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New gold mining developments at Helmo result in division of Marathon-Manitouwadge Parish

Anglicans in Mission
Bishop Peterson has established a committee to disburse the monies received through the AIM Program, and each month there will be information in the *Algoma Anglican* about the allocation of funds and how they are being used. The committee is guided by the diocesan case, and the Bishop has asked the deanery councils to review the case at their Fall meetings and to advise the committee of any findings pertaining to the understanding and interpretation of the case, local situations which fit the case and of new developments since the case was written, which might be seen as "emerging opportunities."

Parish Re-alignment
The committee has allocated \$10,000 for the re-alignment of Marathon-

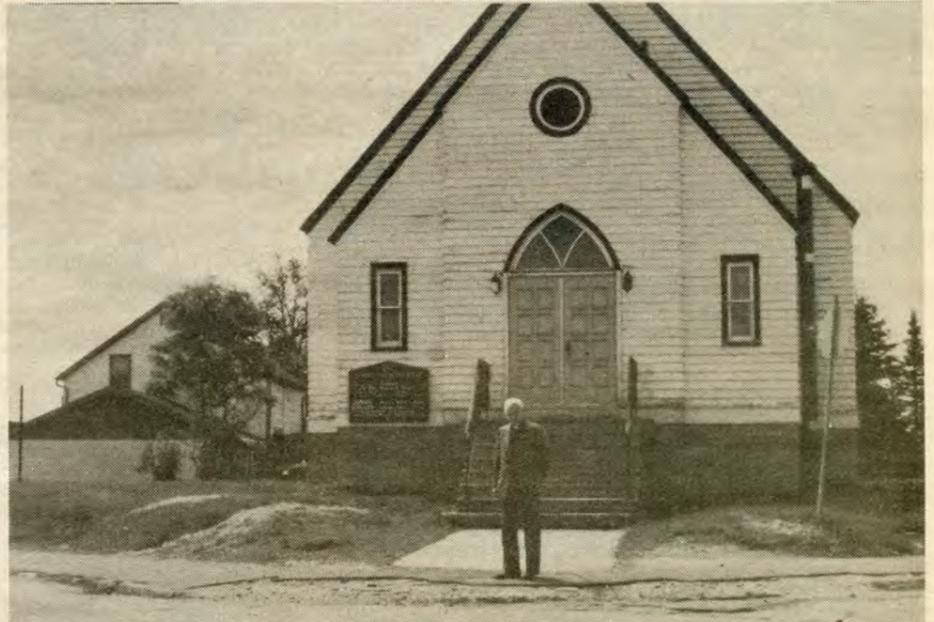
Manitouwadge on the north shore of Lake Superior. Re-alignments are being considered in other parts of the diocese.

Marathon-Manitouwadge has been functioning as a parish unit, with the priest in Manitouwadge ministering to both communities, with a Church Army captain doing the pastoral work in Marathon.

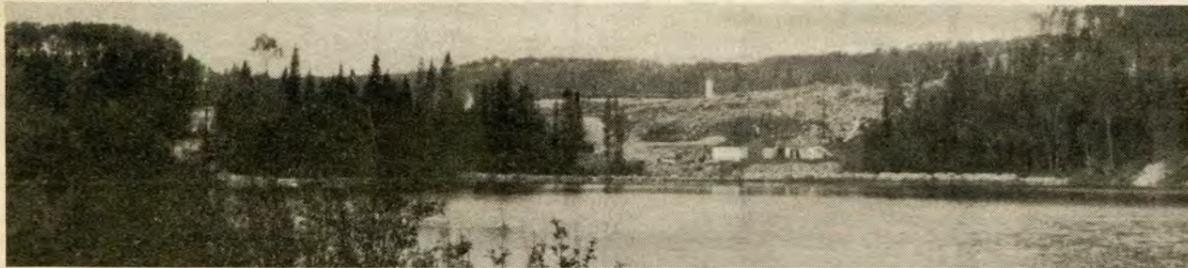
Then came the Helmo gold strike, and the influx of workers, with greater developments and more people to come in the next few years. The Bishop presented the situation and the many needs which are arising, and the committee allocated an initial \$10,000 for immediate re-alignment, i.e. the dividing of a parish into two. The Reverend Larry Winslow was the Rector of Manitouwadge, and the Reverend Morley Clarke has been appointed to Marathon.

Three companies are involved in the Helmo development, Lac Minerals, Teck Corporation, and Noranda. This summer, with construction still underway, there will be an estimated 1,500 to 2,000 workers, mostly located at the mine sites. By 1987 there will be a permanent work force of approximately 1,050 employees, many of them will be bringing families with them. It is estimated that 60 to 65 per cent of the permanent work force will settle in Marathon, most of the remainder in Manitouwadge. The influx of people will create many spin-off jobs and increased services, and a huge challenge to the Church.

Anglicans in Mission is helping Algoma to meet this challenge, and we can all be proud that we have been given the opportunity of sharing in this program.



AT MARATHON: The Reverend Morley Clarke, in front of Trinity Church at Marathon.



LAC MINERALS: Well heads are being built, with some surface mining.



TECK-CORONA MINE: Nearly ready for ore production.



NORANDA MINES: Mine buildings are erected.

1984 Algoma Clergy School from September 10th to 12th, Blind River

In July, Bishop Peterson advised the Clergy of Algoma Diocese of the Clergy School, to take place this year at Blind River, from Monday, September 10th, to Wednesday, September 12th.

Special speakers were announced to present various subjects, including Evangelism, Youth, the nature of the Ministry, working with the Roman Catholic Clergy, and there will be discussion on parish concerns, as well as periods of meditation with the Bishop giving leadership.

Bishop Peterson asked that every active Priest and Deacon be present to share in the sessions.

Archbishop Wright's anniversary

On May 28th, the fortieth anniversary of the consecration of Archbishop W. L. Wright as Bishop of Algoma was observed at St. Luke's Cathedral, Sault Ste. Marie. The Archbishop was the guest preacher and shared many of his interesting memories.

Following the service, the congregation gathered on the lawn to greet Archbishop and Mrs. Wright, as they stood in front of the Bishop's Throne designed by

Reverend E. H. Capp, Rector of St. Luke's Pro Cathedral from 1899 to 1905. This Throne made of Georgia Pine was built by Mr. S. Oldroyd and dedicated on January 6th, 1904, on the seventh anniversary of Bishop Thornloe's consecration. It was still in St. Luke's Cathedral at the time of Archbishop Wright's consecration in 1944.

Many people were present to offer best wishes to Archbishop and Mrs. Wright on this memorable occasion.

Holy Trinity, Little Current, held New Life Festival for anniversary

On the weekend of June 22nd, 23rd and 24th, Holy Trinity Church in Little Current held a splendid celebration of its 98th anniversary. Special guests were Bishop Peterson; the Reverend Gordon Williams, a United Church minister from 100 Huntley Street, and the Reverend Jerry Smith, of Chapeau.

This was the occasion of the third annual New Life Festival, with the subject of "Living the Christian Faith," arrangements for which were made by the Reverend Gary Dobinson, Rector.

On each of the three evenings was held a service of worship and praise, with

Jerry Smith preaching on Friday night, Bishop Peterson on Saturday night and Gordon Williams on Sunday night. Each of these times the Church was filled to capacity with people of all denominations who had come from as far away as Sudbury and Chelmsford.

On Saturday Bishop Peterson led a workshop on Evangelism, speaking "to an unchurched world" in the morning and a workshop on "physical and spiritual healing" in the afternoon. Gordon Williams led a workshop on "growing in the Faith" on Sunday afternoon. These were well attended, and

(Continued on page 2)

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Announcements

It is with regret that I announce that Michael McCarthy, formerly incumbent of the Parish of St. Mary's, Nipigon; St. Peter's, Red Rock, and St. Matthew's, Dorion, has voluntarily relinquished his Orders as a Priest in the Anglican Church of Canada, effective July 31st, 1984, and will be working in Toronto for a consulting firm. He will be living in Alliston, Ontario.

Ordination

Mr. Nigel Shaw, B.A., M. Div., (Trinity) will be Ordained to the Diaconate, on Sunday, September 30th, at 7:00 p.m. The Ordination Service will take place in Trinity College Chapel, Toronto.

Nigel has been appointed to Holy Trinity Church, Sault Ste. Marie, as Assistant Curate under the direction of the Reverend William Stadnyk, and will be helping with the Missions of Heyden and Searchmont, effective October 1st, 1984.

The Reverend Frank Gower (St. John's, New Liskeard), has been appointed as Incumbent of St. Alban's, Capreol, effective September 1st, 1984.

Death

The Venerable Charles B. Noble, beloved husband of Jean, on July 12th, 1984. The funeral took place on Saturday, July 14th, at 9:30 a.m. in St. Luke's Cathedral.

Charles B. Noble, a Man of God, was born in Norwood, Ontario, on June 29th, 1916. He graduated from the University of Toronto with a B.A. in 1939 and from Trinity College, Toronto, with an L.Th. in 1941.

He was Ordered Deacon on March 31st, 1942, at the Collegiate Church S.S.J.E. in Bracebridge, and was Priest on May 9th, 1943, at the Church of the Epiphany, Sudbury, by the Right Reverend G. F. Kingston, Bishop of Algoma.

Archdeacon Noble served his entire Ministry in the Diocese of Algoma in only two parishes. He was Incumbent of St. Francis of Assisi, Mindemoya, with Providence Bay and Kagawong, from 1942 to 1947, and from 1947 until his retirement on October 31st, 1980, he faithfully served the Mission and Parish of Christ Church and St. Peter's, Sault Ste. Marie (and formerly Holy Trinity, Tarentorus and St. James', Goulais Bay).

In June, 1960, Charles Noble was made an Honorary Canon of St. Luke's Cathedral, and appointed Archdeacon of Algoma in September, 1965. Following his retirement he was appointed Honorary Assistant to St. Luke's Cathedral.

"Rest Eternal Grant Unto Him, O Lord, and Let Light Perpetual Shine Upon Him."

"Common Praise"

By Canon John G. McCausland, S.S.J.E.

From time to time, I have received requests to do a series on "Hymns and their Use," or something along that line. Since the middle of the nineteenth century, collections of poems, anthems and metrical verses of holy Scripture have been published as "Common Praise" to supplement the Book of Common Prayer. In England, each parish (in theory) can choose among a number of hymn books. *Hymns, Ancient and Modern* has a long and significant history. When revision is desired, the new material is simply added to the existent collection. *The English Hymnal* boasts about being a faithful companion of the Book of Common Prayer with a full liturgical section. *Songs of Praise* represents, in general, contemporary religious views. *Songs of Zion*, in spite of the title, is a very sophisticated hymn book, requiring a trained choir and a congregation willing to listen without participating.

The situation in Canada, United States and Australia is different. In these countries there is an official hymn book. In Canada and Australia there are now two official hymn books. If a hymn book is to be connected with the official Prayer Book, the "teaching" of the hymn book would seem to need to be in agreement with the official Services of the Church. On account of the divisions within the Anglican Church, the Canadian Hymn Book 1908, 1938 and the joint Anglican-United Hymn Book 1971, have a statement in the Introduction section that no doctrinal or ecclesiastical authority is implied or given to any hymn.

I hope that *Algoma Anglican* readers will forgive this very dull introduction to this series. I felt it better to put the technical matters behind us. We shall be dealing with significant hymns that have played a noble part in our worship and indeed have helped us to improve our Prayer Book worship.

Rick Sandberg graduates as Church Army officer

By Marjie Smith, Chapleau
"I was playing with fossils in the sand, when the immensity of creation was impressed on me by the Holy Spirit." Thus, in a quiet way, came about the conversion of Rick Sandberg, a recent Anglican Church Army graduate, who hails from Algoma, Sudbury to be exact.

Up to this point in his life, three years ago, when he came face to face with God, the creator, Captain Sandberg was not particularly interested in God. His lifestyle had other priorities. But those moments on the beach brought to life the words written in Romans 2:20: "For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse."

At the time of his awakening, Captain Sandberg had been living on Manitoulin Island, where he worked as editor of the *Manitoulin Expositor* for two years. To him, it seemed logical that he should go and see a minister. Having had some affiliation with the Anglican Church in his younger days, he went to a nearby Anglican pastor.

He was "introduced to Jesus," an unexpected avenue, since it was God he had come to terms with on the beach. He was told to start reading the Bible at the New Testament, which to him was a good piece of advice, since he says he would likely have started in Genesis otherwise.

"By the time I'd read through Matthew, I knew Jesus was real," he states, "and by the time I was half way through Luke I had asked Jesus to forgive me. Within a short time, I knew I was born again."

For a long haired free-style young man, this was a drastic change in plans. "I really wasn't looking to be born again," he comments, "it wasn't cool. . . wasn't what I'd planned. . . you know, go to church. be a

good Anglican, but it wasn't in my plan to be born again."

Captain Sandberg had left his job with the *Expositor*, bringing to a temporary end his scattered career with different branches of the news media. His interest was mainly in building a log cabin on his property on Manitoulin Island, and collecting U.I.C. God had other plans. He provided homes for Captain Sandberg on the Island, and gave him a strong church family. As well he found part time work with a Christian printer. When the idea of entering the church army first occurred to Captain Sandberg, he balked. "With my hair and beard, I didn't want anything to do with army," he confesses. "That's where the Lord wanted me to go and I argued with Him one night until about 3:20 a.m. I said I'd check into it. From that time on I had great joy and excitement about going."

Through the two years at Church Army in Toronto God verified his call, according to Captain Sandberg. He had sold everything, including his property and car, in order to be clear of debt and have some cash for tuition. From that point on God provided. The three island churches of St. John's, St. Paul's and St. Francis supported him regularly. In his year amongst their number he had quickly endeared himself to them.

Captain Sandberg graduated from Church Army, May 4th as "a commissioned Evangelist in the Church of God, first, and a captain and officer in Church Army second." He has been appointed as the volunteer chaplain of the Don Jail in Toronto.

He doesn't speculate about the future. He is eager to work as an Evangelist. Although he himself, was baptized and confirmed in the Anglican church, he never understood what a relationship with Jesus Christ entailed. He feels that there are many in the church who are in the same

boat. As for his work in the prison, he knows that there are many hurting people who need the message of God's love.

"I offer them only one thing," he states, "That's

the love of God and salvation through Jesus Christ. I believe the Lord is going to save a lot of men. I'm going to work really hard at not 'doing the job rather than sharing the person'."



CAPTAIN: Rick Sandberg, of Church Army, in front of St. John's, Chapleau.

Letter from the Bishop —

Dear Fellow Anglicans:

Near the anniversary of my Installation as bishop, I would like to share with you my sincere thanks for the love and the loyalty that you have expressed this past year by your faithful support to the Mission of the Church in our Diocese. The Confirmation candidates were enthusiastic and well prepared, and the congregational services were uplifting. In your support for the Diocesan cash flow problem we are experiencing a turn around and I hope this improvement will continue because the needs of some of the low stipendiary clergy are pressing to me as a bishop, and the ability to help students who are preparing for the priesthood is limited.

I hope you have had a good and pleasant vacation, and were able to attend churches where you were visiting. Please remember to keep up the flow of the necessary funds for the ongoing work of our church.

Thank you for your continual prayer - Keep the poor of the world always in your hearts and minds as well. May God Bless you.

Yours in Christ,

Leslie E. Peterson

Leslie E. Peterson,
Bishop of Algoma.

New Life Festival —

(Continued from Front Page)

those present were richly blessed and challenged to think seriously about our Christian Faith.

The Reverend Gary Dobinson states that the weekend will long be remembered by the Parish, and hopefully by all who attended. "We hope to continue to have a Festival of this nature in celebration of our anniversaries, and have already begun preparations for our 99th and 100th anniversaries.

"These festivals take a

great deal of time and effort to plan and organize, but the spiritual benefits for a Parish are well worth it. We are called to grow in our faith as faithful soldiers and witnesses of God's love in a world which is preoccupied with itself. In order to fulfil this high calling we must learn to be God's instruments, bearing His message empowered by His Holy Spirit, to a spiritually bankrupt world and a world that is hungry for the Bread of Life."

The Ordination of Michael Wright to the Diaconate took place on June 6th at St. George's Cathedral in Kingston. He is a great-nephew of Archbishop Wright, and has come to Sault Ste. Marie as the new assistant curate at St. Luke's Cathedral.

A group of servers from St. Peter's Church, Kirkland Lake, visited St. John's Church, North Bay, on June 9th and 10th. Three boys and four girls and two leaders came by van and were met by St. John's teenagers, three boys and six girls, and two leaders and enjoyed a variety of entertainment through the day and evening. Then on Sunday morning 11 servers robed for the 10:30 Eucharist (six from St. Peter's and five from St. John's).

The Bishop's Itinerary

September 7th - 10:30 a.m., Ecclesiastical Matrimonial Commission.
September 10th to 12th - Clergy School, Blind River.
September 14th - Papal Visit, Ecumenical Service, Toronto.
September 16th - 11:00 a.m., All Saints', Gore Bay, Confirmation and Holy Eucharist.
September 16th - 7:30 p.m., Holy Trinity, Little Current, Confirmation.
September 17th - 7:30 p.m., St. Paul's, Manitowaning, Confirmation and Holy Eucharist.
September 18th, 19th - Provincial Ministries, Timmins.
September 23rd - 11:00 a.m., St. Mark's, Emsdale, Confirmation.
September 23rd - 7:30 p.m., All Saints', Huntsville, Confirmation.
September 24th - 7:30 p.m., Lake of Bays, Confirmation.
September 25th, 7:30 p.m., Vankoughnet-Rocksborough, Confirmation.
September 26th - 7:30 p.m., St. James', Gravenhurst, Confirmation.
September 27th to 29th - Primate's World Relief and Development, Toronto.
September 30th - 7:00 p.m., Ordination to the Diaconate of Mr. Nigel Shaw, Trinity College Chapel, Toronto.

OCTOBER

October 2nd to 5th - Ontario House of Bishops.
October 6th-7th - Church of the Holy Spirit, Manitowadge, Visitation.
October 10th-11th - Anglicans-in-Mission Advisory Committee, Sudbury.
October 14th - 11:00 a.m., St. Matthew's, S.S. Marie, Confirmation and Holy Eucharist.
October 21st - St. John's, Copper Cliff, Dedication.
October 23rd to 25th - Meeting of Archdeacons, Rural Deans and the Diocesan Executive Committee, Sudbury.
October 27th, 28th - West Thunder Bay Parish, Visitation.
October 29th to 31st - Canadian House of Bishops.

Dr. David and Mary Nock wed in Thunder Bay

Dr. and Mrs. David Nock have returned to Thunder Bay, where they are making their home at 121 Ray Boulevard. Dr. Nock is a professor of sociology at Lakehead University, Thunder Bay, since last year head of his department.

Dr. and Mrs. Nock were married at the Church of St. John the Evangelist, Thunder Bay, on Friday afternoon, April 27th, and have spent the summer honeymooning overseas. They were first in Scotland, where Dr. Nock attended a conference and did some research work for Lakehead University. Later they visited Ireland and England, before going to Oberammergau, Germany, to see this year's performance

of the Passion Play, before returning to Thunder Bay.

Mrs. Nock is the former Mary Barbara Morrow, daughter of the Reverend Canon and Mrs. Henry Morrow. Dr. David Allan Nock is the son of the former Bishop of Algoma, the Right Reverend Frank Nock, and Mrs. Nock. Both the bride and groom are well-known in several parts of Algoma Diocese, especially Sudbury, Sault Ste. Marie and Thunder Bay. Mrs. Nock has twice been a delegate to Synod, and served for two years on the Department of Administration and Finance of the General Synod.

At their wedding at St. John's, Thunder Bay, the clergy were the Reverend Canon Frederick Roberts, Rector; the bride's father,

the Reverend Canon Henry Morrow, who officiated at the marriage service, and the groom's father, the Right Reverend Frank Nock, who was officiant for the Eucharist.

Miss Karen Ristanen was bridesmaid, and Dr. Nicholas Smith was best man. The bride was given in marriage by Guido Mei. Ushers were Charles McCullagh and Bob Wilson.

The music of the service was played by the organist, John Futey, Jr., who directed the junior choir in singing the Michael Head setting of the Lord's Prayer, and the senior choir who sang "Come, O Creator Spirit, Come," by T. Tertius Noble, during the Communion.



WEDDING PARTY: Left to right are Dr. Nicholas Smith, best man; Miss Karen Ristanen, bridesmaid; Mrs. Mary Nock (nee Morrow), the bride, and Dr. David Nock, bridegroom, on Friday, April 27th.

An outstanding career of service to the Church . . . Winslow Case

By Peggy Mertens

The first thing one notices about Winslow Case, Sudbury teaching master and Anglican church lay reader, is his enthusiasm and warm humor. His enthusiasm for life has led him down many paths of adventure and earned him many rewards, including his recent appointment to the Science Council of Canada, the country's national advisory agency on science and technological policy.

Coupled with his enthusiasm and humor is a strong spirit of commitment which has marked his life since it began, some 58 years ago in Guyana - formerly British Guiana. It was here that he received his early education, later studying in England, following wartime service in the Royal Navy. The story of his spiritual journey from the West Indies to Sudbury, Ontario, is an interesting and inspiring one.

Winslow was baptized in the Congregational Church but during his boyhood and with the approval of his parents, he experimented with various denominations, laying the groundwork for an ecumenical approach to the Christian faith which he says has enriched his life and broadened his concept of the brotherhood of man. He laughingly recalls how "every Sunday I'd be in a different church."

When he was 17, he came home on his first leave from the Navy to find that his mother and sisters and brothers had started going to the Anglican Church so he decided to join them. Not long after, he was confirmed in the Anglican Church by his command padre, the Reverend J. D. Hutchison, of the Church of Ireland.

The Reverend Robert Lumley, whom Winslow currently works with at four Sudbury area churches in the Diocese of Algoma, is also of the Church of Ireland: "I just can't seem to get away from those Irishmen," he jokes.

Unable to find employment in Guyana following graduation from high school, Winslow decided to join the Royal Navy, just one week short of his 15th birthday. Although he had trained as a wireless operator, the small, slender youth spent his first ten months of convoy duty in the Atlantic cleaning toilets.

It was a humiliating experience and one which might have broken the spirit of a less-determined lad: "I decided that if they were going to have me cleaning toilets, I was going to have the cleanest toilets in the British Navy," he recalls with a chuckle. Apparently it worked, for, after one especially lengthy tour, he was given the opportunity to put his training into practice and assigned to the wireless room.

From then on, promotions came rapidly for the young seaman, due primarily to his remarkable ability to detect German submarines travelling directly beneath the hull of merchant ships thus making it virtually impossible to get a proper sonic reading.

"I was able to hear the extra ping from the enemy sub," he explains. Also, in certain parts of the Atlantic there were dead spots where messages sent from the British Admiralty in London couldn't be received by the ships. Winslow was able to detect and chart these dead spots with incredible accuracy.

A non-swimmer to this day, he still remembers the terrifying experience of being transferred from one ship to another in a jackstay over rough seas in order to brief new ships in the convoy. By the age of 19 he was a petty officer with two decorations.

Following demobilization in 1946, he found employment with the Trinidad and Tobago civil service as a radio engineer. That same year, his life took on a whole new dimension when he met the Reverend Ernest Silman, an Anglican priest from Bristol, England, who was serving as curate at the Cathedral in Trinidad.

One Sunday following morning service, while Winslow was commenting about the sermon, Father Silman asked him if he would like to help him with three parish churches in his charge: "The poor man didn't know a thing about me or the kind of life I had lived, but he had no-one to help him," Winslow recalls. He refers to this moment as "when I got the call." After careful consideration, he accepted and was sent to England to take the London lay reader's course. He was licensed on the Feast of Pentecost, 1947.

Every Sunday, Father Silman and his young assistant shared morning and evening service at the three parish churches of St. Matthias, Laventille; St. Columba's, Barataria, and the mission church at Morvant where Winslow met his future wife, Jeanne, who was a member of the choir. They were married in 1952 and the following year went to England, where Winslow continued his studies in electronics engineering and radiological physics. During this period too, he served as a lay reader in the Diocese of London.

The Cases returned to Trinidad in 1955 and when



Lay Reader Winslow Case

Father Silman was promoted to a church of his own, St. Margaret's at Belmont, Winslow joined him. He recalls how the people would be lined up outside the Church waiting to get in for Communion and almost every Sunday there would be mass Baptisms. With some 1,500 communicants it was necessary to hold four morning services in addition to evening service. "In those days you had to get to church early in order to get a seat," he reflects.

In 1960, while Father Silman was in England for six months, he left Winslow in full charge of the parish. He and Jeanne moved into the rectory for the time being and while her husband was at his regular job during the day, Jeanne took care of the routine administration in addition to looking after the many beggars who came.

Winslow initiated a weekly prayer service for the sick and needy which is still carried on today at St. Margaret's. At that time he was chief engineer for the Ministry of Health in Trinidad and Tobago and instrumental in obtaining work for many of the parish's unemployed.

Father Silman returned to discover, much to his amazement and joy, the church overflowing with people to welcome him home. Not one of his flock had been lost in his absence. In fact, many who had strayed had returned to the fold.

Among his various tasks as a lay minister in Trinidad, was helping to prepare condemned prisoners for execution. "There was always a priest with them at the end, but I would be sent to talk with them ahead of time," he explains. "Most condemned prisoners didn't want to hear anything about God, until the very last hours, then even the toughest would break down."

He often sneaked cigarettes in to them but was careful not to get emotionally involved, "otherwise, I wouldn't have been able to sleep nights."

Perhaps his most memorable experience was conducting services at St. Luke's for the lepers who lived on the Island of Chacachare, off the mainland of Trinidad. His first encounter with these "unfortunate people" he describes as "a most uncomfortable experience."

Lepers, he discovered, like to touch and even embrace people they refer to as "whole" because they seldom come in contact with them. As soon as Winslow stepped ashore he was surrounded by adults and children of all ages, eager to welcome him.

"I had been warned beforehand that there was little danger of infection unless you happened to have a

break in the skin, but I never scrubbed myself so much after I got home," he laughingly recalls. However, as he continued to serve the lepers, he grew to love them and a strong bond of affection developed between them. Today, thanks to modern medicine, there are few if any lepers remaining on the island.

Winslow was often called upon to conduct services in remote country churches, many miles from his home. One such was St. Luke's at Golconda, perched atop a mountain-like hill where he conducted evening Lenten services. After climbing the hill in darkness, guided by a woman from the village carrying a primitive gas lamp, the two would have to sweep out the mess from the bats which inhabited the church, before the people began to arrive.

"There was no organ, so Winslow Case was a one-man organ," he chuckles in remembrance. After the service he would spend the night at the priest's house in the village and be up at the crack of dawn to catch a bus in time to arrive at his job early in the morning.

"All of these were fantastic spiritual experiences in terms of serving God's people," he says in summing up his ministry in the Diocese of Trinidad and Tobago.

Winslow came to Canada in 1963 with Jeanne and their three children, Antoinette, Arlene and David. For a period of five years he was employed by an electrical manufacturing firm in Toronto, during the first two years of which he also worked nights as a cleaner in one of the downtown hospitals in order to make ends meet. Sleep became a precious gift, snatched whenever he could manage it.

It was a difficult period of adjustment for the family, mainly because of the racial discrimination they encountered at that time. But they found a number of helping hands in adjusting to the Canadian way of life, in the north Toronto parish where Winslow served as a lay reader.

The Cases have made their home in Sudbury since 1968, when Winslow joined the faculty of Cambrian College as a teacher master in the department of electronics and instrumentation. In this friendly northern community, the family has found many friends and contributed generously to its multicultural lifestyle.

Winslow's first licensing as a lay reader in the Diocese of Algoma was to the Reverend Colin Clay, former Rector of St. James', Lockerby, and St. Thomas', French River. For the past 10 years he has worked with the present Rector, the Reverend Robert Lumley, who also has charge of All Saints', Coniston, and St. George's, Minnow Lake.

"The two men who have had the greatest influence on my life," says Winslow, "are Father Silman and Father Lumley. Although they are unlike in many ways, both are humble but extremely intelligent men."

Winslow who is a member of the General Synod of the Anglican Church of Canada and its interchurch and interfaith committee, hasn't confined his service to the Anglican church. He is liable to be found in one of Sudbury's United or Presbyterian churches, filling in on occasion for the regular minister.

"With my Congregational, Methodist and Church of Scotland background I've managed very well," he laughingly explains. In fact, he manages so well that he is a popular guest preacher in the church community.

In addition to his teaching and church work, this multi-talented man holds the rank of Lieutenant-Colonel in the Canadian Armed Forces Reserve. He is a former commanding officer of Sudbury's Air Cadet Squadron which captured first place in national competitions. Under his command, the organization grew from 35 to over 200 members, one of the largest in Canada.

At a special military parade held in August, 1982, he was cited by the commander of the Canadian Forces Training System as "an outstanding Canadian citizen and officer who has earned the gratitude and respect of all who serve in the central region of the Canadian forces."

Winslow was appointed to the Order of Canada in 1974 for services to education and youth, and presented with the Governor-General's gold medal the following year for services to humanity. The City of Sudbury recognized his contribution to the community with a gold medal that same year.

He has a simple philosophy for survival: "Getting the strength to manage what you cannot change and learning how to ride the waves instead of drowning."

Note: Peggy Mertens, who contributed this article about Winslow Case, is a member of St. James' Church, Lockerby, and a feature writer with *The Sudbury Star*.

Around Algoma

The solemn service of Ordination took place at the Parish Church of St. John the Evangelist, Thunder Bay, on Tuesday, June 19th, for the Ordination of the Priesthood of the Reverend Robert Russell and the Reverend William LeGrand. Bishop Peterson conducted the service and Archdeacon R. Haddon was the preacher. The Reverend Robert Russell is Assistant Curate at St. Thomas' Church, Thunder Bay, and the Reverend William LeGrand is the Incumbent at St. John's Church, Schreiber and Terrace Bay.

At St. Paul's, Haileybury, on May 30th, the Altar Guild honored a long-time member and director, Mrs. Bertha McFarlane, with a luncheon at Breault's Restaurant. Nine members, plus Bertha and her daughter, attended with the Guild presenting Bertha with a cheque to purchase plants and/or shrubs for her garden. Bertha had been director for about 25 years, stepping down this year and handing over the reins to another. Those on the Guild

appreciate the time and care Bertha devoted to her work, and are pleased that she is staying on as an active Guild member.

A feature in *The Manitoulin Expositor* of June 27th, complete with photograph, informed readers of the hazardous work of the Reverend Gary Dobinson, of Holy Trinity Church, Little Current, and of workers, with this explanation: "Last week, Holy Trinity Anglican Church Minister Gary Dobinson climbed to the top of his shop to help workers reshingle the steeple. The two workers and the Priest worked for two days at the dizzying height in order to beautify the chapel. The workers are Gerard Peltier, of Wiky, and Bob Conlan, of White's Point."

On May 6th, Bishop Leslie Peterson was welcomed to St. Michael's Church, Thunder Bay, on his first official visitation, for the service of Confirmation. Received from another Communion was Ann Kivi; the Confirmation candidates were: Bill Paajanen, Dion

Dick, Glenn Low-A-Chee, George Wilson, Cary Roy, Joey Roy, John Boyd, Debbie Read, Bethany Boyd, Kathy Thompson, Debbie Paajanen, Jill Eames, Debbie Johnson, Enid Dolman. On May 20th, Jouni and Debra Kraft were presented for Confirmation by the Rector, the Reverend Canon Mark S. Conliffe. The presentation was made at St. Thomas' where Bishop Peterson was conducting the Service. At the time of Confirmation at St. Michael's, Jouni and Debra were on vacation.

On Sunday, May 6th, Bishop Peterson, made his first official visit to St. John's Church, Thunder Bay. At an impressive evening service, which included the Sacrament of Confirmation and the Holy Eucharist, there were presented to the Bishop for the Apostolic Rite of the Laying on of Hands the following candidates: John Shaw, David Rawson, Christine Hogarth, Susan Robinson, Joanne Shaw, Ellen Wallace; Adults: Ronald Berezowski, Dale Pumphrey, Allan Gilbert, Michelle Beauregard, Sharon Gilbert, Hilda Hall, Barbara Warwick. The Reverend Michael Lawson was also in attendance to present from West Thunder Bay Mission three candidates, Beauregard Elkin, Margaret Elkin and Susan Ahola. The Reverend Canon F. G. Roberts is Rector of St. John's.

On Sunday, July 1st, in a service at Holy Trinity Church, Little Current, at which Canada's national day was observed, the blessing of the Anglican Flag, in memory of Wilson Thomas Dobinson, took place. At the same service the presentation was made of a Lay Reader's Licence to Ken Taylor.

Canon Don Landon, Rector, preached on July 1st at St. John's Church, North Bay, on the striking Christian vitality of a number of Anglican Churches he had recently visited in England. It was one of a short series of

News of happenings in the Parishes throughout our Diocese

sermons, "In Rome: a lively Anglican presence in Pope John Paul's Bailiwick," "In London: two Churches so crowded I couldn't get a seat" and "In Oxford: Anglican vitality at the heart of a great University." On July 1st, in conjunction with his sermon, the Rector and congregation experimented at both morning services with the updated form and wording of the Eucharist now widely used in the Church of England. It is reported that following the service there was a range of reactions, from "When do we start using it?" to "It leaves me cold." Yet it was also noted that an updated Communion liturgy has been periodically since last fall at St. Mary's Powassan, and since early spring at St. Peter's, Callander, also St. Brice's North Bay.

On Monday, May 7th, St. Paul's Church, Thunder Bay, had the privilege of welcoming Bishop Peterson on his first Episcopal visit to the church since he was consecrated last year. Those confirmed were: Craig Mitchell Chaplain, Jonathan David Hamilton, Brian Douglas Ian White, Jennifer Lynne Faubert, Nicole Kirsten Gibson, Rhonda Marie Gibson, Darcia Lynn Harasym, Kathryn Anne Stevens, Andrea Grace Stewardson, Stewart Erwin Bryant, Daniel Todd Fugelsang, John Patrick Heath, Douglas Frederick McClure, Barbara Joan Hendrickson, Deborah Lee

Lundberg, Merle Sandison Brown; received from another Communion: Esther Mary Hedvig Karila. The Confirmation Service was followed by Choral Eucharist. Bishop Peterson gave the Sermon. After the service an informal reception was held in Babe Hall. Canon D. A. P. Smith is Rector of St. Paul's.

On Wednesday morning, June 13th, the Burial Service for His Worship Merle E. Dickerson, Mayor of the City of North Bay, who died on June 9th, took place at St. John's Church, North Bay, with the Reverend Canon Donald M. Landon, rector, officiating. The first lesson was read by Deputy Mayor Stan Lawlor and the second lesson by Wilfred Gigg. The address was given by Alderman Richard Donnelly, Q.C. Representing the Anglican Deanery was the Venerable Ross H. Kreager, Archdeacon of Temiskaming; representing the North Bay Ministerial Association was the Reverend Zander Dunn, minister of Calvin Presbyterian Church, and the Reverend Jack David, pastor of St. Peter's Church and Dean of North Bay Deanery, represented the Roman Catholic Church.

At St. John's Church, North Bay, at the Sunday morning service on July 22nd, the address was given by George W. Wilson of the "Isaiah 58" group. Canon Landon had invited Mr. Wilson to tell of the

work of this group. In November, 1982, the participants in two local Bible study groups were moved to offer a new Christian ministry in North Bay, providing a free, nourishing meal once a week for hungry and lonely people. The name chosen was appropriate, the 58th chapter of Isaiah including the words, "If you give food to the needy and satisfy those who are in need, then the darkness around you will turn to the brightness of noon." Centred first at Omond Church, the Isaiah 58 ministry later moved downtown to the Salvation Army's facilities. From June 1st they have been using the St. John's Parish Hall, and kitchen, and every Friday evening 50 to 60 needy people are being fed there. The 14 who belong to the ecumenical Isaiah 58 group also receive assistance from others who donate food or help cook and serve the meals or help clean up afterwards.

The choir of St. Paul's Church, Thunder Bay, wished a fond farewell to Ivy and Bob Elliott when they left Thunder Bay to reside in Brandon, where they will be close to their family. They were staunch members of St. Paul's, taking part in many aspects of church work, especially in the choir, during the growing-up years of their two boys, both of whom are married and away from Thunder Bay. A presentation was made to them on behalf of the choir.

Obituary

Francis W. Joy

Well known New Liskeard resident Francis W. Joy, died suddenly at the Sunnybrook Medical Centre in Toronto on May 12th. He was 75 years of age.

He was born to Grace Ethel and William Tucker Joy, of Gerrards Cross Road, England, on April 29th, 1909, and came to Canada from England in 1912. Attending both public and secondary schools in Haileybury, Mr. Joy later attended Queen's University, in Kingston.

Mr. Joy pursued a professional career as a chemical engineer in Ottawa, Kapuskasing, and later in Thunder Bay. He returned to New Liskeard in 1963 and was Assistant Town Clerk for New Liskeard and then Town Clerk of Haileybury. In addition, Mr. Joy was Lay Assistant with St. John's Anglican Church.

He married Eva Humby in New Liskeard on June 6th, 1964.

President of the local Bible Society, Mr. Joy was also a member of the executive committee of the Diocese of Algoma; a delegate to the Synod; a lifetime member of the Anglican Camp Temiskaming; a Lay Steward of the Deanery of Temiskaming; and a member of the Deanery Council.

Surviving Mr. Joy are wife Eva and stepchildren Joyce Langila, George Humby, and Bruce Humby; as well as eight grandchildren, three great grandchildren and numerous cousins in England.

Funeral services were held at St. John's Church, New Liskeard, on Thursday, May 17th, with Father Frank Gower officiating, assisted by Archdeacon R. Kreager and the Reverend F. Mason. Interment followed at Mount Pleasant Cemetery in Haileybury.



CONFIRMATION AT SUNDRIDGE: In the picture taken following the Confirmation in May at St. Paul's Church, Sundridge, Bishop Peterson is shown, with Mrs. Mary Hall, the Reverend Clifford Train and the Reverend Elliott Sheppard, together with the candidates: Linda and Leona Coughlin, from Grace Church of South River; Louise Sheppard, from St. Paul's of Sundridge; Bobbie and Carrie Basso, from St. Paul's Sundridge; Mrs. Eleanor Hurst, from All Saints', Burks Falls, and Reeford Wilson, from St. George the Martyr, Magnetawan.

Confirmation at St. Paul's Church, Sundridge

By Mrs. Margaret Brooke
The evening of May 7th was a gala one at St. Paul's Church, Sundridge. The people of the Almaguin Group of Parishes, had their first opportunity to meet their new Bishop, the Right Reverend Leslie Peterson, Bishop of Algoma, when he came to celebrate the services of Confirmation and Holy Communion with them.

The families and friends of the Confirmation candidates, whose ages spanned a period of 60 years, filled the church. The services were impressive: the color-

ful procession, Bishop Peterson's inspiring sermon, the music of Mary Beth Van Meer at the organ, with all singing the five hymns, made for a joyous experience.

Bishop Peterson was assisted by the Rector, the Reverend Elliott Sheppard, the Reverend Clifford Train, Mrs. Mary Hall, Lay-Reader, and Lloyd Gough, Chairman of the Anglican Central Parish Vestry.

At the conclusion of the services, everyone was invited to a reception in the base-

ment of the church. The lovely celebration cake, in the form of a cross, baked and decorated by Mrs. Eran. Padget, of Sundridge, was a centre-piece of one of the long beautifully decorated tables, upon which, the A.C.W. Groups of each church represented by the Confirmation candidates had worked together to set out a lavish lunch. A happy time was spent by all congratulating the candidates, meeting Bishop Peterson and enjoying the refreshments and fellowship.

Confirmation and Licensing service at Trinity Church, Parry Sound

The Right Reverend Leslie Peterson, Bishop of Algoma, was given an enthusiastic welcome on Sunday, June 3rd, when he arrived for his first official visit to Trinity Church, Parry Sound. Bishop Peterson was the previous incumbent of the parish, and well known in the community of Parry Sound.

The Reverend William Ivey presented eight candidates to the Bishop for confirmation of their baptismal vows and to affirm their faith and commitment to the responsibilities implicit in their baptism. The candidates were James Fraser, Jamie Watt, John Bradey, Cynthia

Moran, Jennifer Moran, Sarah Grace, Amy Grace, and Julie Boyes. As each went up for the laying on of hands, the parents, godparents, and relatives who were present were asked to stand.

Prior to the reception in the church hall, each candidate was presented with a prayer book and a certificate of their confirmation.

The Office for the Admission of Lay Readers was read as Larry Maughan, Robert Mansfield, John Thompson, Doris King, Corah Grant, and Betty McDowall were admitted as Parish Lay Readers. They

were each given a Bible and a licence by the Bishop as "authority to perform the duties of Lay Reader in the parish of Trinity Church, Parry Sound," under the guidance and direction of the incumbent, the Reverend William Ivey.

The Anglican Church Women of the parish served a light lunch to the large crowd which included many of the summer resident as well as friends and relatives gathered to greet the newly confirmed. It was an opportunity for all to share a special time in the lives of the candidates, and to visit with Bishop Peterson as well as with family and friends.



AT BISHOP PETERSON'S FORMER PARISH: The Confirmation class at Trinity Church, Parry Sound, when Bishop Peterson visited his former Parish, are seen in this picture. Left to right, front row: Jamie Watt, John Bradey, Amy Grace, Sarah Grace, Cynthia Moran, Julie Boyes, Jennifer Moran; back row: Robert Mansfield, (Bishop's Chaplain), Bishop Peterson, the Reverend William Ivey, James Fraser.



PARRY SOUND LAY READERS: Six were admitted as lay readers at Trinity Church, Parry Sound, on June 3rd. (Left to right): Robert Mansfield, Larry Maughan, Mrs. Betty McDowall, the Reverend William Ivey, Mrs. Doris King, John Thompson, Mrs. Corah Grant.