

## Executive Committee of Algoma Diocese held meeting in June

The outstanding event during the meetings in June of the Executive Committee of the Diocese of Algoma was the laying of the cornerstone of the William McMurray Building, on land adjacent to St. Luke's Cathedral, Sault Ste. Marie.

The Right Reverend Frank F. Nock laid the cornerstone in a ceremony which began at 1.30 Friday afternoon, June 26th. In attendance were the members of the Executive Committee, future tenants, officials of C.M.H.C., B. Barban (contractor), the William McMurray Corporation board of directors and others.

The Executive Committee began its meeting the previous evening in the Parish Hall of the Cathedral, with Evensong conducted by the Very Reverend Dean I. L. Robertson, assisted by W. Grigg, of Temiskaming Deanery.

The Bishop gave a meditation based on St. Mark 6: 30 to end, in which he spoke of the Lordship of Christ. "We often think we are deliberating by ourselves," he said. "We become discouraged about the affairs of the state, world and Diocese. But the lesson speaks of the Lordship of Christ. The loaves and fishes provide more than enough for all, more than was given to Him. He provides for us in spite of ourselves. His walk on the water symbolizes His Lordship over nature. The water is not ours, it is our Lord's. There are no areas of life which cannot be reconciled if we bring them under His guidance and direction."

A subject discussed Thursday evening was the "Anglicans in Mission" program which has been approved by the National Executive Committee. It is realized that the success of the program will depend on the support of all the dioceses. Preparations are being made before the end of 1981 for next year's course of Mission Study and Prayer, and in 1983 the financial campaign will begin. This October a team from the National Committee will visit each diocese to begin discussions on the Diocesan share of the \$20 million national goal.

The \$20 million needed nationally is (a) to raise the level of senior priests' pensions from poverty level, (b) for world mission that needs to be done and (c) for the appeal in the North. The funds will be raised over a three-year period.

The Algoma Executive Committee at their meeting resolved to recommend to the

Diocesan Synod that Algoma be a part of the "Anglicans in Mission" program as presented by N.A.C., also the Rural Deans were instructed to convey to local parishes the contents of the motion passed by the Executive Committee.

Two property matters were dealt with. An offer was accepted to buy a small lot in Macaulay Township, Muskoka, former site of Holy Cross Church, and too small to meet building standards. An offer from a group wishing to use St. George's Church, Port Sandfield, as a Community Church was received. The church has been closed for a few years. Due to restrictions in the deed the property cannot be sold. The Archdeacon of Muskoka was asked to arrange to have the building taken down.

Loans from the Church and Parsonage Fund were authorized, at stated amounts, to All Saints', Coniston, for erection of a bell tower, and to the following for renovations or repairs: Nipigon Bay; St. John's, Schreiber; Trinity, Parry Sound; St. John's, Garden River; St. Paul's, Wawa; Holy Spirit, Manitowadge; St. John's, New Liskeard; Christ Church, Ilfracombe; St. Matthew's, Sault Ste. Marie. Permission was granted to St. Brice's, North Bay, and St. John's, Eagle Lake, for the installation of stained glass windows.

The increasing cost of gasoline has created a problem for some clergy with many miles to drive in parish duties, and the Committee authorized an increase in the travel allowance in such cases as the Bishop finds advisable.

### September issue

The editors regret that since The Algoma Anglican was not published during the summer months, a plethora of material has accumulated, making it impossible to include all articles submitted for this edition.



CORNERSTONE LAID: On June 26th, Bishop Nock laid the cornerstone for the William McMurray Building at Sault Ste. Marie, which contains several apartments and the Algoma Synod offices. The building was erected by a corporation formed by members of the Diocese, St. Luke's Cathedral and the community on land adjacent to the Cathedral. Shown with the Bishop is D. P. Oosterbaan, Treasurer of the Diocese. (Photo courtesy The Sault Star).

## Bishop Nock lays cornerstone of McMurray Building complex

An Anglican Church housing project, under construction in Sault Ste. Marie's downtown, was expected to be ready for occupancy in August.

The cornerstone for the 18-unit apartment building at 619 Wellington Street East, was laid in a special ceremony on June 26th, by Right Reverend Frank F. Nock, Bishop of Algoma.

The building, which also includes a synod office for the Anglican Diocese of Algoma, is being constructed by the William McMurray Corporation, a non-profit corporation formed by members of the diocese, St. Luke's Cathedral, and the community to develop the project.

More than 60 applications were received for the 14 one-bedroom units and four two-bedroom units, and all

apartments have been rented.

Construction of the \$786,000 project began November 12th. The purpose of the project is to provide senior citizens, retired clergy and others with affordable accommodations in the downtown area.

"It's a mix of tenants. We want to assist as many people as we can and still keep the project viable," Harry Johnston, chairman of the corporation, said.

Four of the units in the building are designed to accommodate handicapped persons. Elevator service is provided.

The building, located on vacant land that was formerly the site of St. Luke's Cathedral deanery and later the Bridge Drop-in Centre, will give the Diocese permanent offices.

Architect Gordon Smedley designed the building, which was erected by Barban Builders Inc. of the Sault. The project, which culminates more than two years of planning and organizing, was made possible by the Federal Government Assistance Program, administered through Central Mortgage and Housing Corporation.

Mr. Johnston said the official opening will take place in the fall.

A copy of the McMurray Corporation charter, names of the board of directors, a message from Bishop F. F. Nock and newspaper clippings about the building were placed in the cornerstone.

The McMurray Corporation takes its name from an early Anglican missionary, William McMurray, who went to the Sault in 1832 to establish a mission.

## Royal visitors attend St. James' Church, Port Carling

By Barbara Graham

1981 is the Centennial of St. James' Church, Port Carling, in the Deanery of Muskoka.

Several months ago the present Rector, the Reverend W. A. Graham, received a telephone call from Walter Borosa, Chief of Protocol, Government of Ontario. Mr. Borosa informed him that after several local churches had been "visited" it was decided that Her Royal Highness the Princess Margaret, Countess of Snowdon, would worship at St. James' Church, Port Carling, during her informal

visit to Muskoka.

In order to comply with the wishes of the Princess, a service of Holy Communion was arranged for 11.00 a.m. on Sunday, July 12th. Congregations of the other three churches in Father Graham's charge—St. Mark's, Milford Bay; St. John's, Beaumaris and St. James', Mortimer's Point—were given invitation tickets to this Centennial service.

Royal visitors received St. James' Church, Port Carling, has pews which seat 72, with plenty of room for

extra chairs. At 11.00 a.m. July 12th, 210 were seated in the Church.

Princess Margaret and her daughter, the Lady Sarah Armstrong-Jones, the Honorable John B. Aird, Lieutenant Governor of Ontario, and Mrs. Aird and members of the Royal party were received at the Church door by the Rector, together with the Archdeacon of Muskoka, the Venerable John Watson. The latter gave a letter to Her Royal Highness from the Bishop of Algoma, the Right Reverend F. F. Nock, who had a previous

commitment and was unable to be present.

The Processional hymn was "Praise, my soul, the King of Heaven." The Communion Service was sung, and the Gradual anthem, sung by the choir directed by Margaret Ezewski, was a modern setting of Psalm 122, "I was overjoyed, Alleluia, when they said, Come with us to the House of the Lord," by Rene Reboud. The choir also sang hymns during the administration of the Sacrament. The recessional

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1981 Diocesan Motto: "Be strong in the Lord and in the power of His might" - Ephesians 6:10.

## Holy Wisdom — The Preaching of Sermons

By the Reverend Francis Dalby, S.S.J.E.

Innumerable must be the jokes that have been made over the years on the preaching of sermons; and this is all as it should be, for we must not at any time take ourselves too seriously. But this must not obscure the fact that the preaching of a sermon is in reality a very serious business. This is emphasized by the customary practice of the preacher invoking the name of the Trinity at the beginning of his discourse, by saying, "In the Name of the Father, and of the Son, and of the Holy Spirit. Amen." These are very solemn and weighty words, reminding us that in what he is about to do, he is speaking, not just as himself, but as the representative of God, formally commissioned by his ordination to speak in God's name; and we are reminded of the words spoken by the Risen Christ to his disciples in the upper room in Jerusalem, "As my Father has sent me, even so send I you." The preacher is someone who is specifically sent, to proclaim a message in God's name, which in some way or other will be a word of salvation.

From this a most important consequence follows. If a man is preparing to give a lesson in history or mathematics to a class in a school or university, he will doubtless marshal his material beforehand, in order to present it as convincingly as possible, making the best use of such human ability as he possesses. If, however, he is going to proclaim a message in the name of God, while he will still need to make all this necessary preparation on the human level, he will also need beside that something which only God Himself can provide, namely the action of the Spirit of God, permeating his human personality, and infusing it with the Wisdom which comes from above. For unlike a lesson in history or mathematics, the person who speaks in God's name needs to touch the heart, as well as inform the mind; and that is something that only God can do, working with his Spirit through his human agent.

This interior working of the Spirit has been given the name of "unction," which is really just a convenient descriptive label. It must not be confused with the normal use of the word, to describe the anointing of someone with holy oil in the name of the Lord, as is done in the Coronation Service of a British monarch, or the



Father Francis Dalby, S.S.J.E.  
Bracebridge

anointing of sick persons in a service of healing. The use of the word that we are now considering is well brought out in an ancient Latin hymn of the ninth century, translated into English in the seventeenth century, to be found in the Canadian Hymn Book under number 480. It is a prayer addressed to the Holy Spirit, and begins as follows:

"Come, Holy Ghost, our souls inspire,  
And lighten with celestial fire;  
Thou the anointing Spirit art,  
Who dost thy sevenfold gifts impart.

"Thy blessed unction from above  
Is comfort, life, and fire of love;  
Enable with perpetual light  
The dullness of our blinded sight."

Anyone who has had anything to do with oil will know very well its capacity for infiltrating and permeating any absorbent substance to which it is applied. So does the Spirit permeate the human personality right down to its roots, in ways that are beyond the perception of our human faculties. It is this operation of the Spirit to which the word "unction" is applied in the sense in which it is now being used. It can also be described as the gift of wisdom; about which St. James says, "If any of you falls short in wisdom, he should ask God for it, and it will be given him, for God is a generous giver, who neither refuses nor reproaches anyone." (Letter of St. James, chapter 1, verse 5, New English Bible version).

At this point we might pause to reflect that this gift of wisdom, generously provided by God to all who are humble enough to ask for it, is something that is needed—not only by people who preach sermons, but by all who make public

utterances which they hope will be helpful to their fellow men. If, before setting to work to prepare what they are going to say, they humbly commit the whole enterprise to God in prayer, however briefly, they will find themselves surprisingly assisted by the gift of wisdom, and will receive the ability to touch the hearts as well as to inform the minds of those to whom they are speaking.

At the turn of this century, the bishopric of Lincoln in England was held by a man of deep spirituality, named Edward King, who was a wonderful spiritual leader to his clergy and people. His diocese was almost entirely agricultural, in the days when country people had no education beyond what they might have acquired in their village school, up to the age of thirteen or fourteen—reading, writing, and arithmetic. One day the Bishop preached a long sermon in a village church in the depths of the country; and the vicar of the parish noticed a farm-hand who seemed to be deeply engrossed in what the Bishop was saying, so he asked him afterwards what he had made out of the sermon, to which he replied that he hadn't understood a word of it but merely to look at the Bishop's face while he was preaching made him feel he was being brought into the presence of God.

Evidently on that occasion the Spirit was working powerfully through the preacher as his instrument. So will he do through all of us who will commit ourselves to him.

### Clerical Changes

The Reverend Duncan Lyon, Rector of Sundridge, South River, Burk's Falls, Eagle Lake and Magnetawan, has been appointed rector of St. George's, Thunder Bay, as of September 1st.

The Reverend Kenneth Ostler, of Holy Trinity, Sault Ste. Marie, Heyden and Searchmont, has been appointed to All Saints', Onaping, and St. Michael and All Angels, Azilda, as of August 16th.

The Reverend Kenneth Blaber has been granted a Leave of Absence for two years and has been appointed a Chaplain in the Armed Forces. He will be stationed in Petawawa.

The Reverend Ross Kreager, on leave from this Diocese and on furlough from the Diocese of Juba, Sudan, will be priest-in-charge of Sturgeon Falls, Cache Bay and Temiskaming, as of October 1st.

The Reverend Donald M. Landon, of St. Paul's, Thunder Bay, has been appointed rector of St. John's Church, North Bay. His appointment will be dated November 1st.

The Reverend Robert Davies, Deacon-in-charge of St. Christopher's, McGregor Bay, has been appointed Assistant Curate of St. Paul's, Thunder Bay, as of September 13th.

The Reverend Kenneth G. Gibbs has voluntarily relinquished the exercise of his ministry in the Anglican Church of Canada in accordance with the provisions of Canon 20 of General Synod.

The Reverend Canon Benjamin Cooper, of St. Saviour's, Blind River, and St. James', Massey, has retired as of August 31st, due to illness. Until a new appointment is made the Reverend Charles Hornett will provide service to St. Saviour's and the Reverend Russell Nicolle to St. James'.

The Bishop has appointed the Reverend D. M. Landon as one of his Examining Chaplains as a replacement for the Reverend K. Gibbs.

### ANNOUNCEMENT—BOOKS

Father Cooper is reducing his Theological Library and has one hundred hard cover Theological books which he is prepared to sell for \$1.00 each. Any person interested may telephone him at 705-842-5082.

## The Bishop's Letter— Summer reading

My dear fellow Anglicans:

My summer reading included a compelling book by the Right Reverend H. B. Dehqani-Tafti, the first Iranian Bishop of the Episcopal Church in Iran, now in exile in England. Its title is "The Hard Awakening." It is a book I strongly recommend to you for it is a record of Christian faith and courage in the face of deep personal sorrow, suffering, danger, injustice and persecution.

The history of Christianity in Iran goes back to the Acts of the Apostles when, on the Day of Pentecost, Parthians and Medes were among the crowds in Jerusalem who listened to Peter's preaching. The Church Missionary Society of England began work in Iran in 1862 and the Anglican Diocese of Iran was officially established in 1912. In the first half of its Missionary life the diocese had three missionary bishops. Bishop Dehqani-Tafti was consecrated on April 25th, 1961. After 100 years the Church numbered 4,000 members with six Churches, eight clergy, two hospitals, two clinics, three centres for the Blind, and schools and hostels for boys and girls. The Church was harassed by the Shah's regime until his flight from the country. The oppression under the regime of the Ayatollah Khomeini was even more severe and repressive. The expatriate clergy were ordered out of the country; the schools and hospitals were commandeered by the government; one native priest was murdered; an assassination attempt was made on the Bishop's life; his

wife was injured; their son, Bahram, was murdered and his secretary was imprisoned without trial.

In enforced exile the Bishop writes:

"In telling this story, however, which sometimes looks more like a fictional thriller than real life, I would like to make it perfectly clear that it is not my intention to denigrate my own country or its people in any way. Rather it is because I love my country and my people, and above all my small Church, that I am recording the things which happened to us:

"For my country and its people, because I would like the people to know that freedom of religion is a very precious thing, so precious that a group of otherwise unimportant people were ready to risk everything for it. Yes, even in a Muslim country we have the intrinsic right to change our religion and become followers of Jesus Christ, and nothing should stop us from doing so.

"For the world at large, particularly the Western world, so that they may not be under the illusion that man has progressed so much that suffering and persecution for one's faith is something of the ancient past. As long as human nature is what it is, and as long as there are sincere followers of the ways of God revealed in Jesus Christ, there will be persecution and martyrdom.

"For our tiny Church in Iran, so that it may have a record of what happened to it at the time of its first testing. So that it may be assured of its real existence, because it was ready to stand and suffer rather than deny and give up. So that it may be sure of a continuing life, because it was ready to die.

"Sometimes I feel so small, so weak, so near to nonentity; and the task is so gigantic and full of awe that I am tempted to regard the whole thing as unreal. But then I hear the voice of God telling me that it is His work. The weaker you are, the stronger his power; and miracles the more possible."

"The Cross of Jesus Christ . . . has often been misunderstood. Instead of being the symbol of suffering and sacrificial love, it has been regarded by some as the symbol of possessions and power. Christians must reverse this, and the only way of doing so is to be ready to suffer for love's sake, in weakness not in power. The only remedy for a false view of the Cross is the Cross itself."

How committed are we in our witness for Christ and His Church?

Your friend and bishop,

*Frank: Algoma*

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# Princess Margaret and Lady Sarah at Centennial Service, Port Carling

(Continued from Front Page)

hymn was "Jesus shall reign where'er the sun."

Clergy assisting the Reverend W. A. Graham at this service were the Venerable John Watson, the Venerable G. H. Johnson (retired) and the Reverend M. C. Eldred, who was on holiday in the vicinity.

As she left the Church, Her Royal Highness and her daughter signed the Guest Book, and the Princess was pleased to accept the gift of a Souvenir Plate of St. James' Church.

Princess Margaret complimented the Rector on the service and the performance of the choir. She also remarked that she was very pleased to have been able to take part in the Church's Centennial service.

In the street outside the Church, 700 spectators had witnessed the arrival of the Royal party, and awaited their departure. Pathfinders, Guides and Brownies formed a guard of honor outside the Church as the Royal party was leaving. A Brownie from Huntsville presented a bouquet of flowers to Princess Margaret and another bouquet was presented to Lady Sarah Armstrong-Jones by a Guide from Milford Bay. Port Carling Branch of the Royal Canadian Legion formed a guard of honor in the Church porch.

"For all of those present in St. James' Church, it was a day long to be remembered when this Royal Lady and her daughter worshipped with us and thanked God for all His mercies over the past 100 years," said Father Graham later.

Princess Margaret and her daughter were guests at the summer home of Lieutenant Governor and Mrs. Aird, "Temple Trees," on the shore of Lake Rosseau at Port Carling, for three days, during their visit to Ontario.

At a dinner given for Her Royal Highness on Saturday evening at Muskoka Lakes Golf and Country Club, the Reverend Robert Charles, Rector of Rosseau, was asked to say the blessing. The host and hostess were Honorable Frank S. Miller, M.P.P. Muskoka, Provincial Treasurer, and Mrs. Miller.

## The Reverend W. A. Graham thanked for service Princess attended

One recent day a letter from Kensington Palace, London, was delivered by Lieutenant Governor John Aird to the Rev. William A. Graham, of Milford Bay, expressing the appreciation of Her Royal Highness the Princess Margaret for the service which she had attended at St. James' Church, Port Carling, on July 12th.

The letter was from the Private Secretary to the Princess, Lord Napier and Ettrick, and said: "Princess Margaret has asked me to write and tell you how much she and Lady Sarah enjoyed the lovely Service held in your Church of St. James on Sunday morning.

## Sermon by the Rev. William A. Graham

The text of the sermon preached by the Reverend William Graham at St. James' Church, Port Carling, on July 12th, for the occasion of the visit of H.R.H. Princess Margaret, is quoted below. It was based on the Gospel for the day.

July 12th, 1981

Judge not and ye shall not be judged; Condemn not and ye shall not be condemned; forgive and ye shall be forgiven; give and it shall be given unto you.

God has given human beings a moral nature, therefore, men and women, because they have the ability to choose the good and right and refuse the wrong, must judge. They must judge whether any action which they see or hear of is right or wrong. If it is right they must approve, and if it is wrong they must condemn. The trouble is that we are not able to look at other people charitably.

We seem more keen to find faults and flaws in others than we are to find marks of beauty. And it is strange how oblivious we can be of our own faults and blemishes, while we can see those of others very clearly. In fact there are people who have a censorious spirit, who take an obvious delight in the iniquity they see, or think they see in their neighbours. They look out for faults and are determined to find them so that they can gloat about them.

So when Our Lord says, "Judge not," "Condemn not," I think he means to condemn this censorious spirit for the opposite to the censorious spirit is the loving spirit, which, says St. Paul "Believeth all things." Believes the very best. Believes that the heart is not so bad as the action seems to show: In "Hopeth all things" that is it hopes an excuse will be found to account for the wrongdoing and that the person will come to God and confess and be forgiven.

Again, perhaps what the Lord condemns here is the intruding of ourselves into the judgement that God alone can exercise. That is, judging the heart—Judging the secret motives which only God can know. Yet wherever sin

"Her Royal Highness commented to me afterwards how perfect it all was and thought that the lovely choir and organ music added greatly to the occasion. We all came away feeling spiritually refreshed and uplifted. I am specifically to ask you to thank the organist for making room for The Princess to return to her pew after receiving Holy Communion.

"Her Royal Highness was so delighted to have the plate you so kindly gave her which will be a charming memento of her visit to your lovely old Church.

"I am to send you a message of The Princess' very best wishes for the future."



FOLLOWING SERVICE: Following the Sunday morning service July 12th, at St. James', Port Carling, Princess Margaret and her daughter, Lady Sarah, were greeted by several hundreds of people in the street as they left the Church, and bouquets were presented to them by a Brownie and a Guide. (Photo courtesy Orillia Packet & Times).

appears we must pronounce it to be sin if we would be sincere in our allegiance to Christ. Just because Jesus says, "judge not" it does not mean that we should condone sin.

Even under the law the Hebrews were strictly commanded to rebuke sin in their neighbours. Leviticus XIX verse 17: "Thou shalt in any wise rebuke thy neighbour and not suffer sin upon him."

But we must do this with humility, considering how we ourselves are liable to be tempted. Because the sin which we see may be the effect of some sudden unknown temptation, and not have its roots so deep in the soul as we may imagine. We are told that Jesus was always ready to see the good in a person, however little there was. And it would probably be wiser for us to look for the lovely things in others and to keep silent about their faults. For Jesus says "forgive and ye shall be forgiven."

He puts quite a bit of emphasis on forgiveness. When the disciples asked, "Teach us to pray," He taught them what we call the "Lord's Prayer," and every time we use it we pray "forgive us our trespasses as we forgive them that trespass against us." But are we to take literally the words, "Ye shall not be judged." "Ye shall not be condemned" and "Ye shall be forgiven." Does not forgiveness depend upon the atonement of Christ?

The one thing of which we may be sure is that at the best, the Lord who bore our sins in his own body on the tree, will make good His own word, "Forgive and ye shall be forgiven." The same Lord who offered himself up as a sacrifice for sin has also commanded us, on pain of forfeiting our part in his sacrifice, to forgive, if we would be forgiven.



BOUQUETS PRESENTED: Following the service of Holy Communion at St. James' Church, Port Carling, Sunday morning, July 12th, Her Royal Highness the Princess Margaret and her daughter, Lady Sarah Armstrong-Jones, received bouquets of flowers from visiting Brownies and Guides in their guard of honor. Behind the Royal ladies are seen in the picture the Reverend William A. Graham, Rector; the Honorable Mrs. Whitehead, lady-in-waiting, and Lieutenant (N) Robert M. Craig, Canadian Equerry.



DIRECTED ST. JAMES' CHOIR: Margaret Ezewski is the organist and choir director of St. James' Church, Port Carling. For the service attended by Princess Margaret and Lady Sarah and Lieutenant Governor and Mrs. Aird on July 12th, the choir was supplemented by choristers from St. Mark's, Milford Bay. The organ and choir music was particularly praised by Her Royal Highness in thanking the Rector, the Reverend William Graham, for the service.

# Ordination in June at Trinity-St. Alban's, Bala



**CONGRATULATED:** Bishop Frank Nock (centre) congratulated the two ordinands following the service at Trinity-St. Alban's Church, Bala, on June 7th. At the left is the Reverend Robert Davies, who was made a Deacon, and at the right is the Reverend Wayne Putman, ordained to the Priesthood. (Photos by Bernadette Cox, courtesy of The Georgian Bay Beacon, MacTier).



**GIFT PRESENTED:** On behalf of the parishioners of Trinity-St. Alban's Church, Bala, Nettie Whitehead presented the Rector, the Reverend Wayne Putman, with a gift after he was ordained on Sunday evening, June 7th. The gift was a pyx and stole to be used when minister to the ill.



**BALA CONFIRMATION:** On Monday, June 8th, Trinity St. Alban's, Bala, witnessed the service of confirmation in which eight young people were confirmed by The Right Reverend F. F. Nock. The service of Confirmation was followed by a full choral Eucharist led by the choir, and was the first Communion for the Confirmation candidates. The Epistle was read by Mr. Thomas Menzies and the Gospel was read by Archdeacon John Watson. The Reverend Wayne Putman assisted Bishop Nock in the service of the Holy Eucharist. Those in the picture are, left to right: front row, Nancy Lovold, Kerry Bynoe, Steven Bynoe, Christine Woodward; middle row, Cindy Bynoe, Bishop Nock, Richard Bynoe; back row, Chris Edwards (Bishop's Chaplain), Roy Lovold, Susan Bunoe, Rev. Wayne Putman.

At Bala on Sunday evening, June 7th, the ordination service at the Church of Trinity-St. Alban's was an outstanding occasion in the Deanery of Muskoka.

The Right Reverend Frank F. Nock, Bishop of Algoma, presided and was assisted by the Venerable John Watson, of Gravenhurst, Archdeacon of Muskoka, and the Reverend Canon David N. Mitchell, of Bracebridge, Rural Dean. Most of the clergy of Muskoka Deanery were in attendance. The Reverend Duncan Lyon, Sundridge, was Bishop's Chaplain.

F. Robert Davies, B.A., M.Div., a graduate of Wycliffe College, was made a deacon. He is the son of Mr. and Mrs. Horace Davies, and the family have been summer residents at Milford Bay, across Lake Muskoka from Bala.

The Reverend S. Wayne Putman, B.A., M.Div., was ordained to the priesthood. Born and raised at Magnetawan, he is a graduate of Huron College, London, and for the past year had been Deacon-in-charge of the Bala, MacTier and Southwood Churches.

The ordination sermon was preached by the Reverend M. P. Wilkinson, M.A., L.Th., D.D., of Parry Sound, former Rector there. He spoke from three texts, first St. John 12:21, "Sir, we would see Jesus." In the midst of the fear, tension and noise of today's world, reassurance is gained by those who seek to see the Lord and learn His mission for them. Second, from I Corinthians 9:16, "It would be misery to me not to preach." Through study and reflection on the Scriptures the priest can discern God's will, and becomes impelled to impart the good news of the Gospel to others. Third, Jude 3, "Join the struggle for the defence of the faith, which God entrusted to his people

once and for all." Such defence can be a personally costly matter, with the promise of a Cross, and yet it is thus that the Church of Jesus Christ is strengthened and praise and glory is yielded to God.

The service was fully choral and was led by the choir under the direction of Jack Large, with Paul Gockel at the organ. The Litany was sung, led by Archdeacon Watson, and Bishop Nock led in the singing of *Veni Creator Spiritus*. The music of the Holy Eucharist was set by Merbecke. Hymns were "Praise to the Lord the Almighty," "Spirit of mercy, truth and love," "Come down, O Love Divine," "Strengthen for service" and "Songs of praise."

The candidates were presented by Canon Mitchell. All clergy present assisted the Bishop in the laying on of hands for the priesting of the Reverend Wayne Putman. The newly ordained priest and deacon assisted Bishop Nock in the service of the Eucharist.

Following the two-hour service, a social time was enjoyed by the congregation at the Bala Community Hall.

Before the service members of the families of the candidates and their wives were among those who attended a dinner, at Roselawn Lodge, including the Deanery Clergy and their wives, Bishop and Mrs. Nock, The Reverend and Mrs. M. P. Wilkinson, Mr. Jack Large, Mr. Paul Cockel, and Mr. and Mrs. Thomas Menzies.

Clergy present included: Archdeacon Watson, Canon Mitchell, Fr. Atkinson, Fr. Graham, Fr. Thompson, Fr. Peterson, Fr. Charles, Fr. Coote, Fr. Bradford, Fr. Johnson, Canon Sutherland, Fr. Lyon, Fr. Dalby, Fr. Bostwick, Fr. Wilkinson, Fr. Blaber, as well as some Priests from the Diocese of Toronto.

## Festal Evensong for Ascension Day led by Sudbury young people

The Ascension Day was celebrated in Sudbury with a Festal Evensong at St. James' Church, Lockerby. Visiting choirs from the Church of the Resurrection and Christ Church, Lively, led the singing, with Jack Flowers at the organ.

Members of the Mid-north Anglican Youth Fellowship conducted the Evensong. Peter Bolton sang the service, except for the Absolution, given by Father Robert Flowers, of Lively. Elaine Lumley read the first lesson and Douglas Parker read the second. Debbie Williams was the clerk for the Psalm. Then for the prayers after the sermon the MNYAF from the Manitoulin took over with prayer for the Queen being read by Dawn Brinkley, for Canada by Kanesia Tomes, for the Church by Cindy Owl and for All People by Gail Owl. Father Stanley Tomes, of Little Current, closed Evensong with the Grace.

The sermon was preached by Archdeacon Gilbert Th-

ompson, a former Rector of Gore Bay and Copper Cliff. His opening remarks were a tribute to the memory of Marjorie Flowers, and appropriately enough the offering was allocated to a proposed new organ for St. James', to be dedicated to her memory.

The collection was taken up by Moira Lumley and Patrick McNally, a Warden and Lay Reader of St. James'.

The evening ended with coffee and cakes supplied by the St. James' A.C.W. and served by Anita Clark, Dorothy Jacklin, Mary Sheppard, Moira Lumley and Dorothy Carney.

The bulletin for the Services drew attention to the fact that Festal Evensong was revived in Sudbury as a result of the Marney Patterson Crusade in Sudbury some years ago. Among those who set about to find the riches of their own Church was Grace Farrell, Marjorie Flowers and others of St. James'.

# Seamen's Centre dedicated at Thunder Bay port

By the Reverend Canon Alvin J. Thomson, Honorary Chaplain

The Dedication of the new Seamen's Centre and 15-passenger minibus for the Lakehead Branch of the Missions to Seamen took place in the presence of a large crowd of clergy and laity on Sea Sunday, July 12th, at the Keefer Terminal, Thunder Bay.

It was an ecumenical service with several Anglican and Roman Catholic clergy participating including the Right Reverend Frank Nock, Bishop of Algoma, and the Most Reverend John O'Mara, Roman Catholic Bishop of Thunder Bay. The Reverend Canon T. Frank Moore, chairman of the Missions to Seamen, was master of

ceremonies and welcomed the congregation and introduced the various speakers.

The service, arranged by Bishop Nock, included special prayers for Sea Sunday. Archdeacon E. R. Haddon, vice-chairman of the Lakehead Branch, was in charge of the service. Clergy participating included the Reverend Mark Conliffe; the Reverend Carlo Titotto, Apostleship of the Sea Chaplain; Canon Alvin J. Thomson, Honorary Chaplain, and the Bishops. The Reverend Gary Dobinson was organist for the occasion.

Before the dedication took place short addresses were given by several speakers. Bishop O'Mara stated, "The Roman Catholic Community

is pleased to share in helping to provide the Seamen's Centre and Minibus." Bishop Nock said, "this is a first for Thunder Bay," noting it was the first occasion in which he and Bishop O'Mara had shared in a service in the city. He also spoke of the worldwide work of the Missions to Seamen and referred to the 125th anniversary celebrations of the Society taking place this year.

The Reverend Roy Carey, president of the Catholic Church Extension Society of Canada, referred to his association with our work commencing in 1975 when he was the Pastor of Corpus Christi Church in the city. Greetings from the International Council of

Seamen's Agencies and the National Catholic Conference of Seafarers were read by Canon Thomson who reminded the audience that the local branch of the Missions to Seamen was formed late in 1961. Jack Masters, M.P., and Mayor Walter Assef brought greetings from the Federal and City Governments.

Bishop Nock dedicated the minibus and Seamen's Centre. Bishop O'Mara dedicated the Chapel in memory of the late Bishop E. Q. Jennings, First Bishop of Fort William (1952-1969). A framed picture of the Bishop and a memorial plaque have been placed in the Chapel. Derek Hobbs, Grand Knight of Leo Council 1130, Knights of Columbus, presented a

Mass kit which was blessed by Bishop O'Mara.

Hymns used at the service were: "The Church's one Foundation," "Eternal Father, strong to save," and "Now thank we all our God." Following the colourful ceremony the audience was invited to inspect the Centre and minibus.

The purchase of the Dodge minibus was made possible through a generous grant from the Catholic Church Extension Society. A bequest from Bishop Jennings' estate supplemented by memorial contributions to the Diocese of Thunder Bay were used to purchase the modern mobile home situated in the Keefer Terminal. The new centre contains a large living room (Continued on Page 6)



DEDICATION, MISSION TO SEAMEN: On Sunday, July 12th, at the Keefer Terminal, Thunder Bay, a joint service took place for the dedication of a new Seamen's Centre and a new 15-passenger minibus, and the Anglican and Roman Catholic Bishops and other clergy took part. The van was presented by the Catholic Extension Society of Canada.

In our pictures, kindly supplied by the Reverend R. J. S. Inshaw, at the upper left are shown those taking part in the dedication occasion. Left to right are, the Reverend David Bradford, Chaplain of the Missions to Seamen; the Most Reverend John O'Mara, Bishop of the Diocese of Thunder Bay; the Right Reverend Frank F. Nock, Bishop of Algoma; the Reverend Rob Carey, president of Catholic Church Extension Society of Canada.

At lower left, Bishop Nock is seen dedicating the new Seamen's Centre, and at upper right, Bishop Nock is dedicating the new 15-passenger minibus.

At lower right, the Reverend David Bradford is seen standing beside the new Centre. Note the symbol of the Flying Angel, based on Revelation 14:6. Thousands of seamen refer to the Missions to Seamen as "The Flying Angel."





AT GARSON, NEW CHOIR GOWNS: The choir of St. Mark's, Garson, is seen in this picture wearing the new gowns which were dedicated on Palm Sunday.

## Mrs. Jean Noble, Public Health Nurse, awarded Provincial Citizenship Medal

A Public Health nurse at Sault Ste. Marie, Mrs. Jean (Kirkness) Noble, was among those chosen this year to receive the Province of Ontario Medal for Good Citizenship.

The awards, announced in June by Premier William G. Davis, are given to honor citizens whose exceptional acts, outside their normal vocations, have contributed to the well-being of their fellow citizens.

In the case of Mrs. Noble, the award recognizes the manner in which she has braved "impossible" travelling conditions to minister to the sick and needy in far corners of the District of Algoma. The provincial selection panel said Mrs. Noble goes beyond her nursing responsibilities and she is always the first to



Jean Noble

reach people in need of emotional or physical support.

Mrs. Noble herself modestly said, "There are lots of people deserving of this award. There are many unsung heroes in the District." She has worked in places such as Oba and White River for the Ministry of Health, and said, "It's challenging. There's lots to do and you can't reach everybody. I've been stuck in a few blizzards. If the Algoma Central Railway doesn't run you know it's pretty bad out. I always carried a candle, sleeping bag and booster cables." Mrs. Noble also spoke of strides taken to improve health services in the north.

The award has pleased many friends, particularly those associated with Mrs. Noble in Church work. At the June 25th meeting of the

Executive Committee of the Diocese, Bishop Nock announced the award to Mrs. Noble, and by resolution it was ordered that a letter of congratulations be sent to her.

### Letter from Mrs. Noble

The Algoma Anglican has received a letter from Mrs. Noble, asking that her appreciation for having been nominated for the award be published, as follows:

"I would like to express my grateful appreciation to all those good citizens of the Diocese of Algoma for their thoughtfulness in suggesting my name for the Citizenship Award of Ontario. It was a humbling experience to be so honoured among the 12 chosen (some in wheel chairs) and it makes one feel proud to be from Ontario and enjoying the many amenities afforded to us in Canada.

"The names of the kind, thoughtful persons who wrote on my behalf are not available to me, so I am taking this opportunity to say thank you. I understand that Mrs. Gloria Greenwood, of Hawk Junction, was one of the instigators of this project.

"Good health and sincere grateful wishes and a special thank you to the editor and staff of the Algoma Anglican.

"Gratefully,  
"Jean M. (Kirkness) Noble."

## Gowns for the Choir — gifts for the Altar at Garson

"Christ the Lord is risen today, Alleluia," rang out in St. Mark's Church, Garson, on Easter Sunday morning as the choir of 14 children and 13 adults, in their new choir gowns worn for the first time, finished singing the Easter Cantata, which consisted of six anthems and three poems with Mrs. Ginny Rawlins as narrator, under the direction of their beloved organist, Mrs. Jean Glencross.

The new choir gowns were a parish project, cut out and sewn by members of the parish. The senior ladies'

gowns are a Madonna blue color with white collar.

The junior gowns are a one piece red Cassock with a short white collar over.

The gowns were dedicated to be worn "To the Glory of God" on Palm Sunday. Also dedicated on Palm Sunday was a beautiful crocheted Altar superfrontal, a credence cloth, memorial table cloth, and Alms Table cloth all with beautiful crocheted lace trim, all were made by the loving hands of Mrs. Jean Glencross.

The parish Rector is Father Michael Hankinson.

## Windows at St. Stephen's, Thunder Bay, honor past A.C.W. members

On Sunday, July 12th, at St. Stephen the Martyr Church, Thunder Bay, Bishop F. F. Nock officiated at the dedication of three Memorial Windows given by the A.C.W. in memory of past members, and was celebrant at the Sung Eucharist which followed. Bishop Nock gave the homily, his theme based on the three windows was Come, Receive, Go.

Canon Alvin J. Thomson was chaplain to the bishop, and Canon Frank Moore, Rector of St. Stephen's, administered the Chalice.

Following the Eucharist a pot luck lunch was served in

the Parish Hall. The Church was filled to capacity for the service and many remained for the lunch and the opportunity to renew their acquaintance with Bishop and Mrs. Nock.

After lunch the Bishop and Mrs. Nock with Canon Moore drove to the Keefer Terminal for the dedication of the new Seamen's Centre and Mini Bus. Canon Moore in his capacity as Chairman of the Local Branch of The Missions to Seamen was in charge of the service, a full report of which appears elsewhere in this issue of The Algoma Anglican.



CONFIRMATION AND DEDICATIONS: At St. Stephen's Church, Thunder Bay, the newly confirmed class of April 1st, seen in the above picture, were, left to right, front row: Gordon Robert Williamson, Scott Douglas Doran, Joanne Elizabeth Morgan, Cheryl Lyone Mary Suttie, Fay Ann McKay; second row: Leslie Anne Johnson, Patrick John Vesterback; third row: Charles Dickson Boyd, Father Jerry Cooper, Bishop Nock, Elizabeth Estelle Presley, Canon Frank Moore.

The Abbott window, in loving memory of Annie and Harry Abbott, was dedicated—in the picture: Father Jerry Cooper, Bishop Nock, Doris and Canon Frank Moore.

The Moore window also was dedicated April 1st, honoring Canon T. Frank and Mrs. Doris Moore, and in the picture are Canon Frank Moore and Doris, Bishop Nock and Father Jerry Cooper.

# Around Algoma—Brief items of parish activities

How helpful it is in preparing this feature of The Algoma Anglican when we receive the parish bulletins telling of local church activities. In nearly all cases the name of the Church is followed by the name of the city or town. But not always—a mystery exists until (or if) the name of the Rector is found in the bulletin pages.

On May 31st, at Holy Trinity Church, Tarantorus, Sault Ste. Marie, only one morning service was held at 10.00 a.m., at which the Commissioning of Visitors was a part of the service. This was for the first Every Member Visitation in the parish for almost ten years, an opportunity for becoming better acquainted, to update parish records, to inform members of parish activities and to invite all to share more fully in the life of the parish. The service of commissioning was conducted by the Rector, the Reverend W. R. Stadnyk.

At St. Paul's, Thunder Bay, a Folk Mass was an important springtime event—"a way of celebrating the Holy Communion that brings out the celebration dimensions." This was the ninth Folk Mass at St. Paul's, each of which has stressed strong youth participation, hymns and Communion chants with a contemporary rhythm and an updated wording for the Eucharist. On the piano Cal Orok accompanied the six Folk Mass chants and Janice Neelands played for the five hymns; each had led practices for the Folk Mass. Paul Nancekivell played the saxophone, including two solos. He also led the Intercessions. Joy Wood played the acoustic guitar. Other young people with special roles were Paula Hyslop and Geoff Farrow, readers respectively of the Epistle and Gospel. The Folk Mass singing group, 28 lay people of various ages, led the hymns and Communion chants.

The question was asked if anyone could recall when the interior of St. Paul's, Thunder Bay, was last repainted. At latest word this needed renovation was to begin after necessary re-plastering, to help prepare the Church building for its 75th anniversary next year. The cost was expected to be \$11,000, and a special financial appeal was being made.

The Junior Auxiliary and Girls' Auxiliary of St. Thomas' Church, Thunder Bay, held their mother and daughter banquet May 11th, with 125 present. Regret was expressed for the resignation of Mrs. Margaret Landy, leader of the J.A. A gift was presented to her at the Sunday morning service following, by Fay Waller. Thanks were also expressed to her and her helpers and to Linda Barker, leader of the G.A. . . . Also at St. Thomas' Church, the Beaver, Cub and Scouts banquet on May 26th was attended by 125.

St. Brice's Church, North Bay, has a new parish project, approved at the annual vestry meeting, to raise \$8,000 in 1981 and 1982 to be devoted to the proposed new church building at Paint Hills, a community on the eastern shore of James Bay. The Bishop of Moosonee was consulted before the plan was considered, and it was learned that the present building at Paint Hills is inadequate to contain the present congregations there. The proposed new building will seat 250 and is designed for possible extension. The local people have raised half of the estimated \$30,000 and the Diocese of Moosonee will make up the balance, less the contributions from St. Brice's. Materials for the new building were to be sent in August by barge from Moosonee. The Reverend Sydney F. Chimo has been priest-in-charge at Paint Hills for five years. St. Brice's over the past six years raised \$50,000 to build a narthex addition and install a beautiful new pipe organ. It had already been decided, however, that the next parish project would be one "looking beyond our parish bounds to help a neighbor."

At 5.00 p.m., Thursday, July 2nd, a community memorial service took place at St. Thomas' Church, Bracebridge, to honor the memory of Terry Fox, the heroic cancer victim who was so greatly admired across Canada and whose life ended Sunday, June 28th. The well-attended half-hour service in Bracebridge was timed to coincide with the Terry Fox funeral at Trinity United Church, Port Coquitlam, British Columbia. Across Canada similar memorial services were held. At St. Thomas' Church the service was conducted by the rector, the Reverend Canon D. N. Mitchell. An organ recital was played before the service by R. J. Boyer and in the service the choir led in singing the hymns, "God of the nations of the earth," "Father, Whose will is life and good," "He who would valiant be" and "Father, hear the prayer we offer." In a brief address Canon Mitchell spoke of the valiant effort of Terry Fox, on behalf of the others, to find a way of overcoming cancer, through his Marathon of Hope.

On March 17th, St. Patrick's Day, the men of St. Stephen's Church, Thunder Bay, sponsored a baked bean supper. It was a good supper and well attended. The amount raised, over \$350, was given to the A.C.W. Memorial Fund. On May 12th the ladies of St. Stephen's held their annual spring tea, and a further sum of \$350 from the proceeds went to the A.C.W. Memorial Fund. Another event was a Father's Day social on June 9th, with the men of the parish serving.

Sister Lucia, of the Evangelical Sisterhood of Mary, conducted a weekend retreat at Trinity Church, Parry Sound. Her theme was "The victory of faith."

Bishop Nock gave a thought provoking address on the Lord's Prayer at the Eucharist preceding the seminar at St. James', Gravenhurst, on June 13th. Delegates were clergy and parishioners from Gravenhurst, Bracebridge, Kearney, and Bala. The Reverend Les Peterson presented the biblical basis for social action before introducing the speaker, the Reverend Carl Major.

St. Mark's in the parish of West Thunder Bay is to celebrate its 25th anniversary on November 6th at Rosslyn Village Community Centre. The committee has asked for the loan of pictures for display at the event . . . At a recent meeting the ladies of St. Mark's voted to become members of the national body of Anglican Church Women, and will be represented at the Deanery A.C.W.

St. James' Church, Gravenhurst, publishes quarterly an excellent parish newsletter, with reports from many aspects of church work and activities. One feature in the last number was a sketch of the career of Gravenhurst Councillor Everett Corbett, who is People's Warden. May Johnston contributed a "yesteryear" article which included the names of many former parishioners now residing elsewhere. One former member of the parish, Robert Boulden, Downsview, had written to tell of visits to a former Gravenhurst Rector, Canon Goodier, who lives at St. Joseph's Villa in Dundas, and also of having attended a Lenten Eucharist at St. Michael's, Hamilton, where the Rector is also formerly of St. James', Gravenhurst, the Reverend William Thistle.

On Sunday evening, July 26th, at St. Stephen's Church, Vankoughnet, the preacher for the service of Eucharist was the Reverend Kenneth Mankin, minister of Grange Park Methodist Church, London, England. Mr. Mankin spent several weeks in Bracebridge this summer in exchange with the United Church minister, the Reverend John McTavish, and was invited by the Reverend Canon David N. Mitchell, Rector of the Bracebridge Anglican parish, to assist in the service at the Vankoughnet mission. Mr. Mankin's sermon was based on the Gospel for the day. For the occasion the choir of St. Thomas' Church, Bracebridge, sang the service at Vankoughnet, including two anthems. The Vankoughnet Church was filled for the service.

At St. Paul's, Thunder Bay, an additional midweek Eucharist was planned for June, July and August. The Wednesday morning Eucharist at 9.30 continued through the summer, and added on an experimental basis was an evensong Eucharist at 7.30 Wednesdays. It was intended as a "campers' service" for those who work in the city on week-days but were away on summer week-ends.

At St. Thomas' Church, Thunder Bay, anniversaries of ordination were celebrated in May. Archdeacon E. R. Haddon was ordained May 10th, 1942, and Canon A. J. Thomson, of the Mission to Seamen, was ordained May 11th, 1947.

The Reverend R. Mansfield, Archdeacon Cleverdon, Canon William Gilbert, the Reverend Dr. Maurice Wilkinson, Father Frere Kennedy and the

Reverend Carl Major were guest preachers at Trinity Church, Parry Sound, during the summer.

Ruth Fazal presented an "Evensong of Worship with Song" at Trinity Church, Parry Sound, in August. Ruth is a violinist with the Canadian Opera Company and performs with the Georgian String quartet. She has cut two records, "Feeling the Spirit of the Lord," and "Come Softly to the Master."

An Algoma Anglican feature—

## Choir Music

Although this must be written in the warm days of summer, the September issue of The Algoma Anglican comes to you at a time when the routine of church activities picks up again after the vacation time let-down ends. In church life it has always seemed to us that a sense of anticipation accompanies September. Sunday School is resumed in those places where the custom is to suspend classes for the summer. The schedule of regular meetings begins again.

In a previous article we said that since there is no suspension of the regular worship of the Church that most choirs undertake to keep up their part of the services through July and August. In many parts of Algoma Diocese there is special reason for faithfulness during the summer due to the number of visitors who make their way to church while on vacation in our lakeshore communities.

Summer's end this month does mean, for choirs, planning for the interesting occasions ahead of us. Harvest Thanksgiving is the first of these, but before that there are the September Sundays, each important.

This feature of your diocesan paper has been written to suggest for smaller choirs numbers from our hymn books appropriate to the theme of each Sunday, suitable to be sung as anthems.

To resume our suggestions we begin with September 13th, this year the 13th Sunday after Trinity. The Gospel for the day tells of the Good Samaritan. Suggested is 300, new book. Another hymn, which speaks of our

Lord's mercy and compassion, is 504, old book, which goes well to the tune Theodora.

September 20th is the eve of St. Matthew's Day. One possibility is 584, old book. Each book also has "The eternal gifts of Christ the King" to the tune Aeterna Christi Munera, at 497 red book, 212 blue book.

September 27th is shortly before the feast of St. Michael and All Angels (29th). In the new book 506 is particularly appropriate, and another suggestion is No. 5. The old book has several hymns, such as 402, which convey thoughts toward the message of Michaelmas.

On October 4th many parishes will be celebrating the Harvest. From the blue book we suggest 312 to the tune Keine Schönheit. From the red book our choices would be the stirring words and tune of 382, or 386. Should your Harvest Festival be the next week and you are observing Trinity XVI, note that the Collect for the day asks for cleansing and defence of the Church. To propose something different, we ask readers to turn to 679 in the old book and look at verses 2, 3, 5, 6, 13, 14 as an anthem. In the new book 223 and 227 have a somewhat like thought.

In our June column we mentioned the Royal Wedding, and like many others were delighted that the hymns used were ones in our books. "Christ is made the sure Foundation" to the tune Westminster Abbey, 145, new book, will become increasingly popular, and there will be renewed interest in "I vow to thee, my country," to a tune by Gustav Holst, No. 805, old book.

## Variety Night at Lively

A near full house turned out Friday night, May 8th, to provide an enthusiastic audience for the variety show put on for Christ Church, Lively—and variety it was, from the beautiful music of the Kampana Bell Ringers led by Mrs. Carscadden to the hilarious "Fashion Show" featuring ladies' spring fashions by Ev Scharf and her gorgeous models, "Bernadine" Scharf, "Winnetta" Fellows, "Shhawnna" Simmie, "Dannielle" Larose, "Tomasina" O'Neill and "Roberta" Denison.

The audience was also

entertained by the beautiful voice of Denis Lair and a guitar and banjo selection by Len Duffy and Jack Anderson. They were joined by Tommy O'Neill who sang a solo, then Tommy and Len sang a duet. Nancy Corletto played a lovely flute solo, the Walden West Entertainers danced and tapped their way into all hearts, and there was a special appearance by "Sheri Lewis and Lambchop" who turned out to be Mark Flowers and Sister, Michelle.

The show was convened by Win Fellows, and Frank MacKinnon acted as master of ceremonies.

## St. John's, New Liskeard, to reopen after renovations

The congregation of the parish of St. John the Evangelist Anglican Church voted unanimously to grant permission to the wardens to proceed with the plans for a total restoration of the church costing about \$20,000.

The Anglican congregation was founded in 1893, with its original church at the corner of what is now Rebecca and Elm Streets.



The present church was opened for services in 1930.

The rector, Father F. C. Gower, said the church has had a few repairs in the past to ensure the building is kept in good condition, but this is the first major program of repairs and restoration.

There were no structural changes, but at least 55 per cent of the plaster had to be stripped, cracks opened and repaired in the chancel, nave

and sanctuary. The new ceiling will be white with a swirl design to enhance the dark beams throughout the church.

Repairs also included the stained glass window, the Ascension of Christ, in the sanctuary.

Exterior repairs will include the brickwork and refinishing the entrance doors and windows.

Work will also be done on the Rectory.

During the renovations, all services have been held in the parish hall at the regular times.

Renovations will take approximately 12 weeks. The Parish Hall will also receive complete renovations.

A further step in Christian unity was established in this community when two other denominations offered their buildings to the Anglican congregation—the United Church offered use of their Church as they joined another congregation for summer worship. The Roman Catholic Church offered to re-schedule their Masses so St. John's could be accommodated.

Friends and former parishioners of St. John's are invited to assist in the renovation campaign. Donations may be sent to Box 8, New Liskeard, P0J 1P0. Income Tax receipts will be available.

A special re-opening service will be held on Wednesday, September 9th, at 7:30 p.m. The Ven. D. A. P. Smith, Archdeacon of Temiskaming, will officiate.

## Muskoka Deanery members celebrate Ascension Day at Emsdale Church

Representatives from the Anglican Churches in the Deanery of Muskoka-Parry Sound gathered on Ascension Day, May 28th, at St. Mark's Anglican Church in Emsdale in a service of thanksgiving and celebration.

The service of Holy Communion in joy and thanksgiving was celebrated by the Reverend William Thompson, Priest in Charge of Emsdale, Archdeacon John Watson assisting. The Epistle was read by the



TRINITY, PARRY SOUND: Twelve candidates were presented to the Right Reverend F. F. Nock for Confirmation at Trinity Church, Parry Sound, on Pentecost Sunday, June 7th. Shown in the photo above are, front row, left to right: The Reverend Les Peterson (Rector), Joan Walton, Brenda Lovesson, Bonnie Jeffrey; second row: George Roy, Nicole Curtis, Michael Daleman, Alan Hobourn, Andrew Rachar; third row: Herbert Rachar, Richard Heynes, Bishop Nock, Kenneth Hein, Donald Findlay. (Photo Edmund Lea).

## The Bishop's Itinerary

August 1st—Cockburn Island—100th Anniversary Observances.  
 August 15th—3.00 p.m.—St. John's, Sault Ste. Marie—Wedding of Katie Coyle and Mark Diotallevi.  
 August 30th—a.m.—St. Paul's, Grassmere—90th Anniversary Observances.  
 August 30th—p.m.—Christ Church, Gregory—90th Anniversary Observances.  
 September 9th, 10th—Ontario House of Bishops—Ancaster, Ontario.  
 September 13th—a.m.—St. John's, Thunder Bay—Dedication of Windows.  
 September 20th to 23rd—Espanola and Manitoulin Island.  
 September 24th to 27th—Deanery of Muskoka.  
 September 27th—Huntsville  
 September 29th—Christ Church Cathedral, Ottawa—Consecration of Archdeacon Edward Lackey as Bishop of Ottawa.  
 October 3rd—p.m.—Manitouwadge—Parish dinner and party.  
 October 4th—a.m.—Church of the Holy Spirit, Manitouwadge—Consecration of the Church, Confirmation and Eucharist.  
 October 4th—p.m.—Trinity Church, Marathon.  
 October 5th—St. John's, Schreiber.  
 October 6th—St. Mary's, Nipigon.  
 October 18th—p.m.—Synod Reception—Bishopst. Hurst.  
 October 19th to 22nd—DIOCESAN SYNOD.



PRESENTATION ON BIRTHDAY: Archdeacon Peto was truly surprised to see the large crowd waiting for him at Trinity Church on June 26th, to help him celebrate his 80th birthday. Over 80 friends shared the festivities which included a presentation of a purse of money, and a passport wallet "for his next trip to England." Congratulatory letters from Bishop Nock and Dean Robertson were read and several amusing anecdotes were shared. In the above photo, the Archdeacon is shown listening to the Rector, the Reverend Les Peterson, read a moving and beautiful tribute from Archbishop Wright. At the extreme left is his sister, Mrs. Dickie and at extreme right is Miss Alice Bishop, who was head of the Primary department during his incumbency. Miss Bishop celebrated her 80th birthday a few days previously. Dr. Bill Gerhart and Mr. Jack Hulton, who were the Archdeacon's wardens, made the presentations. A light supper was served by the A.C.W. Perhaps the finest tribute to Archdeacon Peto was the spirit of fellowship that prevailed throughout the celebration.

Reverend William Graham, of Milford Bay, and the Reverend Duncan Lyon, of Sundridge, preached the sermon.

Organist for the occasion was Mrs. Doris Roberts, of Emsdale. The servers at the altar were Joe Clarke and Kent Marshall, both of Emsdale. Deanery clergy in attendance were robed and seated in the choir included Canon Sutherland, Huntsville; Canon Mitchell, Bracebridge, and Reverends, Atkinson, Gravenhurst; Johnson, Huntsville and R. Brazill, Emsdale.

The church was crowded and it was necessary to bring in chairs to seat part of a large congregation which assembled. The service concluded with the hymn, "Alleluia, sing to Jesus."

Following the service the Anglican Church Women of the Emsdale Parish churches served a delicious lunch in the parish hall for all who attended.

## Lake of Bays

On Wednesday, June 10th, the evening service took place at St. Mary Magdalene's Church in Dorset. The congregation included members from St. Ambrose, Baysville, and St. James, Port Cunningham.

Bishop Nock paid the Mission his annual visit, celebrating Holy Eucharist with Father Murray Bradford assisting.

The Bishop took for the

subject of his sermon the lesson for the feast of St. Barnabas, "For he was a good man, and full of the Holy Spirit."

After the service, all enjoyed a friendly gathering at the Rectory, with refreshments provided by the ladies of St. Mary Magdalene's.

## St. Thomas' Cubs won camp award

At the annual Fort William Cuboree in June, the Cub Pack of St. Thomas' Anglican Church, the Fort William 6th, won the Fred E. Welch Memorial award which is the highest camping award given by the District.

Approximately 300 Cubs, leaders and assistants attended the Cuboree despite very heavy rainfall.

The honorary District Chaplain, the Reverend W. G. Dobinson, the assistant at St. Thomas', conducted the Cubs' Own on the Sunday morning, which was attended by all the boys and leaders.

On May 31st, at a service at St. Thomas', eight Cubs were presented with the Religion in Life award.

It is hoped that the Cub Pack will continue to give priority to the Cub promise "I promise to do my best, my duty to God and the Queen."