

"Bear ye one another's burdens"  
(Love in Action) —

## A.C.W. of Diocese elect officers for two-year term

By Margo Smith

The 14th annual meeting of the Anglican Church Women of the Diocese of Algoma was held on May 12th and 13th in Haileybury. The Deanery of Temiskaming was host to this year's Annual, and the opening Eucharist was held in St. Paul's Parish Church, celebrated by the Reverend Roy A. Locke, rector of St. Paul's, assisted by the Venerable D. A. P. Smith, Archdeacon of Temiskaming, who also acted as Bishop's Chaplain. Almost 200 worshippers crowded into St. Paul's for this joyful celebration. The Bishop based his sermon upon the theme of this year's annual meeting, "Bear ye one another's burdens and so fulfill the Law of Christ."

The meetings were held in the nearby Accueil Ste. Marie (St. Mary's Academy). Most of the delegates were billeted right in the Academy in what could only be described as "conducive-to-fellowship" quarters! Hence the drizzling weather outside could not dampen the spirits and enthusiasm of those inside, and the meeting proceeded apace under the sunny and capable chairmanship of Ellen May, diocesan President, assisted by her hard-working executive.

Tuesday afternoon was devoted to a series of workshops dealing with various aspects of the problems of the handicapped, this being the International Year of the Disabled. Delegates were given the opportunity to attend any two of the seven workshops offered, which dealt with: (1) the mentally retarded child, (2) the mentally retarded adult, (3) the hearing handicapped, (4) the sight handicapped, (5) the perceptually handicapped, (6) the special problems of post-stroke recovery, and (7) the special problems of the aged. All the workshops were conducted by competent and committed lay people from the Deanery, and all were extremely well-received. The most often heard comment afterwards was, "I wish I could have gone to all the workshops!"

After supper the delegates were entertained by slides and commentary by the Bishop and Mrs. Nock on their recent trip to Oberammergau for the Passion Play. The evening concluded with Compline, led by Father Locke.

The following morning was largely taken up by a

presentation on behalf of the Primate's World Relief and Development Fund. The Reverend L. E. Peterson, rector of Holy Trinity Parish, Parry Sound, and diocesan representative to the PWRDF, opened the session by laying the Scriptural foundation for the concern of the Christian Church for the poor, the weak and the helpless. He introduced Ms. Charlotte Maxwell, public relations officer for the Primate's Fund from Church House, Toronto, who spoke on the purpose and accomplishments of the Fund and also fielded many probing questions from the floor. Mrs. Betty McDowell, also a member of the PWRDF committee of the Diocese, introduced Chief Gary Potts of the Temagami Indian Band, who described the struggle of his people towards a just settlement of their land claims. The PWRDF has recently given \$10,000 to the Band in order that it might have adequate resources to research and represent their claims that justice might be served.

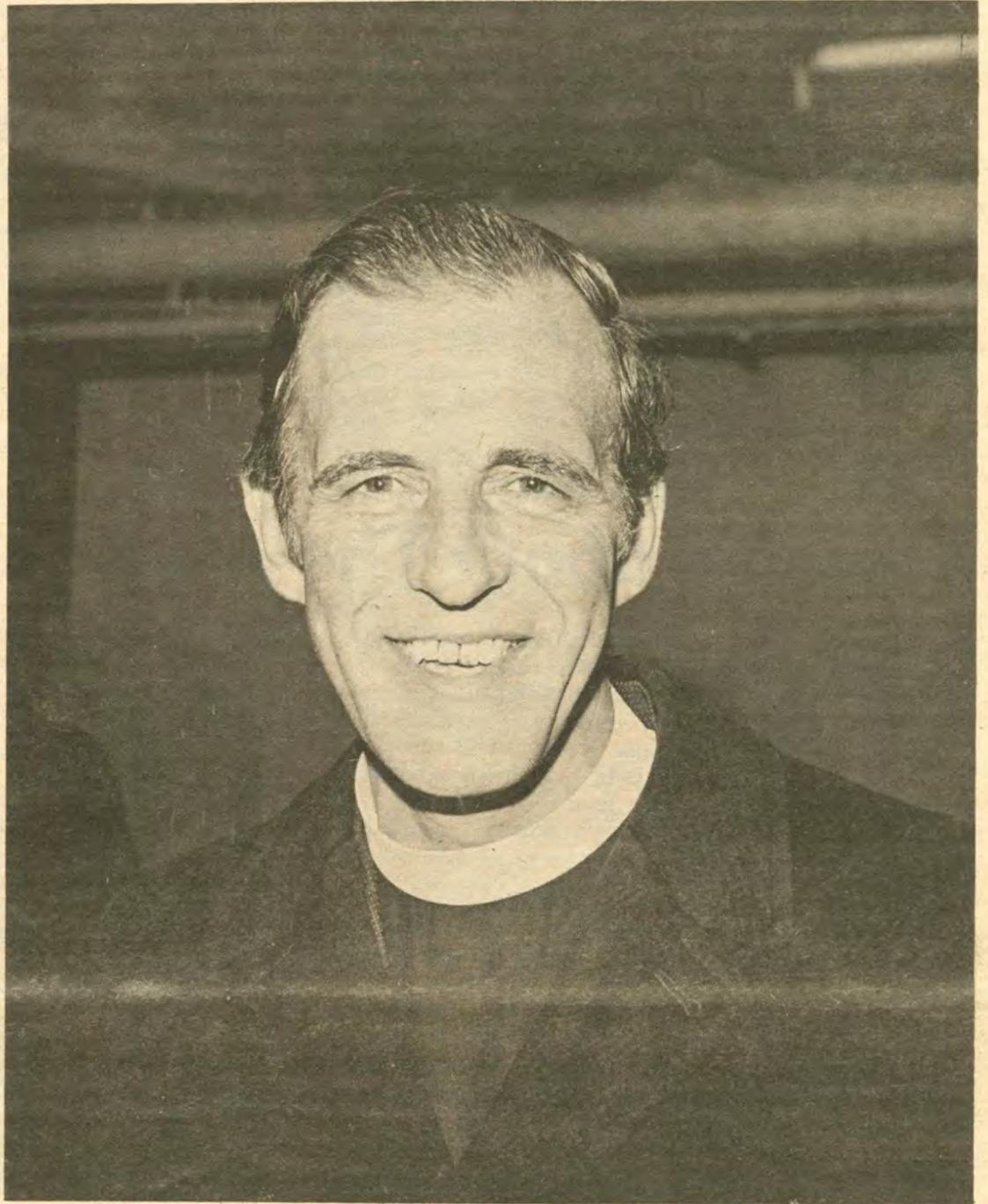
The afternoon session included the election of new officers for the diocesan executive of the A.C.W. Those elected for the 1981-83 term include Mrs. Muriel Hankinson, President; Mrs. Dorothy Varney, Vice-president; Mrs. Irene Ginson, Recording Secretary; Mrs. Shirley Burton, Corresponding Secretary; Mrs. Lois Magahay, Treasurer; Mrs. Helen Johnson, Devotions; Mrs. Linda Barker, Girls, and Mrs. Margaret Smith, Communications and Education.

The meeting concluded with the Eucharist, celebrated this time in the Chapel in St. Mary's Academy, during which the Bishop installed the new executive in their various offices of the A.C.W.

**THE ALGOMA ANGLICAN**  
asks to receive news  
items and contributions  
for the  
**SEPTEMBER ISSUE**  
prior to August 10th

### Appointment—

The Reverend Rod Brazill, recently Interim Priest at Christ Church and St. Peter's, Sault Ste. Marie, has been appointed Priest in Charge of Emsdale, Kearney, Novar, Sand Lake and Sprucedale. His appointment begins officially on June 1st.



The Very Reverend Dean Lawrence Robertson

## Dean Robertson receives honorary degree at Huron College convocation in London

On April 30th, Richard M. Ivey as Chancellor of the University of Western Ontario presided at his first Huron College Convocation. Honorary degrees of Doctor of Divinity were conferred upon Clarence Malcolm Mitchell, Suffragan Bishop of Niagara, and Irwin Lawrence Robertson, of Sault Ste. Marie, Dean of the Diocese of Algoma.

We are indebted to a former Algoma Anglican editor, the Reverend Roger W. McCombe, for the following report:

The Very Reverend I. Lawrence Robertson, Dean of Algoma and Rector of St. Luke's Cathedral in the Sault, was honoured by his alma mater, Huron College of the University of Western Ontario, at its 233rd Spring Convocation on April 30th.

Dean Robertson received the degree of Doctor of Divinity (*iure dignitatis*).

Also, the Right Reverend Clarence Mitchell, Suffragan Bishop of Niagara, received an honorary doctorate, and was the Convocation speaker.

Professor Tom R. Harris, of Huron College, presented the Dean to Convocation. In his remarks, he said that Dean Robertson was one of the very few recipients of the degree who had received his early education in London, and, in fact, had been born in London. He gave quite a detailed description of the history of Algoma, and the part Dean Robertson had played in that history since he has spent his entire ministry so far of 29 years in the Diocese.

In summarizing the Dean's career, he mentioned the five parishes he had served—the Epiphany, Sudbury; St. Stephen's, Thunder Bay; St. Paul's, Wawa; Trinity, Parry Sound; and St. Luke's Cathedral, Sault Ste. Marie.

Professor Harris also commended the Dean for his involvement in the communities where he has served, making special mention of the presidency of the Rotary Clubs in Wawa and Parry Sound, his membership on the Board of

Trustees of the General Hospital in Parry Sound. As well, he outlined his work with the Mentally Retarded Services, and the Georgian Bay Tuberculosis Association.

The Dean also has shown a keen interest in education, and earned his B.D. through General Synod and Huron College, and currently is an Examining Chaplain for the Diocese of Algoma. He has also been active in the ministerial groups and ecumenism where he has served.

In summary, Professor Harris applauded the manner in which the Dean had always upheld "the worship, the Church music, and the pastoral aspect in the parishes where he has served." The Dean has used his gifts "with dedication and zeal."

Both the Reverend Tony Koning (and his wife, Jean), and the Reverend Roger W. McCombe, former priests of Algoma, were pleased to be at the Convocation to represent the Diocese and extend their personal best wishes to Dr. Robertson. Certainly, it is an honour of which the whole Diocese can be proud.

1981 Diocesan Motto: "Be strong in the Lord and in the power of His might" - Ephesians 6:10.

# The Church works on through the year

As summer approaches, so does the season of Trinity, the longest and in some ways the least "exciting" portion of the Church calendar. There are few major "happenings" during Trinity such as those which occur during other times in the Church year. In addition, our personal routines are disrupted because of summer holidays and special activities that take place during July and August. Indeed, for many people in Algoma, who live in tourist oriented communities, the season takes on a hectic pace that allows little time for other pursuits.

It is perhaps understandable, therefore, that our day-to-day duties as Churchmen tend to slip quietly into the background during this period. We must remember, however, that the work of the Church and the Clergy goes on, in spite of the change in our personal routines.

In some churches in Algoma, attendance of parishioners decreases during July and August. Most Clergy however, find themselves busier than in other times of the year because of the influx of seasonal residents and the operation of mission churches that

often results from this. In addition, the Church bears an awesome responsibility to its young people during this unstructured period. Our Bishop has, in his monthly letter, pointed out our responsibility in this area and it is to be hoped that those who have young people in their care will give special thought to the advice which he gives.

We urge all members of the Algoma family to remember their Church obligations during the summer season. It is understandable that regular attendance may not always be possible. It is important however, to support the work of the Church during this period, through participation in activities where possible, by continuing our financial support and through prayer. A special word of encouragement and appreciation, or an offer of assistance to your parish priest, might be an important gesture as well.

The work of the Church continues through all seasons of the year and we as members of it, have an obligation and the privilege to support it at all times.—(H.K.N.M.).

## Thinking about The Algoma Anglican

"Time like an ever rolling stream" . . . It is difficult to believe that five months have passed and therefore five issues of the Algoma Anglican have been produced since the editors assumed their present responsibilities. Regular readers of the Algoma Anglican will know that this will be the last issue until September since The Canadian Churchman, which is mailed with our own diocesan paper, does not publish during the summer months.

We are very grateful to the members of the Anglican family in Algoma who have assisted us with encouragement, advice and with articles and news stories, without which we could not publish. We always seem to have just enough copy at press time and we apologize to those contributors, who in the odd instance where we had an abundance of articles, suffered the fate of most regular writers whose efforts end up on the cutting room floor!

We cannot emphasize enough however, the importance of the continuance of contributions to the Algoma Anglican from all segments and sections of the Diocese. We stated in the January issue that the "Algoma" would be as strong as the readers who support it and this continues to be true. Articles of news, opinion

and faith continue to be important and the continued assistance of laymen and clergy alike, is earnestly solicited. We should also mention that pictures of events or people "in the news" are important to our publication. Black and white photos reproduce more clearly than coloured pictures and a little attention to focusing and clarity makes a big difference to the quality of the photographs which appear in the Algoma Anglican.

If the editors have any disappointment concerning past issues, it is that we have received few "letters to the editor." We would have hoped that some of the articles or opinions expressed, would have invoked enough questioning that some readers would, have wanted to express their personal views in print. The Algoma Anglican is your newspaper and your opinions will be welcomed by our readers.

During the summer hiatus, we would be pleased to hear from any person who has suggestions to make concerning The Algoma Anglican. We are searching for ways to make it a more effective periodical and to this end, have plans to introduce some minor changes when we resume publication in the fall. Any suggestions which you might have will be most appreciated. Meanwhile have a safe and happy summer. We will see you in September!—(H.K.N.M.).

## The many ways of Christian renewal

By the Reverend Leslie E. Peterson, Parry Sound

Every Sunday, just before the congregation departs, we say together, "O Lord, renew your Church, beginning with me." I believe God is hearing this prayer and answering in a myriad of ways:

. . . A third world conference to help us become aware of the struggles for justice in South Africa, and in South America.

. . . A visit on Sunday morning with a Canadian farmer and his wife (Hugh and Melba Beaty) who were involved in a project in rural

Brazil. It brings the message home when you see how a couple of ordinary Anglicans have been led to do extraordinary things.

. . . A visit from three lady missionaries, Fern Blair, Roberta Fryers and Helen Bacon, all working with the Overseas Missionary Fellowship in South East Asia. You feel that you know someone is on the job for the Lord in that land.

Renewal . . . is sharing the week of prayer services with

other Christian people from the denominations. Renewal is receiving a new child into the church at Baptism. Renewal is the Bishop laying hands upon a young man. Renewal is a fellowship supper, a work party on the grounds. Renewal is a charismatic fellowship and a Sunday school class. Renewal is a canoe trip on the Lake of Bays, a family camp at Camp Manitou. Renewal is being healed at a private communion service or with the anointing by oil. Renewal is an evangelistic campaign, a parish visit.

Renewal is sharing the palm branches with an old lady and seeing the joy on her face.

Renewal is being honest to God in the confession prayer—putting out the hand of reconciliation to someone who has differed with you—going the Second Mile, or even the third mile with someone who is difficult.

Renewal is a clergy quiet

day, a sharing in a Roman Catholic healing service, having a lively discussion with a teen-age group.

Renewal is a retreat with the Sisters of Mary—a marriage encounter weekend—Renewal is taking the bread at the Eucharist and being renewed by our Lord.

Renewal is painting the facia boards on the church, singing a beautiful anthem.

God answers the prayer for renewal in a thousand different ways, touching us with a sharp rebuke if we need it, a loving hand when we are sick enfolded us in his compassionate arms when we are sorrowful—standing beside us when we suffer, encouraging us to give and share with all others the riches with which we have been blessed.

Renewal is God's work in His world.

O Lord, renew your Church beginning with me.

Amen.

### THE BISHOP'S LETTER

## Summer Camping

My dear fellow Anglicans: This will be my last letter to you until the September issue of The Algoma Anglican. Because the summer months are ahead of us I would like to stress the importance of our Church Camps in the lives of our children and young people.

We are unique in the fact that we have four separate church camps active in our diocese and they are strategically situated. Camp Gitchigomee on Sandstone Lake serves the North Shore and Thunder Bay, Camp Manitou, near Whitefish Falls, serves Algoma and Sudbury Deaneries. Camp Temiskaming, near New Liskeard, serves the Tritown area, Englehart and Charlton and North Bay and vicinity, Camp Muskoka looks after our needs in the Deanery of Muskoka.

The value of our church summer camps lie in the fact that they provide solid training in the Christian life and the Faith of the Church in beautiful, recreational settings. Our day schools are essentially secular and non-religious in their curricula, although they may supply a thin veneer of moral teaching. A solid week together, when the fundamentals of the Christian Faith are given a high priority, can be a valuable addition to our children's growth in Christ. I have had a long association with Church camps and can attest to their vital contribution in this regard.

The operation of our four camps would not be possible without the devoted contribution of many clergy and the lay people and I want to pay tribute to them in this open letter. The large majority of them give up part of their holidays to provide this Christian grounding for your children. It is vital then that parents with children encourage them and make it possible for them to attend the camp best suited to their age group. There will be a financial cost to this, of course, but it is often less expensive than many secular summer camps. The crux of the matter is where our priorities be. We spend a great deal of money on our children in non-essentials. What better use can we put our money to than in seeing to it that part of their summer holidays is spent in a camping environment which stresses growth in the Christian life, in the Church's teaching, in prayer and Bible study and in the sacraments.

When you are planning your summer activities for your children I urge you to give serious thought to our church summer camps in the diocese.

Your friend and bishop,

*Frank:*  
*Algoma*

## ALGOMA ANGLICAN

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# Archdeacon Peto to celebrate his 80th birthday June 26th

## The Parry Sound Years

By Gloria Virgo

The Venerable G. H. G. Peto came to Parry Sound as the ninth Rector of Trinity Church on July 6th, 1941. A most impressive Induction service was held in September.

When Archbishop Wright made his first visit as Bishop of Algoma in August, 1944, he praised the work Mr. Peto had accomplished before joining the Canadian Armed Forces. He was in active service as Chaplain and away from March, 1943, until January, 1946, and Rev. T. R. Haughton was in charge during his absence.

Following Mr. Peto's return, many memorable milestones made history for Parry Sound Parish. Most of his Confirmation classes were large and on January 28th, 1951, 53 candidates were confirmed.

He worked with the Cubs and Scouts and his wife, Florence "Minto" Peto, helped with the Girl Guides, the Evening Branch of the W.A., the church monthly newspaper, "Trinity Topics" and she was appointed organist and choir leader.

In the following years, Mrs. Peto's superb work with the choir and as organist enhanced the crowded services on many special occasions.

Mr. Peto was appointed Archdeacon of Muskoka by Archbishop Wright in August, 1951.

During the next few years, one of his servers was John Hannen. Much pleasure was expressed here at Trinity Church when a few months ago, Canon John E. Hannen was elected Bishop of Caledonia.

Under Archdeacon Peto's leadership the Congregation was able successfully to raise money to make two important changes in the church building. In ten years' time a new chancel and a narthex were added to the original nave of the church.

On September 30th, 1952, the corner stone was laid for the new chancel, which was completed and dedicated by Archbishop Wright on June 7th, 1953. Many new memorial gifts and furnishings were also dedicated at this time.

Throughout the next 15 years Archdeacon Peto helped donors choose the beautiful stained-glass memorial windows in the church. We think their excellence is almost unparalleled.

On St. Mark's Day, Tuesday, April 25th, 1961, an Ordination service was held in Trinity Church at 10:30 a.m. At this wonderful service Archdeacon Peto

presented the Ordinands to Archbishop Wright. They were Murray Porter, Ross Kreager and Kenneth Gibbs.

In the summer of 1962 a new narthex and bell tower were constructed. The dedication of this much needed addition to the church was held on Monday, October 15th, 1962. Preceding this service a dinner was held to celebrate the 25th anniversary of Archdeacon Peto's ordination. He was presented with a priest's cloak from the congregation.

This sketch is an outline of the highlights of Mr. Peto's Parry Sound years. Much would be written of his daily dedicated ministry. He is remembered by so many for his prayers and help in time of illness.

The Peto's coped with ill-health for some time before his resignation in December, 1966.

A two-day choir re-union was held June 15th and 16th, 1974, to celebrate the Peto's

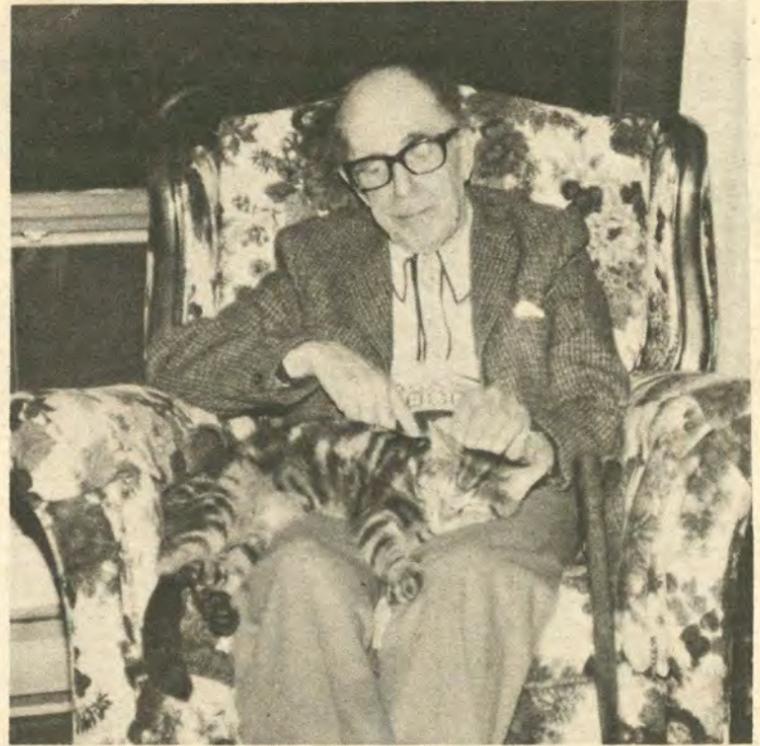
49th wedding anniversary. A happy crowd gathered on Saturday afternoon, including many former choir members, and the church was filled on Sunday at a very special service.

When Trinity Church celebrated its centennial in 1976 Archdeacon Peto was able to attend many events and was among the honoured guests at the impressive service on Sunday, October 3rd, when the Primate of Canada, Archbishop Edward Scott, addressed the congregation.

As this was written, Archdeacon Peto was on a holiday in England, expected home by the end of May.

Through the years he has been interested in steam engines and ships and it is appropriate that his apartment overlooks the Georgian Bay.

His address is: Ven. C. H. G. Peto, 22A Belvedere Avenue, Apt. 506, Parry Sound, Ontario. P2A 2A1.



HOME FROM ENGLAND: Archdeacon Cyril Peto has returned to Parry Sound from visiting in England, his second trip this year. King's College Chapel at Cambridge was a priority on his itinerary.

## Central Camp Committee reports on summer's plans

Writing from Sault Ste. Marie, Tom D. Marwood, chairman of the Central Camp Committee of the Diocese of Algoma, has forwarded a report on the prospects for another successful summer at Camp Manitou, as follows:

Manitou time is here again. When you read this, the spring committee meeting will be past. We are looking to the May 24th week-end work party, as a combination of

work, fellowship and fun. A priest, friend of mine, has a favorite saying: "Dishes and diapers," referring to the day-by-day necessary chores. Manitou is again preparing, painting, fixing leaks, cleaning, brushing, connecting plumbing, etc.

This year, however, we have another building project—a new wash house, laundry facilities and showers. Also our fire-fighting equipment needs more accessible storage. Volunteer help, we expect, will accomplish these tasks. Needed are people with carpentry, masonry, plumbing and painting experience, plus willing

hands, anxious to learn and enjoy this Christian family of Manitou.

Manitou is short of teaspoons, juice and milk glasses, sugar bowls, jugs, tea towels and dish cloths. We are well equipped with life jackets, yet there is need of child size. Family camps are bringing in more small children.

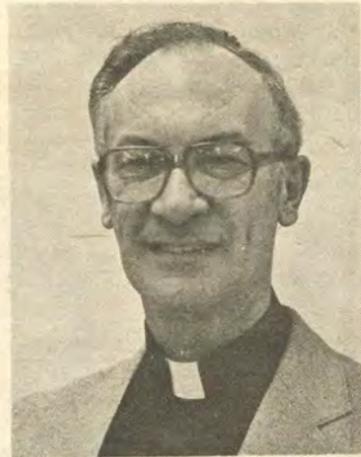
Manitou uses propane for cooking, refrigeration and hot water, assisted by wood. Wood is also cut by volunteers. We have lots of dead trees for you to practise on. More propane light fixtures would brighten things up. Amazing what a

little extra light does to your spirits on a dull day!

From Psalm 127: "Except the Lord build the house, their labor is but lost that build it."

Except the Lord keep the camp, the watchman keepeth vigil but in vain. . . . It is but lost labor that ye haste to rise up early, and so late take rest, and eat the bread of carefulness, for he giveth his beloved sleep."

Most gracious God, we give Thee hearty thanks for this good camp, in which to grow, and for the freedom we enjoy. Keep us mindful of our duties, and faithful to our trust, through Jesus Christ our Lord. Amen.



ANNIVERSARY: At Elliot Lake, St. Peter's Church people this year are celebrating the 25th anniversary of the founding of their church. The anniversary date is June 28th, when the Right Reverend F. F. Nock, Bishop of the Diocese, will be present for the start of a series of anniversary events which will continue through the year ahead. Pictured above is the Rector of the Church of St. Peter the Apostle at Elliot Lake, the Reverend R. F. Nicolle.

## Reunion of former Shingwauk students

Former students and staff of the Shingwauk Residential School of Sault Ste. Marie, are invited to attend the School's first formal reunion, July 3rd to 5th. Activities will include an open house, art displays, a feast, banquet and dance, and much more. Registration will begin 2.00 p.m., Friday, July 3rd.

If you would like more information or know of the whereabouts of any former students or staff members, please contact Florence Gray, or Joy Agawa, Co-ordinators Shingwauk Project, 1520 Queen Street East, Sault Ste. Marie. P6A 2G4 Telephone: (705) 949-2301 extension 238.

If you have any old photographs or momentos of life in Shingwauk, ie. workbooks etc., and would lend them for display on that week-end, please contact the co-ordinators at the above

address, or contact: John Dundas Street, East, Toronto Grant, "Council Fire," All M5A 2A2 Phone (416) 366-Saints' Anglican Church, 315 0853.

## Chain of Prayer for the Diocese of Algoma

June 21st (Trinity I)—St. James', Goulais Bay—Rev. Douglas Stanley.

June 28th (Trinity II)—Thessalon and Bruce Mines—Rev. Charles Hornett.

July 5th (Trinity III)—Chapleau, Biscotasing, Ramsey and Missanabie—Rev. William Ivey.

July 12th (Trinity IV)—Missions to Seamen—Rev. David Bradford.

July 19th (Trinity V)—St. Peter's, Elliot Lake—Rev. Russell Nicolle.

July 26th (Trinity VI)—Blind River and Massey—Canon Benjamin Cooper.

August 2nd (Trinity VII)—Diocesan Synod staff and members of the Diocesan Executive Committee, the Editor and staff of The Algoma Anglican, National Church House staff.

August 9th (Trinity VIII)—Wawa, Hawk Junction, White River—Rev. Frank Mason.

## The Bishop's Itinerary

June 19th and 20th—Diocesan Advisory Renewal Committee—Sault Ste. Marie.

June 21st—11:00 a.m.—St. John's, Chapleau—Confirmation and Eucharist.

June 21st—7:30 p.m.—St. Paul's, Wawa, Confirmation and Eucharist.

June 22nd—7:30 p.m.—All Saints', Missanabie—Confirmation and Eucharist.

June 25th and 26th—Diocesan Executive Committee—Sault Ste. Marie—

Official Dedication of McMurray Corporation Building.

June 28th—11:00 a.m.—St. Peter's, Elliot Lake—25th Anniversary of founding of the Parish.

July 3rd to 5th—Shingwauk School Reunion—Algoma College, Sault Ste. Marie.

June 12th—Thunder Bay—Dedication of new van and trailer for Missions to Seamen.

June 13th and 14th—Visit to Church Camp—Camp Gitchigomee at Sandstone Lake.

Visitation of Summer Missions will be arranged for July.

Happy Birthday  
Archdeacon Peto

Love and best wishes from all your friends  
in the Diocese

## Profession of vows at S.S.J.E., Bracebridge



**FIRST VOWS AT S.S.J.E.:** The profession of his first vows as a member of the Society of St. John the Evangelist was made by the Reverend Walter Howard Frere Kennedy in a solemn service at the collegiate chapel at the Mission House in Bracebridge on Sunday evening, May 17th. In the above pictures, by Bill Deuling, Father Kennedy is seen signing the instrument of profession before the Reverend Gordon Walls, Father Superior, at left, and in the second picture they are seen embracing following the profession ceremony and before the Holy Eucharist which followed.

The Reverend Brian Bostwick, S.S.J.E., assisted the Father Superior in the celebration of the Eucharist as Deacon of the Mass, and the Reverend Donald Clark, Rector of Fitzroy Harbour, Diocese of Ottawa, acted as Sub-Deacon. The homily was delivered by a senior member of the S.S.J.E., Father Francis Dalby.

The Church was filled for the occasion with local friends and visitors, including Father Kennedy's two sisters, Miss Beatrice Kennedy, of Toronto, and Mrs. Shelagh Lindsay, of Vancouver.

Father Kennedy came to the Mission House at Bracebridge on August 31st, 1978, at the start of a sabbatical year following seven years as Rector of the Parish of Fitzroy Harbour. Partway through that year he decided that the rest of his life was meant to be spent with the Society of St. John the Evangelist, and with the approval of Bishop Robinson, of Ottawa Diocese, and the late Father Hemming, Father Superior, S.S.J.E., on April 1st, 1979, he became a novice of the order.

May 18th, the day following the profession service, was observed as the 25th anniversary of the ordination to the priesthood of Father Kennedy, and with the Reverend William Graham, of St. Mark's Church, Milford Bay, he concelebrated the Holy Eucharist at the S.S.J.E. Church. Father Kennedy was ordained by the late Bishop Frederick Wilkinson in St. James' Cathedral, Toronto, May 13th, 1956, and the Reverend "Billy" Graham was ordained the same week in Toronto by the late Bishop Donald Marsh of the Diocese of the Arctic.

The Reverend Frere Kennedy was for two years priest assistant at St. Peter's Church, Sherbrooke, in the Diocese of Quebec, then from

1956 to 1960 was priest assistant at St. George's, Willowdale, Toronto Diocese. In the Diocese of Montreal he was for two years priest assistant at Christ Church Cathedral, Montreal, and the Rector for two years of the Parish of North Clarendon, before going to the Gatineau district where he spent three years at Aylwyn-River Desert before going to Fitzroy Harbour.

Father Kennedy's home was in Toronto, where his father, W. P. M. Kennedy, was Dean of the Law School of the University of Toronto. His father was author of a book on Canadian constitutional law, regarded as the best authority on the subject over the years since publication. His father also collaborated with a close friend, the Right Reverend Walter Howard Frere, Bishop of Truro in England, in the writing of books on Church history.

Father Kennedy bears the names of Bishop Frere, who was his godfather. Frere Kennedy was baptized at the age of 13 at St. Paul's Church, Bloor Street East, Toronto, on May 17th, 1936, and it was fitting, as pointed out in Father Dalby's homily, that his profession at the S.S.J.E. was on his baptismal anniversary.

During World War II Frere Kennedy served overseas in 1944-45 with the 48th Highlanders Regiment, Toronto, being granted his degree in honors arts in 1946, and after Law School studies his Bachelor of Laws degree in 1948. He was then for four years engaged in journalistic work as legal editor until going to British Columbia where he articulated for a year and was called to the Bar of the Province in 1951. He remains a member in good standing of the Law Society of British Columbia.

He served for two years in Y.M.C.A. work in Regina, and while there decided to

seek Holy Orders. He attended Bishop's University at Lennoxville, Quebec, being granted the L.S.T. degree, and then after further studies obtained his Bachelor of Divinity degree, at the Montreal Diocesan Theological College.

Father Kennedy continues his work with the S.S.J.E. Mission House, where he engages in counselling work with guests at the house and among Muskoka people and others who seek assistance. He also leads in Parish Missions elsewhere, and from time to time conducts weekly services in parishes when the Rector is absent or ill. He also is a leader in retreats and quiet days, and edits *The Little Paper*.

His many friends value their acquaintance with Father Frere Kennedy and wish him well as he continues his life of service.

## Quiet Evening at North Bay

A quiet evening was held at St. John the Divine Church, North Bay, on Monday, April 27th, hosted by the A.C.W.

Sister Thelma Anne, S.S.J.D., of Willowdale, conducted the evening which was preceded by a pot luck supper. About 40 women from the area attended the quiet time which consisted of two short talks, each followed by a time for reflection and meditation. Sister Thelma Anne spoke of how each of our lives has a script and how the decisions we make affect the chapters of our life story. She pointed out how Christ spoke in stories or parables and she mentioned in particular the story of the paralyzed man whose friends lowered him down through the roof so Jesus could heal him. We too, are paralyzed in different areas of our personalities and turn to Christ to be healed.

The evening concluded with Compline led by Sister Thelma Anne.

## Services of Lent and Easter at St. Thomas', Thunder Bay

By the Reverend Garry Dobinson, Assistant

The six weeks of Lent commemorate the forty days of fasting and of prayer which our Lord spent alone in the wilderness in preparation for his three years' Ministry. It is a time for Christians to examine their spiritual lives and to endeavour to broaden and deepen their Christian faith through spiritual discipline, prayer and study.

St. Thomas' special services were held to encourage Christian growth and discipline. Commencing on Ash Wednesday a Communion Service was held each Wednesday morning at 7:15 a.m., followed by a light breakfast. Attendance at these early morning services ranged from 60 to 67, of which 10 to 15 were students from Lakehead University. Apart from the 7:15 a.m. service, two other Communion Services were held on Ash Wednesday, one at 10:00 a.m. and one at 5:00 p.m.

Each Thursday evening during Lent, a short service of prayer and meditation was offered.

During Holy Week a service of Holy Communion was held each day with a total attendant of 222. On good Friday a service took place at 2:00 p.m. with 220 in attendance. Holy Week is also the time when the Christian Adventure Week, for children four years of age and up, is held each day from 4:00 to 5:30 p.m. The week was most enjoyable and instructive with a total attendance of 438 children and adults.

Easter Day was held with spiritual exuberance as the Parish celebrated Our Lord's Resurrection. Five services were held during the day with 868 attending and 635 receiving the Holy Communion.

Lent and Easter Day have passed but we pray that we are more spiritually alive and disciplined in our daily living.

## Rogation Sunday at Huntsville

The following is from the church bulletin of All Saints' Church, Huntsville:

"The Fifth Sunday after Easter is called Rogation Sunday. In the liturgy of the Church we make our prayers for God's blessing on the seed that is planted in the gardens and on the vast prairie farms. Western farmers are facing a drought this year and need to know that the nation is giving prayerful concern to their plight.

"Rogation Sunday is also a time when in the English Church the bounds of the parish were marked by a procession of clergy and people from the parish

Church. We are planning to have a small Rogation Procession this year (weather permitting) in order that we might mark out the Church Lane. The Church Lane appears on the town plan and was provided so that there would be access from the main street to the original church property on High Street. Our little procession will not only recover for modern times an old custom of the Church, it will also serve legally to protect the public access to the Church property by way of the Church Lane, and finally it will be a bit of 'Church fun' as we enjoy the outdoor procession."



**LEAVES FOR GUELPH:** On April 26th the congregation of All Saints' Anglican Church, Onaping, bade farewell to Father Robert McCord, his wife, Patricia, and daughter, Alana. A reception was held after Sunday service in the Church basement and several presentations were made to the McCords. Chester Chedore, the People's Warden, presented them with a purse and two books, a coffee table, book of rural scenes of Muskoka District and an address book with pictures by the Group of Seven. Mrs. McCord was given an engraved silver teaspoon from the A.C.W. and Alana a gold initial pin. Representatives of the Legion were on hand to present their departing Chaplain with book-ends and Mrs. McCord with a dozen red roses. The congregation wishes the McCords all the best in their new location at St. George's Anglican Church, Guelph.

## Anglican and Roman Catholic ceremony —

# Bishops will dedicate Seamen's Centre, Thunder Bay

By the Reverend Canon Alvin J. Thomson, Honorary Chaplain

The Missions to Seamen, Lakehead Branch, will receive a new 15-passenger van and a new Seamen's Centre in May. This was announced by the Chaplain, the Rev. David Bradford, at the annual meeting held in St. Michael's Church Hall on May 5th. The chairman, the Reverend Canon T. J. Moore, presided at the meeting.

The van is being presented by the Catholic Church Extension Society of Canada. The Reverend Roy Carey, formerly of Thunder Bay, is the president of the Society. The mission's present van was purchased in 1975 and has transported hundreds of seamen on sightseeing and

shopping tours.

The Roman Catholic Diocese of Thunder Bay has purchased a new three bedroom mobile home which will be dedicated in memory of the Most Reverend Edward Q. Jennings, first Bishop of the Diocese of Thunder Bay, who died in October. The manufactured home will be installed in Keefer Terminal.

The new Seamen's Centre will double the space provided in the former "trailer" which was purchased second hand in 1962 and has been visited by hundreds of seamen in the past 19 years.

In addition to a large kitchen and living room area there are three additional rooms in the new centre. The two smaller rooms will be

used as an office for the Chaplain and a library to store the several thousand magazines, pocket books and scriptures needed for distribution to seamen annually. The largest room will be used as a Chapel. Gifts will be appreciated for furnishing the Chapel. The Knights of Columbus have presented a mass kit to be used for celebrating Holy Communion aboard ships.

For some years we have enjoyed close co-operation with the Roman Catholic Church in our ministry to seafarers both locally and around the world. In 1974 after I became Chaplain the late Bishop Norman Gallagher invited me to discuss the work of our Society with him and asked if

we might work together using our centre at Keefer Terminal. Bishop Nock readily agreed and since that time many Roman Catholic clergy have visited ships with myself and Mr. Bradford and have celebrated Mass when requested. This has been most useful because many of the clergy are fluent in various languages. A few months ago Bishop O'Mara appointed the Reverend Carlo Titotto as Apostleship of the Sea Chaplain and he works closely with Mr. Bradford.

The Van and Seamen's Centre will be jointly dedicated by our Bishop, Right Reverend Frank Nock, and the Most Reverend John O'Mara, Bishop of Thunder Bay. This ecumenical service will take place on Sunday,

July 12th, at 2:30 p.m. at the Keefer Terminal. This Sunday is observed as Sea Sunday in Great Britain by Anglican, Roman Catholic and Free Churches, also in many other countries. The public is invited to join in this service.

The following officers were elected at the annual meeting: Chairman, the Reverend Canon T. F. Moore; Vice-Chairman, the Venerable E. R. Haddon; Secretary-Treasurer, Mrs. Arelene Barrett; Chairman of Property, Thomas Barton; Evening Watch Co-Ordinator, Mrs. E. G. Nicholls. The Reverend David Bradford and Reverend Canon Alvin J. Thomson will continue as Chaplain and Honorary Chaplain, respectively.

## From pilot to policeman to priest, and on . . .

The Reverend Jerry Smith, of St. Paul's Church, Manitowaning (and of the churches and South Baymouth and Mindemoya), has kindly called to our attention an interesting article in a recent issue of The Manitoulin Expositor.

The article outlines the effective career of the Reverend Ralph Rowe, so well-known to many in Manitoulin Island, where he was stationed as an Ontario Provincial Police officer at Manitowaning. He is now priest in a parish in the Diocese of Keewatin with 35 settlements spread over 300,000 square miles in the District of Patricia, places which are accessible only by plane. His address is Wunnamin Lake, Ontario P0V 2Z0.

We quote below from The Manitoulin Expositor feature article, written by Marjie Smith:

"Somebody put a bug in my ear that there was a bishop who needed a pilot," says the ex-Manitoulin policeman. "I had given myself five years in the OPP and five years was up. I was a commercial pilot and I wanted to go full time." His broad shoulders, encased in a heavy parka, are scrunched together in the passenger-crowded car. Ralph Rowe, the former Manitowaning policeman, now an Anglican priest, is headed back north. This is a mobile interview.

His stepping stone career of Air Force trained pilot, to OPP officer, to bush pilot, culminated in his ordination to the Anglican priesthood six years ago. But life isn't dull, he insists, because he is now a sky pilot in a dual sense, with 30 settlements spread over 300,000 square miles which is his parochial charge. They are all accessible only by plane.

What he considered a temporary venture into the Diocese of Keewatin as the diocesan pilot has lasted 18 years. He started out flying along with others, The Reverend Stan Tomes, who is now a parish priest in Little Current. Then Stan, also a qualified pilot, got a little

plane, courtesy of the diocese. It was "unsuitable and underpowered, with a maximum of 80 miles per hour," he says, with a grin. "We called it the little Aspirin plane . . . brings relief fast."

He settles into the car seat, his beaded rawhide gloves, tossed unceremoniously on the dash. He has a story about Fr. Tomes he says. Once, while Fr. Tomes was still in possession of his little mule headed aircraft, he decided to make a parish visit in a town a short distance away. His sole problem lay in having to take off into a stiff head wind. Nonetheless, Fr. Tomes took off and was about to the end of the bay, when someone glanced up and noticed that he didn't seem to be getting anywhere. A while later they checked again. He appeared to be still in the same spot. Suddenly, as they watched, the little plane made a quick turn and took off at about 100 miles an hour in the opposite direction, with the bonus tailwind, Fr. Rowe stops to chuckle. I asked him the next day, what happened, he says. Stan had decided that there was a village in the opposite direction that suddenly needed tending.

Fr. Rowe waits patiently for the pen to catch up to his story, glancing searchingly over the scrawl. Piloting, quite naturally, led to layreading, he resumes, his eyes still flitting across the steno pad. "I started working with the kids," he reminisces, "Aiplanes and pilots, that's where the kids flock." Lay reading then progressed to the ordained ministry, with six years spent getting the required degree.

The ministry was not a foreign proposition, he explains. His father and brother are both ordained. "But," he insists, "It was the faith of the people that led me into the ministry. The call came on the job when I saw the need and the long wait for the sacraments." Because of the shortage of priests, he noted, some villages went as long as five years before a priest could get there.

The faith that drew him is still evident, he affirms,

searching quickly through his memory files for active verification. It doesn't take long. He relates how one woman, a shut-in for 15 years, who cannot walk, crawls the half-mile to church. "That's how much it means to her."

Another man walked 12 miles round trip to attend a midnight New Year's Eve service and returned the next morning for another service. "He is 75-years-old," exclaims Fr. Rowe, "and it was 60 below zero."

Now it is even harder than before to reach these faithful people, he admits, because dwindling mission support and rising costs have cut the mission back to one airplane, a Cessna 180, which they have had for ten years.

Having an old plane doesn't concern him, he states, shuffling his heavy snow boots in the cramped quarters. "Old planes are good, you just have to maintain them." With 6,000 hours in the air he has been forced down only five times, he notes, all without consequences. He has obviously survived, as has the plane.

Because of the rigorous demands of his schedule, flying some days up to 18 hours lapsed time, he has sought the aid of a volunteer. A young commercial pilot from Barrie, David Peyton, an ex-Boy Scout of Fr. Rowe's, has joined him. He commends David highly. "Not many 18-year-olds have their commercial licence, he could be flying for a commercial airline. Helping me out is a sacrifice on his part."

David remains quiet in the back seat where he has been relegated for the course of the interview, but according to Fr. Rowe, David "caught the flying bug with me."

Fr. Rowe feels that Scouting is a valid ministry to young people and doesn't feel that David is his only credit. He points to his ex-Scout pack in Wikwemikong, where most of its members are now outstanding leaders in the community. He is now field commissioner over nine troops he has established in



The Reverend Ralph Rowe

his diocese. There is a note of pride in his voice.

Not just in Scouting is he overseer, and dependent on the laity for smooth running. The missions could not function without lay readers to prepare confirmation candidates and take services. And, he sounds a triumphant note, he now works with 14 trapper priests, both Cree and Ojibway, who are ordained but unpaid, working as trappers and guides. They pastor their own villages and occasionally a neighbouring one. Training by formal education was out of the question so the diocese developed a training program called TAIP, or Train An Indian Priest. Some of those ordained had been lay readers for over 40 years, he asserts.

A priest and his plane are inseparably linked in what can be "a flexible ministry if the plane is working," says Fr. Rowe. It's a hard

ministry on families but a challenge to a single man like himself.

"I've never found a more challenging and exciting ministry," he claims, "All of my experience came right out of OPP work. A good cop is also a good pastor." He feels warmly about Manitowaning, his former home, and especially St. Paul's Anglican church, "his spiritual home base." It is a place where support can be counted on while he traverses the sky, a winged nomad.

In our next issue —

Report of the Ecumenical Committee of the Diocese of Algoma

# Boundary realignment creates new Parish of Nipigon Bay

Amongst Anglicans, we usually consider the fastest growing areas of the Church to be in Africa and Asia. But, outside some of the more liberal city dioceses, there appears to be significant spiritual and numerical growth in the Church in Canada and in the rest of North America, as well. Certainly that is true in the Parish of Nipigon Bay.

Four short years ago, the parish was a mission of four small and struggling congregations. Half of the pastor's stipend and travel allowance was provided by the Diocese. Average Sunday attendance in all congregations put together, in that year, was under 40. There was little opportunity for Christian fellowship and Bible study. There remained but a remnant of committed, professing Christians.

Today, the parish is well on its way back to spiritual life as many parishioners have really deepened their personal relationship with the Lord Jesus Christ. There is much work that remains to be done, but the Church is now active and successful in the business of disciple-making. Average Sunday attendance has doubled, and continues to rise. There are Bible Studies in most points, where God's Word is honoured, and its understanding sought. Congregations feel themselves becoming like extended Christian families. There is increased awareness and response to mission responsibilities. There is a sense of unity, and the parish intentionally seeks to be "of one mind." As an example, every decision, save one, that was made at all four vestry meetings for all four congregations was made unanimously.

Last year, the parish became self-supporting. But much of the work that could be done was stymied because of the size of the parish (over 100 miles from end to end) and because Fr. Delaney found it next to impossible to minister effectively to four rapidly growing congregations. As a result, many opportunities were missed to lead people to a closer relationship with Jesus and His people.

Now that obstacle to evangelism, by God's grace, and power, is being overcome. The present parish boundaries are being re-aligned. In fact, where there was once one parish, there will be, on July 1st of this year, two parishes, one of which will, in all likelihood, remain self-supporting, while the other will be partly supported by the Diocese.

The new parish of Nipigon Bay will be composed of three congregations in the western end of the present parish: St. Mary's, Nipigon; St. Peter's, Red Rock, and St. Matthew's, Dorion. The Reverend Michael McCarthy will be the new rector. Mike has served as the assistant curate of St. Paul's Church in Thunder Bay these past three years. He and his wife Margie, along with their two children, Kevin and Jennifer, will be taking up residence in Nipigon on June 30th.

The new parish of St. John's-North-of-Superior will serve Anglican families in Terrace Bay, Schreiber and the surrounding area. The church home will be the parish church of St. John the Evangelist in Schreiber. The Reverend Tim Delaney, his wife Margie, and son Michael moved to Schreiber on May 19th. Fr. Delaney is presently rector of the Parish of Nipigon Bay, and, as such, has been ministering to the four congregations of the parish as it now stands for the past three years.

A major factor in the growth of this parish is that there has been a significant increase in awareness amongst parishioners of what it means to be the Church, the Body of Christ. Numerical growth is important, but not nearly so much as the increasing spiritual maturity of a Christian Body that it often signifies. In this parish, we appreciate our increasing attendance and our increased givings, but we recognize the worthlessness of that kind of growth if it is not accompanied by the making of real disciples of Jesus Christ. The increased awareness of the nature of discipleship has resulted in spiritual growth in four areas of Church life:

**FELLOWSHIP**—Participation in the life of the Church has depended a great deal on the feeling of inter-relatedness that we share with one another in the parish. We are recognizing more and more that our horizontal relationships with one another are the test of our vertical relationship with God. We are becoming more and more like a family, but a family under the Fatherhood of God, the Headship of Jesus Christ.

**STUDY**—This is a parish where the Work of God is taken seriously. We recognize the authority of Holy Scripture and believe it to be the inerrant Word of God. Bible studies and preaching in the Church are both exegetical and expositional. That is to say, we recognize the importance, not just of reading the Bible, but studying it in order to draw out of Scripture God's word for us in our present situation. It is a terrible thing when Scripture is abused by either liberals or literalists.

**MISSION**—The Parish of Nipigon Bay has long recognized its mission responsibilities. The Word is preached and taught, and people's needs are met, both spiritually, emotionally, and physically, inasmuch as we are enabled. And there is a Catholic understanding of that mission. Our people seem to like to get their hands dirty in mission work, to get personally involved. Our small parish sponsored two Vietnamese families, at a time when some big city churches were unwilling to even help to sponsor any families. We have had a special relationship with a parish in Uganda, and send special assistance to our twin parish in that country. We take up special collections for families we know to be in financial need. Twenty

percent of our annual budget went to Mission work of this kind, outside of the Parish, last year.

**LITURGY**—The Worship of the Church is an expression of the Liturgy of the Church (that is to say, the work of the people of the Church). For this parish, the Liturgy is something that is lived out in daily living and the Sunday worship of the Church grows out of the life of the Church, not viceversa. So, the Worship we offer on Sunday is the crowning expression of the daily liturgy of the parish.

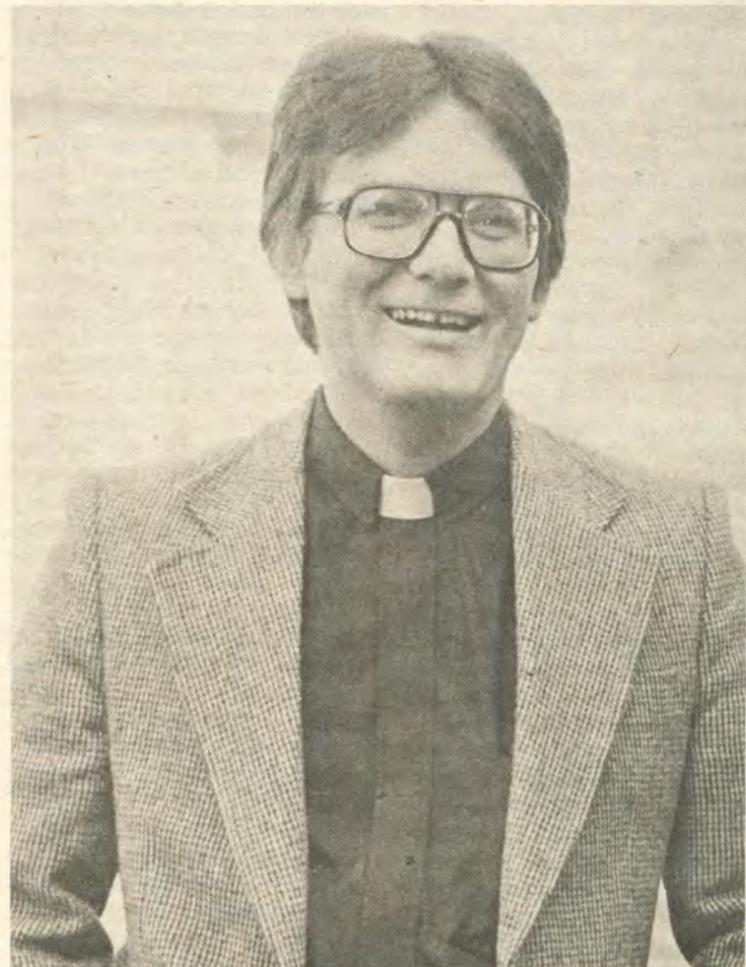
There is much more interest in the spiritual content of our worship, than its style or form. We honour, respect and use the Prayer Book for that very reason. It expresses the "liturgy" of God's people in the Anglican Communion of the One, Holy, Catholic and Apostolic Church. It expresses our solidarity with one another in each of the congregations, in the Parish as a whole, in the Diocese, and in the whole of the Church. It is the recognition of this that brings the Sunday liturgy to life by the power of God's Holy Spirit and no "new" liturgy would be any better expression without that recognition and God's grace.

Growth in these four "marks" of the Church are signs of real spiritual growth, at least for this parish. With more efficient parish boundaries, and the enabling work of pastors who don't have to "circuit-ride," we pray that we, as two new parishes, will be able to follow even more closely God's will for us, and be drawn ever more so under the canopy of God's blessing.

The above statement and report is signed by the Reverend Tim Delaney,

Rector, Parish of Nipigon Bay; Sandy Atwill, St. Mary's, Rector's Warden, and Kathy Marceau, People's Warden, Nipigon; Charles Fearon, People's Warden, and Bill Seguin, Rector's

Warden, St. Peter's, Red Rock; Godfrey Birch, People's Warden, and Gary Layworth, Rector's Warden, St. John's, Schreiber, and John Harding, Parish Treasurer.



The Reverend Tim Delaney

## Palm Sunday Confirmation, North Bay

Palm Sunday took on a special meaning at St. John the Divine Church in North Bay. Bishop Nock was in attendance as celebrant and administered the Sacrament of Confirmation for four adults and nine juniors. Those who were Confirmed were:

Garry Brown, Pat Atkins, Norma Brown, Lynn Freeland, Robert Reeleder, Jason Ricci, Tracy Bittorf,

Catharine Glenn, Judy Graham, Carri Johnson, Sheani Lieversz, Jody MacFarlane and Karen Patrois.

Mrs. Ivy Glenday accompanied the organist, Mary Sirrs, in the prelude and postlude. Following the service a reception was held in the Parish hall with the confirmation candidates as hosts.



**FAMILIAR MUSKOKA SCENE:** Among many attractive oil paintings at the Muskoka Arts and Crafts winter exhibition held in Bracebridge in March was the one painted by Mae Kennedy, Gravenhurst, of St. Stephen's Anglican Church at Vankoughnet. This historic church is now part of the Bracebridge parish. (Photo by Harold Wright)

# AROUND ALGOMA

All Saints' Church at Onaping will host the October meeting of the Deanery of Sudbury. We have a list of some of the activities of the congregation since last summer: card party on October 7th, rummage sale in November, dessert tea in February, rummage sale in April, and on May 6th, a morning tea.

Among many of the congregations of the Diocese, the month of June is the time for parish picnics.

At St. Mark's, Rosslyn, the annual Mother's Day service was on May 10th, when the Sunday School was in charge of the service. It was awards day for the Sunday School pupils. This year St. Mark's is celebrating its 25th anniversary.

On Passion Sunday at the Church of St. John the Evangelist, Thunder Bay, the mattins service was transformed into a Passiontide Devotion for congregation and choir, "God so loved the World," a service prepared by the Royal School of Church Music, reflecting on the Passion through prayer, reading, litany, hymn and anthem. The music included anthems by Gibbons, Goss, Palestrina and Schutz.

On April 26th all the clergy of Thunder Bay Deanery took part in a pulpit exchange. The Reverend Donald Landon, Rural Dean, made a visit to the parishes of the Church of the Holy Spirit, Manitowadge, and Trinity Church, Marathon. The Reverend Larry Winslow, Manitowadge, was guest preacher at St. Paul's Church, Thunder Bay, for the morning services that day, and at St. Thomas' Church in the evening. Other exchanges were: St. Mary's, Nipigon, and St. Peter's Red Rock, the Rev. Harry Morrow; St. John's Schreiber, the Rev. David Bradford; St. James', Murillo, the Rev. Frank Moore; St. Mark's, Rosslyn, the Rev. Ted Moyle; and in Thunder Bay City, St. George's, Rev. Mark Conliffe; St. John's, Archdeacon Roy Haddon; St. Luke's, the Rev. Bob Kelsey; St. Michael's, the Rev. Earl Burke; St. Paul's, the Rev. Larry Winslow, and evening, the Rev. Tony Hitsman; St. Stephen's, the Rev. Mike McCarthy; St. Thomas', the Rev. Tim Delaney, and evening, the Rev. Larry Winslow.

At St. Paul's Church, Thunder Bay, the choir combined with the choir of First Presbyterian Church for the presentation of an Easter cantata at the 10:00 a.m. service on Sunday, May 3rd.

Diane Allan, a member of the Youth Choir of St. Thomas' Church, Thunder Bay, began a four-week period of work as a page at the Legislative Assembly, Queen's Park, Toronto, from the start of the first session of the newly-elected Legislature, in April.

At St. Michael's Church, Thunder Bay, some years ago the Little Helpers' Group was discontinued. This group recognizes all baptized children up to the age of seven years. Now, due to the increasing number of young families in the parish it is felt appropriate to reorganize. The first step is to obtain the names of all children baptized since January, 1979, at St. Michael's. Morning coffee parties are planned for several times during the year, to which mothers and their children whose baptismal anniversary falls within that time period will be invited.

The Reverend David Bradford, chaplain, and the Reverend Canon Alvin J. Thomson, honorary chaplain, of the Mission to Seamen, are co-operating in the arrangements at Thunder Bay for 1981 Apostleship of the Sea Conference. The conference will be from June 22nd to 26th under the sponsorship of Bishop Lawrence Sabatini, Auxiliary Bishop of Vancouver, and will bring together Roman Catholic chaplains from across Canada. The Anglican chaplains have arranged for a tour of the harbour to see the facilities of the port, which is the largest on the Great Lakes and the third busiest in Canada.

The Catacomb Club, Trinity Church, Parry Sound—a mid-week Christ-centred program for children from Kindergarten to grade 6, completed their second term by incorporating their program with the Holy Week mission for children. One of the highlights was the Seder meal, a celebration of the Jewish Passover.

A plugged sewer drained the budget at Trinity, Parry Sound, so Dr. Bill and Phyllis Gerhart put their culinary talents to work and prepared a spaghetti dinner for the parish. Their successful enterprise raised a good sum to help pay the costs of replacing the sewer line. The good food and fellowship sparked a "shrink the deficit" campaign. Others have risen to the challenge to use their talents, creatively. Coming up in a few weeks is a square dance.

Are you looking for a holiday with a difference this summer? Consider a week at Camp Manitou, with your family, and share concerns about the Third World and other related issues. This family camp is scheduled for the week of August 8th to August 15th, with the Rev. Les Peterson. There will be Bible Study (a biblical basis for social action); presentations on social action issues by knowledgeable people in the field;—and there will be time for recreation and relaxation. Check the Camp Manitou brochure for further information.

A strawberry social was planned for May 20th by St. Mary's Church at Vickers Heights Community Centre.

An Algoma Anglican feature—

## Choir Music

Suggestions in this Algoma Anglican space as to use by small choirs of the treasures of our hymn books, old and new, as anthems, until now have had to do with music appropriate to the successive Sundays of the seasons which from Advent on follow the events of our Lord's life on earth. The article in the May issue was concerned with music for Rogation, Ascensiontide, Pentecost and Trinity Sunday.

Now we enter the long season of Trinity, when each Sunday has its theme, derived from the appointed collect and scripture. From time to time, of course, there are the special holy days, and we made use of the nearest Sunday to observe a red letter day.

During July and August the publishing of The Algoma Anglican is suspended. This must not be taken as an example for choirs. We hasten to assert our hope that choirs will not decrease in size or disappear for the summer. In most parts of this Diocese July and August bring people on vacation to our shores and lakelands, a number of whom welcome the opportunity to attend their nearby church. To encourage this good habit, the chief weekly service deserves to be continued in regular form.

Because of the lapse of time until another Algoma Anglican appears, we have a long list of Sundays ahead for which we offer suggestions and only do so briefly.

During Trinity season the Sunday scriptures speak of the attributes of the Christian life, and begin with brotherly love. For June 21st, Trinity I, "O brother man" (old book 649, new book 299) appears to express this thought, as does "Jesus, united by Thy grace"

(255 new book). More recently published hymn books may have other suitable hymns for anthems, but these two books have too few hymns on this theme.

June 28th, the Eve of St. Peter and St. Paul the Apostles, and also within the octave of St. John the Baptist—from the new book, Nos. 107 or 498 are suggested, but we note that due to the proximity of Dominion Day, our own choir is to sing "Judge eternal, throned in splendour" to the tune Picardy.

July 5th, Trinity III—Collect, Epistle and Gospel point to the need for constant prayer, for humility and of the searching love of God. The theme of the day seems well expressed in No. 242, new book, "Make me a captive, Lord."

July 12th, Trinity IV—"Fight the good fight" is an example of the expression of the theme of the Epistle, which stresses that life is to be lived fully, yet with the understanding of the far greater background of eternity. For use as an anthem the choir would want a tune other than Pentecost, and there is a stirring new tune at 175, new book. The two books contain other and probably better choices of hymns which follow the same thought.

July 19th, Trinity V—The Epistle describes the Christian characteristic of quiet confidence. A hymn which speaks of assurance is appropriate, such as 81, new book. Should your service take note of the proximity of St. Mary Magdalene Day, No. 192, new book, is a good choice for an anthem, and is provided with an interesting tune. Or consider 363, or 170 (selected verses), old book.

July 26th, day after St. James' Day—try 500, new book, to the tune Rex Glorioso. But if it is Trinity VI you observe, the beautiful words of the Collect, "Pour into our hearts such love toward Thee," seem to call for an anthem like 803, old book, "King of glory, King of peace," with the fine Welsh tune. The words are at 195, new book, with another tune. We must note that the Wednesday following is the day of the Royal Wedding. The anthem mentioned would still seem suitable, or one of the wedding hymns 349 to 351, new book—or watch the press to see if an advance list of music for the ceremony at St. Paul's Cathedral is published.

August 2nd, Trinity VII—The Gospel tells of the feeding of the multitude with seven loaves and a few small fishes. Please look at No. 297, new book.

August 9th, Trinity VIII—This Sunday follows the Transfiguration of our Lord (August 6th), and there are numbers from which to select an anthem, 199 or 840 (to the tune Puer Nobis Nascitur), old book, or 492, 493, new book.

August 16th, Trinity IX—The Epistle contains a reference to "the communion of the blood of Christ... of the body of Christ." If we look at the Holy Communion sections of the hymn books, we realize that to be true to the thought of the Epistle our selection will be limited, perhaps to 219, 222, 223, 238, 242, in the old book, and 334, 336, 337 (omit at least verse 4), 339, 341, 344 in the new book.

August 23rd, Eve of St. Bartholomew—The new book recommends "Blest are the pure in heart" for this Saint's Day, at 58. Franconia is the usual tune, and a descant is provided, yet such tunes as Carlisle or Bellwoods may be used. Walford Davies wrote a beautiful short anthem, using verses 1 and 3, "Blessed are the pure in heart."

August 30th, Trinity XI—the words of 491, new book, speak of humility, which is a teaching of the scripture for the day. Another suggested number is 33, new book, "Worship the Lord in the beauty of holiness." It's also in the old book.

September 6th, Trinity XII—Says the Collect, "Pour down upon us the abundance of Thy mercy." Our thought went at once to No. 76, new book, "There's a wideness in God's mercy." The new book gives a descant to a good tune. In the old book see No. 799, from which verses could be used, and there are other tunes.

Again we emphasize that we only offer suggestions. We were pleased when told that one choir had used some of the hymns indicated for certain days in "Choir music," but that they had found yet another hymn they liked in preference to our proposals for Pentecost. Our reaction: "Mission accomplished."



AIDING LAND CLAIM: The Reverend L. E. Peterson, Parry Sound, and Archdeacon D. A. P. Smith, North Bay, are shown with Chief Gary Potts, Bear Island, after presenting him with a cheque for \$10,000.00, a grant from the Primate's World Relief and Development Fund, to aid the Teme-Augama Anishnabai in their land claim dispute with the Ontario Government. In the background, are the genealogy charts of the families in the band. (Photo: Mike Pearson, North Bay Nugget).

# Dedication and Confirmation at St. James' Church, Murillo

The largest Confirmation class in eleven years was presented to The Rt. Rev. F.F. Nock, at St. James' Church, Murillo, in the Parish of West Thunder Bay, on Sunday, March 29th. In all, 16 were Confirmed, and one lady was received into the Anglican Communion, with two other adults being presented at St. John's, Thunder Bay, on the following Tuesday evening, for a total of 18 Confirmands and one reception.

This was a great service of witness for the Christian faith, as somewhere between 160 and 180 people managed to squeeze themselves into historic St. James' Church, which was built to accommodate about 110 people. Fortunately, however, due to a recent building program, which added a Parish Hall downstairs, and a new

narthex on the west end of the church, it was possible to accommodate everyone who came for the service of Confirmation and Holy Communion, and the Service of Dedication of the new quarters, which was presided over by Bishop Nock.

A "family motif" seemed to prevail, as the class contained two sets of sisters, one set of a brother and sister, a father and son, and a husband and wife, the latter being couple presented at St. John's. Indeed, three of the adults were Baptized during the course of instruction for the adult class, which contained six adults, as well as the adult lady who was presented for Reception.

The Dedication service preceded the Confirmation Service, with the Parish Hall being named "Morrow Hall," in honour of Albert and Pearl Morrow, whose roots at St. James' go back well over half

a century. Albert and Pearl have been great benefactors of St. James' Church, especially during the building program, and although everyone at St. James' has pitched in with time, talent, and finances, it was agreed unanimously at the annual vestry meeting in January of this year that the new Parish Hall be named after the Morrow family. A suitably inscribed plate will be placed over the main entrance to the Hall.

The new Parish Hall at St. James' Church is a long-awaited necessity, and with it came the advent of a Church School, in which there

are enrolled upwards of 20 students at present. With the growth of the Murillo area, this will soon escalate, as there are new homes being built in ever-increasing numbers. The hall was initiated immediately after the service, when everyone went downstairs and enjoyed a lovely light luncheon, prepared by the ladies of St. James', which included donations of various foods from ladies of other churches in the Parish. The highlight of the luncheon was, of course, the cutting of the beautiful Confirmation cake, which was also presided over by our Bishop!

Although the Church is in debt to the extent of over \$15,000, we are confident that this will be retired as quickly as possible. To this end, there is a Building Fund established. If there are any friends of St. James' who wish to do so, they may contribute towards the debt retirement. The address is: care of Mrs. Sharron Martyn, Treasurer, St. James' Church, Murillo, Ontario P0T 2G0. Receipts will be issued, provided you include your name and address, including postal code.

The Reverend Robert Kelsey is Rector of the Parish of West Thunder Bay.



**CONFIRMATION CAKE:** At St. James', Murillo, Bishop Nock presided at the cutting of the Confirmation cake, and is seen with some of the members of the Confirmation class.



**CONFIRMATION AT WEST THUNDER BAY:** The 1981 Confirmation class for the Parish of West Thunder Bay are shown above at the service at St. James' Church, Murillo. Left to right, front row: Erin Martyn, Rhonda Davis, Kevin Hall; second row: Douglas Ratz, Michael Ellchook, Donald Hearn, Robin Martyn, Lori Hope; third row: Jeanne Ellchook, Tracey Davis, Bishop Nock, Delray Carpenter, Catherine Delyea, Elizabeth Jobbitt, the Reverend Robert Kelsey (Rector); fourth row: Scott Nicholetts (crucifer), Monika Goldring, Vic Sandalls (Lay Reader and Bishop's Chaplain), David Hearn, Brian Grant (Lay Reader and People's Warden), Jamie Hall (server), Sandra Hope (received), Gerry Vibert; not shown Patricia and Bill Farmer.



**ADDITION DEDICATED:** Prior to the Confirmation service at St. James', Murillo, Bishop Nock dedicated an addition to the Church, the Parish Hall and new narthex. The hall is named to honor Albert and Pearl Morrow, who are seen in the picture, a couple whose devotion to the work of St. James' extends back over many years. Mr. Morrow is Rector's Warden. Left to right in the picture are: People's Warden Brian Grant, Mr. and Mrs. Morrow, Bishop Frank Nock and The Reverend Bob Kelsey, Rector.

(The pictures at St. James' were taken by Wendy Kostecki, of Cameo Candida, Thunder Bay, and are published through courtesy of David Hearn, proprietor).

*Sibili si ergo,  
fortibuses in ero.  
Nobili demis trax:  
sewatis enim?  
Cowsendax!*

**IT'S LATIN, FOR SURE:** The above is a copy of a wall decoration in the hallway of a Bruce Mines parishioner's home. If you are not familiar with Latin, it seems to say: "Oh see, Bill, see 'er go, forty buses in a row. No, Billy, dem is trucks: See what's in 'em? Cows and ducks."