

Official Publication of the Diocese of Algoma

Christmas and Newness

By the Venerable Frank R. Coyle

When I was a child, our whole house became new in my eyes with a decorated Christmas tree. The day, the family, the whole world was new to me. I saw that newness again reflected in our children's eyes at Christmas. And now our grandchildren show it to me.

Newness is found in savouring to the full each day, each hour and living it. Most of us who know Christ and live in a family do experience Christmas Eve and the Day in that way, tasting the time fully and slowly. We take time to look and play and wonder again like children.

The Christmas collect in the Prayer Book speaks of this newness. It teaches us to pray that, having been born again as God's children, we may "daily be renewed by

Thy Holy Spirit." Charles Dickens hoped we might keep Christmas in our hearts every day of the year.

Our heavenly Father gave His Son to be born a child for us. It is surely His will that we should ask His Holy Spirit to bring alive the child in each one of us. Not that we should be childish, but child-like in wonder, love and praise. Asked who should be greatest in the kingdom, the Lord Jesus set a little child in the midst and said: "Unless you turn to God from your sins and become like this little child, you will never get into the kingdom." No matter what our age, by repentance and forgiveness, we can daily exult in the Love that came down at Christmastime.

I could wish for you readers of *Algoma Anglican* no greater joy than that you daily be renewed in Christ's Holy Spirit at Christmas and every day of the year.

Report to the Diocese from Anglicans in Mission, Algoma

By Norman Greene

As Parishes across Canada and throughout the Diocese of Algoma celebrated observing Anglicans in Mission Sunday, the latest financial report showed that as of October 1st the Diocese of Algoma has forwarded contributions totalling 73 per cent of the proposed share of \$1,238,000. A total of \$907,534.91 has been credited to Parishes and points of the Diocese of Anglicans in Mission National office.

The list of contributions by Parishes and points of the Diocese shows that a total of 13 already have contributed 100 per cent or more of their individual proposed shares, with two Parishes recording totals of 264 per cent and 254 per cent. Most of the 13 Parishes which have surpassed their proposed shares are continuing to make contributions.

Thirty-two Diocesan Parishes have made contributions to October 1st in excess of the Diocesan average of 73 per cent of proposed shares, while 44 Parishes have contributed in excess of 50 per cent of their proposed shares. Several Parishes made late starts on their contributions owing to special circumstances and can be expected to improve their percentages as the program continues.

Half of the donations received nationally have been returned to the Dioceses, with Algoma's share amounting to \$453,767.45. These funds, which must be expended

pledged in the financial campaign, of which \$32,467,000 had been received by the end of the second year. During the two-year period payments of \$16,238,5000 had been returned to the Dioceses, \$5,116,000 was invested in pension funds to assist pensioners who are not eligible to receive payments under the Canada Pension Plan or whose payments are quite small.

Use of Funds
On the national level, a total of \$58,333,000 was

By Jean Wallace
On October 27th, in a service only rarely seen in the life of a congregation, the Right Reverend Leslie Peterson, Bishop of Algoma, consecrated Christ Church, Englehart. Beginning by knocking at the doors of the Church and being admitted by the Wardens, the Bishop accepted the official petition of Christ Church Parish members, a large parchment scroll handed over by Muriel Newton-White. He then "claimed this place for Christ crucified, who is the First and the Last and the Lord of all," signifying this by making the sign of the Cross and Alpha (First) and Omega (Last) on the floor of the Chancel. Moving toward the sentence of consecration, the Bishop first asked that the children present be brought to him, where he accepted their greetings in the form of a book with their photos, stories and names, and he spoke gently to them

Northern Dioceses in Canada have received \$3,152,326 in the first two years of the program to assist in their general ministry throughout more sparsely populated areas, and \$1,342,326 has been used for overseas work in various parts of the globe. Grants from funds in excess of the national objective have been made by General Synod to a total of \$466,654, and \$601,486 has

been required to meet the costs of collecting and administering the funds. In Algoma Diocese in addition to the support of national programs by Anglicans of the Diocese of Algoma, mission work within our own Diocese has been proceeding apace according to projects outlined in our Diocesan Case, and commitments of funds have been made to support projects well into next year.

Joiner, the Gospel (St. Matthew 21:12) by the Reverend Michael Tipper, Rector.

Guest Preacher, the Venerable Frank R. Coyle, of St. John's, Sault Ste. Marie, blended reminiscences of his years in Englehart (1958-1965), with the message that not only is the building being consecrated, but also the people present. With examples that everyone recognized, he spoke of the never-failing renewal in Jesus Christ, who said, "I am making all things new."

Canon Arthur L. Chabot, Rector from 1975 until May, 1984, who also assisted with the service, gave the bidding prayer. Jean Wallace, Warden, presented the prayers of the people, in the form of a litany, taken from *The Book of Alternate Services* (as were several parts of the service, including the Eucharistic Prayer).

The evening before a congregational Thanksgiving Dinner was

Training for the ministry is one of our Diocesan priorities and during the past summer five theological students worked in various parts of the Diocese, each under the direction of a parish priest. Ed Swayze worked in Thunder Bay with Archdeacon Roy Haddon, Perry Chuipka in Temagami with the Reverend Frank Mason, and David Doneva, ac-

(Continued on page 3)

held, at which the congregation was pleased to have as guests Bishop Peterson, Canon Chabot and Mrs. Chabot, Archdeacon Frank Coyle and Mrs. Coyle and Mrs. Janet Saunders, Warden of St. Faith's, Charlton. As well as the guests above, members of Christ Church were particularly happy to welcome: Debbie (Coyle) Jacques, her husband, John, and their three children, David, Rachel and Stephanie, from Owen Sound; Christopher Coyle, of Toronto, and Katie (Coyle) Diotallevi, of Montreal, who came to spend the weekend with their parents and to visit their former home. The dinner was convened by Mrs. Ruby Bryan, prepared and served buffet style by many helpers of the congregation.

The service was planned by the Rector, Michael Tipper (and for those who would like to read it in detail, is in the Book of Common Prayer). The organist for the service was Mrs. Isabelle Boothby. The Bishop's Chaplain was Barbara Cook and the Server was Ricky Williams. Many members of the congregation made a special effort to paint and clean all the Church's several rooms to make all clean and bright for this most wonderful day. Informal lunch after the service on Sunday provided for a time of fellowship for members and guests in Darlington Hall (named for a beloved former Rector). A display of pictures and historical material of the Parish was arranged by Evelyn Valley. In planning for the Consecration Service the idea of gathering material for a History of Christ Church and other Churches in the Englehart Parish was born. Hazel Sparks, long-time resident and member of the Church, is looking for any letters, pictures, historical accounts or anecdotes to assist in making the history as complete as possible. Her address is: Box 627, Englehart.

The Algoma Anglican sends best wishes to all our readers for a Blessed Christmas and a Happy New Year

Pray . . . whether you are up or down

By the Reverend D. A. B. Stanley for the Anglican Fellowship of Prayer

One day a family rejoiced because they had bought a new car. The next day they were greatly upset as one of the children had a dangerous fever. These examples constitute the ups and downs of life, the joys and the desolations which are a part of normal life. We ask ourselves why they happen, and the best answer we can get is that these fluctuations of life happen to all human beings because we are imperfect people living in an imperfect world.

Sometimes the difficulties come gently so that we are hardly disturbed; at other times, they come so roughly and

so rapidly that we become desolated. The gentle waves we can accept, but the rough and rapid ones cause us great distress. As humans we are too liable to remember the troubles of life, while the joys of similar intensity are more quickly forgotten. We need to be freed from this emphasis upon the negative. That is why the advice of counting our blessings is very wise.

Even Christians are not exempt from these waves of life, but a Christian living close to Jesus Christ receives the power either to overcome these problems or to live through them and still rejoice.

The joys may come in many forms — physical, material, personal, spiritual, or in relation-

ly been disobedient to our heavenly Father's will. If we have no knowledge of doing wrong we may have to confess being tempted to say that Jesus Christ has sent this desolate time. He does not send it, but He allows it to test us to see how faithful we remain to Him. We do not confess when other people try to make us feel guilty. After confession, if we listen to the wisdom of the Holy Spirit, we turn to praise.

We praise the Lord — Father, Son, and Holy Spirit — because desolate times do lead us to ask our Heavenly Father what He wants us to do, and these rough times give us strength, for only when we are tested by difficulties do we learn where Christ's goodness has already been incorporated within us. The flabbiness of our mental, emotional and spiritual lives needs to be trimmed away until we are certain that we are worthy of the love of God in Christ.

The Christian is called by His Lord Jesus Christ to accept both the ups and the downs, the see-saw of life. The prayer response for joy is praise and thanksgiving for the Lord's good gifts, to which we add humble confession. Praise and thanksgiving remind us that all good gifts come from our loving heavenly Father. Humble confession is our response as we know we do not deserve such goodness (but He sends it nonetheless) and we confess that He deserves our praise. We confess that His goodness accepts us even in our imperfection and we praise Him that through us He does His will.

The Christian response to desolation is the reverse — confession followed by praise and thanksgiving. We confess what is wrong with our lives, but we make confession only for what we know we have done wrong, or for the times when we have deliberate-

To be transformed by Christ should be one of our important desires. We are then of greater service to our Lord Jesus Christ. The person who learns patience through desolation and to pray for and assist others in need when his own desolation is not yet resolved is an example of how the transforming power of Christ enables one to be truly patient with someone who is still learning. Another example of Christ's transforming power occurs when a person who has overcome fear can assist another fearful person to attain similar freedom from fear.

We have tough times to strengthen our spiritual lives so that we shall be a great blessing to others so that in turn they shall be able to assist others to praise the Lord in the midst of desolation. None of us enjoys desolation, but it is the great training ground to allow us to be of service to our Father and to learn truly to enjoy life.

We have easy, joyful times to assure us that life and people can truly be beautiful, but the greatest beauty is a character improved by the transforming Christ. Whether we are up or down the appropriate form of prayer is Praise.

Letter from the Bishop —

"And dwell among us . . ."

The passage of Scripture that rings out with all the festivities at Christmas is the verse from the prologue of the Gospel of St. John: "The Word was made flesh and dwelt among us, and we beheld His Glory, the glory as of the only-begotten Son of the Father, full of grace and truth."

We call this becoming flesh the Incarnation. God taking human form and history, choosing to dwell in the midst of poor suffering people.

When our church is faithful to the principles of the Incarnation it chooses to dwell among people who are poor and suffering! Jesus shows us by example that true godliness is seen when beauty and truth and goodness offers itself for others.

Jesus was full of grace and truth — His presence shone among the people he walked with.

The Christmas gospel is a challenge to all of us living in an aggressive society, to think about our lifestyle. Jesus was downward mobile in his actions. Are the goals of our lives as Christian people in line with the witness of Jesus?

He came from power, glory, and riches to serve the poor. Does our Christmas giving reflect the values Jesus made flesh in his life?

You know . . . it is sad, but true, that we often miss the centre of the Christmas gospel because we find it hard to follow His lifestyle . . . it is very difficult to change character habits.

I do pray that one by one, people will move more and more towards the way of Jesus, learning to give and live as He did, offering time, interest, patience, care, love, on behalf of the poor in society. He inspires us to be full of this same grace and truth.

One of the avenues that our denomination has developed to help people struggling in this world, is the Primate's World Relief and Development Fund. I know that gifts made through our Church in this way are in the spirit of this Christmas gospel: dwelling among the people who are in real need, and giving them hope. Contact your Parish Coordinator for information, and ways and means you can give — not just your money, but your time, and your love for others.

Yours in Christ,

Leslie E. Peterson,
Bishop of Algoma.

HELP!

The Plates that St. James' Church, Massey, has for sale to commemorate the visit of the Archbishop of Canterbury were authorized by me.

I know that there are feelings associated with them. However, the people of Massey, trying to move towards self-reliance, saw this project as one way to assist the Diocese by raising a portion of the income required for the salary and cost of having their own Clergyman.

Anglicans in Mission money has been designated as well as some budget changes. If some of you will be willing to order some of these Plates, you will be helping them to help themselves and assisting us all to realize we are a Diocesan family.

Leslie E. Peterson,
Bishop of Algoma.

The Bishop's Itinerary

DECEMBER
December 1st — St. John the Divine, Copper Cliff — 75th Anniversary.
December 6th, 10:30 a.m. — Ecclesiastical Matrimonial Commission.
December 8th — Consecration of Bishop-elect John Baycroft, Diocese of Ottawa.
December 15th — Visitation to the Parish of Massey, Webwood and Spanish River.
December 22nd — Visitation to St. Mark's, Heyden.
December 24th and 25th, CHRISTMAS — St. Luke's Cathedral, Sault Ste. Marie.

JANUARY
January 1st — Bishophurst At Home.
January 10th, 10:30 a.m. — Ecclesiastical Matrimonial Commission.
January 12th — Visitation — St. James', Goulais Bay.
January 13th to 17th — Student Visits, Ontario, and the Bishop's personal Retreat.
January 27th to 30th — Seminar for Bishops on Conflict Management, to be held in Richmond, Virginia.

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Primate's Fund

The following people from whom more information or assistance can be obtained concerning the work of the Primate's Fund.

The Reverend Ron Duncan
Powassan 724-3309

Muskoka
Mrs. Betty McDowall, Parry Sound
The Reverend Elliott Sheppard, Sundridge

Sudbury
Mr. Winston Hardacre, Copper Cliff
The Reverend Wayne Putman, Espanola

Algoma
The Reverend Terry Bennett, Blind River
Mr. Bill Kidd, Sault Ste. Marie

Thunder Bay
Mr. Allan Gilbert
Mr. Bert Harding
Mrs. Shirley Kosca

Temiskaming
The Reverend Frank Mason, Haileybury
Mrs. Dorothy Chabot, North Bay

Algoma Diocese Executive Committee held meeting at Sudbury in October

By the Venerable William A. Graham the second meeting of the Executive Committee of the Diocese took place on Thursday and Friday, October 10th and 11th, at the Church of the Epiphany, Sudbury, with Bishop Peterson presiding. (The committee includes the Bishop, the five Archdeacons, the five Rural Deans, the Dean, Chancellor, Registrar and Treasurer, two lay stewards from each of the five Deaneries and two members appointed by the Bishop).

The meeting opened at 7:15 on Thursday, with Evening Prayer from the Book of Alternative Services. The book was used at all the services during the meeting of the Executive Committee.

Regrets were received from John De P. Wright, Q.C., and O. Kennedy Lawson. The Bishop stated that Mr. Wright was in the process of moving to Thunder Bay, as he had been appointed to the office of Judge of that District. The agenda was accepted, as were the minutes of the first meeting, held at the Marconi Hall, Sault Ste. Marie, May 24th, 1985.

Arising from the minutes was an S.S.J.E. property update, but none seemed absolutely certain what was happening to that property, except that a group of Bracebridge business men had purchased it. It was not certain if Vanguard Academy would be going ahead with repairs and renovations.

A copy of the Huron Diocesan policy on Heritage designation for Anglican Churches was read, the main point of which is that, "Parishes are advised to object to the designation of being a Heritage building; that is, they should not become such voluntarily." It was moved by Canon D. A. P. Smith and seconded by Archdeacon Paterson, that this become Algoma Diocesan policy and that a full copy of the Huron document be circulated to the Parishes. After discussions this motion was "laid on the table until further information is received."

As the third piece of business from the minutes was likely to take some time, the committee moved on to correspondence. A number of letters were read, including one from Bishop C. Charles Vache, of the Diocese of South Virginia, requesting support for St. George's College, Jerusalem; another from Canon M. J. Rolph, Stewardship Office, re "Continuity and Planning" in the Church, and a letter from Archbishop

Garnsworthy asking Anglicans to support the Rally to Queen's Park on November 2nd, opposing Separate School financing. The meeting adjourned about 10:00 p.m.

Visitors introduced When the meeting reconvened at 9:00 a.m. on Friday, after Holy Communion and breakfast, guests were introduced. Naomi Kowo, from Zimbabwe, remarked that zero temperature was quite a change from 30 degrees Celsius in her country, but went on to say that she was very pleased to see some women on the Executive Committee, since the Church in Zimbabwe still tends to be male-dominated.

Another guest, the Rev. L. H. Winslow, spoke on the third point arising from the minutes (February, 1985, meeting), which was a Parish Computer Feasibility Study. Father Winslow's study was undertaken over the past seven months and was very extensive. A request for quotations was made to approximately 15 suppliers. I do not wish to go into all the technical details supplied by Fr. Winslow, but he said that ten suppliers provided satisfactory responses to the request for quotations, with 19 hardware/software price configurations, which ranged from \$3,102.84 per system to a high of \$5,810 per system.

Details of Budget
The Committee then went on to discuss the proposed budget for 1986. This took a considerable time. The Committee approved of the work which had been put into preparation of the budget by the Treasurer, Din Oosterbaan. The proposed budget was to be brought to the Great Chapters of the Deaneries later, so that the Parishes will know what is expected of them. (I asked Naomi Komo if she was bored by all the

hand to assist orientation into the practices and routines of the Guest House. Everything, just everything, aesthetically and conveniently arranged to ensure relaxation of body and mind in the unbelievably peaceful atmosphere. Here was a place to rejoice in the spirit of wholeness.

This year's subject of study was the Lord's Prayer under the headings: The Vision of God, The Reign of God, Food from God, Healing of God, The Protection of God. The Reverend Dr. F. A. Peake, who led the retreat, highlighted and

discussed the best known prayer of the world's Christian community. His talks were aimed at deeper meaning and awakened understanding of the words which are prayed so often as part of Church, family and personal worship.

The devotions were centered around the varied services in the tranquility of the chapel. The books were prepared and marked ahead of time to assist the guests in following the service. The prayers were full of social concerns for all the world's people. The Sisters' voices were beautifully raised in praise to God. Love flow-

ed in the meaningful giving and receiving of the Peace. One remembers the beauty of the Chapel Services, the Eucharists shared, friendships renewed, meditative meal times, spirited discussions, deepening of group bonds, but over all one remembers the Sisters. Just as one small candle at the Service of Light spreads its light to brighten the whole community of worshippers, so the smiles in the eyes of the Sisters lighten and brighten the minds and spirits of each one in retreat.

God willing, next year we shall return.

Mrs. Maude Timmermans, Blind River

Mrs. Maude Timmermans, died Saturday, October 5th at the age of 90. She was a life-long member of A.C.W. Maude came to Blind River in 1913 when she married Frank Timmermans, who predeceased her in 1976. She led the J.A. group for many years in the late 1930's and early 1940's at St. Saviour's Church.

In the early 1960's Maude took up painting as a hobby and belonged to the Blind River Arts and Crafts Club.

She was a Silver Cross Mother and is survived by four sons and one daughter (predeceased by a son, Arie, in W.W.II), 15 grandchildren and 22 great-grandchildren.

Marjorie Suttaby, Gravenhurst

On Saturday morning, October 19th, the funeral service was conducted at St. James' Church, Gravenhurst, by the Reverend Patrick Atkinson, for Marjorie Olga Suttaby, Reg. N., who had died on October 11th at her home in Gravenhurst in her 86th year.

The Suttaby family has been a part of the Gravenhurst community since 1875 when Robert Edward Suttaby and his wife, Hannah Marie (Chappell) came from London, England, to take up land in the 10th concession of Muskoka Township, a property with shoreline on south-east Lake Muskoka. Of the family of Mr. and Mrs. R. E. Suttaby, Marjorie was the last surviving member and had been the youngest. By the time of her birth, October 23rd, 1899, the original Suttaby log house on Lake Muskoka was used mainly in the summer. For the rest of the year the family lived in Gravenhurst, where all of

the children attended school. Of the older Suttaby children, Fanny, Emily, Arthur, Nellie, Harriett, Harold, Ernest and Winnifred, four became teachers, and one, Harriett, was a nurse. Marjorie, now called Madge, also chose nursing as a career, graduating from Toronto General Hospital in 1925.

For the next 30 years Madge was a private duty nurse at the same hospital. She did spend practically all of her off-duty time at Gravenhurst, and returned to the town when she retired in 1955. In May of this year, Madge was thrilled to be with the small group from the Toronto General Hospital nursing class of 1925 who attended special celebrations for the 60th anniversary of their graduation. After her return to Gravenhurst Miss Suttaby was active in the Cancer Society and the Horticultural Society.

Gardening was a lifelong hobby and she was a well-known exhibitor at the annual flower show. Fortunately she was able to have one last beautiful garden in the past summer. She was also a generous supporter of organizations devoted to the welfare of animals.

The Church was always of great importance to the Suttaby family who, around the turn of the century, made possible the construction of the small log-built Northwood Church, located at their property on the "back road" between Gravenhurst and Bracebridge. As a child Madge Suttaby attended Northwood in the summer holidays and St. James' Church, Gravenhurst, at other times. Possibly she had the longest record of continuous attendance in St. James' Parish. During her summer holidays at the old log house on Lake Muskoka, Madge gained some fame for her skill in fishing for black bass. She was

responsible for much of the upkeep of the house over the years and recently participated in extensive restoration work, so the house could be enjoyed for many more years by the next generations of the family. She leaves her niece, Joan, and husband, Fred Winter, of Toronto, and their four children; her niece, Frances Hay, of Toronto, and her nephew Douglas Hay, his wife, Judy, and their three children, of Calgary.

William M. Sinclair, C.M., Ravenscliffe

The funeral service took place at All Saints' Church, Huntsville, on November 7th, for William Matthew Sinclair, C.M., who had died at the hospital in Huntsville on Monday, November 4th, in his 91st year. The service was conducted by the Rev. George W. Sutherland, Rector.

Mr. Sinclair had spent his life in the Huntsville vicinity, where he had been well-known as a farmer. For more than 50 years he was an annual exhibitor at the Royal Agricultural Winter Fair in Toronto, usually a prize-winner. He was also a dependable worker for the North Muskoka Agricultural Society at Huntsville, of which he had been secretary-treasurer and president in former years, and always an exhibitor. Mr. Sinclair's services were also employed as judge at annual fall fairs in the northern districts for many years.

Mr. Sinclair was the son of the Reverend Lawrence Sinclair (1847-1942), reverend Anglican rural missionary, who regularly held services at several rural churches in Muskoka and Parry Sound, usually walking between his appointments, this in the years before the S.S.J.E. assumed responsibility for most of these mission congregations.

For his services to agriculture, William Sinclair in recent years was awarded the decoration of Member of the Order of Canada, which he received from the Governor General at Government House in Ottawa. Last December he was among those who in the Province's anniversary year were awarded the Ontario Bicentennial Medal in a ceremony at Huntsville, presented by the Honorable Frank Miller.

He was predeceased by his wife, Bertha, in 1976, and is survived by two daughters, Alberta Shearer and Ruth Brinks, four grandchildren and two great-grandchildren.

Group from Church of the Epiphany inspired by Retreat

discussed the best known prayer of the world's Christian community. His talks were aimed at deeper meaning and awakened understanding of the words which are prayed so often as part of Church, family and personal worship.

The devotions were centered around the varied services in the tranquility of the chapel. The books were prepared and marked ahead of time to assist the guests in following the service. The prayers were full of social concerns for all the world's people. The Sisters' voices were beautifully raised in praise to God. Love flow-

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God willing, next year we shall return.

Around Algoma

News of happenings in the Parishes

The Parish of St. George the Martyr, Thunder Bay, celebrated Harvest Thanksgiving on September 15th. The church was beautifully decorated with flowers, fruits and vegetables. In the evening, a Parish Thanksgiving supper was held in the parish hall. The men's group, the Order of the Holy Shroud, organized and prepared the delicious supper of turkey and all the trimmings. The young people of the parish served at the tables for the supper.

Significant news from the Church of St. Peter the Apostle, Elliot Lake, is of the successful fund raising campaign in that Parish. A standby loan was applied for to the Diocese of Algoma in the amount of \$10,000 for new gas furnaces for the Church and Rectory. A letter from the Rector, the Reverend R. Nicolle, read at the October meeting of the Synod Executive Committee, revealed that the loan would not be required because the necessary funds had been raised locally. It was suggested at the Executive Committee meeting that this fact should be reported in *The Algoma Anglican*.

Sponsored by the Anglican Fellowship of Prayer, a "Quiet Day" was arranged for November 30th. St. Andrew's Day, to be held at St. Mary's Church, Nipigon.

On Friday, October 18th, St. Luke's Day, the St. Luke's Cathedral Servers' Guild held a ham supper in the Parish Hall. This supper was held to raise money for the Primate's World Relief and Development Fund, and also to assist in providing new vestments for the Guild. Members of the congregation, and in particular those from the Altar Guild, made apple pies and escalloped potatoes. Members of the Servers' Guild and the A.Y.M. acted as waiters and made sure that everyone was served quickly. More than 150 people were served and a profit of \$800 was realized, with \$400 being donated to the Primate's World Relief Fund and the remainder to the Servers' Guild. The Guild wishes to thank the many people who helped and supported this successful event.

The annual fall tea and bazaar of the Parish Guild of St. Brice's Church, North Bay, on Wednesday, November 6th, proved to be as popular as ever, with people arriving long before the official opening time.

Recent services of Holy Baptism at All Saints' Church, Huntsville, had for the families concerned a special historical significance. It was just over a century ago, in 1884, that the Reverend Thomas Lwyd arrived in Huntsville and became the first Rector of All Saints' parish. Later he was named first Archdeacon of Algoma.

An office he continued to hold until his death in 1903. On August 31st, 1985, Andrew Joseph, son of Karin (McCaskill) and Steven Pigott, and Courtney Alexandra, daughter of Kathryn (McCaskill) and Dean Payne, were baptized by the Reverend Canon George W. Sutherland, Rector, and it must be noted that they are great-great-great grandchildren of the late Archdeacon and Mrs. Lwyd. (Two years previously, in October, 1983, Christopher Donald Pigott, son of Karin and Steven Pigott, was also baptized at All Saints' Church). Receptions following the Baptisms took place at the home of the children's maternal grandmother, Mrs. Donald McCaskill (nee McKay). Relatives and friends attended, including their great-

grandmother, Mrs. H. F. Mackay (nee Ecclestone), of Grosse Point, Michigan, and Timber Bay, Fairy Lake, Huntsville, who is a granddaughter of Archdeacon Lwyd, and the children's great-uncle, John Mackay, of Toronto and Timber Bay, Muskoka.

Arrangements were made for a special outing at Camp Gitchigomee, Thunder Bay, for Thanksgiving Day. The grounds, on Sandstone Lake, were open from 10:00 a.m., and the Camp committee arranged for the serving of turkey dinner.

The Thunder Bay Council of Clergy invited the public to take part on Sunday afternoon, October 13th, in an Inter-Faith Service of Worship at the Thunder Bay Community Auditorium. The Most Reverend Bishop John O'Hara was a special guest. The music was provided by a massed choir from many churches in Northwestern Ontario, with a guest soloist, Monica Whicher, of Toronto. The event was a community Thanksgiving observance.

News from St. John the Evangelist, New Liskeard

On September 29th, following the great Service of Harvest Thanksgiving, the Rector, the Reverend Robert Flowers; his wife, Marolyn; Michelle and Mark, hosted an Open House at the Rectory. Daughter, Miriam, was away attending university. A large number of parishioners came and even a visitor from Australia. Most of the New Liskeard clergy and their families attended. Mrs. Iris Lancaaster and Mrs. Lita Davidson kindly poured tea. It was good to see the young people of the parish attend. Mark entertained them at the ping-pong table.

On October 20th, the Rector installed Byron Ernest Parkin as parish lay-reader, presenting him with his licence from Bishop Peterson. Byron also has permission to administer the Chalice. Byron now wears the blue scarf worn for so long by the late Frank Joy.

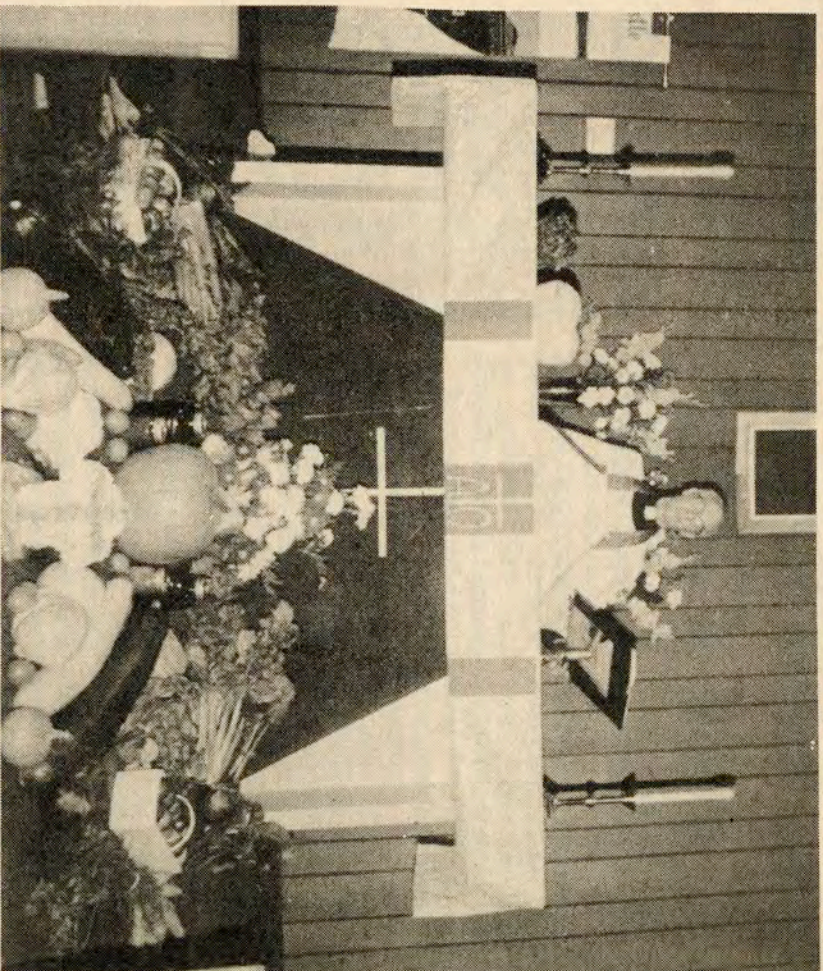
Prayer Partner Secretary Mrs. Carmel Hoyle has written to David and Rosalynn Williams in Ireland. David, our former lay-reader, is in theological studies at Trinity College, Dublin. It was 100 per cent attendance of Servers at a Corporate Communion and Breakfast on November 3rd. Many thanks to Mrs.

Flowers and her helpers in the kitchen.

That evening, an All Saints' service was held at St. John's. The Rector, the Reverend Robert Flowers, was the Celebrant, the Reverend Frank Mason read the Gospel, and the Reverend Michael Tipper was the preacher. Joining with us were the choirs of Englehart, Charlton, Haileybury and Cobalt. It was a memorable and well-attended service.

On November 10th, the parish celebrated its 92nd Anniversary, with a pot-luck luncheon, following the morning service.

PHILIPPINES: Father Isagani Fabito of the Philippine Independent Church visited Canada recently to share information about his church, with which the Anglican Church of Canada works as a Partner in Mission with the Council of the Church of East Asia. He says that lay people are now becoming more active in church affairs. "We begin to realize what God has given us as Filipino people. There is a richness to our faith growing out of our Philippine experience. It is something we can share with you, our Canadian fellow Christians. . . . The time has come when our partnership must go beyond the sharing of material resources to the sharing of personal gifts. We must share with one another our faith, our personal experiences, our work and our love."



BOUNTY OF EARTH: Reminiscent of Harvest Festival services throughout the Diocese is the above scene on Thanksgiving Sunday at the Church of St. Peter the Apostle in Elliot Lake, where parishioners adorned the altar with abundant fruits and vegetables. Following the service, conducted by the Reverend Russ Nicolle, the "bounty," including home-grown produce and store-bought goods, was taken to the Women's Crisis Centre. (Photo, Elliot Lake Standard).

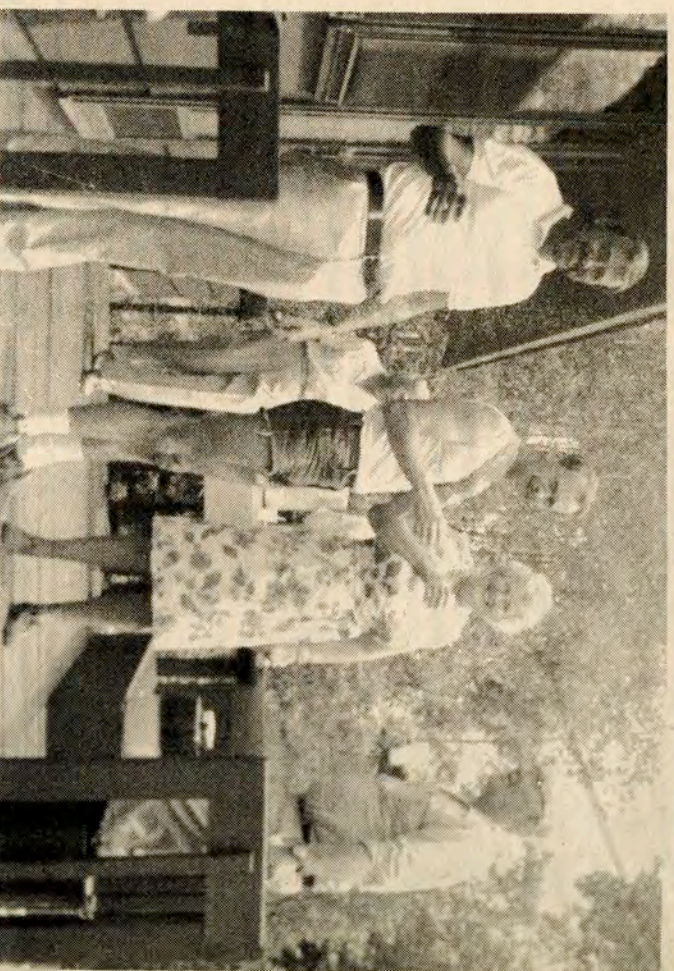
Deanery of Temiskaming A.C.W. fall meeting

The ACW fall Deanery meeting was held Wednesday, October 2nd, at St. Brice's Church, North Bay. The theme for the day was "Aglow for Christ."

Those attending were reminded of the cost of discipleship as the 45 ladies joined in the service of Holy Communion. Ross Kreager conducted the

service. The Reverend Muriel Hornby was the guest speaker. Taking the letters A.C.W., she outlined the Action, Community and Worship which should make up the Christian's life. The business meeting was commenced before lunch and concluded afterwards. St. Brice's ladies provided an excellent lunch.

An invitation to hold the 1986 meeting in New Liskeard was accepted.



PICNIC AT RESTOULE: St. Alban's Church, Restoule, in the Parish of Powassan, this year observed its 75th anniversary, and following morning Eucharist, a parish picnic was enjoyed. In this picture, taken that day by Mrs. Barbara Piper, are: (left to right) Brian Grawbarger, Rector's Warden; the Reverend Ron Duncan, Rector; Mrs. Jessica Barton, secretary-treasurer, and Seymour Barton, Jessie's husband, all enjoying a cup of coffee.

Joint worship at Restoule, then a picnic

By Barbara Piper
St. Alban's Parish in Restoule is 75 years old this year. What better way to kick off celebrations than a joint service with other members of the three-point parish, followed by a picnic.

The Reverend Ron Duncan, Rector, was assisted in the celebration of communion by the previous Rector now retired, the Reverend Dalton Woodward. The

small church was packed with parishioners from St. Peter's, Callander, St. Mary's, Powassan; St. Alban's and some tourists. Mrs. Shirley Loy was the organist. Extra chairs were brought in but the late-comers had to stand outside.

Following the service, we drove around the corner to the home of Mr. and Mrs. Roland Bryant, which is situated on the shores of Lake Comman-

da. Picnic tables were set up on the front lawn to hold the pot-luck lunch. Such a variety of food! There was enough for a week. Everyone had a wonderful time visiting with each other. Many took advantage of the opportunity to go for a swim. The weather was perfect and everyone agreed that it was a success and should be repeated next year.