnson, a New Zealand priest, anticipates that food aid will be needed for months. A large group only barely made it back on the mission boat, the "Southern Cross," from Synod on Guadalcanal, the worst hit island. Stories of near misses abound.

While the litany of death and destruction can go on, there is another litany, however — that of courage, faith and resurrection. Bishop Willie



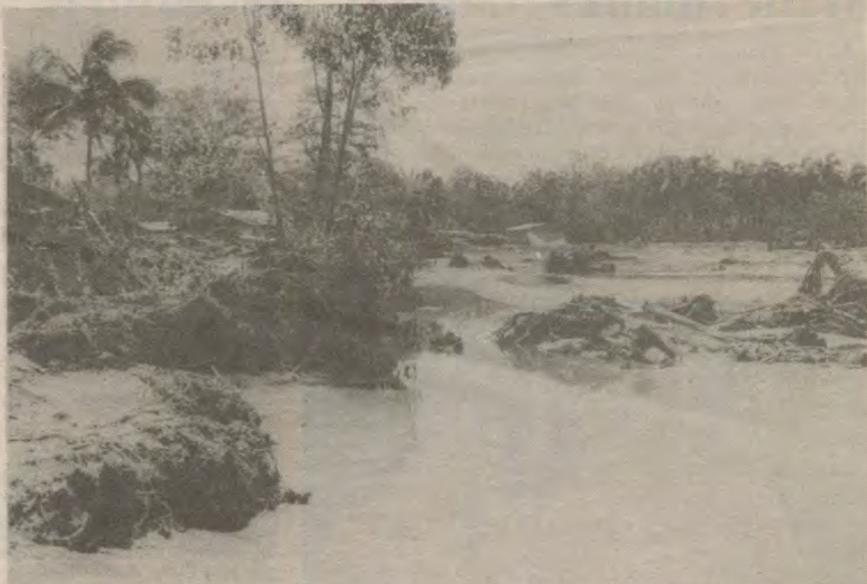
The dormitory was wrecked by the prolonged terrible windstorm.

writes, "We almost lost everything, except for two things, our God and you brothers and sisters in Christ." Leonard Buckler, a staff member of Selwyn College, after being rescued himself from a tree where the flood waters deposited him, wrote of finding one of the girls that he had seen swept away, helping to protect other students' possessions from the waters. She and several others had spent their time singing and praying. A new site has been offered to the school by Guadalcanal Province, away from the plains. Everywhere, rebuilding

is beginning.

What is being done? PWRDF has responded with an emergency grant to the Church of Melanesia. At this time, proposals from the Solomon Islands Christian Association and the World Council of Churches are being awaited. Specific requests from various Dioceses and Selwyn College are also anticipated, and it is hoped to develop a co-ordinated effort for reconstruction of our Church infrastructure.

People wishing to give through the Primate's Fund may designate their gifts for the Solomon



Looking across the land at the storm's devastation.



The staff house was badly damaged by the storm.

Islands. Parish treasurers are asked to indicate if any amount is designated for the Solomon Islands when they remit these funds. Wherever he went in our Diocese, Bishop Willie helped people to grow in

their awareness of our Anglican Communion as a family — a vibrant part of the family of God. Let us all remember the Church of Melanesia — our brother and sister Anglicans — as they struggle to rebuild, and in

our prayers and actions, stand with them in their hour of need.

(The Reverend Ron Duncan is Diocesan Co-ordinator, Primate's World Relief and Development Fund).

Solomon Islands fund-raising at Thunder Bay

On June 5th the Thunder Bay Deanery Youth Unit held a disaster relief fund raising dinner at St. Paul's. People gathered for a "poverty meal" of boiled rice, such as might be served in a relief camp, and saw a slide presentation about political, social and

economic conditions in Pacific Rim countries. This resource, *The Pacific Era*, and a film strip, *People of the Silver Sea*, are available through the Anglican Book Centre. \$194.00 were raised and sent to the P.W.R.D.F. for the Solomon Islands.

Mission Matters

DIocese of Montreal: (The following was received by *The Algoma Anglican* well in advance of the recent arrival near St. John's, Newfoundland, of 150 Tamils in lifeboats). In Montreal, a large number of refugees are arriving from Sri Lanka via Europe — adults, children and babies with nowhere to go or live. Before being sent to Canada, they are stripped of everything and so arrive with only the clothes on their backs.

Francis Xavier, Anglican priest for the Tamil community and his Singhalese wife are working to help any and all im-

migrants from Sri Lanka, Tamil or Singhalese, Christian or Buddhist. The Sisters of St. Margaret's are also helping: they were among the local people who took part in a vigil on Good Friday evening outside the Complex Desjardins near Canadian government buildings to increase awareness about what is happening to these immigrants.

Bishop killed in the Sudan

An Anglican bishop, the Right Reverend John Malou — a suffragan in the south Sudanese diocese of Rumbek — is believed to have been among eight people killed

By the Reverend
Don Landon

When Algoma's second Post-ordination Conference was being planned, the invitation was readily accepted to hold it again in the informal family setting of Bishophurst.

The 1986 Conference was expanded in scope to be a pre-ordination as well as post-ordination workshop. Algoma's final-year theological students were invited and four of the five were able to attend along with the ten most recent ordinands.

The others among the 21 participants on February 4th to 6th were Bishop Peterson, Algoma's five Pastoral Chaplains, and the Reverend Dick Johns, our national Personnel Officer.

Dick Johns helped set the forward-looking tone

of the conference with his stimulating opening presentation. He noted that the ordained minister is being seen today less as a highly-skilled professional and more as a "creative artist" who portrays and carries the love of Christ to hurting humanity.

Dr. Frank Peake's paper on Christian initiation led into a discussion of how to implement in a congregation the admission of young children to Communion.

Dean Lawrence Robertson led a session on the rationale and use of the Book of Alternative Services. The new book was used for all Conference worship except for Compline.

How to minister effectively in non-urban communities was the theme

when a rebel rocket shot down their plane over the Town of Rumbek.

Increasing rebel activity in the south of Sudan has caused the Anglican Diocese of Rumbek some

serious difficulties in recent months. Last November it was reported that the diocesan bishop, the Right Reverend Benjamin Yugusuk, had been forced to leave.

Second Algoma Post-Ordination Conference

of a presentation by Archdeacon Ross Kreager.

The warm hospitality and other special contributions by Bishop Peterson and Yvonne won everyone's appreciation. As requested by the Pastoral Chaplains, hostess Yvonne Peterson, in preparing and serving her splendid meals, received help this time from nine other ladies. Mrs. Vi Rogers enlisted these helpers from the Cathedral congregation and scheduled their shifts.

The congenial atmosphere and spiritual depth of the Conference were due in no small measure to Bishop Peterson's humor and openness and his many insightful remarks.

Algoma's Post-ordination Conference again proved its value. When beginners in parish ministry and representatives of the senior clergy share together in an open atmosphere and grapple together with the implications of change, both groups benefit.

First in Algoma—

Mother's Union Branch enrolled at St. Thomas' Church, Bracebridge

At St. Thomas' Church, Bracebridge, on Sunday, June 22nd, during the morning service, the first Mother's Union Branch in the Diocese of Algoma was enrolled by the National Mother's Union President, Mrs. Margaret Wall, of Burl-

ington. Nine of the 11 members were present for the service.

Mother's Union was started about 1876 in England by Mary Sumner who was the wife of a clergyman. The idea for a group came to her as a young married

woman who had just had her first child. She realized the awful sense of responsibility that she had just been given to bring this child up to know and love her Creator and how little training she had for this task. It was, however, not until this child grew up and had her first child that Mary Sumner finally had her first meeting in the drawing room of their home in Old Alresford.

In 1885 at a Church Congress in Portsmouth, the Bishop asked her to speak about the group she had started. She ended her speech by saying, "As wives and mothers, we have a great work to do for our husbands, our children, our homes and our country, and I am convinced that it would greatly help if we could start a Mother's Union, wherein all classes could unite in faith and prayer to try to do this work for God."

Thus the Mother's Union spread throughout England. Since then it has spread throughout the world with some 413,000 members in 35 countries. There are many branches in various Dioceses in Canada but it is particularly active in Africa, India and parts of the Far East. The Canadian Mother's Union is a part of and works with the Anglican Church Women, or is incorporated into the A.C.W. program.

The Mother's Union Purpose is to be specially concerned with all that strengthens and preserves marriage and Christian family life. The Aim is the advance of the Christian religion in the sphere of marriage and family life. A distinctive feature of the Mother's Union is their "Wave of Prayer" where they regularly remember Mother's Union branches and members throughout the world.

It is hoped that more Parishes in Algoma will give serious thought to starting branches. More information about the Mother's Union and how to go about forming a branch may be obtained from Mrs. Chris McCready, 2311 Barclay Road, Burlington, Ont., L7R 2B7. She is the Ontario Representative.

The new branch in Bracebridge has been meeting for about two years and just now felt ready to make the commitment to become an enrolled branch.

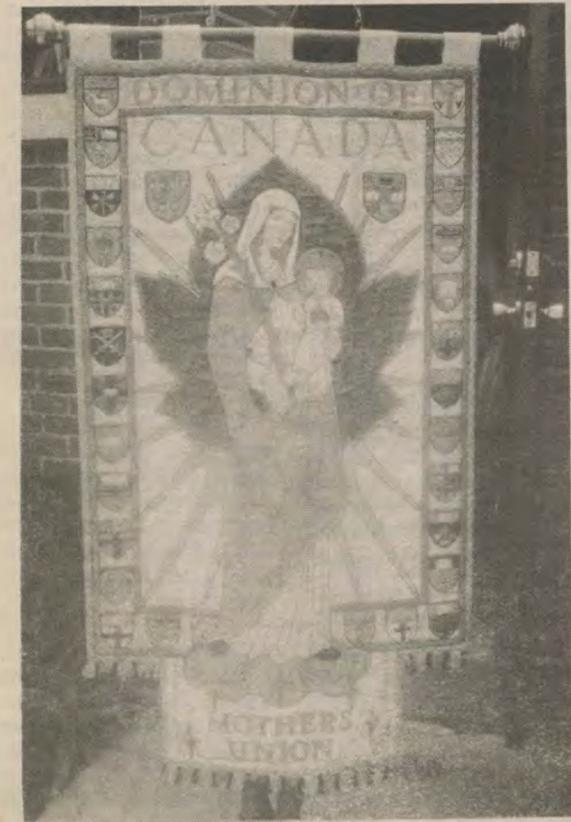
The members, their families, and several visitors from Mother's Union groups in the Niagara Diocese attended the service after which a time of fellowship was enjoyed by all at a barbecue held at the home of the Enrolling Member, Sandra Beaumont.



Mrs. Sandy Beaumont, Bracebridge, with (at right) Mrs. Margaret Hall, of Burlington, National Mother's Union President.



Members of the Mother's Union of Bracebridge, with their banner.



The banner of the Bracebridge Mother's Union.

Statement from Algoma Youth Synod—

(Continued from Front Page)

would have many purposes. It would help to promote youth organizations in parishes where none exist, and it would help to support existing groups within the deanery. It would also be possible for the youth unit to plan and sponsor Deanery events, and together with other Deanery units plan diocesan events for the youth. The lack of youth involvement in the planning of youth ministry may have led to their lack of interest. It is hoped that the Deanery youth units would be able to prevent this.

To accomplish the tasks we have outlined, it would be helpful to have a Deanery youth coordinator appointed as a resource person for the Deanery youth unit. It would also be helpful if some leadership training

events were offered.

The greater involvement of the youth in the Church would not only be of help to themselves, but would enable them to minister to others as well. It is felt by the members of the Youth Synod that they do have a valid ministry to offer which is not happening yet.

However, it seems pointless to organize the youth if they continue to have little or no voice in the affairs of the Church. We realize that this concern is as much the responsibility of us, the youth members, as of the adult members of the Church. We found upon examination of the Church government, that the youth are represented at the Diocesan Synod, and at the parish level, and in some cases at the Deanery council.

However, the youth voice is not represented at the Diocesan Executive Committee, which implements the policies brought forth from the diocesan synod. We feel our representation on the Executive Committee is justified, because we have a valid contribution to make. Even a token representation in the diocesan structures would be helpful, because through it we could prove our worth and become integral members of the structure.

If the older people are not the church of yesterday, why are the youth seen as the Church of tomorrow? Everyone is equal in the eyes of God, why not equal in the eyes of the Church. We feel that accomplishing this we can work together to fulfill the ministry to which we are called.

Report from Thunder Bay Deanery Youth Unit

By Christopher Morden, for the Thunder Bay Youth Unit

The Unit formed after last summer's Youth Synod, with new enthusiasm for the role of young people in the Anglican Church in the Diocese of Algoma. We have been meeting monthly, since February 1986, for prayer, planning, and fellowship. The Youth Unit is composed of representatives from the parishes in the City of Thunder Bay, and includes young people, adult lay people, and clergy. In the fall we will discuss inclusion of representatives from outside of Thunder Bay. We have a phone chain for relaying information and keeping in touch.

So far this year we have planned and / or taken part in the following events:

(1) a dinner meeting for young people with the Archbishop of the Sudan. (At the last minute His Grace was unable to attend, so we had the privilege of meeting his chaplain instead!)

(2) a dinner and slide-show presentation with The Reverend Douglas Fenton from Keewatin, about his trip to Mexico and Nicaragua. This exposed us to issues of peace and justice in the Third World.

(3) a planning retreat in May at the Deanery camp.

(4) a fund-raising dinner and slide-show for relief work in the Solomon Islands (\$200.00 raised and sent via Primate's Fund).

(5) a cook-out and sports night for newly confirmed young people.

As well, with generous furling from the Bishop, A.I.M. and the A.C.W., we were able to send three people to very worthwhile youth-ministry training events. Two people went to Lake Geneva, Wisconsin for

CROSSROADS, June 23rd to 28th. Another person is presently in the Diocese of Montreal, involved in their CROSSTALK program. Detailed reports on these two training experiences will appear in *The Algoma Anglican*.

Our plans for the future include:

(1) resume monthly meetings in September

(2) sessions to share and discuss the training members received in Wisc. and Montreal

(3) innovative worship services for young people, to take place at Thanksgiving, in early December, and in Lent 1987

(4) sending a team to Sault Ste. Marie in November, to experience and evaluate a COR weekend (Christ in Others Retreat), with the idea of having one in Thunder Bay at some point

(5) produce a monthly bulletin insert listing upcoming Youth Unit

events and other events of interest to young people (our clergy have agreed to use this in their bulletins).

(6) plan, for the spring of 1987, an event for young people just before or just after their confirmations. This might take the form of a retreat to which the Bishop would be invited.

The Youth Unit works in co-operation with local clergy and in conjunction with parish programs. We aim at sponsoring one event for young Anglicans every month, with the goal of developing:

(A) "UP-REACH" — our relationships with God.

(B) "IN-REACH" — our self-awareness and our own gifts and ministries.

(C) "AROUND-REACH" — our fellowship and sense of Christian community.

(D) "OUT-REACH" — our awareness of and our response to local and global issues.

Work retreat week-end at Camp Temiskaming

By Simon and Pat Carriere

The Youth in the north are alive!

We Praise God for the opportunity of being able to serve and to grow with them in the Lord.

We are a mixed group coming together from St. John's, St. Brice's and Christ Church in North Bay.

Surprisingly our ages vary from 10 to 17. Our meetings are every second Saturday night and we take part in youth services in all three churches.

We set out for Camp Temiskaming trusting God that all that was planned would be achieved for strengthening our fellowship and spiritual

growth, 35 in all coming together for a Work Retreat Weekend.

Our special friend Father Bob Davies from the Rosseau parish was able to spend Friday night and Saturday with us.

It was a special time of working, learning, singing and sharing.

The message Father Bob delivered was "To stand firm in our faith and not be ashamed of Jesus." Something we really needed to hear as growing in the Lord is not always easy.

We cleaned cottages and outhouses. Lawns were cut and raked.

The weather co-operated and we were able to

(Continued on page 5)

Special Thoughts from the Bishop

The Real Crisis is Hard to Face

There are continual reverberations throughout the Church today, about household matters that involve the organization; the sexuality of the clergy; the use of Service Books of one kind or another. These are issues we are working through that have been debated and decided in the Councils of the church.

I remember Corrie Ten Boom's illustration about the bell still continuing to ring for awhile after the rope is loosed. The bell is ringing in parts of our diocese, but to me the real issues of faith for today are in front of us and are difficult for us to face. A report undertaken by the Diocese of Toronto shows that people have been drifting away from the Church.

I suspect there is no simple answer to the disquiet of the Western Christian Churches. I just read a short booklet by two contemporary theologians who are deeply concerned by the apartheid mentality of Christian people who cannot see the needs of others, and continue to live blithely ignoring the poor and the victimized around them. Dorothee Solle, a German theologian, now teaching at Union Seminary in New York, tells how the situation amongst the white minority in South Africa is similar to the mentality in Germany that allowed the holocaust to happen.

Dr. C. F. Bayers Nuade, a member of the Dutch Reformed Church in South Africa, tells how blind he was to the sufferings of the black South Africans.

Both of these theologians were accused of being communist when they spoke out against the prevailing culture that oppressed others.

I have also been reading through a recent Government Commission on Land Claims for our aboriginal peoples. I wonder how we as Canadian Anglicans accept the crisis in the native communities that are struggling towards self reliance and just negotiations of their claims. How alert, responsive, and aware are we to the needs of the unemployed, the youth and the aboriginal people?

I pray that we will not just stand apart and say I am O.K., I am fine, and do little or nothing for our brothers and sisters in pain.

Dorothee Solle reminds us that we have a tourist mentality towards the poor, and fail to see them as real brothers or sisters.

Lord, open our eyes; open our hearts; help us to stand alongside others and not apart.

Yours in Christ,

Leslie E. Peterson

Leslie E. Peterson,
Bishop of Algoma.

The Second Printing of the book

"It Happened on St. Joe"

by Canon D. H. Dixon

Is now available in the Sault,
Thessalon and Little Current
book shops and gift shops.

(The first printing sold very rapidly)

Retirement party given for Archdeacon Coyle

By Margaret Morton

He was toasted and roasted as many paid tribute to Archdeacon Frank Coyle at a retirement banquet June 20th at Sault Ste. Marie. There was a very full house of parishioners and friends at St. John's Memorial Hall to wish Father Frank and Peggy a happy, well-earned rest.

Archdeacon Coyle came to the Church of St. John the Evangelist 21 years ago from Englehart. He served his parish with devotion and both have worked among the sick, the poor, the disadvan-

tagged to help them to a better life.

Among the guests were several members of the squadron with whom he was associated in the Air Force in World War II. The surprise made it an emotional event of the evening.

All members of the Coyle family were in attendance from out of town; daughters Debbie and Katie and their husbands and son, Chris. Archbishop and Mrs. Wright were among head table guests.

The Coyles were presented with a colored

TV with a remote control and a purse of money from those in attendance.



The Venerable
Frank R. Coyle
Photo: The Sault Star

The dinner was prepared by Fred Baileau and his staff and served by members of Christ Church A.C.W. and several members of other congregations of the city as well as members of St. John's Girls' Auxiliary. The fees for serving were donated to the Primate's World Relief Fund (\$50.00) and to the Girls' Auxiliary travel fund (\$25.00).

Archdeacon and Mrs. Coyle will be at home to their friends at their apartment on Shannon Road after moving out of St. John's Rectory.

Christ Church, Ilfracombe, celebrated centennial

Christ Church, Ilfracombe, celebrated the 100th anniversary of the laying of its cornerstone on Sunday, August 10th. The Right Reverend Leslie Peterson, Bishop of Algoma, was present for the occasion, and preached a sermon at both services. He was assisted by the Reverend Ken Blaber, of Deseronto, and the Venerable John Watson, of Gravenhurst.

At the Holy Eucharist, Allan Metcalfe read the epistle, while the lessons at Morning Prayer were read by Mr. Allan Trussler and the

Reverend Robert Gallagher, of Grace Church, Hamilton. The organist was Mrs. Phyllis Trussler who led a volunteer choir in the Centennial Anthem, "Thank you, Lord, on this day."

Following, the second service, the whole congregation walked in procession to the Ilfracombe Community Centre where light refreshments were served under a marquee. Many pictures and memorabilia that recalled the history of early

days around Buck Lake were on display. Notable among those present at the reception were: the Reverend Canon George Sutherland, of All Saints', Huntsville; Stan Darling, M.P. for Parry Sound-Muskoka; Mayor Terry Clark, of Huntsville and D. H. L. Thomas, great-nephew of the Reverend A. S. O. Sweet, first Rector of Christ Church. Also taking part was a great crowd of local and summer residents, both descendants of the early pioneers and clergy, parishioners and friends

who have become attached to Christ Church over the years.

A centennial committee had been planning for the event throughout the past year. Its members included the Reverend G. Sutherland, the Venerable J. Watson, Mrs. Muriel Degazio, Mrs. Norma Taylor and Harry Kitchen, retired warden, together with the present wardens, Allan Metcalfe and Allan Trussler. Countless others also helped to make the day a success.

Book Review —

Camp Temiskaming

(Continued from page 4)

swim, take walks and raid each other's cabins.

Special thanks to parents Marlene and Bob Wright who prepared our meals and served us joyfully and Beth and Harold Topps who are on the camp committee and organized our work schedule and shared of themselves so freely.

Also Mel and Patti Deibel and Rika Wiley who helped serve wherever and whenever they could.

It's such an experience to go away for a weekend and spend time with our Christian family.

Thanks be to God that the Youth are "Alive" in the north.

Peggy Balfour Coyle, who edited *Faith of Our Fathers* in 1980, has published a novel based on the boyhood of her father, C. W. Balfour, former Archdeacon of Algoma.

A Tangle of Leaves portrays a young boy's adventures, ambition, and faith as he grows up in rural Quebec in the year 1890. Algoma Diocese and the Shingwauk Home appear in the story when the Reverend E. Wilson arrives to preach at an Ascension Day service, bringing with him two small Indian boys. The story was sparked by the finding of an old diary which the author's father had written at the age of

12. The year covered by this diary brings a whole range of new experiences to the boy in the novel; grief, mystery, visits to Montreal, new insights and ambitions. He longs to leave his home and make a name for himself in the world. How he overcomes poverty and family pride to achieve this goal makes for interesting reading and gives an authentic picture of life in those olden days.

"*A Tangle of Leaves*" by Peggy Balfour Coyle, 160 pages, paperback, illustrated by Muriel E. Newton-White, cover design by Frank Coyle, published by Tyro

Publishing, Sault Ste. Marie. To order a copy, send \$6.95 to: Mrs. Peggy Coyle, Box 1028, Sault Ste. Marie, Ontario. P6A 5N5.

Mission Matters

GHANA: The Mothers' Union of the Anglican Church of Ghana is raising funds to complete work on a U.S. \$500,000 convalescence home at Aburi, a suburb, for the aged and sick. Work on the eight-chalet home named Asamdwee-Turom started three years ago and has been financed through church harvests and contributions from members of the Mothers' Union.

Nursing Bursary Offered

Leslie Woodward Memorial Bursary

For Nursing Students and Graduate Nurses
For Post Graduate Studies

Several Nursing Bursaries of \$250

To be Awarded by:

January 15th, 1987 or earlier

Applications will be received at:

The Synod Office
Diocese of Algoma
Box 1168
Sault Ste. Marie, Ont.

Before:

October 15th, 1986

(Applications to be obtained through
your Parish Priest or Synod Office)

Extra! Extra!

Read all about it! Right off the press!

"The History of the Parish Church of St. George the Martyr, Thunder Bay, Ontario"

The story of the Gift of the Holy Spirit for the past seventy-five years in the life and work of a small missionary parish to its present place as a vibrant witness to Our Lord.

A splendid addition to your church library!

A good way to start your Christmas shopping!

Price — \$10. Order from:

Mrs. Sonja Page,
212 Winnipeg Ave.,
Thunder Bay,
Thunder Bay, Ont.
P7B 3R6

The Reverend Canon Stanley George Tomes

1934-1986 Rector of St. Thomas' Church, Bracebridge

(From The Bracebridge Herald-Gazette)

St. Thomas' Anglican Church, Bracebridge, was filled on Friday afternoon, August 22nd, when the funeral service took place for the Rev. Canon Stanley George Tomes, Rector of the parish for the past three years.

The burial service was conducted by the Right Reverend Leslie Peterson, Bishop of Algoma Diocese, assisted by the Ven. William A. Graham, of Milford Bay, Archdeacon of Muskoka. The Rev. Canon David Mitchell, Gravenhurst, was Bishop's chaplain, and the Rev. R. Kelsey, Bala was crucifier.

Among those present were the clergy of Muskoka Deanery and other parts of Algoma Diocese. The music of the service was sung by the church choir with Ruth Walsh organist, assisted by Alex Brown, of Little Current. The hymns were: "Praise my soul the King of Heaven," "Fairest Lord Jesus" and "O Mother dear, Jerusalem, when shall I come to thee."

Interment followed at St. Thomas' Cemetery. The pall-bearers were the present church wardens, Guy Waite, Max Beaumont and Leslie Goodfellow, and the Hon. Douglas C. Thomas, Kenneth Hammell and Austin Hunt. Honorary pall-bearers were Donovan Arnaud, Robert Coupland, Peter Glazier and Robert J. Boyer. As the casket was carried to the grave Piper Roy Gibbs played "Amazing Grace."

Canon Tomes came to St. Thomas' Church, Bracebridge, in August, 1983, from Little Current. For a time he served as Rural Dean of Muskoka, resigning recently.

Born at Lucan, near London, on January 21st, 1934, he was the eldest of the family of Mr. and Mrs. George J. Tomes. He attended University of Western Ontario and studied theology at Huron College, London.

He was ordained at St. Alban's Pro-Cathedral in Kenora in 1959. In 1961 he and Miss Doris Lloyd were married at London and made their home at a church mission at Big Trout Lake, Keewatin Diocese. There one of his projects was the building of a parish hall, beginning a part of his career of adding to or restoring church property wherever he served.

The Reverend Stanley Tomes' next parish was that of Hammond River, at Rothesay, New Brunswick. There one of the churches was raised and a parish hall built downstairs. His next appointment was at Grand Manan Island, and there



The Reverend Canon Stanley G. Tomes

Photo: Bracebridge Herald-Gazette

the building project concerned the rectory.

The Reverend Stanley and Mrs. Tomes and their family then returned to Ontario, to the Diocese of Algoma, and he was named rector of Holy Trinity Church at Little Current. During his years there a major project was the building of a parish hall.

His three years in Bracebridge was a time of increasing parish activity, the chief responsibility having been the restoration program for strengthening and renewing the structural foundations and walls and restoration work on the church tower. In all of his Canon Tomes had taken leadership and gained cooperation from the congregation. One of his achievements, with the support of the municipal council, was to have St.

Thomas' Church designated by the Ontario Heritage Foundation as a heritage building, because of its special architectural features.

The Bracebridge community has been shocked and deeply saddened to learn of Canon Tomes' passing, since he was popular among all who knew him. He was everywhere respected for his devotion to his church duties and his kindly ministrations to those who were ill or experiencing sorrow. In 1985, for his devoted service to the Church, including his work among native people, the Bishop of Algoma appointed him to be an honorary Canon of St. Luke's Cathedral, Sault Ste. Marie.

On June 3rd Canon and Mrs. Tomes celebrated their 25th wedding anniversary, and a special reception in their honor was arranged by the congregation.

Besides his wife, Canon Tomes leaves their children, Kanesia, Ruth, Matthew and Rebecca, also a brother, Thomas Tomes, of Centralia, and two sisters, Mary (Mrs. Frank Sawyer), of Wyoming, and Gwen (Mrs. Ralph Lynn), Clandeboye, Ontario.

The family have been recipients of a great measure of concern and sympathy. In other church congregations on the Sunday following prayers were said for them and a wish expressed to join with the people of St. Thomas' Church in helping the family in a practical way.

Why does God's answer take so long?

By the Reverend D. A. B. Stanley for the Anglican Fellowship of Prayer

Why does God's answer take so long? We ask this question when it seems that the answer for which we have prayed does not appear to us to have been given. One of the answers to this question was given to me as a very young Christian. I was taught that I should either keep praying until I was certain that God did not want me to pray for that person or concern any more. I was advised that I should continue to pray for certain persons or circumstances for as long as 50 years (or for a lifetime). Why should you or I pray so long? After pondering this question for many years here are some answers.

If we consider the life and ministry of our Lord Jesus Christ, we must first realize that His whole ministry was an answer to prayer. The people of God, the Jewish people, had prayed daily for the Messiah to come, and they ritualized this by having a place set for Him in every home at the feast of the passover. They prayed believing and faithfully. Yet when the answer was given in the Person of Jesus Christ, not all of them recognized that God had come in human form.

There were many obstacles which prevented them from seeing that Jesus was the true Messiah, the Anointed One, Whom they expected to come from God. His human

form was not the obstacle for they had always expected the Messiah to come in human form. The first obstacle was family background. Jesus was too close to the people in the city of Nazareth so that when He came to declare to them that He was the Message of God they drove him out of town, and because of their unbelief He could do no great miracles there. We may miss God's answer when it is given through a human being as we expect something miraculous, and we may miss it because it may come through a human being of the wrong background.

The second obstacle was the religious order. The religious leaders had their beliefs about how God was at work in the world firmly set. These were devout men and they knew that God did work in His world, but their system was so closed that when God chose to do His will in a form different from what they expected they could not understand it. They could not understand that the Spirit of God could intervene in the world and send the Messiah into the world as a peasant boy. Most of us have our attitudes as to how God works in human life firmly set and these religious conceptions often prevent us from seeing that God has already answered.

People who are economically inclined are often unable to accept that people are more important profits. Some, whose pigs were

destroyed in order to set a man free, asked Jesus to leave. In the ministry of Paul when a slave woman was set free from an evil spirit her owners had Paul and Silas arrested and punished for the woman was no longer useful for their profit. When the truth of God or the action of God upsets economic interests and the right to a profit, God is not (or seldom) heard.

Jesus upset the religious and social attitudes of His time for He spent much time with the misfits of society — the money lenders, prostitutes and other kinds of sinners — telling them about the Kingdom of God. Anyone who does that, people quickly assume, cannot be from God. This attitude is not different from our own time when the alcoholics, the addicts, the overweight, the drop-outs, the lazy, the social welfare cases, are all branded with the label of misfits. "Anyone who believes that misfits are God's children cannot be a great Christian" is the often unspoken and implied attitude. Yet Jesus thought the exact opposite — that His FATHER loved them all.

Why does an answer to prayer take so long? The fault is not on God's side for He is always speaking to men and women individually and in groups. He speaks to them through His word, through His world, through the laws of the natural world, through the human conscience, through friends and neighbors, through His church — ultimately through the death and resurrection of His Son.

Men and women fail to hear, and the reason they fail to hear is because there are many obstacles to hearing the voice of God. Some obstacles that people put in the way are false judgments of people on the basis of family background, the desire to make a profit at the expense or the well-being of human beings, the firm acceptance of religious ideas which do not respond to the Spirit of God, and the non-acceptance of misfits. We need to examine ourselves to see which of these attitudes, ideas, and life-styles need to be removed from our lives. These attitudes, ideas, and life-styles prevent the love of our Lord Jesus Christ from entering our lives, from allowing us to hear the voice of Jesus, and from understanding how He has actually answered our prayer.

We need to realize that the obstacle to having our prayer answered may be where we do not expect it to be, IN OURSELVES, and we need to look at the circumstances of our lives to determine how He has actually answered.

Sunday School of the Air has begun programs

By the Reverend Robert Lumley

Sunday School of the Air is now a reality and is telecast over the Mid-Canada Television Stations of Sudbury, North Bay and Timmins. It is a half hour program of dramatized stories from the Old and New Testaments, a churchy piece, and puppets discuss a "situation" based on the Ten Commandments — "How can I stop my mother from bugging me about cleaning up my room?" Boys and girls are encouraged to write in with the answers for next week's "question."

Three teams of young actors and actresses have been working over the summer with the Mid-Canada T.V. production staff. Young people from St. James', Sudbury, and All Saints', Coniston, lead the singing of children's songs.

Books of the songs sung will be mailed out to those who write in for them, also a book of daily prayers based on Fr. Palmer's selections. Also Sunday School of the Air

mails out Sunday School Papers, giving information of upcoming programs, songs and stories. There is a return questionnaire for boys and girls to fill out and return. This is not an examination, but to help our consultants to adjust our presentations for the greatest effect.

Summer camping, either supplementing the present Church camps or day camps per week throughout the North are part of Sunday School of the Air.

This every exciting new ministry will be financed mainly through an appeal on the T.V. program itself. The message says: Be one in a thousand, by donating \$100 a year or \$10 a month or \$2.00 a week to Sunday School of the Air, 1815 Paris Street, Sudbury P3E 2R7. "We need a thousand friends," says the commercial.

Since we have kept this a Parish Project on the request of Bishop Peterson, we do not appeal to other Parishes for money, only to individuals but we would accept the pro-

ceeds of an extra event for this worthwhile project.

If you are one of the half million people who live between Blind River and Mattawa and north to Hudson's Bay, would you kindly check the program on CTV on Sundays at 9:30 a.m. and let us know your reaction; either phone 750-522-2333 or write to Sunday School of the Air, 1815 Paris St., Sudbury, P3E 2R7.

The people of Sudbury Lakes Parish, that is St. Thomas', French River, St. James', Sudbury, All Saints', Coniston and Wahnapiatae, and St. George's, Minnow Lake, are already supporting this venture, which was initiated at their Annual Day of Reflection for Action last February. They have been working on it since and now it is a reality humbly presented for the advance of the Church, to serve the boys and girls in isolated locations through the North, and for the Glory of God. Please pray for its success. It was born in prayer and will be sus-

tained in prayer. However we know that in prayer a voice eventually says get up off your knees and get going. So here we go.

Obituary

Mrs. Hinchliffe

The death occurred suddenly at her residence in Burlington, Ontario, on Monday, August 4th, of Dorothy Sara (Adam) Hinchliffe, beloved wife of the Venerable James Hinchliffe, former Archdeacon of Thunder Bay. Mrs. Hinchliffe was the mother of Christopher, of Ottawa, grandmother of Nigel and Aethne and sister of Alistair Adam, of Burlington. A daughter Alison predeceased her.

A memorial service took place on Thursday morning, August 7th, at St. Luke's Church, Burlington, followed by cremation and interment at All Saints' Church cemetery, Huntsville. The family asked that expressions of sympathy be made to the Alzheimer Society.

Around Algoma News of the Parishes

At St. John's Church, North Bay, the first of several observances of the 90th anniversary of the Parish was the 10:30 a.m. service June 22nd, when the music was provided by the North Bay Rotary Songsters, who offered a selection of sacred songs during the service of Morning Prayer. The Songsters are directed by Arne Schmidt (this year's Rotary District Governor) and the pianist is Ann Dicker, who is also organist of St. John's. The Songsters on July 28th were at Gravenhurst where they sang in an evening banquet program attended by the Rotary International President, M. A. T. Caparas, of The Philippines.

A professionally recorded tape of hymns for all seasons, old favorites and popular anthems has been made by the senior choir, bell choir and junior choir of St. Thomas' Church, Thunder Bay. It is described as a memorable gift for anyone, especially former parishioners and any family "raised" in St. Thomas', and sells for \$8.00.

At St. Thomas' Church, Bracebridge, it was most appropriate to invite the Reverend Canon John R. Fralick, Rector of St. James' Church, Orillia, to be the guest preacher when on June 8th the 120th anniversary of the institution of the congregation was observed. It was the Orillia Rector, the Reverend H. B. Wray, who in 1866 held the first Anglican services in Bracebridge. At that time all mission churches associated with the Orillia Parish were named St. James', so that the first log church at Bracebridge, located where St. Thomas' Cemetery is now, was called by that name. Muskoka churches which have retained the name of St. James' include those at Gravenhurst, Port Carling and Mortimer's Point. The first Bracebridge Rector was the Reverend Thomas Ball, who arrived in May, 1870, just after his Ordination, and he led the people in erecting a more adequate church structure in downtown Bracebridge. Responding to their affection for their incumbent, the congregation asked that the new church be called St. Thomas'.

St. Paul's Church, Grassmere, was filled for the annual service of commemoration on Sunday morning, July 27th, the congregation including several who had come from a distance. The message by the Reverend Canon G. W. Sutherland was in keeping with the remembrance of the pioneer families who came over 100 years ago. At the close of the service the congregation gathered in the churchyard for prayers of commemoration for the departed. The cemetery is well cared for and the graves were decorated with flowers.

St. Thomas' Church, Thunder Bay, held their first annual "Golf Tour" on Saturday, June 28th, at Emerald Greens Golf Club. Forty-eight golfers, pros and amateurs alike, sported the official "St. Thomas' Golf Tour" caps and enjoyed an afternoon of "Best Shot" golf. To complete the afternoon we all gathered at the Rectory for a time of good food, fellowship and the presentation of awards. Winners of the "Golf Tour Trophy" were B. Snowden, H. Lavender, G. Vaillant and M. Gandier. The winning team was also presented with four complimentary tickets for a dinner at Bonanza. Taking second place was K. Sargent, H. Ziegler, G. Barker and T. Hawkins winning a prize of golf balls presented by Archdeacon E. R. Haddon. The booby prize of some "Turn of the Century" golf clubs went to D. Gandier, J. Haddon and J. Munroe. The success of this event was credited to its organizer, the Reverend Robert Russell, and was enjoyed by all.

Centennial service held in August at St. Mary's Church, Aspden

The 100th Anniversary celebrations of St. Mary's, Aspden, were held on Sunday, August 10th, at 3:30 p.m. The Church was filled to capacity for Evening Prayer which opened with the hymn, "All People that on earth do dwell."

The Rector of Huntsville, Canon Sutherland, who is also incumbent of the Huntsville Missions, officiated at the service. Archdeacon Graham, was the chaplain to the Bishop, and also read the New Testament reading. The Old Testament was read by one of the young parishioners, Virginia Earl, while her sisters helped the Warden, Mr. Frankum, as sidespersons and also had the

privilege of ringing the bell for the occasion.

The Bishop delivered an appropriate address stressing the Church as people and underlying the faith in the communion of saints. Mention was made of the ministry of the church, and particular mention was made of the Reverend William Thompson, who had revived interest at St. Mary's as well as in other isolated Muskoka churches. The hymn, "We love the place O God," which was sung at the time the church was opened, August 15th, 1886, was also sung during the anniversary celebrations. There were various records, pictures and artifacts on display, together with the tiny

lantern that used to be carried by the Reverend Lawrence Sinclair, who was one of the pioneer missionaries of the Diocese of Algoma.

Following the service a time for fellowship, reminiscences and touring of the old church was given to those present. A lovely cake, decorated with a picture of St. Mary's was cut by the bishop and served by the ladies of the parish.

It was a beautiful occasion, blessed by good weather, and above all with thankful remembrance of the vision, faith and courage of the pioneers of Muskoka for erecting such a beautiful stone church which continues to grace the countryside.



Sunday School Worship Day at St. James', Murillo

By Gladys Grant
St. James' Murillo, held their Annual Sunday School Windup on a beautiful sunny day, May 25th.

The Youth Service was done by the children with Father Michael Lawson reading prayers. Songs and a Choral Reading were performed by the

children under the direction of the teachers, Anne Berini, Penny Pella and Gladys Grant, to conclude a varied and enjoyable service.

In special attendance was the former Rector, Father Robert Kelsey and his charming wife Irma, who came by to renew many old acquaintances while on their holidays.

After the service the congregation joined in the picnic. Races were run, games played and a great many barbecued hot dogs were devoured under the spring sunshine, as well as many other tasty treats.

It was a fun-filled time of fellowship.

To Former Parishioners and Friends of Church of the Redeemer, Thessalon

Throughout 1986 Church of the Redeemer, Thessalon, is celebrating her Centennial Year. Former parishioners and friends of the parish are invited to participate in our festivities.

On Saturday, October 18th, 1986, there will be a Dinner/Dance. This will be attended by Bishop Leslie Peterson along with many other dignitaries and former members of the Parish. This will be followed by a special service to be held on Sunday, October 19th, 1986, commemorating the completed 100 years and inaugurating our second 100 years.

Tickets for the dinner/dance are available at \$12.50/person (\$7.50 for children under 12) through contacting Mr. Grant King (705-842-3101) or Father Larry Winslow (705-842-3531), or by writing to: Church of the Redeemer, P.O. Box 88, Thessalon, Ontario P0R 1L0.

Also, we would like to inform you of a restoration plan for the lovely Church of the Redeemer which is to be accomplished this year. Since the brick work is in very poor condition and the tower dangerously close to falling down, we have applied to the Ontario Heritage Association, Community Facilities, and the Diocese of Algoma for their assistance in restoring and updating this historic edifice.

In addition, the current parishioners, along with some former parishioners and friends, have been contributing from their own resources. To date, we have collected from them, and through a couple of special projects, in excess of \$25,000.00. This has been a tremendous accomplishment for this small mission parish. But it is nowhere near the required amount which has now escalated to nearly \$170,000.00.

You may be aware of the quaintness of this building. It is an architectural delight as well as an important historical site in Thessalon. Therefore, we would like to offer you the opportunity of participating in the restoration program.

You can make an outright donation or you could give your donation as a memorial for a friend or relative. In this latter case, their names would be inscribed on a common plaque which will be hung in the Church.

We look forward to your participation in our Centennial celebration.

Yours in Christ

Church of the Redeemer, Thessalon

St. George's, Thunder Bay, celebrated its Patronal Festival

By Florence Travolo
April 20th, was the day chosen by St. George's Church, Thunder Bay, for the celebration of its patronal festival. At the Eucharist Father Ken Ostler's sermon was related to the life of the Saint and its value to us as Christians.

In the evening the men of the Order of the Holy Shroud served a traditional roast beef dinner. We didn't think it would have been possible for them to surpass last year's dinner but they did!

Two members of our Parish were surprised when they were piped down the stairs by pipers Robin and Susan Wright. The congregation took the time to recognize two parishioners who have assisted in the growth and development of St. George's Church on this occasion of the church's seventy-fifth anniversary.

Roger Page, dubbed

"Sir Roger," for his efforts to keeping tradition alive at St. George's, has served our church faithfully in many capacities over the years, as Rector's Warden, treasurer, chief sidesman, and wherever help was needed. Our Victorian member, this true soldier of Christ, was honored for service above and beyond the call of duty.

When Rome burned, Nero used his fiddle. When there's smoke in the kitchen of St. George's, it means that George Burns is at the griddle, the reason for his receiving a pancake flipper. The Order of the "Golden Hammer" was given on behalf of the congregation in appreciation of all the repairs and maintenance to church property over the years. He has been faithful in his devotion and care of his fellow church members and the church building itself.

On St. George's Day we

honoured an Englishman and an Irishman working together in their love of Our Lord. How wonderful

it would be if the lands from which their ancestors came could do likewise!



Confirmation service, St. James', Murillo

Bishop Peterson confirmed Kevin Campbell, Riley Turner and Marlo Grant of St. James' and Fred Briden, of St. Marks', on Sunday, April 6th, at a combined Parish service. Mrs. Marina Lawson baked and decorated a confirmation

cake, which was enjoyed by all after the service with a delicious lunch prepared by St. James' Guild members. The picture shows the confirmation candidates, Bishop Peterson, Father Michael Lawson and Heather Campbell.

Thinking of University?



Attention Grade 13 Students . . .
(and Grade 12's beginning their long range plans)

If you are contemplating a university education why not consider

HURON COLLEGE

⊗ Since 1863 ⊗

The Founding College of
The University of Western Ontario

- Our** - academic strengths are in the Arts and Social Sciences.
 - small classes and individual attention.
- Our** - emphasis is on helping students to develop techniques of research, criticism, interpretation and scholarship.
- Our** - graduates find they are well prepared for law schools, business, teaching, social service, government, chartered accountancy, theology, graduate schools and many other positions of responsibility.
- Our** - facilities for 650 students offer an ideal community: 325 men and women reside at Huron, the other 325 live at home or in lodgings in the London area.

Huron Students are Western Students

For a prompt response and absolutely no obligation,
Write or Call Today for our illustrated brochure and calendar

The Registrar, Huron College
Western Road, London, Ontario N6G 1H3
1-519-438-7224

Parents' Inquiries Welcome too!



Huron College