

St. John's, Chapleau, begins "Anglicans in Mission" with centennial re-enactment of first Mission service in Chapleau

It is autumn, 1882. The sun sparkles on the waters of two rivers. Cradled between them is a triangular piece of land, now being cleared of jackpine forest to make room for the tents, teepees, cabins, and frame buildings beginning to spring up. For a community is forming here: Cree and Ojibway

trappers and hunters, Hudson's Bay employees, bushworkers and surveyors working on the railroad right-of-way, and prospectors, have come.

Some of these people are gathered on the south bank of the larger river. Makeshift benches are arranged on the grass. Canoes are approaching,

coming from the Hudson's Bay Post situated down the river. The paddlers pull up on the sand, step ashore, and join the men, women and children already assembled. A slender bearded man in a black suit steps forward to greet the waiting crowd. Then, in the Ojibway tongue, he begins to

pray: "Our Father, who art in Heaven . . ." Chapleau's first worship service has begun.

That first pastor was the Reverend John Saunders. The community of worshippers became the people of St. John's Anglican Church. Now, a hundred years later, we wish to celebrate a century of Christian witness. The community of Chapleau has grown and changed, yet we still have among us the descendants of John Saunders and the

other pioneers of this area. We still worship "the Lord Jesus Christ, the same yesterday, today and forever."

Over 250 persons gathered, under grey skies, to participate in the re-enactment of Chapleau's first Christian church service. The service, which was an authentic re-enactment of the service by Reverend John Saunders in 1882, took place on the banks of the Kebesquasheshing River

behind St. John's Anglican Church on Sunday, September 26th, 11:00 a.m. Many of the participants displayed 1880's period dress.

The ministers, Canon Redfern Louttit, the Reverend William Ivey and some of the worshippers arrived at the site of worship by canoes on the Kebesquasheshing River.

The service began with greetings from Fr. Ivey and Canon Louttit after which all gathered and

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CENTENNIAL: The Reverend John Saunders, born March 17th, 1845; was the first missionary in the Chapleau area. He conducted the first Christian worship in Chapleau on the river bank behind the present St. John's Anglican Church in 1882. This first service was re-enacted September 26th.

Historic Episcopal visit, Rosspport

A celebration of historic import occurred at the Rosspport Union Church on September 12th when Bishop Frank Nock of the Algoma Diocese of the Anglican Church of Canada made his first visit and conducted a service of Evening Prayer and Holy Baptism. As far as can be determined, his visit was the first occasion in the Church's long history that a Bishop had been in attendance. Fr. Tim Delaney, of St. John's North-of-Superior Anglican Church in Schreiber, had been conducting regular Sunday evening services throughout the summers of 1981 and 1982 at the invitation of the Church's president Heather

Jessup-McGrath and secretary Lorraine Seppala.

Received into the fellowship of the Church by Baptism were Christopher and Wayne LeDrew, sons of Jim and Lone LeDrew, of Schreiber and Andrew Badger, son of Stephen and Lynn Badger, of Terrace Bay.

The tiny, white Church was filled almost to capacity with parishioners from Rosspport and guests from Schreiber and Terrace Bay. Many commented on the interior of the Church, with its high-backed pine pews and superb antique cherrywood pump organ. When questioned, local

residents were unable to pinpoint the exact date of the construction of the Church but fixed it generally between 1885 and 1900. Mrs. Seppala found and shared Sunday School registration rolls dated 1915. The names on the rolls are representative of many well-known Rosspport families, indicating the continuity and long traditions of the community.

As colder weather sets in, services will have to be discontinued at the Rosspport Union Church due to lack of heating facilities in the building, and the Rosspport congregation are warmly welcomed into the life of the Church at St. John's.

St. Mark's Church, Emsdale, celebrates 100th anniversary

By Dorothy Gray

The history of St. Mark's Church, Emsdale, first years are not very clear owing to the fact that for the first 10 years it formed part of the Mission of Burk's Falls. The records covering this period were destroyed by fire in the Burk's Falls Church.

The history has been compiled from word of mouth and notes that have been handed down by our earlier members. I am indebted to Mrs. Edith Shaw, now residing in North Bay, formerly of Emsdale, for giving notes of history written by her father, the late Harry Hayward.

The church, originally located about a-half mile west of its present site, was under the leadership of the Reverend William Crompton, who founded numerous churches in Muskoka and Parry Sound Districts.

The first resident minister was the Reverend W. H. Chowne, 1891. The first service in

the church (that can be recalled) was in October, 1881. It was a Thanksgiving Service. The first wedding was on April 26th, 1882, when William Slorah and Emma Collinson were united in Holy Matrimony. This information was given by their family. Some of the names of the pioneer families were: Jenkins, Streatfield, Simpson, Thomas, Smith, Slorah, Clendenning and Hamlin.

The bell, weighing 1,040 pounds, was purchased by local and Toronto subscriptions and was erected in 1885. The bell tower was rebuilt in 1926 by the late Arthur Brockington and his son, George.

In April, 1899, the Reverend W. H. Chowne passed away after contracting a cold he was unable to shake off. He was buried in St. Mark's Cemetery. In August, 1899, the Reverend A. H. Allman was appointed rector of the mission. He left in 1907 and was suc-

ceeded by the Reverend W. H. French, who was the grandfather of Mrs. Grace Watt, who resides in Novar. In August, 1912, he passed away and was buried in St. Mark's Burial Ground, close to the grave of the Reverend W. H. Chowne.

There was a vacancy until the following May. At this time, the services were taken by Harry Haywood as Lay Reader. In March, 1913, the Reverend J. Norman came. He left in 1917 and was succeeded by the Reverends C. Miles, J. Carr-Blow, Fr. Stump, Fr. Roland Palmer, E. Wrightson, K. Bamber, C. C. Simpson, A. P. Scott, E. C. Bowyer, A. E. Haldenby, R. J. Inshaw, J. J. Robins, Archdeacon John B. Lindsell, Gordon Madge, Harry Garbutt, William Thompson and B. R. Brazill, our present Priest-in-charge.

Our history would not be complete if I did not mention the S.S.J.E. (Cowley

Fathers) who, at the invitation of Bishop Rocksborough Remington-Smith, came into the Diocese of Algoma in 1927. Their first headquarters was the present St. Mark's Rectory, Emsdale. They later moved to Bracebridge. On Sunday, September 11th, 1977, they celebrated their Golden Jubilee service in St. Mark's, Emsdale.

On August 15th, 1982, we held our Anniversary service in St. Mark's. The Reverend Cyril Brazill, now retired and living at Brighton, Ontario, was guest preacher. He also assisted his son, the Reverend Rod Brazill with the Holy Communion Service. The Church was full. This was followed by a time of fellowship and luncheon at the Emsdale Community Centre. On display were scrap books, newspaper clippings and pictures of former clergy and members. We were

favoured with selections of singing by the Junior Choir of St. Athanasius', Orillia. Their leaders, Mr. and Mrs. Gorden Launchbury, and Organist Mrs. Elsie Chamberland accompanied them.

The Launchburys have a cottage out of Sprucedale and they had taken the choir to sing in St. Paul's, Sprucedale, and then came over to join us for lunch. Among the guests were Ralph and Betty Hayward, Grace (Hayward) Johnston, of Islington; Frank and Marie Hayward, Richmond Hill and Pauline and Jack Matthews, Parry Sound. (Pauline is the daughter of the late Canon Christopher C. Simpson, a former priest of St. Mark's who is still remembered by some of us who knew and loved him dearly).

Mr. and Mrs. Laurie McClure, of Parry Sound, presented us with a framed picture of our church and rectory, taken in

1910. They had it made up for us from a post card copy they had. The Clendennings mentioned as one of our early families were related to Eleanor McClure as they were also to Mrs. Lottie Hutchinson, of Emsdale. A beautiful birthday cake made and given by Rose Patton was enjoyed by all.

We are going to try to compile a little booklet of our church, ministers, etc. If anyone knows anything about the Reverends J. Norman, C. Miles, J. Carr-Blow, Fr. Stump, E. Wrightson, or have pictures or other interesting material for our booklet, we would very much appreciate hearing from you. We still have Anniversary Church Plates to sell for \$5.00 each. For the plates or information about former clergy please contact: Dorothy Gray at (705) 636-5961 or write in care of Box 34, Emsdale, Ontario, P0A 1J0.

Diocesan Motto for 1982: "O worship the Lord in the beauty of holiness." — Psalm 96: verse 9.

Problems of our times

As the November issue of *The Algoma Anglican* reaches homes throughout the Diocese, the season of Advent will be approaching. This means in our liturgy, the end of one Church Year and the beginning of another. It is a good time then, to reflect upon the fact of the birth of Jesus and to look forward to the future with the hope and promise that this event signifies.

This past year in many ways, has not been a good one. The economy has been worse than many of us can remember. Those who can remember, shudder with fear when they feel the shadow of the depression close by, once again. In Algoma, especially in the north, jobs are scarce and the word "cutbacks" is a regular part of our vocabulary.

We have seen, however, during the past few months two things in particular which bode well for the future. First, there has been a definite realization, not just by governments, but by individuals throughout Canada, that times really are tough and that personal sacrifice is the only answer to recovery and to a resumption of a standard of living that we still desire

but no longer have. Secondly, and most important, these sacrifices are being made and the effect is being felt. This is not the sacrifice of acceptance; it is the sacrifice of doing!

The result is a slow, determined and steady turn-around in our economy. People are learning the need to economize and to demand efficiency from those in public office. We no longer blame government for our problems and are beginning to look to ourselves for some of the solutions. For that reason we can see businesses starting to improve, the dollar strengthening and interest rates dropping. It follows that jobs have to become more productive and hopefully more available.

We have been going through tough times and to get through them it is often important to see light at the end of the tunnel. We believe that light is there and that it will become brighter in the months ahead. As Church people we know the meaning of despair. We also know that despair alone accomplishes little. Determination, hope and hard work; in short positive and productive thinking will help all of us to ensure the advent of better times.

A few words about us

We received recently a not too gentle admonishment from a Church group within the Diocese because an article submitted by them had not been printed when requested. In this particular case the article arrived after the deadline and could not be included in the July edition of *The Algoma Anglican*. Since we do not publish in August, the first available time for including this article was September. The editors, as journalists, put a priority on current items, a number of which had accumulated during the summer. This particular submission, therefore, was put over to our October edition and, of course, was edited somewhat because of currency.

We certainly understand the feeling of frustration that groups and individuals within the Diocese feel when articles and items they have laboured over, are delayed or not published. Again this month, there are a few submissions, including two letters, that at the discretion of the editors are not being printed.

It is necessary to point out once again, however, that while *The Algoma Anglican* cannot survive without your faithful and regular contributions, we cannot, in spite of our best efforts, guarantee insertion, as submitted. Some articles arrive too late. Others are duplications of information

already in the paper. Sometimes we simply do not have room for all of the material we receive and on rare occasions, we receive material which we do not feel is suitable for our particular publication.

Often, it is either feast or famine at our office when it comes time to put *The Algoma Anglican* together. It really takes a great effort to stretch the material we have to present a varied and current format to our readers. Sometimes we have too much material but never, it seems, do we have just enough! It is helpful to us in our planning to know of future events, particularly those which deserve special prominence.

As we have said often on this page, *The Algoma Anglican* is your community Church paper. We want it to give you a taste of what other members of the Anglican family are doing in this large Diocese. We want it to express your views as well as your news. We, therefore, ask you to continue to provide us with whatever information you have so that we can when possible, share it with our readers. We also ask for your understanding and failing that, your patience and charity, when something over which you have taken time and effort does not appear in *The Algoma Anglican*. There usually is a reason!

The Bishop's Letter—

My dear fellow Anglicans:

In last month's issue of *The Algoma Anglican* I wrote to you about our togetherness which is so essential to the Christian Faith. In part I wrote, "In Christ we have a personal relationship with each and that personal relationship is expressed in our corporate worship, prayer and study, and our corporate service to and sacrifice for others." The letter concluded with Archbishop Clark's beautiful prayer.

But this togetherness, this personal relationship, this community, this fellowship in Christ is not limited only to our relationship in the life. The Resurrection of Jesus opened up a new dimension of The Fellowship. Because of his Resurrection we, as Christians, are assured that life continues beyond death. St. Paul reminds us of this fact in his letter to the Corinthians, "For as by a man came death, by a man has come also the Resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive." Because of this truth we can rejoice that our fellowship with those who have died in Christ can remain strong spiritually, through prayer and the Sacrament of the Eucharist, even though a physical fellowship is not possible. Our fellowship with our fellow Christians who have died assumes a new dimension.

This is the great truth which the church sets before us every November when on November 1st we observe and celebrate All Saints' Day and during the octave the Commemoration of the Faithful Departed. The collect for the Commemoration emphasizes the dual nature of our Christian Fellowship in words of singular beauty:

"Most merciful Father, who has been pleased to take unto yourself our brethren departed; Grant to us who are still in our pilgrimage, and who walk as yet by faith, that having served you faithfully in this world, we may, with all faithful Christian souls, be joined hereafter to the company of your blessed Saints in glory; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, world without end."

Thanks be to God who gives us the victory through our Lord Jesus Christ.

Your friend and bishop,

*Frank
Algoma*

Chapel at Thorneloe

The following letter has been received from the Reverend Dr. Frank Peake, on behalf of Thorneloe College, Sudbury:

Dear Sir:

My attention has been drawn to an article on page 5 of the September, 1982 issue of *The Algoma Anglican* concerning the use of the College Chapel by non-Christian groups. I wish to point out that the announcement did not emanate from the College and is in fact untrue. Whether the College Chapel should be used by such groups is perhaps a

moot-point but the simple fact is that it has not been so used.

Yours faithfully,
Dr. F. A. Peake,
Director,

School of Theology,
Sudbury, Ontario.

(Editor's Note: *The Algoma Anglican* had received two letters as the result of the report in the September issue, but in the light of Dr. Peake's statement, these are being held. The article in question was published in good faith precisely as submitted on behalf of the diocesan ecumenical committee).

STOP PRESS NEWS—

Bishop Nock plans to retire

After *The Algoma Anglican* had gone to press, it was learned that the Bishop of Algoma, The Right Reverend Frank Nock, has informed the Executive Committee of the Diocese that he will retire from office in September, 1983. Full details will be available in the December issue of *The Algoma Anglican*.

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First Mission service at Chapleau re-enacted for St. John's centennial

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sang the hymn "All People That On Earth Do Dwell" in the Cree language as translated by Bishop Hordon, first bishop of Moosonee.

The Exhortation was read by William Walker, Jr. (layreader) and was followed by a general confession and absolution was given by the Reverend William Ivey. Canon Louttit then led the reciting of the Lord's Prayer in Ojibway and it

was followed by Psalms 95 and 96. The Lesson of Matthew 11:1-6 was read in Cree and English with the reciting of the Apostles' Creed, the Lord's Prayer and verses of response recited by those gathered. Canon Louttit then read from the Ojibway prayer book and all sang the hymn "Faith Of Our Fathers." Canon Louttit delivered the Sermon and during the Collection, the hymn

"Jesus Loves Me" was sung in Cree.

The Closing Prayers and Blessing were recited and the service ended with the hymn "In Christ There Is No East or West."

All present were invited by Fr. Ivey to partake of a pot-luck lunch consisting of 1880's style game pies and stews, baked beans, bannock, blueberries and more.

Induction service for new Rector of Church of the Resurrection, Sudbury



Wednesday evening, September 29th, The Feast of St. Michael and All Angels, was the date of the Induction of the Reverend J. R. Kelsey as the sixth Rector of the Church of the Resurrection, Sudbury. The church was fairly well attended, with over one hundred in the pews. The new Archdeacon of Sudbury and Manitoulin, the Venerable Eric Paterson, officiated at the Service, and many of the Deanery clergy were present to share in this very significant happening.

The guest preacher for the occasion was the Reverend W. D. Hewton, Rector of St. Paul's Church (L'Amoreaux), Scarborough, Ontario, who is a former Rector of the newly installed Incumbent of the Resurrection. Mr. Hewton is responsible for the fact that Mr. Kelsey was able to return to College and ultimately be Ordained to the full time Ministry of Jesus Christ within the framework of the Anglican Church of Canada.

Mr. Kelsey and his wife, Irma, are new residents of Sudbury, he having been called to the Church of the Resurrection as Rector from his former parish, the parish of West Thunder Bay, in the Deanery of Thunder Bay. They look forward to many years in Sudbury.

INDUCTION AT SUDBURY: On September 29th the Reverend J. R. Kelsey was inducted as the sixth Rector of the Church of the Resurrection in Sudbury. He is shown at the right of the picture, with the Venerable Archdeacon Eric Paterson, who conducted the induction, at the left, together with the Reverend W. D. Hewton, of Scarborough, the preacher at the service. The new Rector succeeds the Venerable J. G. M. Doolan, who had announced his retirement earlier this year.



INDUCTION: The Reverend Clayton Moote and Mrs. Moote, newcomers to the Parish of St. Joseph and St. George, have taken up residence in the Rectory at Richards Landing.



CANOES ARRIVE: To authenticate the First Christian Service ever held in Chapleau, the Ministers and accompanying party arrived in canoes just as it happened 100 years ago.

Parish of St. Joseph and St. George Institution and Induction service

The institution and induction service for the Reverend Clayton (Bud) Moote as rector of the parish of St. Joseph and St. George was held at St. George Church, Echo Bay, on September 13th.

Reverend R. H. Hunt, of Stratford, gave the sermon, in which he pointed out the need for a mutual feeling of responsibility and interdependence of clergy and the congregation. Christian stewardship, he noted, must be shared to ensure a happy and active parish life.

The Venerable Frank Coyle conducted the service, and many points in

the Deanery and Diocese were represented by the clergy in attendance. Present also were members of all four churches in the parish: Emmanuel, Richards Landing; Holy Trinity, Jocelyn; St. John's, Hilton Beach, and St. George's, Echo Bay.

The Reverend Clayton Moote was ordained in the Diocese of Niagara, and spent the early years of his priesthood there. Later he moved to the Diocese of Saskatchewan. He has spent the past 15 years in the northern part of the Diocese

ministering to the native peoples. As the "Flying Parson" of the north, he travelled by helicopter among the widely scattered groups and congregations of the large Diocese, keeping communications open and conducting services. He and his wife, Marjorie, were stationed at La Ronge.

The couple have two sons, the elder of whom is in his second year in theology in Saskatchewan. The Reverend Clayton and Mrs. Moote have taken up residence in the rectory at Richards Landing.

The Church Calendar

Heroes and Holy Ones

By Canon John G. McCausland, S.S.J.E.

November 11th—Martin of Tours, France 397 A.D. By an accident of history, Remembrance Day (World Wars I & II) occurs on the Festival of St. Martin, who was one of the first "Conscientious Objectors." He was actually imprisoned because, having become a follower of Jesus Christ, he felt he could not continue as a soldier, ordered to kill the enemy. After becoming a Bishop he continued his simple monastic way of life. The famous story of his dividing his cloak with a beggar has a sequence. Martin is said to have had a dream in which he saw Jesus wearing the beggar's portion of Martin's cloak.

November 13th—Charles Simeon of Cambridge, Pastor, 1836 A.C. Originally the Methodist Movement was intended to be a disciplined (methodical) way of life in the Church of England. For various reasons, the Methodists began to leave the Church and found a separate Body. But many Evangelicals remained in the Church of England, intending to make it more deeply spiritual. Simeon was the Leader of this important Group. After ordination, he was appointed Vicar of Holy Trinity, Cambridge, and remained there. Neither the University nor the Congregation were enthusiastic but he finally won their respect, and in the end he was much loved. He was a firm supporter of "Bible Societies" for the printing and distribution of the Bible.

November 16th—Hugh, Bishop of Lincoln, 1200 A.D. AND Margaret, Queen of Scotland, 1093, A.D. The fact that Hugh was made a saint only 20 years after his death is a strong indication that his life and work as a Bishop in England's largest Diocese was significant. Here is a list: (1) he helped (with his own hands) to rebuild the Cathedral after an earthquake; (2) he was one of the first bishops to hold regular Synods and Visitations; (3) he travelled in his Diocese extensively and was known to be more regular at Confirmations, Consecrations of Churches and Ordinations than many of the other bishops.

(AND) Margaret was an exceptional Queen, Wife and Mother. Her early life was lived in Hungary, because her family was exiled by the Anglo-Saxon Kings in England. For this reason her family returned to Scotland (not England). Marrying the King, she changed his rough and ready beliefs and practices into a loving prayerful monarch and family. Her prayer books are now in the Bodleian Library in Oxford. Her husband and one of her sons were killed in fighting the English. Worn out by her many domestic and national problems, she died at the age of 47.

November 17th—Hilda, Abbess of Whitby, 680 A.D. Hilda must be one of the most important "Superiors of Convents" that ever lived. She presided at the famous Council of Whitby and according to reports kept all the delegates (kings, monks and nuns, bishops and priests) in order. At the same she was exceedingly fair. She had supported the Irish Church about the date of Easter, but accepted the decisions of the Synod to come in line with our present way of dating Easter each year. She bore a long illness with great fortitude and died on this day in A.D. 680.

November 20th—Edmund, King of East Anglia and Martyr, A.D. 870. The large number of Kings, Queens and other Civil Leaders of Anglo-Saxon times in our Calendar indicates the responsible leadership which finally succeeded in uniting the small kingdoms in England (1) to make one church under the Archbishops of Canterbury and York and (2) one Monarch. The Danes and Vikings were attacking the east coast of England. Edmund tried to protect the Church and his People. He was defeated, captured and martyred in a very cruel way because he would not deny the Christian Faith.

November 22nd—Cecilia, Virgin and Martyr. In our Calendar, if an item has brackets, there is an indication that very little is really known about the person, or there has been some confusion about persons with the same name. Since the

16th century, Cecilia has been connected with music, possibly because the painter, Raphael, painted "Cecilia at the Organ."

November 23rd—Clement, Apostolic Man, Bishop of Rome 100 A.D. In most lists of Bishops, Clement is listed "third" after St. Peter and St. Paul. It is just possible that he is mentioned in the New Testament (Phil 4:3). However, he is remembered for his Epistle to the Corinthians. In a remarkable way he has the same critical statements about the Corinthians that St. Paul states in his two letters. Clement is very useful because he explains the nature of the Ministry and Holy Orders before the beginning of the second century. So highly regarded was his Epistle that it was read as Holy Scripture for about 70 years.

November 25th—Catherine of Alexandria, Virgin, Martyr. This item has brackets also. She was supposed to be martyred about 300 A.D. in Alexandria, Egypt, but the legends about her have little historical value.

November 30th—St. Andrew the Apostle. He was the brother of St. Peter and seems to have an importance among the Apostles, immediately after Peter, James and John. He seems to have ministered in Greece, Turkey and surrounding territory. Owing to wars and rebellions, his relics were moved from place to place. Since A.D. 750 he has been considered the patron saint of Scotland. Because he brought Nathanael to Jesus, Andrew is connected with missionary zeal. In our Prayer Book, the eve of St. Andrew's Day is often celebrated as "Eucharist for Missionary Work."

December

ADVENT SEASON: It is now customary to divide the Advent Season. From the first Sunday in Advent until December 15th, the Church considers the meaning of the "Second Coming" of Jesus Christ. The theme of the Season is emphasized by the daily readings from the Book of Isaiah, St. Mark's Gospel and the visions of the Book of Revelation. From December 16th to December 23rd inclusive the Church meditates directly on the Babe of Bethlehem. The ancient anthems, sung before and after Magnificat, called on Jesus to come and restore the world.

December 4th—Clement of Alexandria (Egypt), Doctor of Divinity, Principal of the first Christian Theological College A.D. 210. He was one of the first to deal with "university-type" persons. He believed that it was necessary to convert the intellectuals as well as us ordinary folk. He was optimistic that most persons would be received by our Lord and restored to God's grace.

December 6th—Nicholas, Bishop of Myra, A.D. 342. Another bracketed item, but a much more popular saint than Cecilia. In Germany and Holland he gives out presents on December 6th (or 5th), and will reward good children and punish bad children. When this legend came to North America it was translated to Christmas, and the punishment angle dropped. St. Nicholas became Santa Claus. To this day, children in Holland, Germany, Austria etc. receive presents on December 6th, rather than Christmas. There is another interesting legend connected with Nic(h)olas. The three golden balls sign outside a pawn shop were originally the three bags of gold which Nicolas gave to three women to save them from being sold as prostitutes.

December 8th—The Conception of the Blessed Virgin Mary. One of the great truths of the Christian Faith is God's Eternal Plan to restore the world, and the right of every man or woman to assist in that Plan, or temporarily neglect or despise it. When the Archangel Gabriel asked Mary to make it possible for the Son of God to become Man, and in His human nature to lead us in restoring the world, Mary answered "I will," even though she did not fully understand. When God calls each of us to fulfill our Christian vocation, we must answer, like Mary, Be it unto me according to thy word.

Obituary

Sudbury Church has lost two devoted senior members

The newsletter of the Church of the Epiphany at Sudbury, *The Epiphany Star*, has written about two members of the congregation who have recently died:

"This summer the Epiphany lost two of its oldest and most devout members. Eva Jessup and Ethel Rothery, both of whom died this summer, were not only old in age, but in years of service to the parish.

"Mrs. Jessup, for many, many years was very active in the W.A., which later became the A.C.W. She served several terms as Treasurer of the W.A. Mrs. Jessup was a valued member of the Altar Guild, and was, on numerous occasions, a delegate to the W.A. Annual. She was involved in other community ac-

tivities, notably the Memorial Hospital and service clubs.

"Mrs. Rothery came to Canada and Sudbury as a bride from Yorkshire in 1919 and immediately became a member of the Church of the Epiphany. She too was a hard-working member of the W.A. She was for years the organist at the Chapel, which later became the Church of the Resurrection. A stroke seven years ago curtailed her activities, and confined her to a wheelchair. She was still very interested in her church and its work. Her wheelchair parked in one of the aisles became a familiar sight on Sunday morning.

"We will miss these gracious and lovely ladies."

Two faithful people called by death

The Tri-Parish Mission of Temiscaming, P.Q., Sturgeon Falls and Cache Bay, Ontario, was saddened by the death of two of its long-standing members in September.

Mrs. Williams

Mrs. Alma Williams, of Cache Bay, Ontario, died on September 18th, after a lengthy illness, in her 86th year. Mrs. Williams, known as the "matriarch" of Cache Bay to many, leaves one son, six daughters, 30 grandchildren, and 27 great-grandchildren. The parish of St. Barnabas', Cache Bay, will sincerely miss Mrs. Williams and passes on its condolences to the family.

Mrs. Rowlands

Mrs. Pearl Rowlands, of Temiscaming, Quebec, died suddenly on September 16th, in Toron-

to, while attending to her grandson who is to receive a second cornea transplant.

Pearl was a well-beloved member of Holy Trinity Anglican Church, Temiscaming, Quebec. "She will be sincerely missed for her good spirits and a ready smile she was always giving. For many years, Pearl had been our Altar Guild and cleaning staff. Her devotion to the church and her indefatigable energy made Pearl an inspiration to all who were privileged to know her," said her Rector, the Reverend Tony Hitsman.

*Hold thou thy Cross before my closing eyes:
Shine through the gloom,
and point me to the skies:
Heaven's morning breaks,
and earth's vain shadows flee:
In life, in death, O Lord,
abide with me. Amen.*
—Rev. H. F. Lyte, 1847.

Tom Dudley Ecclestone, retired teacher

The death on July 15th of Tom Dudley Ecclestone at Bracebridge recalled to friends in towns where he had been a high school teacher their pleasant associations with him. Mr. Ecclestone had retired from teaching in 1975 and had returned to Bracebridge, his native town, to reside. He was a son of the late Albert E. and Flora Jermyn Ecclestone. After attending schools in Bracebridge he went on to graduate from Trinity College, University of Toronto. He qualified as a teacher and made teaching his career except for having served during World War II with the Royal Canadian Air Force.

Mr. Ecclestone's successful teaching career in high schools began at Blind River, and continued at Englehart,

Burk's Falls, Cobourg and Thorold.

He was the brother of Inez and Phyllis Ecclestone, Alice Jackson, Eva Shields and Nan Legris and the late Anne (Kit) Fryer and Charles Ecclestone.

Tom Ecclestone was a devoted member of St. Thomas' Church, Bracebridge, and regular communicant. The Requiem service at St. Thomas' Church was conducted by the Rector, the Reverend Canon David N. Mitchell, with committal at St. Thomas' cemetery.

Many friends paid tribute to Tom Ecclestone's memory, for his pleasantness and generosity. Most particularly he is missed by his sisters and his nephews and nieces, all of whom were present for his funeral.

New Anglicans at Thorneloe

By A. S. McGregor

Thorneloe, as the most popular residence at Laurentian University, has students of many denominations living in it. However, we are proud of our Anglicanism and very aware of our commitment to the Church and our young people. Under the leadership of Bishop Nock we actively encourage Anglicans to "think Thorneloe." We have excellent bursaries and scholarships designed to make Thorneloe an even more attractive option for our young Anglicans. As a result of our efforts and the publicity in the *Algoma Anglican* we have this year attracted a goodly number of young Anglicans.

Father Ken Ostler, of All Saints', Onaping, not only sent us Scott Thom; he actually brought him to Thorneloe. Scott served for five years at All Saints' and is studying English at Laurentian "to establish a broad base for further studies." Incidentally the English Department at Laurentian is under the chairmanship of Dr. Stanley Mullins, one of our many distinguished Anglican laymen teaching at Laurentian.

The Church of the Resurrection in Sudbury sends us David Thompson. David is the son of Willow and Jack Thompson and is at Laurentian to study Commerce after which he plans to move into the field of Business Administration.

The Diocese of Toronto sends us Beth Cooper from Haliburton Parish, where her parish priest is Father John Phillips. Beth is studying Translation. Beth became aware of our college through an article in the *Canadian*



Nora Jennings a new member of Thorneloe College and a parishioner of St. Matthew's Church in Sault Ste. Marie.

Churchman written by distinguished Sudbury writer Carolyn Fouriezos. Beth's mother, Eleanor, and the Registrar of Thorneloe were classmates at Toronto Teachers' College many years ago. As a result of the article Eleanor enrolled in our Thorneloe School of Theology, and now her daughter is a resident at Thorneloe.

St. Matthew's Anglican Church in the Soo sends us Nora Jennings, who is a parishioner of Father Fred Roberts. Nora won the Miss Sault Ste. Marie Pageant and was chosen to represent the city at the 1982 Miss Canada Pageant in November, 1981. In the early months of 1982 Nora became first runner-up in the 1982 Young Canadian Business Woman's public-speaking competition. Nora is studying languages at Laurentian while staying at Thorneloe.

Tracey Mason comes to us from St. Alban's Anglican Church and Father Pat Doran. Tracey like Beth is studying Translation at Laurentian. She has been active as a server in St.

Alban's and has served "ex-officio on the church council." Tracey plans to work in the field of translation after graduating.

Father Bob Lumley, of St. James' Parish in Sudbury, sends us his delightful daughter Elaine. Elaine though a new Thornelovian has been active in the Thorneloe Players and the Thorneloe Summer Players. Elaine is an Arts student with a special interest in our Theatre Arts Programme.

Ronnie Toumayan is from the Church of St. John the Evangelist in Montreal. He is an accomplished musician having travelled to Holland with his high school band to play in a music festival. He sang in the Charles Hay Chorale and made a Christmas album with the group.

These new Anglicans join our veteran Anglicans such as Stephen Crouch, son of Father Jack Crouch, of St. John's, Copper Cliff. Stephen is a second year Arts student who like Elaine Lumley has been a sparkplug in the Thorneloe Players. Is there a connection between clergy children and acting? Another veteran is John Gould, a member of St. Luke's in Sault Ste. Marie, who is now completing his degree in Psychology. John is looking for a career as an industrial psychologist. The Very Reverend I. L. Robertson of St. Luke's must be doubly proud of having sent both John and new resident Carolyn Hale to Thorneloe. Carolyn has been a Sunday School teacher at St. Luke's and is studying Arts at Laurentian.

Two Anglicans destined for the nursing profession, Katheleen Pettapiece and Heather Wrampling, are two regular members of our Thorneloe Chapel congregation. Both young ladies are in second year nursing at Laurentian.

All of these young, intelligent Anglicans have made Thorneloe their home and Laurentian their university. All of us at Thorneloe want more young Anglicans to join them. If you are a young person, or know of some young person in the church who is interested in University then why don't you do as Bishop Nock suggests "think Thorneloe." We are your college and all of us are happy to be of service to the church in matters of education. Our residence, our courses, and the life here at Thorneloe are all excellent. We would like you to join us.



Dr. Peter Arnott, of Tufts University in Boston, with his world famous puppets, performing for the Classics Department of Thorneloe.

Garden River gave warm welcome to the Anglican Bishop of Peru

The Right Reverend David R. J. Evans, Anglican Bishop of Peru, paid a brief but memorable visit to the Chief and some people of the Ojibways at Garden River. It was Thursday, September 9th. The Rector of St. John's, Garden River, the Venerable Frank Coyle, took the Bishop to the Community Centre to be greeted by Chief Ron Boissoneau. Bishop Evans was given a conducted tour around the new Community Cen-

tre which stands in the midst of the reserve.

Later, Bishop Evans visited Mr. Dan Pine, Sr., at his daughter's home. There he met all the daughters of Dan Pine and some of their children. Gifts from the Indian people were given to the Bishop to take home to Peru: a small rag run, woven by Angeline Clark, a beaded necklace, an Indian Calendar, an Ojibway hymn book. En route to the church, the Bishop

blessed a new school bus, to be driven by Donna Boissoneau.

At St. John's Church, which this year celebrates its 150th anniversary, the Bishop of Peru sang with the Pines and the Rector several of the hymns of the Church in the Ojibway tongue. They prayed together and received his blessing. Those who met Bishop David Evans will long remember his gracious kindness and his love for his people.



AT GARDEN RIVER: A distinguished visitor to Garden River, near Sault Ste. Marie, on September 9th, was the Right Reverend R. J. Evans, Bishop of Peru. In the photograph, left to right, are the Venerable F. R. Coyle, Sault Ste. Marie; Dan Pine, Sr., and Bishop David R. J. Evans, of the Iglesia Anglicana del Peru. The picture was taken before the altar of St. John's, Garden River.



The Fielding Chapel of Thorneloe College in a sombre fall mood.

The Bishop's Itinerary

December 5th, 11:00 a.m.—St. Saviour's, Blind River—Confirmation and Eucharist.
 December 5th, 7:00 p.m.—St. James', Massey.
 December 12th, 11:00 a.m.—Church of the Redeemer, Thessalon.
 December 12th, 8:00 p.m.—Ordination, St. Luke's Cathedral.
 December 19th, 11:00 a.m.—St. James', Goulais River—Confirmation and Eucharist.
 December 24th, 9:00 p.m.—St. John's, Garden River—Eucharist.
 December 24th, 11:30 p.m.—St. John's, Sault Ste. Marie—Eucharist.
 December 25th, 9:00 a.m.—St. John's, Sault Ste. Marie—Eucharist.
 December 25th, 10:30 a.m.—St. Luke's Cathedral—Eucharist.
 December 26th, 8:30 a.m.—St. John's, Sault Ste. Marie—Eucharist.
 December 26th, 11:00 a.m.—St. Luke's Cathedral—Lessons and Carols.



CENTENNIAL: This picture of Holy Trinity Church, Jocelyn, was taken on centennial celebration day, August 22nd.



JOCELYN CENTENNIAL: The October issue of The Algoma Anglican contained a report of the anniversary services in August of Holy Trinity Church, Jocelyn, St. Joseph Island. Taking part in the celebration were those in the picture, left to right, the Venerable Frank Coyle, Sault Ste. Marie; Bishop Frank Nock, the Reverend Clayton Moote and Archbishop William L. Wright. The picture shows the anniversary cake, about to be cut up and distributed at the anniversary dinner.



AT JOCELYN: Left to right in this picture of the Church at Jocelyn are: Mrs. Muriel Hornby, Diocesan Lay Read; Hugh Hamilton, Lay Reader; Archbishop W. L. Wright; Bishop F. F. Nock; The Reverend C. "Bud" Moote, Rector, and Cal Kent, People's Warden.

Anglicans Alive! —

By the Reverend William Ivey

Anglicans Alive! goes West

This month I want to pass along some correspondence and news received from our readers that I know you will find interesting. Earlier this summer I was delighted to receive the following letter from Mrs. R. A. (Betty) Wood, wife of Bishop Wood of the Diocese of Saskatoon: "... first of all I want to say how much I enjoyed reading the articles on Renewal in the Diocese of Algoma from the display at the National Women's Conference in Winnipeg. Secondly, I was most interested in the article regarding parish Children's Missions... the format and ideas sounded lively and exciting! When I shared this with our own Diocesan Renewal Committee, they too were anxious to hear more.

"Thank you so much for sharing your enthusiasm and material with us. I look forward to hearing from you.

"Roland and I met your bishop and his wife in Houston, Texas, at a North American Deans' Conference when they were both still Deans of Cathedrals.

"May God continue to richly bless you in your renewal ministries in your Diocese as we all seek to become truly 'Anglicans Alive!'"

Dear Mrs. Wood thank you for your kind letter. It is great to hear that word of our efforts here in Algoma is spreading across the country.

"Anglicans Alive!" still alive in Sudbury Deanery

I want to share with you some of the good things happening in Sudbury Deanery as clergy and lay people there respond to the challenge of ANGLICANS IN MISSION.

"In September all the clergy in Sudbury were invited to a meeting at St. James' Parish to plan for a Renewal Mission for this fall. We set dates, places and speakers, and all agreed this project would be our way of commencing ANGLICANS-IN-MISSION, as we tried to BE Anglicans in mission!

"This week opened in All Saints', Coniston, on the evening of Sunday, September 28th, with a 'sing-in' led by the All Saints' Country Carollers. Douglas Parker, a teenager, was the service Leader who announced the theme hymn for the week, 'Praise to the Lord, the Almighty, the King

of Creation.' Deborah Williams, a Sudbury Young Anglican, read the lesson while many more young people led the singing of action songs and choruses. The Servers led a walk of witness around the church as a hymn was sung. Eventually everyone in the packed church joined in this procession.

"Genny Rollins was the preacher on this night, presenting the claims of our Lord with conviction. Drawing on a tender reference to her own son who was killed in an auto accident, Genny directed her talk mainly to the many young people present. This mission introduced something new to us in Sudbury—an altar call. Winslow Case, Genny Rollins and Father Lumley waited in the Sanctuary to greet those who wished to come forward to dedicate or to renew their life in Christ. Would anyone come forward? The Carollers sang—soon people were streaming up the aisle and into the sanctuary itself—young and old, and even whole families. It was a humbling experience. God was truly present in His power, and we could only respond in praise and thanksgiving.

"On Monday the scene shifted to Onaping where Fr. Ken Ostler and the people of All Saints' were waiting. Father Ken led the singing while Mrs. Peggy Holterman played the organ. Donna Vandebroek, Judy McColman and Hilda Whalen were readers, while Fr. Lumley preached on the theme 'Praise to the Lord.' Once again when an invitation was given, many came forward to the altar to renew their commitment to the Lord.

"Tuesday evening we moved to Garson where Fr. Hankinson and the choir of St. Mark's, in their colourful robes, led the singing to the music of Jean Glencross. Mary Ann Kischuk sang a solo, and also read a lesson, along with reader Bill Bills. Father Ken Ostler preached a challenging and sensitive sermon, leading us beyond some of our conventions to a new vision of the Lord."

Praise the Lord! There's more to come, and I will continue with this report from Sudbury Deanery next month. In the meantime, God bless you all. Please keep your letters coming. Write: ANGLICANS ALIVE! Box 756, Chapleau, Ontario, P0M 1K0. Thanks.



ORGANIST RETIRES: Mrs. Edith Johnson was honoured recently for her 34 years service at the Arthur Funeral Home in Sault Ste. Marie. Mrs. Johnson also served for many years as organist at St. John's Anglican Church and at St. Luke's Cathedral. Born in England, where her musical career included performances with the Symphony and accompaniment for silent movies, she came to Canada in the 1920's with her parents, Mr. and Mrs. John Saunders. She gave willingly of her talents and quickly gained a reputation as a superior accompanist. Pictured are Mrs. Edith Johnson (seated) and her daughter, Mrs. Jean King. The Clergy and congregations of the Anglican Churches in Sault Ste. Marie wish her a long and happy retirement. (Photo compliments of The Sault Star).

Algoma Anglican—December issue
 Items for publication must be received
 by November 10th.

Around Algoma

News of happenings in the Parishes
throughout our Diocese

The Restoration Fund at Church of the Epiphany, Sudbury, continues to climb towards the \$300,000 target. Repayment of a loan for \$50,000 from the Diocese is being made at the rate of \$2,500 a month and it is hoped to retire that debt by next spring, according to "The Epiphany Star," parish newsletter. It is also stated that many parish families have been adversely affected by industrial layoffs at Falconbridge and Inco: "Some of you may find it difficult to support the Restoration Fund financially, but find you have spare time and labor you could donate instead. There are many jobs which could be done by volunteers over the next few months that would save many restoration dollars."

On October 7th the A.C.W. of All Saints' Church, Onaping, held a rummage sale, the purpose of which was to provide a service to the town and surrounding district, hard-hit by the extended mine shutdowns, involving both Inco and Falconbridge families. Winter clothing and household articles were sold at bargain prices.

A special mission took place on Sunday, Monday and Tuesday, October 17th, 18th and 19th, at the Church of St. Francis of Assisi, Mindemoya, with evening services at which the preacher was the Reverend Robert Lumley, of St. James' (Lockerby), Sudbury.

Bob Clubbe, of Church of the Epiphany, Sudbury, has entered his first year in the theology course at Trinity College, University of Toronto.

A Conference on Healing, sponsored by the order of St. Luke, was held at Trinity Centre and Holy Trinity Church, Sault Ste. Marie, on October 16th, 17th and 18th. The International Order of St. Luke is comprised of clergy and laity within the Church who believe in the ministry of healing as part of their vocation as Christians. The guest speaker at the conference was the Reverend Ron Armstrong, who conducted teaching sessions in the afternoons at Trinity Centre and healing services in Holy Trinity Church two evenings. Ron Armstrong while in Sault Ste. Marie was also the speaker at the Full Gospel Businessmen's Breakfast on Saturday. He is acknowledged as one of the principal leaders in the Charismatic Renewal in Canada.

By a gift of flowers and personal messages and visits, members of the A.C.W. of St. James' Church, Gravenhurst, expressed their affection for a valued member, Mrs. Ida Terry, on her 85th birthday. Mrs. Terry was born at Breslaw; later her family moved to Clear Lake in Ryde Township, Muskoka, where she was married when 18. After farming for 30 years Mr. and Mrs. Terry moved to Bracebridge; after the death of her husband, Charles, 15 years ago, Mrs. Terry moved to Gravenhurst to be near her daughter, Nellie Brown, one of Mrs. Terry's five children still living. She has 23 grandchildren and 32 great-grandchildren. Ida Terry has been an exquisite quilter and knitter, and prizewinner at Bracebridge Fairs. Her quilts are now priceless and fortunate are those who own one of her masterpieces. She no longer quilts, but keeps busy knitting beautiful articles for the the St. James' Church bazaars.

The Harvest Thanksgiving Festival at St. John's Church, Thunder Bay, took place September 19th. The Rector, the Reverend Harry Morrow, preached at the Mattins service. A pot luck Harvest Supper took place at 5:00 p.m., followed by a Festal Harvest Eucharist at 7:00 p.m. at which the preacher was the Reverend Robert Longrid, the Assistant Secretary of the National Philippines Church.

Douglas Paige has been welcomed by St. James' Church, Gravenhurst, as their new organist. Appreciation was expressed to Dr. Fred Boughen who provided organ music while a replacement was being sought and thanks were also extended to Paul Boughen, who shares his musical talents when in town, also to two guest organists during the summer, Miss Valerie Humie and Bill Foley.

Hugh K. N. Mackenzie, in addition to his publishing responsibilities and his editorship of *The Algoma Anglican*, has found time to engage in municipal service. He retires this month, however, as Chairman of the District Council of the District Municipality of Muskoka for the reason that he has been appointed by the Provincial Government as chairman of the Ontario Health Disciplines Board. Mr. Mackenzie at a previous time served for five years on this board, and had been its vice-chairman.

Bishop Frank Nock was the special guest of St. Stephen's Church at Vankoughnet for the annual Harvest Festival, held Tuesday evening, October 5th. The Church was filled to the doors for the service. Also making the harvest Thanksgiving a unique and memorable occasion was the ecumenical participation, with the members of St. David's Presbyterian Church attending and supplying both their electric organ and an organist, Mrs. Malcolm Boyes, to lead in the Hymns which reflected the joy and thanksgiving for the blessings of the harvest. The service was conducted by the Reverend Canon David N. Mitchell, of Bracebridge, priest-in-charge of St. Stephen's; the Old Testament lesson was read by the Reverend Arthur Higginbotham, retired United Church minister; the Gospel, read by the Bishop, was the story of the feeding of the five thousand, and in his sermon he spoke of the many blessings we receive, especially the means of God's grace in the Church's Sacraments. The offering was for the work of the Canadian Bible Society. The Bishop also dedicated a desk copy of the Prayer Book which had been given by the Churchwomen in memory of Inez Bosley. Following the service a social hour was enjoyed at the home of Mr. and Mrs. Ernest Terry.

On September 22nd the Muskoka Deanery A.C.W. met at Christ Church, Port Sydney. This beautiful Church is 110 years old, the oldest Anglican Church building in Muskoka and understood to be the second oldest church building in regular use in Muskoka District. Seventeen Parishes were represented, and of the 88 communicants who received Holy Communion four were life members. Father H. Coote, the Rector, was the celebrant, assisted by the Rural Dean, the Reverend Canon William Graham, of Milford Bay. An address of welcome was given by Ruth Kitchen, of Christ Church A.C.W. Barbara Graham, chairman of Deanery Devotions, presented the pre-luncheon devotions and the closing devotions. Dorothy Hoover, Huntsville, gave the President's address and introduced the speaker, Lieutenant Colonel the Reverend D. G. Maddill (retired). Services for the aged was the day's discussion topic and those attending later broke into groups to enlarge on this subject. Thanks to the speaker were expressed by Jean Roberts, of St. James', Gravenhurst, past president of the Deanery A.C.W. The invitation for the 1983 meeting was given by Doris Wood of St. George's, Magnetawan.

At St. Paul's Church, Thunder Bay, of which the Reverend D. A. P. Smith is Rector, a Harvest Thanksgiving Historical Service took place at the Choral Eucharist on September 19th. The service was conducted in the way it was about 1910. This was part of the parish's observance of the 75th anniversary. People were asked to come in historical dress of any period of the past 75 years. A special guest for the occasion was the Reverend Donald Landon, of North Bay, Rector of St. Paul's, 1971-1981. After Evensong that day there was a historical presentation in pictures of the history of the Parish, in Babe Hall, followed by refreshments. Dave Delgaty was in charge of the pictorial presentation. The final anniversary event was on October 24th, when Bishop F. F. Nock was present as preacher and celebrant at the Eucharist. The same evening a Parish dinner was held at the DaVinci Centre.

With much success, the A.C.W. of St. John's Church, Thunder Bay, participated in the Keskus Charity Bazaar in the city. There were a few expenses, but it was expected that more than \$1,800 would be realized for the three day bazaar. Many complimentary remarks were made as to the attractiveness of the display and the variety of things offered for sale.

Officers of the Church Army visited Muskoka and took part in Harvest Festival services on Sunday, October 10th. Captain Ray Taylor, who is Director of the Church Army, with headquarters in Toronto, preached at the harvest Thanksgiving service at St. James' Church, Gravenhurst, and at St. Thomas' Church, Bracebridge, the preacher was Captain Ernest Scriver, newly appointed Field Secretary of the Church Army, after having been a commissioned officer for 12 years. This year marks the centenary of the founding of this lay society within the Anglican Communion, and these officers joined the Canadian delegation which took part in the special celebrations held in London, England.

At the men's Corporate Communion and breakfast at St. John's Church, Thunder Bay, on October 17th, the guest speaker was Jack Playford, Principal of Gron Morgan Memorial High School, whose subject was "I Believe in Today's Youth."

The A.C.W. of All Saints' Church, Onaping, at their monthly meeting on October 4th elected a new slate of officers: Mrs. Winifred Wilson was elected president, Mrs. Gwen Thom treasurer, Mrs. Arlene Parry secretary and Mrs. Joanne Ostler devotions chairperson.

Congregations honored the Reverend and Mrs. Dalton Woodward on retirement

On Sunday, August 29th, the Congregations of St. Mary's, Powassan; St. Peter's, Callander, and St. Alban's, of Restoule, gathered together at St. Mary's in Powassan for the farewell service of the Reverend Dalton Woodward before his retirement.

During his sermon Father Woodward pointed out that it was the last Sunday in August, 23 years ago, that he first began his ministry in this parish.

Following the service was a pot-luck dinner which seemed fitting as "Pot-lucks" were always a favourite of Father Woodward. As a token of appreciation and thanks, presentations were made on behalf of all the churches. An excellent poem composed by Major Rush, of Callander, was read; a gift of a tea pot, a purse of money, a cheque and on a more humorous note, a scrapbook depicting some events of the past 23 years was made. The Reverend Dalton

Woodward and his wife, Velma, were thanked for all they had done for us as a parish and as personal friends in the past 23 years. Every family represented had been touched whether in joy or sorrow by their ministry. Although Father Woodward is retiring, they are not leaving the area and they hope to spend more time gardening and being with family and friends.

He plans to continue his many volunteer activities which include being on the board of the Children's Aid Society of Parry Sound, a board member of the Physically Handicapped Adult Residents Association (P.H.A.R.A.) and his



The Woodward's

work at St. Joseph's Centre in the treatment of alcoholics. Father Woodward has

been succeeded by the Reverend Ronald Duncan, formerly of Flower's Cove, Newfoundland.

Anglicans Alive! Renewal Mission service

The Church of St. Michael and All Angels, Azilda, held a Renewal Mission Service on Thursday evening, September 30th. The Church was filled with

joyful singing voices of persons attending from around the Sudbury region. Ralph Wilcox led the Renewal Service. Mrs. Francis Stephen, Mrs. Christine Osmond, and Bernie Stephen were

the Scripture readers. There was special music by Ed Nurpin and Mrs. Shirley Mirka. The Reverend Jerry Smith was guest preacher. Mrs. Genny Rollins assisted in the service.

Bishop Nock pays his annual Episcopal visit—

Memorial windows dedicated at St. John's Church, Schreiber

The annual Episcopal visit of Algoma's Bishop Frank Nock occurred on September 13th at St. John's North-of-Superior Anglican Church in Schreiber. The Church was overflowing with parishioners from Schreiber and Terrace Bay who came together to celebrate the Confirmation of four, Baptism of five and Dedication of new stained glass windows. The large turnout from Terrace Bay was indicative of the active participation of many Terrace Bay Anglicans in the life of the Church at St. John's, where 40 of 120

families are residents of Terrace Bay.

Bishop Nock dedicated the four windows to the glory of God and in memory of Robert C. Winters, Clifford Riley, William and Elizabeth Spicer, Tara Hamilton, Anna B. Wood and Katherine Mary "Kitty" Whitton. The unique soft pastel windows were created by David Winters, a former resident of Schreiber and parishioner of St. John's.

Received into the Church through Holy Baptism were Colin Stewart, son of David and

Alison Stewart, of Terrace Bay; Jeffrey John Delaney, son of Fr. Tim and Margie Delaney, Schreiber; Kellina Cooper, daughter of Dale and Judie Cooper, and Jamie and Paul Rogerson, sons of Keith and Cathy Rogerson, Terrace Bay.

Earnest Plouffe, of Schreiber, was received into the Anglican Communion. The Confirmation service was the fulfillment of a year's preparation for Terry Singleton and Tracy Moon, of Terrace Bay, and Sandra Cooper and

Robert Krause, Jr., of Schreiber. A fifth candidate, Kerry Ann Anderson, of Schreiber, was unable to be Confirmed due to a bad fall 1½ hours before the service which resulted in a broken arm.

Bishop Nock challenged the congregation to consider their Baptism, Confirmation and participation in the Holy Eucharist as focal points in their lives; times of reflection and praise regarding their personal relationship with and commitment to their Lord and Saviour, Jesus Christ. He then celebrated with Father Tim Delaney a

joyful, thanksgiving service of the Holy Eucharist.

Prior to the evening service, the Anglican Church Women catered at a roast beef dinner for the Baptismal and Confirmation candidates and their families. Councillor Robert Krause, of the Township of Schreiber, brought greetings to the Bishop from the Township and presented him with a Township pin. A fellowship coffee hour was enjoyed at the conclusion of the service.

Bishop Nock's annual visit is always eagerly

anticipated and warmly received by the parishioners at St. John's. In addition to the September 13th service at St. John's, Bishop Nock also held a Baptismal service at the Rosspoint Union Church on September 12th and celebrated a Eucharist with members of St. John's resident at Birchwood Terrace during the regular weekly Monday afternoon service in Terrace Bay. On leaving these communities, he travelled to Marathon and Manitowadge for further Confirmation and Baptismal services.

Anglicans in Mission



How do you implement a study program in your parish?

The following is one possible way:

STEP ONE:

Form a Parish Team, consisting of a Parish Director, Parish Program Chairman, and Parish Mission Study Co-ordinator. In most parishes this has been done.

STEP TWO:

Divide the parish into groups of from five to ten families, and recruit someone or a couple from among them to be the group leader(s). The groupings may be by geography, by streets, or in whatever way is convenient. They may meet in homes, the parish hall, the church, or anywhere that is suitable.

STEP THREE:

The leaders should be made familiar with the AIM Program and the study material, so that they can effectively lead their group. I shy away from suggesting that they be trained, because right away they become specialists of a sort, and specialists often have a limited and restrictive range of knowledge. I visualise the groups—like Beavers in Scouting—as engaging in sharing sessions, not just being talked at by the leader. However, the leader should have a definite plan of approach for each meeting.

STEP FOUR:

The Team may wish to bring the parishioners together for an overview of the Program and an update on what is happening across the diocese and at the National level. In some parishes this may not be feasible; in some it may be necessary to present the same material on two or three evenings so as to accommodate the largest number of parishioners. If such meetings can be held everyone will become familiar with the Program and study material and the leaders' task will be made easier.

This may seem rather simple and straight forward on paper, but do not be misled. The mechanics of setting up groups and recruiting leaders can be time consuming and sometimes exasperating.

Some other comments and suggestions:

(1)—Make use of the Program filmstrips—they are very good. Use them in Steps Three or Four, and let groups use them as often as they wish.

(2)—Invite speakers to your group or to a parish meeting. The Action Group Director for your parish has a list of possible speakers from across the diocese. Most of them are clergymen, so it may be wise to invite them on week nights rather than on Sunday.

(3)—Try to relate the study to contemporary needs in today's world, and consider what the Church should be doing to meet these needs.

(4)—Ask one or two group leaders to give a five-minute talk at the main service on Sunday, sharing with the congregation some of the exciting things that happened in their groups during the week's meeting.

(5)—I have referred to families rather than to couples, because the children must be involved. If it is not convenient to have them attend meetings in the evening, make sure that provision is made for them to be exposed to the Program and that they are made aware of the mission needs and opportunities facing the Church today. They are very much a part of the Church!

(6)—Perhaps each Group could keep a scrap-book of all that has been printed and will be printed about the AIM Program, and about the mission needs and activities, in *The Algoma Anglican* and *Canadian Churchman*.

(7)—Pray a lot — and follow where the Spirit leads.