



**EXTENSION DEDICATED:** On the evening of Tuesday, March 31st, Bishop Nock formally dedicated the latest addition to the Church of St. John the Evangelist at Thunder Bay, in an impressive service, which was followed by the rite of Confirmation. In the picture, the Reverend Henry Morrow, rector, is seen taking part with the Bishop of Algoma in the dedication. An article in *The Algoma Anglican* issue of February told of the beautiful new entrance hall, Sacristy, Nursery and meeting room, which was opened for use during the Christmas season. (Photo courtesy *The Chronicle-Journal—Times-News, Thunder Bay*).

## Approve extensive restoration project for Church of the Epiphany, Sudbury

The April issue of the newsletter of Church of the Epiphany, Sudbury, gave detailed particulars of the parish's exciting restoration project, whereby the fabric of the church building is to be considerably strengthened and improved, including the bell tower and the roof.

After many hours of consultation between the architect, Akos Frick, the Vestry Board and the Restoration Committee, all details were completed and tenders were called, to be received by April 8th. The estimate for the work planned was \$300,000. Of this amount approximately \$114,000 in contributions had been received, with pledges for another \$56,000. It appears that the balance of the expenditure would be met, until enough cash gifts are received, through loans:

There is to be no interruption in the use of the church during the construction period. Plywood passages will provide access through scaffolding when necessary.

The project includes removal of all face brick and replacement by new brick, with the four-inch space behind the brick veneer to be filled with zonalite, the sandblasting of all existing

stonework and replacement in the new brick construction, repair of the stone foundations, renovation of all windows with the addition of new aluminum storm sashes. The bell tower will be strengthened and restored to its original appearance, the roof will be reshingled and improvement will be made to basement entrances. It is hoped to complete the work by the end of September.

The result will be a more substantial and weather-proof church building. It is a project which will be a challenge to the people of the Church of the Epiphany parish in downtown Sudbury. The officers of the church are confident the challenge will be overcome, but they point out that in meeting the costs, "there is no magic formula, no pot of gold, no government subsidy," and only prayerful and sacrificial giving will achieve the objective.

The Reverend E. B. Paterson is rector of the Church of the Epiphany, Barbara Bolton is Rector's Warden, Bob Burton is People's Warden and Al Sauerbrie is Deputy People's Warden, and restoration project messages in "The Epiphany Star" were signed by John Grieve, Art Cressey and Ralph Lackey.

## Deanery of Thunder Bay host to G.A. Festival

By Isabelle Locke

As buses and train pulled into Thunder Bay on April 3rd the weatherman greeted the Girls' Auxiliary of Algoma with snow, wind, rain and cold. The weather only served as a contrast to the warm greetings they received by the hosts at St. Thomas', and each of the other churches in Thunder Bay.

The out-of-town girls were taken to billets early Friday evening so they would be able to cope with the long busy day Saturday, which began with the Eucharist at 8.00 a.m. Bishop Nock was celebrant and Archdeacon E. R. Haddon and the Reverend

Garry Dobinson assisted. There were over 90 present, most of them G.A. girls and leaders.

The meals were all held at St. Thomas' Church. At breakfast on Saturday (prepared and served by BAC and St. Mark's, St. George's and St. Stephen's), two guests from Wunnumin Lake, Keewatin Diocese, were introduced; Jemima McKay is both J.A. and G.A. leader there and one of the G.A. girls, Ann Angies, came to observe our Festival in hopes of getting a few pointers they might use to organize a G.A. Festival in their Diocese. At noon the Reverend Moses

Angies, rector of Wunnumin Lake, and his interpreter, Simon Winnipegotonga, were introduced. The Reverend Moses Angies was in Thunder Bay to preach at St. Michael and All Angels Church on Sunday.

Bishop and Mrs. Nock; Miss Mary Dunnill, A.C.W. Deanery President; Miss Betty Childs, registrar for the Festival; Archdeacon Roy and Mrs. Haddon, and 17 leaders were head table guests at Saturday breakfast and were introduced by Mrs. Barbara Sherwood, chairman of Girls' Department.

The choral speaking and singing competitions took place in St. Thomas' Church. Helen Geddes and Pat Marks were judges of the choral speaking and Ron Stark and Ken House were the judges for the singing.

For the choral speaking competition the first 11 verses of Psalm 37 were used. Algoma Deanery received first place, Thunder Bay second and Temiskaming third.

Hymn 655, blue book, "Jerusalem," was the compulsory selection for the singing competition. Algoma Deanery received first, Thunder Bay second and Temiskaming third.

Sewing judge Ann Agabar chose Thunder Bay Deanery

entry as first in the beginners sewing, Algoma second and Temiskaming third. In a advanced sewing Temiskaming came first, Thunder Bay second and Algoma third.

After lunch, served by the A.C.W. of St. Paul's and St. Luke's, everyone boarded buses to go to St. John's Church for the dance competition. Thunder Bay Deanery came first, Temiskaming second and Algoma third. The girls then had free time to visit the Keskus Mall before returning by bus to St. Thomas' for dinner, served by the A.C.W. of St. Michael's and St. John's.

The drama competition was held in the Hall at St. Paul's. The adjudicator, Mr. Pendergras, gave excellent "tips" on the acting before announcing the winners in this category as, Thunder Bay Deanery first and Temiskaming and Algoma tied for second.

The Reverend Donald Landon, Rural Dean of Thunder Bay, led Compline which was followed by a candle lighting service. The girls were then picked up by their hosts to return to billets, somewhat after 10.30 p.m.—a long, very busy day, and a very worthwhile day. The competitions were all of

excellent quality and the fellowship grew as the day progressed and the girls became acquainted with one another.

Upon arrival on Friday each girl was given a name of a "secret friend" and on Saturday each was trying to do something nice for that friend. They made themselves known to their friend before they left on Sunday.

Sunday morning everyone attended the regular 11.00 a.m. service at St. Thomas' Church when there were 395 present. Archdeacon Haddon was celebrant and Bishop Nock preached the sermon. His text was "Jesus said I am come that they might have life and that they might have it more abundantly." He said, "Jesus was referring to life here and now. His purpose in coming was to bring about conditions so that we can experience life in all its fullness, and all its joy and all its purpose. So, I feel that the G.A. program is in line with our Lord's purpose as it seeks to enrich our physical, and social, and mental, and spiritual growth. It is only as we grow in these areas that we can experience life in all its fullness as God meant us to do. But we know that there are thousands of people who

(Continued on Page 3)

## Slides can be used to illustrate world-wide work of the Church

"We are Anglicans," a set of 70 slides, is available for any parish or organization which might wish to borrow it.

This publication was prepared for the Diocese of Ottawa, Montreal, Quebec and Ontario, to supplement a Lenten study on the Anglican Communion. It portrays the Anglican Communion as a world-wide fellowship of Churches, illustrating something of its work in the Sudan, Zaire, Ecuador, the West Indies, Fiji, and

Northern Canada. It is accompanied by a typed commentary to be read while the slides are shown.

A copy of this presentation has been purchased by the Outreach Committee. Any person or organization which might like to make use of it for a meeting, a confirmation class, or even on a Sunday morning during service, may apply to Archdeacon D. A. P. Smith, Chairman of the Outreach Committee, 1225 Cassells Street, North Bay, P1B 4B8.

1981 Diocesan Motto: "Be strong in the Lord and in the power of His might" - Ephesians 6:10.

## How to meet the Church expenses

"The money always comes, somehow." This is the comfortable assumption of many who hear about the offerings of the people being less than enough to meet the Church budget.

If the money always comes, no doubt this is due to the people being told of the needs of the Church for funds.

An Algoma Anglican editorial in February touched on this subject, pointing out the necessity for increased givings to meet the annual increases in the costs of operating the Church in all the parishes.

We make no apology for writing once more about money. One rector has told us that whereas givings in his parish had increased since the start of 1981 by seven percent, at the same time the expenses this past winter went up by 26 percent.

This is by no means a single example. In church bulletins and parish newsletters in Algoma we cannot avoid noticing references to the current deficit many are experiencing. One parish, according to its newsletter, needs \$635 a week to meet all expenses, and in a recent month the weekly offerings averaged \$456. Of course the difference must be made up.

Critics are fond of saying that the Church talks too much about money, though whether such a comment comes from a sincere thirst for some deeper spiritual inspiration we would not know. We often wonder, though, if the Church talks enough about giving and enough about tithing.

One may mention that about half the Parables have to do with money matters. Our Lord talked plainly about money. Surely it is true that a commitment as to one's faith and belief cannot omit the sacrifice of money as well as of time and effort for the well-being of the Lord's work. This is known as stewardship, which acknowledges that "all things come of Thee, O Lord," and that whatever we give is from the Lord's bounty.

The first of 12 tracts published in Algoma Diocese on the subject of tithing offers a quotation from the Lambeth Conference 1978: "We claim that God has already given His people all the human and financial resources to carry out His mission in the world. The problem is that so many skills remain uncommitted and so much money remains firmly in the pockets of church members."

The tract also quotes remarks by Bishop Frank Nock on the subject of stewardship: "The principle of sharing is written across the pages of the Bible and therefore is fundamental to our Christian life."

If it is true that "the money always comes," this is the result of the awakening of Church members of the regular needs of the local parish as part of the great mission of the Church to the world.

Is it enough to have a special drive every once and awhile for enough cash to meet an emergency? Should we not rather aim to make certain that by our gifts there is regularly enough to provide for the parish's budget? These are questions for our readers to answer.—(R. J. B.).

## Explaining Algoma Anglican way of work

This being the fourth issue of the diocesan paper under the present editorship, we wish to include here a word of thanks and an explanation. First, our gratitude goes to the interested persons, clergymen and lay publicity representatives, who have kept The Algoma Anglican informed of happenings in their parishes and deaneries. We also well appreciate the assistance which has made possible publishing feature articles.

As to explanation, this has to do with the deadline for receiving copy. This must continue to be the 10th of the month preceding the issue, as in former years. For example, the next issue, that of June, requires that all copy must be in our hands before May 10th. The term "deadline" does not mean, of course, the date on which

our friends are to send us items for publication. Items should be sent as early as convenient before that date.

Each of the recent Algoma Anglican issues, including the present one, has included items which came too late for the previous month and this backlog has actually meant that some items of later news which could have been promptly published had to be held over.

Our aim has to be to include as much recent news as possible, yet there is the other objective which has priority, that of doing our work so that The Algoma Anglican is printed and in the hands of its readers as early in each month as possible.

Please keep the news items and feature articles coming. Please write about them as soon as they happen.—(H. K. N. M.).

## Algoma appointments are announced

Gary Boyes, Second year student at Huron College, will serve as a Summer Student on the C.P.R. Line (Biscotasing, Ramsay and Missanabie) with the Reverend William Ivey, of Chappleau, as supervising priest.

Robert Davies, graduating student of Wycliffe College, will be deacon-in-charge of St. Christopher's, McGregor Bay, following his ordination. He will be married on May 2nd, to Miss Christine Beattie.

The Reverend Timothy Delaney, B.A., M.Div., has

been appointed priest in charge of Schreiber and Terrace Bay. The appointment date, together with any further information, will be announced in the June issue of The Algoma Anglican.

The Reverend M. S. McCarthy, B.A., M.Div., Assistant Curate of St. Paul's, Thunder Bay, has been appointed priest in charge of the Nipigon Bay Parish of Nipigon, Red Rock and Dorion. The appointment date will be announced in the June issue.

## Ordination at Bala

The Bishop will officiate at an Ordination at Trinity-St. Alban Church, Bala, on Sunday, June 7th, at 7.30 p.m. At that time he will ordain Robert Davies, B.A., M.Div., a graduate of Wycliffe College, as Deacon, and the Reverend Wayne Putman, of Bala, MacTier and

Southwood, as priest. The Ordinands' Retreat will be conducted by the Reverend Frere Kennedy, B.A., LL.B., B.D., of the S.S.J.E., and the Ordination sermon will be preached by the Reverend M. Wilkinson, M.A., D.D., former rector of Trinity Church, Parry Sound.

(From Edmonton Anglican)

### I WAS HUNGRY

I was hungry,  
and you formed a humanities club and discussed my hunger.

I was imprisoned,  
and you crept off quietly to your chapel and prayed for my release.

I was naked,  
and in your mind you debated the morality of my appearance.

I was sick,  
and you knelt and thanked God for your health.

I was homeless,  
and you preached to me of the spiritual shelter of the love of God.

I was lonely,  
and you left me alone to pray for me.

You seem so holy, so close to God.  
But I'm still very hungry and lonely and cold.

## THE BISHOP'S LETTER Love in Action

My dear fellow Anglicans: The words above represent the theme of this year's Anglican Church Women's annual meeting being held in Haileybury on May 11th to 13th. It is undergirded by the words of St. Paul to the Galatians—"Bear one another's burdens and so fulfil the law of Christ." The words and the theme were chosen to highlight the International Year of the Disabled.

If we are to be true to Our Lord and witness to His life and teaching we must share our love and care with the disabled. For that is what He did all during his life. Even on the Cross he ministered in love to the thief beside him who was broken (disabled) in body and spirit. He applies the words of Isaiah to himself, "The Spirit of the Lord is upon me, because he has anointed me to preach the gospel to the poor; he hath sent me to heal the broken hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised. This day is scripture fulfilled in your ears." He is described in the Scriptures as "going about doing good, healing all manner of sickness and diseased among the people." To those who accused him of consorting with the outcastes of society Jesus said, "they that are whole have no need of a physician but they that are sick."

We have a clear mandate, then, to share our love and care with the disabled. This is particularly true in our world today when literally millions are being disabled by hunger, poverty, disease, violence, political oppression and war. Their spirit as well as their bodies are being broken. This love, caring and sharing will be costly as it was for God who loved the world so much that He gave His only begotten Son. The disabled do not need (or want) our pity. But they do need to be accepted as they are; they do need to be loved and to be able to love in return; they do need to be given equal opportunities to give expression to their talents and abilities in spite of their limitations. As experience shows, give this love, acceptance and opportunity, the disabled can enrich not only their own lives but the lives of all those with whom they come into contact.

Share your life and your love this year with someone who is disabled in body, mind or soul. You will never be the same person again.

Your friend and bishop,

*Frank:  
Algoma*

## ALGOMA ANGLICAN

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The Right Reverend Frank F. Nock, Bishop  
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# Anglican Church of Canada assisting Temagami Indians

In the last week of March, representatives of the Anglican Church of Canada travelled across frozen Lake Temagami to the isolated Indian Reserve of Bear Island to deliver a \$10,000 cheque to the Temagami Indian Band.

The grant will go towards costs of settling the current land claim dispute the Indian Band is involved in with the Ontario government.

Archdeacon D. A. P. Smith, North Bay; Rev. Les. Peterson, Parry Sound, who was representing the Diocese of Algoma's social action committee; Mrs. Betty McDowall, Parry Sound, and Rev. Roy Locke, Haileybury, took part in the cheque presentation at Bear Island.

According to The North Bay Nugget, Archdeacon Smith, in presenting the cheque, said the Church was very concerned that the Indian Band get a fair hearing. The grant comes through the Church's Primate's World Relief and Development Fund and is contributed to by Canadian members of the Anglican Church.

Chief Gary Potts, accepting the cheque, said this type of support has a profound meaning and shows that not all is lost in the Band's efforts to maintain its identity.

"We feel we've got a lot of

offer as a race," the chief added.

During the short stay at Bear Island, the Anglican Church representatives learned more about the Teme-Augama Anishnabai's land claim from Chief Potts and the Indian Band's lawyer, Bruce Clark.

Mr. Clark explained that there are three stages of the trail; the pleading, discovery and actual trial. At the present time, they are at the discovery stage and he admitted it could be one of the lengthiest parts of the whole matter.

Chief Potts pointed out the boundaries of the land on a large map in the Band office. It takes in 4,000 square miles of territory, including towns Elk Lake, Gowganda and Temagami.

The chief said what the Band is most concerned about is the future of the Tribal Motherland. He wants to ensure that future generations of the Indian Band have a treaty with the provincial government which includes a mechanism to allow for negotiation of land use and development.

In commenting on the Teme-Augama Anishnabai side of the dispute, Chief Potts said, "There was no surrender of our interests whatsoever. There is no question in our minds that the

government doesn't have legal title to the land."

After a bit more informal

discussion and a lunch at the Band office building, the church representatives left

for the return trip across the frozen lake and, eventually, home.



**G.A. FESTIVAL WINNERS:** At the annual Girls' Auxiliary festival, this year at Thunder Bay, Bishop Frank Nock poses with, from left, Betty Moroz, 16, of Espanola, representing Sudbury Deanery; Shirley Warren, 15, of Temiskaming, Miss G.A., winner of the Archbishop of Algoma Trophy; Bonnie Beer, 14, representing Algoma Deanery, and Caroline Conliffe, 14, of Thunder Bay Deanery which won the Bishop's Cup for total over-all points. (Chronicle-Journal photo)

## G.A. annual Festival was held at Thunder Bay—

(Continued from Front Page) are limited, who are disabled in one or other of these areas and we are reminded of these in the International Year of Disabled Persons." The Bishop told us the story of Helen Kellar and her companion and tutor, Ann Sullivan. "The abundant Life to which Jesus referred is not basically related to our abilities or our disabilities—it is based on how we use the abilities and the opportunities which we have. I think Jesus himself was a prime example of this, because his life was tragically short by this world's standards—33 years, but He used His life fully in doing God's will and he lived

it abundantly. I think the question that faces all of us is: how do I use my talents? I know from observing, that many people who are disabled physically come to a deeper faith in God's love, God's presence and in God's sustaining power than many of those with all their faculties; and I am quite sure it is because they have learned to distinguish between what is important in life and what is not important. I think it is important for us to enrich our faith in God and in Jesus by prayer and by Bible study and by worship because they will enable us to face adversity and suffering with

courage and determination whenever it strikes us. You have a great program, girls, but it will be useless unless you use it to serve other people. I hope this year that you will, in your program, in your work and in your daily contacts, come to know and to love and to work with, and support, and surround with your love those who are disabled but need your love and who need someone to love them."

A special treat at the service was the playing of "Finlandia" on the recently acquired hand bells, at St. Thomas' and played by members of that congregation. The offering from the Saturday Eucharist was voted to go to "Jesus to the Communist World."

Miss Shirley Warren of Christ Church, Englehart, was chosen as "Miss G.A." and was presented with the Hornby Memorial Plaque. Algoma Deanery received the most points in the competitions and Bishop Nock presented them the Archbishop Wright Trophy Cup.

An invitation was extended by St. Matthew's G.A. in Sault Ste. Marie to hold the Festival of 1982 in Algoma Deanery, at St. Matthew's. Mrs. Barbara Sherwood was presented with a small gift as a token of appreciation for her leadership during her six year term of office. Those from the other deaneries who attended the Festival this year extended sincere gratitude to all those in Thunder Bay deanery who looked after us all so cheerfully, and well. Everyone is especially pleased when our Bishop and Mrs. Nock are able to be with us, and we acknowledge the time and support given by the rector of St. Thomas' Church, Archdeacon E. R. Haddon, and by Fr. Conliffe, from St. Michael and All Angels Church.

## Bishop Nock names Diocesan committees

The Diocesan Renewal Committee held its inaugural meeting on March 20th, in Sault Ste. Marie. The members of the committee are:

The Very Rev. I. Lawrence Robertson, St. Luke's Cathedral, Sault Ste. Marie, chairman.

Deanery of Algoma—The Rev. William P. Ivey, Chapleau; Mrs. Muriel Hornby, R.R. 7, Richards Landing; Gordon Watts, Sault Ste. Marie.

Deanery of Muskoka—The Rev. P. V. Atkinson, Gravenhurst; the Rev. D. A. Lyon, Sundridge; Mrs. Betty McDowall, Parry Sound; John A. McLean, Huntsville.

Deanery of Sudbury—The Rev. Robert Lumley, Sudbury; the Rev. J. W. Smith, Manitowaning; Mrs. Genny Rollins, R.R. 1, Garson.

Deanery of Temiskaming—The Rev. F. C. Gower, New Liskeard; the Rev. William Ellam, North Bay; Mrs. Mary Sirrs, North Bay; Robert Black, North Bay.

Deanery of Thunder Bay—The Rev. Earl Burke, Thunder Bay; the Rev. T. J. Delaney, Nipigon; David Hamilton, Thunder Bay; Victor Sandalls, R.R. 1, Thunder Bay.

At the last meeting of the Executive Committee the Bishop was requested to make appointments to several committees. They are as follows:

**Ecumenical Committee—**The Rev. Robert Lumley, chairman; the Rev. Robert Flowers, Mrs. Grace Flowers, and another to be appointed.

**Conference on Lay Ministries and Evangelism,** April 24th to 26th, in Mississauga—The Bishop, Din P. Oosterbaan, the Ven. D. A. P. Smith, R. R. Black, Mrs. Eleanor Muise.

**Regional Stewardship Workshops,** April 6th to 8th, in Aurora—Diocese, Din P. Oosterbaan; Muskoka Deanery, Mrs. Peggy Hern; Temiskaming Deanery, Biff Gigg; Thunder Bay Deanery, to be appointed; Sudbury Deanery, to be appointed; Algoma Deanery, to be appointed.

### Chain of Prayer for the Diocese of Algoma

May 10th (Easter III)—St. Luke's Cathedral, Sault Ste. Marie—Very Rev. Lawrence Robertson, Rev. Arthur (Terry) Bennett.

May 17th (Easter IV)—St. Matthew's, Sault Ste. Marie—Rev. Frederick Roberts.

May 24th (Rogation Sunday)—St. John's, Sault Ste. Marie, and St. John's, Garden River—Ven. Frank Coyle.

May 31st (Sunday after Ascension)—Holy Trinity, Sault Ste. Marie, and Searchmont and Heyden—Rev. Kenneth Ostler.

June 7th (Whitsunday)—Christ Church and St. Peter's, Sault Ste. Marie.

June 14th (Trinity Sunday)—St. Joseph Island and Echo Bay—Rev. Michael Eldred.

### The Bishop's Itinerary

May 24th—10.30 a.m.—Church of the Epiphany, Sudbury, Confirmation and Eucharist.  
 May 24th—7.30 p.m.—Church of the Resurrection, Confirmation.  
 May 25th—7.30 p.m.—St. Mark's, Garson, Confirmation and Eucharist.  
 May 26th—7.30 p.m.—St. Michael and All Angels, Azilda, Confirmation and Eucharist.  
 May 27th—9.30 a.m.—Little Current—Bishop's Clergy Retreat.  
 May 27th—7.30 p.m.—St. Paul's, Manitowaning, Confirmation and Eucharist.  
 May 28th—7.30 p.m.—St. Alban's, Capreol, Confirmation and Eucharist.  
 May 29th—Prayers on the Golf Course.  
 May 29th—6.00 p.m.—St. John's, Copper Cliff, Evensong and Parish Family Supper.  
 May 31st—10.30 a.m.—Christ Church, Lively, Confirmation and Eucharist.  
 May 31st—7.30 p.m.—All Saints, Coniston, Confirmation.  
 June 3rd—Panel Discussion—Family Community Luncheon, Sault Ste. Marie.  
 June 7th—11.00 a.m.—Trinity Church, Parry Sound, Confirmation.  
 June 7th—5.15 p.m.—Ordination Dinner, Roselawn Lodge, Bala.  
 June 7th—7.30 p.m.—Ordination, Trinity-St. Alban's, Bala.  
 June 8th—7.30 p.m.—All Saints', MacTier.  
 June 9th—7.30 p.m.—St. Mark's Milford Bay, Confirmation and Eucharist.  
 June 10th—7.30 p.m.—St. Mary Magdalene, Dorset.  
 June 11th—7.30 p.m.—Christ Church, Port Sydney, Confirmation and Eucharist.  
 June 12th—9.00 a.m.—Christ Church, Port Sydney, Bishop's Clergy Retreat.  
 June 14th—8.30 a.m.—St. Thomas', Bracebridge, Eucharist.  
 June 14th—10.30 a.m.—St. Thomas', Bracebridge, Confirmation.  
 June 14th—Afternoon—St. Stephen's, Vankoughnet, Eucharist.

## Liskeard Parish in England makes gift to St. John's, New Liskeard

The congregation of St. John the Evangelist, New Liskeard, were happy to welcome the Mayor and Mayoress of Liskeard, Cornwall, England, to the morning Choral Eucharist in the fall of 1979. During the service His Worship read the Epistle.

Following the service a light luncheon and reception was held in the Parish Hall, and members of St. John's were able to chat with Mayor and Mrs. Seville and their Town Clerk, Leonard Williams. Mayor Seville gave a very interesting talk and explained the history of his chain of office.

The rector, the Reverend F. C. Gower, invited the Sevills and Mr. Williams to be honorary members of St. John's, and Mayor Seville happily stated this would be his Church away from home. They are now entered on the Parish List.

Some months following the aforementioned visit, a gift of a pulpit cross was received from Liskeard, bearing the following inscription:

"A Gift: Presented to St. John the Evangelist, New Liskeard, Ontario, From the Parish of St. Martin's, Liskeard, Cornwall, England:

"Pulpit Cross: Presented in commemoration of the 75th Anniversary of the Town of New Liskeard, Ontario, and the 320th Anniversary of Liskeard, Cornwall.

"The Cross of the Living Christ, Clothed, Crowned and

Reigning. The long under robe The Eucharistic Vestments and the Crown represent Him in His Three Fold Character as Prophet, Priest and King."



**GIFT FROM ENGLAND:** Pictured above is the pulpit cross presented to the Church of St. John the Evangelist at New Liskeard from the parish of St. Martin's, Liskeard, Cornwall, England.



**MEMORIAL WINDOWS:** At St. Luke's, Thunder Bay, two memorial windows were dedicated recently. They honor the memory of Percy and Ellen Gillman and Hilda Sutton. The Gillman and Sutton families were all present for the dedication. Vic Sutton read the appointed lesson. Mrs. Gillman and Mrs. Sutton were active members of the church, in the choir and A.C.W., and Mrs. Gillman was treasurer of the Altar Guild for 40 years. The theme of the window for the Gillmans is, "Behold, I stand at the door and knock," and the Sutton window is "The Good Shepherd."

## Notes from St. Thomas', Thunder Bay

Mrs. Anne Tanner, of Toronto Diocesan Prayer Committee, was guest speaker at the 11.00 a.m. service at St. Thomas' Church, Thunder Bay, February 22nd, to a congregation of over 350. She also conducted a Retreat on the Saturday and Sunday afternoon for the university students who attend St. Thomas' Church.

The annual dinner of the Thunder Bay Branch of the Canadian Bible Society was held at St. Thomas' Church, Thunder Bay, February 25th, with the Rev. Donald C. Collins, Manitoba District Secretary of the Canadian Bible Society, as guest speaker.

At St. Thomas', 168 people attended the Ash Wednesday service of which 67 were present for the 7.15 a.m. service, with over 40 staying for breakfast, and an equal number were present at the following two Wednesdays.

The Venerable E. R. Haddon, Archdeacon of Thunder Bay, as Command Chaplain, Manitoba, and North-western Ontario, of the Royal Canadian Legion, dedicated the flags, on Sunday, March 15th, at Grandview Lodge.

## Parishes study Christian initiation

At the last meeting of the Algoma Diocese Synod a motion was passed "that intensive study of Christian Initiation including Baptism, Confirmation and first Communion be continued in our Diocese."

The purpose of this study is to help the Church reach and implement decisions about the reform of its initiation practice and liturgy. By reform is meant seeking a clearer expression of the meaning of becoming a Christian and a member of the Church.

Throughout the Diocese several parishes made this the subject of special consideration during Lent. One such parish was that of the Church of St. John the Divine, Copper Cliff, where an introduction to the study was contained in the parish paper "St. John's Vision," written by the Reverend Jack Crouch, rector.

He wrote, "Changes in practice and liturgy will need to be accompanied by a process of widespread reflection on what we are doing when we initiate a person into the Christian life."

The rector's introduction was followed by quotations from "Membership: Its Meaning and Expression," a study document published by the Doctrine and Worship Committee of the Anglican Church of Canada. It is useful to publish here the excerpts taken from that document:

### What is Happening Already?

Reform in Christian initiation practice is not something which is merely on the drawing board or something which is a matter of discussion. It is already occurring in the life of the church and is taking mainly three forms.

In the first place, . . . in

## Christian students form group at Lakehead University

An ecumenical group of committed Christian students at Lakehead University, Thunder Bay, "The Fishermen," has been meeting regularly. Two dozen or more belong, many of them Anglicans. Twice in recent months the Reverend D. M. Landon, rector of St. Paul's Anglican Church, Thunder Bay, has been invited to lead discussions with "The Fishermen," on October 11th on the Eucharist and on March 7th on Lent. On each occasion Fr. Landon, as celebrant, shared with the group in an informal Eucharist, on October 11th in a student apartment and on March 7th in a social centre in the Lakehead University residence.

many parishes baptism is now celebrated publicly in the context of the main service on Sunday morning, where it becomes clear to all concerned that baptism is initiation into the community of faith and worship.

Secondly, many parish clergy now take . . . care in preparing persons for baptism . . . Such an approach, far more than a rigorist discipline alone, can bring about a deeper understanding of the meaning and implications of baptism, through facing prospective candidates with the responsibilities they are undertaking.

Thirdly, where the family Eucharist has become the main service on Sunday morning, children have become so much a part of it with their parents, that the custom of children coming to the altar rail for a blessing has become common . . . This has led some parishes, with episcopal permission, to admit them to Holy Communion.

### Christian Education

Changes in the pattern of Christian initiation inevitably raise questions about the means by which we enable the people of God to adopt the common faith. Accustomed to a didactic approach to Christian education, we have suffered from a failure of imagination. While teaching is clearly necessary, learning by participation and experience is crucial.

From this perspective, Christian education is not simply a set of confirmation instructions, but a rich experience of Christian community which the child can sense at his own level of intuitive understanding. He can participate in this experience just as he does in the experiences of family life, including meals and celebrations. In this way he learns to experience meanings and attitudes and values in the family.

### Perspective on Change

What emerges from our study of Christian initiation is a challenge to all in the church to re-think the meaning of membership in Christ and in the church which is his body. Our study presents us with the challenge of change, not for the sake of change, but in order to give better expression on our church life to what we mean by being members of Christ and his church.

We started out by affirming that changes in patterns and forms cannot in themselves renew the church. Rather, each member needs to rediscover the truth that becoming a Christian demands a radical reorientation of life and an openness to risk. As we do this we shall be able to discover and celebrate, with enlarged imaginations, rites which will express, for our children and new converts, the character of that dramatic new beginning which we call baptism.

## Cara Corporation has housing project near Holy Trinity, Sault Ste. Marie

At the annual vestry meeting of Holy Trinity parish, Tarantorus, Sault Ste. Marie, a report was received from Judith and Stanley Pratt as to the operation of Cara House. Originally Cara House began as a residence for women in need. Now it is to be part of a substantial housing project to be completed and operated by the Cara Community Corporation.

At the vestry meeting a resolution formally adopted Cara House as a parish project and it was agreed to involve the parish more actively in this ministry and to appoint a committee to assist in the operation of Cara House. It was recommended that membership on the committee need not be limited to members of Holy Trinity, in order not to limit the ecumenical character of Cara House.

We further quote from the annual report for 1980 of the Cara Community Corporation, referring to the extent of the entire project of which Cara House will be a part:

"As finally approved, the project will consist of 89 apartments and 11 townhouses, plus a permanent home for Cara House with room for up to eight women plus resident

staff.

"There will also be laundry facilities, a game room, children's playroom and a large common room with attached kitchen as a community centre. The entire building is barrier-free and 40 apartments are specially designed for one or more occupants who are wheelchair confined.

"Total project costs are expected to exceed \$4.5 million and CMHC's annual subsidy will exceed \$400,000, which will enable all units to rent as the 'lower-end-of-the market' and a substantial number to be 'rent-geared to-income.' The design is both attractive and functional and relatively energy-efficient, and should be a project of which we will be proud.

"The more important work lies ahead of us, however, that of building community and a socially responsible and responsive life-style based upon Christian principles and under the guidance, direction and power of Christ. Initial steps in this direction have already been taken since the inception of this project, but much remains to be lived out even before our first tenants come in.

"We recognize that the tone of life in this community will be set over the next year, and we will need both the

prayerful and active support of many of you in the months to come. To the degree that we respond to Our Lord's call, individually and as a Body,

will depend on whether Cara Community becomes just another housing project, or realizes the potential many see for it as 'a city built on a

hill which cannot be hid'."

The president and chairman of the board is Neil J. Howson, and Stanley R. Pratt III is general manager.

## Chapleau offers best wishes to senior church member

Friends at Chapleau have kindly sent pictures and an article taken from The Chapleau Sentinel, about a senior parishioner of St. John's Church:

On Monday afternoon, February 2nd, members of St. John's Anglican Church gathered in the Chapleau General Hospital to honour Mrs. Maude Hands. Together with their pastor, the Rev. William Ivey, and other friends and neighbours, these well-wishers had come to celebrate Mrs. Hand's 90th birthday and to say farewell. Actually Mrs. Hands' birthdate is February 6th, but the party was held on Monday when it was suddenly learned that Mrs. Hands was being moved from the Chapleau General Hospital to Scarborough, where she will be near her daughter, Mrs.

Gwen Jones and family.

Born in Salford, near Manchester, England in 1891, she came to this country in 1914 as the bride of Ambrose Evans who was serving in the Princess Patricia Regiment. Mr. Evans was killed in action in France, after they had been married only six months.

Returning to England as a young war widow, Maude trained as a nurse in London, and became a certified midwife at the Bristol Royal Infirmary. A few years ago Mrs. Hands received a letter from the association of midwives at Bristol advising her that she was the oldest living certified midwife on their records.

In 1921 she came to Chapleau as District Nurse, under the supervision of Dr. Sheehan, after spending a year and a half as a Victorian

Order Nurse in London, Ontario. In that year she became a member of St. John's Anglican Church, in which she has been active ever since.

As District Nurse and a midwife she attended many people, and delivered, as she told us, "lots of nice babies." In fact many of Chapleau's citizens got their start in life under her capable ministrations. She delivered twins and in some cases two generations of Chapleauites, as she attended mothers whom she herself had delivered. She worked with Dr. Sheehan many years and delivered all five of his own children.

Mrs. Hands was active in the community in many other ways also. She was president of the Red Cross in Chapleau during the years of World War II, knitting untold numbers of woollen socks and other items for the comfort of our fighting men overseas. She was active in the Hospital Auxiliary for many years ago, doing piles of mending of linens at the old Lady Minto Hospital.

Maude (who had become Mrs. Hands in 1922 when she married Fred Hands, a C.P.R. locomotive engineer and a widower) became Chapleau's first lady town councillor. She served a term under the Reeveship of "Bubs" Zufelt, having been elected on a platform of cleaning up the town jail!

Her church life was just as active as her community involvement. She taught Sunday School in St. John's for 25 years, her good influence spanning two generations of children.

She ran the Junior W.A., and the Church Boys League, which later became the Cubs. More recently she organized the "Hands Group" of the Women's Auxiliary which met for many years at her home on Queen Street.

At the impromptu birthday party February 2nd a message of congratulations from the Governor-General was read out; Father Ivey led a prayer for Mrs. Hands and, of course, "Happy Birthday" was sung by all present, including the nursing staff of the hospital. As the cake, which had been made by Anna Broomhead and so beautifully decorated by Betty O'Shaughnessy, was being served, Mrs. Hands was asked: "To what do you attribute your long life?" "Hard work!" was the snappy answer, and we believe it.

As Mrs. Hands leaves Chapleau to be near her family in Scarborough, all join in extending congratulations on her 90th birthday, appreciation for a lifetime of service to Church and community, and best wishes for the future.

## Bracebridge mourns death of Ernest P. Lee, Q.C.

On Saturday morning, April 11th, at St. Thomas' Church, Bracebridge, Rev. Canon D. N. Mitchell conducted the service of requiem choral eucharist for Ernest Parnell Lee, Q.C., a faithful member of the parish and in the cause of the Canadian Church generally, a former Registrar (until 1975) of the Diocese of Algoma, and one who occupied a large place in the esteem and affection of the people of Bracebridge and Muskoka.

The church was filled for the service. The choir led in the hymns "O God our Help," "We hail Thee now" and "The Church's one Foundation." Mr. Lee's brother, Donald A. S. Lee, Mississauga, and nephew, Professor Stewart Lee, University of Toronto, were principal mourners. Interment was at the St. Thomas' Cemetery.

Mr. Lee came to Bracebridge in 1949 to practise law. Born in Toronto, he was called to the Bar of Ontario in 1929, served as a Toronto Scottish officer in the work of the Judge Advocate General overseas in World War II, then was a legal officer with Wartime Assets Corporation in Ottawa and Montreal. After taking up residence in Bracebridge he formed his own law firm, now known as Lee, Roche, Kelly and Jacques, from which he retired on December 31st last. (See February issue,

Algoma Anglican). He was appointed Queen's Counsel in 1955.

Mr. Lee was a past District Deputy Grand Master, Muskoka-Parry Sound District, A.F. & A.M.; past president, Rotary Club of Bracebridge, was original campaign manager of the Bracebridge unit of the Cancer Society, was chairman of the Board of the Bracebridge Historical Society and prominent in the restoration of the unique octagonal Woodchester Villa as a summer attraction in Bracebridge. He was a member of the Royal Canadian Legion and the Monarchist League of Canada, and from 1956 to 1971 was president of Muskoka District Progressive Conservative Association.

Mr. Lee was noted for his love of the outdoors, shown in reforestation projects and in fishing and hunting, which he had enjoyed including the 1980 seasons.

It was shortly after Mr. Lee's retirement that he took ill and the close of his life came on Thursday, April 9th, at South Muskoka Memorial Hospital. He was 77 years of age. He was noted for his hard work and for the effort he gave to any cause he undertook. His devotion to the church extended far beyond the ordinary duties of offices he held; he became through prolonged study an authority on Church history.



**BIRTHDAY:** Mrs. Hands blowing out the candles on her 90th birthday cake, watched by her daughter, Mrs. Gwen Jones, of Scarborough.



**"IT'S BEEN GOOD TO KNOW YOU":** Some of the friends and well-wishers who gathered at Chapleau General Hospital to wish Maude Hands "Happy Birthday" and to say "Farewell" are, from left to right (standing) Mrs. Albert Evans, Mr. Albert Evans, Mrs. W. K. Beattie, Mrs. Elsie Zufelt, Mrs. Irene Way-White, Mrs. R. Warren, Rev. William Ivey, Mrs. A. Broomhead, Mrs. L. T. Green. Seated are Mrs. T. O'Shaughnessy and Mrs. Hands.

# Around Algoma

The Church of St. Peter the Apostle in Elliot Lake are celebrating their 25th anniversary this year and interesting events are planned. Bishop Frank Nock will be present to commence the celebration. All Anglicans who were in Elliot Lake in the past 25 years are invited to join in the year's events, or as many as possible. Past clergy will be invited to come, at different times. It should be a memorable year, and further details are to be announced in The Algoma Anglican.

From "The Epiphany Star," Church of Epiphany, Sudbury: "The Reverend Frank Mason and his wife Susan became the proud parents of a son, born January 22nd, 1981. Stephen Derrick Joseph was baptised by the Reverend E. B. Paterson on March 22nd, at St. Paul's, Wawa."

As is the custom at the Church of the Epiphany in Sudbury the fourth Sunday in Lent was observed as Mothering Sunday. Children attending the morning service were proud and happy to present the mothers and friends of mothers each with a white flower. At the close of the service members of the A.C.W. served tea and coffee and the traditional Simnel cake.

The members of St. John's, New Liskeard, were not giving up something for Lent, but took on an extra community project for the month of March. Each Monday, Wednesday and Friday, three drivers and helpers picked up meal trays prepared by the staff at Northdale Manor. It was the start of Meals on Wheels in New Liskeard. A total of 14 drivers and 14 assistants participated, the drivers delivering to the same people each time. Mrs. Elsie Kemp organized the delivery for St. John's Church. This was the first full month for the delivery of meals, and other churches and organizations were ready to take over at the end of March.

St. Thomas' Church, Thunder Bay, was host to the Healing Conference, conducted by the Reverend Garth Clifford, of Atikokan, on Saturday, March 28th. Some 30 people, plus a staff of 12, took part in lectures during the day and 85 attended the Healing Conference service of praise in the evening, with the Reverend Ted Moyle, chaplain, officiating. Archdeacon Haddon conducted a service of Holy Communion for the staff on the Saturday at 8.00 a.m.

A retreat for Lakehead University student was conducted at Kakabekah Falls by Mrs. Anne Turner, of the Toronto Diocesan Prayer Committee, on Saturday and Sunday, February 21st and 22nd, and Mrs. Turner spoke at the Sunday 11.00 a.m. service at St. Thomas' Church, Thunder Bay.

The 75th anniversary of St. Paul's, Thunder Bay, will be celebrated during the period from July 29th, 1982, anniversary of the cornerstone laying, and April 26th, 1983, anniversary of the official opening. To plan and prepare for various aspects of the celebration five committees have been set up: parish spiritual renewal, anniversary social activities, anniversary worship (music and preachers), parish history and publicity.

Shrove Tuesday was celebrated in a different fashion this year by Holy Trinity parish, Sault Ste. Marie. The traditional pancake supper was held at the home of Mr. and Mrs. Art Holotuk in Heyden, and it was tremendous, both in food and fellowship. At 7.30 the same evening there was a "praise celebration" at Holy Trinity Church, a sort of "spiritual mardi-gras" with the emphasis of the service being on praise and thanksgiving in music and in prayer. For the Eucharist, the "Series 3" order was used. The musical part of the service including solos and family groups as well as congregational singing. There were periods of silence and opportunity for sharing in prayer.

As to Shrove Tuesday, we learn that at St. Brice's, North Bay, the pancake supper is "an annual culinary extravaganza served and prepared by the men of the parish using a delicious but very secret recipe which they have obtained from a world-renowned crêpe expert whom the men refuse to identify and refer to only by her code name 'Aunt Jemina'."

Twenty-four Sunday School teachers of Thunder Bay, met on Tuesday, March 24th, to pay tribute to Darwin Wark who has been Sunday School Secretary for the past 25 years. Darwin is well known in curling circles, having skipped the Northern Ontario team in 1957 to the Brier. Three members of his rink were members of St. Thomas' Church. Each year Darwin is to be found in the prize money of the Bonspiel, but he is always present on the Sunday morning for Sunday School and Church.

At St. Ambrose' Church, Baysville, the evening Lenten service was celebrated on Wednesday, March 18th, by the congregation, together with visitors from other denominations. Following the service, a slide show was presented in the Parish Hall by Peter Sale, of St. Ambrose', dealing with the development of religion in Britain from the time of Christ to the present day. He also spoke of pre-Christian religious activity in that country. The guest speaker was introduced by Mrs. Grace Van Seters and later thanked by Mrs. Rose MacKinnon. The ladies of the W. A. provided the final touch to a pleasant evening with sumptuous refreshments.

The A.C.W. of Church of the Epiphany, Sudbury, has sponsored a number of activities, and has been raising funds to help the parish's church building restoration project. There was a pancake and sausage breakfast in early March, followed on March 17th with an Irish Stew luncheon, and for St. George's Day, April 23rd, another luncheon was planned.

The wardens of the Church of St. Alban the Martyr, Capreol, reported to the congregation in a recent church newsletter that during the stewardship visit in parish homes last fall, a number of areas were identified as requiring greater encouragement. As a result a number of new committees and groups have been created, such as: the sidespersons committee, lay participation group, Bible study group, men's fellowship, youth group, social committee, visitation committee, children's choir committee, Anglican Appeal, building committee and grounds committee. The wardens, Bob McLatchie and Allan Wright, state, "Our endeavors in new areas will complement the existing groups: A.C.W., Altar Guild, Choir, Servers, Sunday School, cleaning committee and Advisory Board." The rector at Capreol is the Reverend James Turner.

## The Church run by a clique?

Not long ago a clergyman received a letter in which a layman complained that the parish was being run by a clique. He replied by saying, "Upon investigation we find that your statement is true. Furthermore, we find the clique is composed of faithful members who attend our meetings and services, who accept appointment on committees, who give willingly of their time, energies, and efforts, and who sincerely believe that the more one puts into his Church, the more he will get out of it. I would suggest, therefore, that you join that clique. It is not difficult to do so—in fact, it is very easy. Begin by attending services and meetings regularly, take a more lively interest in Church work, make helpful, constructive suggestions and accept responsibilities. Show a continual interest in affairs pertaining to your parish. Before you realize it, you will be a member of the clique, and will be amazed to know how anxious they are to have you with them."

—(From Christ Church Chronicle, Lively).

Dr. McTaggart-Cowan spoke at Bracebridge—

## Care for environment theme of service on World Day of Prayer

"What is the connection between the environment, the Canadian constitution and Moses? You may think not much. I will try to tell you that it is really quite close," said Dr. Patrick McTaggart-Cowan as he addressed the congregation gathered on the afternoon of March 6th, at St. Thomas' Church, Bracebridge, for the annual World Day of Prayer service.

The theme of this year's service was "The earth is the Lord's" and the order of service was based partly upon writings of North American Indians on care for the environment.

Dr. McTaggart-Cowan said when we pray for the Earth to be restored to her beauty we are obviously talking about our environment. "Do we wish our environment to remain unchanged, or to return to what it was 100 years ago, or become totally unpolluted. I think not, because nature itself is forever changing, sometimes violently, sometimes very slowly.

"The eruption of Mount St. Helens was a violent change in which man had no part at all. A hurricane does a lot of damage and is an act of nature. The last Ice Age which covered this part of North America with glaciers was pretty spectacular but very slow to come and go. Whole classes of animals, such as the dinosaurs, have come and gone without action by man—they just could not cope with the continued change of nature.

"Our concern should be about man's own actions. We alone among all the living creatures on the planet possess the knowledge and ability to destroy our environment and ourselves, and we seem determined to do so.

"We manufacture dioxin, perhaps the most vicious chemical yet invented. We have contaminated our oceans with oil and with P.C.B.'s, our rivers with mercury, far faster than nature could do on its own. Mount St. Helens put quite a bit of sulphur into the air but nothing compared to what man is doing every day and the resultant acid rain is slowly degrading our environment. We seem to feel no responsibility for these pollutions.

"By and large we seem to be unconcerned. We Canadians seem to be caught up with our Government, in attempting to codify our rights to enshrine them in a constitution. I have yet to hear one politician talk about including a list of our responsibilities.

"Should we not realize that with each right there is a concomitant responsibility. We are terribly eloquent about our provincial rights to develop our natural

resources. How about the responsibility to manage this development so that these resources may be enjoyed by future generations? How about a responsibility to so conduct our lives and our businesses that we do not wantonly degrade our environment? We should place in our constitution the obligation that our environment be managed so as to ensure good conditions for succeeding generations, including the continuing availability of our natural resources.

"If we look in the Old Testament we find that Moses under God's direction had to assert some rights for the Israelites in Egypt, particularly the right to freedom of movement. But as soon as they had exercised that right Moses laid down a long list of responsibilities, starting with the Ten Commandments and continuing through Leviticus. Without the enforcement of those responsibilities, many of which related to the environment, the small band of nomads would not have survived in the somewhat hostile environment of the desert. We must learn from this.

"My hope is that through this day of prayer we will get the courage and conviction to insist that our environmental responsibilities be given the same status as our so-called rights. If we in Canada can do this we will have earned the right and responsibility to help others do the same. I believe God helps those who help themselves. Let us pray for and earn God's help. We will need it, and then let us get on with the job. Let us articulate and honor our environmental responsibilities."

The service of the World Day of Prayer was conducted by representatives of women's groups of seven of the Bracebridge churches.

The choir of the church, with R. J. Boyer organist, led in the singing of the hymns, "All Creatures of our God and King," "Spirit of God, descend upon my heart," "Take my life and let it be consecrated" and "This is my Father's world."

Following the service the A.C.W. provided refreshments at Browning Memorial Hall.

### At The Pines

The organization for this year's World Day of Prayer locally also arranged for a service at The Pines, Muskoka District home for the aged, Bracebridge, on a previous afternoon, when Mrs. W. E. Towns, Mrs. Roy Townes and Mrs. John Hammell conducted the service, assisted in the readings by Pines residents, including Mrs. Fullerton, who has passed her 100th birthday.

## BOOK REVIEW —

History of Coniston Parish  
well told in new booklet

"Look Unto the Rock," the parish history of Coniston, Wahnipitae and Victoria Mine, by the Reverend Robert Lumley, M.A.—84 pages, illustrated, \$5.00.

By R. J. Boyer

More than ever, interest in the histories of individual parishes of Algoma Diocese is being satisfied by careful research and the publication of booklets which tell the story of the beginnings and growth of congregations, and of the families which have faithfully served the cause. Such books can hardly fail to impress readers with the value of the inheritance they have received from the past.

The book, just published, "Look to the Rock," amply fulfills these purposes. It was prepared to mark the 80th anniversary of the parish of All Saints', Coniston, and the 25th anniversary of the present Coniston Church building, both of which occurred in 1980.

The title is perfect for the story of the beginnings of church work in a mining community among the granite hills of Coniston and Wahnipitae, and comes from Isaiah: "Look unto the rock whence ye are hewn."

Coniston parish is to be congratulated upon the success of those responsible for publishing their church history booklet. There has been an advisory committee of Mrs. Alice Easton, Jack Stacey and Argyle Eastwood, but thanks must go mainly to the Reverend Robert Lumley, who is listed as "co-ordinating editor," for the writing and compilation of "Look Unto the Rock."

The story of Coniston, Wahnipitae and Victoria Mine is an interesting one, but the reader will find the book of more than usual attraction because of the delightful manner in which it is written. The text includes pertinent references to religious traditions, but also abounds in little stories of human interest concerning the families of the parish. One does not need to be familiar with Coniston itself to find details of personal interest, because from the family histories and other parts of the book names are seen of communities elsewhere that are familiar. Fr. Lumley does not hesitate to tell of his own years in the ministry, first at the Lakehead, then at Lake of Bays Mission and how he inaugurated canoe races and other aquatic events on that lake, as well as recounting how he travelled to Sunday service by water, between Dorset, Baysville, Port Cunnington and Fox Point.

It was Canon Fred W. Colloton who as a layman in 1900 began weekly evensong services at Victoria Mine, where he was in charge of the Mond Nickel Company office. He persuaded others to read the service and eventually to build a church, then left in 1909 for Trinity College to prepare for ordination, which

came in 1914. He returned to Coniston as missionary in charge of the railway missions. Coniston did not have a church and he encouraged the local men to move the church building from Victoria Mine. The company had closed the smelter at Victoria Mine and erected a new one at Coniston, 50 miles to the east and ten miles from Sudbury. In 1915 Bishop Thorneloe rededicated All Saints' Church at Coniston. The first Easter Vestry at Coniston in 1914 was almost a continuation of the former one at Victoria Mine. Rev. F. W. Colloton in 1917 was transferred by the Bishop to Sault Ste. Marie to become Diocesan Secretary and in 1923 became Diocesan Treasurer. He died in 1963.

Other clergy who served the parish over the years, with the date of their arrival, have been the Reverends: Montizambert 1915, Algernon Cooper, 1916, W. H. Trickett 1918, G. I. Kimber 1920, P. Paris (Church of the Epiphany with catechists J. B. Caulfield and F. Jewel) 1922, Canon C. C. Simpson 1924, L. C. Howell, 1938, A. J. Bull 1941, Rural Dean Albert Carding 1944, G. C. Roberson (catechist) 1947, A. L. Chabot 1948, L. E. Peterson 1954, C. J. Passey 1959, L. R. A. Sutherland 1965, Leslie Lett 1971, Robert Lumley 1973.

The book tells of those lay people who worked for the church with devotion, with such family names as Bloemann, Laycock, Everitt, Kidd, Eastwood, Sawdon, Julian, Williams, Hood, Land, Carson, Cryderman, Billard, Deeks, Spencer, Riles, Haddon, Price, Cresswell, Steele, Oost, Johnston, Antler, Shreeve, Stacey, Armstrong, Riley, Steve, Tackaberry, Nicholson, Angrove, Catsford, Thompson, Bray, Pigott, Clarke, Checkeris and Lumley.

"Look Unto the Rock" sells for \$5.00 and may be obtained from Jack Stacey, Coniston P.O., Ontario P0M 1C0.

An Algoma Anglican feature —

## Choir Music

In last month's issue of The Algoma Anglican, this column gave attention to the four Sundays after Easter, the period which with Easter Day itself, we call Eastertide.

There follow next, beginning this year on May 24th, four of the especially interesting Sundays of the church year, each demanding its characteristic music. The search through the hymns of the blue and red books is rewarding in that, from these, suitable numbers may be found for a small choir to use as anthems. Many choirs have, of course, the traditional anthems in separate form, such as Attwood's "Come, Holy Ghost" or Bennett's "God is a Spirit" for Whitsunday.

Looking first at Rogation Sunday, the fifth Sunday after Easter, we note that most often the theme for the day is usually on rural life and the hopes and prayers for promise of seed time. Yet Rogation itself is a matter of prayer and supplication, of "asking," the Gospel for the day stating, "Ask, and ye shall receive, that your joy may be full." In the old blue book this emphasis is noted in one of the two special Rogationtide hymns, "To Thee our God we fly," 172, which has the beautiful Welsh tune "Rhosymedre." The hymn book suggests an alternative hymn, 659, "Judge eternal, throned in splendour," and for an anthem for a small choir we suggest singing the words to the tune Picardy, at the same time suggesting use of the revised third stanza as it appears in the new red hymn book at 213.

To turn to the thought of prayer for the growth of food, however, while several hymns in the red book are appropriate, please look at 380, "Hear us, O Father, as we pray for those who till the soil." A Western Canadian clergyman, W. H. Farquharson wrote the words. The music was composed and given the name of the town near

Saskatoon which was the birthplace of the composer's wife. Laurence Ritchey wrote of his creation of this tune that he attempted to achieve the quality of timelessness, reflecting that sense of unity with believers past, present and future. The tune and words form an ideal anthem.

The hymn books contain fine music for Ascensiontide, and with a few other suitable selections, could furnish enough music for choir and people at an Ascension Day service that would be mainly musical, interspersed with scripture lessons. In most churches, nevertheless, music for this praiseworthy season will be limited to the Sunday after Ascension Day. In the old blue book at 835 will be found the ancient office hymn, "Eternal Monarch, King most high," and this may be sung to the tune 128, Andernach. In the red book both words and tune are at 479. From the new book choirs may take satisfaction in singing as an anthem No. 478, "Hail, thou once despised Jesus," to the Welsh tune, Eifionydd. But let us not stop there in suggestions. One of the psalms appointed for Ascension Day is Psalm 24, and at No. 4 in the new book will be found that sturdy tune, St. George's Edinburgh, to the words, "Ye gates, lift up your heads on high." This is new in a hymn book used by Anglicans and came into the red book because it was part of the United Church tradition derived from the Church of Scotland. The two verses are sung and followed by glorious hallelujahs and amen. Start practising now and have it ready for Ascensiontide.

Next comes the great springtime festival of Pentecost or Whitsunday: "Come, Holy Ghost, our hearts inspire." If any congregation anywhere does not know "Come down, O Love Divine," to the tune Down Ampney, this could be the day for the choir to present this outstanding hymn. In the old book at 182 is a hymn written by one of the

fathers of the S.S.J.E., and verses of this with its tune Litlyngton could be made an anthem. A short but moving hymn is No. 783, and if rendered by the choir alone could be sung through twice, quietly.

In the new book No. 247, "Fire of God," to the tune Nun Komm, has an appropriateness as a Whitsunday anthem. Also see No. 71, "O Holy Spirit, Lord of grace," to the Charles Wesley tune, Epworth. Another suggestion is No. 226, "Filled with the Spirit's power." Those interested in church music deserve to know the tune Kingston, 240, composed by an outstanding Canadian music professor and organist, Frederick R. C. Clarke, set to the words, "Breathe on me, Breath of God." Initially some may deem these words wedded to the tune Trentham, but if they look at the tune Kingston they should find in the latter a help to fuller appreciation of the words. We recall a choir singing this hymn to the new tune at a Confirmation service.

On the subject of music for Whitsunday, we venture to point out that 256, new book, the hymn "Gracious Spirit, Holy Ghost," although it mentions Pentecost was written, rather, for Quinquagesima Sunday, as reference to the Epistle for that day will show.

In some observances of the Church year the Sundays for the second half of the year are reckoned as Sundays after Pentecost. But in Anglican tradition as in Canada the first Sunday after Pentecost is Trinity Sunday, and the following Sundays are numbered as "after Trinity."

For Trinity Sunday, the hymn St. Patrick's Breastplate, in both books, is ideal, if sung by the choir just quickly enough to give the tune (or tunes) that Irish lilt which is a characteristic. Some verses may be omitted.

Many hymns have the theme of the Holy Trinity. One is 441, old book, and if the tune Ave Maris Stella should seem to be one familiar to the congregation it is well for the choir to sing another tune of the same metre, such as St. Cyprian 444.

But in the new book, No. 489, "Father most holy," to the tune Christe Sanctorum, or 490, "God is unique and one," to Martin Shaw's tune Little Conard, are suggestions. In either case all verses will need to be sung to complete the description of the Holy Trinity.

The hymn numbers given in the above paragraphs are suggestions only. Our intention is to encourage those in charge of choir music to use their own preferences as to appropriate selections for every season, and we also hope that small choirs which mostly have to perform in unison will be able, with enough preparation, to enhance services of worship with suitable anthems, Sunday by Sunday, throughout the year.

## Appointment at Thorneloe College

The Provost of Thorneloe College is pleased to announce the appointment of Dr. Bruce K. Ward as Assistant Professor of Religious Studies, commencing May 1st, 1981. Dr. Ward is replacing Dr. Christopher Headon who resigned last year.

Dr. Ward was born in Vancouver, B.C., and did his undergraduate degree at the University of Toronto. He completed his M.A. and Ph.D. degrees at McMaster University under the supervision of Dr. George P. Grant. While engaged in his graduate studies, Dr. Ward received numerous awards including the prestigious Canada Council Doctoral Fellowship. The examiners of Dr. Ward's doctoral thesis on

"Dostoyevsky's Critique of the West" recommended that it be published as soon as possible.



Dr. Bruce K. Ward

Dr. Ward is a specialist in Religion and Culture and will be teaching in the Joint Department of Religious Studies at Laurentian. He will also teach a course on Socrates for Thorneloe's Classics Department.

Dr. Ward is an Anglican and has recently served as a chalice-bearer at Christ's Church Cathedral in Hamilton. His wife, Norma, also is a graduate of McMaster University and has sung in the Cathedral choir for a number of years. The Wards have one son, Ian, and the family will be taking up residence in Sudbury in June. The Wards recently attended the annual Thorneloe College banquet and were warmly received by faculty, students and members of the Board.



**CHURCH WINTER OUTING:** The top picture shows three choir members, Florence Greig, Dorothy Varney and Cyril Varney, enjoying a slide, and the second picture is of some of the children and adults, all from Church of the Resurrection, Sudbury, as they took part in the winter outing of the congregation.

## A winter activity at Church of the Resurrection, Sudbury

On Sunday, January 18th, Church of the Resurrection, Sudbury, held a congregational skating and tobogganing party. Following the 10.30 a.m. service parishioners of all ages met at Queen's Athletic Field for a couple of hours of winter fun.

When all returned to the church for lunch, the homemade soup, chili, hot chocolate and assortment of bag lunches were a welcome meal after all that exercise. Archdeacon Doolan said the blessing and the good food and the good fellowship made a joyful meal for everyone.

The rector's sister, Wilene Doolan, was visiting him at

the time and was a welcome addition to the parish family. Miss Doolan is a member of St. Patrick's, Winnipeg.

Everyone had a good time and expressed an eagerness to try it again next year. Archdeacon J. G. M. Doolan is rector of the Church of the Resurrection.

Please mail items  
for the June issue  
of your diocesan  
paper to reach us  
by May 10th.

## HOLY TRINITY PARISH

Little Current, Manitoulin Island

hopes to commence construction of a

### PARISH HALL

This coming spring, and would solicit support from former Parishioners and Friends.

The Parish Treasurer will issue receipts.

**Mrs. Clarence St. Jacques**

P.O. Box 492 Little Current,

Ontario POP 1K0

## Winter events at All Saints', Huntsville

On January 25th, the annual vestry meeting of All Saints' Church, Huntsville, met in the Parish Hall with a good number of parishioners in attendance. The new People's Warden is Don Smith for a two year term and Bob Hutcherson is now Rector's Warden for two years. The retiring Rector's Warden is Dick Papazian. All other executive members remain the same. The proposed budget and all necessary financial business were discussed and passed. New business concerned proposed work at All Saints' Cemetery. This is in regard to the developing of a new road which will make better access to the property in general. Also, there have been experiments with more insulation and fans in the ceiling of the Parish Hall and due to the success of these, insulation will be put in the vestibule of the Hall. Outside flood lighting has been used around the church to discourage future vandalism, and it is planned to have lights installed on a permanent basis on a dusk-to-dawn system.

The Cubs and Scouts held their parents' banquet in All Saints' Parish Hall. This was attended by over 120 people. Don Smith was presented with a 10 year Service Award and special awards were presented to the boys having sold the most calendars. The Scout and Cub bottle drive was a huge success and the proceeds will be used for camping equipment.

On February 23rd a parish pot luck supper was held in the Parish Hall with over 80 people of all ages in

## Youth activities

enjoyed at

## St. Paul's, Thunder Bay

A good time was enjoyed on February 28th when the Youth Group of St. Paul's Church, Thunder Bay, went to the Alpine Motor Hotel to enjoy the pool, whirlpool and sauna. About 10.15 all returned to St. Paul's for hot dogs and hot chocolate, followed by some invigorating broomball. For this event, 21 young people came out, but these were 17 boys and only four girls (where were the other girls?). Four adults, including Don Landon, Mike McCarthy, Bob Stevens and Deanery Youth Representative Colleen Nicholls, were also present.

On Tuesday, March 10th, representatives of the parish young people and interested adults shared in an enthusiastic and productive planning meeting. Discussion focussed on the coming "Pancake Brunch" on April 5th, Coffee House on April 30th and Folk Mass on May 17th.

attendance. Following supper and the men doing the dishes, the "Ding Dong Players" presented the First and Last performance of "The Frog Prince." The cast was Daryl Smith (frog); Jack Hern (prince); Janice Berkenmeier (maid);

Bernice Smith (queen); Bill Newton (king); Linda Smith (queen's attendant); Jennifer Berkenmeier (princess' attendant); Barb LeMay (princess); Len LeMay master of ceremonies. This family entertainment was enjoyed by all.



**PARISH SUPPER ENTERTAINMENT, HUNT-SVILLE:** Over 80 attended a parish pot luck supper at All Saints' Parish Hall in Huntsville, which was followed by lively entertainment once the men did the dishes. In the top picture are, left to right, Jack Hern, Synod delegate who was playing the part of the prince; Bab LeMay as princess; Bill Newton, king; Linda Smith, queen's attendant; Bernice Smith, queen; Janice Berkenmeier, attendant of princess; Daryl Smith, frog. The centre picture was of the incident in the play when the princess with a golden ball was at the well with the frog, and, third picture, the prince and princess are to be married and live happily ever after.