

Appointment made of Provost at Thorneloe College

The Reverend Dr. J. W. K. Sandys-Wunsch, M.A., D.Phil. (Oxon), has been appointed Vice-Chancellor and provost of Thorneloe College. He will also hold office as Professor of Religious Studies. The announcement was made recently by E. D. Evans, Chairman of the Board of Governors.

Dr. Sandys-Wunsch is a native of Sault Ste. Marie, Ontario. Following a distinguished undergraduate career at the University of British Columbia where he gained an honours degree in English and French, he was awarded a Rhodes Scholarship.

At Oxford he read honours theology specializing in Old Testament studies. After further studies at the Universities of Strasbourg, France, and Tübingen, Germany, he received the D. Phil. at Oxford. The title of his thesis was, "The Composition and Structure of the Book of Numbers in Relation to the Rest of the Pentateuch and to Post-Exilic Judaism." Since then he has published a number of articles.

Ordained by the Bishop of British Columbia, Dr. Sandys-Wunsch served for a few years on Vancouver Island before becoming a lecturer at Queen's Theological College, St. John's, Newfoundland. When Queen's withdrew from the teaching of theology he joined the Department of Religious Studies in Memorial University, St. John's, in 1968. In 1980 he was appointed Professor of Religious Studies. During his time at Memorial he also held teaching appointments at Ripon Hall, a theological college in the University of Oxford.

Dr. Sandys-Wunsch is married and his wife, Sheila, is a music specialist. They have three children.

A scholar of great learning and wide interests, Dr. Sandys-Wunsch will bring a significant contribution to Thorneloe College and to Laurentian University with which it is federated. He will take up his appointment on September 1st and succeeds the Reverend Dr. F. A. Peake, a church historian.

Mission House, Bracebridge, is still in S.S.J.E. hands

In an Eastertide newsletter from the Society of St. John the Evangelist, Bracebridge, reference is made to the announcement of February as to the decision to close and sell the Mission House property and seek to locate the Fathers and Brothers elsewhere in Canada, likely in an urban and university setting.

"As of this writing," states the newsletter, the Bracebridge Mission House and property remain in S.S.J.E. hands. Since the decision of the Chapter to dispose of the property, however, consultations have been held with the primate, Archbishop Edward Scott, and other bishops of the Canadian Church.

"An advisory committee has been established. Its members: Reginald H. Soward, Q.C., barrister and solicitor, president of Victoria and Grey Trust, former Chancellor of the Diocese of Toronto; the Reverend Paul Gibson, Liturgical Officer, Anglican Church of Canada; the Reverend Richard Berryman, Communications officer, Anglican Church of Canada; John Matthews, executive vice-president, Royal Trust; Father Frere Kennedy, Superior, S.S.J.E. Canada.

"Thus far the property, buildings and equipment have been appraised, legal advice has been secured to help sort out a myriad of matters connected with the move, and the actual disposal has been put in the hands of qualified real estate personnel. . . . The helpful assistance of everybody who has so far been involved is much appreciated, and the many expressions of support received from friends and associates has done much to ease the strain and stress which always seems to accompany major change. . . . Talks and consultations continue."

The Algoma Anglican will not be published in July and August. Deadline for news and contributions for the September issue will be August 10th.

Synod approves objectives for Algoma of Anglicans in Mission —

"A.I.M. provides a challenge but also a great opportunity to further the work of Christ"

By the Reverend Canon George W. Sutherland, Huntsville

A special session of the Synod of the Diocese of Algoma was held in Sudbury at the Church of the Epiphany, on Thursday, May 13th. The purpose of the Synod was to discuss and accept the Diocesan Case for Anglicans in Missions.

Following the formal opening of the Synod, with our Bishop, the Right Reverend F. Nock, in the chair, an explanation of the purpose of the Synod with the decisions required of it was presented by Norman Greene, the Diocesan Director of Anglicans in Mission.

Mr. Greene introduced the members of the Diocesan Team and the Action Group leaders for the several Deaneries of the Diocese. In his address, Mr. Greene reminded the Synod that at its last meeting in October, the Diocese of Algoma had convened with the National Church for its share of the \$20 million program for Anglicans in Mission. That Diocesan share is \$619,000.

Dioceses of the Canadian Church were presenting to their Synods proposed cases for work within the Dioceses equallying the amount of the national program. Thus, for Algoma, the amount would be an additional \$619,000. And the total goal for the Diocese was \$1,238,000.

Canon Ebert Hobbs, who is the National Director of Anglicans in Mission, spoke to the Synod about the national goals (9 million dollars for work in the north, 5 million to supplement the pensions of clergy and clergy widows who were pensioned prior to Canada Pension Plan, and 6

million to support the 40 missionaries who work in many countries and who are supported by the Anglican Church of Canada).

The Synod then heard the Diocesan case which had been prepared by a committee appointed by the Bishop. This committee had invited input from the Deaneries and parishes throughout the Diocese. Included in the Diocesan case were such items as: Spiritual Growth, Outreach work, parish Services, and Emerging opportunities.

The Synod was told of the needs for funding programs for Lay Ministry, for parish realignment, executive assistance to the Bishop, Curacy training, and Divinity Student Bursaries. While no attempt was made in the Diocesan Case to set priorities or even to allocate specific funds for particular items, a suggested division of the \$619,000 was given to the Synod members.

Many questions and concerns were raised during the discussion which followed. Some felt that the amounts suggested for various items were insufficient to meet the needs, while others wanted assurance that their concerns would not be forgotten when the time came to implement the Diocesan Case.

The Reverend Mark Conliffe, who is the Mission Study Co-ordinator for Anglicans in Mission in the Diocese, introduced the second phase of Mission Study and reported on the encouraging response so far to the program.

The Bishop adjourned the Synod meeting in the late afternoon and the members left Sudbury knowing that they carried with them not only a challenge but also a great opportunity to further the work of Christ.

St. John's, North Bay, looks forward to Centennial

It was on August 15th, 1883, that the Reverend Forster Bliss organized and led the first service at St. John's Church in North Bay. He was the clergyman who had founded St. Alban's Church in Mattawa the previous year. Since St. Alban's is the "mother church" of St. John's it was appropriate for the latter congregation to observe St. Alban's centennial, while looking forward to their own 100th anniversary next year.

On Sunday, May 2nd, the Reverend David Crawley

("our man at Mattawa") came to St. John's to conduct the services of Eucharist. He has been stationed at Mattawa since May, 1979. He exchanged with the Reverend Don Landon, who took the morning services at Mattawa and Rutherglen.

Looking ahead to St. John's centennial year, it is announced that an internationally-known Anglican teacher, the Reverend Terry Fullam, of Darien, Connecticut, will spend three days at St. John's and will speak

on Thursday and Friday evenings, April 28th and 29th, 1983, and Saturday morning, April 30th. He is to help focus on and experience the centennial theme: "Be fully alive in Christ."

Further, St. John's Advisory Board has endorsed a special Centennial Project to improve the church building. "Witnessing to Christ in the heart of North Bay, this striking House of God has been a centre of Christian faith and worship and outreach for nearly a century," it is

stated, "but if St. John's Church is to continue to serve future generations, much must be done by us, now."

The list of improvements range from attention to the heating system, repair of the brick work, painting of the chancel and nave and renovating the porch and coatroom, doing cement work on the retaining wall and steps, refinishing the Parish hall floor and providing new curtains and carrying out recommended maintenance and renovations to the pipe organ.

Diocesan Motto for 1982: "O worship the Lord in the beauty of holiness." — Psalm 96: verse 9.

The Creationists and Scientologists are making monkeys out of us

By the Reverend Robert Lumley,
St. George's Church, Minnow Lake

The American debate of creationism and scientology, or whatever it is called, has come to Sudbury High Schools. There is another standpoint that should be brought out before this debate gets too intense.

As Darwin's father was an Anglican Priest, and on behalf of all those whose fathers are Anglican Priests, we would state the natural way of knowledge as applied to the Creation.

This natural way or method, according to the classical Anglican teacher, Richard Hooker, is that to every problem of life we bring three things to bear and use them in varying proportion according to the nature of the question. These are our intellect, spirit, and practical ability. All three must be used, whether the problem or opportunity is playing hockey, singing Evensong, or reading Hegel.

When we approach Creation, and its understanding, we use the same three elements of reason, soul, and experience, as we can also call them. Consequently we can study and applaud Charles Darwin, while at the same time enjoying the early chapters of Genesis without any rational strain, when we see that through different mediums they teach much the same knowledge.

Namely that there is a spiritual element in the Creation of an awe-inspiring Creator, that there is a practical element of Life that calls us on to constant observation and enquiry, and there is a rational unity that holds all together.

The empirical knowledge gained by observation tends to divide and isolate

these three elements of intellectual knowledge, spiritual knowledge and practical knowledge, from each other.

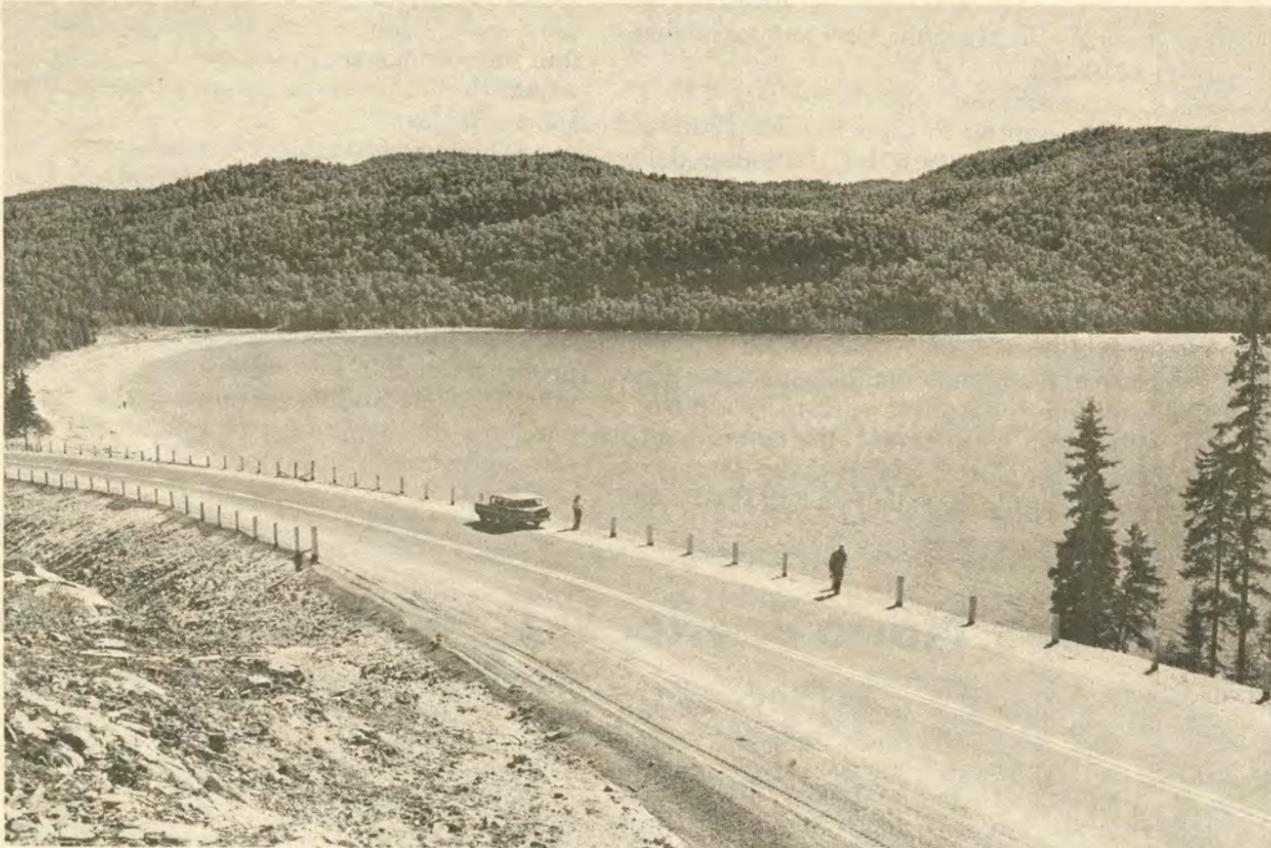
The scientologist grasps the practical, excluding the other two and thinks that he has the whole story. He succeeds in reducing present life to a boring practical utilitarianism.

Similarly the Creationist grasps at the spiritual and thinks that he has the whole story, but really inflates faith into a fantasy.

Genesis still remains the most popular version by which we understand Creation, because it invites us to see the beginning of the world as a practical exercise, check out the order of events. It invites us to see it as a spiritual exercise and as a rational exercise. It does so through a medium that was well known before the time of writing, when men told stories and the honoured teachers of every tribe were the story tellers. Their effectiveness as teachers manifested itself in their use of myth. Myth is not a fairy story but as Marshall McLuhan pointed out, "It is the art of the story teller by which he can compress the truth of a thousand years in one short entertaining story." As Marshall says, "It is all there in Genesis but you have to dig for it to dig it."

There is one question that the scientologist cannot handle. That is, "Why are we here?" Genesis says to be God's stewards on earth, to understand, care for, and replenish His Creation.

We have the same advice for both the Creationist and the scientologist: "Take Off" before we get violent. Darwin teaches that the violence is the means of survival. Now we are in trouble with the psychologists and social workers.



The Algoma Anglican wishes our readers a pleasant and healthful summer.
The scene is of Highway 17 and Lake Superior south of Wawa.

The Bishop's Itinerary

- July 3rd—Wedding, St. Luke's Cathedral.
 - July 3rd—Drive to Muskoka.
 - July 4th, 10.30 a.m.—St. John's, Eagle Lake, Eucharist and Window Dedication.
 - July 4th, 2.00 p.m.—South River, 40th anniversary.
 - July 4th, 7.30 p.m.—Sundridge, Confirmation and Eucharist.
 - July 5th, 7.30 p.m.—St. Mary's, Beatrice, Eucharist.
 - July 11th to August 9th—Holiday in England, including a twelve-day course on "The Scriptures" at Christ Church College, Canterbury.
 - August 22nd—Holy Trinity, Jocelyn, 100th anniversary of building.
- The Bishop's summer itinerary was not complete at the time of printing.

The Bishop's Letter—

Thank you!

My dear fellow Anglicans:

As this issue will be the last issue of The Algoma Anglican until September I wish to pay tribute to Mr. Hugh Mackenzie, Editor, and Mr. Robert Boyer, Associate Editor, of our Diocesan paper.

Together they have produced monthly editions full of interest, originality, relevance and excellence. The format has been lively and the production professional in execution. We are fortunate in having these two gentlemen, obviously personally interested in our Diocese, as editors and we wish them a long tenure.

As they take a well deserved rest from their Algoma Anglican labours during the summer I wish them and all readers of our Diocesan publication a restful, healthful and spiritually rewarding summer to engage in times of prayer, Bible reading and study, meditation and spiritual reading. We will enter the busy fall and winter seasons enriched and strengthened.

Mrs. Nock and I will be holidaying in England for part of the summer. For a portion of our time we will be engaged in a course at Christ Church College, Canterbury, on "Understanding the Scriptures." We hope to share our insights with you on our return.

May God richly bless you during the summer months with spiritual blessings.

Your friend and bishop,

*Frank:
Algoma*

FOR TRAVELLERS BY SEA.

ETERNAL Father, strong to save,
Whose arm hath bound the restless wave,
Who bidd'st the mighty ocean deep
Its own appointed limits keep:
O hear us when we cry to Thee
For those in peril on the sea.

O Christ, whose voice the waters heard,
And hushed their raging at Thy word,
Who walkedst on the foaming deep,
And calm amid the storm didst sleep:
O hear us when we cry to Thee
For those in peril on the sea.

O Holy Spirit, who didst brood
Upon the waters dark and rude,
And bid their angry tumult cease,
And give, for wild confusion, peace:
O hear us when we cry to Thee
For those in peril on the sea.

O Trinity of love and power,
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them wheresoe'er they go:
Thus evermore shall rise to Thee
Glad hymns of praise from land and sea.

WILLIAM WHITING, 1825-1878.

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Respond to Multiple Sclerosis Appeal—

Pictured are Mrs. Shirley Abel and Dean I. L. Robertson.

Mrs. Shirley Abel is selling the "First Carnation" to the Very Reverend Dean I. L. Robertson. This kicks off the Multiple Sclerosis Society's Carnation Day Campaign in Sault Ste. Marie. All the money raised goes into research to find the cause and cure for MS. For the past twenty years

Mrs. Abel has been a victim of Multiple Sclerosis which is a crippling disease of the central nervous system. Mrs. Abel, the former Shirley Priddle, has been a long time member of St. Luke's Cathedral. This year she was chosen as "Mother of the Year" by the MS Society Sault Chapter. Shirley and her husband, Gordon, are the parents of two daughters, Cyndy Ireland, of Bolton, and Shirley Anne, of the Sault.



CONFIRMATION AT ONAPING: Left to right in the picture are: back row, Lawrence Dunks, (server), Eugene Coutain, Tom Watier, Philip Coutain, David Cooley (Bishop's Chaplain), Scott Thom (Server), Fr.

Ken Ostler, Darren Oldford, Sean Etches; front row, Kerry Huycke, Angela Cooley, Kelly Danis, Bishop Frank Nock, Vanessa Gorham, Peggy Watier, Christina Gratton. (Picture courtesy of Willia Kohle).

Confirmation service at Parish Church of All Saints', Onaping, and St. Michael's, Azilda

On April 19th, Bishop Frank Nock visited All Saints' Church, Onaping and conducted the Confirmation and Eucharist. Laity and young people from All Saints' and from St. Michael's and All

Angels', Azilda, took part in the service.

The church choir sang as an anthem the Prayer of St. Francis of Assisi, "Make me a channel of Your Peace," and the hymn, "Take my life and

let it be consecrated, Lord, to Thee."

The Reverend Kenneth Ostler, the new Rector of the Parish, presented 11 Confirmation candidates. Immediately following the service the A.C.W. of

All Saints' Church hosted a reception in the Parish Hall. A beautifully decorated cake, in the shape of a cross, with the lettering, "Confirmed in Love," was presented to the Confirmation class.

New book published on the Reformation

A study has just been completed on the Reformation in England. This is in answer to an expressed need resulting from the recent publication of the Anglican-Roman Catholic Report.

The title is "It wasn't only Henry," by Royal Leinster. The cost is \$1.25 and it should be available soon through parishes or from the Anglican Association, 1815 Paris Street, Sudbury, Ontario.

New approach to Provincial Synod—

Renewal and Evangelism to follow A.I.M.

The following has been received for publication from The Venerable Robert S. C. Grigg, Rector of St. John's Church at Ancaster, Ontario:

What direction does the Anglican Church in Ontario take when the present Anglicans in Mission program ends next year? The Provincial Executive Council of the Synod of the province of Ontario faced this question when it met recently in Mississauga. The Executive Council meets annually in the spring between Synods to consider the work of the province. Chaired by the Metropolitan, Archbishop Lewis Garnsworth, the membership of the Executive Council includes clerical and lay representatives from each of the seven dioceses constituting the Province.

When Provincial Synod met three years ago in Sudbury, the Mission Task Force of the Program Commission was given the task of looking at evangelism in the Province and reporting to the next Synod with a plan of action. Provincial Synod meets next in Niagara Falls, on October 14th to 16th, 1982, hosted by the diocese of Niagara. The Mission Task Force will present a proposal for action to the Synod on Friday morning, October 17th. If accepted by Synod, the seven dioceses of the Province would embark together upon a period of renewal and evangelism which would occupy them for three years following the end of Anglicans in Mission early in 1983.

The proposal for action was outlined to the members of the Provincial Executive Council by Archdeacon Robert S. C. Grigg, rector of St. John's, Ancaster, in the diocese of Niagara, who has chaired the Mission Task Force for the past three years.

Very little has been happening within the Province in the Anglican Church concerning evangelism, the Task Force discovered. Our people tend to think of evangelism as something other churches do, and find ourselves embarrassed and reticent about speaking to others of our faith in Jesus Christ.

The proposal for action recognizes that we need to spend some time considering the biblical imperative for evangelism, at the clear and consistent direction our bishops have been giving us at successive Lambeth Conferences about evangelism, asking ourselves what evangelism could mean for us in our secular society and learning to share our faith. Preparation must precede any action. Like a hockey team that finds its game is off and turns back to the practice of basics to regain its position, so we in the Anglican Church need to nurture a Christian lifestyle embracing the basics of Scripture reading, prayer and discovery of the gifts which the Spirit has given us for our common ministry together. We need some practice in sharing our faith together to get over that reticence we seem to have about expressing our faith. The end of our preparation would be a year spent in inviting our friends and acquaintances to join with us in our worship, welcoming them to the fellowship of a believing community which praises God with joy, expresses its love for our heavenly Father and awaits expectantly His Word to us and shares the presence of His Spirit.

The Provincial Executive Council members were enthusiastic about the possibilities of the plan and unanimously agreed that it must be presented to Synod in October. When our bishops and clerical and lay delegates gather in Niagara Falls in October they will have a serious decision to make about the nature of our mission to our own society, the heart of which is evangelism.

Lifestyles seminar held in April at Parry Sound

By Judy Kovacs

"Live simply that others may simply live" was a recurring theme of the Lifestyles Seminar held on Saturday, April 24th, in Parry Sound.

The Reverend Gerry Paul spoke of connections; how the earth and the people on it are joined together in interdependence. Instead of the "bulldozer" mentality that provokes us only to value things for utility, he suggests we plug into viewing the world for its estheticness. In that way we will fulfill our destiny as "keepers of a garden, rather than creators of deserts." He pointed out that since our

production level in the Western World is high, so is our consumption of natural resources. Mr. Paul suggested, with a smile, that it would be better for our world if our vice was laziness rather than greed.

In the film "Guess Who's Coming to Breakfast" we saw how our consumption of sugar has resulted in a complete disruption of lifestyle for the native in the Dominican Republic. Land that once supported him, now grows sugar cane only.

Lunch was an attempt to create a condition similar to that of the world's. Some dined sumptuously

from first world fare, which others, through no fault of their own, had no choice but to accept a subsistence soup. At the conclusion of the lunch hour, however, everyone was well fed, a condition which is not the case everywhere in our world.

Dr. Radforth suggested that we reconsider the virtuous way in which we consider ourselves "developed" in the light of the conditions we allow to exist elsewhere in the Global Village. "Man can exist individually without individual selfishness," he said. The Sermon on the Mount is the guide.

In some guidelines for a simpler lifestyle, Mr.

Paul suggested putting more thought into the purchases we make. In this way we will be considering how much time we are willing to spend maintaining the item as well as time disposing of it. The conclusion may be that last year's golf clubs are less trouble after all. We were challenged to focus on God, and live life in "creative insecurity."

Richard Thomas, with wit and style, presented the group with a slightly different challenge. Either we change our ways or the standard of living presently forced upon Third World will be ours. "National selection is the punishment for breaking the ecological laws of nature," Mr.

Thomas states. Therefore man will soon become as extinct as the dinosaur. Our hope, according to Mr. Thomas, lies in a decentralized government which allows people control of the two necessities of life: food and fuel.

The day ended with a question and answer period, followed by a personal evaluation of one's position on an alternative lifestyle.

Those in attendance were left not only feelings of empathy but with definite courses of action. Could it be that the future Canadian Way of Life received a small nudge toward birth on this day in Parry Sound?

From A.D. 1700 to A.D. 1950

Prayers of Yesteryear

By Canon J. G. McCausland, S.S.J.E.

N.B.—From A.D. 1700 a new and somewhat frightening attitude toward prayer began to evolve. Gone is the idea of submission to God's Will, or thankfulness for His grace. Also gone is the sense of worship or the "glory of God." On the other hand, there is appreciation of creation, social improvement, justice, equality of opportunity and freedom to follow one's talents and vocation.

(1)—William Law (1686-1761), one of the Non-Jurors i.e. those Bishops, Priests and Lay Persons who went into schism from the Church of England, because the Church had broken its oath of Allegiance (according to them). They are witnesses to "conscience." As they were the most spiritual and devoted in the English Church at that time, the loss was never really repaired.

Grant us, O Lord Christ, to desire to have thee as our Saviour, not in the next world, but in this; that thou wilt change and alter all that is within us, as thou didst help the blind to see and the lame to walk; that thy tempers* may be formed and begotten in our hearts, thy humility and self-denial, thy love of the Father, the desire of doing His will and seeking only His honour: that so the Kingdom of God may be in us now, and our possession for ever, world without end, Amen.

*Tempers—wishes (old English).

(2) The Methodist Founder (John Wesley) said that a Bishop Stratford composed the following:

Lord, let me not live to be useless.

(3) Earl Stanhope (1714-86) was the greatest mathematician of his day. His prayer shows that he offers his talent for God's glory and the public welfare:

Almighty and everlasting God, the all-wise and all-righteous Ruler of mankind: Vouchsafe to grant the prayer of thine unworthy servant, that, if in the course of thine inscrutable providence, I can contribute, even by the sacrifice of my life, or fortune, or reputation, to the preservation of my native country, to the advancement of virtue, and public peace and happiness, I may always be willing, and by thy divine assistance strengthened, to surrender every blessing and comfort of life, and life itself, into thy most bountiful hands, from whom I received them all.

(4) Lord Nelson of Trafalgar—1805:

May the great God, whom I worship, grant to my country, and for the benefit of Europe in general, a great and glorious victory; and may no misconduct in any one tarnish it; and may humanity after victory be the predominant feature in the British fleet. For myself individually, I commit my life to him that made me, and may his blessing alight on my endeavours for serving my country faithfully. To him I resign myself, and the just cause which is entrusted to me to defend, Amen, Amen, and Amen. (A Trinitarian Amen).

(5) School prayer by Thomas Arnold, Master of Rugby (1795-1842):

Let thy blessing, O Lord, rest upon our work this day. Teach us to seek after truth, and enable us to attain it; but grant that as we increase in the knowledge of earthly things, we may grow in the knowledge of thee, whom to know is life eternal; through Jesus Christ our Lord.

(6) Abraham Lincoln—President U.S.A. (1809-1865):

Lord, give us faith that right makes might.

(7) When Winston Churchill and President Roosevelt met on board ship (Prince of Wales) in Newfoundland waters on Sunday, August 10th, 1941, the following prayer formed part of the Church Service:

O Lord God, whose compassions fail not: Support, we intreat thee, the peoples on whom the terrors of invasion have fallen; and if their liberty be lost to the oppressor, let not their spirit and hope be broken, but stayed upon thy strength till the day of deliverance; through Jesus Christ our Lord. Amen.

Appointments

The Reverend Robert Cross has been appointed Assistant Curate at St. Luke's Cathedral, Sault Ste. Marie.

The Reverend Gary Boyes has been appointed Assistant Curate of Holy Trinity, Sault Ste. Marie, Hayden and Searchmont.

The Reverend Ronald Duncan, Rector of Flower's Cover, Newfoundland, has been appointed incumbent of Powassan, Callander, Restoule and Chisholm, as of August 1st.

The Reverend Robert Kelsey, Rector of West Thunder Bay Parish, has been appointed Rector of the Church of the Resurrection, Sudbury, as of July 1st.

If God should go on strike

*If God should go on strike
seedtime and harvest—
would be no more*

*The animals of the forest
and those of field—
would be no more*

*The rivers, lakes and seas—
would pass away*

*The sun, the moon and the stars—
would be darkened*

*The birds of the air
and the fish of the sea—
would disappear*

*The forests and streams—
would be no more*

*The flowers and grass—
would wither away*

*And man would return to
his beginning
if
God should go on strike.*

—S. J. G.

Gravenhurst,
May, 1982.

SAINT JOSEPH ISLAND

Holy Trinity, Jocelyn

Centennial Service

Sunday, August 22nd, 11.00 a.m.

We welcome all former parishioners and visitors to the Island for this occasion.

Blind River couple enjoy golden wedding

Their many friends have taken much pleasure in felicitating Mr. and Mrs. John Lund Jarratt on their recent celebration of the 50th anniversary of their marriage. Their wedding was at Simcoe, Ontario, on February 16th, 1932. They celebrated their anniversary with a renewal of vows at Trinity Anglican Church, Durham.

Mr. and Mrs. Jarrett have been members of St. Saviour's Church, Blind River, for the past 17 years, and Mr. Jarrett was organist and choir-master at St. Saviour's for 12 years.

During the service at St. Saviour's on Sunday, May 2nd, Father Bennett blessed a Holy Bible which was presented to the Jarretts by their 14 grandchildren as an anniversary present. The Bible is a beautifully bound special edition with sections for photographs and family records. The Bible was in display for the congregation during the coffee hour after the church service.

Mrs. Jarrett, formerly Beatrice Amy Blake, was born in Berkshire, England. Her husband is a native of Yorkshire, England. They have seven children, Anne Cluchey and Jeannette Lawrence, of Durham; Charles, of Bramalea; David, of Elmwood; Dennis, of Copper Cliff; Lynn, of Thessalon, and Jon, of Sault Ste. Marie.

Mr. Jarrett is a retired high school teacher. He is a past president of Branch 189, Royal Canadian Legion. Mrs. Jarrett is a member of the Blind River Anglican Church Women.

On the Point

*On the Point
With Lake
Near.*

*I sit here
For the sake
Of my enjoyment.*

*Not alone
For tone
Of small boys'
Voices
Reach me.*

*It is still
In the city.*

*But a crow
Flew by
To teach me
To look up
And see
The blue sky
And fly
To eternity.*

—Gary Tenhunen.

Church Bible and Book Society advise of changes in directorship

A letter has been received from W. P. Bilger, of Thornhill, honorary field secretary for The Church Bible and Prayer Book Society, advising of changes in personnel in the organization.

The Society, founded in 1898, has as its purpose the making of grants of Bibles, Prayer and Hymn Books to needy congregations and institutions of the Anglican Church.

A long-time associate, the Reverend Canon H. N. W. Bracken, Rector of the Church of St. Augustine of Canterbury, Bayview Avenue, Toronto, who has been a direc-

tor and secretary of the Society for many years has been ill for some time and has now retired.

It is stated that the Reverend B. K. Prideaux, M.A., B.D., formerly of Montreal Diocese, but now Ecumenical Officer of the National Church, was recently elected a director of secretary of the Society. It is important for Dioceses and others when applying for grants from the Society in future to direct their applications to his address: The Reverend B. K. Prideaux, 600 Jarvis Street, Toronto, Ontario

M4Y 2J6.

Also welcomed as new directors have been the Venerable Roland Hill (retired), the Venerable T. A. Wilkinson, Rector of All Saints' Church (Kingsway), Toronto, and H. W. Thompson, retired banker. Two directors who have retired are the Reverend T. A. Little and A. Broadbridge.

Mr. Bilger states that the number of grants in 1981 was not as large as usual, but several requests of size are now receiving consideration. The 1981 grants were of 736 Prayer Books, 829

Hymn Books, 30 Good news Bibles and 80 Standard Version Bibles. The value of books distributed in the year were \$11,072, with a cost recovery of \$6,245.

The Society requires funds to continue its useful work. Cheques or money orders may be sent in the name of the

Society to Mr. Bilger's address: W. P. Bilger, Honorary Field Secretary, Apartment 908, 80 Inverlochy Boulevard, Thornhill, Ontario. L3T 4P3.

Bishop dedicates pulpit at Christ Church, Lively

On Sunday, May 9th, Bishop Nock visited Christ Church, Lively, and confirmed eight young people presented by the Rector, the Reverend Robert Flowers, during an impressive Service of Confirmation and Choral

Communion.

The Bishop dedicated the new Pulpit, a gift of the Denison family, in Thanksgiving for God's Healing Grace.

A reception followed, and Mrs. Beth Nock was given the honour of cut-

ting the Confirmation Cake.

On the previous Sunday, May 2nd, the Rector dedicated Prayer Books in memory of Eugene Beaudoin, and a Funeral Pall in memory of Marion DeLuca.

Camp Gitchigomee—Deanery of Thunder Bay



Camp Gitchigomee in Northwestern Ontario provides a well rounded program of Christian teaching and Worship, coupled with the excitement and enjoyment of staying in a modern wilderness camp.

Camp staff are carefully selected for their demonstrated Christian Faith and for their leadership qualities and skills. They include a camp director, a spiritual director, trained cabin counsellors, a qualified waterfront supervisor, a trained nurse, and, of course, a kitchen staff.

The camp fee is \$65.00 per camper per week. This fee includes lunch and bus transportation back to town.

The basic fee will be charged for each of the first two campers within a family. Thirty-five (\$35.00) will be charged for each additional camper.

Bursary help is available for those requiring financial assistance so that no child shall be denied the experience of attending camp. Please see the Rector of any Anglican Church in the Deanery of Thunder Bay.

1982 Dates

All Camps Co-Educational

TEEN CAMP, Age 14 and up—June 27th to July 3rd.
JUNIOR CAMP, Age 8 and 9—July 4th to July 10th.
INTERMEDIATE CAMP, Age 10 and 11—July 11th to July 17th.
SENIOR CAMP, Age 12 and 13—July 18th to July 24th.
CANOE TRIP, Age 13 and up—July 25th to July 31st.
MAXIMUM FOR CANOE TRIP—12.

Further information may be obtained from:

Mr. David Stephens
 Camp Gitchigomee Registrar
 523 Wiley Street
 Thunder Bay, Ontario. P7C 3N4
 Telephone: 623-5080

ALL CHILDREN ARE WELCOME.

Anglicans Alive— The Source of renewal

By the Reverend William Ivey

Last month I wrote about the need for renewal in the church. I claimed that, whether we recognize it or not, we have a constant need of renewal. Some people have been asking me "What is renewal?" "What's your definition of renewal?"

Well to me, renewal, or revival or reformation all begin with the prefix "re" which means "back." Renewal (like repentance) means getting back to a position, a relationship with God which we once had but have since lost. Those who are outside the church, who have never yet had a relationship with God don't need renewal obviously, they need conversion. But the church as a whole is not groping towards a rediscovery of God. God has already revealed himself to the church. The church is not trying to get the Holy Spirit. The Holy Spirit has already been given.

But any relationship can be eroded, can be lost through neglect or indifference. Almost all of us have had close friends who were once a big part of our lives. We didn't turn against them or give up on them, but over the years we have gradually drifted apart and lost contact. We may still count them as friends, but the closeness has gone. If we want to recapture the intimacy we once enjoyed we would have to renew our friendship.

It works the same way with God. Jesus, speaking in the Revelation of St. John, commends the church of Ephesus (Rev. 2:1-7) for their faith and good works yet he says, "Nevertheless I have somewhat against thee, because thou hast left thy first love. Remember,

therefore, from whence thou art fallen, and repent and do the first works . . ."

I believe that the church as a whole must ever look back to the wonderful sense of immediacy and urgency, the evangelical zeal and powerful faith of the early church. This is why I directed you last month to the Acts of the Apostles. This book is the source book for spiritual renewal. And it is in the book of Acts that we find the secret of the Christian life, the springs of faith, the source of the church's power.

Every story in the book of Acts contains an invisible character, there is one person who is constantly in the background of every page. Not Peter, not Paul, but the Holy Spirit. The book of Acts has been called the Gospel of the Spirit. Just think: how did the church begin? Why, of course, with the coming of the Holy Spirit on the day of Pentecost. Who guided every decision of the apostles? Who directed the church when to stay and when to expand, who chose out and marked men for ministry and evangelism? Every step of the way it was the Holy Spirit who directed and empowered the early church.

The working of miracles and healings, the confident and powerful proclamation of the Gospel, the sure and certain knowledge of God's will, these are the signs of the Spirit's presence in the church. Do we have these things today? Do we want them? If we do want them, I know where we must turn and where we must go back to. If we want renewal we must go to the source, we must turn to, look for and earnestly desire the Holy Spirit. We must go back to Pentecost!

More news from Sudbury Deanery

Dear Father Ivey:

Hi there, I would like to pass along this good news from the Anglicans Alive mission.

Sunday evening, 7.30 p.m., April 18th, the Church of the Good Shepherd: a service of Holy Communion and Spiritual Healing, was held. Father Hankinson, the parish Priest, invited Father Ken Ostler from Azilda, Onaping Parish, to share the service with him. Father Ostler was the speaker. He spoke of the joy of knowing a risen Saviour, who healed the sick and left us the command to do likewise. He spoke of Jesus asking God the Father to glorify Him and the Father did, and is still glorifying all we ask in the name of his only Son Jesus.

A beautiful atmosphere of tranquility and peace prevailed in the little church. There were 26 people present and 24 came forward for the laying on of hands and anointing with oil.

At the end of the service refreshments were provided, but the main attraction was the organ, the people gathered around Mrs. Murielle Hankinson and favourite hymns were sung to praise God.

Father Hankinson has now held services of spiritual healing and Holy Communion at all three points of his parish, which are Ascension, New Sudbury, St. Mark's and Good Shepherd, Garson. These services have resulted in a special inflowing of God's love which has drawn all those present into a close fellowship of Christian love.

Sincerely, Genny Rollins.

Thank you, Genny. And friends, please keep writing with your news and comments. Write: ANGLICANS ALIVE! Box 756, Chapleau, Ontario. P0M 1K0.

Good Friday play presented at St. John's, Thunder Bay



GOOD FRIDAY PLAY, THUNDER BAY: In the pictures above are several of those who took part in the meditative play, "Eyes Upon the Cross," presented at the Church of St. John the Evangelist, Thunder Bay, on Good Friday, April 9th. Left to right are, top row: Alda Futhey (Claudia), John Futhey (Pilate), Judy Brimblecombe (Joanna), Kim Kelso (Cen-

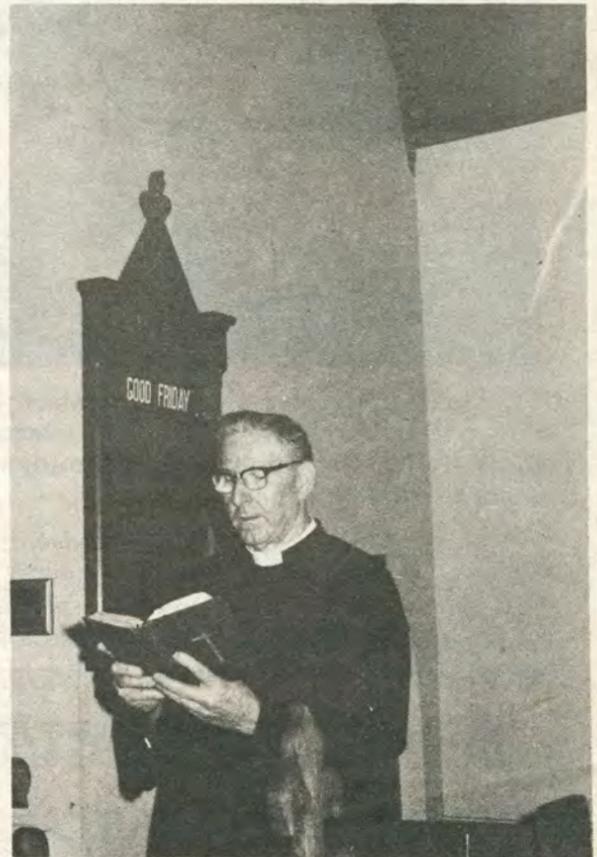
turion), Cory Brimblecombe (Wine Seller), Lloyd Martin (Barabbas), Alan Gilbert (Jewish Priest); second row, Janet Smith (Leah), Elizabeth Eckertt (Sarah), David Nock (Peter), Bob Elkin (Judas), Susan Imperius (Mother of the Healed Boy), Barbara Corbishley (The Shrew), Susan Imperius.

Were you there when they crucified our Lord? At St. John's Church, Thunder Bay, on Good Friday, there was a re-enactment of the scene on the hill at Calvary 1982 years ago.

The people came to watch while three men died on crosses. Some came with lunch boxes in hand; some came out of duty, like the Roman Centurion; some came to wonder at this man they mockingly called King of the Jews.

All who came were moved by the spectacle of a man in his dying minutes pleading, not for himself, but for those who caused this event to happen.

The play was Don A. Mueller's "Eyes Upon the Cross," directed by Mary Morrow and cast from the congregation and choir of St. John's. The costuming, done by Edith Morrow, transported the audience back through the centuries. The audience left with the profound feeling that they had indeed been there.



GOOD FRIDAY MEDITATION: At the presentation of the play, "Eyes Upon the Cross," at the Church of St. John the Evangelist, Thunder Bay, the Reverend Harry Morrow, Rector, gave the Good Friday meditation.

Around Algoma

News of happenings in the Parishes
throughout our Diocese

Harold Maddison, a former parishioner, Sunday School teacher and leader in the Church Boy League at Christ Church, Lively, was ordained as a Deacon on Sunday, April 25th, at St. James the Apostle Church, Thompson, Manitoba, by the Bishop of Keewatin, the Right Reverend H. J. Allan. Mr. Maddison recently retired from International Nickel Company after many years of faithful service.

In loving memory of Ada Payne, an oak alms table was given to St. John's Church, North Bay, and was dedicated at the service of Eucharist by the Reverend Don Landon, Rector. Ada King Payne, beloved wife of Leonard, served King and Country overseas during World War II in the C.W.A.C. She was a devoted member of the Chancel Guild of St. John's from the time of her arrival in North Bay in 1965 until her death in July, 1981.

During the time of the Girls' Auxiliary annual rally, at Sault Ste. Marie, a special speaker was the Reverend Carl Major. He is the national co-ordinator for the Primate's World Relief and Development Fund, and was touring the Diocese of Algoma to acquaint people with the work that is being done and still remains to be done. On the Sunday, Fr. Major was at St. Matthew's for the 9.30 a.m. service, at Holy Trinity at 11.00 a.m. and at St. Luke's Cathedral at 7.00 p.m.

At St. James' Church, Lockerby, the dedication of a new organ in memory of Marjorie Flowers took place at 7.30 p.m. service on Ascension Day, May 20th. Men of the Parish and Deanery took part in the service. St. James' donated the organ formerly used to St. George's, Minnow Lake.

A note in the church bulletin of Holy Trinity Church, Tarentorus, Sault Ste. Marie, said: "We are grateful to the men who washed the windows at the south end of the church last Saturday morning (Bob Dickson, John Gilbert and Ron Richards). Bob is looking for volunteers to do the north end as soon as the scaffolding is up." The Saturday referred to was the day before Easter Day, April 10th.

At St. James' Church, Gravenhurst, the Church Family Fellowship group has had its first meeting. This took the form of a shared sandwich lunch, held in the Parish Hall on Sunday, April 18th, following the 10.30 a.m. service. Being unstructured and newly formed, an attendance of 12 to 15 people was expected. To the delight of the conveners, Ann and Ken Calvert, 32 men, women, youth and children happily came together as a Church Family. Suggestions for future plans were sought, and an enjoyable afternoon followed. An awareness of job insecurity and the psychological effects of a tight economy prompted the thought of a fellowship group which would be supportive to all ages and function as a Church Family. No executive will be formed, nor will attendance be taken. Activities will be simple, healthful and sharing so that everyone may become better acquainted, one with the other.

A large crowd enjoyed the annual All Saints' dance held in the Community Hall in Wahnapiatae. The music was supplied by Marvin Julian, Wahnapiatae's own D.J. The evening was the result of the hard work of an All Saints' committee but mainly Lloyd and Jean Steeves, who took charge of every aspect of running a dance. Kay Julian and Margaret Carson served the lunch, ably abetted by the young ladies of Wahnapiatae. Laurice Lamothe, home from Nipissing College was seen working hard and Shelley Steeves with her hands full. Most of the people were from Wahnapiatae but a fair number came down from Coniston and the Church of the Good Shepherd, Garson.

At Thunder Bay, St. Paul's Church made plans for a service of Choral Evensong on the evening of Ascension Day, May 20th, with all the Anglican choirs of the city participating. The preacher was the Reverend Dr. F. A. Peake, of Thorneloe College, Sudbury.

A note was found on the offering plate at St. Thomas' Church, Thunder Bay, the Sunday after Easter: "How good it was to come to a Church that has Morning Prayer as a Service and to sing the Canticles once again."

In January, The Reverend Gordon Walls resigned as Superior of the Society of St. John the Evangelist, Bracebridge, and requested a leave of absence for two years. He is now immersed in pastoral work as assistant curate of the lively downtown parish of St. George in Ottawa. Also on leave of absence from the Mission House at Bracebridge, Father Brian Bostwick is engaged in pastoral work at Christ's Church, Baltimore. Bro. Norman Newbery, who had been with the S.S.J.E. for some years, has been studying at the Toronto School of Theology since last September and has requested and been granted his release from the Society.

The Covenant Players were in Sault Ste. Marie and vicinity in the first week of May. On Wednesday, May 5th, they put on a program at Trinity Centre (adjacent to Holy Trinity Church), on Friday evening, May 7th, the Players were at St. Gregory's Church and on Sunday, May 9th, they were at Bruce Mines and at Willowgrove United Church.

The Venerable E. R. Haddon, Rector of St. Thomas' Church, Thunder Bay, observed the 40th anniversary of his ordination on Ascension Day, May 20th.



DEDICATION AT ONAPING: At the Eucharist on March 21st at All Saints' Church, Onaping, a Processional Cross was dedicated to the honor and glory of Almighty God and in loving memory of the Clergy and Wardens who served in the church since its founding in 1956. The gift of the Processional Cross was made more meaningful to the community of All Saints in that it was designed and constructed by one of its active members, Bill Wilson. Shown in the picture from left to right: Bill Wilson, the Reverend Ken Ostler, Rector, and Scott Thom, server.

Update report on Camp Manitou

Tom D. Marwood, for the Central Camp Committee, Camp Manitou, writes from Sault Ste. Marie:

Have you got your applications in yet? We have some camps filled already. Many of you who read this letter are homemakers. Can we ask the people who volunteer to operate our camping program to plan meals and efficiently purchase supplies if they do not know in advance how many are coming? There is no convenience store around the point.

The Diocese has more people to thank for their welcome offer of help in sharing their experience with our young Christians. With the "Pathfinders" Junior Boys, Art Morris now has

the help of the Reverend Stan Tomes, of Little Current, and Neil Simmie, of Lively. The "Voyageur" boys' canoe trip is fortunate in having the Reverend Bob Lumley, a well-experienced canoeist, in charge.

However, the programs still need counsellors, assistance and other help. Volunteers donate one or two weeks during the season, i.e. Kay McConnell will cook for the first family camp and then for the youth camp. Cooks and assistant cooks are still needed for some of the camps.

Success is rewarding. The response to the family camps is such that we are considering a fourth family camp for the period of August 21st to 28th. Send your applications to any of the three

family camp directors and specify the fourth camp—the sooner the better. The plans for this year are exhilarating, for us.

I retired as of April 1st. My wife, Doretha, and I are planning a trip to the West Coast, so will not be available from June 6th to mid-July. Please address correspondence to me during this period in care of: Synod Office, P.O. Box 1168, Sault Ste. Marie, Ontario. P6A 5N7. That way it can be handled during my absence.

May your summer bring you closer to Christ. Our Lord said, "Thou shalt love thy neighbor as thyself." You are not alone. Come out and know your neighbor.

Christ has shown me that I am not alone.

Tom Marwood.



CONFIRMATION: The picture is of the Confirmation service which took place April 18th at St. James' Church, Sudbury. In the front row, from the left are Bryan McNally, Carolyn Kett, Deedee Di Norcia, Charlie Arm-

strong and Blair McNally. In the second row: the Reverend Robert Lumley, Diane Burns, Bishop Frank Nock, Gary Tenhunen and Heather Gardner.

Indian land-claim hearing adjourned

An Ontario Supreme Court hearing of an Indian band's land claim was adjourned to June 14th despite the objections of the band's lawyer, who accused the Ontario Government of wanting to delay resolution of the case.

According to an article in Toronto Globe and Mail by Rudy Platiel, the claim of the Temagami Indian Band to 3,800 acres of land in Northern Ontario—which halted provincial plans in 1974 for creation of an \$85-million "Northern Ontario Place" at Maple Mountain—was to start being heard but Blenus Wright, a lawyer for the province, asked for an adjournment.

The case was referred to the Ontario Supreme Court in May, 1978, by the province after a series of legal skirmishes with the band, which registered a caution on the title of the land in 1973.

Mr. Wright argued the case was still evolving and the province needed more time because of its complexity and because the Government had still not been given enough documents by the band.

Band lawyer Bruce Clark told Mr. Justice Donald Robert Steele that "nine years is long enough" and that the band was prepared to go ahead with its counterclaim that it has a claim to the land.

"Mr. Wright used the world evolving. Well, evolution took three billion years and I sometimes think that if Mr. Wright has his way, it would be three billion years before this case is settled," Mr. Clark said.

However, the judge said that since his decision may have far-reaching effects on the issue of aboriginal land claims, it was important that everyone be prepared.

The court was told that negotiations involving the band, the province and the federal Government over the claim have begun. But Mr. Clark said a court decision would still be needed. "I think that at some point the settlement negotiations are going to flounder in the absence of a clear decision on who owns the land," he said.

Outside the court, Chief Gary Potts said the Temi-Augama Anishnabi people have already taken a position that they are not going to ask non-Indian residents in the area to move. He said the Indians have always recognized that there will have to be a negotiated settlement even if his band wins the court case.

WEST AFRICA: Since the beginning of missionary activity in 1836, Liberia has been associated with the Episcopal Church of the

U.S.A. In March, 1982, the Diocese of Liberia transferred to the Church of the Province of West Africa. The Presiding

Bishop of the Episcopal Church sees this as an opportunity for new forms of Partnership in Mission with the church in West

Africa. This diocese brings to the Province a strong tradition in education, with Cuttington University College and

an affiliated agricultural training school playing an important role in the life and leadership of Liberia.

Anglicans in Mission

The Ascension and Mission

The Church has recently commemorated and celebrated the Ascension of our Lord—a major festival which usually received only minor attention. It is the necessary pre-condition to the giving of the Holy Spirit, as St. John's gospel tells us in chapter 16. The Son's earthly mission concluded: the Spirit's mission begins. The outpouring of the Spirit, however, is a sign that we are now in the final stage of spiritual activity; or as theologians would word it, the end-time has begun. This means that we live in a period of mission, in which urgency is of the essence and commitment an imperative. Let us, therefore, follow St. Paul's words in I Cor. 9:23-27, or we may be deserving of Proverbs 6:6-11.



"The People of This World Belong Together"

is the title of a filmstrip-tape presentation of a series of paintings done by children from around the world. It reflects their understandings of the world, the Church and the Gospel. It is narrated by a youngster and may be used with children or adults. There are several other filmstrips available to complement our mission study and to clarify our understanding of the AIM Program. Ask your Rector or Area Director how to obtain them for use in your parish.

Anglicans in Mission Prayer Cards

were distributed to the clergy at Synod last month: ask your Rector for one. Fundamental to the success of AIM is the need for commitment at the local level through enthusiastic participation and involvement in the program. Prayer is a most effective way of being involved, for it unites us in singleness of purpose and strengthens us in our commitment to the Program. Please use these cards daily.

Mission Study Kit — Phase II

One of the long-range benefits of the Anglicans in Mission Program is that many parishes will want to continue in the study of mission after the conclusion of the program in May of next year. The materials in the first Kit and now in the second are distributed in the hope that they will help in this study, and will encourage parishes to develop and exercise their new awareness of being the Church in mission in a creative way. The materials in the Kits are tools to be used: other "tools" will be distributed in the Fall and early next year. The publication of the Phase II Study Kit does not mean that the Phase I Kit should be discarded: the second simply aguments the first, supplies us with a wider range of materials for study. Please use whichever designs are most suitable to your situation. There are two Phase II Kits in every parish.

Here is a brief review of the Mission Study Kit—Phase II:

... **THE PEOPLE OF GOD** booklet—The Primate's comment on the need for prayer for **ANGLICANS IN MISSION**: the **ANGLICANS IN MISSION** Prayer; descriptive notes from four Council of

the North dioceses on work of the church in northern Canada; requests for prayer during the Sunday Worship Service from Trinity Sunday through the fourth Sunday in Advent; a collection of prayers from here and there; and a stewardship hymn.

... **BIBLE STUDIES**—Seven Bible Studies on mission and stewardship, as well as four additional Bible Studies for use at Sunday Services.

... **BACKGROUND PAPERS EXPLORING MISSIONS WITH MATCHING DESIGN SUGGESTIONS FOR STUDY GROUP LEADERS**—These papers and related designs explore mission, evangelism, stewardship and development. They are particularly useful for Study Groups. Leaders may wish to adapt them for Sunday morning use with the congregation.

... **FOR LEADERS OF CHILDREN AND FAMILY GATHERINGS**—This booklet offers adults an opportunity to examine with children, the meaning of mission, to see the world through their eyes, and understand with them the meaning of the Gospel.

... **THE PRIMATE'S FUND AND "ANGLICANS IN MISSION"**—Clarifies the relationship between the Primate's Fund and **ANGLICANS IN MISSION**.

... **OTHER RESOURCES FOR EXPLORING MISSION**—A helpful bibliography of books, essays, articles and audio-visual aids for continued Mission Study. These will be particularly useful to those leaders involved with tailoring a Parish Mission Study program.