



**LIEUTENANT GOVERNOR:** On Sunday morning, July 28th, the Lieutenant Governor of Ontario, the Honorable John B. Aird, and Mrs. Aird attended a special service at St. George's Church, Port Sandfield, when a memorial window honoring the pioneers of Muskoka, presented by Mr. and Mrs. Aird, was dedicated during the service by the Reverend Canon J. de P. Wright, of Thornhill. (See page 4 for a report on this summer Church, now being restored).

## Cathedral congregation marks 150th anniversary of first Communion service at Sault

On Sunday, June 23rd, parishioners of St. Luke's Cathedral observed the 150th anniversary of the first Anglican Communion Service held in Sault Ste. Marie. This special commemorative service was held at the Sault Locks near the site of the original service conducted by the Reverend Adam Elliot.

In 1828 Adam Elliot presented himself to Archdeacon Strachan, later Bishop Strachan, as a potential candidate for the ministry. He attended the Archdeacon's school at Cobourg. This was the school which William McMurray, first Anglican Missionary to Sault Ste. Marie attended.

On June 20th, 1835, the Reverend Adam Elliot landed at Manitowaning. The next day (June 21st) he conducted the first service on the Manitoulin Island. On June 27th he landed at Sault Ste. Marie and on the following day he celebrated the first Anglican Communion Service in the village

that was to become the city of Sault Ste. Marie. He spent the winter of 1835-36 at Sault Ste. Marie and returned to Manitowaning on May 28th, 1836.

A large crowd received Communion from Dean I. L. Robertson and the Reverend Michael Wright. All were very happy to have Archbishop W. L. and Mrs. Wright present on this memorable occasion.

### Algoma Youth

The Youth Synod suggested the creation of a symbol and motto to identify Anglican Youth in Algoma. All youth in the Diocese are invited to submit designs that could be used on banners, stationery, etc. Use your imagination and artistic talents!

Designs (on 8½ x 11" paper, in black and white) should be submitted to:

Rhonda Williams,  
5th Conc., Lot 7,  
N½, Dack Township,  
Englehart, Ontario,  
POJ 1H0

by November 1st, 1985. A short list of designs will be published in the December *Algoma Anglican*, and voted on by mail. The winning design will be announced in January, 1986.

## Archbishop of Canterbury will visit Sudbury on 16th

A memorable event for the people of Algoma Diocese and their Clergy is the visit to be made to Sudbury on Monday, September 16th, by the Most Reverend and Right Honorable Robert Runcie, Archbishop of Canterbury. The visit of this great Church leader is a part of his tour of Canada, timed to begin August 30th at Gander, Newfoundland, and taking him to every Province and the Yukon Territory.

The Archbishop's Canadian tour will be broken from September 6th to 9th, when he will be in Anaheim, California, to attend the General Convention of the Episcopal Church in the United States.

On the morning of September 16th, Archbishop Runcie will visit Moosonee and Moose Factory. It is expected that his plane will arrive at 3:00 that afternoon at the Municipal Airport in Sudbury. He will immediately proceed to Science North, where a press conference will take place at 4:15.

At 5:30 p.m. at the Great Hall of Laurentian

University clergy and their wives from Algoma Diocese, together with all Sudbury clergy and community leaders, will attend a High Tea at which Archbishop Runcie will be the guest, and Bishop Peterson will be master of ceremonies.

The main event of the Sudbury program will be service of Evensong, to be held at Sudbury Arena at 7:30 p.m. with accommodation for upwards of 6,000. Archbishop Runcie will preach. This is particularly the event which people of the Diocese will wish to attend. It is planned, weather permitting, that the procession to the service will be from the nearby Church of the Epiphany. Each Parish has the opportunity to be represented in the one session with a banner.

Following a private late supper at the Peter Piper Inn, Archbishop Runcie will spend the night at the Prime Minister's Suite at Peter Piper Inn, and will leave Sudbury at 8:00 a.m. by Government jet for Southern Ontario. His Canadian visit ends with visits to London, Hamilton and Toronto, and he leaves on September 18th for England.

## Algoma Youth Synod reports on its First Meeting

On August 2nd to 5th, at Thorneloe College, Sudbury, the Anglican Youth of Algoma held their first Diocesan Youth Synod. We, the delegates, met with the Bishop, representatives of the clergy and theological students, to discuss concerns facing us as Christians in the world today. These were of both spiritual and social nature: personal renewal, protection of the environment and the concern for the needy in the world.

Representatives from every Deanery enjoyed making new friends and renewing old friendships from the Diocesan Synod. We found a good balance between worship, work and leisure. We came together as virtual strangers, and we left as a family through God.

The Anglican Youth of Algoma are concerned about giving of ourselves to others. It is to be acknowledged that this is no easy task, yet we must strive continually to do this. It requires con-

fidence in, and acceptance of ourselves; acceptance of God's love, and taking the risk of opening ourselves to each other. We need to sacrifice our own time, to be with other people when they need us. We need to accept the ministry of others, to talk and to listen. Even our pain can be a means through which we minister (like a song writer who experiences sorrow or pain, writes a song and someone listening to it is somehow strengthened).

We need to show an interest in others. Touching is often very important a sign of our caring. We need to develop trust, and must be willing to risk. One way to learn how to give ourselves is by talking about it.

At the Youth Synod we experienced all of this,

and a great joy in sharing. The following statements are the outcome of our time together.

One concern relevant to the Youth at the Synod, is the necessity of great spiritual strength for the empowering of an effective ministry. The areas of this concern entail both problems and encouraging solutions.

We concluded that spiritual strength rests on three main pillars: The Bible (Christian Education), Prayer and Community Worship. Factors limiting growth and strength through these channels occur as a result of inadequate education programs in the Church School and the lack of facilities, programs and commitment, to stimulate growth in these three areas. Even when these resources are

provided, we often experience lessons that are impractical to Christian

(Continued on page 5)



## Former Rector gives window

The Venerable Cyril Peto, former Rector of Trinity Church, Parry Sound, has given the church a stained glass window showing King Hezekiah kneeling in the temple. The window is installed in the rector's study, "to the glory of God and in thanksgiving for my years as rector of Trinity Church."

Nearly all the stained glass windows in the church were installed during Archdeacon Peto's incumbency and reflect his deep appreciation and knowledge of design. The carefully thought out themes give the viewer a sense of going on a pilgrimage especially if the windows are looked at in sequence.

Archdeacon Peto is a resident of Belvedere Heights, in Parry Sound.

## A Message from the Bishop about The Algoma Anglican

Dear Readers:

Mr. Hugh Mackenzie has accepted the position of Executive Officer for the Honorable Frank Miller at Queen's Park.

We appreciate his direction of *The Algoma Anglican* during these past years, and now he will give the same good service in his new appointment.

I am happy to announce the appointment of Mr. Robert J. Boyer as Editor of *The Algoma Anglican*. As you know, he has been quite active and has been the right-hand man of Mr. Mackenzie, so he is not unfamiliar with what is involved in the task. We appreciate his willingness to assume this responsibility on behalf of the Diocese and the readers of *The Algoma Anglican*.

I know you will keep Mr. Boyer informed about what is going on in your Parish and your Deanery to facilitate his work as the new Editor of *The Algoma Anglican*.

+ Leslie E. Peterson,  
Bishop of Algoma.



## Welcome to Archbishop of Canterbury

Church people of the Diocese of Algoma, and indeed of the wider Christian community, are delighted that a place in Algoma, the central city of Sudbury, was chosen for a visit by the Archbishop of Canterbury during his present tour of Canada.

Archbishop Runcie, as one of the leading Churchmen of the world, will be warmly welcomed in our Diocese. It is said of him that he "occupies a pre-eminent position of historical importance in the Anglican Communion," also that "his office is a treasured part of the heritage of our Church and our link with the whole Anglican tradition"

Also, Archbishop Runcie has made himself well known throughout the world

by his travels to many countries, where he has made friends of people of all races. He has been outspoken on matters of human concern.

It may be that the Archbishop is not often seen on television, but who can forget his homily, so eloquently spoken, broadcast at the wedding of the Prince and Princess of Wales a few summers ago.

If we can offer any special words to ensure a sense of welcome for the Most Reverend visitor, it would be to urge people of this Diocese to make their way to Sudbury and to be present for the great service of Evensong at 7:30 Monday evening, September 16th, at the Sudbury Arena. It will be a time for worship, for a demonstration of Christian unity, and for inspiration.

## Algoma Anglican — September, 1985

With the summer vacation season over, all of us look forward to the more regular tempo of Church work. At *The Algoma Anglican*, following suspension of publication for July and August, recent days have been occupied with preparation of our September issue.

On our front page, Bishop Peterson announces the change of the Editorship made necessary by the resignation of Hugh K. N. Mackenzie which followed his appointment as executive officer for the Honorable Frank Miller at the Parliament Buildings in Toronto. Mr. Mackenzie was appointed Editor at the beginning of 1981. The Bishop has paid him a fine tribute for his leadership in the production of the Diocesan monthly paper in the years since, a tribute which is well deserved.

Coincident with the change in Editorship is something we had hoped to do for some time, and that is to return to publishing eight pages. When it became necessary, under budget restraints of the Diocese, to reduce the number of pages it was possible still to produce a monthly paper with a substantial amount of Parish and Deanery news, in addition to articles of general Diocesan concern. This meant, nevertheless, smaller type and rather tiny pictures.

This issue, then, comes to readers with eight pages and with the type size the same as formerly.

Much of the content of this September

issue has to do with events which occurred too late to be recorded and included in our June number; we believe these still to be of interest.

We ask readers to take note of the Bishop's appeal for submission of articles and news reports from all parts of Algoma Diocese, so that *The Algoma Anglican* may continue to perform its purpose as well as possible. This paper provides a means for local Parishes to make known the good things that happen among their people, for the Deaneries to show that their role in Church life adds inspiration and encouragement, and for the Bishop and officers of the Diocese to inform all parts of Algoma of programs and policies brought forward for the strengthening of the work of the Church.

As the new Editor, it is a pleasure to add that Donald Smith (who succeeded Hugh Mackenzie as president of Muskoka Publications Limited) is to be the Associate Editor. It is possible to testify to his interest in the Church, and as a practising journalist he has a worthy contribution to make in setting the highest standards possible for the future of *The Algoma Anglican*.

In this work of Editorship, then, we ask for continued co-operation from all parts of Algoma Diocese. We do not hesitate to stress the importance of promptness in reporting the news of events as they occur. Please report to us early and often.

Robert J. Boyer, Editor.

A pertinent question —

### Who says that raffles are the only way to raise money?

By The Reverend R. Frank Mason

What is a Parish to do when it finds itself in need of funds for a special project, and the regular budget just won't stretch?

St. Paul's Haileybury, recently had to face such a situation when the ACW decided they would like to send a few girls to the G.A. Festival in Thunder Bay. St. Paul's doesn't have a G.A. group at present, but has several teenage girls who are very active in the Parish; two are Servers, one is an

organist, four are in the choir and all are available and on hand to work at Parish functions. It was felt that they had most certainly "earned" the trip—but where would the funds come from? A trip to Thunder Bay is expensive.

Had this been a secular organization (even if filled with Church people) the probable solution would have been to hold a raffle. Church groups of course would never consider such a step (would they?).

After several other sug-

gestions had been discussed at an ACW meeting and by the Advisory Board, one of the parishioners came up with the idea of holding "Mini-Bake Sales" during Coffee Hour after Church each Sunday for a month. This was tried and it worked. Not only did it prove to be a financial success — the money rolled in — but there were other benefits also: a Service was provided for people who can't or don't do their own baking; parishioners were able to use their God-given

talents and abilities. Encouraged by this, another parishioner offered his woodworking talents. All the participants have enjoyed themselves.

Had a raffle been held, few, if any would have been able to use their talents, only one person would have benefited and many would have been disappointed.

Instead of feeling that our Church is being a spoilsport by forbidding raffles, how about thanking God for giving us the opportunity to think up creative alternatives?

### Letter from the Bishop —

I am writing this just after arriving home from an exhilarating week-end with the young people of our Diocese. It was a mixture of clergy, students, young people and the Bishop, and a week-end of sharing concerns and ministering to one another.

*Baptism, Eucharist, and Ministry* was the main book used by the delegates to the Youth Synod, in Sudbury on the Civic Holiday week-end in August.

I believe every person who is baptized has a ministry, and it is our common responsibility to help each person realize this ministry in God's world. A small number are called to minister inside the Christian community, but every baptized person is called to minister in God's world.

We are fortunate to have such wonderful young people in our Church, and I know there are many more like them. I encourage every parish, working together with other parishes, to make time and space in the regular program of the Church to listen to, and take the concerns of young people seriously.

This representative gathering of young people has a message for us all. Let us help achieve their goals, and join with them in their concerns to help become better stewards in God's world, and to grow in spiritual strength.

I call upon all the young people of the Diocese to join in an Algoma Youth Awakening.

Yours in Christ,

*Leslie E. Peterson*  
Leslie E. Peterson,  
Bishop of Algoma.

## Announcements

### ORDINATION

The Reverend Muriel Hornby will be Ordained to the Priesthood in St. John's Church, North Bay, on September 21st, and Peter Homann will be Ordained to the Diaconate.

### APPOINTMENTS

The Reverend K. Ostler, formerly at Onaping and Azilda, has been appointed Rector of St. George's Church, Thunder Bay, as of August 1st, 1985.

Peter Homann, to be Ordered Deacon on September 21st, is appointed to Massey, as of August 1st, 1985.

The Reverend Muriel Hornby, Parish of St. Joseph Island, is appointed to St. John's Church, North Bay, as of October 1st, 1985, as Assistant Priest.

### INFORMATION

The Reverend Jerry Smith, formerly of St. John's Church, Chapleau, has been appointed Dean of the Diocese of Moosonee, as of September 1st, 1985. Our prayers and good wishes go with him.

The Reverend Gary Boyes, formerly of the Parish of Bala, plans to undertake further theological studies, and is, therefore, "on leave" from our Diocese.

### 150 years of Anglican presence

Over 200 people from every parish at the Manitoulin Island gathered at a service of thanksgiving and celebration for 150 years of Anglican presence on the Manitoulin at St. Paul's, Manitoulin, June 23rd. Visiting lay dignitaries included the

Honorable Maurice Foster and his wife. Confirmed on this occasion by Bishop Peterson were: Kalevai Fenilla, Sally Miller, Heather Clarke, Heidi Clark, Bob Fields, Christopher Fields, Leanne Maguire, Marcia Phillips and Scott Sproch.

### S.S.J.E. property, Bracebridge

During the summer it was announced that the property in Bracebridge of the Society of St. John the Evangelist, which had been vacant since the monastery closed early in 1983, had been purchased by a group of Bracebridge business men. Since then a prospective residential school, about to be

organized, has negotiated with the group, and it is expected an announcement will be made about the beginning of October. The existing buildings, although requiring considerable maintenance work, are considered more suitable for such a school than for any purpose other than their original use.

## ALGOMA ANGLICAN

Official Publication of the Diocese of Algoma  
P.O. Box 1168, Sault Ste. Marie, Ontario P6A 5N7

Subscriptions \$3.50 per annum.  
Second class mail registration No. 1423.

MAILING: Send change of address notices and subscription renewals to The Algoma Anglican, P.O. Box 1168, Sault Ste. Marie, Ontario, P6A 5N7.

The Right Reverend Leslie Peterson, Bishop  
Robert J. Boyer, Editor  
Donald Smith, Associate Editor  
D. Oosterbaan, Treasurer

Produced monthly by Muskoka Publications Limited,  
P.O. Box 1600, Bracebridge, Ontario, P0B 1C0.  
(Send articles for publication to this address)



# One Hundred Years of Faith at St. John's Church, Chapleau

By Michael J. Morris  
St. John's Anglican Church at Chapleau celebrated one hundred years of faith on June 29th and 30th, making it a weekend which will long be remembered by the members and visitors who participated in the program.

In 1885 land had been purchased from the CPR for the purpose of building a church for the members of the Church of England (now the Anglican Church of Canada) who were living in the fledgling community of Chapleau. The decision to build the original St. John's Church was made in 1885. It was a 20 by 32 foot frame building. In 1906 it was decided that a new church was required. The first service in the present St. John's Church was held on March 29, 1908.

On Saturday afternoon an old-fashioned hymn sing was held in the church which launched the weekend activities. During the service John Way-White and Christopher Ivey rendered a trumpet duet. St. John's Rector, the Reverend Jerry Smith introduced the special guests, Archbishop Edward Scott, Primate of the Anglican Church of Canada; Bishop Les Peterson, of the Diocese of Algoma, and Bishop Caleb Lawrence, of the Diocese of Moosonee.

Following the hymn sing, Bishop Peterson dedicated a historical plaque in front of the church while Bishop Lawrence dedicated a plaque marking the spot where the Reverend John Sanders held the first Christian service on the banks of the river in 1882. The procession was led by former rector the Reverend William Ivey with his bagpipes.

Meanwhile, in the Renison and Anderson rooms of the church, an open house was being held, featuring a display of historical pictures. An enjoyable afternoon was spent as the visitors renewed friendships and enjoyed the hospitality of the parish.

On Saturday evening, a public reception was held in the Legion Hall. This was an appropriate site, for the Legion was originally St. John's Parish House, built by the late G. B. Nicholson in memory of his son Lorne and given to the church.

Master of Ceremonies was St. John's People's Warden Tom O'Shaughnessy who did a commendable job in introducing the guests. Letters were read from former Rectors and

parishioners who were unable to attend. The Reverend Rene Poirier, pastor of Sacred Heart Roman Catholic Church, made a presentation to the Reverend Jerry Smith, while Mr. and Mrs. Ernest Lepine, of Sacred Heart, presented a lovely bouquet of flowers to Mrs. Marjie Smith. Rector's Warden William Walker, Jr., also brought greetings from the church.

Special tribute was paid to Mrs. Amy Green, the church organist, who is celebrating 23 years as the faithful organist of St. John's.

On Sunday morning, the church was packed for the Thanksgiving Eucharist, marking 100 years of faith in Chapleau.

The service was preceded by a music program organized by Miss Mary Winter, the director of St. John's Choir, featuring the Junior and Senior Choirs. Instrumentals were also provided, with a clarinet duet by Crystal Collins and Adrienne Smith and a trumpet duet by John Way-White and the Reverend Jerry Smith. It was a most enjoyable program.

From the Processional to the Recessional, an hour and a-half later, it was a service to remember.

The opening hymn was "Christ is made the sure foundation" followed by a welcome from The Rector.

Guest preacher for the service was Archbishop Scott, who spoke on the mission of the church today. The Thanksgiving Eucharist was celebrated by Bishops Lawrence and Peterson, assisted by the Reverend Jerry Smith and the Reverend Tom Corston, a Chapleau boy who is an Anglican priest. Also participating in the service were the Reverend William Ivey; Rolf Stanley, a former Chapleau resident; the Reverend Clifford Dee, of Wawa, the Reverend Poirier of Sacred Heart parish; Jerry Pearce, the student minister at St. John's, and the Reverend David Hooper, formerly of Trinity United Church.

The blessing was pronounced by each of the Bishops present with Bishop Lawrence pronouncing it in the Cree language; Bishop Peterson as Diocesan and Archbishop of Scott on behalf of the entire church in Canada.

The Anglican Church Women of St. John's assumed responsibility for many of the arrangements and were commended for their efforts.



AT CHAPLEAU: A historical plaque is dedicated at the edge of the river where the first Christian service was held in Chapleau. Left to right: Bishop Les Peterson, Primate Ted

Scott, the Reverend Bill Ivey (background), Bill Walker (lay reader), Bishop Caleb Lawrence (Moosonee) and the Reverend Jerry Smith, Rector of St. John's.



The Reverend Jerry Smith models a historic outfit underneath a newly erected centennial sign.



Primate Ted Scott explains the symbols on his cope to an interested participant.



Bishop Peterson with St. John's treasurer, Velma Morin.



The Reverend Jerry Smith tips his hat to an able lady, Mrs. Amy Green. Mrs. Green did a commendable job of playing the organ for the centennial service. She has been organist at St. John's for 35 years and this year received her 50-year-pin from the Legion Ladies' Auxiliary. Mrs. Green and her late husband started the auxiliary chapter in Chapleau to assist the veterans.

Deadline for articles and news for October issue of The Algoma Anglican will be September 10th.



# Port Sandfield community reactivates historic St. George's Church

The presentation to St. George's Church of a stained glass window honoring the memory of the pioneers of Muskoka calls attention to the determination of the people of Port Sandfield to keep their historic church.

Ontario Lieutenant Governor John Black Aird and Mrs. Aird presented St. George's Church with a beautiful window, the subject of which is the Good Shepherd. The window was dedicated during a special service held Sunday, July 28th. The Reverend Canon Joseph de Pencier Wright, of Thornhill, conducted the service, which His Honour and Mrs. Aird attended. Canon Wright (brother of Archbishop Wright, of Sault Ste. Marie) gave a message which stressed the appropriateness of the Good Shepherd as an inspiration for the pioneers who had established the Muskoka community. Music for the service was provided by Paul Glockel, organist, Mary Kerfoot, flutist, and Elaine Winters, soprano soloist. Following the service the Lieutenant Governor and Mrs. Aird, with Canon Wright, greeted members of the congregation as they left the church. Many of those attending went on to the historic Gray cottage known as "Croft of Dounie" for a reception. Honorable and Mrs. John Aird are summer residents on Lake Rosseau.

August 4th, the annual service at St. George's took place, with Canon Wright as celebrant for the Eucharist, and the Rev. Dr. Donald Kerr, of the American Presbyterian Church, whose family for many years have spent each summer on Lake Joseph, as the preacher. St. George's that day was observing its 103rd anniversary.

The Sunday of Civic Holiday weekend has been the time for the annual service at St. George's and always the service has been attended by more than can be accommodated. St. George's has been a popular Church over many years with summer residents on Lakes Rosseau and Joseph, and has been the place where summer family weddings and Baptisms have been solemnized.

Port Sandfield is a community on both sides of a cut made between the Lakes Rosseau and Joseph by the Ontario Government in 1871, and this, together with the locks at nearby Port Carling, in operation that same year, connected these large lakes with Lake Muskoka for steamboat navigation.

In 1882 Enoch Burwell Cox gave the land for a church and people of the community participated in its construction. Enoch Cox and his family came to Canada from Stratford-on-Avon, England, and after some time at Toronto moved to Port Sandfield in the early 1880's. They made



**PIONEERS OF MUSKOKA:** Lieutenant Governor and Mrs. John Aird, the donors, are shown with the new stained glass window dedicated to the memory of the Pioneers of Muskoka, at St. George's Church, Port Sandfield, and with them is the Reverend Canon J. de Pencier Wright, who conducted the special service for the dedication.

their home in their family-operated summer resort hotel, Prospect House, which flourished for many years until destroyed by fire in 1916. The property on which the Church was built was deeded to the Diocese of Algoma and the congregation of Port Sandfield for services to follow the Book of Common Prayer forever.

Several years ago, however, St. George's was closed due to lack of clergy and the expense to the Diocese of its upkeep. There was a likelihood that the structure would be dismantled. This was not acceptable to the people of Port Sandfield, said Noni Rogers, Port Sandfield. A campaign raised close to \$10,000.00 through contributions from all over Muskoka. As a result, with a great deal of volunteer help, Port Sandfield was able to install a new roof and make other improvements. The renewal of the Church was celebrated on August 8th, 1982, in the first of the annual services, with Canon Wright, a long-time summer resident on Lake Joseph, taking the service.

At the annual service in 1984 conducted by Canon Wright, with the Reverend Dr. Kerr as preacher, Canon F. D. Abraham was present to dedicate a stained glass window depicting St. George, "to the Glory of God and the memory of Iden Orgill." The late Mr. Orgill was a faithful supporter of this Church, whose practice was to row to church from nearby Orgill's Point.



**Iden Orgill Memorial**

## September Thought

By Canon John G. McCausland S.S.J.E.

Although changes are pending, the Christian Year can be divided into two parts: (a) Advent to Trinity Sunday, dealing with the revelation of God through the coming of Jesus Christ; (b) and the period from Trinity Sunday to Advent when the Church reminds us of the implications of the earthly ministry of our Lord. Each month contains at least one festival day that directs our attention to a Christian fact or the implications of the fact.

In September, Holy Cross Day (September 14th) allows us to meditate on the crucified Messiah. Messiah is the Hebrew word for Christ and both languages use the name to express Jesus as the anointed King. Many people did not think that Jesus acted as a king. They would have liked Him to rise up and lead an army to restore Israel's ancient Kingdom. Our Lord acted on a different basis. He was to be servant of all (Is. 52:13-53:9). Peter is rebuked because he wants the Master to have an earthly triumph (Mark 8:31-33). James and John wanted to be part of a triumphant kingdom and looked for a good position in it, because they had been with Jesus from the beginning of His ministry and looked for some reward (Mark 10:35-45). At the crucifixion, the mob shouted insults at our Saviour because He did not merely teach a noble way to live; He lived it. In loving obedience to the heavenly Father, He lived the perfect human life and provided us with the strength to do the same.

St. Paul (I Cor. 1:18-24) tells us that many would not accept the real Gospel. They would have preferred something easy that could be adjusted to comfortable daily living. Often the Church falls into this trap. Read over and think about Phil 2:5-11. Spiritual depth is badly needed in these days of "instant" this and that.

### CHANGE OF ADDRESS:

CANADIAN BIBLE SOCIETY  
1432 SEYMOUR STREET  
NORTH BAY, ONTARIO  
P1b 8G4  
474-3890

EFFECTIVE: JULY 29, 1985

## The Bishop's Itinerary

- SEPTEMBER**  
 September 4th to 10th — Canadian House of Bishops, Montreal.  
 September 12th, 8:00 p.m. — Consecration of Bishop-elect J. T. Pryce as Suffragan Bishop of the Diocese of Toronto.  
 September 13th, 10:00 a.m. — Ecclesiastical Matrimonial Commission.  
 September 13th, evening — G.A. Leaders' Workshop.  
 September 14th, all day — G.A. Leaders' Workshop.  
 September 16th — Visit of Archbishop Runcie of Canterbury, England.  
 September 17th — Clergy School, Sudbury.  
 September 21st, 10:30 a.m. — Ordination to the Priesthood of the Reverend Muriel Hornby, Ordination to the Diaconate of Peter Homann, at St. John's Church, North Bay.  
 September 22nd, 11:00 a.m. — St. Paul's, Sundridge, Holy Eucharist.  
 September 22nd, 7:00 p.m. — St. Mark's, Emsdale, Confirmation and Holy Eucharist.  
 September 23rd, 7:30 p.m. — All Saints', Huntsville, Confirmation and Holy Eucharist.  
 September 24th, 7:30 p.m. — St. Ambrose', Baysville, Holy Eucharist.  
 September 25th — Quiet Day at Bracebridge, Clergy wives.  
 September 25th, 7:30 p.m. — Christ Church, Port Sydney, Confirmation and Holy Eucharist.  
 September 28th — St. Giles', Hawk Junction, Visitation.  
 September 29th — All Saints', White River, Visitation.  
 September 29th — St. Paul's, Wawa, Visitation.  
 September 30th — St. John's, Chappleau, Visitation.
- OCTOBER**  
 October 1st and 2nd — Advisory Anglicans in Mission, Sudbury.  
 October 4th — Ecclesiastical Matrimonial Commission.  
 October 9th to 11th — Meetings of Dean, Archdeacons, Rural Deans and the Diocesan Executive Committee.  
 October 13th — 35th Anniversary of All Saints', Onaping.  
 October 16th — Ontario House of Bishops, Stratford.  
 October 17th to 19th — Provincial Synod, Stratford.  
 October 27th, 11:00 a.m. — Consecration of Christ Church, Englehart.



**MUSIC:** Paul Gockel, organist, Mary Kerfoot, flutist, and Elaine Winters, soprano soloist, provided music for the service at St. George's on July 28th.



**RECEPTION:** Following the July 28th service at St. George's, Port Sandfield, His Honour and Mrs. Aird, with Canon Wright, greeted members of the congregation.

(All photos by Tim DuVernet, published courtesy of The Muskoka Sun).



## Report of first Algoma Youth Synod—

(Continued from Front Page)

living. The members of the Synod wrestled with these barriers, and arose with hopeful resolutions we felt would aid in overcoming them.

First, as youth we recognized our need to contribute ideas and resources to create programs to develop spiritual strengthening.

Secondly, youth must support actions already being taken by the parish to further improve the quality of Christian education, and instruction of the Scripture.

Concerning prayer, the Youth Synod saw a need to learn about the practice of personal prayer, to balance the necessary formal prayer in worship services. We felt that stimulation of prayer groups to meet and pray for the need of the parish was a practical and necessary resolution of this problem.

Concerning worship, we felt that often time should be set aside specifically outside the Church Service itself. This could be easily introduced by including prayer in already existing Church programs, i.e., Sunday School, Servers' Guild, etc.

We felt that Youth are responsible to support, and even lead activities which will enhance our own spiritual growth.

The Anglican Youth of Algoma are concerned about Youth Fellowship. This area of concern includes the following elements:

(1) Sharing and learning together about ourselves, God and our Church.

(2) Enjoying each others' company, and forming bonds of friendship through shared experiences.

(3) Accepting our differences.

To promote this, we suggest the following ideas:

(a) That an Annual Youth Conference be held in conjunction with Parish or Deanery events and activities.

(b) We see the need to develop youth leadership, possibly with the greater use of Diocesan and Deanery camps to bring youth together.

(c) We request space in *The Algoma Anglican* for regular youth input.

(d) We ask that at the Diocesan level, as well as the Deanery and parish level, that high priority be given to the review of the status of youth ministry.

We are concerned about promoting Youth Involvement.

We encourage parishes to listen to youth, and also encourage the young people to approach their rector, and discuss how they can become involved.

We suggest that representatives from successful youth groups (not necessarily Anglican), be invited into the Parishes to share

their ideas about youth ministry.

In light of the decision of the May Synod concerning communication of baptized people, we feel it is vital to find ways of maintaining the interest of these individuals up to and following Confirmation. One method of doing this is to help them discern their talents and support them in developing and using their gifts.

The Anglican Youth of Algoma are concerned about the lack of Youth Involvement in the Primate's World Relief Fund.

We understand that the Primate's World Relief Development Fund is the response of the Church to world wide problems - problems that arise from an exhaustion of internal resources.

We decided to attack the problem in a three-fold manner; spiritually, intellectually and physically.

Spiritually, what we as youth can do is pray for an answer, realizing that prayer is powerful, as shown by Christ's teaching of the Lord's Prayer.

On an intellectual level, we felt information sharing would help the situation. The media only tells half the story. The valuable information we receive from our missions stays within our own Church, and usually ends up in a library somewhere, unused. Therefore, we think it only logical to share this information with the rest of the world, so that they can get a more complete picture of what is going on, and hopefully from this, we better ways to help.

The Youth thought that everyone could physically help in the following ways: writing a letter to express our political and social concerns can have a tremendous impact on governments anywhere throughout the world. Sending a card to someone in a foreign country can provide the necessary hope to help them continue their fight against oppression, knowing that *someone* cares.

Ultimately changing our lifestyle would have a tremendous impact on solving world problems, even the little things like junk food. Just imagine the money spent on junk food in our diocese alone in one week. This money could go for more productive uses, providing food and shelter for needy people throughout the world.

## Death of Father Palmer

This issue had almost gone to press when word came of the death, on August 24th, after a short illness, of the Reverend Canon Roland Ford Palmer, S.S.J.E., in Victoria, B.C. Canon Palmer was in his 94th year. He is remembered in this Diocese as the first Father Superior for many years of the former S.S.J.E. Mission House at Bracebridge. A more extended reference will appear in our October issue.

For our final recommendation, we would like to explore the possibility of sending a group of young people to visit a third world country. We would then better appreciate the entire situation, thus being in a better position to help.

As we return to our parishes from this Synod, we hope that our bonds of fellowship and vision will guide us, and give us the courage to help us achieve these goals. We realize this will not be easy, and ask for prayers and support. We hope that other young people will join us in the awakening of the Algoma Youth.

**Resolution Passed**  
Delegates to Youth Synod sent a telegram to Archbishop Desmond Tutu. We expressed our support for his work, and our solidarity with the oppressed people of South Africa.

## Algoma Diocese was represented at National Consultation on Lay Ministry

An excited and enthusiastic group representing all but two dioceses in Canada gathered in Toronto in June for three days of discussion and debate on lay ministry in the Anglican Church. John Thompson, Bill Kidd, and Betty McDowall represented the Diocese of Algoma.

Through an intense and imaginative process of sharing personal stories and experiences in doing the work of the Church in the world as well as working in the Church, delegates were enabled to articulate their joys, fears, pains, and frustrations, and to identify those elements in the church which block and cripple effective ministry.

General Synod appointed a Planning Committee, found financial resources and allowed the committee to proceed. The result was a superbly planned event held at the Scarborough Foreign Mission Centre. The Canada-wide representation included Archbishop Edward Scott, Bishop Barry Curtis and members of the General Synod as observers to work with the delegates to develop a deeper understanding of the meaning and dimension of lay ministry within the Anglican Church.

The consultation process took the delegates

## Introduction Service held at Christ Church, Lively

An Introduction Service for the new rector, the Rev. Franklin Alfred Doe, B.E.S., M.Div., was held at Christ Church, Lively, on Monday evening, June 10th.

The Bishop's Mandate was read by the Venerable Eric B. Paterson, Archdeacon of Sudbury and Manitoulin. The New Rector was then presented by the two wardens, Bernie Scharf and Gordon Bennett. After the reading and signing of Oaths, the Litany was said. The Liturgy of the Word included Joshua 1:7-9, Romans 12:1-18, and John 15:9-16.

The sermon was given by the Reverend Canon Allan Young, from All Saints' Anglican Church, London, Ontario. Canon Young stressed that the minister's work must be done with the congrega-



tion's help. Canon Young also pointed out how lucky the parish was in having Father Doe as its spiritual leader.

After the sermon, members of the congregation presented a Bible, water, stole, Prayer Book, oil, keys to the church, the Canons, and bread and wine. The Archdeacon then presented Father Doe, his wife Margaret and daughter Heather to the congregation.

The Eucharist was then

celebrated by the Reverend Frank Doe, Archdeacon Paterson and Canon Young.

The service concluded with the hymn, "Lift High the Cross."

Many clergy from the Deanery as well as the congregation were present. Following the service, a time of fellowship was held in the Parish Hall.

In the picture, left to right, are Gordon Bennett, the Reverend Frank Doe and Bernie Scharf.

and observers through a series of exercises using small groups, art and dance, drama and music, prayer and praise to visualize ministry at person, parish, diocesan, and national levels. Issues were thoroughly aired and debated, and after two and a half days of hard work, the delegates were ready to pass four resolutions concerning lay ministry.

Lay representatives at this event came to a consensus that the experience of their participation in the ministry of the church is typically one of limited involvement, support and recognition. This experience is perceived to be at variance with the intention expressed in the statement issued by the national Committee on Ministry as presented in 1983 to General Synod. This document encourages all Christians by virtue of their baptism to realize effectively their commitment to the ministry of the whole church. Briefly stated, these recommendations were made:

- That a multi-media educational program be prepared on "baptismal ministry" based on the report to General Synod by the National Committee on Ministry; that funding be made available to dioceses to hold conferences of clergy and laity to re-image the church's thinking and practice of ministry as that of the baptismal ministry of the whole people of God.

- That a lay ministry network be established to facilitate communication, education, staffing, and membership (open to all).

- That a national association of church

workers be created to deal with controversial and procedural difficulties and to implement the General Synod's guidelines on Fair Employment Practices.

- That General Synod adopt a canon which would regularize the "vocation of ministry" outside of "orders."

The post conference evaluation clearly indicated a most satisfactory consultation. To quote from the evaluation report, "It was in the Eucharist ... where all our hopes and fears, our pain and celebration came together as strands of our being the people of God."

Some of the lasting impressions of the conference are echoed in that statement. There was a deeply moving moment when this cross-section of Canadian Anglicans stood together in a circle, hand in hand; there was joy in the

liturgy and the thrill of seeing so many people familiar enough with the Third Canadian Order that they didn't need the book! There was affirmation of one another; and Bishop Curtis' homily on the need to be the grace of God to one another in mutual ministry. There were people who were fulfilling their ministries in a variety of ways, and there was the pain and anger of those whose vocation is being denied by the church.

The consultation was a significant beginning to draw together all the people of God in a more vital response to our baptismal ministry. It is the hope of the national planning committee that each region or diocese will plan a similar conference to facilitate the development of ministry as inclusive, as the whole people of God working together to effect Christ's ministry in the world.

## The Archepiscopal Visit

September 16th

Commemorative Collector's Plates  
with Picture of  
The Most Reverend R. K. Runcie



Commemorating his Visit  
to Sudbury and Algoma

Available through your Church  
—or— St. James' Church, Massey

Profits to new Parish of Massey and PWRDF





**CONFIRMATION AT NEW LISKEARD:** On a Sunday evening in May the Right Reverend Leslie Peterson, Bishop of Algoma, conducted the service of Confirmation for six boys of the Parish of St. John the Evangelist, New Liskeard. The candidates were presented to the Bishop by the Reverend Robert Flowers, Rector. David Williams was Bishop's Chaplain, Mark Flowers and Richard Stride were Crucifer and Server, and Carmel Hoyle was organist. In the picture, left to right, are the Bishop with those Confirmed: left to right: in front, Timothy Mehlenbacher and Jason Drury; second row; Kevin Mehlenbacher, Stephen Martin and Sean Martin, and David Johnston stands beside Bishop Peterson, with David Williams and the Reverend Robert Flowers behind the Bishop. A reception followed to complete a most happy evening.

**David to study at Trinity College, Dublin —**

**People of St. John's, New Liskeard, say farewell to David Williams family**

The Parish of St. John the Evangelist, New Liskeard, recently said farewell to the Williams family who are moving to Southern Ireland. David Williams, a native of the "Emerald Isle" has been Parish Lay-Reader for the past year, and will now study for the Ordained Ministry at Trinity College, Dublin. His wife Rosalynn was Sunday School Superintendent and trained the Junior Choir.

A Pot-Luck Supper was held in the Parish Hall on June 22nd. Rector's Warden Iris Lancaster was chairman for the evening and presented gifts to the three Williams girls, Sarah, Sorcha and Jocelyn. Shauna Lehtimaki made a presentation to Rosalynn on behalf of the Sunday School. People's Warden Byron Parkin presented David and Rosalynn with a purse collected from the congregation.

All speakers expressed sadness at losing this wonderful family but happiness that the calling to the Ordained Ministry has been heard and answered. The Rector, the Reverend Robert Flowers, expressed his personal thanks to David for his assistance as lay-reader especially during the interim between Rectors, and stated that the Ministry is a most reward-

ing profession when someone is led to Christ and grows in the Faith. The Rector announced that David and Rosalynn would be St. John's Prayer Partners. Bishop Peterson sent a letter of greetings, and said there would be a place in Algoma for David should he decide to return to Canada some day. He is committed to the Church of Ireland for the next five years. The evening ended on a happy, upbeat note with a sing-song led by the Rector and organist Carmel Hoyle.

On the previous Sunday, the Rector had the privilege of baptizing Jocelyn Ruth Ann

Williams. As the vows were made by her parents and godparents, the godparents of Sarah and Sorcha renewed their vows. As this was Father's Day, Jocelyn's father, lay-reader David Williams, was the preacher. He then assisted the Rector at the Choral Communion which followed the Baptism. A lovely reception then took place at the Fairy Lake home of Rosalynn Williams' parents.

The parish of St. John the Evangelist will greatly miss the Williams family, and we offer our prayers for them wherever the Lord leads them.

**St. John's Parish, Sault Ste. Marie, honors Mrs. Katherine Gartshore, upon retirement as organist**

By Rose Hutchinson and Myra Robinson

On the evening of June 7th, the Parish of St. John the Evangelist, Sault Ste. Marie, honored Mrs. Katherine Gartshore at a dinner in the parish hall.

Katherine, a very talented musician, has been organist and choir director at St. John's for the past 12 years, and will be now moving on to other areas in the world of music.

The Venerable Frank Coyle, with a loving touch

of nostalgia and humor spoke of Katherine's years with us. How deeply we have appreciated and loved her beautiful musical renditions!

People's Warden Harry Barry called on the Rector's Warden, Keith Berkenshaw, to make the presentation of a purse of money. Entertainment was provided by choir members.

Fred Boileau, assisted by members of the congregation, catered for the delicious dinner.



**AT GORE BAY:** June 24th marked a special occasion in All Saints', Gore Bay, when Bishop Peterson confirmed eight people. The Reverend Len Shaw, priest-in-charge of Gore Bay, Kagawong and Silver Water, presented the candidates to the Bishop. Left to right are: Jim Noble, Linda Ferguson, Barb McQuarrie, Meredith Noble, Sarah Parlee, Catherine Priddle, Ryan Priddle and Chad Hester. (Photo from Manitoulin Recorder).



**AT AZILDA:** The Church community of St. Michael's and All Angels, Azilda held their Confirmation service on the evening of April 16th. Fr. Ken Ostler, Rector of the Parish, presented 11 candidates for confirmation. In the above picture, from left to right, front row, are: Ashley Johnston, Lucas MacEwen, Kari-Ann Cooley, Richard Guthrie, Christopher Etches, Pamela Kainola, Paul Noble; back row: Tammy Stevens, Winston Lake, Fr. Ken Ostler (Rector), Darrin Oldford (Bishop's Chaplain), Bishop Leslie Peterson, Lorne Johnston, Mrs. Charlene Trembley. A joyful service of Holy Eucharist was celebrated by Bishop Leslie Peterson, enjoyed by all who attended. After the service, the ladies of the A.C.W. of St. Michael's All Angels, Azilda, served a delicious luncheon for the reception of the Confirmation candidates and for Bishop Les Peterson. At this time, Bishop Leslie Peterson blessed and dedicated St. Michael's new parish hall.

**Children of St. James', Murillo, gave musical play and enjoyed picnic**

By Mrs. Anne Berini and Mrs. Gladys Grant

At St. James' Church, Murillo, Parish of West Thunder Bay, on Mother's Day, May 12th, some of the children from the Sunday School presented a musical, "Fire On The Mountain." Those taking part were Marlo Grant, Rylee Turner, Kathryn and Suzanne Everett, Yvonne Richard, Nicole and Charity Ahola, and Michelle Blewett, under the direction of Mrs. Anne Berini, Sunday School Superintendent and teacher, also Mrs. Gladys Grant teacher. After the service the children presented Mother's Day corsages to all mothers and grandmothers, made by themselves.

The Sunday School Picnic was held on June 8th,



following church service. There was a fund time of games and races for the children, with a tug-of-war between students and teachers. Of course the students won! Barbequed hot dogs, cakes, ice cream cones, and treats were served to everyone. Both of these events were well attended and enjoyed by members of the congregation.



## The Bishop's visit to Trinity Church, Parry Sound



**WEST THUNDER BAY:** On Tuesday, June 4th, Bishop Peterson came to West Thunder Bay to officiate at a Confirmation service. The Confirmation and Communion service was held at St. Mark's, Rosslyn, in the evening. The Candidates were: from St. James', Murillo, Rodney Abbott; from St. Mark's, Rosslyn, Pamela Towell, Jerry Carpenter, Dean Farmer, Shawn Goldring, Michael Mikoleyenko and Scott Naida. After the service there was a lunch in the church hall downstairs, where the people had a chance to meet and talk to the Bishop, and to congratulate the newly confirmed members of the church. "We appreciate very much the chance to meet Bishop Peterson again, and look forward to more times in the future when he will come to West Thunder Bay."



**GARSON:** Bishop Leslie Peterson visited St. Mark's Church, Garson, Sunday, April 14th, where 26 candidates were presented for confirmation by Rev. Michael Hankinson. Bishop Peterson then celebrated the Holy Eucharist and dedicated a memorial plaque on the 25th anniversary of St. Mark's Church. A social hour followed in the Church Hall.

### Happy occasion for Confirmation at Trinity-St. Alban's, Bala

By Audrey Westover  
It was the happiest of occasions when Bishop Peterson visited Trinity-St. Alban's Parish, Bala, in June. Father Gary Boyes presented to the Bishop for Baptism Kyle Graham and Shirley Milne; for Confirmation, Wendy Johnston, Stephanie Graham, Shirley Milne, David Gidley; and to be received in the Anglican Communion, Nora Goltz. It was good to have both clergy and lay persons participate in the well-attended service. Margaret Johnston acted as the Bishop's Chaplain. The Reverend David Hooper, United Church neighbour, read the first lesson, while David Lennox was Epistler, and Fred Ineson of All Saints', MacTier, was the Gospeler. David Lennox also administered the Chalice.

ing act when the four confirmants and Nora processed the offering of the sacraments for the Eucharist. The choir, under the direction of Kathy Sauro, sang beautifully. Kathy, Graham and Shirley, during communion, played "Come Holy Spirit" on the flute...a haunting, ethereal sound. Marcia Gidley acted as crucifer and server, but newly confirmed David Gidley was crucifer during the recessional. What a proud young man he was! In his usual pastoral manner, Bishop Leslie gave us a message on "Faith" that touched each one of us. The presence of the Holy Spirit throughout this service was surely felt by all. A joyful reception at Roselawn Lodge followed the service...a fitting finale to a most rewarding evening.

Frank and Mabel Byam Cook, members of one of the original families at Trinity Church, Parry Sound, were remembered in the dedication of a stained glass window of St. Matthew, whose courageous faith and total commitment of the Lord is expressed in the scripture verse, "He left all and followed Him." In the upper left hand corner is a brass bell representing "Victoria," Trinity's bell whose call to worship was ever heeded by the Cook family, and whose faithfulness is attested to by this window.

A second window depicting St. Mark, "evangelist and teacher," fittingly memorializes Ruby Frances Cook, a daughter of Frank and Mable, a sincere Christian and an able teacher. The vase of flowers in the upper right hand corner is a tribute to her many years of devoted service to the Trinity Altar Guild.

These two windows in the narthex of Trinity Church were dedicated

by the Right Reverend Leslie Peterson on June 9th, when he made his official visit to the parish.

Six candidates, Lee-Anna Bruyns, Sarah Gray, Sylvia Daleman, Cheryl Fletcher, Marcia Lalonde and Deborah Desroches were presented to the Bishop for Confirmation and one candidate, Louis Baechler, was received from another communion. Several members came forward to renew their baptismal vows.

A new venture for Trinity was officially recognized by the admission of Lay Pastoral Visitors, who were trained by the Reverend William Ivey to assist him with the pastoral visiting in the parish. Eleven persons received their licences from the Bishop.

It was a busy weekend for the Bishop when he visited his former Parish. He was also warmly welcomed at St. James' United Church, Parry Sound, where he was guest preacher on their anniversary celebration.



**MEMORIAL WINDOWS:** The two stained glass windows depicting the evangelists St. Matthew and St. Mark were dedicated by the Right Reverend Leslie Peterson at Trinity Church, Parry Sound, on June 9th. Erected by the family of Frank and Mable Cook, who were members of one of the original families at Trinity. St. Matthew window is in memory of Mr. and Mrs. Cook; St. Mark window memorializes Ruby Frances Cook.



**PARRY SOUND CONFIRMATION:** Six candidates were presented to Bishop Peterson for confirmation on June 9th at Trinity Church, Parry Sound. Front row (left to right): Sarah Gray, Sylvia Daleman; Middle row (left to right): Cheryl Fletcher, Lee-Anna Bruyns, Bishop Peterson, Marcia LaLonde, Mr. Louis Baechler (Receivied); Top row (left to right): Mr. Larry Maughan, Bishop's Chaplain, and the Reverend William Ivey, Pastor. Absent from the photo: Debbie Desroches.



**LAY PASTORAL VISITORS:** Eleven persons received their licence as Lay Pastoral Visitors at Trinity Church, Parry Sound: Front row (left to right) Mrs. Doris King, Mrs. Corah Grant; Second row: Mrs. Joan Maughan, Mrs. Christine Parker, Mrs. Ann Parrick, Mr. Doug Manwaring, Mrs. Joan Hurd, Mrs. Kay Smith; Top row: Mr. Larry Maughan, Bishop's Chaplain; Bishop Peterson, the Reverend William Ivey, Pastor; Mr. John Thompson. Absent from the picture: Mrs. Shirley Brown and Mrs. Betty McDowall.

## Special Sunday for St. Saviour's, Blind River

By Carol Fortino

The 11:00 o'clock Eucharist on Sunday at St. Saviour's Church, Blind River, June 2nd, was followed by a luncheon in the Church Hall but so many came that some members of the congregation went home hungry. After hearing an informative address by guest speaker William Kidd, Diocesan representative for the Primate's World Relief and Development Fund, the congregation was divided into three groups for a special meal.

The smallest of the groups ate ham and scalloped potatoes, vegetables, juice, dessert and coffee, representing our own standard of living and were served their meal where they sat. The next group picked up at the counter rice and lentils and tea, second world fare, while the last and largest group were issued half a cup of rice and water to drink. This concrete comparison illustrated clearly to all, the truth of Mr. Kidd's message during the service: that we must share willingly with those less

fortunate than ourselves. We cannot be insensitive to the suffering and need of the third world. St. Saviour's was grateful to Viva and Inger Shamas, Sylvia McDonald, Clara and Sally Shamas, Donna Farrell, Brenda Bouchard, Ken Swanson, Heidi Stevens and Terry and Leslie Bennett for the planning and preparation of the meal. After lunch those attending were delighted to see slides of Swaziland and to hear first hand, tales told by Dr. Peter Whitby and his wife

Barb. They have been the prayer partners for St. Saviour's ACW for the past two years while they worked at Raleigh Fitkin Memorial Hospital in Manzini, Swaziland, and it was great to finally meet Peter and Barb and their sons Jonathan and Peter. June 2nd was certainly a special Sunday for St. Saviour's! Thanks go to Mary Wheeler for hosting an end-of-season pot-luck supper on June 4 for St. Saviour's Church ACW.



# Around Algoma

News of happenings in the Parishes

The Right Reverend Leslie Peterson visited the Church of St. John the Evangelist, Thunder Bay, in May for a Sunday morning service of Confirmation and Holy Eucharist. The candidates presented for Confirmation by their Rector, the Reverend Canon Frederick Roberts, were: Jeffrey Morton, Dawne McKinnon, Anne Marie McMahon, John Flett, Joan Flett, Sandra Goulden, Lisa Richardson, Marion Strawson, Cynthia Warwick. A reception followed in the Langworthy Hall.

The City of Thunder Bay recognized the 100th anniversary of the Church of St. John the Evangelist, Thunder Bay, observed in 1984, by the presentation recently of a plaque during the city's ninth annual achievement awards presentation.

At a Sunday evening service in June, a congregation of 235 witnessed the Confirmation of the Baptismal Vows of 23 persons at St. Thomas' Church, Thunder Bay. Bishop Leslie Peterson officiated and preached an excellent sermon on Discipleship. The following is the list of candidates presented by the Rector, Archdeacon Haddon: Geoffrey Arthur Abthorpe, Gordon James Abthorpe, Warren James Bard, Shawn Gregory Crompton, Gareth Mitchell Davies, Andrew Sterritt Davies, Richard Wayne Sherlock, Alan Mark Smilski, Robert Edward Stead, Alan Martin Vanderwater, David Yemchuk, Christopher Andrew Ziegler, Jennifer Lynn Bard, Kathleen Susanne Bryson, Brenna Francine David, Catherine Denise David, Susan Elizabeth McDougall, Alison Elizabeth McLellan, Andrea Schibler, Erlynn Ann Smithers, Marcella Ann Smithers, Tammy Dawn Ruth Walls, Patricia Margaret Gammond. The Rainbow Group of the ACW provided a delicious lunch following the service.

On June 7th to 9th, G.A. Leader Barbara Sherwood hosted forty girls and leaders at her camp north of Sault Ste. Marie. The gathering was a G.A. Deanery celebration to close the year and much fun and fellowship was enjoyed by all. Girls from St. Joseph Island, St. Matthew's, Holy Trinity, St. Luke's, Christ Church, and St. Peter's attended. The last two churches are the newest combined group in the Deanery of Algoma and area, a great addition to the Girls' Auxiliary fellowship.

A beautifully engraved chalice was dedicated in memory of Miss Irene Hollingsworth at St. Mary Magdalene's Church, Dorset, on Sunday, August 4th. Miss Hollingsworth, 95, passed away on October 17th, 1984. She had been a summer resident at Dorset for many years, and was an ardent worker in the Church, playing the organ and assisting the Altar Guild. The gift was from the Hollingsworth and Hesketh families. Officiating at the service was the Right Reverend Derwyn Jones, Bishop of Huron, assisted by his Suffragan Bishop Robert Townsend. The incumbent, the Reverend Ray Porth, was unable to attend the service since he had duties in connection with the Youth Synod at Sudbury.

The Reverend Canon E. Raymond Nornabell, who has been residing at Fairvern Nursing Home at Huntsville, following the death last year of his wife, Florence, is to move to North Bay, to be near his sister and her family. Recently Canon Nornabell recounted his more than 50 years in the Priesthood in an interview with Miki Spring, published in The Huntsville Forester. Born in Stratford March 20th, 1905, he completed his secondary education at North Bay, then attended Bishop's University in Lennoxville, Quebec. For two years he was assistant priest at St. Thomas' Church, Toronto, then at the age of 26 became Rector of All Saints' Church, Huntsville, remaining for 14 years until going to St. Barnabas' Church, St. Catharines. Seven years later he returned to Algoma, to All Saints' Church, Burk's Falls, where the Nornabells were married. After four years he was next at Espanola, where he was made a Canon and remained for 11 years. He had reached retirement age but was still active, and went to Christ Church, Port Sydney, for another seven years. The need for surgery then prompted retirement, and he moved to Huntsville. The many friends he made in his various Parishes will be interested to learn of Canon Nornabell, and to wish him well.

Women of Muskoka Deanery met June 10th for their annual Friendship Lunch. About 100 women were present to enjoy the guest speaker, Mrs. Vaughn Adamson, a director of Home Care Services in Muskoka, who gave a slide presentation on her work and answered many questions following her talk.

On Sunday, June 2nd, the congregation of St. John's Church, North Bay, paid farewell to Church Army Sister Judy Saul, who came to their Church in September, 1984, and for more than eight months ministered there, with young people, in pastoral visiting and preaching and in willing help in the Church office. Judy was then to move on to her summer assignment, conducting Vacation Bible Schools in Southern Ontario parishes. In the service on June 2nd, a presentation was made to Judy, and she gave the sermon.

Temiskaming Deanery A.C.W. met June 4th at St. Brice's Church, North Bay, with about 50 women present. The guest speaker was Mrs. Gayle Broadworth. The fall meeting of the Deanery A.C.W. will be October 2nd.

The annual quilting tea of the A.C.W., St. Brice's Church, North Bay, on May 29th, had many beautiful quilts on display. A star attraction was the quilted hanging which graces the Church's narthex and which represents many hours of loving quilting.

An annual summer occasion, the service of commemoration and decoration of the graves, took place at St. Paul's Church, Grassmere, on Sunday, July 28th. Families near and far came for the service. Bouquets of garden flowers adorned the altar. The message by the Reverend Canon George Sutherland, of Huntsville, was in keeping with the memory of the founders of St. Paul's, a church which dates back to 1885. Music for the service was played by Mrs. Dorothy Hoover. At the close of the service the congregation followed to the churchyard for prayers of commemoration for the departed. The cemetery has a beautiful appearance, testifying to the care taken, and the graves were nicely decorated with flowers.

## Canon Baxter Gosse, 92, passed away at North Bay May 13th

Canon Baxter Gosse, the Clergyman who would not retire, died at North Bay, May 13th. He was 92.

Canon Gosse was Rector of St. Brice's Church, North Bay, for 16 years, until 1972. He was made a Canon in 1969 by the Most Reverend William L. Wright, former Archbishop of the Anglican Diocese of Algoma and Metropolitan of Ontario.

Canon Gosse came to North Bay from Newfoundland 62 years ago and became administrator of North Bay's social services department. He and his wife Emma attended St. John's Anglican Church where he became a



BIRTHDAY CAKE A PRESENT: St. Luke's Cathedral A.C.W. President, Vi Rodger, and two of St. Luke's Juniors, Kate Hernden and Jenny Connell, are shown on the 100th anniversary of the A.C.W., observed April 14th, complete with Anniversary cake in the shape of a Winchester Cross. On the same day another cake was presented to the A.C.W. at Holy Trinity Church, also Sault Ste. Marie, by Holy Trinity Juniors, who combine with St. Luke's Juniors for their meetings.



JUNIOR AND G.A. DEANERY SERVICE: In this picture some of the St. Matthew's, St. Luke's and Holy Trinity Juniors and G.A. members are shown when they were at a special service on May 26th. The three G.A. members in the second row received their Rings of Achievement this year, Bonnie Beer, Jill Beer, of St. Matthew's, and Elizabeth Roberts, St. Luke's. They were among those participating in a combined candlelighting and installation service conducted by the Reverend Tim Delaney, at St. Matthew's Church, Sault Ste. Marie. Approximately 50 G.A. members and Juniors from Algoma attended with a reception, and Festival dance and drama following the service.

Lay Reader. He held services at St. Simon's, a small frame church which was the forerunner of St. Brice's Church.

He left North Bay in 1950 for a short while and went to the Diocesan Theological College in Montreal to study theology. In 1953, he was ordained a Deacon and appointed to serve missions at Sturgeon Falls, Cache Bay and Warren.

In 1956 he became the Rector of St. Brice's.

He refused to retire and even after he left St. Brice's Church, he continued to serve Temiskaming, Cache Bay, Sturgeon Falls and Warren.

His was a familiar face at both St. Joseph's and the Civic Hospitals as one of his simplest pleasures was to visit the sick with his greeting of, "Well, you're not hard to look at."

He gave up his home and moved to Casselholme, but continued to visit people, offering them his smile and his friendship.

Canon Gosse was predeceased by his wife Emma. He is survived by a sister, Isobel Johnson, of West Virginia.

The requiem service was at St. Brice's Church, followed by the committal at Owen Sound.



Canon Baxter Gosse