

The Algoma Anglican Summer Camping Issue

See pages 3, 4 and 5

Algoma Diocesan A.C.W. will meet at Sudbury

Each Parish in Algoma Diocese is entitled to send four official delegates and as many other observers as they wish to the annual meeting of the Diocese of Algoma Anglican Church Women, Tuesday and Wednesday, May 6th and 7th, at the Church of the Epiphany in Sudbury.

The special speaker for the meeting will be Madeline Critchell, of whom it is said she will demonstrate her ability to teach the Scriptures.

During the visit to Sudbury, those attending will have the opportunity to tour Science North.

One of the suggestions is to have each branch of the ACW bring with them an example of some craft or bazaar item for display.

The women of Sudbury Deanery have been active in planning for this year's annual meeting to make it a particularly memorable one.

Progress being made in new Parish of Massey

By Edith Emiry

Good things have been happening in the newly formed parish of St. James', Massey; St. John's, Webbwood, and Gowan Gillmor on the Spanish River Reserve.

Father Peter Homann has been working very hard in these three congregations. He has been able to visit his congregational members quite regularly, something which was not possible when we were being serviced from Blind River or Espanola.

In Massey church attendance has grown considerably, and our little church is quite comfortably filled most Sundays.

The annual Vestry meeting resulted in changes of several of the offices, and the addition of two new positions — an envelope secretary and an Incumbent's helper to type and duplicate the church bulletins. Also a church board was formed, consisting of the incumbent, all the officers and several congregational members.

Father Peter has a confirmation class of about 25, combined with a Lenten study group. The Sunday School under the capable direction of Mrs. Joyce Covin has grown to a membership of 30.

A surprise reception was held at St. James' after church on Sunday, February 23rd, to honor Mrs. Ivy Bray for 65 years of continuous service as a church organist. Ivy first played the church organ in Folkstone, England, in

1921. She came as an immigrant to Canada in 1926, settling in Balcarras, Saskatchewan, where she served as church organist until she and her husband, the late Albert Bray, moved to Ontario in 1950. Since then she served a short time in Iron Bridge, and then at St. James' Massey, where she is still the organist. She also plays for St. John's, Webbwood, since they reopened last year. Ivy was presented with an envelope of money, and a very special cake in the form of an organ, made and decorated by Mrs. Ruth Ann Hobbs.

The Church at St. John's at Webbwood was closed for nearly two years. Since re-opening last fall, they have a membership of seven families, plus three single members.

Father Homann is enjoying working with the congregation of Gowan Gillmor. Three members of his congregation there are willing to train as lay readers with the hope that they will then be able to take responsibility for services there, under the sponsorship of a nearby incumbent. He considers that there is an increase of 60 per cent of people involved in regular worship service at St. James'. My personal observation is that the attendance has perhaps doubled. Circumstances in St. John's and Gowan Gillmor make it difficult to make an assessment. Father Peter is planning Christian Education classes for all interested people, to start probably this spring.

Holy Trinity, Little Current, becomes self-supporting in Centennial Year

As of January 1st, 1986, Holy Trinity Church at Little Current on beautiful Manitoulin Island, declared itself to be a self-supporting parish. The Rector, the Reverend Gary Dobinson, explains this: "Due to increased attendance and to the giving of physical blessings as well as the hard work of our Craft Guild and Hospitality Group, the Parish found that it had ample funds to support its own mission in this portion of our Lord's Vineyard. Our prayer is that our Parish will continue to grow in its walk with God with dedication and commitment."

Holy Trinity is celebrating this year its Centennial. A 100th anniversary dinner in the Parish Hall is to be on Saturday, May 24th, followed by a program of choral music in the church, and on Sunday, May 25th, at 11:00 a.m. there will be a great service of Thanksgiving,

with special guests.

Two special events in keeping with the Centennial Year deserve notice. On February 9th at the 11:00 a.m. service, two Warden's staves, a Rector's Warden stave in with the mitre of Canterbury and a People's Warden stave with the Crown of St. Edward, were dedicated to the memory of Kenneth Taylor, a lay reader and former Rector's Warden. At the service the four new Wardens, elected and appointed at the Vestry meeting, were installed.

On February 16th, at the 11:00 a.m. service, a beautiful set of Baptistry gates were given to Holy Trinity Parish as a Centennial birthday present, by the Craft Guild. The gates are made of iron with beautiful crowns and scroll work. They set off the Baptistry and add a great deal to the uniqueness and splendor of this century-old church building.

Girls' Festival, Sault Ste. Marie

The Diocesan Girls' Festival is to be held on April 18th and 19th at the Cathedral in Sault Ste. Marie. The theme of the Festival is "Peace," which is appropriate since the United Nations has declared 1986 as International Year of Peace.

Girls attending will compete in program events such as drama, dancing, choral speaking and singing. In addition to the formal program the committee has arranged for an across-the-border visit to the Parish of St. James' in Sault Ste. Marie, Michigan.

Education Focus

In January a four page supplement called, "At the Crossroads: Public Education in Ontario" was mailed out to all who received diocesan newspapers in the Province of Ontario.

This issue of how we are to educate our children has always an important time to focus our thoughts.

I certainly would like to know what Algoma Anglicans think of this issue.

Please take the time and fill in this Public Education Feedback questionnaire, and send a copy to the Reverend L. Winslow, Box 88, Thessalon, Ontario. P0R 1L0.

These are some helpful suggestions to encourage you to take action.

— Leslie, Bishop of Algoma

More about Episcopal visitors to Algoma

The April issue of *The Algoma Anglican* featured news articles about the visit to Algoma of Archbishop Ngalamu of the Sudan, which had just begun when the paper was made up, and as well of the visit of Bishop Pwaisiho of Malatia, which was just completed. Some reports since received are published in this issue of gatherings at which the Archbishop and Bishop spoke.

The April issue told of the minor car accident when the car in which Archbishop Ngalamu and his chaplain, the Reverend Allison Dokolo, were passengers was struck broadside by another car coming from a side street, as they were leaving Bracebridge March 17th enroute for North Bay. At the hospital they were advised to remain in Bracebridge overnight since Fr. Dokolo had taken the brunt of the impact. The Archbishop was not injured. The delay meant cancellation of a meeting at North Bay. This was disappointing since both Archdeacon and Mrs. Ross Kreager had worked in the Sudan before their marriage and were friends of the Archbishop. At the end of the Archbishop's tour of Algoma, however, he and Fr. Dokolo were able to spend some hours with them in North Bay.

Unfortunately Archbishop Ngalamu suffered a second mishap while visiting Sault Ste. Marie. Not used to sidewalks being coated with glare ice after freezing rain, on March 20th he slipped and fell, hitting his head. Bishop Leslie Peterson told His Grace that if he was ever to visit the Sudan, he trusted that he "would be better treated than the Archbishop had been in Algoma." But the Archbishop treated the two incidents lightly and there is no question that wherever he spoke he was heard with great interest and pleasure, as he told of conditions in his native land and of the progress of Christianity in his part of Africa.

ORDINATION

Edward Richmond will be Ordained Deacon on May 1st, at 7:00 p.m., in St. Peter's Church, Winnipeg, for the Diocese of Algoma.

Public Education Feedback: Where Do You Stand?

- It is important to maintain strong public schools which offer a comprehensive programme open to all
 strongly agree agree disagree
- Children and young people in Ontario elementary/secondary schools should be taught about religion and values at all grade levels.
 strongly agree agree disagree
- With regard to the extension of public funding to Roman Catholic Separate Schools to the end of grade 13, I think
 funding should be extended without delay
 funding should be delayed until the matter is publicly debated and the implications are clear
 funding should not be extended under any circumstances
 other:
- With regard to the granting of public funding to private, independent schools, I think
 these schools should be fully funded
 these schools should receive partial funding
 these schools should not be funded
 other:
- Other Comments

Please complete, clip this Form and return it to:
The Rev. Canon William Gilbert,
71 Bronson Avenue,
Ottawa, Ontario,
K1R 6G6

NAME: _____

ADDRESS: _____

SIGNATURE: _____

Living in two worlds

Pictures, or stained-glass representations, of the Ascension and the Day of Pentecost are apt to be oddly embarrassing. Tongues of fire sit improbably on the heads of the open-mouthed Apostles. Our Lord shoots heavenward like a captive balloon, and we note that His disciples are wearing robes lavishly

trimmed with embroidery, gold and pearls and draw the conclusion that the artist was not much concerned with historical accuracy. An opening for the reductionists: "Well, there you are, the early writers of the Gospels invented things or changed them: it never really happened, it's all a pious fraud for

simple people."

I read recently that when the early explorers of the African continent came home and described what they had seen, articles in a learned scientific journal were written to prove that Mount Kenya and Mount Kilimanjairo did not exist. It was impossible, the geographics said, for snow-capped mountains to exist, so close to the Equator: the explorers had been deceived by sun on white limestone slopes, by mirage, or possibly by their own wishful thinking.

Every Christian who ever feels overwhelmed by the world's scepticism (which I suspect means every Christian) could learn that phrase by heart: "There are no snow-capped mountains in Africa." It reminds us that science is useful but not infallible, a tool but not a god. It reminds us that your knowledge is only as great as your experience: beyond a certain point you have to rely on other people's.

The artist who drew the pearl-trimmed robes is saying the same thing as the painters of Orthodox icons, in which a table may be shown with one leg off the ground. Or a staircase may lead nowhere. They are saying: "Don't forget, we are dealing here with a different order of reality: the rules of the temporal world do not apply." The action taking place is outside the laws of human logic, outside the laws of earthly existence. Jewels on the clothes of Galilee fishermen? Historically, no; but in the Kingdom of Heaven it's the intrinsic value of a person that shows: the faith and love of Jesus' friends is more glorious than the wealth of emperors.

All the events of the Church's year reflect the context of Time: We celebrate new life at Easter, midwinter hope at Christmas, All Saints and All Souls as the year slides into death. But the two great festivals of May remind us that our Easter rejoicing was based, not on Spring, but on Resurrection; we are people who look beyond time to Eternity.

We are living, as it were, in a house with windows. When we come to Church we keep things we call Incarnation, Atonement, Victory. The events we celebrate at Ascension Day and Pentecost aren't just History — gone and finished. They are cosmic events that have completely changed the life of the universe, letting in this bigger world.

Some people say that the things we believe are just projections of our own anxieties and needs. In effect, they say, the windows aren't real. They are just pictures projected on the walls there's nothing outside. They are the sort of people who said there were no snow-capped mountains in Africa.

People who don't bother to worship are living in the house with the windows covered up. They aren't wicked or unsaved: but they've got the blinds down and the drapes pulled. You can live like that. You can work and eat, and you can feel safe from ugly words like "sin" and "crucifixion" and "obedience." But if you don't see the gales and the snowstorms, how can you see the rain, and the apple-blossom, and the trilliums?

When we were small we learned that if we were

By Judith Brocklehurst

good, we'd get into Heaven; but as we grow, we learn it's less a matter of getting "in" than of getting "out." One day the house we live in will break down: the walls will sag and the roof will go, and the plumbing will go: one day an illness or an accident — and we'll move out. Then we'll be out in the open. We won't find it too strange — it's the world we've been seeing through the windows. We won't be unsheltered — Jesus said there are lots of places to live in His Father's house. And we won't be alone, because Jesus will be with us, not to mention lots and lots of old friends and hosts of new ones. And we will find, hopefully, that while

we were living here as Christians we were doing a lot of the "getting out" without knowing it — out of selfishness into giving, out of relying on ourselves, into relying on God, out of anger into laughter, out of pride into obedience, out of sin into love. Out of a smaller world, into the bigger one.

I am always happy when I say the Creed which includes so firmly and uncompromisingly the mystery of the Ascension: "He ascended into Heaven" with no ifs, ands or buts! There is that world out there: we can't understand it or really know it — yet. But it welcomes us and calls us home — in Him.

Letter from the Bishop—

Wherever the Church is, there is a mission —

The neighborhood where we live

People hurting

Injustices to struggle against

Broken people needing gentle care.

Wherever the Church is, there is a worshipping community drawing on the faithfulness of God, inspired by the Holy Spirit — embodying the presence of Jesus Christ in its actions.

The Mission of the Church was certainly before us in Algoma when our partner Bishops from Malaita and Juba were visiting throughout the Diocese. We did appreciate hearing their stories. One person said to me, "I am going to think a little more when I am about to complain about conditions here."

There is always a mission of the Church. Opportunities are all around us. Jesus Christ, our Lord and Saviour, is calling all of us Anglican people to join in this mission with Christian people around the world. Let us use our minds, our hearts and our strengths to show by our worship, stewardship and witness that God loves the world. He cares — He wants people to choose life in Him.

O God: Help us all to be good stewards of the mysteries of God in our time. Help us to include everyone in our care. Help us to do our work in ways that show faith, hope and love.

In Jesus' Name we claim Algoma as your vineyard. Amen.

Yours in Christ,

Leslie E. Peterson

Leslie E. Peterson,
Bishop of Algoma.

The Bishop's Itinerary

MAY

- May 1, 7:00 p.m. — Ordination to the Diaconate of Edward Richmond, at St. Peter's Church, Winnipeg, for the Diocese of Algoma.
- May 2nd, 10:30 a.m. — Ecclesiastical Matrimonial Commission.
- May 4th, 11:00 a.m. — Church of the Resurrection, Sudbury — Confirmation
- May 4th, 7:00 p.m. — St. James', Lockerby — Confirmation.
- May 5th to 7th — Diocesan A.C.W. Annual Meeting.
- May 7th and 8th — Advisory Anglicans in Mission, Sudbury.
- May 8th, 7:00 p.m. — Parish Internship Program meeting.
- May 9th to 11th — Muskoka Deanery Retreat — Geneva Park.
- May 11th, 7:00 p.m. — Church of the Redeemer, Rosseau.
- May 13th and 14th — Partners in Education — Huron College.
- May 18th, 11:00 a.m. — Christ Church, Englehart — Confirmation.
- May 18th, 7:30 p.m. — St. John's, New Liskeard — Confirmation.
- May 19th, 7:30 p.m. — St. James', Cobalt — Confirmation.
- May 20th — Bishop's Day with the Clergy — Deanery of Temiskaming.
- May 24th and 25th — 100th Anniversary — Holy Trinity, Little Current.
- May 26th, 7:30 p.m. — All Saints', Gore Bay — Confirmation.
- May 27th, 7:30 p.m. — St. James', Massey — Visitation.
- May 27th — Bishop's Day with the Clergy — Deanery of Sudbury.

JUNE

- June 6th, 10:30 a.m. — Ecclesiastical Matrimonial Commission.
- June 8th — Brandon Cathedral.
- June 9th to 13th — Canadian House of Bishops — Brandon, Manitoba.
- June 14th to 22nd — General Synod 1986 — Winnipeg.
- June 23rd to 30th — THE BISHOP'S HOLIDAYS.

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May Thought

By Canon John G. McCausland SSJE

All revised Calendars of the Church have changed the emphasis on Rogation Days and Ember Days. There are some practical reasons for this change. If Easter is early (as in 1986) many parts of Canada are not ready, weather-wise, for the blessing of the fields. At the same time, the Rogation Days have had an extended meaning for some time: in addition to the harvest of the fields, there is the harvest of the sea; there is also the harvest of souls for the Christian Community. Ember Days are "movable feasts" because Ordinations must occur on days, not traditional, in our changing world.

It is a great pity that Ascension Day, and the Sunday following, are not given a more important place in our thinking about the mysteries of Christ. The "act" of the Ascension is the moment the presence and activity of Jesus Christ is made universal through the Eucharist.

The new Calendar puts the festival of St. Matthias on May 14th: formerly it was February 24th. Because the February date was, frequently, in Lent, St. Matthias did not have proper recognition. The first chapter of the Acts of the Apostles recounts his story. Judas had betrayed his Lord: the Apostles had to choose someone to succeed him. To be an Apostle one had to (a) have been with Jesus from the beginning of His ministry; (b) have seen the Risen Lord. Matthias qualified and was brought into the company of the Apostles. It is evident from the very beginning that the Church continued the ministry begun on Easter Day and coming into full place on the Feast of Pentecost.

May 18th brings the first half of the Christian Year to a triumphant ending by the celebration of the descent of the Holy Spirit. The Revised Prayer Book in England retains our old-fashioned Octave for Pentecost: the American Prayer Book and our Book of Alternative Services follows a more modern custom. Whenever change takes place, there is loss as well as gain.

On May 25th, the Church will reflect on the complete revelation of God. Christians believe in the revelation about the Holy Trinity because God has a relationship with the world, and wish each one of us. Of course we must use human language to do our best to love, worship Him and give Him Service. We must use all creation, according to the will of the Creator. In His human nature, Jesus is related to you and me: in His divine nature, He is related to the Heavenly Father. When we need the strength and the anointing of God, the Holy Spirit is sent to make us children of God and heirs of His Kingdom

Next Issue

Regularly the deadline for each issue of *The Algoma Anglican* is the 10th of the month preceding the date of the issue.

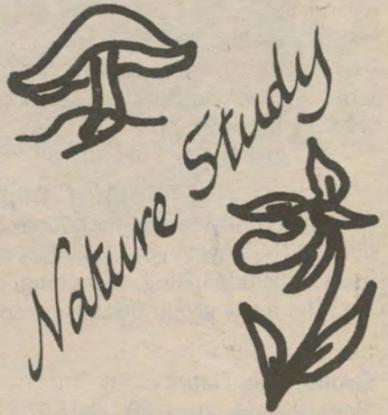
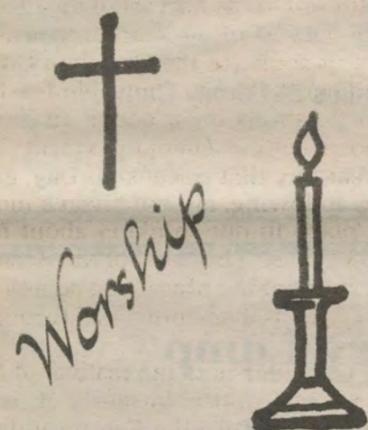
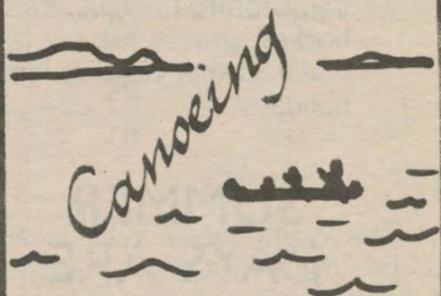
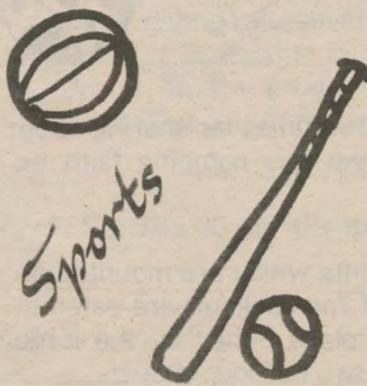
Our next issue is to be delayed, to follow the General Synod meeting in June, and will be dated June/July 1986.

The deadline is therefore extended to May 26th for this issue only.

"You are the Salt of the Earth."

—Diocese of Algoma motto for 1986

COME TO CAMP IN ALGOMA

 <p>Swimming</p>	 <p>Art & Crafts</p>	 <p>Singing</p>	 <p>Nature Study</p>
 <p>Worship</p>	<p>CAMP MANITOU</p> <p>THE DIOCESE OF ALGOMA HAS FOUR SUMMER CAMPS FOR CHILDREN AND OTHERS. OUR DIOCESAN CAMP MANITOU IS ON THE NORTH SHORE OF LAKE HURON NEAR WHITEFISH FALLS. THE THREE DEANERY CAMPS ARE: CAMP GITCHIGOMEE ON SANDSTONE LAKE IN THE THUNDER BAY AREA; MUSKOKA DEANERY CAMP ON MARY LAKE NEAR HUNTSVILLE; CAMP TEMISKAMING ON FAIRY LAKE IN THE TRI-TOWN AREA.</p> <p>CAMP GITCHIGOMEE MUSKOKA DEANERY CAMP CAMP TEMISKAMING</p>		 <p>Learning</p>
 <p>Hiking</p>	 <p>Fun & Games</p>		 <p>Canoeing</p>
 <p>Chores</p>	 <p>Sports</p>	 <p>Food</p>	

manitou

Offers an outdoor-oriented program to people of all ages and faiths. It seeks to provide new experiences and challenges, new friendships and a time for rest and reflection away from the hustle and bustle of everyday life. It has a special spirit all its own; it is rugged in character and is set in one of the most beautiful parts of Ontario — the LaCloche Mountains on the North Channel of Lake Huron.



Youth Camp (co-ed, age 15 & up)

An opportunity for young people to learn how Christian principles can be applied in their own lives. Activities depend on the preference of the campers, but usually include hiking, swimming, volleyball, basketball, saunas and lots of singing. The lively group discussion sessions have proven very popular.

Group, Age, Dates

- Boys — 8-11, June 28 - July 5
- Girls — 8-11, July 5 - 12
- Boys — 12 & up, July 12 - 19
- Girls — 12 & up, July 19 - 26
- Family Camp 1, July 26 - August 2
- Family Camp 2, August 2 - 9
- Youth Camp, August 23 - 30



Family Camps

Family camps are an excellent opportunity for families of all sizes (even one person families!) to spend a relaxing week together in the great-out-doors. The loosely structured camps offer opportunities for fellowship, hiking, singing, games, instruction in outdoor skills, campfires, study groups and lots of swimming. But if you'd rather just sit in the sun, that's OK too.

Work Camps

Volunteer help, freely given, is the key to Camp Manitou's success. Volunteers work at Manitou all summer long. These camps are an opportunity for a concentrated effort at maintenance and camp improvements. Work camps this year will be a series of weekends in June. Food and transportation costs are shared by the campers. Contact Mr. S. Dent, P.O. Box 1618, Blind River, Ont. P0R 1B0.

In the YOUNG PEOPLE'S CAMPS the camp directors draw from many areas to design their program: —

- swimming and canoeing
- day hikes and overnights
- camp fires with music
- skits and stories
- arts and crafts
- games and sports
- nature lore
- daily chores
- Christian education

This week at camp offers the young people a chance to share in new friendships and experiences.



Fees: Approx. \$70/person, less for large families at Family Camp. Write for details.

Camp GENESIS

Canoeing instruction, target practice, swimming, hiking, capture-the-flag, crafts, Alien Attack, soccer, field hockey, grease the pig (a watermelon in the lake) all make Camp Genesis an exciting week of summer holidays!

SUMMER DAYS ARE

FUN!



Muskoka Deanery Camp

on Mary Lake near Huntsville



Camp Dates —

- Boys Camp, July 27 - August 2, Ages 8 - 14 yrs.
- Girls Camp, August 3 - August 9, Ages 8 - 14 yrs.

Lots of campfire singing and times for sharing about the Love of God help make this camping faith experience.

Campers sleep in large tents which are mounted on platforms. All meals (except the cookout) are eaten in the lodge. Campfires take place either by the large fireplace there or in one of two outdoor chapels.

Mary Lake and the beautiful beach provide a setting for a terrific week of faith and fun.



For further information, Please Write

CAMP GENESIS,
The Reverend Bob Davies,
Box 221,
Rosseau, Ontario
POC 1J0

CAMP GITCHIGOMEE



Christian Education

Our spiritual director will supervise the "Christian Education Program" and provide spiritual leadership. Emphasis is placed upon christian teaching and worship.

Camp Staff — is selected for leadership qualities and skills. Staff includes a camp director, trained cabin counsellors, a qualified nurse and Lifeguard, and a capable kitchen staff. As well, a spiritual director will be at every camp.

Camp Meals — Attractive and nutritious meals and snacks are provided.

Camp Activities
 supervised swimming
 camp fires
 sing-a-longs
 Christian teaching
 nature trails
 skits and games
 canoeing
 sports
 crafts
 hiking
 worship



1986 Dates

All camps co-educational

- Intermediate I: July 6 - 12 (Ages 10 & 11)
- Intermediate II: July 13 - 19 (Ages 10 & 11)
- Junior: July 20 - 26 (Ages 8 & 9)
- Senior: July 27 - August 2 (Ages 12 & 13)
- Teen: August 3 - 9 (Ages 13 & Up)
- Canoe Trip: August 10 - 16 (Ages 13 & Up)
- Family Camp: August 24 - 30



ANGLICAN CHURCH CAMP

SANDSTONE LAKE



OPEN HOUSE June 15, 1986

Everyone welcome. Bring a picnic lunch and spend the day swimming, hiking and exploring your church camp.

**Come to Camp
this
Summer**

For more information contact

Mrs. Susan Fabius
 Camp Gitchigomee Registrar
 749 Leslie Avenue
 Thunder Bay, Ontario P7B 2E1
 Telephone: 683-8935

CAMP TEMISKAMING

ON FAIRY LAKE



CAMP DATES FOR 1986:

FRIENDS OF CAMP TEMISKAMING FAMILY WORK WEEKEND:

June 14 - 16. There is no charge for this Camp (just work) but there is a limit to the number of families accepted.

COUNSELLOR TRAINING CAMP: June 29 - July 5. For people 14 years and up who would like to learn about Counselling and about the Camp Facilities.

- JUNIOR BOYS (8 - 11 years) July 6 - July 12
- JUNIORS GIRLS (8 - 10 years) July 13 - July 19
- SENIOR GIRLS (11 - 13 years) July 20 - July 26
- SENIOR BOYS (12 & up) July 27 - August 2

OTHER CAMPS: The Camp may be made available through the Registrar for use when it is not needed by the Deanery Camps. A decision of who may and may not be given access to the Camp is made by a Committee of which the Registrar is Chairman.

The Camp facilities include four sleep cabins with bunks for eight people; kitchen/dining hall which can seat forty-five people; craft hall/rainy day programme pavillion with a large stone fireplace; sports field; nature trails; waterfront with sand beach and deep water diving raft; seven canoes and one row-boat. The Camp is accessible by road and although there is no doctor on the grounds there are two doctors living within five hundred yards of the Camp property.

FEES: \$65.00 per Camper. This includes Tuck.



THE REGISTRAR

Anglican Camp Temiskaming
 Post Office Box 472
 Haileybury, Ontario
 P0J 1K0

Drought concerns Church in the Sudan

The following article by Valerie Wilson, was published in *The Sault Star* on March 22nd:

A three-year drought and wars in neighbouring countries are the main items on the agenda of Anglicans in Sudan.

"My people are suffering from lack of food," said the Most Reverend Elinana Ngalamu, Archbishop of Sudan and Bishop of Juba, who

visited Sault Ste. Marie Wednesday and Thursday. "The drought makes them angry."

The much-publicized famine in Ethiopia affected neighboring Sudan, and wars in other African nations have sent refugees to spread food supplies even thinner.

"It is worse than Ethiopia as we are getting the refugees."

The Church is involved

in helping the refugees and is also working toward peace. "We Church people are not encouraging people to fight. We are working to see that peace is functioning in the country," he said.

But he said his main role as Archbishop is to make sure the word of the Lord is growing and to help his bishops by discussions any problems and questions they might have

with them.

He said that he confirms up to 10,000 people in the Anglican Church each year in the region of Sudan. "The congregation of my Diocese is great," he said. "Some places are so big they need two or three clergymen."

He came to Canada on March 11th to attend a Primate's meeting in Toronto. This meeting of chief Archbishops is held every second year in a different country to discuss the affairs of the Anglican Church.

Accompanying the Archbishop on his mission is Chaplain Allison Dokolo, a teacher and coordinator of Theology Education by Extension at the Theological College of Juba.

Archbishop Ngalamu's visit to Canada allowed him to visit the Diocese of Algoma which is a Partner In Mission with this Diocese. His visit has taken him to various communities including Bracebridge, Sudbury, Thessalon, the Sault and Thunder Bay.

As Partners In Mission the two Dioceses share prayer, discuss problems which they try to help each other solve and exchange personnel.

Archbishop of Sudan at Thunder Bay

On Saturday, March 22nd, 40 young people gathered at St. Paul's, Thunder Bay for dinner and discussion with Archbishop Ngalamu of the Sudan. At the last minute His Grace was unable to attend but sent his chaplain, the Reverend Allison Dokolo.

It was very moving and informative to hear firsthand about the complex and difficult political, economic, and social situations that prevail in our sister Diocese of Juba in the Sudan. Mr. Dokolo stressed that our prayer and material support continue to be necessary as the Church in the Sudan deals with civil war, famine, and Moslem persecution of Christians.

Rosseau Parish arranging for second Dynamos Conference

Excitement is building and calendars are being marked as the Parish of Rosseau prepares for its second "Dynamos Conference." Set for September 19th, 20th and 21st of this year, this dynamic week-end experience in Spiritual Renewal was so successful last year in awakening so many of us to the Power of His Spirit, that plans began immediately for a conference in 1986.

Once again, Muskoka Woods will be home for the week-end for all those planning to attend. Situated on Highway 141 just outside the Village of Rosseau, and nestled on

Bishop Peterson preached at Ordination, Thunder Bay

From *Chronicle-Journal*, Thunder Bay

"Find all the places you can, push open all the doors you can."

That is the directive to people who believe in justice for all mankind from the Right Reverend Leslie E. Peterson, Bishop of Algoma.

In our accelerated lifestyle, people are looking for simple answers when there are none, he says. Remarking on the growing number of Bible study groups, he sees the phenomenon as a search for more meaning to life.

People may have "lived by the Bible more" in the past, he notes, but increased resources for religious study are in response to people both in and outside the church who are asking for them.

Bishop Peterson was in Thunder Bay to officiate at the ordination of Christopher John Morden at St. Paul's Anglican Church. Mr. Morden will serve as assistant curate to Canon David Smith.

Mr. Morden brings to the charge a special interest in work with young people and ultimately, he says, he wants to be assigned to work in the Third World.

The ordination service, attended by clergy of other denominations and Diocesan representatives, followed the recently published Book of Alternative Service.

Bishop Peterson addressed changes in liturgy and the signs of "renewal" movements within the church. He said there is a certain tension between those who want the church to be

more alive and those traditionalists who fear splinter groups will end in stagnant cliques.

One must have a sense of self-worth and of being loved by God, he said, but it mustn't stop there. The loving relationship must permeate the community and "bring life to all."

"We must recognize that God's grace is wider than MY feelings, wider than MY church" and see our commitment to the poor and oppressed in the broadest terms.

Certainly society is more responsive to overseas circumstances, Bishop Peterson noted, and the ecumenical movement has strengthened development projects because of the churches' built-in network and their co-operation in sharing their expertise.

Authorities are evaluating programs and "listening to those who are receiving," he said. he explained it is important that we work in partnership with those being helped, supporting self-help projects which will serve to prevent rather than Band-Aid their problems.

On another note, Archbishop Ted Scott's term as Primate of the Anglican Church of Canada, ends in June.

Bishop Peterson lauded the retiring primate for his courage as world leader in the cause of human rights and justice and for his gift for drawing people of so many faiths together in common goals.

Since Vatican II and the

(continued on page 8)

"Mission Bell" 40 years old

It is a pleasure to congratulate those responsible for *The Mission Bell* of the Parish of West Thunder Bay on their interesting 40th Anniversary Edition.

The Parish includes the churches of St. James', Murillo; St. Mark's, Rosslyn, and The Good Shepherd, Slate River.

The Mission Bell was begun by the (then)

Reverend Morse Goodman and Mrs. Evelyn Knowles. In the anniversary issue Bishop Goodman, now of Blind Bay, British Columbia, wrote a message; he was formerly Bishop of Calgary. Other former editors who wrote notes of greetings included the Reverend James Turner, Thunder Bay; the Reverend Robert Kelsey, Bala; the Reverend Canon D. A. P. Smith, Thunder Bay; Archdeacon E. B. Paterson, Sudbury.

The present Rector, the Reverend Michael Lawson, expressed thanks to all who had shared in the work of producing the parish magazine over the years. Others who sent messages for the issue included Archbishop W. L. Wright, Sault Ste. Marie, and Bishop Frank and Beth Nock, Arva.

Many of those who wrote told of their affection for Mrs. Evelyn Knowles who for many years made the production and the delivery of *The Mission Bell* her special project, and her successor, Mrs. Sheila Sauder, wrote a special tribute to Mrs. Knowles.

Obituary

Mrs. Lillie Bonnett, St. Luke's, Thunder Bay

Mrs. Lillie Bonnett, aged 96 years, of Thunder Bay, died in hospital on February 12th. She was born in Courtland, Ontario, coming to the Lakehead in 1913. Well-known, Mrs. Bonnett was

an active member of the ACW, a life member of the ACW, former member of the Church Disking Club, charter member, past president and a life member of a Canadian Daughters

League, Ladies' Auxiliary Branch 36 of the Royal Canadian Legion, life member of the Women's Institute, a director of the Lakehead Exhibition since 1936 and active in the Girl Guide movement for over 50 years.

Her husband Fred Bonnett, predeceased her in 1961. Surviving are two sons Roy and Bruce, three daughters Beatrice, (Mrs. William Lysnes), Mildred (Mrs. John Caruso) and Evelyn "Toots" (Mrs. Norman Kendall), LaHabra, California. Eleven grandchildren, 23 great-grandchildren, nieces, nephews and other relatives mourn her passing.

Lillie planned her own funeral, had chosen the hymns, honorary and acting pall-bearers and had asked a friend, Mrs. Eleanor Robertson, to sing. All her wishes were carried out by her family.

St. Luke's Church was filled to capacity with extra seating in the sanctuary and standing room only in vestibule, for the funeral conducted by the Reverend E. P. Moyle, assisted by Archdeacon E. R. Haddon. Fr. Moyle chose his text from Wisdom, (Chapter 3, "Souls of the just are in the hand of God." In his eulogy he referred to Lillie as a lady who loved life and lived it to the fullest. Two hymns, "On a Hill Far Away" and "Jesus Saviour pilot me," were sung and Mrs. Robertson sang "How Great Thou Art."

With her passing St. Luke's has said farewell to a faithful member and friend but many happy memories of Lillie remain. For a few years now Lillie had not been able to venture out on her own but she kept in touch with many shut-ins, contacting them daily by phone with always a wee story to tell to brighten the persons by.

The picture chosen for *The Algoma Anglican* was taken on the occasion of her 96th birthday last September when family and friends gathered in the Church Hall to honor her. Laura Byce presented her with a bouquet on behalf of St. Luke's Congregation.

May the Souls of the Faithful rest in Peace, and may light perpetual shine upon her.



BELOVED PARISHIONER: Many splendid memories remain of Mrs. Lillie Bonnett, of Thunder Bay, who died in February. The picture was taken on Mrs. Bonnett's 96th birthday last September when Laura Bruce presented her with a bouquet on behalf of the congregation of St. Luke's Church.

William G. Brayshaw, Thunder Bay

Mrs. Jean Brayshaw, president of the Anglican Church Women of Algoma Diocese, has been bereaved in the death of her husband, William G. Brayshaw. The following tribute to Mr. Brayshaw appeared in the March issue in the *Algoma A.C.W. Newsletter*:

The many friends of our dear president, Jean Brayshaw, were deeply shocked and profoundly saddened to learn of the sudden death of her husband while they were vacationing in Venezuela on March 6th.

Mrs. Gilmour Beattie, Meaford

The death occurred on April 4th, at Meaford, where she and her husband had been residing, of Mrs. Helen Beattie, the beloved wife of the Reverend W. Gilmour Beattie. The funeral service was at Meaford.

The former Helen Cochrane Wells, she and her husband were married November 5th, 1947. He was ordained to the Priesthood on June 11th, 1956, in Saskatchewan. For a few years they served in Nova Scotia until in 1955 Fr. Beattie was appointed District Secretary of the Canadian Bible Society, and

Mr. Brayshaw was a lifetime resident of Thunder Bay and was very active in the community as a leader in business, sports and civic affairs. He was also known as an affectionate and supportive husband and father, and as a kind and gracious friend.

The thoughts and prayers of all her friends around the diocese are with Jean and her family at this time. Her faith and quiet strength were a great witness to many people over the past weeks.

while engaged in this work they made their home in North Bay, attending Christ Church, where Mrs. Beattie was of much assistance especially in choir work. Fr. Beattie gave up this work to become Rector of Manitowaning Parish on September 1st, 1971. He retired from the active ministry in 1975 but continued his work at Manitowaning until they move to Meaford.

The friends of the Reverend and Mrs. Gilmour Beattie extend their sympathy to him, his sons and daughter in their bereavement.

By the R. D.A.B. St. for the A Fellowship

A friend tioned th a Christi voice ga answers question tempted the voic must be l the Chri the voic could be of Elijah still sma or he c tradition in a dr voice of Macedo "Come Macedo A Christ Jesus sa hear m

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By Beth

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Does God speak in a voice today? — Yes!

By the Reverend
D.A.B. Stanley,
for the Anglican
Fellowship of Prayer

A friend of mine mentioned that he had heard a Christian testify that a voice gave the Christian answers to important questions. My friend was tempted to conclude that the voice-hearing man must be looney. But from the Christian viewpoint the voice-hearing man could be in the tradition of Elijah who heard the still small voice of God, or he could be in the tradition of St. Paul who in a dream heard the voice of the people of Macedonia saying, "Come over to Macedonia and help us." A Christian knows that Jesus said, "My sheep hear my voice."

While it is uncommon for most Christians today to hear the voice of the Lord Jesus, it is neither unnatural nor unscriptural. It should be natural for a Christian to hear the loving voice of the Lord Jesus Christ. In fact, if the Christian doesn't hear the voice of Jesus, there is something lacking in his spiritual

development.

Why most Christians do not hear the voice of their Lord Jesus Christ cannot be fully explained, but it is true, first, that people are afraid of being considered mentally insane, and secondly, that people are uncertain whether the voice is really the voice of God in Christ. It is regrettable that Christians do not expect to hear the voice of their loving heavenly Father.

The reason for not expecting to hear the voice of Jesus of the Father lies, in part, in the fact that we have not been taught to listen to His voice. Secondly, most Christians consider prayer to be: "God, it's me speaking; now you listen and answer." While true prayer is a matter of me speaking, me listening, God speaking, and me obediently responding. We have developed a Christian faith based upon understanding with our minds, upon acting with our skills and energy, but almost totally neglecting to develop a Christian faith which listens to God.

We need to be aware

that listening to the voice of God needs to be learned and is hard work, for a voice may or may not be the voice of God. When we hear a voice, we need to distinguish whether it is the voice of God, whether it is the voice of our own wishes, or whether it is the voice of the evil one. The voice of the evil one will gradually lead us away from the voice of God. Our own voice will approve what we want and attribute it to God. On the other hand, the voice of God will always lead us to Christian love, to total

Christian forgiveness, and to Christian unity. In Christian action the voice of God will lead us to Christian love and justice, and will not contradict the message of God as revealed in the life and teaching of our Lord Jesus Christ. The voice of God which is brought by the Holy Spirit will never contradict any moral teaching of the Bible but will progressively transform the listening person to reflect the personality of the Lord Jesus Christ.

The voice of God will

always lead us to "find ourselves" in Christian service. The work of the Holy Spirit is to lead us to "find ourselves" by coming into a deeper contact with the Lord Jesus Christ, and then the Holy Spirit leads us to serve the people both inside and outside the church with the Love of Christ. There is no "finding oneself" in the Christian life which does not lead to a commitment to Christ and an immediate call to building up the body of Christ. We "find ourselves" to be a blessing to others and not to

bless ourselves.

How do we know it is the voice of God? We know it is the voice of God because (besides being scriptural, moral, loving, and leading to Christian service) we have peace and joy in the presence of our Lord Jesus Christ. One caution that preserves us from error is to share God's message to us with a wise and trusted Christian, especially with our priest.

God does speak in His quiet voice to His people today. Learn to listen quietly to Him, and obey.

Our Yesterdays

Reviewed from Algoma's Diocesan Newspaper files

(Provided by Heritage Committee of Algoma Diocese)

100 Years Ago

Extracts from *The Algoma Missionary News*
May, 1886

VISITATION OF NIPISSING AND NORTH BAY MISSIONS BY THE BISHOP OF ALGOMA:

Completing his visitation of the Magnetawan Mission, the Bishop of Algoma proceeded northward on Monday, March 8th, through the Commanda District, some 36 miles to Nipissing village, visiting various families en route. Throughout the Bishop's stay at Nipissing he was the guest of Mr. and Mrs. Scarlett.

On Tuesday the Bishop visited various families in their log houses, many of them hidden away through the bush, difficult of access, and the tracks heavy in snow. These people have been, until very recently, left without the benefit of the ministrations of their own church, so it will be understood with what satisfaction and gratification they beheld their Bishop himself sitting in their humble shanties, and finding out from them all the troubles and cares and difficulties coming upon them. The same evening the Bishop held a service a large congregation attending, and baptized at it two infants, and administered the rite of confirmation to 12 persons, and concluded with the celebration of the Holy Communion.

On Wednesday Mr. Scarlett drove the Bishop and the Reverend Gowan Gillmor to Powassan, where a service was held. On Thursday Mr. Scarlett drove the Bishop and missionary to South East Bay. Having traversed the country north of Magnetawan, and embracing Eagle Lake, Commanda Creek, Cemman la Lake, Nipissing village and Powassan, the Bishop feels the necessity for the residence within that district of a clergyman specially appointed therefore; and that the occasional visits of the North Bay missionary would not be sufficient and hopes to be enabled to provide for the extra expense of such a clergyman. At South East Bay the Bishop held a service and every available person in the place attended.

On Friday the Bishop was met at South East Bay by W. C. Caverhill, Esq., who drove him to North Bay. On Saturday the Bishop made some visits, especially to the C.P. Railway Company's engine shop.

On Sunday morning the largest congregation ever seen there, attended the little church at North Bay. It was filled, and chairs had to be obtained from the neighboring houses and placed in the aisle. At this service the rite of confirmation was administered to seven persons. At Evensong the crowd attending was greater still.

On Monday, the Bishop made some visits to settlers north of North Bay, and gratified them with his cheering presence in their log houses, and words of comfort and prayer. The same evening a special service was held in the North Bay Church, after which a vestry meeting was held, and the church accounts examined.

On Tuesday, the Bishop and Missionary proceeded at 4:15 a.m. by rail to Sturgeon Falls. Evensong was held followed by a vestry meeting, and the church accounts examined and minutely enquired into. At 4:00 a.m. on Wednesday the Bishop and Missionary proceeded back east by rail, the Bishop going on to Ottawa.

The North Bay and Nipissing Mission District has only within the last few months come under the supervision of the Bishop of Algoma, having been

previously in the charge of the missionary at Mattawa, and Diocese of Ontario (and who built the little churches at North Bay and Sturgeon Falls), and consequently this was the first visitation of any Bishop to North Bay or Sturgeon Falls.

Fifty Years Ago

Extracts from *Algoma Missionary News*
May / June, 1936

CANON PIERCY RETIRES: Canon Piercy was born at Brighton, England, in 1854. At the age of 17 he came with his father to Canada and made his home in Hamilton, where he was engaged in newspaper work. He was also active in the work of the Church. On August 19th, 1888, he was ordained to the diaconate in Christ Church, Port Sydney, and in June, 1889, was advanced to the priesthood in Trinity Church, Parry Sound, by the late Bishop Sullivan.

He served on St. Joseph Island for two years, then at Sudbury, where he built the first Church of the Epiphany, at Burk's Falls and at Sturgeon Falls. In 1902 he was called to take charge of the new west-end mission at Sault Ste. Marie, now St. John's Parish. In 1909 he returned to Sturgeon Falls, where he remained until the time of his retirement. He has occupied the position of Rural Dean in both Algoma and Nipissing deaneries, and in 1906 he was one of the first Honorary Canons appointed by Bishop Thorneloe on the occasion of the first Synod of the Diocese.

His official work for the Diocese can only be briefly summarized: He was Secretary of the Standing Committee, 1892-1906; Secretary of the Triennial Councils 1898-1906; Honorary Clerical Secretary of the Synod from 1906 to the present time; Secretary of the Executive Committee from 1906-1932. He was also editor of the *Algoma Missionary News* from 1892 to 1918.

UFFINGTON: Mrs. Lawrence Bladen Smith, of Ivey House, Gressenhall, East Dereham, Norfolk, a former resident of Uffington, has remembered her old home and Church by giving to the Synod a deed of the Valley Farm, Uffington, containing 300 acres, together with an endowment of \$1,000, for the benefit of St. Paul's Church in that village.

ALL SAINTS', GORE BAY: Mrs. Adam Casson, Sr., was pleasantly surprised on Monday evening, May 18th, when she was presented with a silver plate from the Woman's Auxiliary of All Saints' Church as a token of appreciation of her 25 years of continuous service as Treasurer of the W.A. of Gore Bay.

IN MEMORIAM: One of Fort William's oldest residents, Miss Charlotte Wiegand passed peacefully to her rest on the 7th of June. The funeral service was held in St. Luke's Church the following Wednesday.

Mrs. Wiegand was born at Fort Albany, James Bay, in May, 1869. In September the family moved to Fort William, travelling by canoe and "side-wheeler" steamer. At that time Port Arthur (or Prince Arthur's Landing as it very soon came to be known), consisted of three log cabins. Remaining a short time in the Hudson's Bay fort, the family later settled on the banks of the Neebing River, a section which perpetuates the family name, it being known as Wiegandsville.

Miss Wiegand was a member of the first class of candidates presented for Confirmation from Fort William mission, being confirmed by Bishop Sullivan in the Presbyterian Church building in the year 1888. For some time, during the early life of the parish, she was one of the leaders in work amongst the girls.

Lambeth degree for Pamela Bird

By Beth Nock

Pamela Bird's many friends in Algoma will be pleased to hear that she has recently been awarded a Lambeth degree by the Archbishop of Canterbury, Dr. Robert Runcie. Quoting from *The Church Times* of March 14th: "Miss Pamela Bird, executive assistant to Archbishop E. Scott, will receive an M.A. for her services to the Anglican communion. She has a long association with the Anglican Consultant Council (serving at its hand on headquarters for some years) and with successive Lambeth Conferences."

Pam (as she is known) first came to the Diocese of Algoma in 1948, working in Bracebridge. She was a faithful member of St. Thomas' Church there and made many friends through her secular work, and her association with the Church.

In 1952, she moved to Sudbury, on request of the then Rector, F. F. Nock, to become the parish secretary at the Church of the Epiphany where her talents and abilities were put to good use.

Archbishop W. L. Wright recognized Pam's special qualities, and asked her to become his secretary in the the Diocesan Synod office in Sault Ste. Marie. When she came in 1957, she became an active and dedicated member of St. Luke's Cathedral.

Eventually Pam returned to England, where she

assisted Bishop Dean, the Executive Officer of the Anglican Communion, and his successor, Bishop John Howe. In 1971, the Anglican Consultative Council was constituted, and Pam continued on the until 1978.

In view of Pam's knowledge of the world wide Anglican church, Archbishop E. Scott asked her to join his staff at Church House in Toronto. So in 1978 she returned to Canada to accede to his request. She is presently employed at Church House.

Pam will receive her degree at Lambeth Palace on June 11th. Her many friends and associates would like to express their congratulations, through the medium of *The Algoma Anglican* in receiving this honor so richly deserved.

Dynamos —

(continued from page 6)

the Laos school of lay ministry). Ron is very much in demand as a speaker and we are indeed fortunate to have him return to us again this year, where he will lecture under the general theme "Gifts Within the Church."

Brochures are in the mail and more information is available — ask your Ministers — ask your church wardens, but don't miss this important date. Direct enquiries to: Mr. and Mrs. J. Brown, R.R. #3, Parry Sound, Ontario, P2A 2W9. Phone (705) 732-2234.

Around Algoma

News of the Parishes

To commemorate the death and resurrection of our Lord, the ladies of All Saints' Church, Coniston, have conceived and artfully constructed a moving conception of the Crucifixion scene. It is displayed on a long table to the right of the chancel steps. Cyril Riles, husband of one of the members, fashioned the three crosses of polished oak, to which are attached the figure of Jesus and the two rebels who were crucified with Him. Below this hill of Golgotha, there stretches a cobblestone Via Dolorosa where the figure of our Lord carries His cross, flanked by Simon of Cyrene and the women in Jesus' life. At the end of the path there is the open tomb with the stone on one side. Through the opening of the tomb, one can glimpse the discarded grave clothes of the risen Christ. Small shamrocks with white blossoms represent trees and provide the only note of color in this realistic tableaux. The ladies plan to add to this noteworthy project in the coming years.

On January 1st Mrs. Daisy Rapley celebrated her 90th birthday. Mrs. Rapley has been a Member of St. Luke's Church, Thunder Bay, for many years, a life member and active in the ACW, and member of the Altar Guild. Her family had open house for her friends and a bouquet from the ACW and Church were presented to her.

The three North Bay Parishes joined for a service of Baptism and Confirmation at St. Brice's Church on March 20th. For the first time in North Bay the splendid Baptism/Confirmation liturgy from the Book of Alternative Services was used. The North Bay Parishes are St. John's, St. Brice's and Christ Church. There was an unusual circumstance noted by the weekly bulletin of St. John's, as follows: "Bishop makes do with shepherd's crook from Nativity pageant — When Bishop Peterson flew to North Bay on Thursday the airline lost the suitcase containing his bishop's staff. For the Confirmation service St. John's lent him one of the shepherd's crooks we use annually at our Christmas pageant."

On March 14th Mrs. Eva Bailey, a choir Member for over 30 years at St. Luke's Church, Thunder Bay, was honored on the occasion of her 85th birthday. All her family were present for the morning service on March 16th at which time her great-granddaughter, Angela Olmstead, presented a bouquet on behalf of the

congregation and Ron Stark presented a silk flower centrepiece on behalf of the choir. The ACW were hostesses at a social hour in the Parish Hall following the service.

At Church of the Epiphany, Sudbury, the choir invited everyone in the Parish to an evening of old, familiar hymns on Sunday, April 20th. The choir also included a few favorite anthems from its now fairly extensive repertoire to round out the evening. Proceeds were for the Organ Fund. This fund still requires \$35,000 to overcome its commitment, but it is said of the instrument that "the spiritual and liturgical growth of the Epiphany continues to be enriched by the new digital organ." Several social functions at the Church have aided the fund, and more are planned, in addition to a visitation of members of the Parish.

Thirty-two years ago Dorothy and Charlie Hamill were hired as caretakers of St. Luke's Church, Thunder Bay. In October, 1985, Charlie stepped down from his duties, Dorothy will continue to be caretaker of Church and Vic Sutton has taken over duties of Parish Hall. At a morning service Mrs. Eva Bailey presented Charlie with a gift from all Ladies' groups of the Church. She thanked him for his help to the ladies, always on hand for their teas, rummage sales etc. and referred to Charlie's love and concern for his Church and the congregation. At the annual Vestry Meeting he was presented with a brass etching picture of a Loon.

Personalities

The Reverend John Wright, who since 1980 has been Rector of the Church of St. James the Apostle in Montreal, has been appointed Dean of Fredericton Diocese, effective May 15th. The appointment was made by the Most Reverend Harold L. Nutter, Archbishop of Fredericton. The Reverend John Wright is a nephew of the Most Reverend William L. Wright, former Archbishop of Algoma, who ordained him to the Priesthood in 1969.

Angus Macdonald, 76, who died in Toronto on March 28th, was an award-winning Canadian artist, famed for his work in stained glass, oils and watercolors. The published obituary notices of Mr. Macdonald's career made special mention of his work at St. Luke's Cathedral, Sault Ste. Marie, where he designed and constructed 14 stained glass windows.

By Dorothy Bowers

What began five years ago as an effort to provide Easter Communion in the Cathedral, rather than individually in the homes for our elderly and shut-in members, (during a time when the Cathedral was without the services of an Assistant Curate), has now become an annual joyful event.

Tuesday in Easter week was set aside for "A Celebration of Life." At approximately 11:30 a.m. cars criss-cross the city to the various Senior Citizens complexes and Home for the Aged to pick up members who could not otherwise be in their Cathedral for Easter Communion. They arrive at the Cathedral and are met by other senior members of the congregation, who have been able to get there on their own.

St. Luke's Cathedral, still adorned with beautiful Easter flowers and the Easter Garden, provided a serene setting for quiet meditation before the Eucharist began at 12:10. The Reverend Michael Wright was the very able organist for the occasion and the words of familiar hymns, "Welcome happy Morning," "The Strife is O'er," and "Jesus Shall Reign," took on new meaning to this faithful group of Christians. The Dean's Easter message reminded all that Christ's victory over the grave has opened once and for all the doors to everlasting salvation.

Following the service wheel-chairs were lifted up the steps into the parish hall and everyone enjoyed a tasty lunch of sandwiches, cakes and fresh fruit, provided by members of the congregation. As numerous cups of tea were consumed, friends who had perhaps not seen each other since the last Easter service, visited with one another, and those who were present for the first time, made new friends.

When all had had their fill — bags of bows, ribbons, flowers, and hat forms were brought out and the ladies created their new Easter bonnets, which were later judged by the men present. Mrs. Ina Priddle, a former Diocesan W. A. - A. C. W. President, showed her milinery prowess, as did 93-year-old Mrs. Louise Paice. Mrs. Paice and Mrs. Dora Stableforth, also 93, have not missed one of these services. Prizes for the most gorgeous bonnets were won by Mrs. Paice, Mrs. Edith Bowers, Miss Lillian Copeland and Mrs. Jean Kipp.

The Cathedral looks forward to continuing this tradition in the years to come. Perhaps it might also become a Diocesan tradition????

"A Celebration of Life" at Cathedral



Easter Altar, at St. Luke's Cathedral



MAKING EASTER BONNETS: During "A Celebration of Life" at St. Luke's Cathedral, left to right: Stanley Trevor, Mrs. Louise Paice 93, Mrs. Dora Stableforth 93, Mrs. Marguarette Rose (helper), Mrs. Ina Priddle, Mrs. Yvonne Peterson (helper).

Bishop's address at Ordination

(continued from page 6) recent historic renewal of baptismal vows by Archbishop of Canterbury Robert Runcie and Pope John Paul II, there are many encouraging signs of reconciliation which can be celebrated, he said.

He spoke of his own discussion with local Roman Catholic Bishop John O'Mara and a meeting with local clergy to discuss topics such as mixed marriages.

Similar exchanges and meetings are being developed between the

two denominations in other areas, he said, "For we have a lot in common."

Sharing across denominational lines is a reality and "Christians of the good conscience," he said, must seek every possible way they can to serve and work together for the common good.



CONFIRMATION AT ST. STEPHEN'S, THUNDER BAY: Bishop Peterson recently confirmed Angela Carter, Christyann Doran, Tammy Person, Jeffrey Wintermute and Peter and Darrin Otte, of the Parish of St. Stephen the Martyr, Thunder Bay. Mrs. Grace Person baked and decorated a confirmation cake which was enjoyed after the service. Mrs. Joan Mitchell was licensed as a Lay Eucharistic Assistant and now administers the chalice at the communion rail. The picture shows the Confirmation candidates, Bishop Peterson, Mrs. Grace Person and the Reverend Mark Moote.