

ALGOMA ANGLICAN

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Number 4

Three Ordained to Priesthood at the Cathedral

On Sunday, February 17th, a large congregation gathered at St. Luke's Cathedral in Sault Ste. Marie for the ordination to the Priesthood of the Reverend Clifford Dee, the Reverend Nigel Shaw and the Reverend Michael Wright.

The service began with a majestic procession of Choirs, Clergy and Lay People of the Diocese. For this memorable occasion, the celebrant was the Right Reverend L. E. Peterson, Bishop of Algoma.

The Old Testament Lesson was read by Henry Gaines, Lay Reader from Holy Trinity, and the Epistle was read by John de P. Wright, Chancellor of the Diocese, while the Gospel was read by the Reverend Muriel Hornby.

The Reverend Dr. E. J. Reed, from Trinity College, Toronto, was guest preacher. In his sermon, addressed specifically to the three ordinands and from there applicable to all Christian people, Fr. Reed focused on three aspects essential in Christian unity. They are the Worship of God, the Teaching of the Faith and the Care of the Christian Community.

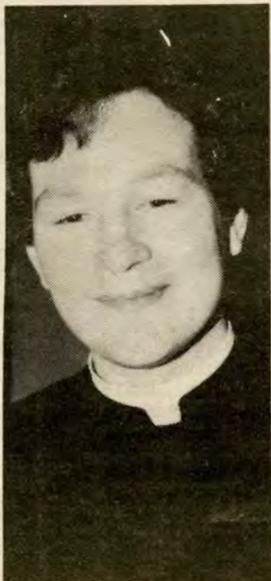
The Presenters for the Reverend Clifford Dee were the Reverend Jerry Smith, of Chapleau, and Elizabeth Woods, Wawa; for the

Reverend Nigel Shaw they were the Reverend Canon W. R. Stadnyk and Marlene Lay, of Holy Trinity, Sault Ste. Marie; while the Reverend Michael Wright was presented by Canon J. R. Neal, Diocese of Ontario, and Canon R. B. De Blois Wright, father of the ordinand, and Mrs. Elaine Wright, St. Luke's Cathedral.

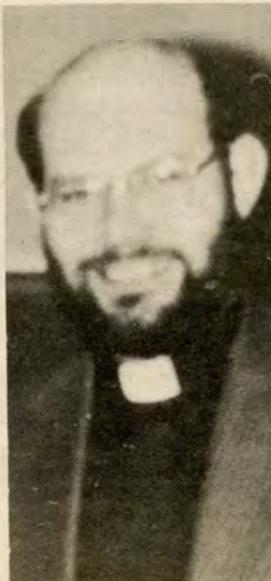
The Litanist was Dr. David Gould. After being vested according to the order of Priests and receiving a Bible, chalice and paten from the Bishop, the new Priests with the Dean concelebrated the Eucharist with the Bishop as chief celebrant.

Following the service members of the congregation were able to greet the new Priests at a reception held in the Parish Hall. Refreshments were provided by the ladies of the A.C.W. and tea and coffee were poured by Mrs. Yvonne Peterson and Mrs. Joyce Robertson. At the reception numerous presentations were made to the three ordinands.

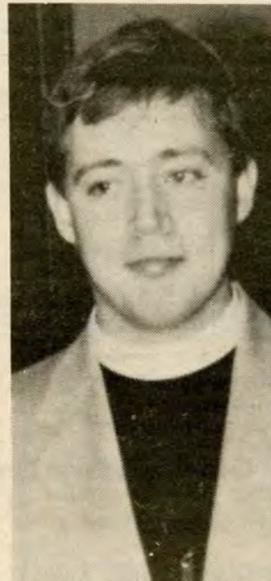
The Reverend Clifford Dee is Rector of the Parish of St. Paul's, Wawa with White River. The Reverend Nigel Shaw is Assistant Curate at Holy Trinity, Sault Ste. Marie with Heyden and Searchmont, and the Reverend Michael Wright is serving as Assistant Curate at St. Luke's Cathedral.



The Reverend Michael Wright



The Reverend Clifford Dee



The Reverend Nigel Shaw



The Right Reverend L. E. Peterson

A.C.W. of Diocese to meet in May at Thunder Bay

The annual meeting of the Anglican Church Women of the Diocese of Algoma will be held May 14th and 15th at St. Paul's Church, Thunder Bay. This meeting will mark the 100th anniversary of organized women's work in the Canadian Church.

Speakers for the meeting have been chosen in keeping with the anniversary theme: Mrs. Ellen May, of Burk's Falls, a past president of the diocesan A.C.W., will speak on the background and history of the Women's Auxiliary and Anglican Church Women; the Reverend Susan De Gruchy, assistant

curate at the parish of St. Michael and All Angels, Thunder Bay, will discuss the role of contemporary woman in the church; and the Right Reverend Walter Jones, of the Diocese of Rupert's Land, will talk on goals for the future.

Every parish in the diocese may send up to four official voting delegates to the annual meeting of the A.C.W., and as many other observers as they wish. Registration forms have been mailed out to all parishes. For further information contact the Recording Secretary, Mrs. Ingrid Koropeski, 381 Egan Street, Thunder Bay, P7A 2X2 (1-807-345-1701).

Algoma Committee on Public Education reports on its recent studies

On November 13th, the Right Reverend Leslie Peterson, Bishop of Algoma, established an Ad Hoc Committee on Public Education in the Diocese of Algoma. In this action he asked the Reverend Larry Winslow, of Thessalon, to form this committee.

Father Winslow was asked to establish the committee to consider two matters of major importance to the Diocese of Algoma and its people. These were: (1) Implications and effects of the extension of *Public Funding to the Separate School System*, and (2) Concerns about the necessity for *Religious Education and Moral Values* in the Public Education environment. The committee is to work with reference to the effects of the above within this Diocese and in conjunction with similar efforts in other Dioceses in Canada. Four of the five members of the committee have backgrounds involving Public School Boards of Trustees. This group constitutes a core group which

will be, from time to time, enhanced by regional personnel from the various Diocesan areas.

This statement is made as a result of the deliberations of this committee to date combined with the results of its presentation made to the Executive Committee of the Diocese. It is to be understood that this statement is made in the full knowledge of the Toronto Board of Education's challenging of the constitutionality of the move to fully fund the Separate School System. This committee, in making this statement, is in no way making any commentary upon that challenge.

Separate School Funding
This committee, like so many others, is amazed at the manner in which the Government of Ontario is said to have made this decision without prior consultation with many of its own members or the experts in the field of education. Such an implementation made without sufficient planning could be disastrous for the

whole provincial system of education. Further, the establishment of three non-contiguous committees to study — related matters of implementation, overall funding, and the independent school system which are part and parcel of the consequences of this move is rather disconcerting.

However, the approach of the Diocese of Algoma is to be one which will pay very close attention to the possible problems which could arise in the implementation of this funding. Also, the possible benefits of the move for the whole of education must be considered. Concerns which have been expressed to date are as follows:

(1) The seeming disregard for the principles of democracy in the manner in which this decision was made and announced.

(2) The redistribution of staff who are declared redundant in the Public System due to the transferring of students to the Separate School Board. The statements from the Roman

Catholic Bishops are seemingly inconsistent with each other and with the "Bishop's Committee for Education." While this committee expresses concern for the maintenance of the moral and religious milieu of the Separate School System, it is also very concerned about the moral implications of the current hesitancy of the Separate School Boards to concur with the stated wishes of the government concerning these persons. The committee is concerned that some method be worked out whereby both of these moral problems can be properly addressed.

(3) In like manner, the committee is concerned about the transportability of pupils between systems. Since both systems are to be funded with public money, it would only be correct that all children could choose to attend either system. The only condition of attendance would be the acceptance of the basic principles of the system they wish to attend.

Further, the committee is concerned that such transportability be available at all levels of education and not just at the secondary level.

Again, this is a commitment which is being avoided by the Roman Catholic system.

(4) The problem of re-allocation of physical facilities. This committee understands that a move such as this would require that physical facilities be transferred between Public and Separate Boards. However, no guideline has been established to say who would make decisions

relating to which facilities and under what circumstances. This has already become a problem in Sudbury.

(5) Another element which could be implied in this whole situation would be the "pooling of industrial assessment." Although such a move may prove to be advantageous to many southern communities, it has already been shown in many small northern areas how education would be all but destroyed even under current circumstances. The implications of this move would so fragment the whole problem in such a manner that the costs could easily become prohibitive to provide any but the most rudimentary form of education in northern Ontario (in either the Public or the Separate sector). Yet no statement has been forthcoming showing how all will survive without raising the taxes in the north beyond that which any will be able to afford.

(6) Although we have been told that this move will not burden the taxpayer any more than at the present time, the committee finds it difficult to understand how such items as special education, French immersion, Francais programs, music, etc. can be offered in both systems without substantial increases to the taxpayer at some governmental level.

Given the above concerns, the committee also sees opportunities for overall education in Ontario.

(1) By the very nature of this situation the whole question of Religious Education in the Public School System

is brought to the fore. This committee is concerned that today's Public Education all but ignores the spiritual dimensions of life and morality. The move to fund Separate Schooling from Public Monies will force the Public system to clearly state and publish its real objectives in these areas.

(2) Rather than being divisive, as many would state, whole new opportunities for mutual development expressed in clear and understandable forms are offered to society. Mutual understanding will be enhanced rather than deterred.

(3) The Separate School System has often been accused of providing a strictly academic form of education with little, or no, emphasis upon technical learning. Although, to many, this may seem to be a disadvantage, this committee is of the opinion that it may have much to say to a Public System that may have strayed too far toward the latter.

(4) In short, in the private sector, it is a principle that competition leads to excellence. Perhaps such will be the result of the public funding of two school systems.

The Algoma Committee is extremely concerned about the need for Religious Education in the Public School Sector. Despite the arguments concerning the plural nature of society today, it does not require a genius to realize that our young people, as a whole, are receiving a strong technocratic education without any real appreciation

(Continued on page 2)

Canon McCausland was speaker at Order of St. Luke meeting

By Ivy Glenday

Canon John G. McCausland, retired Priest of the Algoma Diocese and former Superior of Canadian SSJE, was the guest speaker at a meeting of the North Bay Chapter, Order of St. Luke, on February 13th, at St. Brice's Church, North Bay.

The prologue to the Canon's talk was I Corinthians 12: 28-30. He pointed out that there is need for an Office of Healing that is

within the sacramental life of the Church. Canon McCausland was a member of the Committee that worked for 20 years on the revision of the Prayer Book which gave us the Canadian Book of Common Prayer in 1959.

The section "The Ministry to the Sick," "Forms for Laying on of Hands" and "Anointing of the Sick" were explained and discussed, particularly before and after the revision of the Prayer Book.

Those present felt privileged to discuss this subject with one so knowledgeable of the history of the Prayer Book. Canon McCausland has written a number of booklets and pamphlets on religion in general and the Anglican Church in particular. He has served on various commissions on Church Union and Liturgical matters and is currently preparing a book about his 52 years of Ministry.

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Letter from the Bishop —

Jesus said, "If I be lifted up I will draw all men unto me." The week before Easter has always been the most important part of the year for me. To follow the daily lectionary and read the story of our Lord's Passion at times was so moving that it drew tears. Such amazing love . . . such drama; the violence, the greed, the ideas of people, meeting the abundant love of God in the events of Jesus' life during those days in Jerusalem.

The intimate gathering of the few faithful for the Last Supper — the words from the Cross — of forgiveness, of agony, of hope — our lives are different because of the cross of Jesus Christ. — Love is greater than Sin.

Love vanquishes vicious evil . . . Love conquers death.

When a person is baptized in the congregation of Easter evening into the death and resurrection of Jesus Christ, the meaning of our vocation as the baptized people of God emerges.

Easter Sunday's large gatherings are joyful, but there is a secret peace, an abiding hope, a sense of gratitude for the Father's love in Jesus upon the Cross that makes the Alleluias on Easter morning far more significant.

Yours in Christ,

Leslie Peterson

Leslie E. Peterson,
Bishop of Algoma.

The Bishop's Itinerary

APRIL

April 1st, 7:00 p.m. — St. Peter's and Christ Church, Sault Ste. Marie, Confirmation.
April 2nd — Algoma Deanery Quiet Day.
April 2nd, 7:00 p.m. — St. Matthew's, Sault Ste. Marie, Confirmation and Holy Eucharist.
April 6th, 7:00 p.m. — Holy Trinity, Sault Ste. Marie, Confirmation.
April 7th, EASTER, 9:15 a.m. — Sea Cadets — The Armouries, Sault Ste. Marie.
April 7th, EASTER — St. Luke's Cathedral, Sault Ste. Marie.
April 12th, 10:30 a.m. — Ecclesiastical Matrimonial Commission.
April 14th, 11:00 a.m. — St. Alban's, Capreol, Confirmation and Holy Eucharist.
April 14th, 7:30 p.m. — St. Mark's, Garson, Confirmation and Holy Eucharist.
April 15th, 7:30 p.m. — Church of the Epiphany, Sudbury, Confirmation and Holy Eucharist.
April 16th — Sudbury Deanery Quiet Day.
April 16th, 7:30 p.m. — St. Michael & All Angels, Azilda, Confirmation and Holy Eucharist.
April 17th, 7:30 p.m. — All Saints', Coniston, Confirmation.
April 19th to 21st—G.A. Festival, St. Michael and All Angels, Thunder Bay.
April 21st, 7:00 p.m.—Healing Service, St. Paul's, Thunder Bay.
April 22nd — St. Mary's, Nipigon, Confirmation.
April 23rd — St. John's, Schreiber, Confirmation.
April 24th — Trinity Church, Marathon, Confirmation.
April 25th — Church of the Holy Spirit, Manitowadge, Confirmation.
April 28th, 10:30 a.m. — St. James', Gravenhurst, Confirmation and Holy Eucharist.
April 28th, 7:30 p.m. — St. Thomas' Bracebridge, Confirmation and Holy Eucharist.
April 29th and 30th — Ontario House of Bishops.
April 30th — Provincial Executive.

MAY

May 3rd, 7:45 p.m. — Church Army Commissioning, Toronto.
May 4th — Camp Temiskaming Committee Meeting.
May 4th — St. Simon's Church, Temagami, Confirmation and Holy Eucharist.
May 5th, 10:30 a.m. — St. Paul's, Haileybury, Confirmation and Holy Eucharist.
May 5th, 7:30 p.m. — St. John's, New Liskeard, Confirmation and Holy Eucharist.
May 6th — St. Faith's, Charlton, Confirmation and Holy Eucharist.
May 10th, 10:30 a.m. — Ecclesiastical Matrimonial Commission.
May 12th, 10:30 a.m. — St. John's, Thunder Bay, Confirmation and Holy Eucharist.
May 12th, 7:00 p.m. — St. Michael & All Angels, Thunder Bay, Confirmation and Holy Eucharist.
May 13th to 15th — Diocesan A.C.W. Annual, Thunder Bay.
May 15th, 7:30 p.m. — St. Stephen's, Thunder Bay, Confirmation and Holy Eucharist.
May 16th, (Ascension Day), 10:30 a.m. — Ordination to the Priesthood, St. Michael and All Angels, Thunder Bay, of The Reverend Morley Clark, The Reverend Susan de Gruchy and The Reverend Mark Moote.
May 22nd to 25th — SYNOD.

Announcements

May 16th, 1985, St. Michael and All Angels, Thunder Bay, at 10:30 a.m. (Ascension Day):
The Ordination to the Priesthood of:
The Reverend Morley Clark, Trinity Church, Marathon.
The Reverend Susan de Gruchy, St. Michael and All Angels, Thunder Bay.
The Reverend Mark Moote, St. Stephen's, Thunder Bay.

Book review . . .

Book offers a collection of statements by Churches on Canadian public issues

"Canadian Churches and Social Justice," edited by John R. Williams; sponsored by The Ecumenical Forum of Canada; published by Anglican Book Centre and James Lorimer and Co., Toronto. \$14.95.

Reviewed by the Reverend Canon David N. Mitchell

Here, within a scope of nearly three hundred pages, is a collection of twenty-one documents chosen from among those submitted by Canadian Church groups to government agencies between 1970 and 1983 on a variety of topics embracing a wide range including Poverty, Rights of Native Peoples, Responsibilities of Business and Corporations, Refugees, and Oppressed Peoples in other countries, etc.

The editor, who holds doctorates in theology from St. Michael's College, Toronto and the University of Strasbourg, France, has gathered in his book a valuable record of the involvement of Canadian Churches in many of the social issues during those years when a certain political leader had aroused the hopes of Canadians with the vision of a "just society."

Arising out of a growing concern by Anglican, Protestant, and Roman Catholic Churches during the decade of the 60's and previously, to which he refers in his Introduction, the documents he selected begin, ap-

propriately, with a brief to the Senate on Poverty, by the Salvation Army. This is followed by a paper from The Lutheran Church, and one on the subject of Guaranteed Annual Income; by the United Church, which also contributes four other submissions on the monopoly of international corporations, nuclear energy, and the Canadian constitution.

Reflecting the changes in the Roman Catholic Church since the Second Vatican Council, there are five documents by their Bishops, presenting views on economic justice, Northern development, Quebec and the Constitution, Immigration and Refugees; but the greater number of selections are by Committees and Task Forces representing the major Christian denominations and the Canadian Council of Churches.

There are no separate Anglican papers included in the book, but the author has given full credit to the leadership and involvement of the Anglican Church in social matters over the years in his Introduction and list of further reference material.

While recognizing that these suggestions on how to cope with the injustices of society do not have the full support of the Church membership, Dr. Williams offers only one paragraph on the activity of the Confederation of Church and Business People. This group fosters a better understanding between leaders of the Church and business communities by helping to define and clarify the moral issues needed in making decisions of national and international concern. Indeed, as this issue goes to press the Confederation's Executive Director, the Reverend Charles Plaskett, is preparing to leave on a three week visit to South Africa to get some first-hand experience of what is taking place in that land about which there is so much controversy.

It cannot be expected that all the social problems to which the Churches have given their attention or in which they are currently involved are covered in this book, but it is an indispensable reference source for our time. We hope Dr. Williams will continue his interest and research and offer his readers more works of this nature. A record of what the Churches have done and are doing in the wide area of relief and development in Canada and Overseas would be an exciting sequel to this volume.

Dr. Williams is frank in pointing out that in spite of all the efforts of the Churches in giving expression of their concern there has been little success in making a "just society"; but should the Church be concerned about success, or being faithful to the Gospel? We are sure many stories of faithful service are waiting to be written.

Public Education —

(Continued from Front Page)

tion for the spiritual dimension of life. Such is not a call for indoctrination into any given set of beliefs. Rather, it is advocating an exposure to Judaeo-Christian beliefs and values in the elementary grades in that these are the current foundations of North American society and are those which are supported by the current Education Act and Regulations of the Ministry of Education. At the second level of education the committee supports the presentation of all World Religions in a manner which emphasizes their teachings and spirituality.

In stating these things, the Algoma Committee finds itself in full support in principle with the brief submitted to the Minister of Education in December, 1984, by the Ecumenical Study Commission on Public Education. By recommendation of this committee, and with the support of the Diocese of Algoma Executive Committee, a letter to this effect will be sent to the Minister of Education signed by the Bishop and the Chairman of this committee.

In providing such a backing, this committee points out that, while supporting the principle of Judaeo-Christian values and religious teaching (in addition to opening and closing prayers), the Ministry of Education finds itself with course guidelines in this area dating back to 1949. It would certainly be recommended that such a deplorable situation be remedied quickly.

The committee will be meeting regularly over the next several months. As thoughts are developed they will be presented to the public news media, the Church Press, other denominational study groups, and school boards. It is sincerely hoped that the result will be an educational system which will suit the needs of all people in the province of Ontario.

Queries, concerning this material and requests for further information, can be directed to the chairman of this committee, Father Larry Winslow, as follows: The Reverend Lawrence H. Winslow, Church of the Redeemer, P.O. Box 88, Thessalon, Ontario, P0R 1L0. Telephone: (705) 842-3531.

That Easter-tide with joy was bright,
The sun shone out with fairer light,
When, to their longing eyes restored,
The apostles saw their risen Lord.

He bade them see his hands,
His side,
Where yet the glorious wounds abide:
The tokens true which made it plain
Their Lord indeed was risen again.

Jesu, the King of gentleness,
Do thou thyself our hearts possess,
That we may give thee all our days
The tribute of our grateful praise.

O Lord of all, with us abide
In this our joyful Easter-tide;
From every weapon death can wield
Thine own redeemed for ever shield.

"Common Praise"

By Canon John G. McCausland, S.S.J.E.

We owe a tremendous debt to the modern Liturgical Movement for the restoration of Eastertide. The central truth of the Christian Faith, the Resurrection, has come to its proper place, at the very time that the "fact" of the Resurrection is being denied, or as Moderns say, put on the back burner.

Quite rightly the Prayer Book presents us with a wide variety for the Easter Season. We have the daily Proper Preface; we have the special psalms, lessons, Epistles and Gospels of Easter Week. It is important that our choice of hymns represents the various emphasis and implications arising from the Easter truth. Anglicans are accustomed, during Lent, to have hymns which, in the first two weeks, represent our need for penitence, forgiveness and reconciliation. For the last two weeks, the whole fact and purpose of the crucifixion is presented to us in some of the finest hymns and anthems. Our custom with regard to Eastertide leaves much to be desired.

For Easter Day and Easter I, I would suggest the usual selection. However, there would be a return to ancient if Hymn No. 51 (blue) 376 (red) were sung between the Epistle and Gospel. After Easter Day, 153 (blue) 456 (red) would be suitable. If three lections are used No. 51 could be divided — first two verses after O.T. Lesson and rest after the Epistle. As the Apostles and the Christians reflected upon the mystery of the Resurrection, its implications became clearer as St. Paul's Epistles demonstrate. This can be expressed in hymns in the following way: Offertory Hymn — Easter Day 165 (blue) 464 (red). Offertory Easter I — 397 (blue) 49 (red). If the parish is using the BCP Propers, The Offertory, Opening Hymn and post-Communion hymns would use the theme of the Good Shepherd. If the parish is using the new Lectionary and three lections, I would suggest 606 (blue) 179 (red) as Offertory hymn because it places the emphasis on our Lord's oblation of Himself, and our acceptance of His Gift to us. The same theme is present in No. 235 (blue) 324 (red). Of course there are many other hymns suitable for Eastertide but I have tried to emphasize two things. First, since Eastertide gives us the central fact of our religion, we should use the whole season to thank God for his revelation and (2) we should recognize that the mystery of the Resurrection has to grow in us. From Easter III until Pentecost, the Liturgy turns to the revelation about the Holy Spirit.

Hymns 477-489 (Blue) 244-249 and 265 (red) will provide a good preparation for the festival of Pentecost. Hymns 179-182 (blue), especially 180 (blue) 483 (red), are additional possibilities. Number 182 is only a small section of a hymn which Fr. Wallis, S.S.J.E., wrote. The tune is very unsatisfactory, and I regret to say that the booklet in which a satisfactory tune was provided, is now out of print. Somebody might have a copy of my daily meditations produced sometime in the 1950's.

An inspiring occasion when Rector inducted at St. John's, New Liskeard

In an impressive ceremony held on St. Matthias' Day, February 26th, the Reverend Robert Flowers was Inducted as Rector of St. John the Evangelist, New Liskeard, by the Archdeacon of Temiskaming, the Venerable H. Ross Kreager.

The procession was led by Crucifer Mark Flowers, the Rector's son, and included a large choir, several clergy from Temiskaming Deanery and local clergy of other denominations.

The service was the Alternate Form (published as Number 3 in the Canadian Anglican Liturgical Series, 1974) and approved by Bishop Peterson. The Server was Robert Sharp and the organist Mrs. Carmel Hoyle. An enlightening, uplifting and encouraging sermon on "Shared Ministry" was preached by the Rural Dean of Temiskaming, the Reverend Canon Donald Landon. The keys to the Church were presented by Rector's Warden Mrs. Iris Lancaster.

The Old Testament reading and the Epistle were read by the Lay Stewards, Mrs. Bridget Franks and Biff Gigg. The Reverend Frank Mason read the Gospel.

Other Scriptural Readings were given by the Reverends Ronald Duncan and James Hutcheson, the Reverend Canons Arthur Chabot and John McCausland, and Sister Judy Saul, of the Church Army.

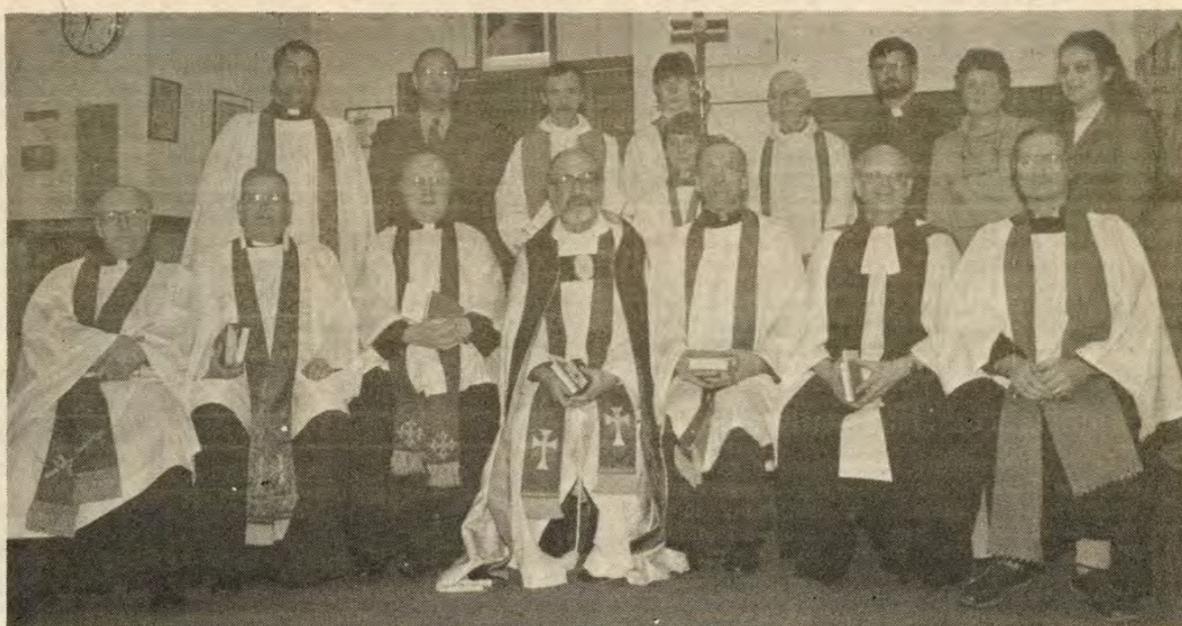
The Rector presented David Williams with his Lay Reader's Licence. The Rector then celebrated the Eucharist, assisted by Archdeacon Kreager and Lay Reader David Williams.

The flowers in the Sanctuary were given by Mrs. Eva Joy in loving memory of her husband Frank Joy, a long-time Lay Reader, Lay Steward and Synod Delegate.

The service was well-attended by parishioners and visitors, some from the Rector's former Parish in Lively.

The ladies of the Parish were congratulated for providing a wonderful pre-Induction dinner for the out-of-town clergy, and for the reception following.

Robert and Marolyn Flowers and their children are happily settling into the newly-renovated Rectory, and will long remember this happy evening of fellowship and beginning of Ministry at St. John's.



INDUCTION SERVICE: The Venerable H. Ross Kreager, Archdeacon of Temiskaming, (seated, centre), duly Inducted the Reverend Robert Thomas Flowers (third from right) as Rector of the Church of St. John the Evangelist at New Liskeard when a special evening service took place February 26th.

St. Thomas' Choirs won outstanding awards in Lakehead Music Festival

By Susan Klassen
Music at St. Thomas' Church, Thunder Bay, is an integral part of the services each and every Sunday. A dedicated and talented group of 45 singers plus an 11-member bell choir, under the direction of Organist and Choir Director Frank Pierce, keep busy throughout the year with different activities and presenting various styles and periods of music in the church.

On December 16th, the choir presented their annual Christmas Choral Evensong of Carols and nine Lessons. The program this year took the format of the annual Christmas Eve Service of carols and lessons as heard at King's College, Cambridge, England. Despite stormy weather 300 people attended and Archdeacon Haddon made his first public appearance since his recent illness.

Lessons were read by members of the choir and choruses from Handel's Messiah were sung. Airs and recitatives were beautifully done by soprano Kathy MacDonald, contralto Dorothy Morrison and tenor Harvey Ziegler. Lighter selections were also presented throughout the evening with soloists Anne Hartley, Glen Craig, Kyla Landy and Edith Johns. Kathleen Hartley played a hand bell solo to a spell-bound audience. The program ended with everyone standing for the reading of the ninth lesson and the choir heralding Handel's Hallelujah Chorus. The congregation took part in the singing of carols, arranged by David Willcocks, and were also able to follow the entire service by a specially designed program that had been printed for the occasion. The choir was accompanied by organist Marcella Smithers and a 12-piece ensemble, of members from the Thunder Bay Symphony Orchestra.

After the Christmas Season the choir was busy preparing for the Lakehead Music Festival. The festival, held every year, is one of the largest in Ontario with adjudicators coming from all

across Canada. It was a busy week and St. Thomas' Choirs received the highest marks given that week and were highly praised for their efforts. The senior choir placed first in their category with a mark of 88, singing "And The Glory of The Lord" and "Climb Every Mountain." An ensemble group of 12 voices placed first with a mark of 87 and a hymn sing quartet consisting of Kathy MacDonald, Dorothy Morrison, Harvey Ziegler and George Klassen also received high acclamation and a mark of 87.

The choir, having received the highest mark of any choir, makes them eligible for two major Lakehead Music Festival Scholarships. Nancy Pierce, Dorothy Morrison and Anne Hartley entered a senior duet and trio category and placed second out of a large class.

The bell choir received the highest marks during the week. They played "Fantasy on Hyfrydol" and "Fantasy in G Major" receiving marks of 90 and 91 respectively. They were presented with two certificates bearing gold seals.

Over 75 members of St. Thomas' Church including choirs were involved in the festival with many receiving first place standings in vocal, piano and instrumental classes. St. Thomas' J.A., under the direction of Mrs. Nancy Pierce, also entered the festival for the first time and placed first in their category with a mark of 87. It was an exciting week with many classes being held at St. Thomas' Church and was truly a learning experience for all.

St. Thomas' Church is indeed fortunate to be blessed with the many musical gifts and talents that God has given them, and the choirs are also grateful for the support continually given to them by the members of the congregation and Archdeacon Haddon.

The choir is now busy preparing for Easter Services and have begun rehearsals for Handel's "Dixit Dominus" to be presented next fall.

Sunday School Workshop held at Thessalon

By Margi Turner

Methods of teaching were emphasized at a Sunday School workshop held at the Church of the Redeemer, Thessalon, on March 2nd. The workshop was conducted by Father Tim Delaney, of St. Matthew's, Sault Ste. Marie; the Reverend Muriel Hornby, of St. Joseph Island, and three Sunday School teachers from St. Matthew's.

Such workshops are the brain storm of Father Delaney who while working in the Schrieber parish requested help with his Sunday School. A group for the Parish Education Program from Huron subsequently came to Schrieber. Bishop Peterson later agreed to send four persons to one of the Huron conferences to learn further. Three of these people then came to St. Mat-

thew's in Sault Ste. Marie and ran a CLEW (Christian Leaders' Effectiveness Workshop) for the Algoma Deanery.

Approximately 40 persons attended this workshop, seven of whom felt the need to form a team to learn how to run workshops for any kind of lay group. It is hoped as these workshops are held this team will continue to grow until eventually there are teams all around the deanery.

The Thessalon workshop was the first one held by the St. Matthew's group and was attended by eight Sunday School teachers from Thessalon, Blind River, and St. Joseph Island. The workshop ran from 9:00 a.m. to 4:00 p.m. and consisted of group discussion, film strips, songs and writ-

ten evaluations by those attending.

The teachers outlined several expectations at the beginning of the day. They hoped to learn new ideas and methods to help children learn about God in the church. They wanted to share resources, gather new information and learn the children's new needs. The group learned how to plan as a group, and conducted several discussions using an enabler (leader), recorder and observer who sat outside the group and offered evaluation after the discussions.

Muriel Hornby offered the teachers a talk on techniques of teaching and resources. She suggested the teachers adjust their curriculums or make their own curriculums to meet the

needs of their individual classes. The Reverend Muriel Hornby showed the teachers a number of resources that are available to them. The teachers expressed a special concern about teaching Sunday School in a small parish, when classes consist of several age groups. As the day drew to a close the eight participants in the workshop were asked to give a written summary of the day and a general consensus indicated most expectations were met.

Following the workshop a pot-luck supper, prepared by the Thessalon group, was enjoyed in the church hall. The workshop team hopes to hold a deanery workshop shortly and they now as team leaders will evaluate the Thessalon workshop as a basis for the future.

Pancake supper was big attraction at Elliot Lake

By Bill Stewart

Eager diners waited in line Shrove Tuesday for one of the treats of the season — a heaping helping of Shrovetide pancakes with sausage at St. Peter the Apostle Anglican Church, Elliot Lake.

The Reverend Russ Nicolle said about 400 persons lined up in the church all for the annual pancake supper — a considerable increase from last year's 325.

The supper, at \$3 a head for adults and \$2 for children, raised \$1,100 for the church — money which St. Peter's will use to help replace its old oil-fired furnace with gas heating next spring.

Every year men of the church get-together to put on the supper. This year 15 men participated, assisted by three women who set the tables for the diners and lent a helping hand in the kitchen.

Although the church kept a

reserve stock of ingredients, the regular stock of batter and sausages barely held out to the end, Fr. Nicolle said. "We had about enough left to make three or four pancakes."

The men went through 30 kilograms of pancake mix, 32 kilograms of sausage, 20 liters of syrup, eight liters of milk, three pounds of coffee, six pounds of butter and a considerable amount of juice.

The supper started at 5

p.m. and continued for two hours.

The custom of eating pancakes on Shrove Tuesday began hundreds of years ago. According to religious custom rich foods had to be cooked and eaten on the four feast days of Shrovetide preceding Lent, leaving nothing in the cupboard but the bare necessities.

Using these ingredients to make pancakes became a tradition on the final feast day, Shrove Tuesday.



AT ELLIOT LAKE: Vince Jackson, chairman of the board, serves a heaping plate of pancakes and sausage to one of the 400 diners at St. Peter's Church's annual pancake supper.



Earl LaRocque, Parish Lay Reader, left, and Mark Lawson, right, cooked up approximately 1,200 pancakes at the successful pancake supper, at St. Peter's the Apostle Church, Elliot Lake. This year \$1,050 was raised for the church, compared to the \$800 brought in last year.

Around Algoma

On February 10th, a surprise Coffee Party, arranged by the Reverend Michael Wright, was held to honor Dean I. L. and Mrs. Robertson on the occasion of their 10th anniversary at St. Luke's Cathedral, Sault Ste. Marie. The many well wishers, gathered in the Parish Hall, enjoyed the refreshments provided by the A.C.W. Tea and coffee were poured by Mrs. Yvonne Peterson and Mrs. Jean Noble.

At Sault Ste. Marie, a Pre-Lenten party was held at St. Luke's Cathedral Sunday School on February 17th. The children participated in a service which was conducted by the Reverend Michael Wright. Scripture passages were read by Annie Shaw, Samantha Wallenius and Joanne Wright. The pianist was Mrs. Ida Hale. Following the service, the children decorated their Lenten Boxes and then enjoyed ice cream and cookies as did the Assistant Curate!

At the Church of St. John the Evangelist, Thunder Bay, the A.C.W. takes orders each year for home-made Easter eggs. The chocolate-covered and fruit-filled eggs sell for \$1.50 each. Each egg is packaged in an attractive Easter basket.

Even in the depths of winter the Camp Manitou Central Committee is busy planning for the 1985 camping season. The first meeting of the season was held February 1st at the home of Father Terry Bennett in Blind River. The committee has a new, more formal structure, with eight subcommittees, each responsible for a particular element of the camp organization. Central Committee Chairman Hugh Hamilton stresses that Manitou's organization should take the form of an inverted pyramid. The largest group, the campers, are at the top. Campers come first.



Miniature Church

Church within a Church

By Margi Turner
Church of the Redeemer,
Thessalon

Sunday School children at the Church of the Redeemer, Thessalon, have received a very special gift. A miniature church constructed from popsicle sticks, complete with stained glass windows was given to the children by their special friend, Burt Heard. Burt known for his wooden handicrafts designed the church and filled it with minute details. The small wooden staircase at the front of the building leads to a carpeted

centre aisle lined with pews on each side. A baptismal font stands near the entrance, while a tiny pulpit graces the front. Even a hymn board listing the hymn numbers hangs from the wall. Much to the delight of the children the roof lifts off and the inside of the church lights up to offer a better view of the treasures inside. Burt's love for children and his devotion to Thessalon's Sunday School is evidenced by this special presentation. It will hold a place of honor at the Church of the Redeemer for many years to come.

If any clergyman would like to avail himself of the opportunity to stay in Ilfracombe for either the month of July or the month of August, and would be willing to take the Services on Sundays, please contact: The Reverend Canon G. Sutherland, Box 248, Huntsville, Ontario, P0A 1K0.

For Noah it was "100 Percent chance of Rain"

On February 24th, the younger members of the Church of the Epiphany Choir, Sudbury, put on a delightful jazz cantata, entitled, "100 Percent Chance of Rain" by Walter Horsley. Directed by Organist and Choir Director Judith Aavisto, the event successfully climaxed the many hours of dedicated rehearsal, begun during Choir School this past August.

The talents of two Senior Choir members also enhanced the production. Mrs. Kristin Daniel choreographed the imaginative movements and actions, as well as creating a marvellous Noah. Mrs. Ruth Dean made the unique reversible costumes, which flipped smoothly from a grey "rainy-day" side, to a bright rainbow-color side — a delightful effect!

The cantata was fittingly sung, with the Old Testament lesson being from the story of Noah, and was well received by a full congregation. It will be enthusiastically remembered by all as a musical treat, a job well done, and a wonderful way of sharing together in our church family.

Sheila Sandys-Wunsch was at the organ, and Roger Pile on drums.



JAZZ CANTATA: The younger members of the Choir of the Church of the Epiphany, Sudbury, presented a cantata about Noah, "One Hundred Percent Chance of Rain," on February 26th. Left to right are, front row: Catherine Daniel, Stephanie Karp, Richard Naka-Bruce, Lesley White, Katey Mark, Robert Naka-Bruce, Robbie Bell; second row: Lena Frederick, Carolyn Grieve, Mrs. Aavisto, Linda Bayley, Stacey Karp; back row: Noah, Vicki Maeck, Tim Bolton; absent, Bea Bolton.

Speaker gives address on Central America

Janet Parker, Development Education officer for the Anglican Church spoke of her experiences in Nicaragua and of the nature of the conflict in that country to a very receptive audience in Parry Sound. Janet was invited by the local Ten Days For World Development Committee to address a seminar on Central America, with the focus on Nicaragua.

She was able to communicate her concerns about the situation in that country, and the ongoing conflict with the Reagan Administration, by presenting the story from the peoples' perspective, those people who are trying, with the help of church agencies, to be self-supporting and productive. The strife and civil wars are undermining the efforts of the people to be economically viable. Indeed, their survival as a people is threatened.

This ecumenical event was well attended by people from the Anglican, Roman Catholic, United and Presbyterian Churches in the community. There was also a good sized delegation of Anglicans from across the Deanery of Muskoka. As a result of the seminar, a permanent Ten Days Committee will be established to build on the interest and commitment fostered by listening to one who had been there. Part of that commitment involves writing letters to M.P.'s, the Minister for External Affairs, and the United Nations Ambassador as well as keeping in touch with the current issues.

Mission Matters

HONG KONG: Visitors here may join in "alternative tours" to help them share the life situations of typical Hong Kong residents in working class neighborhoods and church-run community projects, day-care and vocational training centres. The trips are arranged by the Hong Kong Christian Council.

CARIBOO DIOCESE: Anglicans in Mission has enabled the formation of the Valemount and Area I.D.E.A. Centre in Valemount, B.C. I.D.E.A. stands for Information, Direction, Education and Assistance. The Centre is planned to bring members of the community together to work on common concerns and provide resources and counselling to support people who are struggling with social and economic needs.

MALAYSIA: The Seminari Theoloji Malaysia in Kuala Lumpur has now been accredited by the Association for Theological Education in South East Asia. The seminary, where the Reverend Gordon Finney, from the Anglican Church of Canada, is teaching, was begun in 1979 by Anglicans, Lutherans and Methodists, to provide training of a high standard in the Malaysian context. There are now 58 full-time students of whom 18 are women. The accreditation team commended the impressive accomplishments of the faculty and the large library that has been built up.

Manitou Vacation Suggestions



By Don and Vivian Hall

Apparently in Italy all roads lead to Rome, but in Algoma no roads lead to Camp Manitou. Access is by the camp boat only. Consequently many people who would doubtlessly fall in love with our church camp have never had the opportunity to experience it.

Many "regulars" first came to know the "Manitou spirit" under the watchful eye of their parents, at family camp. In a few years, when they're old enough to leave the nest for a week, they're drawn back to the boys' or girls' camps. As teenagers they frequent the youth camp, and the circle is later completed when they bring their own children back to family camp.

Families, large or small (even one person families), would do well to include Camp Manitou in their summer vacation plans. Each of the three family camps has its own flavor, but all offer fresh air, Christian fellowship, and good times in an idyllic setting.

Eight miles out of Whitefish Falls, on the beautiful Bay of Islands, the area includes some of the best yachting water in the world (but who can afford a yacht?). The boat trip leaves telephones, freeways and bill collectors behind.

Each family has their own cabin, of course, but many activities turn out to be group endeavours. Everyone pitches in for an hour or so each morning to help with the camp chores. After lunch someone might get some canoe instruction going, or a discussion group, or an expedition to the sauna. Everything moves at a relaxed pace, and those who would just like to loaf in the sun have ample opportunity to do so.

Would-be sunbathers can find prices, dates and the like in the annual brochure, which is being distributed to all parishes. The prices are surprisingly low, thanks to volunteer labor. Dedicated volunteers skilled in areas as diverse as plumbing, human relations and life guarding keep labor costs near zero.

Nurses, first aiders, leaders, instructors and handymen are always needed. This year there is an urgent need for bronze medallion lifeguards to cover the month of July. Anyone interested in a rewarding experience (with free room and board) should contact the Chairperson of the Personnel Committee — Sheila Cole (Site 14, R.R. 3, Box 2, Sudbury, Ontario, P3E 4N1. Phone: 705-522-3512).

An article in next month's *Algoma Anglican* will take a look at the philosophies behind two of the one-week camps for young people. Don't wait until then to sign up, though. There are only a limited number of openings, and early registrations help the directors to plan a quality program.

25th Anniversary Homecoming

St. Mark's Anglican Church

Garson, Ontario

April 21st, 1985

Holy Communion at 4:30 p.m.

Celebrant, Canon Harry Morrow, St. Mark's Rector 1960
Pot-luck Dinner to follow

Coming Events For St. Mark's

April 1985

April 14th — St. Mark's 25th Confirmation and Holy Communion, 7:30 p.m.

April 21st — Homecoming Service, 4:30 p.m.

Guest: Canon Harry Morrow, Celebrant.

Pot-luck Dinner to Follow.

April 28th — Pancake Breakfast, 9:30 a.m. Service.
Breakfast to follow.

Everyone Is Welcome

THIS joyful Eastertide,
Away with sin and sorrow!
My Love, the Crucified,
Hath sprung to life this morrow.

Had Christ, that once was slain,
Ne'er burst His three-day prison,
Our faith had been in vain:
But now hath Christ arisen.

My flesh in hope shall rest,
And for a season slumber:
Till trump from east to west
Shall wake the dead in number.

Death's flood hath lost his chill,
Since Jesus cross'd the river:
Lover of souls, from ill
My passing soul deliver. Amen.

COWLEY CAROL BOOK, 1902.