

ALGOMA ANGLICAN

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A.C.W. Diocesan annual meeting held at Huntsville —

Jean Brayshaw installed as president of Algoma A.C.W.

The 17th annual meeting of the Anglican Church Women of the Diocese of Algoma was held in Huntsville on May 15th and 16th. The meeting opened with a Sung Eucharist in All Saints' Parish Church. The preacher and celebrant was the Right Reverend L. E. Peterson, Bishop of Algoma. He was assisted during the service by Canon G. W. Sutherland, rector of All Saints', Archdeacon William Graham (Archdeacon of Muskoka) and Archdeacon Watson and Father W. S. Johnson.

Over 250 women, from across the diocese, gathered in the Legion Hall for the business part of the "Annual." President, Muriel Hankinson, introduced the keynote speaker, Mrs. Georgi Doyle, president of the Toronto Diocesan Anglican Church Women. Mrs. Doyle spoke on the theme, "You are my witnesses." She stressed the

necessity for women to be witness to society in issues such as sexism, violence and pornography.

During the financial portion of the meeting, delegates approved a budget for 1985 of \$22,200 and approved the disbursement of \$1,500 to various appeals made by the Bishop.

Following the roast beef banquet a lively entertainment was produced for the enjoyment of the delegates. This featured various talents from the Muskoka Deanery.

A highlight of the sessions on the second day was a presentation by the Women's Unit of the National Church, featuring Jeanette Azia, of Huron Diocese, and Beryl Reed, of Newfoundland Diocese. This team explained the function of the Women's Unit and answered many questions from the floor.

During the afternoon session a motion to adopt the

project of raising a thank offering gift to commemorate the 100th anniversary of organized women's work in the Anglican Church of Canada. The project selected was a free-will offering to St. Hilda's School in Kangra, India, consisting of \$2 per woman in the diocese. The offering from the opening Eucharist also went to this school, to be shared with St. Paul's Boys' School, Palampur.

The meeting closed with the installation of the new executive committee:

President, Jean Brayshaw; Vice-President, Edna Goodman; Recording Secretary, Ingrid Koropeski; Corresponding Secretary, Lynda Bauld, and Treasurer, Thelma Paddington, all from Thunder Bay.

The annual meeting will be in Thunder Bay next year. The host parish will be St. Paul's, Thunder Bay.



The above pictures, representative of the A.C.W. Diocesan annual meeting at Huntsville in May, were kindly provided by *The Huntsville Herald*.

A celebration of Life service held at Cathedral

By Dorothy Bowers

The third annual "Celebration of Life" Easter Eucharist for senior members and shut-ins from St. Luke's Cathedral parish was held on Tuesday, April 24th, at Sault Ste. Marie. Approximately 42 people gathered together to sing the joyful Resurrection hymns and to partake of the Holy Communion at a service

conducted by Dean I. L. Robertson. A tasty lunch was provided for them in the parish Hall following the service, at which time old friends were able to visit with each other and renew memories.

Transportation was provided by very willing members of the congregation, and they arrived with wheelchairs, walkers and

canes, but all with happy smiles on their faces as they anticipated the beauty of their Cathedral bedecked with the glorious array of Easter flowers, and the comforting feeling of being back in their own Church. As one of our 90-year-olds explained, "I do attend weekly services at the Home for the Aged, but they are of many different denominations, and it is so good to be back in my Church for this service."

We are deeply indebted to many kind members of the congregation for all their assistance — in providing rides, making the lunch, assisting at the service and serving. Without the assistance of: Len Barton, Alex Armstrong, Marg Carrie, Doris Cameron, Joyce Sutherland, Marjorie Armstrong, Jean Littlefield, Edith McNichol, Beth Sagle, Agnes Dunseath, Lura Dew, Winifred Morley, Lena Kirby, Ida Hale and Esme Johnson, and, of course, the Dean and Organist Patty Gartshore, this service and luncheon could not have happened.



AT CELEBRATION OF LIFE SERVICE: Mrs. Dora Stableforth (90 years of age) with Dean Robertson at "Celebration of Life Service." Mrs. Stableforth now resides at the Davey Home for the Aged, but is a long-time member of the Cathedral and looks forward to being brought to this special service each year.



EASTER TRADITION: Some of the Junior Choristers of St. Luke's Cathedral viewing the Easter Garden, which has become an annual part of the Easter tradition in the Cathedral. Left to right: Jeromy Schultz-Carriere, James Depew, Joanthan Neill and Robbie Hamilton.

Fellowship of Prayer

The 1984 Prayer in Practice Workshop will be held in Thunder Bay on November 3rd and 4th, with the Reverend Canon and Mrs. Tom Gracie as leaders. The workshop is sponsored by the Anglican Fellowship of Prayer and Diocese of Algoma. The Reverend Canon D. A. P. Smith is the conference co-ordinator and inquiries may be directed to him at: 808 Ridgeway Street, Thunder Bay, Ontario, P7E 5H5.

Next issue is September

The Algoma Anglican will not be published in July and August. Deadline for contributions for the September issue will be August 10th.

Good Samaritan helped Rector's daughter to escape from fire

An article in *The Sault Star* of Wednesday, April 25th, told of the fire which damaged the home of the Reverend William Stadnyk, of Holy Trinity Church, 1389 Queen Street East, Sault Ste. Marie, the evening before.

At the time of the fire the only member of the family at home was Lynne Stadnyk, 16, daughter of Fr. and Mrs. Stadnyk. She called the fire department to say she was trapped in her upstairs bedroom. Two pumper trucks and an equipment truck soon reached the Stadnyk residence, but found that Lynne had already escaped from the house, due to the help of a Good Samaritan.

Her father said of Lynne, as quoted by the *Sault paper*, "She had the good sense not to open the bedroom door. If she had opened it, I don't think she would have gone two steps. I don't think she'd be alive now, but she learned at school enough about safety not to open the door." Instead, she kicked out the bedroom window. A male passerby using a ladder left behind by a company installing solar panels on the roof helped Lynne to climb to safety, then left the scene, although it seems he may have gone to the home of a neighbor, Archie McCarnen, to give warning of the fire and ask that the fire department be notified. Otherwise, the Stadnyk family did not know the name of Lynne's Good Samaritan.

Lynne herself went to the McCarnen home and called her parents who were attending a meeting at a parishioner's home. Fr. Stadnyk got a call on his pocket pager, and when he called back Lynne said,

"Daddy, the house is burning."

Out in the cool night air, Lynne collapsed in the driveway. Firemen gave her oxygen with a respirator and she was rushed to the General Hospital for smoke inhalation treatment, and was released after about half an hour.

Her brother, Tim, 24, who also lives at the house, was at a friend's home watching

a hockey game on television. He returned home as a crowd of neighbors and friends gathered near the house.

The fire damaged one of the upstairs bedrooms, with heavy heat damage to the upstairs hallway and smoke damage to the rest of the house. Fr. Stadnyk said the house he bought in 1971 is insured. About 45 years old, it is mainly brick and equipped with smoke detectors.

On Good Friday procession of 2,000 carried the Cross

By The Reverend Tony Hitsman, Sturgeon Falls

Good Friday has taken on a new meaning for Christians in the community of Sturgeon Falls. In 1983, the Roman Catholic parishes in the town organized the first Good Friday Procession through the streets, with the saying of the Stations of the cross. Afterwards, the organizers were approached by the people of the parishes that had taken part, and were asked to include each denomination in the town in their plans for the 1984 event.

A meeting ensued in early March, to which all of the clergy were invited, and MONTEE '84, with participation by each congregation in Sturgeon Falls, was agreed on by all present.

The Stations Of The Cross are a series of 14 paintings depicting events in the last journey of Christ from Pilate's house to His entombment, and it has become a popular devotional practice to visit each Station in turn, and to reflect upon

the Station and to say a short prayer.

For MONTEE '84, each congregation, and many points of note in Sturgeon Falls, were asked to have a short scripture reading, a brief meditation, followed by a prayer and a hymn.

The Anglican parish of St. Mary Magdalene was represented by Mrs. Lois Piche, who read from scripture; by the Reverend Tony Hitsman, who offered a short meditation; and by Mrs. Joan Watson, who said the prayer. Members of the congregation gathered and sang the popular hymn based on psalm 23, "The Lord's My Shepherd."

The crowd in procession was estimated to be over 2,000 people. At each Station, members of the congregation carried a 40 pound Cross to the next Station. At the end of the Procession, all the town clergy carried the Cross to its final resting site on a small hill, and a blessing was said.

This was, for me, an effective Christian witness, and a wonderful spiritual experience.

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Centennial plans

St. George's Mission, Bruce Mines, will be celebrating its Centennial in August. A Service of Holy Communion will take place at 2:00 o'clock on Sunday, August 12th. A project to celebrate the occasion is underway to rebuild the original vestry-room at the rear of the church, which has been deteriorating for many years. The old structure is to be replaced by a ten-by-twelve room, replacing with new material where required. If anyone would like to be a part of this Centennial project either financially or otherwise, please contact the Rector, or Wardens, at St. George's Anglican Church, Bruce Mines, P0R 1C0.

Obituary

At the Church of St. John the Evangelist, Thunder Bay, with the Reverend Canon F. G. Roberts officiating, the funeral service took place, April 4th, for a devoted servant of the Church, Mrs. Elizabeth Sarah Manley. Interment was at Riverside Cemetery. Mrs. Manley, of St. Joseph's Hermitage, passed away in hospital on Sunday, April 1st, in her 86th year.

Mrs. Manley was born at Crysler, Ontario, June 13th, 1898. Her family moved to Kenora where Elizabeth attended school, then was employed by the C.P.R. where she met her husband. Married in 1916 to Alfred Manley in St. Alban's Pro Cathedral, Kenora, the couple moved to Finmark where she was active in all phases of community work and where her husband was station agent until 1942.

She was involved in the life of the Anglican Church all her life and since 1942 at the Church of St. John, Thunder Bay. Mrs. Manley was honored in 1947 with a life membership in the Dominion Woman's Auxiliary of the Anglican Church of Canada. She was also a life member of the Algoma Diocesan W.A. and past president of Thunder Bay Deanery A.C.W.

She was predeceased by her parents, Mr. and Mrs. John Andrew Kennedy and brother, William, her husband, Alfred, in 1971, and son, John, in 1982. Mourning her loss are daughters Elsie Dumbrell, Betty Budd and son's wife, Madelyn Manley, six grandchildren and five great-grandchildren.

Mrs. Manley was a charter member of the Women's Volunteer Services Group of the L.P.H., past president of St. Joseph's Manor Auxiliary, past president of the Women's Progressive Conservative Association, recipient of the Canadian Citizenship Award in 1970, life member of Argyle Chapter of Order of the Eastern Star, life member of Bethel Shrine of White Shrine of Jerusalem, life member of Jumbo Gardens Women's Institute, past president and district life member of Thunder Bay Branch of W.I., member of St. Joseph's Hospital Auxiliary, and Councillor of the John McIntyre Chapter of the I.O.D.E.

Community service on Good Friday, East Sault Ste. Marie

By Charlotte Haldenby
On Good Friday, over 200 people from Sault Ste. Marie's east end parishes of St. Jerome's Roman Catholic Church, Emmanuel United Church, St. Giles' Presbyterian Church, and St. Matthew's Anglican Church met together at St. Matthew's for the liturgy of the Way of the Cross. The service used was developed by Guatemalan Christians, who find in the story of Jesus' Crucifixion the inspiration to carry on through the persecutions they face. Each major event of the Way of the Cross was matched to current happenings in Guatemala in a thought-provoking slide presentation by Dick Brady of St. Jerome's accompanied by testimony of Guatemalans read by Kelly Mick of Emmanuel United, meditations led by Dennis Socchia of St. Jerome's and prayers led by Dick Brideaux of St. Matthew's. The recurring refrain sung by the congregation and the massed junior choirs was "Whatever you do to the least of my brothers, that you do unto me."

Continuing the theme of Christian responsibility in our troubled world, about 100 people joined in an "Average Person's Meal" in the church hall following the service. Rice and tea may not seem very interesting — as Father Hutton of St. Jerome's remarked, "Where's the beef?" — but the simplicity of this fare heightened our awareness of the reality of life for most of the world's people.

Against the backdrop of the Sunday School's "Let us fish together" wall hanging were displayed development

Letter from the Bishop —

There's no life like it

I am come that they may have life, and that they might have it more abundantly. — John 10:10.

These words of Jesus have been very meaningful to me for over 20 years now. As a young priest struggling with destructive inner drives — I found deep and abiding strength in Jesus and in the power of the Holy Spirit. The struggle is still there, and it never leaves — but the assurance, the love that He gives has been constant all these years — and His promise to be with us is true.

I am learning more and more and in ever-widening circles that His love is always present.

He helps me to carry ever greater responsibilities, but they are a joy. For example, the delight of being present for a G.A. Festival; the dialogue and fellowship with my brother clergy; the warmth of being a new grandfather; the humbling effect of being honoured by your Alma Mater; the sense of wonder at the privilege of laying hands upon the people of God who are called to ministry in Confirmation and Ordination. Friends, there is no life like it.

It is great to know Jesus and see how He is at work in our lives.

I still see how much further He is calling us into servanthood and sacrifice for His Kingdom — but I find it a joy to say:

Father, Praise your Name — May Your Kingdom come — May Your Will be done here in this world —

Lord, lighten my darkness — but thanks for the love, and light you have given me; may every person know and see the love and the light you give. Even in dark moments you are there — even in the midst of tension you are there.

O God, I pray for all the people of this great area where we minister, that they might know the abundant life — your promise to all who turn and believe and follow you. You came to bring this life, and we are always grateful.

"O Lord, Renew your Church beginning with me."

+Leslie Algoma

materials from the participating churches and Bridgehead Trading's teas, coffees and cashews. This gave participants the opportunity to learn more about development and to aid the workers in agricultural cooperatives in Sri Lanka, Nicaragua, Tanzania and Mozambique. The service was co-

ordinated by the clergy of each parish, Father Jim Hutton of St. Jerome's, the Reverend Richard Hawley of Emmanuel United, and Father Tim Delaney of St. Matthew's. The meal and display were prepared by St. Matthew's newly formed committee for the Primate's World Relief and Development Fund.

The Bishop's Itinerary

JUNE:

June 3rd, 11:00 a.m. — Trinity Church, Parry Sound; Confirmation.
June 3rd, 7:30 p.m. — Christ Church, Port Sydney; Confirmation.
June 4th, 7:30 p.m. — St. Mark's, Milford Bay; Confirmation.
June 5th, 12:00 noon — All Saints, MacTier, Holy Eucharist.
June 5th, 7:30 p.m. — Trinity-St. Alban's, Bala; Confirmation.
June 6th, 7:30 p.m. — Church of the Redeemer, Rosseau; Confirmation.
June 8th, 10:30 a.m. — Ecclesiastical Matrimonial Commission.
June 10th, 11:00 a.m. — St. John's, Chapleau; Visitation.
June 11th, 7:30 p.m. — Trinity Church, Marathon; Visitation.
June 12th, 7:30 p.m. — Church of the Holy Spirit, Manitowadge; Visitation.
June 13th, 7:30 p.m. — St. John's, Schreiber; Confirmation.
June 14th, 7:30 p.m. — St. Mary's, Nipigon, Confirmation.
June 17th, 18th. — Ordination Retreat, Thunder Bay.
June 19th, 7:30 p.m. — Ordination to the Priesthood, St. John's, Thunder Bay. The Rev'd. Robert Russell and the Rev'd. William LeGrand.

June 21st, 22nd. — Diocesan Executive Committee Meeting, Copper Cliff.
June 23rd, 24th. — Holy Trinity, Little Current; Visitation.

JULY:

July 8th — St. Christopher's, McGregor Bay.
JULY 15th to AUGUST 8th — The Bishop's holidays.

AUGUST:

August 12th — Llwellyn Beach Service and visitation.

SEPTEMBER:

September 7th, 10:30 a.m. — Ecclesiastical Matrimonial Commission.
September 10th, 11th, 12th — Clergy School.
September 16th, 11:00 a.m. — All Saints', Gore Bay, Confirmation and Holy Eucharist.
September 16th, 7:30 p.m. — Holy Trinity, Little Current; Confirmation.
September 17th, 7:30 p.m. — St. Paul's, Manitowaning; Confirmation and Holy Eucharist.
September 18th, 19th — Provincial Ministries Meeting, Timmins.
September 23rd, 11:00 a.m. — St. Mark's, Emsdale; Confirmation.
September 23rd, 7:30 p.m. — All Saints', Huntsville; Confirmation.
September 24th, 7:30 p.m. — Lake of Bays; Confirmation.
September 25th, 7:30 p.m. — Vankoughnet/Rocksborough; Confirmation.
September 26th, 7:30 p.m. — St. James', Gravenhurst; Confirmation.
September 27th, 28th, 29th — Primate's World Relief Development Meeting, Toronto.

Announcements

The Reverend Jim Turner will be retiring as of June 30th, and his last Sunday will be June 3rd. He was born in Cheshire, England, and trained at the Brotherhood of St. Paul, England. He married Ethel in September, 1947, and they had a son, Geoffrey. Fr. Turner was ordained Deacon, June 15th, 1952, and was Priested February 24th, 1953, at the Church of the Epiphany, Sudbury. He has served in Schreiber; Gravenhurst; St. George's, Port Arthur; West Thunder Bay Parish, and was Rural Dean of Thunder Bay from 1965 to 1969. Fr. Turner has served at St. Alban's, Capreol, from November 21st, 1977, until his retirement.

The Reverend Charles Hornett will be retiring at the end of June. He was married to Irene Gladys December 23rd, 1939, and they had a daughter, Patricia. Fr. Hornett was ordained November 30th, 1962, and was Priested June 9th, 1965, at Christ Church, Chibougamau, by the Right Reverend J. A. Watton. He has served in the Province of Quebec and transferred to Algoma Diocese from the Diocese of Moosonee in 1973. Fr. Hornett has been the Incumbent of Thessalon, Bruce Mines and Desbarats from March, 1973, until his retirement.

The Reverend Lawrence H. Winslow is appointed as of August 1st, 1984, to the parish of the Church of the Redeemer, Thessalon. Fr. Winslow is presently serving the Church of the Holy Spirit, Manitowadge.

The Councils of the Church

By Canon John G. McCausland, S.S.J.E.

For the past few months, we have been thinking about the "Faith and Order" of the Church. In the closing article of this series the role and purpose of the various Synods, Councils and Commissions will be considered.

By definition, the Anglican Communion is a fellowship of autonomous provinces of the Church in full communion with the Archbishop of Canterbury, as a titular Head. Anciently the unit was the Province, consisting of a number of Dioceses. The Province could legislate on matters of doctrine and practice which were not considered "articles of Faith" for the whole church. Where geography requires it, a number of provinces may be united under a Primate and a General Synod. The Anglican Communion has restored an ancient Synod system i.e. a House of Bishops with clergy and lay delegates. The General Synod can legislate on matters (doctrinal and moral) which are not considered part of the revealed Faith. For example, General Synod does not debate and vote on the Doctrine of the Trinity.

However, many Anglicans find the advisory Councils, Commissions and Committees very confusing. In addition, the Media treat these advisory councils, as if they had legislative authority. It is more than difficult to challenge a statement made by one of them.

Every ten years, the Bishops of the Anglican Communion meet at Lambeth Palace or in Canterbury. The agenda consists of items presented by the various provinces and dioceses throughout the world. Assisted by theologians and other experts. Tentative conclusions are reached. The Various General Synods receive these resolutions and accept, modify or reject them. A definite rejection might endanger the unity of the church.

Every two years there is a meeting of the Anglican Consultative Council (bishop, priest and lay person from each province or regional church). It is also advisory: (1) it prepares for the next Lambeth Conference; (2) it receives the opinions of the various Synods about the Lambeth Conference just finished or some controversy.

Matters concerning the Faith and Order of the Church may be subject to a question of conscience. The latest meeting of the Church of England Doctrinal Commission emphasized strongly the duty of the individual to act according to his informed conscience. When the opinions of individuals are discussed in Synods, a "consensus" is gradually formed under the guidance of the Holy Spirit. A few years ago, the idea of "consensus" was largely rejected. When a vote was taken, the majority settled the matter. The Ecumenical Movement and the World Council of Churches have accepted the idea of consensus. Even our politicians are beginning to see that a majority vote does not necessarily express the truth.

When *Algoma Anglican* returns in September, it may be possible to consider some of the problems arising from our system of legislation and advisory content. From time to time there is a meeting of the Primates. This meeting receives from each Primate "the state of the Church" under his jurisdiction.

Anglican Fellowship of Prayer

PRAYER IN PRACTICE
TRAINING WORKSHOP

November 2nd and 3rd, 1984

in Thunder Bay

— Watch for details —

A full time Director is required for Sorrento Centre, Sorrento, B.C. A Position Description will be sent on request.

Applicants should have broad experience in the church; training in theology and experience in such disciplines as social sciences, human relations, family life, education; demonstrated experience/skills in working with people of all ages pastorally and administratively. Sorrento Centre is a Christian community and conference centre which provides for education, holiday and spiritual retreat.

Deadline for applications: September 15th, 1984.

Greater emphasis to be placed on Primate's World Relief and Development Fund



Bill Kidd, Algoma Deanery; the Reverend Ron Duncan, Diocesan Co-ordinator; the Reverend Terry Bennett, Algoma Deanery Co-ordinator.



The Reverend Wayne Putman, Deanery of Sudbury; the Reverend Ron Duncan.



The Reverend Frank Mason, Temiskaming Deanery, with the Reverend Ron Duncan.



Left to right: the Reverend Elliott Sheppard and Mrs. Betty McDowall, Muskoka Deanery, with the Reverend Ron Duncan.

By The Reverend Ron Duncan, Powassan

At a meeting in Sault Ste. Marie, the beginning steps were taken to establish a Primate's World Relief and Development Fund network within our Diocese. Our goal is to have in place one Co-ordinator and one Assistant Co-ordinator in each Deanery, and ultimately, a co-ordinator in each Parish. The function of the Parish coordinators would be as follows:

Firstly, Parish Co-ordinators would be asked to keep themselves informed about the Primate's Fund and become knowledgeable about Development issues. They will be assisted in this task by the Diocesan and Deanery Co-ordinators through mailings, suggested

reading and occasional meetings.

Secondly, in consultation with their Incumbent, they would encourage their Parish to have an educational event each year where people might be exposed to the work of the Fund and basic development issues might be studied. The frequency and scope of this type of activity would be a decision taken within the Parish.

Thirdly, a Parish Co-ordinator, in consultation with the Incumbent, would encourage their Parish to financially support the Primate's Fund in a way that would be appropriate for each Parish.

It may be that in consultation with Incumbent, taking into consideration the in-

terests of the Parish Co-ordinator and the Parish, the task of the Parish Co-ordinator might expand beyond these three functions. The role is very much a type of ministry and we would hope to see it being open to moving in the directions in which God might be calling.

If you are interested in the work of the Primate's World Relief and Development Fund, affectionately known as PWRDF, contact your Incumbent or one of the following:

Diocesan Co-ordinator — The Reverend Ron Duncan, Powassan.

Thunder Bay Deanery — The Reverend Duncan Lyon, Thunder Bay. (an Assistant Deanery Co-ordinator to be

appointed).

Algoma Deanery — The Reverend Terry Bennett, Blind River, Deanery Co-ordinator; Bill McKee, Sault Ste. Marie, Assistant Deanery Co-ordinator.

Sudbury Deanery — Winston Hardacre, Copper Cliff, Deanery Co-ordinator; the Reverend Wayne Putnam, Espanola, Assistant Deanery Co-ordinator.

Temiskaming Deanery — The Reverend Frank Mason, Haileybury, Deanery Co-ordinator (an Assistant Deanery Co-ordinator to be appointed).

Muskoka Deanery — Mrs. Betty MacDowell, Parry Sound, Deanery Co-ordinator; the Reverend Elliott Sheppard, Sundridge, Assistant Deanery Co-ordinator.

A layman's report — PWRDF co-ordinators' consultation

By Danuta Hayes, Sault Ste. Marie

In Algoma, we are very fortunate to have Bishop Leslie Peterson, who has worked for many years as our Diocesan Representative to the Primate's Fund, and the Reverend Ron Duncan, of Powassan, who was called to this job by Bishop Peterson when he became our Bishop. Father Duncan and the Bishop joined their considerable talents together on March 29th and 30th at Bishophurst, in Sault Ste. Marie, to educate and initiate a network of Diocesan and Parish Co-ordinators for Algoma and the PWRDF. About a dozen clergy and half a dozen lay people were present. We spent the two days working, learning and praying together that we could become empowered by God to work on raising the conscience and generosity of the people of Algoma, starting with ourselves.

How I wish that I could convey all that occurred! There was much discussion, even argument, as we could not fail to be moved by the dramatic stories told of the need and achievements of our impoverished brothers and sisters overseas. Our comfort and complacency about being one of the more generous and just nations of the world were shaken as we began to consider how we participate in the exploitation of the poor of the world, even as we try to help them.

Father Duncan's personal testimony of his experiences in Cuernavaca, Mexico, and his exposure to Central American problems moved us to consider the injustice of private ownership in one country where five per cent

of the population own 95 per cent of the land, and 50 per cent have no jobs or land to support them. He showed us slides of a squalid settlement consisting of small shacks leaning against each other, set up right next to a railroad line. There is no plumbing or sewage control. Children die of malnutrition and diseases easily controlled here. Electrical wires tangle everywhere, and can kill people when they come down during the rainy season. Yet, the youngsters are dressed in clean clothes and plants are treasured to create beauty in a miserable setting. Children are valued — they are needed to haul water, collect firewood, provide for their parents' old age and give meaning to a harsh life. In Central America, as the rest of the Third World, parents see many children die before they are grown up, and family members forced to assist the military in oppressive acts. No wonder our family planning concepts are difficult to convey!

Father Duncan also showed slides of Grandma, a courageous woman (96-years-old) who took her sick grandson on a long journey into town where he died before she could see a doctor. She carried his dead body, for several hours, acting as if he were still alive, until she got home. This way, the body was not taken from her, as the family would not have been able to afford the paper work required to recover the body. Grandma cooks a few tortillas every other day, and her thatch hut with its dirt floor has no furniture of any type. Yet, she invited the en-

tire party (26) of overseas visitors into her home, to be her guests, as she told her story. The floor had enough room to comfortably seat about eight. Father Duncan's exposure to the poverty and injustice in Central America has inspired him to reach out and touch us with his concern and conviction that we must do more in ways that really help.

Just what can we in Algoma do? On the second day, Bishop Peterson and the Parish Co-ordinators worked to consider what we could do in our own Parishes to educate ourselves and others regarding the work to be done and to raise funds. Names and ideas were exchanged. The Parish of St. Peter's, Kirkland Lake, was cited as an example of a community that had accomplished a great deal, under the dedicated and imaginative leadership of the Reverend Mr. Locke. Some have seen the film "Seeds of Health: Resurrection in Guatemala," shown at St. Luke's and St. Matthew's. Father Duncan's slide presentation was shown at St. Luke's and St. Matthew's. Father Duncan's slide presentation was shown to many at Trinity Centre, Emmanuel United Church, St. Jerome's Roman Catholic Church and

St. Matthew's cooperated to put on a Good Friday Ecumenical Service focusing on Church work in the Third World, with an "Average Person's Meal" of rice and tea following. Mrs. Dora Hocken, of St. John's Parish, is presenting a slide show on conditions in South Africa at Trinity Centre in May.

While we were meeting with the Bishop, Father Duncan was meeting with the Deanery Co-ordinators to develop strategies to develop our network throughout the Diocese and to extend the learning experiences that we shared to more and more people. They decided to aim for a full Diocesan network of Parish Co-ordinators and the beginning of Deanery Conferences this Fall. Each Deanery will be asked to study Development issues in terms of a particular area of the Third World, depending on interests and resources available.

We plan to publicize and to reach out to more people as we educate ourselves. Interested readers can contact their local coordinator if they would like to participate. Watch your bulletins and Church papers to keep informed, and please pray for the success of our work.

Pilgrimage on Good Friday

By Ada Tranter

For the 15th consecutive year, a Good Friday Pilgrimage was held on St. Joseph Island by the Parish of St. Joseph and St. George. Commencing at Emmanuel Church, Richards Landing, at 10:00 a.m. with a short prayer service by the Reverend B. Moote, some 40 marchers gathered for their 16 km walk. Carrying an eight-foot, rough wooden cross by turns, they travelled over paved and gravel roads, sideroads, up hills and down dales, pausing enroute at 15 stations of the cross, which had been set up for prayer and meditation.

Ages of the group ranged from a couple of toddlers-in-prams to grandmothers and grandfathers, including a good representation of the teenage set. The pilgrimage is interdenominational in character, and was joined,

as always, by representatives of other churches.

The journey took five and a-half hours, the group, some footsore and weary, arriving at Holy Trinity for a church service at 3:30 p.m. held by Mr. Moote, assisted by Lay Reader Muriel Hornby.

This pilgrimage is the only one of its kind held in the immediate district, and commands the respect and attention of the whole community.

Holy Trinity, in which the church service was held, celebrated last year the Centennial of its consecration in 1883 by Bishop Sullivan. It was built under the guidance of Christopher Young, Joseph Kent and John Campbell, descendants of whom are still active in the work, and were among the marching pilgrims this year.

Canadian Peace Petition campaign

In many Canadian communities small committees are forming to support the Canadian Peace Petition campaign. The campaign is a coalition of peace groups across the country who are using this summer and fall to collect signatures on the petition which asks: that Cruise missile testing be refused in Canada, that Canada be declared a Nuclear Weapon Free Zone, that wasteful spending on arms be redirected to fund

human need. A caravan will be travelling across Canada, starting from Vancouver and from Halifax, to Rally in Ottawa on October 20th and to deliver the petitions to Parliament. This is a major effort of many small peace groups across Canada. Committees now functioning in Algoma include: Sudbury: Contact Dave Deloney, 226 Baker Street, 675-8720; and North Bay: Contact Meg Purdy, 264 Parsons Avenue, 472-7691.

Joint service at Dorset, Maundy Thursday

Members of the three Lake of Bays Mission congregations enjoyed a stimulating Lenten period, thanks to Fr. Ray Porth. Each Wednesday in Lent participating members gathered at the Rectory for lectures covering subjects such as Prayer, and historical aspects of the Bible and the Prayerbook. Lively discussion periods followed. Mrs. Porth led a musical prelude each evening.

The series culminated with a Seder Supper for 23 people on the Wednesday of Holy Week, arranged and led by

Mrs. Libby Porth. The significance of the Seder was illuminated by Mrs. Porth's interesting explanations.

On the evening of Maundy Thursday a joint service of Holy Communion was held at St. Mary Magdalene in Dorset attended by Anglicans and United Church members. The Reverend Kim Wright gave the address. During the singing of the last two hymns, the altar was stripped, and the lights were extinguished before the congregation filed out of the church.

Nursing Bursary Offered

Leslie Woodward Memorial Bursary

for nursing students and graduate nurses for post-graduate studies.

Several Nursing Bursaries of \$250 to be awarded by January 15th, 1985.

Applications will be received at the Synod Office, Diocese of Algoma, P.O. Box 1168, Sault Ste. Marie, Ontario, P6A 5N7, before October 15th, 1984. Application forms may be obtained from the Synod Office.

Bishop Peterson visits Onaping and Azilda

On April 15th, Palm Sunday, Bishop Les Peterson made a visitation to the parish of All Saints', Onaping, and St. Michael's and All Angels, Azilda. Bishop Les Peterson confirmed four candidates and celebrated at the service of Holy Eucharist.

Members of the community of the Church of St. Michael's and All Angels,

Azilda and All Saints, Onaping, came together for a joint service, for the Palm Sunday and confirmation celebration.

The ladies of the A.C.W. for All Saints served a delicious luncheon after the service. A couple of ladies of the parish presented a beautifully decorated cake in the shape of a Bible to the confirmation candidates.



CONFIRMATION ON PALM SUNDAY: Seen in the picture from left to right are: James Guthrie, server from St. Michael's Church, Azilda; David Cooley, Bishop's chaplain; Bishop Les Peterson; the Reverend Ken Ostler; Jackie Porter, server from St. Michael's, Azilda, and Bruce Thom, server at All Saints' Church, Onaping.



CONFIRMATION CLASS: Pictured here from left to right are: Andrea McLean, Harold Gorham, Bishop Les Peterson, Charles Beckett and Ian McNulty. Fr. Ken Ostler, rector of the parish, presented four candidates to the Bishop for confirmation on Palm Sunday.

Around Algoma

News of happenings in the Parishes throughout our Diocese

Christ Church, Lively, was honoured when Parish Lay-Reader Neil Simmie was the recipient of the A.Th. (Associate in Theology) Diploma, at the Thorneloe College Convocation. Neil has been Lay-Reader at Lively for almost six years, and has completed his ten courses from the Thorneloe Lay School of Theology. He is a former Churchwarden, and the editor of the parish newsletter *The Chronicle*. His rector, The Reverend Robert Flowers, was present for the impressive ceremony. It took place in the new Science North Building, which will be officially opened in July by Her Majesty Queen Elizabeth.

St. George's, Minnow Lake, held a turkey dinner on Sunday afternoon, April 29th. The sunny weather brought many people out to enjoy the cooking of Linda McComber, Jewel Wilson, Norma Barnes, Norma Dixon, and Margaret Lumley. St. George's is contemplating renovations and the plans for the new St. George's were on view during the supper. Every member of St. George's was either laid off or otherwise out of work when the Anglicans in Mission began, yet they accepted their pledge and were one of the first Parishes in the Sudbury Deanery to pay it in full.

An event of more than usual interest for nine girl choristers from Church of the Epiphany, Sudbury, is reported by the Parish newsletter, *The Epiphany Star*: "On the week-end of February 24th, nine of our girl choristers attended a special choir week-end at St. Paul's Church, Bloor Street, Toronto. They worked extremely hard and produced a very beautiful Evensong at the end. They were billeted with families of St. Paul's and without exception had a wonderful time." The girls were: Emily Cunningham, Victoria Cunningham, Zoe Cunningham, Linda Bayley, Carolyn Grieve, Tiina Aavisto, Eliana Frederick, Beverly Bolton and Vicki Maek. They told of practising in the Church: "Mr. Tuttle, Mr. Lowe and Mr. Sadler introduced us to 'My Heart is fatherful,' 'The Cal' and many other beautiful pieces. . . . At practice we did everything in order and sang the Preces and Responses for the service. Luckily for us, Mr. Leverington had already taught us these in Sudbury. . . . Then it was the real thing — processing down that big nave and into the enormous marble chancel. The service went very well."

St. James, Sudbury, Spring Tea was held on Sunday, May 6th, at 1:00 p.m. following the Sunday Eucharist. The ladies of St. James' with Mrs. Sylvia Segger, president, showing the way, served Brunch as a starter and then sold the usual baking and handicrafts. As usual the Spring Tea was a great success mainly because it is also a very happy Parish social event and helps to increase the fellowship of the Parish immeasurably. The Christmas and Spring Teas are listed in the Parish programme as renewal events that claim the support of the entire Parish. The ladies of St. James' A.C.W. deserve congratulations for ministering the friendship of Christ to their fellow parishioners and visitors in this way.

Congratulations to Dr. Winslow Case, Layreader of St. James', Sudbury, on being appointed to the Science Council of Canada. Dr. Case is a member of the Diocesan Synod, General Synod and a member of the National Ecumenical Council.

"All things bright and beautiful . . ." was the theme for a Sunday School bulletin board this spring at St. Saviour's Church, Blind River, and was reflected throughout the Church Hall, where renovations were completed in time for Easter Sunday. The walls and ceiling were sanded and refinished and the hall freshly painted. The entire parish family became involved on Saturday, May 12th, for a Spring Clean-Up Day. Cupboards and back rooms were emptied and tidied, windows washed and any necessary outside work done. Thanks go to Evan Simpson and the rest of the property committee for organizing both the renovations and the Clean-Up Day.

The Sunday School Teachers and Advisory Board at St. Saviour's were busy planning a parish picnic to be held June 3rd at the provincial park in Algoma Mills, with the 11:00 a.m. service in the park by the lake that Sunday morning, followed by a picnic lunch. Races are planned for the afternoon. . . . The spring season in Blind River reaches a delicious conclusion at the end of June with the A.C.W.'s annual Strawberry Tea and Bake Sale.

On March 2nd, the ladies of All Saints', Onaping, hosted the World Day of Prayer. Members of the Anglican, Roman Catholic and United Church took part in the leading of the service.

On Sunday, April 1st (Mothering Sunday, the original Mother's Day), the Reverend Herbert Coote blessed and dedicated for Church use and for the use of the A.C.W. in particular, a beautiful banner which will be shared by the Afternoon and Evening Branches of A.C.W. in Christ Church, Port Sydney, Muskoka Deanery. This banner was created by Mrs. Alf Bailey and her daughter, Miss Jennifer Bailey to whom the Church offers thanks and appreciation. Following the Mass, the traditional Simnel cake and tea were served in Walshingham Centre. Members of the Afternoon and Evening Branches of A.C.W. were present on this important and happy occasion.

Some of the choir from St. James' Sudbury, Katie Carlyle, May Burford and Dolly Shoveller, led the Easter Service at the Sudbury-Algoma Hospital. Diane Cippolone was the pianist and played a Easter Prelude while the people were gathering. This is one of St. James' outreach projects.

The Muskoka Peace Group is actively involved in the Peace Petition Caravan Campaign, which is a coast-to-coast petition calling for: (1) An end to Cruise Missile Testing in Canada, (2) the declaration of Canada as a nuclear weapons-free zone, (3) a diversion of wasteful spending on the arms race into the funding of human needs, (4) Ratification of the above three points through a free vote in Parliament.



WINNING SUNDAY SCHOOL CHOIR: St. John's Anglican Church, New Liskeard, Sunday School Choir won first place in the Temiskaming Festival of Music, May 4th. Shown here, with their certificate and the Reverend E. Gilmour-Smith Cup, are: left to right, front row, Sean Gallagher, Kelly Gallagher, Julie Hoyles, Gordon Rennie; back row, Jason Drury, Diana Martin, Sarah Williams, Melissa Cote, Jennifer Sharp, Shauna Lehtimaki, (teacher) Rosalynn Williams, (missing), Shannon and Matthew Elliott.



AT ESPANOLA: On Monday, April 16th, Bishop L. E. Peterson officiated at a service of Confirmation and Eucharist at the Church of St. George the Martyr in Espanola. In the picture, left to right, are, front row: Jason Morrow, Stacey-Lynn Hunda, Bobbi-Anne Legrow, Justin Sampson and Ronald William Soltys; second row: Bishop's Chaplain Jeff Dagg, the Right Reverend Leslie Peterson, the Reverend Wayne Putman.

Holy Trinity Church, Little Current, plans program for 98th anniversary

The Reverend Garry Dobinson, Rector of Holy Trinity Church, Little Current, announces the program for a special week-end on June 22nd, 23rd and 24th in celebration of the Parish's 98th anniversary. The week-end is entitled "A New Life Festival: Living as Christians."

This week-end will be open to people of all denominations who wish to learn more about living and speaking as Christians.

Fr. Dobinson writes: "We are fortunate in having Bishop Peterson, the Reverend Gordon Williams and the Reverend Jerry Smith as our special speakers, with other guests who will provide special music."

The order of events is:

Friday evening, June 22nd — Service of Praise with the Reverend Jerry Smith as speaker.

Saturday — 9:30 to 11:30

a.m., Speaking to an unchurched world, Evangelism in 1984, a discussion/panel led by Bishop Peterson; 2:00 to 4:00 p.m., a workshop/discussion/seminar on Healing and the Power of Prayer, with the Bishop; 7:30 p.m., Service of Praise with Bishop Peterson as guest speaker.

Sunday — 8:30 a.m., Holy Communion; 11:00 a.m., 98th Anniversary Service with Bishop Peterson preaching; coffee hour following service; 2:30 to 4:30 p.m., "Growing in the Faith," with the Reverend Gordon Williams of Huntley Street and Bishop Peterson; 7:30 p.m., Service of Praise and Healing with guest preacher the Reverend Gordon Williams; coffee following.

Fr. Dobinson notes that Holy Trinity Church's Centennial Year is 1986, and "we will begin our preparations for it this year."

St. Paul Singers heard at Easter at St. Francis' Church, Mindemoya

By Linda Detlor-Cross, St. Paul's, Manitowaning

The Parish of St. Francis' of Assisi, Mindemoya, were hosts to the first performance of the St. Paul Singers outside of Manitowaning, on Easter I, Sunday, April 29th.

The ecumenical 12-woman choir presented a program of hymns and Biblical readings selected in keeping with the Easter season by choirmaster, and organist, David Smith, Manitowaning.

The hymns were chosen to best suit a women's choir which consists of first, second, and third soprano, and an alto section. The group accomplished many fine, and difficult pieces this Easter. The most difficult were: "Listen to the Lambs" (Dett), and

"Alleluia" (Boyce), said the director.

Sunday evening's performance began at 7:30 p.m. with an organ Prelude of "Liebster, Jesus, Wir Sind Hier," and "O Haupt Blut Und Wunden," both by Walther. The processional hymn "The Royal Banners" (Willan), provided a majestic entrance for the singers. They sang out from the back of the beautiful stone church, and then, proceeded to the chancel, where the music tempo changed to the more contemporary setting by Bach. Soloists for the evening were sopranos: Eloise Kirchgatter, West Bay; Debbie Robinson, Manitowaning, and Betty Wilkinson, Techkummah.

Congregation members participated in the service, and joined in to sing five

Archdeacon Doolan attended and assisted at the Easter Service at Laurentian Hospital in Sudbury. This was held before Easter. Patients from as far away as Hudson Bay and James Bay, Duck Lake and Gogama joined in this Easter Celebration. The Holy Eucharist is celebrated in the chapel of Laurentian every week.

Mrs. Margaret Bartscher, of Kitchener, conducted a mini-retreat at Trinity Church, Parry Sound, on April 14th. An experienced workshop leader, Margaret chose methods of Prayer as her theme for the six-hour session. The group participated in a series of exercises focused on how God speaks in prayer. The day's events included a "silent lunch" and a closing Eucharist celebrated by the Reverend William Ivey. Midge Strickland, Parry Sound, presented an enthralling account of life in Zimbabwe and the experiences of her daughter, Nancy, a teacher in Mutare. An excellent slide presentation and dialogue kept the large crowd completely absorbed in the details of the geography, economics, and culture of this small African nation aptly described as "Amazing Zimbabwe." In response to the recent Canadian Churchman's advertisement for financial aid to drought stricken areas of Africa, the proceeds were donated to the Primate's World Relief and Development Fund. One observer remarked, "If they can do so much with so little, think how much more they could do with more aid."

Recently the A.C.W. ladies of St. Michael's and All Saints, Azilda, served up a delicious pot-luck supper in the parish hall. Following the pot-luck supper a service of Holy Eucharist was held with guest music ministry. Art and Diane Basse and friends led in a joyful service of prayer and praise. . . . On Thursday, May 10th, from 7:00 to 9:00 p.m., the A.C.W. of All Saints, Onaping, are planning to have a Mother's Day Tea. The tea is to be held at the Royal Canadian Legion in Onaping.

St. Thomas Church, French River, will repaint and put in new steps this spring as a starter to an intensive visitation of cottagers and summer youth events. A Census of the Graveyard has also been taken as many graves were unmarked.

Easter hymns throughout the evening. Mr. Smith feels that the congregation's participation adds greatly to the service.

The St. Paul Singers have been singing together for about five years. The group formed due to the interest of community choir members in singing some classical church music. Members of the choir live in the communities of Manitowaning, Mindemoya, South Baymouth, and surrounding areas. The choral group performs twice a year during the festive seasons of Christmas and Easter. The group is already discussing musical selections for their Christmas presentation, and practices will begin around Thanksgiving. The St. Paul Singers look forward, with anticipation, to the Christmas season.

On Maundy Thursday, April 19th, roughly 20 people from each of the Churches of St. Mark's, Milford Bay, and St. James', Port Carling, joined together in St. Mark's Parish Hall to hold a Seder. The full ceremony of the Feast of the Passover was re-enacted, five readers taking part, one a child using Kosher Wine, (grape juice for children and those who do not take wine) and Kosher Matzos, the unleavened bread, that is used in Jewish families. Archdeacon Graham acted as the father of the family, and has told *The Algoma Anglican* the following: "It was a rewarding experience and taught us a lot about the Last Supper. We now understand what Jesus meant when he said, 'He who dips in the dish with me' as we all dipped together in the dishes. The ceremony was followed by the feast itself, roast lamb with trimmings, cooked by the Archdeacon and his wife, Barbara, and (a little deviation from tradition) desserts provided by some of the parishioners and tea or coffee. After the meal we proceeded upstairs to the Church for the celebration of the Eucharist which now had an even deeper meaning for all of us. Even the mingling of the people from both Churches as a united Christian family instead of friendly rival congregation was a rewarding experience. But most of all it made us realize how deeply we are indebted to Judaism for our Christian religion. We thank God for that heritage." (If anyone wishes a copy of the Passover ceremony it may be obtained from Archdeacon Graham).

Something new has been added to St. James' Church, Gravenhurst. A.C.W. President Joy Milburn has initiated a "lending library" which is set up in the Parish Hall, following the 10:30 a.m. Sunday service. An attempt is being made to provide books which are relevant and recent. One highly regarded book is entitled "Fearfully and Wonderfully Made" (subtitle: A Surgeon looks at the Human and Spiritual Body!). The authors are Dr. Paul Brand and Philip Yancey. The reading matter is not full of medical terminology . . . not at all! In the first section of this book entitled CELLS, Dr. Paul Brand draws a parallel between individual unlike cells and individual unlike beings who make up the Body of Christ. Regarding the Church the question is asked "is there another institution in town with such a mosaic assortment of unlikes?" This book is different, it's exciting, it's profound but laced with humour and "it stops you right in your tracks and makes you think and rethink from a brand new perspective."

St. Saviour's, Blind River, is sorry to say good-bye to two special families: Maggie and Jim Davis, Lisa and Jason are moving to Sudbury. Thanks go to Lisa for being a faithful Server and to Maggie for all her help with A.C.W. and Altar Guild; Sue and Evan Simpson, Kyla and Sean, are moving to Sault Ste. Marie. Thanks go to Evan for his super work on the Property Committee and to Sue who has been both an active member of A.C.W. as well as sitting on the executive, an Altar Guild member and has been instrumental in organizing and running the Sunday School Nursery.