

# ALGOMA ANGLICAN

Official Publication of the Diocese of Algoma

Volume 28

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Number 8

## Algoma exceeds A.I.M. objective by \$142,805

With reports from parishes and congregations throughout the diocese still being received, the financial development phase of the Anglicans in Mission program in the Diocese of Algoma as of June 15th had exceeded the diocesan minimum objective of \$1,238,000 by \$142,805. Total gifts and commitments reported at that time amounted to \$1,380,805.

Half of the total amount raised is committed to support the mission work of the Canadian church, resulting in a total of \$690,402 to be available during the next seven years for carrying out the projects listed in the diocesan statement of case. The minimum amount required for this work is \$619,000.

While the Diocese of Algoma was surpassing its minimum objective, similar experiences were occurring throughout the Canadian church. With a minimum objective of \$40 million required to meet the costs of both national and diocesan mission programs, the National Office of Anglicans in Mission reported in July that gifts and commitments to date were in excess of \$56 million.

Commenting on the success of the financial development program in the Diocese of Algoma at a meeting of Area and Action Group Directors held in Sault Ste. Marie on June 23, Bishop F. F. Nock complimented the diocesan leadership team on its dedicated service.

"The results," he said, "were made possible by the people of the diocese working together for a common goal through the Anglicans in Mission program."

"The diocese was united in its efforts through a program of communication never experienced before," Bishop Nock told the team. He also expressed the hope that the leadership and communication developed within the program would be continued and extended

throughout the church in the years ahead.

As an expression of his own appreciation and that of the Church of the Diocese, Bishop Nock presented special scrolls to the members of the leadership team and complimented them individually on their achievements.

Bishop Peterson, who also attended the leadership team meeting, expressed the hope that steps would be taken immediately to begin implementation of the diocesan case statement. He commented briefly on the projects included in the case, and said he felt priority should be given to evangelical work in our diocese.

In reviewing the results of the financial development program in the diocese to

June 15, Diocesan Director N. E. Greene advised the team meeting that of the 104 congregations, or combinations of congregations, in the diocese, 89 had participated actively in the financial program. These congregations represent 86 per cent of those in the diocese. Twenty-nine congregations, or one-third of those participating, surpassed 100 per cent of their proposed shares and accounted for 78 per cent of the total amount raised by the parishes.

Mr. Greene also pointed out that 11 of the 15 congregations which had not reported financial results operated only during the summer months. Several of these congregations, he said, had expressed intentions of participating.

Of the 29 parishes exceeding their proposed shares of the diocesan objective, Schreiber-Terrace Bay recorded the highest achievement with 547 per cent. Massey earned second

place with 377 per cent, followed by Huntsville with 228 per cent and Bala with 222 per cent.

Other parishes reaching or exceeding their proposed shares to date are, in alphabetical order: Blind River, Bracebridge, Cache Bay, Copper Cliff, Elliot Lake, Hawk Junction, Heyden, Ilfracombe, Manitouwadge, Marathon, Milford Bay-Beaumaris, St. Brice (North Bay), Parry Sound, St. Luke's (Sault Ste. Marie), Searchmont, Epiphany (Sudbury), the parishes of St. George, St. John, St. Luke, St. Michael and All Angels, St. Paul, St. Stephen and St. Thomas (all of Thunder Bay), West Thunder Bay, White River and Windermere.

Various parishes throughout the diocese have observed Celebration Sundays to mark the successful completion of the program, and others are scheduling them for the fall months. Several parishes have forwarded delayed gift forms indicating their intention of continuing the program until

they reach a pre-determined level of participation.

A centrally-organized system has been set up for keeping records and receiving payments to Anglicans in Mission, thus relieving parishes and dioceses of much of the follow-up work involved. Statements will be mailed to all donors according to the frequency of payments indicated on each commitment card. Each statement will include the amount of commitment, total payments received to date and the total for the calendar year. Each statement will also carry a gift number to facilitate recording of future payments.

In response to queries received concerning official receipts, the National Office explains that while some receipts for early donations were issued, in future official receipts from the General Synod, Anglican Church of Canada, will be issued each January and these will cover all payments received for the preceding calendar year.

## The Bishop wears his own shoes

By the Reverend Canon David A. P. Smith,  
Thunder Bay

A new bishop brings with him a new era, and we look forward to it. Not that we expect the style and emphases of Bishop Peterson to be better but they are bound to be somewhat different. So we look forward to stepping out into the latest chapter of the ongoing story of the Diocese of Algoma.

Yet at the same time we can be forgiven for a backward glance. The Diocese of Algoma under the guidance of Bishop Nock saw definite development. They were significant years. A bishop, especially a good one, is bound to influence the life of his diocese in a way which is a mark of the man himself.

I suppose I am in as good a position as most to know Frank Nock as individual, priest and bishop, having worked under and with him for twenty-five years. Those of us who were present at his election as bishop will remember his comments at that time. He said, "Don't expect me to fill the shoes of Archbishop Wright. I'll fill my own shoes." He has done just that, in his own style and in his own way, and the Lord has been with him.

There are so many ways that we shall remember him. It is impossible to give more emphasis to one way than another.

Many will remember his affection. His love for people was genuine and deep. There are few people in the Diocese who knew him who cannot say they were hugged or kissed by Bishop Nock! I personally know of many generous acts and gestures done behind the scenes, and we can be sure that these were but a few of them. I have seen his genuine agony when one of his people was in trouble and the exhaustive lengths to which he has gone in order to find a solution. These things all took their toll.

There was an easy friendliness about him. The other day a young man was telling me how he was once invited "to come and have dinner with the Bishop." He nervously accepted with considerable foreboding but was completely won over by the Bishop's captivating charm. He had a marvellous evening.

This part of his personality, I suppose, was most explicitly exemplified by his dress on casual occasions. At General Synod you could always find the Bishop of Algoma. His was the loudest shirt!

Yet he could be firm as well. Many is the person who has been brought up short by a sharp remark or a stern gavel. I can speak personally about that! He ran a tight ship, but as a result the Synod and the Executive Meetings accomplished

things. Often we came away exhausted, but we came away satisfied that we had at least done the job.

He answered his mail. When you consider the massive weight of correspondence and communications that came across his desk this is no light statement. I can recall no question, comment or request that I ever put to him, either by phone or letter, to which he did not respond, and almost always immediately. I think most people do not appreciate the hours and effort this entails. There were times when some of us feared for his health.

He possessed a fine mind for detail and organization. It is not for nothing he was at one time made Prolocutor of the General Synod, and upon his retirement he retired also as Secretary to the House of Bishops.

I suppose one of the main reasons he was able to keep up the pace was his ability to relax and let his hair hang down on occasion. He showed a rare sense of humour. The A.C.W. especially will remember his vaudeville routines at the Annuals. That Mikado bit, that had them all in stitches at the last Annual, he wrote himself, dashing it off on a napkin during the luncheon just before. He was able to inject his sense of humour into the tedium of a long afternoon session of Synod; all at once it was bearable once more. With a lighthearted remark he could suddenly defuse the electric moment when the tension of the meeting was about to explode about our ears.

What were his contributions to the Diocese? Let us not forget he served in Algoma for almost the entire extent of his ministry — over forty years. One would have to write a book to cover it. Perhaps someday he might do just that. We might mention, however, that during his episcopacy the McMurray Building which houses the now permanent home of the Synod Office was constructed. The Clergy Retirement Fund and the Curacy Fund have been founded. There have been many things. But how do you assess godliness and spiritual leadership? How do you measure a man's dedication to Christ and His Church except by the ways he has dedicated himself in service to his God?

Some of us who may be getting a bit stodgy will be tempted to say, "Them were the days" — but we won't. We know we have to look to what our Lord has for us to do in the future. Bishop Peterson, we can be sure, like Bishop Nock, wears his own pair of shoes. We can be content with that for we know they point in the same direction.

## Scholarships are awarded by Thorneloe College

Thorneloe College, Sudbury, is pleased to announce the award of two R. H. and Eva Murray Residence Fellowships, to Miss Marie Thompson, of Sudbury, and Miss Bernadette Sawyer, of Capreol.

The R. H. and Eva Murray Residence Fellowships are in the amount of \$1,200.00 a year. The students must be resident in Thorneloe and take English, Geography, Political Science, a second language, a science, and religion.

In addition the student meets once a week with a Thorneloe faculty member to discuss their courses with him and the other fellowship winner.

Miss Sawyer is a graduate of Capreol High School where she was involved with sports, computers, and community events. She is interested in community events and in particular the possible closing of Capreol High School.

Miss Marie Thompson is a graduate of Lo-Ellen Park Secondary School in Sudbury where she received the

top mark in the Grade XIII Canadian Studies Class. She has many interests ranging from sports to reading and crafts.

Miss Sawyer and Miss Thompson are the first winners of these fellowships and are worthy recipients of this prestigious award.

## Enthronement

The next issue of *The Algoma Anglican* will report the Installation and Enthronement of the Right Reverend Leslie G. Peterson as the eighth Bishop of Algoma Diocese. The ceremony was set for Thursday, September 29th, the Feast of St. Michael and All Angels, at St. Luke's Cathedral, Sault Ste. Marie.

## Diocesan A.C.W.

Muskoka Deanery will host the Annual Diocesan A.C.W. meeting. Dates have been sent from the Bishop. The meeting will be held May 14th, 15th, and 16th of 1984. Meetings will take place in Huntsville.

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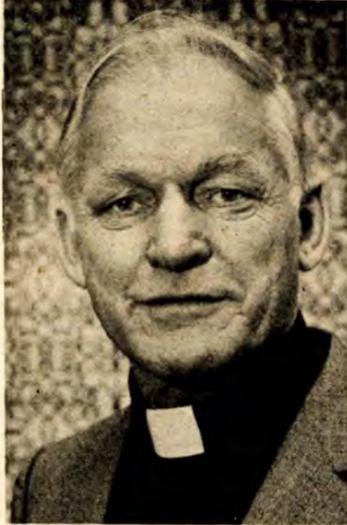
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Diocesan Motto for 1983:  
"Rejoice in the Lord always."

—Philippians 4: verse 4.

## Letter from the Bishop —

### Every Eucharist is Thanksgiving Day



As Christian people we celebrate the eucharist regularly. We say our corporate thanks to God for all his generosity to us. We are especially grateful to God for the life and death of Jesus, and our hearts are filled with thankfulness that He has been and now is victorious in our lives.

To say "Thank you" is to appreciate the thoughtfulness and kindness of others towards us. To receive and not be thankful, or to take the gift as your rights, is to be unappreciative.

Thank you God for Algoma and its vastness, its rugged beauty...for the rich mineral resources buried in its hills, but especially for the hearty people who live out their lives, and build their homes in this diocese. Thank you for the people who give their time and energy to be stewards of these resources — in all levels of government and above all we thank you for the men and women who have served in the Church in this area.

Thank you for the good times and the not-so-good times. May we never lose sight of all that you have given us, and continue to guide us daily.

Every Eucharist is Thanksgiving Day in the Christian Community.

*Leshe Algoma*

Photo Sault Star

## Change made in format of your paper

With this issue The Algoma Anglican appears in altered form. The limitations of the Diocesan annual budget which became so apparent earlier in the year, have dictated curtailment of some of the services provided by our Diocese. This has required a reassessment of the Diocesan newspaper's budget, and the editors made the suggestion, which was approved earlier in the year, that smaller type be used and the number of pages in most issues, be reduced from eight to four. (Printing methods require the number of pages of a tabloid size to be produced only in multiples of four).

In this decision the editors feel they can be guided by the success of this monthly newspaper not so many years ago when four pages was the standard and The Algoma Anglican was regularly produced as a newsy and interesting publication.

We assert at once that we have no wish to reduce the news content of this paper, and continue to urge that every Parish try to have news items of their activities every month through the year. Many of these news items find their way into the "Around Algoma" columns and we see no need to curtail this service to our readers. Similarly, there are articles which describe special events in Parishes, well deserving of a descriptive account under its own heading, accompanied by photographs. Keep them coming.

There are other ways of keeping the contents of The Algoma Anglican within the bounds of four pages. These can be left to the editors, and will be used with care. We hope to retain as before most of our regular features, as will be seen from the issue you have in your hands.

Our message to all our readers, then, is that your paper deserves to have your support in the

way of continued contributions from regular contributors and from all the Parishes. In this issue we are continuing to do some "catching up" of the accumulation of items during the two summer months when we did not publish. For all the issues of the year ahead, however, please send us your news, and, let us say, do so at once.

## Margaret Rose

Margaret Rose is a princess. In this instance we are not referring to the Queen's sister but to the hard working lady in Sault Ste. Marie who has kept the Diocesan office running smoothly for such a long time.

Margaret Rose has worked with two Bishops and five Treasurers during her 29 years at the Synod office. At the end of this month she will be taking a well deserved retirement.

It is difficult to describe in a few words the many contributions Margaret Rose has made, especially in a small office where she has had to be a "Jack of all Trades." People, both Clergy and lay people, throughout the Diocese can relate many acts of kindness and efficiency that have contributed to the well being of Algoma.

We wish Mrs. Rose many years of happy and healthy retirement. We know she looks forward to keeping busy and travelling to visit family and friends. We know she takes with her the deep gratitude and affection of many. We hope she also takes with her an abiding sense of satisfaction in a job well done.

## Apostolic Men (A.D. 100 to 165)

By Canon John G. McCausland, S.S.J.E.

Note: The Canadian Prayer Book gives the name "Apostolic Man" to the Leaders of the Church A.D. 100-200. These years also marked the beginning of Christian Scholarship.

Last month, we looked into the type of bishop who adorned the Church in the first century of its existence. Of equal importance was the role of the Christian scholar. We have to remember that the world of the Roman Empire represented the best of civilisation in the West. While giving the Jews certain privileges and being very tolerant of the private exercise of religion, the Roman Government insisted on the divine nature of its Emperor. No Jew or Christian could accept the public adoration or veneration of the Emperor.

The second century of Christianity had hardly begun (A.D. 100 ff) when the Christians were faced with the necessity of proving the truth of their Faith to university-trained and highly intelligent Leaders in the Roman Empire. Until this time, the Christian population was largely quite ordinary people, satisfied to accept the Gospel from a loving pastoral ministry.

Our Lord promised us the help of His Holy Spirit to meet every challenge. In a short time, a number of Christian Scholars and Teachers came into view. They made the faith and practice of the Christian Faith acceptable to the great philosophers and teachers among the pagans. One of the earliest is Justin Martyr (A.D. 100-165): born in Schecem (Samaria) of pagan parents, he studied all the various religions of that area. He embraced Christianity in A.D. 130. At Ephesus, he had a public confrontation with a Jew named Trypho. Moving to Rome he opened a Christian school. Henceforth there would be opportunity to hear and practise the Christian Faith and relate the school subjects to that faith. Not content with that, Justin wrote the Emperor and the Senate to explain the relationship between faith and reason and to commend Christianity to the Government.

Justin's writings and statements are important for modern Christians because they tell us about the worship, customs and discipline of the second century church. The Eucharist is the central feature of Sunday observance: Sunday is kept as a memorial of the Resurrection. There are days of fasting and there is the beginning of a creed and Christian Year.

Of course Christian doctrine is still undeveloped in certain ways but Justin makes clear three principles that are still important in Christian Thought. The Old Testament introduces the final revelation of God in Jesus Christ: it is not final in itself. TV commercial religion often makes this mistake. Jesus Christ is the revelation of God to us under human conditions. Justin agreed with St. Paul that the new covenant (displacing the Old Testament contract) was between God and the baptised.

Certain modern scholars reject the Christian Faith even in so-called Christian countries. The Church must not be afraid to present the intellectual angle of the Faith. Persons going into the Ministry of the Church should have their values (scientific, moral and social) arranged and co-ordinated. Otherwise the Christian Faith becomes a set of propositions, unrelated to daily living. This seems to be the main reason why Christianity is considered irrelevant to modern living. More importantly, every Christian must learn to relate his/her daily living to the revelation of God we have received in the Holy and Undivided Trinity.

## Bishop Peterson's Itinerary

October 2nd — St. Paul's Church, Wawa; St. Giles', Hawk Junction; All Saints', White River.

October 9th — 9:30 a.m. — Eucharist, Christ Church, Korah; 11:15 a.m. — Eucharist, St. Peter's Church, Sault Ste. Marie.

October 13th — Algoma Anglican Standing Committee.

October 16th — 7:00 p.m. — St. Luke's Cathedral, 150th Anniversary of the first service in Sault Ste. Marie.

October 19th and 20th — Meeting in Sudbury of Bishop, Archdeacons, Rural Deans, Dean.

October 20th and 21st — Meeting in Sudbury of Diocesan Executive Committee.

October 31st to November 4th — Canadian House of Bishops in Mississauga, Ontario.

November 18th and 19th — Anglican Fellowship of Prayer, Parry Sound.

November 22nd — Parish Supper, Holy Trinity Church, Sault Ste. Marie.

November 27th — St. Alban's Church, Capreol, 60th Anniversary.

## Anglican Fellowship of Prayer Workshop at Parry Sound

Tom and Betty Gracie will be in the Diocese of Algoma on November 18th and 19th to lead a Prayer in Practice Workshop at Parry Sound. Mrs. Gracie is the Canadian Co-ordinator of the Anglican Fellowship of Prayer. Canon Gracie is incumbent of the Church of The Messiah, Toronto, and long time worker with the Rural Workers Fellowship. Together, their interest for over 25 years has been to promote prayer and Bible study as a basis for ministry and outreach.

Prayer in Practice workshops were designed for dioceses to attract a goodly number of people over a Friday afternoon through Saturday afternoon format. These workshops provide not only basic teaching on prayer and prayer groups, but instruction and practice in the broader life of prayer, encompassing Bible study, outreach and lay ministry.

The purposes of Prayer in Practice workshops are: to demonstrate that prayer is

the basis of the whole life of the Church; to build lay leadership, to get resources in people's hands that will be useful in the spiritual growth of the parish, to encourage annual prayer conferences in dioceses, to help renew the Church and to make the Anglican Fellowship of Prayer and its services to the Church better known.

Prayer in Practice Workshops normally begin on Friday afternoon at 2:00 p.m.; the first segment is on prayer: the foundation of prayer, prayer groups, and resources and aids. The Friday night teaching is on Bible study, including resources and methods. Saturday morning covers practical means by which churches and people can reach out to others. Saturday afternoon concludes with helping people understand and discover the lay ministries to which God calls them.

Each segment of the workshop stands on its own. Therefore, if a person must miss one or more segments, he still benefits from what

he is able to attend. Each segment contains lecture (practical, "how-to" suggestions), putting principles into practice, and resources for follow-up. All participants receive a workbook with resource information, so that particular programs, books, etc. can be ordered for the parish as needed to implement suggestions made at the Prayer in Practice Workshop.

The Anglican Fellowship of Prayer officially became a religious association affiliated with the Episcopal Church in 1958. It has grown into the only world-wide organization in the Anglican Communion. A.F.P. holds an annual international prayer conference, and fosters prayer conferences and workshops in dioceses, in which the theology of prayer and the practicalities of how to pray are offered to the Church.

Through its diocesan representatives and others interested in prayer, A.F.P. helps parishes to get prayer groups started and sponsors parish Schools of Prayer,

retreats and quiet days. It also provides literature and cassettes on prayer, including its own A.F.P. newsletter, and counsels individuals in the development and discipline in the life of prayer. A.F.P. diocesan representatives are located in almost every diocese of the Anglican church and in many places around the world. The diocesan representative for Algoma is Mrs. Betty McDowall, of Parry Sound.

The Prayer in Practice Workshop is open to all interested persons. A registration fee of \$7.00 will be charged to cover lunch on Saturday and a workbook which each participant will receive.

Registration forms are available from the rector of your parish; the form includes information about accommodations (billets are available). Pre-registration is encouraged but if you decide at the last minute to attend, you will be very welcome. Please talk to your rector for more information.

## Appointments

Bishop Leslie Peterson is pleased to announce the following appointments:

The Reverend William Ivey, Rector of St. John's, Chapleau, to become Rector of Trinity Church, Parry Sound. The appointment takes effect on October 15th.

The Reverend Timothy Delaney, Incumbent of St. John's (Schreiber-Terrace Bay) and Rossport, to become Rector of St. Matthew's Church, Sault Ste. Marie, Ontario. The appointment to become effective on January 1st, 1984.



**CHAPLEAU ANNIVERSARY:** It was in 1883 that the famous Algoma missionary, Gowan Gillmor, walked from Sudbury to Chapleau to conduct divine service, and on Sunday morning, June 26th, the congregation of St. John's Church, Chapleau, took part in an outdoor service to commemorate the 100th anniversary. Archdeacon Haddon, of Thunder Bay, was the guest preacher, as shown in the above picture, with, left to right, Wally Bidwell and Bill Walker, lay readers, Clifford Dee, student pastor, and the Reverend William Ivey.



**CENTENNIAL SERVICE:** At the 100th anniversary service of St. John's Church, Chapleau, the choir appeared in period costume, as did many of the congregation. In the picture Mrs. Amy Greer pedals the old portable organ, accompanying choir members, left to right, John Way-White, Betty O'Shaughnessy, Doria Marchioni, Helen Tebbut and Marie Swanson.



**ST. STEPHEN'S, THUNDER BAY:** One of the historic occasions of the current year for the congregation of St. Stephen the Martyr Church in Thunder Bay was the Induction of the Rev. Murray E. Bradford, formerly of Lake of Bays Mission, as the new Rector. The ceremony took place on January 6th and we regret not having been able to include the above picture in an earlier issue. Father Bradford was inducted by the Venerable E. R. Haddon, Archdeacon of Thunder Bay, in a ceremony at which other Parishes of the city and vicinity were represented. It may be added that in preparation for the arrival of Father and Mrs. Bradford the Parish purchased a Rectory, something which St. Stephen's had not previously owned. This has been an active year for the Parish, with several fund-raising functions arranged to supplement the regular budget, and in this the A.C.W. taking their responsible part.

## Englehart bids farewell to the Reverend Canon Arthur Chabot

A number of farewell gatherings were held in Englehart and District in honour of the Reverend Canon Arthur Chabot and his wife Dorothy. During the years that Canon Chabot was rector of the Parish of Christ Church, Englehart, and St. Faith's, Charlton, they made many friends not only in the Church, but also in many organizations, Senior Citizens' Homes, Nursing Homes and also many shut-ins.

A.C.W. President Mrs. Betty Goodyear hosted a party in her home in honour of Dorothy Chabot, who was a very active member. She was presented with a hand crocheted table cloth as a remembrance of the group.

The A.C.W. of St. Faith's took the Chabots out to dinner and presented them with a beautiful painting of the Charlton Falls by Muriel Newton-White.

Christ Church Girl's Auxiliary and the Juniors, along with their parents, held a pot luck supper and presentation in honour of the Chabots.

On Saturday, May 28th, an afternoon tea was held in Darlington Hall so that the people of the area could say their farewells. The Hall was decorated with baskets of spring garden flowers.

The tea tables were covered with blue cloths centered with bouquets of tulips, daffodils and wild plum blossoms. Pouring tea were Mrs. Janet Saunders, St. Faith's People's Warden, and Mrs. Margaret Ham, wife of Christ Church Rector's Warden, Gordon Ham. Norma Wraight was in charge of the beautiful card made by Muriel Newton-White, which the visitors were asked to sign. They were welcomed at the door by Mrs. Dorene Stark, who convened the tea. Representatives from all the Churches in Englehart, the Town Council, Canadian Legion, Public School Staff, Masonic Lodge and people from Cobalt, Haileybury, New Liskeard and Charlton attended.

On Sunday, May 29th, Canon Chabot celebrated the service of Holy Communion and preached his last ser-

mon as Rector of Christ Church Parish. He remembered that he had been present in 1956, at the sod-turning ceremony, when the Most Reverend Archbishop William Wright turned the sod that started the new building for Christ Church. He said that he had been interested in the Parish for a long time and had been pleased to serve as Rector for the past seven and one-half years.

Following the service a pot luck lunch was enjoyed. It was pleasing to have three of the Chabot children present, Ruth, Mary and George.

Christ Church People's Warden Gordon Sparks paid tribute to Canon Chabot and Dorothy, for their devoted service and their many acts of kindness extended to the members of the congregation. He wished them many happy years in their new address of Unit II, 575 Gormanville Road, North Bay, P1B 8N9.

Mr. Sparks then presented them with a Polaroid instant camera and some film as a token of appreciation from Christ Church.

### In Memoriam

#### Gladys Louisa Reed (nee Peplow)

The Diocese has suffered a grievous loss in the death of Gladys Reed at the age of 54. Born in Sault Ste. Marie, she was educated at Cody and Central Public Schools and graduated from Sault Collegiate and Furse Business School. Following her graduation she worked as a secretary for the Sault Board of Education and for the Abitibi Pulp and Paper Mill. She worked in Montreal for some years after her marriage and then returned to the Sault. She came to the Synod Office on part-time duty from 1959-1965. In 1965 she became a full-time member of the staff as Bookkeeper, a post she held till her death.

Gladys was married to Douglas Reed, and was a devoted mother of three daughters — Laura, Jane and Kate. She was a life-long loyal member of St. Luke's Cathedral, and served for a number of years as Treasurer of St. Luke's A.C.W.

Gladys died on Thursday, August 25th, after a lingering cancer. She was buried from St. Luke's Cathedral in a positive triumphant service on Monday, August 29th, officiated by Dean Robertson and Bishops Nock and Peterson. The interment took place in Greenwood Cemetery. The service in the Cathedral was preceded by a Family Requiem Eucharist celebrated by Bishop Nock, assisted by the Reverend Jack Rose, Headmaster of Holy Trinity School, Thornhill, and nephew of Gladys.

Gladys was devoted to her work at the Synod Office, and she took a personal interest in the clergy and congregations. Every problem or question which was brought to her attention was given her personal attention. Her cheery smile and pleasant personality greeted everyone who came to the Synod Office. In her happy devotion to her position, to the Diocese and to the Church she exhibited a faithful Christian Witness. We thank God for her life in which she gave so much to others.

"Well done, thou good and faithful servant."  
(F.F.N.).

## Three windows dedicated at St. Mary's Church, Sand Lake

On July 27th, at 7:30 p.m., many members and visitors attended a service of Dedication of three stained glass windows in St. Mary's Anglican Church, Sand Lake.

These windows were saved from the demolition of St. Matthew's Church, Bognor, Ontario.

The windows were put in St. Matthew's by the congregation in 1901 in loving memory of Jane (Crawford) Frizzell and her husband David Frizzell.

As their descendants wished to have these windows preserved and put into a church where some of the members are regular attendants, they decided to have them put into St. Mary's, Sand Lake, where their granddaughter, Mrs. Kathleen Rivers, and her family are summer residents.

The Reverend B.R. Brazil, Priest-in-charge, conducted the service and Mrs. Stuart Brownlee, sister of Mrs. Rivers, played the organ.

There were two granddaughters, one great-grandson, and five great-great-grandchildren, attending the service, from Barrie, and Calgary, Alberta.

Two of the windows were put on each side of the

chancel, and the large centre window is at the centre back of the church, with the plaque commemorating the late Mr. and Mrs. Frizzell, on the wall directly beneath.

### Windows dedicated

On February 28th, 1983, the parishioners of St. Mark's, Garson, were delighted to have the Right Reverend Frank Nock at their parish for a service to consecrate three stained-glass windows.

Two of these windows were donated by Mrs. Eileen Wallace and family. One, in memory of Mrs. Emily Albright, depicts Jesus knocking at the door. The second window, in memory of Mrs. Wallace's brothers, Kenneth Ronald and Newton Garth (Jack) Albright, is of Jesus and the little children.

The third window is of St. Mark in a Northern Ontario setting of pine trees and trilliums. This was donated by Ronald and Shirley Burke and family in memory of Mrs. Burke's parents, Verne and Claribel Biggings.

The stained-glass windows are a beautiful work of art by a Sudbury resident, Mrs. Gail Balf. Her talents are much appreciated by the Garson parishioners.



The Reverend and Mrs. Robert Charles

## Tribute paid to Rector now retired, the Reverend Robert Charles, Rosseau

In December, 1982, the Reverend Robert Charles retired as Rector of the Parish which includes among other Churches, the Church of the Redeemer at Rosseau and St. Thomas' Church, Ullswater and Bent River. *The Algoma Anglican* has received, from Eileen Morris, a tribute to the retiring Rector particularly with reference to his care of St. Thomas' Church. She writes that the Reverend Robert Charles "left with us many fond memories and there was sadness that he was retiring, although his retirement was indeed well earned. We wish Mr. Charles good health, and may he and his lovely wife have many years to enjoy." Since retiring the former Rector and Mrs. Charles have taken up residence in the Village of Rosseau. The new Rector of the Parish is the Reverend Robert Davie.

St. Thomas' Church, Ullswater, is proud of its progress in the time that the Reverend Robert Charles was its clergyman, and achievements of the congregation are listed: More property was bought, from Roy Plested, asbestos shingles were applied to the Church exterior, underlay and carpet were installed in the vestry and Church entrance and the main floor was tiled, with a new carpet for the centre aisle, new entrance doors installed and the porch lined, new vestry doors were made by Emil Neidermoser, new panelling

behind the altar and super-frontals were donated by the A.C.W., the heating was modernized and a new chimney built.

The A.C.W. was formed in 1962 and have been a big help with the upkeep of the Church. Sunday School was started in 1979 by Bonnie Quinn and Eileen Morris. An electric organ was donated by Mrs. England. Hanging globe lights were donated by a Church in Niagara Falls.

Make an extra effort this Fall to build up the

**Primate's World Relief and Development Fund**

and people in need will know that Algoma Anglicans care

**Leslie: Algoma**

## — Around Algoma —

**St. Thomas' Church, Thunder Bay,** is pleased to let everyone know that their Parish is sending three men to the Ministry. Ed Swayze and Tom Cunningham are starting study of theology at Huron College, London, and Dave Donevan is starting at Wycliffe College, Toronto.

The Fall Deanery meeting of the Muskoka A.C.W. will be held in Magnetawan on October 13th, with a particularly interesting program. The Reverend and Mrs. Ross Kreager will speak about their work in Uganda, and the Reverend Ron Duncan will bring highlights of his ministry in Newfoundland.

On May 29th, Trinity Sunday, at St. Michael and All Angels Church, Azilda, Ralph Wilcox was inducted as the parish Layreader for All Saints', Onaping, and St. Michael and All Angels, Azilda. Fr. Ken Ostler, Rector of the Parish, presented Mr. Wilcox with his parish Layreader's Licence and also a gift of a wooden Cross to be worn by Mr. Wilcox.

The men of All Saints', Onaping Falls, worked together putting up aluminum siding on the outside high east wall of their church. The A.C.W. ladies provided the money for the siding project through their combined effort of Church tea, craft and bake sale, and a rummage sale. By the first week of July the project was accomplished with brown aluminum siding up on the outside sanctuary wall of the church building.

The Parish of All Saints', Onaping, and St. Michael and All Angels, Azilda, came together for their annual Parish picnic at Windy Lake Provincial Park on Sunday, June 19th. Fr. Ken Ostler, Rector of the Parish, celebrated at the open air Eucharist held near the lakeshore. Following the Eucharist, a delicious pot-luck luncheon was served by the ladies of the Parish to everyone who attended. After the pot-luck luncheon, teams were picked from among the youth and adults for a softball game. The pic-

nic concluded with a swim in beautiful Windy Lake.

On Sunday, August 21st, St. Thomas' Church, Thunder Bay, bade farewell to the Reverend W. Garry Dobinson, who for the past three years was assistant Curate. As gifts were presented to him and Jane Dobinson for their work in the parish, best wishes were given for the success of their new responsibilities at Little Current, where the Rev. Garry Dobinson was appointed Rector, arriving there in mid-September.

Once again His Royal Highness the Prince Andrew, second son of Her Majesty the Queen, has been a visitor at Rosseau, as a guest at the lakeshore home of Colonel and Mrs. Frank McEachern, of Toronto and Rosseau. The Prince was concluding a visit of a few weeks in Canada, spent mostly in the Northwest Territories, and his visit to Rosseau was without publicity until he had left and returned to Britain. He was accompanied by Donald Grant, now a teacher at Lakefield College boys' residential school, near Peterborough, who had been his room-mate when Prince Andrew was a student there. Donald Grant's family is formerly of Gravenhurst. It was during the Prince's year at Lakefield that he first visited Rosseau. On Sunday morning, August 7th, during this year's visit to the Lake Rosseau community, Prince Andrew attended the service at the Church of the Redeemer, where he occupied a front pew and was welcomed by the Reverend Robert Davies, Rector.

Some 55 ladies gathered at the Valhalla Inn, Thunder Bay, on May 28th, to take part in an exciting day of study, prayer, and good fellowship, under the guidance of Mrs. Betty Gracie, of Toronto, and sponsored by the A.C.W. of St. Thomas' Church, Thunder Bay. Mrs. Gracie used as her theme "Metamorphosis," change, as it relates to our growth as Christians. This was presented under three main

headings: The Beginning; God's Seeming Silence (Spiritual Maturity); and God's Extravagances (Gifts of God). This outstanding speaker explained clearly and simply how each one present could grow daily in her Christian experience, beginning from "right where she was." It was a day which will not soon be forgotten by the participants, and it is hoped the Seminar will become an annual event.

### Bishop Nock paid final visit to Muskoka Deanery

A congregation from all parts of the Muskoka Deanery filled St. Thomas' Anglican Church on September 11th. The occasion was "A service of Thanksgiving for the Episcopate of the Right Reverend Frank F. Nock."

Bishop Nock attended and gave the sermon for the impressive service, at which the Choral Eucharist was celebrated by the Rural Dean of Muskoka, Canon William Graham of Milford Bay.

The music for the service, played by organist R. J. Boyer, was led by a choir of more than 50 voices. The choir for the occasion represented the entire deanery, with choristers from the Anglican churches of Bala, Bracebridge, Burk's Falls, Gravenhurst, Huntville, Lake of Bays Mission, Milford Bay, Parry Sound and Port Carling. Even with extra chancel seating provided, the combined choirs overflowed into the body of the church and had to be seated in the two front rows.

Bishop Nock, in his address, referred to his earlier association with St. Thomas' Church, Bracebridge, of which he was Rector in the 1940's. Referring to the fact that the service took place on the Church Calendar's Holy Cross Day, he spoke of the Christian duty of obedience even in difficulty. "If our faith is costing us nothing, we should be wondering what is wrong with our faith," he said.

The Epistle was read by the Reverend Ray Forth, of Lake of Bays Mission, and the Gospel by the Reverend Wayne Putman of Bala and MacTier. The Reverend Canon David Mitchell was Bishop's Chaplain. Crucifer was Paul Patterson.

The music was chosen to accord with Holy Cross Day. The choir sang as an anthem "Lift High the Cross." Hymns were: "We sing the praise of Him who died," "O Spirit of the Living God," "O Love that will not let me go," "Jesus, keep me near the cross," and "Lead on, O King eternal." The Merbecke setting of the Eucharist was sung.

Following the service, a reception took place at Browning Memorial Hall, when those attending had the opportunity to say farewell to Bishop Nock, whose term of office ends September 28th. He will be moving from "Bishophurst," Sault Ste Marie, to Arva, near London, of which he is to be the Rector.

## St. Mark's, Emsdale, has new Rectory

By Mrs. Henry Brandt Kearney

On Sunday, September 11th, the Emsdale-Sprucedale Mission, taking in the churches of Emsdale, Novar, Sand Lake, Kearney and Sprucedale, had quite a day at St. Mark's, Emsdale.

This was the last visit to the parish of the Right Reverend F. F. Nock, Bishop of Algoma, in his official capacity as Bishop. We all hope that he will come to join us in the future, still as our friend.

The members of St. Mark's celebrated Harvest Thanksgiving at this time, and the church was beautifully decorated for the service.

As we were joined by Burk's Falls parish for this occasion, the service was conducted by the Reverend B. R. Brazill, Priest-in-Charge of Emsdale-Sprucedale Mission; the Reverend Elliott Sheppard, Rector of Burk's Falls, and Mrs. Mary Hall, Lay Reader. Joe Clark, Emsdale, was crucifer. The address was given by Bishop Nock.

Other clergy and their wives attending were: the Reverend Canon William Graham, Rural Dean of Muskoka, and Mrs. Graham; the Reverend Clifford Train and Mrs. Train, South River, and the Reverend Cyril Brazill and Mrs. Brazill, of Brighton, parents of the Reverend B. R. Brazill.

### St. Mark's Rectory

This service was followed by the service of Benediction of St. Mark's Rectory by Bishop Nock.

St. Mark's rectory is on an historic site. The original foundation was built in 1881. In 1927 the Cowley Fathers, of the Society of St. John the Evangelist, under Father Palmer, made their first home here on their arrival in Canada. They celebrated their Golden Jubilee, six years ago, on September 11th, 1977, at Emsdale.

In 1978 the Wardens and members of the Parish decided to either completely renovate the house, or build a new one. After much advice, the house was taken down, and an addition to the basement 12' x 24' and a complete new house was

built. This house was designed keeping in mind that although a rectory is partly for the use of the Clergyman's office, it is also his private home and should be respected as such. Therefore, as you enter the front door, to your left is a "walk-in" clothes closet, next a washroom, then the Rector's Study, which is at the end of this hall facing the front door. (The wall to the stair-well is the full length of the right side of this hall). Turning right into a cross hall at this point, the stairs are on the right, then continuing down the hall the kitchen is on the left and the

dining-room to the right directly across from the kitchen. At the end of this hall is the beautiful living-room, the full length of the house. On the second floor there are three bedrooms and a large bathroom, large clothes closets in each room, and a linen closet off the hall.

Members and friends of the congregations viewed the new house throughout, then attended a reception in the Emsdale Community Centre, the A.C.W. being the hostesses. This gave everyone a chance to extend their best wishes to the Bishop in his new endeavours.

### Anglicans Alive!—

## Renewal and Young People

By the Reverend William Ivey

Do you get tired of hearing about "renewal"? To tell you the truth, I do. But that only proves we need it. Let me tell you what I mean.

Those of you who know me personally know that I wax and wane like the moon. Having lost weight this past summer I am at my "new moon" phase right now (and God forbid I should become a "full moon" again). However, having lost pounds in the past and "found" them again I know how human nature works, and if you have ever had to diet yourself, you can sympathize with me. The problem is not going on a diet, it's staying on one. It's hard to keep up one's interest. It's a strain to be continually watching out for calories and carbohydrates. So we give up. Or at least I have in the past.

Now I never make a conscious decision to give up, it just happens. I don't say "dieting is a thing of the past, it just won't work in today's society!" And I'm not honest enough to say, "I'm just tired of dieting, I'm going to give up and get fat!" No, I just slowly lose interest and gradually "cheat" a bit more on my diet until eventually the diet is forgotten and the pounds quietly slip back into place.

Do you know what I'm talking about? That's human nature, that's the way life works. The church, being made up of ordinary human beings, works the same way in most instances. There are lots of good ideas that we have, that work well and prove effective in serving God's purposes, but they die out, not because they become obsolete or ineffective, but simply because we get tired of making the effort. And that's why we need renewal. Every so often we need to be re-inspired and refreshed so that we can take up our tasks once again with new enthusiasm and energy.

One of the areas that needs renewal in the Anglican Church today is "youth ministry." Whatever happened to the AYP and AYM? Is there a youth group in your parish? Praise the Lord if there is! They are few and far between today. Why? Did someone decide that youth work is a thing of the past? Is AYM an obsolete idea? Are Anglican young people un-interested in serving God and their church?

I hope not! I think this is an area of ministry that is languishing from lack of energy, enthusiasm and direction. But it is an area of ministry that is ripe for renewal. We need to take a fresh look at our ministry to children, teenagers and young adults. If we have allowed these aspects of our parish life to die out, then we need to revive them right now!

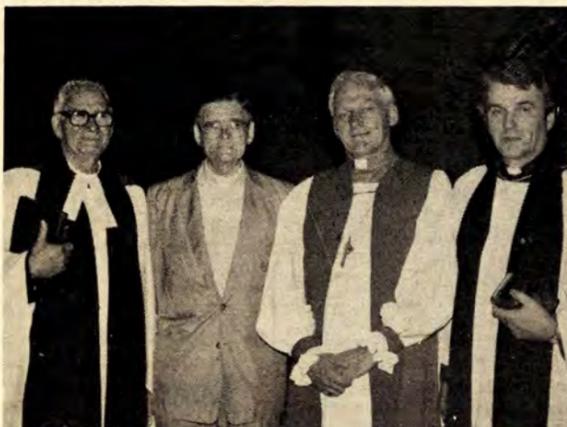
The pentecostal and evangelical churches and "bible chapels" have flourishing summer camps, boys clubs, teen-age clubs and singing groups etc. etc. Can it be that these other denominations are more interested in our young people than we are? If not, let's get off our collective Anglican backside and do something about it!

We have had some good ideas and experiences in the past. Many of us have happy memories of AYP and we know how much that organization contributed to our own development and to the life of our parish. AYP was once a valuable part of the church's ministry and it (or something very like it) still could be.

But some ideas have never really got off the ground although they might be good ones. For example, does your parish elect a parish youth director at the annual vestry meeting? In 1971 Synod passed the following motion: "That each parish elect at its annual meeting one adult, male or female, to act as a parish youth director to assist the rector in youth work." Did this idea ever get a fair trial? Maybe this is an idea whose time has come.

I feel very strongly that it is time for us to challenge the youth of Algoma with the faith of Christ, and somehow to direct and channel the energies of our young people in the service of God. Next month I want to share with you some of the exciting things that are beginning to happen in the area of youth ministry in the Diocese.

Please share your thoughts, ideas and experiences in our column. Write: Anglicans Alive!, Box 756, Chapleau, Ontario. P0M 1K0.



**BRACEBRIDGE INDUCTION:** On August 21st a capacity congregation which included people of other churches of the town, gathered at St. Thomas' Church in Bracebridge for the Induction of the new Rector, the Reverend Stanley Tomes, formerly of Little Current. In the picture are, left to right: the Reverend Dr. Frank Peake, of Thorneloe College, Sudbury, who preached the sermon; the Reverend Canon William Graham, Rural Dean, of St. Mark's, Milford Bay, who sang the service of evensong; the Right Reverend Leslie Peterson, Coadjutor Bishop of Algoma, who conducted the ceremony of Induction, and the Reverend Stanley Tomes. In the service the Old Testament lesson was read by the Reverend A. McEachern, St. Peter's Church, Hamilton, and the Reverend Herbert Coote, Christ Church, Port Sydney, read the New Testament lesson. A reception at Browning Memorial Hall followed the service in the Church. (Photo by Judith Brocklehurst, courtesy Bracebridge Herald-Gazette)



**CONTRIBUTOR:** The Reverend Canon David A. P. Smith, Rector of St. Paul's Church, Thunder Bay, has kindly contributed the front page article in this issue which refers to the years of Bishop Nock's service to the Diocese of Algoma.