

ALGOMA ANGLICAN

Official Publication of the Diocese of Algoma

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CANON OF DIOCESE: at the time of Father John G. McCausland's 50th anniversary of Ordination celebration at Gore Bay on Sunday, December 13th, Bishop Nock appointed him as a Canon of St. Luke's Cathedral, an honor greatly appreciated by his parishioners and many friends across Canada and elsewhere. A report of the spirited celebration occasion is given on another page of this issue, together with illustrations kindly supplied by the Manitoulin Recorder.



The Reverend Frere Kennedy, S.S.J.E.

Father Kennedy is new Superior of S.S.J.E.

The Society of St John the Evangelist in Bracebridge has a new Superior. He is Father Frere Kennedy.

The election was made at a Chapter Meeting on Saturday, January 16th.

Father David Campbell, Superior General of the Order, and Father Paul Wessinger, Superior of the Order's Boston House, attended the Chapter as observers, as did Bishop Timothy Matthews, Episcopal Visitor.

The appointment followed the resignation of Father Gordon Walls, who plans to pursue further studies.

Father Kennedy was born in Toronto in 1923. He served in the Canadian Infantry, 48th Highlanders, in Holland from 1944 to 1945. In 1964 he graduated from the School of Law of the

University of Toronto, of which his father was Dean.

For four years, he was legal editor for a Toronto law publishing firm, being called to the Bar of the Province of British Columbia in 1951.

For two years, he was Young Adults Secretary for the Y.M.C.A. in Regina, Saskatchewan. He took theological training at Bishop's University.

Subsequently, he was assistant Priest in three city parishes: Sherbrooke, P.Q.: Willowdale and at the Cathedral of Montreal. He then served three country parishes: one near Shawville, P.Q.: one in the Gatineau and for seven years was Priest of Fitzroy Harbour, near Ottawa.

He became a member of the Society of St. John the Evangelist in 1978.

Loss to Muskoka and Algoma—

S.S.J.E. announces withdrawal of monastery from Bracebridge

Soon after his election as Superior of the Society of St. John the Evangelist in Canada, it became the responsibility of the Reverend Frere Kennedy, S.S.J.E., to announce the forthcoming withdrawal of the Society from the Bracebridge location, after more than half a century.

Great regret has been expressed in the local community and beyond at the necessity for the decision, since the attractive Bracebridge location, high on a hill overlooking the Muskoka River, and the buildings of the monastery, particularly the handsome Collegiate Church, have been a centre for many of that part of the Province and visitors from distant places.

Father Kennedy's message was contained in a letter sent to friends of the S.S.J.E. in mid-January, and reads as follows:

"As you are no doubt aware, the Bracebridge Mission House, the Guest House, the Collegiate Church, the spacious grounds and indeed the whole of the beautiful Muskoka region have been the centre of S.S.J.E. life in Canada since 1928. It is with profound regret, then, that we find ourselves in the position of having to inform you that our

association with the area and the many people in it with whom the Society has worked and worshipped over the years must come to an end.

"In arriving at this painful decision after several months of prayer, discussion and study, the

community has recognized that this may not meet with the immediate understanding of all our friends and associates. Nevertheless, the decision to arrange a move to a new location as soon as it is conveniently possible to do so has been made in the light of a

number of serious and pressing considerations. Both the English and American congregations of the S.S.J.E. have considered our situation. They support our decision and the community remains firm in its resolve to carry it out.

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Visitor from Africa tells of changes in his native land

On the first two Sundays of January St. John's Church at North Bay enjoyed the special privilege of having the Very Reverend Michael Molale, Dean of Holy Cross Cathedral in the capital city of Gaborone, Botswana, Africa, as special preacher and celebrant at the Sunday morning Choral Eucharist services.

Dean Molale is spending a sabbatical year studying at the Virginia Theological Seminary (Anglican), in Alexandria, Virginia. His visit in North Bay with friends, Mike and Christine Whatmore, for ten days, made possible his participation in the services at St. John's.

From St. John's we learn that Dean Molale's

visit will long be remembered. "His sermons were such gems that we're kicking ourselves for not taping them. His praying of the Eucharist's opening Lord's Prayer in Setswana, his mother tongue, moved everyone who heard it. Many availed themselves of his laying on of hands after the services." It was an experience for the visitor

from Africa on those two Sundays to encounter a Canadian winter at a time of unusually cold temperatures.

While in North Bay, Dean Molale took part in history classes and Man and Society classes at West Feris High School.

According to Dean Molale, Botswana is the fastest developing coun-

(Continued on Page 8)

Three ordained as Priests at St. Michael's, Thunder Bay

At the Church of St. Michael and All Angels, Thunder Bay, on Tuesday evening, February 2nd, three men, previously made deacons in the Diocese, are to be ordained to the priesthood by Bishop F.F. Nock.

The ordinands are the Reverend Robert Davies, the Reverend Garry Dobinson and the Reverend Anthony Hitsman. All three are working in Thunder Bay Churches.

Diocesan Motto for 1982: "O worship the Lord in the beauty of holiness." — Psalm 96: verse 9.

Archbishop Scott's appeal—

A Pastoral Message to the Churches from the Primate

Sunday, January 10th, 1982

Dear Friends in Christ:

A few short weeks ago in Advent as we prepared both for the celebration of Christmas and for the second coming of our Lord, we were reminded of our call to put away the works of darkness, to continue to find hope through searching the scriptures, to be involved in mission, and of the promise of God's grace and mercy to enable us to be faithful stewards. This marked the beginning of a new liturgical year.

Today, on January 10th, in the Season of the Epiphany, when we recall how the glory of God was shown forth in and through Jesus Christ, it is my privilege and joy to make an announcement about ANGLICANS IN MISSION — a new and exciting undertaking of our Church in relation to ministry and mission.

This undertaking was adopted overwhelmingly by General Synod, it was authorized after careful study by the National Executive council and has been strongly endorsed by dioceses and parishes across Canada.

As we take part in this new program during 1982 and through to mid-1983, our Church will be involved in a special effort to enlarge our vision and expand our mission witness in our diocese, the nation and the world. I am convinced we are being called by God today to respond with deeper understanding, greater concern and increased financial support so we can claim the unique opportunities presented to us by the challenges of our day.

As the details of ANGLICANS IN MISSION

unfold we will be called to move forward together in mission and ministry at home and abroad with a new sense of our unity in the body of Christ. We trust God's Holy Spirit to lead us as we recall and relate God's Word and promises to mankind's urgent spiritual and material needs. We are bold because He who has called us in faith to bear witness to Him to the ends of the earth has promised to direct, bless and continue with us to the end.

I am fully committed to the objectives of this venture because I believe it reflects God's will for our Church which should find expression in every diocese and parish. I invite each and every one of you to join in enthusiastic support for ANGLICANS IN MISSION out of love for our Saviour and a desire to serve Him. Surely you will want to join other Anglicans praying fervently and daily for God's blessing upon our common effort to strengthen His Church. Surely you will want to engage in faithful study of scripture and to experience spiritual renewal and growth. Surely you believe that in unity of faith and purpose we can reach out into the world and lead many to find faith and hope in Christ; for God has promised that His word shall not return to Him void.

I pray that God will give us joy in His service and bless us that we may be a blessing to the world. To Him be the honour and glory.

Yours faithfully,
The Most Reverend
Edward W. Scott,
Primate.



Winter view of the Main Building at the Society of St. John the Evangelist Mission House, Bracebridge. The S.S.J.E. announce their withdrawal from their attractive and well-known centre in Muskoka.

(Harold Wright photo, courtesy of Bracebridge Herald-Gazette)

The Bishop's Itinerary

March 1st & 2nd - Diocese of Huron - Consecration of Suffragan Bishop.
March 7th - Sault Ste. Marie and Area Churches.
March 14th - Sault Ste. Marie and Area Churches.
March 16th & 17th - Provincial Ministries Commission - Timmins
March 28th a.m. - St. Joseph and St. George Parish.
March 28th, 7:30 p.m. - St. John's, Sault Ste. Marie - Confirmation and Eucharist.
March 30th, 7:30 p.m. - St. Matthew's, Sault Ste. Marie - Confirmation and Eucharist.
March 31st, 7:30 p.m. - St. Luke's Cathedral, Sault Ste. Marie - Confirmation and Eucharist.

JESUS, Sun of Righteousness,
Brightest beam of love divine,
With the early morning rays
Do Thou on our darkness shine,
And dispel with purest light
All our night.
Lead us all our days and years
In Thy straight and narrow way;
Lead us through the vale of tears
To the land of perfect day,
Where Thy people, fully blest,
Safely rest.

CHRISTIAN KNORR VON ROSENROTH

The Bishop's Letter—

My dear fellow Anglicans:

At our last Synod the following motion was passed unanimously: "That this Synod of the Diocese of Algoma expresses its deep concern about and objection to the National Sports Wagering Bill proposed by the Federal Government and directs that a copy of this motion be sent to the Prime Minister of Canada and the Federal Minister of Sports."

I was pleased with the unanimous concurrence of the Synod but that should be only the beginning of our diocesan objection to this proposed bill. Personal letters to our members of Parliament in Ottawa are a most effective way of registering our concern, and I urge you to take this course of action and write to your particular Member as soon as possible. Letters to the Prime Minister and the Minister of Sports would also be timely.

The National Sports Wagering Bill is a child of the Federal Government's desire for more easy revenue. There was no groundswell from the general public for it nor was it initiated by the baseball, hockey and football owners. It is a superfluous addition in a country already saturated with lotteries.

Lotteries and Wagers only serve to degrade and denigrate the basis of Christian giving. The basis of Christian giving to worthy causes, to social agencies and to those in need is giving freely without any thought of personal gain or reward. It is giving for the pure love of it.

No matter how we may rationalize our support of Lotteries and Wagers there is always the hope of a quick and large return on our investment.

The stewardship of our resources is not based on the anticipation of quick and large returns; it is based on the belief that everything comes from God and that everything belongs to Him.

As James says in his Epistle—"Every good gift and every perfect gift is from above and comes down from the Father of lights." St. Paul lays down the principle of our stewardship in his words - "Freely ye have received, freely give."

Anticipating your cooperation in this matter, I am,

Sincerely,
Your friend and bishop,

*Frank F. Nock
Algoma*

We apologize . . .

The Algoma Anglican has been obliged to go to press lacking material from two sources which has been delayed in the mail. As a result we are unable to report the New Year's Day Levee of Bishop and Mrs. Nock at Sault Ste. Marie. A picture of Dean Molale, expected from North Bay, also has not arrived. Fortunately a picture from Sudbury, of the Garson Christmas Pageant, came at the last moment.

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The Right Reverend Frank F. Nock, Bishop
Hugh K. N. Mackenzie, Editor
Robert J. Boyer, Associate Editor
D. Oosterbaan, Treasurer

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S.S.J.E. announce withdrawal—

(Continued from Front Page)

"The principal consideration has been our growing awareness that the presence of a society of mission priests and brothers is needed in places other than the Muskoka region. The many rural mission churches to which the Fathers and Brothers of the Society originally came to serve have either been absorbed, dissolved or expanded into parishes supporting resident clergy."

"Whatever the disposition of individual mission churches, our mission work, the one work which is specified in the Rule of the Society, has tended increasingly to take us outside the region. All indications are that this trend will continue well into the decade ahead, and we expect that members of the Society will be called upon to meet new challenges within a wide variety of urban and rural situations."

"The inappropriateness of our Bracebridge location in helping us meet these modern needs of the Canadian Church has become painfully apparent. The time and energy required to maintain and operate a large guest house and a busy printing business have placed severe limitations on capacity of the Society to carry on the vital and increasingly specialized task of evangelization to which members feel they have been specifically called. Further limitations imposed in recent years by rising costs and the need to carry out extensive renovations to the Bracebridge buildings have, we feel, contributed to the community's numerical and financial decline."

This has occurred to such an extent that the future of the S.S.J.E. in Canada can no longer be assured if the community remains in Bracebridge.

"To us, these are central concerns, and it is in the conviction that the Society of St. John the Evangelist has been called a new life and style of predominantly lay Christian missionary work that this decision has been made. To us has been entrusted the responsibility of preaching the Gospel in ways a modern industrial nation in urgent need of spiritual rebirth can understand. This is our mission. It is a calling we cannot deny."

"Accordingly, our immediate plan is to move to an urban centre close to many of our associates where facilities for further education are available. In due course, our Bracebridge properties will be disposed of in a proper and orderly way."

"For the success of this plan we ask your prayers. For the future of the Society of St. John the Evangelist with all its potential for good, we ask your continued patience, support and encouragement."

Argentina: A "guarderia" (day nursery) for children of working mothers has been established by the Anglican Church in a suburb of Buenos Aires. A second one is being planned in another suburb, and conversations with representatives from Roman Catholic, Presbyterian, Baptist and other churches are working toward development of an ecumenical venture.



PAGEANT OF CHRISTMAS: The Sunday School of St. Mark's Church, Garson, presented an attractive Nativity pageant, much enjoyed by the congregation, during service on December 20th. As part of the pageant, St. Mark's choir sang several carols, and portions of Scripture were read. In the picture are, in front, left to right, Erin Ketter, Danny Burton, Sean Peters, Shawna Ketter and Jason Paquette. In back, from left, are Laura Varey,

Kim Shepherd, Sheri McNab, Jennifer Roberts, Jeffrey Paquette and Carrie Shepherd. The Rector and congregation were grateful to Wendy Tansley, superintendent, and the teachers, and W. L. W. "Bill" Taylor, producer, for their good work in this memorable Christmas observance at St. Mark's. (John Lightfoot photo, courtesy the Sudbury Star).

Dedicate new Bell Tower at Coniston

The new Bell Tower of All Saints', Coniston, was dedicated on Sunday, December 27th, in the presence of a large number of parishioners and visitors from all over Sudbury and Toronto.

The architect, Herb Seifert, was present and Mrs. Gord Chisholm. Gord helped to fit and hang the bell.

The bell tower is the gift of the Stacey family, Jack, son John and

Susan, and daughter Ann Hann and Jim, in memory of Betty Stacey, wife and mother.

Argyle Eastwood prepared a fitting appreciation and information address, but unfortunately the flu bug kept him home. This was presented by the Reverend Robert Lumley, who also performed the Dedication ceremony. The Servers at the subsequent Eucharist were Norman Bradley

Hann, grandsons of Betty. The organist was Ann Hann, Jack and Betty's daughter, who chose and played some of Betty's favourite hymns.

The bell rang in Victoria Mine 1900-1913. When the smelter, houses, and people moved to Coniston in 1913, the Church followed and the bell came with it in 1915. It rang in the old belfry until a new church was built 26 years ago. Robin Hood brought the

bell from the old church to the new one in the trunk of his car, and it has been stored until now.

The Coniston history records that the bell was rung by Kay Carriere and Eileen Deeks on VE Day to mark the end of the war in Europe.

The bell in the French Church was also ringing, but Kay and Eileen rang until the other guys quit. So we won that one too, but how did Kay explain it to her father.

Rector inducted in December at St. Paul's, Thunder Bay



Admiring the beautifully-mounted "key to the church" presented to Fr. Smith at his Induction are (from left): Dr. Mary Richardson, Rector's Warden; Canon T. Frank Moore, Rural Dean and

preacher at the service; Fr. Smith, Ron Bryson, People's Warden, and Archdeacon E. Roy Haddon, who inducted the new rector of St. Paul's. (Lucas Photographics).

On Tuesday, December 15th, the Reverend D. A. P. Smith was inducted as eleventh Rector of St. Paul's, Thunder Bay, by the Archdeacon of Thunder Bay, the Venerable E. Roy Haddon.

It was a fine and inspiring service. The preacher was the Rural Dean, the Reverend Canon T. Frank Moore, who in a powerful way reminded the people of the parish of their responsibilities and the new Rector of his.

The choir sang a gradual anthem, "I will sing of the mercies of the Lord." The epistle was read by Father Duncan Lyon, recently inducted Rector of St. George's. The gospeller was the Reverend Gary Dobinson, deacon and assistant-curate at St. Thomas's. The passages

of Scripture were read at the font by Father Bob Kelsey, at the prayer desk by Father Harry Morrow, at the lectern by Father Ted Moyle, at the pulpit by Father Mark Conliffe, and at the altar by the Archdeacon.

All the Anglican priests of the city of Thunder Bay were vested and in the chancel. Representing the Thunder Bay Council of Clergy was Monseigneur Basil Filewich, priest of the Ukrainian Catholic Church of the Holy Cross.

The new Rector presided as celebrant of the Eucharist, his first act as Rector after his induction.

The ladies of St. Paul's A.C.W. provided a reception downstairs in Babe Hall following the service.

On his 50th anniversary of Ordination—

Father John G. McCausland named Canon

A clergyman with a wide acquaintance throughout the Church, well recognized as a leading theologian, former Father Superior of the S.S.J.E. Canadian congregation at Bracebridge, author and writer, the Reverend John G. McCausland was honored on Sunday, December 13th, at a gathering of clergy and lay people of Western Manitoulin, when the 50th anniversary of his ordination was celebrated at All Saints' Church in Gore Bay.

Father McCausland has been the Rector of Gore Bay, Silverwater and Kagawong for the past six years. Previously he had been for several years with the Mission House of the Society of St. John the Evangelist at Bracebridge.

In a special ceremony at the Gore Bay Church, the Right Reverend F. F. Nock, Bishop of Algoma, paid high tribute to Father McCausland and conferred upon him the

title of honorary Canon of St. Luke's Cathedral, Sault Ste. Marie. The appointment is one which recognizes outstanding achievement by an individual in his responsibilities as priest.

In his address to the congregation, Bishop Nock pointed out that Father McCausland was made a deacon on December 13th, 1931, and ordained a priest one year later at St. Luke's Cathedral, Sault Ste. Marie, by Bishop Rockborough-Smith. He spent two years at St. Bartholomew's Church in Toronto, and went from there to White River for three more years. From 1937 to 1940 he was the incumbent at Capreol. It was from there that he entered the Society of St. John the Evangelist in Bracebridge.

At the S.S.J.E. Mission House, Father McCausland held the positions of Novice Instructor, Theological Instructor, Assistant Superior and then Father

Superior from 1966 to 1973. During Father McCausland's time as Superior the Order celebrated its 100th anniversary in 1966 and the monastery at Bracebridge was visited by the Most Reverend Michael Ramsay, Archbishop of Canterbury.

Following the church service at Gore Bay December 13th, a reception and dinner were held in the parish hall. Gifts were presented by the three congregations in appreciation of Father McCausland's work.

Anglican clergy attending included the Reverend Eric Patterson (Rural Dean), the Reverend Jerry Smith, Archdeacon George Doolan, the Reverend Dr. Peake and the Reverend Michael Hankinson. Representing the S.S.J.E. were Father Frere Kennedy and Brother John Goldring, Bracebridge.

A letter of best wishes was read from the United

Church in Kagawong. Father McDonald, of West Bay, brought best wishes from his congregation and the Roman Catholic Church, and the Reverend Iain MacDonald brought best wishes from the United Church at Silverwater. The Reverend Stanley Tomes, Little Current, and the Reverend Canon L. R. A. Sutherland, Espanola, were unable to attend.

The Algoma Anglican is indebted to Jack McQuarrie, of The Manitoulin Recorder, Gore Bay, for information used in this article and for the pictures,

which were first published in The Recorder. Jack McQuarrie was chairman for the dinner. We have a copy of the article written by Marjie Smith in The Manitoulin Expositor, Little Current, from which we have also quoted for this report of the special occasion in the life of Father McCausland.

Bishop Nock pointed out that Father McCausland was almost compelled from the day of his birth to enter the ministry, since he was baptized in Ireland, after his birth in 1908, as John George Alban Patrick, all

names of saints.

Father McCausland has long been cherished, according to Bishop Nock, as a leading theologian in the Anglican Church. "He is a patient and sympathetic teacher and he knows fully and teaches in detail. He has been blessed with a keen mind and has devoted all of his talents to the Church," Bishop Nock said.

He has used his abilities in conducting missions and prayer schools across the continent. As well as many other theological

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50 YEARS IN MINISTRY: Following a special church service at All Saints' Church, Gore Bay, on December 13th, to celebrate the 50th anniversary of ordination of the Reverend John G. McCausland, S.S.J.E., a dinner took place in the parish hall, when the above picture was taken by the Gore Bay Manitoulin Recorder camera. At the left is Father McCausland, next Mrs. Nock, and at the right Bishop Frank F. Nock.

Day of Reflection for Action planned for February 27th at Coniston

Marcia Hollis will be the conductor and special speaker at the annual Day of Reflection for Action at Coniston on February 27th at 10.00 a.m. to 1.00 p.m.

Yes, it is the Marcia Hollis, of Montreal, who is the distinguished authoress of the "Godswept Heart."

Fr Lorne Sutherland of Espanola will be the Celebrant at the Opening Eucharist. Interlaced through the addresses of Marcia Hollis, will be short statements from the young people of the Sudbury, Young Anglicans and from

Thorneloe College, on what they would like the Anglican Church to be in the eighties or what they would like the Anglican Church to do in the eighties.

They are of course accepting the challenge of Archbishop Scott, Primate of Canada, who has challenged us all in Anglicans in Mission to answer these questions.

Luncheon (\$2.00) will be served by the Coniston - Wahnapitae A.C.W. and people from other Deaneries as well as Sudbury are invited to come. Just show up at All Saints', Coniston, at 10.00 a.m. on February 27th.

The collection will go to the Anglicans Alive of Sudbury who are sponsoring this day with the Parish.

Later in the evening Marcia Hollis will speak to a banquet of Young Anglicans. The Y.A.'s (High School and up) are turning this day into their Spring Conference and will fill out the afternoon with a basketball tournament.

All young people are invited, further information from Ruth Tomes in Little Current, Peter Bolton in Sudbury or Nadine Lumley in Sudbury.



PRESENTATIONS MADE: Among the gifts presented to Father John McCausland at the time of his 50th anniversary of Ordination were a chair, a gold watch, three-piece suit and framed embroidery.

The Order of the Holy Shroud and St. Andrew —

Men's group at St. George's, Thunder Bay, are to be known as the Order of the Holy Shroud

The Reverend Duncan Lyon, Rector of St. George's Church, Thunder Bay, has written an interesting article in the magazine of his parish on the men's group recently formed in St. George's. The group's January meeting was on Monday evening, 4th, with devotions in the Church and the meeting in the hall.

The article is quoted below:

The Order of the Holy Shroud and St. Andrew

We have had a lot of queries, especially from the ladies, about our new men's group. To answer some of the questions, here are a few facts about the Order.

It is something new, starting right here at St. George's. It may grow beyond our parish, we just don't know at this stage. Any other parish that would be interested is welcome to send a representative to our meetings, or ask for details.

The Object of the Order is to raise up men in the parish through a disciplined programme, who will come to be leaders in the church and serve the local parish. To this end, all activities are centered on the Parish Church which plays a central role in the Order's life. Every meeting begins with a Devotion in the church and then adjourns to the church hall or other accommodation.

The formation of the Order on "Lodge" lines has come about either

"by accident" or "by the Holy Spirit," whichever way you interpret it. It was not consciously done at the outset, although the strengths of that system were in the originator's mind. There are four levels of membership or ranks, Postulant, Novice, Brother and Knight. Before entry to each rank, there must be a period of instruction, largely in the basics of the faith. General instruction also takes place at meetings. Once elevated to a given rank, a member is responsible for the training and instruction of those in the lower ranks who are ready for advancement. Thus all the time, all members are involved in training and helping other members.

One important aspect of the life of the Order is that it is here to serve the parish. Not simply that we call together the men when a job has to be done, but that they may enjoy fellowship together all the time.

The reason for the choice of the Holy Shroud as the emblem or dedication of the order is that for a long time the Shroud was in the custody of the Knights Templars, a religious Order of Knights which came to an end due to the shameful machinations of King Philip the Fair of France in 1314. It is our hope that the new order will call out of our men the same devotion and dedication as did the Templars. Thus since the Shroud was greatly prized by the noble Templars, it was

thought fitting that it should be the "focal point" of the aims of our order also. And, since it is the only genuine (this is now almost universally accepted) likeness of Our Lord, made by Himself in His resurrection, it is also a fitting reminder of Who it is we serve.

Our meetings will be taking place on the first Monday of every month at least and each meeting consists of a short devotion, business, fellowship and "work," which can be either study or some form of activity

for the good of the parish and its church.

The minimum requirement for membership is that one desiring to become a Postulant should be a Confirmed man of the Anglican Church.

It is the hope of the twelve or so men already involved in the Order that it will become a true servant of the Lord and His church, and they ask your prayers that the formative stages of the Order's growth will be guided and strengthened by the Holy Spirit.

Obituary

R. M. Willcox, North Bay

"Roly" Willcox, who died on December 4th, had been a faithful member of the choir of St. John's Church, North Bay, for more than 50 years.

Roland Maynard Willcox was born near Coventry, England, in 1905, and at the age of 17 he emigrated to Canada.

In 1932, at St. John's, he married Christina McKenzie, who remains, with their daughters, Connie Rowe and Gertrude Sutherland.

The funeral service took place at St. John's Church on December 7th, with the full church choir attending. The service was conducted by the Reverend Donald Landon.

Mission matters

Africa: Christianity is expanding faster in Africa than anywhere else in the world. An African lecturer in law at Cardiff University has said that "Christianity is about the only foreign legacy to have been

acquired by the people of Africa." Instead of abandoning it or diluting its teachings they have made it their own. "The renewal of Christian concepts in the context of Africa has meant that Christianity has acquired new riches."

Opportunities open for ecumenical action

The Ecumenical Committee have encouraged every parish to get involved in the Week of Christian Unity January 18th to 25th. There is some event in your area and no doubt your priest has already urged you to support it.

The Ten Days for World Development begins January 29th and was expected to mark the beginning of a new effort in Algoma to get the information out and also to get the money in. The Diocesan Ecumenical

Committee feels that they should themselves do things and explore new ways of communication before asking the other clergy and people in Algoma to do it. Sudbury will see or is seeing young people in a Skathon for the Primate's World Development Fund, also watched movies, listened to local Indian leaders, rallied to a Deanery Service where leaders of Industry and Unions have spoken and where the singing was lead by the Deanery Choirs, a dance

and T.V. appearances. Father Robert Flowers of the Ecumenical hopes that the other parishes of the Diocese will watch and listen to what happens in Sudbury this year, because he wants to see it happen all over the Diocese next year.

Grace Murray sees this Ten Days as an outreach week and also as the means of educating the public about world needs and the fact that Anglicans are doing something about it. Patrick McNally is

looking forward to the ecumenical side of these "Ten Days" and when our own Anglicans act together, then we can invite our friends from other Churches to join with us in ecumenical events for World Development.

The Reverend Robert Lumley, the fourth member of the Committee, hopes that the message comes over that the way to have a good time is to work for others also that Deanery Clergy may find a way to work together.

First Vows ceremony at S.S.J.E., Bracebridge

Garry Winteringham took his First Vows in the Society of St. John the Evangelist, in an impressive ceremony in the Mission House Collegiate Church,

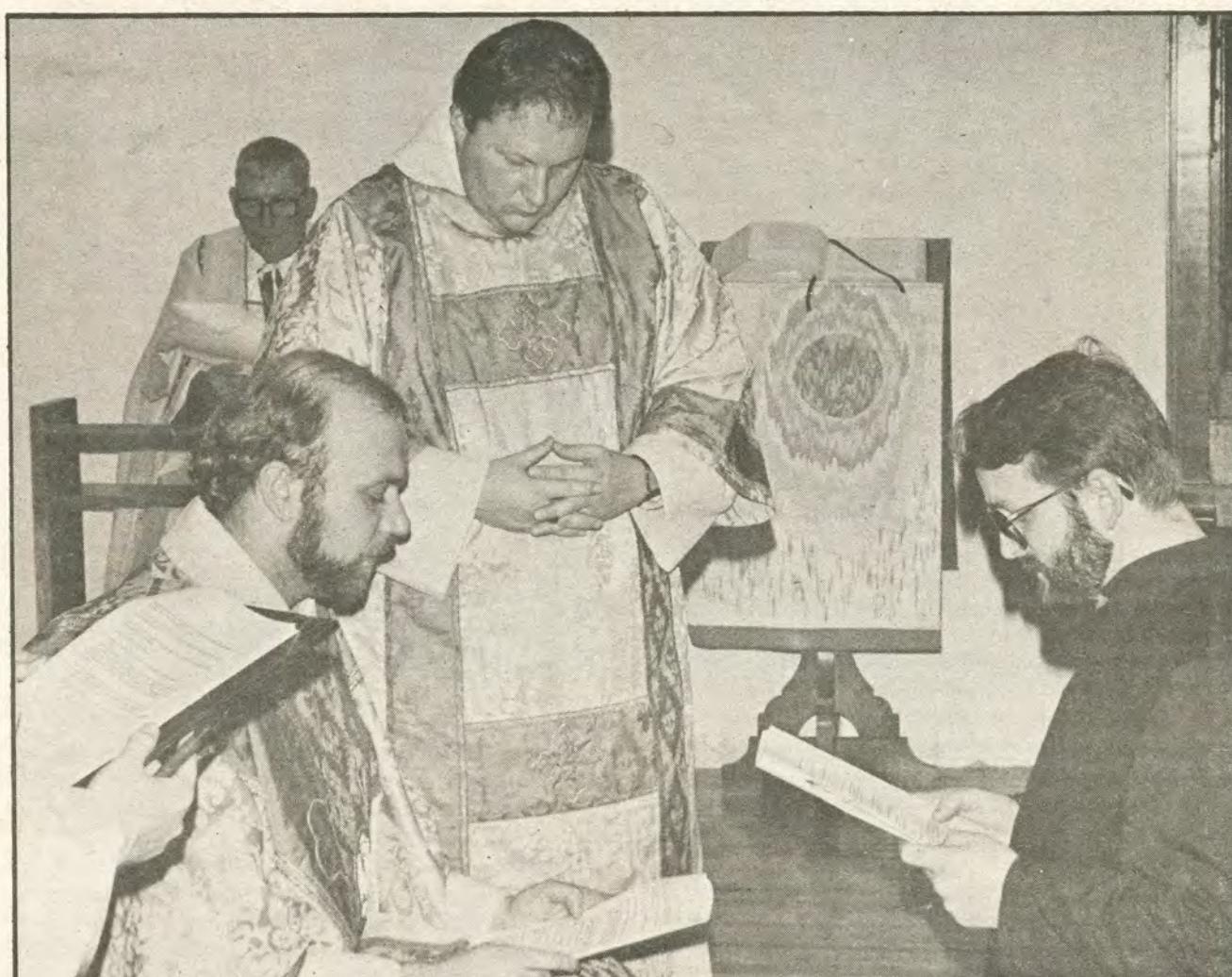
Bracebridge, on Saturday, January 9th.

Timothy Matthews, Episcopal Visitor to the community.

The Pontifical High Mass was celebrated by Father Gordon Walls, who received the vows in the presence of Bishop

the Church, gave the homily.

A large gathering of family and friends witnessed the ceremony and attended a reception given in the refectory.



FIRST VOWS: Garry Winteringham made his First Vows in the Society of St. John the Evangelist on January 9th. Father Gordon Walls, Superior, received the vows. Father

Brian Bostwick acted as deacon. (Photo by Judith Brocklehurst, courtesy Bracebridge Herald-Gazette.)

Canon John McCausland —

(Continued from page 4) books he has written, Father McCausland has for many years compiled and published an order for the daily readings of psalms and lessons, entitled "Order for Divine Service." He was also, until becoming Rector at Gore Bay, the editor and publisher of the periodical, "His Dominion."

"His Irish inheritance only stands to enhance his gifts as a teacher," said Bishop Nock. "He possesses a charming wit characteristic of the Irish, and his preaching and teaching are laced with humorous illustrations which lighten the depth of his teaching."

Father McCausland's comments on his heritage were that by their call the Irish are "all either pacifists or prohibitionists."

It was at the dinner, that the love of his people for "this mix of dry wit, penetrating wisdom and

Dates are announced for Thunder Bay Deanery Church Camps

The annual meeting of the Camp Gitchigomee General Camp Committee was held November 26th at St. George's Church, Thunder Bay.

Plans were discussed for the 1982 camping season and elections were held for positions on the camp Executive Committee. The meeting was well attended with members present from all local parishes of the Deanery.

Camp Gitchigomee is situated 50 miles west of Thunder Bay, on Sandstone Lake. The objective of the camp is to provide opportunities for Deanery Anglicans and others to grow in the Christian life, to develop camping and sporting skills, and to find enjoyment and refreshment, all in an environment of Christian faith, worship and community. Up to 40 campers can be accommodated in each of the

Teen, Junior, Intermediate, and senior camps. A canoe trip is planned to include up to 14 participants.

Camp dates for the 1982 season are:

Teen Camp (age 14 and up) - June 27th to July 3rd.

Junior Camp (ages 8 and 9) - July 4th to 10th.

Intermediate Camp (ages 10 and 11) - July 11 to 17th.

Senior Camp (ages 12 and 13) - July 18th to 24th.

Canoe Trip (age 13 and up) - July 24th to 31st.

All camps are coeducational. Early registration is advised. Camp brochures are available from all Thunder Bay Deanery churches and from the Registrar, David Stephens, 523 Wiley Street, Thunder Bay, Ontario P7C 3N4.

New Lectionary has many advantages

A brief explanation appeared in last month's issue of The Algoma Anglican as to the adoption by Algoma Synod of the New Lectionary, for scripture readings in divine worship. This month we are able to publish a further and more complete explanation of the advantages of the New Lectionary.

This has been kindly contributed for publication by David H. Gould, 57 Drake Street, Sault Ste. Marie. It had been suggested to Mr. Gould by the chairman of the publication committee that he prepare the following article, since he is on the Doctrine and Worship committee of General Synod, and also because he moved the resolution at the October meeting of Algoma Synod supporting the lectionary change.

Members of Algoma Parishes may have noted that since Advent there have been new readings at Morning and Evening Prayer and at the Eucharist. The source for these readings comes not from the lectionary found in the Prayer Book but from a new Ecumenical Lectionary which was adopted by General Synod in 1980 and which our Diocesan Synod supported. Synod also urged its use by all parishes beginning with Advent Sunday of this year.

What was inadequate about the old list of readings? First of all it was not ecumenical. Although Anglicans, Lutherans, and Roman Catholics had lectionaries which shared a significant number of readings, these lections were not always read on the same Sunday, and where common, were common by accident, rather than intent. As their common source they had some of the Lectionaries of the Middle Ages which had been incorporated with little revision into the Prayer Books of the 16th Century. One of the deficits was the fact that there were only two readings at the Sunday service, and these two were usually quite independent of each other (despite the often strenuous efforts of preachers to discover a common theme). The use of two lessons was a feature of the old Roman Liturgy, not found elsewhere in Christendom except in those churches modelling their liturgies after the Roman ones.

A third difficulty with the lectionary is that it fails to provide any Old Testament lesson for the Eucharist. With an increasing number of parishes celebrating the Eucharist as the only main service on a Sunday, many Anglicans were becoming unfamiliar with the Old Testament. There was in addition no correspondence between the readings for the Eucharist and those for Matins and Evensong. Because all the readings were presented in a single year, a greatly reduced number of readings were available, while in places where a number of Eucharists were celebrated during the weekdays, the same lections were repeated at each celebration. For those attending more than the one celebration during the week this was repetitious, and inadequate.

What of the new lectionary then? This is based on the new Roman Lectionary prepared in 1969. It was based on an immense amount of scholarship. The lectionaries of some 15 Eastern Rites were studied, as well as all the major Reformation lectionaries produced between the 16th and 20th centuries. Thirty biblical scholars were assigned to the studies, and as a result of their work over 25,000 memoranda on texts were collected and collated to form the new

lectionary. After trial use and discussions at conferences of Catholic Bishops and scholars the 1969 lectionary resulted.

Obviously no other church in the world has the resources to engage in the exhaustive studies which the Roman Church undertook. After studying their lectionary with enthusiasm, all the other main churches, who were revising their own lectionaries, began to use the Roman as their basis. The Episcopal Church of the USA, the Presbyterian Church, the United Methodist Church, the Lutheran Church of America, The American Lutheran Church, and the Lutheran Church Missouri Synod have all published lectionaries based upon the Roman lectionary, as have various provinces of the Anglican Communion (Scotland, Australia, and recently England), the latter having authorized the use of the Roman lectionary as an alternative to their own. Furthermore, the bishops at Lambeth in 1978 commended this lectionary as a model for a common Anglican lectionary.

The new Lectionary being used in the Anglican Church in Canada has made a few small changes in the Roman one, only where it seemed that the pastoral needs of our own Church would be better met by them.

It will become apparent that one of the striking features of the new lectionary is that Algoma Anglicans visiting other parishes will thus find the same themes being stressed as they would find in their own parish.

One of the big differences which will be noted in the new readings is that they occur in a three year cycle. This allows a different Gospel to be used in each of the three years, with St. John's Gospel being used primarily during the special Sundays. Three lessons are provided, one each from the Old Testament, the Gospel, and the Apostolic writers. The Old Testament lessons are replaced by Acts during Eastertide. The Old Testament and New Testament readings, while briefer, are correlated so that one can see the continuity of the work of salvation initiated in the Old Testament reaching its realization in the New.

The three year cycle also allows far more scripture to be read on a regular basis and also results in all the major scriptural themes being presented during the course of three years - something which had been impossible before. The readings listed are read at the principal service, whether Eucharist or Matins, while a second service the same day may use readings from another year.

One of the deficiencies of the new lectionary is that unless there are bibles readily available in the pews the congregation are unable to follow the readings along with the reader. This, of course, has always been true during morning and evening Prayer, however the Anglican Book Centre is attempting to provide a solution for this problem by printing the readings on the Bulletin Covers they provide, and this may prove to be a useful alternative for many parishes.

Finally, to complete the readings, there is a separate series of readings provided for Eucharists at each weekday celebration, while it is recommended that for Morning and Evening prayer during the week the lectionary provided in the American Prayer Book be used. Readings for Saints' days are vastly expanded in number to provide extra variety where desired.

David H. Gould

Mission matters

Malaysia: When a four-day diocesan retreat was held in the Church Compound in Sabah, the men and young people of the parish organized and served all the food, bringing in lunches and suppers, preparing breakfasts and tea breaks, cleaning and washing up, for the retreatants, 300 women.

Church sewing

Seamstress Mrs. Dorothy Banks, who was trained in England, has published a booklet on the making of banners, and also one on the making of chasubles and stoles. To order a copy of each write to Mrs. Banks, c/o 171 Marina Boulevard, Peterborough, Ontario, K9K 6M8, and enclose \$2.50 for each booklet.

The Missions to Seamen

By the Reverend
Alvin J. Thomson,
Honorary Chaplain

The Missions to Seamen has concluded another successful and busy season. On December 8th the last ocean-going ship departed for overseas and on December 28th the final laker left Thunder Bay harbour with grain for storage in Lower Lakes ports. Our Chaplain, the Rev. David Bradford, reports that he has had a very busy Fall season visiting the many ships that arrived to unload and load cargo in Canada's third busiest port.

November was a very busy month as ships arrived in great numbers for the end of the season rush. Our New Seamen's Centre with its enlarged space and well-heated quarters was well used. Over \$900 was collected from seamen making overseas telephone calls in November. Many of these calls are made early in the morning or late at night because of time differences.

In November several ships arrived with large cargoes of steel to be unloaded at the Keefer Terminal where our Centre is located. At night these seamen came to our Centre where they were entertained with movie programmes provided by our Chaplain. This is a new service he has inaugurated to entertain seamen.

In addition services were held in our new Chapel on several occasions. Our new Centre is proving very useful in our ministry to seamen. 512 seamen signed our guest book but probably 2-3 times this number have visited the Centre since it was opened in May.

Because many seamen are away from home and at sea during the Christmas season Mr. Bradford asked Lakehead parishes to provide him with Christmas cards to place aboard 10 ships in December. We can imagine these cards would be proudly displayed in the cabins of the seamen.

Occasionally seamen suffer from boredom and frustration because of long voyages and the loneliness caused by separation for many months from their families. In the Fall this led to a fight aboard a ship in Thunder Bay between two Filipino seamen. One seaman was stabbed and received medical treatment for his injuries which were not serious. His attacker was jailed. When he appeared in court Mr. Bradford was on hand to offer his help. The seaman was remanded in Mr. Bradford's care who arranged for him to stay in the Salvation Army Hostel where he soon gained praise for his hard work in the kitchen. Subsequently the charges were dropped and Mr. Bradford took him to the airport to board a flight for the Philippines. While this case may seem routine it must be remembered that this incident required a great deal of our Chaplain's time conferring with court officials, the shipping company and the Salvation Army.

Many times Chaplains are called upon to help out in situations where a seafarer needs a friend when he is in hospital or prison or trouble. Our Church's worldwide ministry to seafarers is truly a ministry of caring in the spirit of our Lord's saying, "Inasmuch as ye did it unto one of the least of these my brethren, ye did it unto Me." (See Matthew 25: 31-46). Let me add that these incidents are very rare in my experience, especially among Filipinos who are a very happy group.

When I spoke with our Chaplain late in December he and Mrs. Bradford were looking forward to a month's vacation on the island of Maui in Hawaii. By the time this article appears in print we hope they will return refreshed and that David will be ready for another season of work in the Great Lakes busiest port! When Mr. Bradford returns he will start preparing for our annual meeting to be held Monday, April 26th, in St. Thomas' Church Hall, Thunder Bay. Lakehead readers please note this date.

Around Algoma

Everyone in St. George's, Thunder Bay, congregation was invited to an "open house" at the Rectory on New Year's Day from 2.00 to 4.00 p.m. The Reverend Duncan Lyon arranged for a telephone call at 3.00 p.m. to wish Bishop and Mrs. Nock a Happy New Year from the people of St. George's.

The Christmas Pageant on December 13th at St. John's, Thunder Bay, was written and directed by Mary Koehler with assistance from parents of the children. All children of the Church School and Junior Choirs were included in the cast.

The December issue of the Algoma Newsletter for Anglican Church Women contained a gracious reference to Mrs. Mitchell, wife of Canon Mitchell, of St. Thomas' Church, Bracebridge, as follows: "As well as honoring women from their Deanery who had served on the Diocesan Executive, the women of Muskoka Deanery took the opportunity of the Deanery meeting to publicly thank Mrs. Kathleen Mitchell for her many years of work with the Girls' Auxiliary and Junior Auxiliary in the Diocese. It would be impossible to measure the influence she has had on many, many girls, but her friends in Muskoka Deanery wished to recognize all the time, energy, imagination, devotion and just plain old-fashioned love that Kathleen Mitchell has given over the years in this valuable ministry."

The A.C.W. of Trinity Church, Marathon, netted in excess of \$1,400 from their annual Jack Frost tea on November 21st. Later, at the annual parish dinner on December 13th, the A.C.W. surprised their church treasurer, Harold Ross, by presenting him with a cheque for \$2,000 for parish funds. They also presented a Christmas gift to their Rector, the Reverend Harry Winslow, in the form of a cheque.

In the Algoma Anglican January issue pictures appeared with an article on a variety show at Church of the Epiphany, Sudbury. Too late for printing last month, a letter came with one more name which should have appeared. The first picture, with Gilles Tessier and Andy Belton, also showed Adrien Davidson playing the guitar.

Under arrangements of the Stewardship Committee of the Church of St. John the Evangelist, Thunder Bay, a visitation of homes of the parish was carried out by 24 visitors on two weekends before Christmas. Those taking part greatly enjoyed the experience, and 120 homes were visited. Not everyone in the parish received a visit, but the visitation was to be continued after the New Year. The plan required training beforehand, and the actual visiting proved pleasant and enjoyed by those visited as well as by the willing parishioners of the campaign team.

Holy Trinity Church, Sault Ste. Marie, will now hold Wednesday evening services at Trinity Centre to provide opportunity for regular worship for the handicapped people at the adjacent Cara Community. . . . On two Sundays before Christmas the regular services of Holy Trinity took place in Trinity Centre since the front of the Church had been set up for the Christmas Pageant on Sunday evening, December 20th.

Officers of St. John's A.C.W., Thunder Bay, for 1982 are Edith Morrow, honorary president; Elsie Dumbrell, past president; Isobel Martin, president; Betty Kelso, vice-president; Vi Frowen, secretary; Georgina Adderley, treasurer. Edith Shaw, Elsie Dumbrell and Audrey Love are group chairmen.

The Church of St. John the Evangelist, Thunder Bay, has as a new project the formation of a men's club, and is starting off with informal meetings once a month on Sunday mornings, beginning in January. The Reverend Henry Morrow is Rector.

St. John's Church, North Bay, was one Church to hold a New Year's Eve Midnight Communion at 11.45 December 31st. Services at Christmas included family Communion at 6.30 Christmas Eve, with the Rejoysters' cantata, "The Drum," then Midnight Communion and Communion on Christmas morning and on St. Stephen's Day, and on the Sunday after Christmas the service of Mattins with the nine Christmas lessons and carols, and in the evening, Communion with Baptism. The Reverend Don Landon is Rector.

"St. John's Vision" is the name of the parish newsletter of the Church of St. John the Divine, Copper Cliff. The December issue contained as one of a series, a description of a proposed new lower floor plan for the Church building, with emphasis on the desirability of providing better washrooms, modern kitchen arrangements, a better office, and improvements to the stairways. In the next issue the presentation of a proposed upper floor plan will complete the series, which has been written and illustrated so that parishioners will be better able to discuss the issue of renovation and modernization of the Church building. The Reverend Jack Crouch is Rector of St. John's.

A little bit of the history of Algoma Diocese has found its way to the Ontario North exhibit at Ontario Place. "Faith of our Fathers," the stories of six pioneer Algoma clergy, told by their daughters, edited by Peggy Coyle and illustrated by Muriel Newton White, is included in the display of books originating in Northern Ontario.

Fifty-two parishioners came out to participate in the Induction Service held Sunday, November 22nd, during Evensong when the Reverend Tim Delaney was officially installed as Priest-in-Charge of St. John's North-of-Superior. Archdeacon Roy Haddon preached on the Lordship of Christ in the Church and pointed out that the work of a priest is "to bring his people to God and God to his people." The Reverend Duncan Lyon officiated during the service. The senior choir offered special music and Scripture readings and the A.C.W. provided coffee and loavos following the service.

On the first Sunday in the new year St. John's, Sault Ste. Marie, began a new method of collecting church offerings. Mel Robinson constructed a handsome wooden box which has a good-sized slot in the top. This now stands in the porch of the church. As people come in they can put in their offering with complete privacy, or they can go straight into church without any embarrassment if they have no offering. During the service the sidesmen carry up the offering as usual. "This method is already working well at Holy Trinity Church, and we trust that it will prove to be successful at St. John's too. We'll let you know," a note to The Algoma Anglican says.

A meeting of the Manitou Central Camp Committee was set to take place at St. Matthew's Church, Sault Ste. Marie, on Saturday afternoon, January 23rd.

CBC's radio program "Open Circuit," which is heard every Sunday evening at 9.05 p.m. will air a special program dealing with the experiences and sufferings of bereaved parents, on February 28th. Peggy Coyle, wife of Archdeacon Frank Coyle, of St. John the Evangelist Church, Sault Ste. Marie, will be speaking on this program to tell of the self-help group for bereaved parents which she and two of St. John's parishioners helped to start in the Sault. This program should provide insight and direction for every Christian, so do tune in.

The Youth Group of the Church of the Holy Spirit, Manitowadage, held their first Film Ministry Night on November 21st, were shown to an audience of 160, including 40 adults. The films were enjoyable, exciting in parts and carried a Christian message. The same group on December 12th trekked off into the bush to find a tree for the Church, one for the Rectory and another for decorating purposes. The day ended with refreshments at the Rectory.

Thoughts recorded

long years ago

In perusing a Greek-English Lexicon by Lidell and Scott, bequeathed to him over 22 years ago by the late Canon Stephen Turner, the Reverend John Jordan of Thunder Bay recently noticed a faint, pencil-written inscription inside the front cover. After careful examination, the inscription was seen to read as follows:

Fr. Turner,
Trinity Rectory.

In grateful remembrance of those pious hands who have turned over the leaves of this lexicon, searching out the deep and hidden truths of the Greek Language as is expressed in the pages of 1st and 2nd Timothy and Titus. And in remembrance of the days when Deacon Stump that pious gentleman laboured so faithfully (though the Rector's wife not always agreed with that) to learn the truths.

Perhaps in some far-distant age this will be on exhibition in some museum. The Guide will point out the vast treasure they have in this book for it reveals what was in the mind of man in the Summer of 1928 and to what a state of cultivation his mind had developed to since he evolved from his Ape Ancestry Aeons of years ago.

Anyway both student and Teacher are miles apart and the only link that can bind the past to the present are these few lines meanly written in a spare moment. Read them over whosoever may be unfortunate to see this, and think of them who worked years ago. And as the shades of evening fall, Two may think of each other, and how fares the fight with each. May He who gives us light, help them to be workmen that needeth not to be ashamed.

The Dreamer
R.S. 1928.

Father Turner and Father Stump both served for their lifetime as priests of the Diocese of Algoma, and both were Canons of St. Luke's Cathedral. They were true and faithful workmen who fought the good fight, who finished their course, and who kept the faith. They need not ever have been ashamed.

Father Jordan has sent the Lexicon to the Diocesan Heritage Centre at Bishophurst in Sault Ste. Marie, where it may be preserved in safekeeping, and the inscription may be seen and serve as an inspiration to all who may see it, and "think of them who worked years ago."



CHURCH OF THE RESURRECTION, SUDBURY

Church of the Resurrection, Sudbury, held a very successful Christmas Tea, November 18th. The wide assortment of crafts, knitting, plants, quilts, and baby quilts made a fine selection of Christmas gifts. Homemade canned goods and baking, including gingerbread men, added to the Christmas atmosphere.

The convener, Mrs. Ruth Smith; dining room hostess, Mrs. Alice Cutler; ticket convener; Mrs. Freda Sawyer; A.C.W. members and women in the parish all contributed to the success of the evening.

The Sunday School teachers had a table too, and did very well thanks to the generous contributions of women parishioners and members of the community.

Several of the men in the parish pitched in at the end of the evening to help clean up. Archdeacon and Mrs. S.M. Craymer were in attendance. The Rector of Church of the Resurrection is Archdeacon J.G.M. Doolan.

Left to right in the picture are: Shirley Burton; Ruth Smith, A.C.W. treasurer; Dorothy Varney, president; and Loris Magahay, Diocesan treasurer.

News report from All Saints', Huntsville

By Barbara LeMay

In mid-November All Saints', Huntsville, hosted a Deanery Evensong and Reception for Bishop Conlin from the Diocese of Brandon. Bishop Conlin presented the Bishop's Appeal by excellent slides and commentary on the needs of the clergy in the North.

The Church is now floodlit by sodium lighting on a dusk to dawn basis. This is a Memorial made by one of the Parish families.

An active Youth Group meets bi-monthly. This is for youth up to 16 years of age.

On November 28th the A.C.W. held their annual Christmas Tea and Bazaar. This event is well supported by the Parish and community. St. John's, Ravenscliff, and St. Mary's, Novar, joined with many lovely items of crafts and baking to sell. Our A.C.W. held their annual Christmas Pot Luck Supper in early December. Marg. McLean was hostess this year. The Sunshine Club held their annual Christmas meeting at the home of Irene Davis. Canon Sutherland played the piano for the carol singing.

On December 3rd St. Michael's Choir visited St. Mary's Roman Catholic Church. This excellent Choir was brought to Huntsville through the local Association of the Performing arts. Canon Sutherland, who is chairman of this Association, introduced the Choir. This event was enjoyed by people of the community.

Advent Season marks the days before Christmas and Jesus' Birthday. Candles are lit on our Memorial Advent Wreath, one each Sunday

Thorneloe College

Thorneloe College Residence, Laurentian University, will have fifteen vacancies for the winter session of 1982-83.

We have scholarships and bursaries available for students interested in coming to Thorneloe.

For further information please write to the Dean of Residence, Thorneloe College, Laurentian University, Ramsey lake Road, Sudbury, Ontario, P3E 2C6.

Summer cottages in Muskoka are available for clergy in exchange for Sunday duty, on a first-come basis. Please write:

The Reverend R. G. Charles,
P.O. Box 86, Rosseau, Ontario.
POC 1J0

Visitor from Africa —

(Continued from Front Page)

try on the African continent and is commonly referred to as the "Switzerland of Africa." Botswana is situated immediately north of south Africa.

Following an interview, Marlene Horner wrote an article about Dean Molale in The North Bay Nugget, from which the following is taken:

Botswana was a British colony until independence in 1966 and at that time there were only a few schools in the whole country. A major problem for the quickly developing country today is the lack of schools, but great strides have been made in the field of education, Dean Molale said.

Since independence a large number of children wanted to go to school and the capital city with a population of 54,000 now boasts two secondary schools, eight primary schools and a university.

"The capital city grew out of a jungle," Dean Molale said. "We had to begin building roads, we hardly had one good road to travel on, it was just gravel."

Dean Molale resides approximately eight miles from the capital city where there are two primary schools and no high school.

"The church has been asked to help. When the schools are developed the government will take them over," he said.

He said coping with the number of children wishing to attend school was a major problem. "We don't have the buildings for them."

In the country of Botswana the Anglican population is the second largest next to the United Congregational Church of southern Africa.

Another problem for the Anglican Church in Botswana is the lack of qualified Sunday School teachers.

"We have the children and not the teachers," he said. "It's only since 1980 that we have a well developed Sunday School.

"Those who can teach are involved in teaching daily. Very few of our people are equipped to teach Sunday School because of the standard of education."

Dean Molale pointed out there are few differences in the Anglican Church. "I suppose on the whole question of

services and funerals that they are about the same."

"We have a lot of ceremony and a lot of bells and incense and things—there is less and less of this here. We are very Anglo-Catholic," he said.

Each Sunday Dean Molale travels to the outstations to provide services for people in the rural areas, as well as providing a service in his own Cathedral.

When he was asked what he thought about the weather in Northern Ontario, he answered, "Father Landon of St. John's travels with a shovel in his car. When I go to the country I have to travel with a shovel to get out of the sand."

"He's busy with snow and I'm busy with sand. We just put a little grass under the tires to get out," he jokingly said.

Anglican Church Women observed anniversary of St. Luke's Church, Kearney

By Mrs. H. L. Brandt

Since December, 1981, was the 89th birthday of St. Luke's, Kearney, the A.C.W. decided to celebrate. The anniversary celebrations were kept to a minimum, as not to take from the Centennial celebrations at St. Mark's, Emsdale, which also take place this year.

On December 1st, the members of St. Luke's, Kearney, and St. Mary's, Sand Lake, along with the Reverend B. R. Brazill, had a pot luck luncheon at the home of one of the members. The table was decorated with Christmas table cloth and serviettes, and each place tag was held by a miniature Church Bell, which the hostess made for each member as a souvenir of the 80th birthday.

After the meeting was closed with prayer, Christmas gifts were distributed and members enjoyed tea and more desserts.

a very attractive table, with a delicious Yule Log being the centre of attraction. So all gained a few pounds from the whipped cream!!!

After lunch, the Christmas meeting was held. The main part of the meeting was election of officers, conducted by Mrs. H. Shaw. The results are as follows:

President, Mrs. Edna Ayres; vice-president, Mrs. Edith Robertson; secretary, Mrs. Elsie Boldt; treasurer, Mrs. Fay Watts; Social Action Secretary, Mrs. Merl Hurd; Devotions and Study, Mrs. Marjorie Brandt.

The largest project for this mission, of which Kearney and Sand Lake are a part, is to build a new rectory at Emsdale.

After the meeting was closed with prayer, Christmas gifts were distributed and members enjoyed tea and more desserts.



AT SUDBURY: All Saints' Day at Church of the Resurrection, Sudbury, was also celebrated with a children's Hallowe'en party. Amid streamers and pumpkins the children played games, sang songs, and took part in that perennial favourite -- bobbing for apples. The top picture shows Adam Toews after an apple.

A coffee hour following the service gave the whole congregation and Rector a chance to join in the fellowship and enjoy the costumes. Archdeacon J.G.M. Doolan is Rector of Church of the Resurrection.