

# ALGOMA ANGLICAN

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No. 3

## Bishop's Letter

### CHRIST — THE ANSWER

My dear fellow Anglicans:

Recently I finished reading a book with the title 'Those Curious New Cults'. It was a survey of sixteen cults common in our society today. The last chapter of Petersen's book considers the question 'What makes you think Christianity is any different?' It is a convincing conclusion to this book, and I wanted to share it with you as we begin a New Year.

Christianity is 'good tidings of great joy'. The Bible begins with God, not man. It makes clear that God takes the initiative in solving our human dilemma and that initiative is completely fulfilled in Jesus Christ. He is our Saviour.

The good tidings is that our God is a personal God, a God who can be known, a God who can love. He is Almighty in power and majesty, but we can have a personal relationship with Him through Jesus Christ.

The good tidings is that our God is a God of Hope. He gives meaning to our existence because His love for us gives us personal dignity and worth. We are so precious to God that Christ Jesus gave his life for us on the Cross.

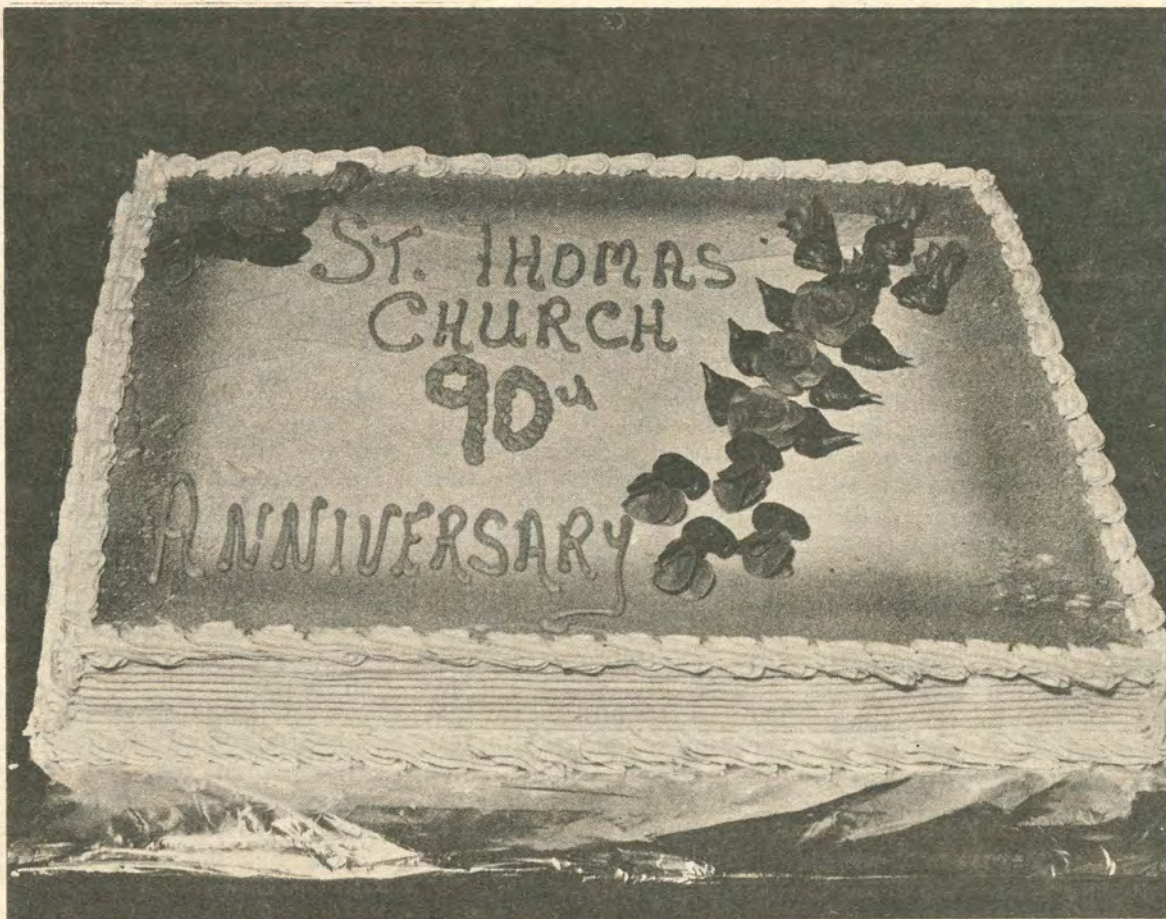
The good tidings is that our God raised Jesus from the dead. Because He is alive we can have a living relationship with Him now. But the resurrection is also a guarantee that we have a permanent identity. We have a future.

That is Christianity and there's nothing like it in the whole world. But Christianity is not a philosophy of life to be admired. It is a living relationship with God the Father who creates us and loves us, with God the Son who saves us and with God the Holy Spirit who guides us, a relationship which we receive as a gift and which we must share with others.

Beth and I pray that 1981 may bring you many blessings.

Your friend and bishop,

*Frank Algoma*



### ST. THOMAS 90th ANNIVERSARY

See story on page 2

### MIRACLE IN DARIEN EXPERIENCE

by the Rev. Earl Burke,  
St. George's, Thunder Bay

What happens when a church congregation allows the Holy Spirit to guide them in using scriptural principles in parish renewal? This story is told in the book "Miracle in Darien" by Bob Slosser. This past November, I had the opportunity to visit

this church and share in a clergy training school run by the clergy and the people of St. Paul's, Darien.

What I saw at St. Paul's was all the book had described. In ten years, the budget has risen from \$75,000.00 per annum to \$750,000.00 per annum. The congregation has outgrown the church

building, and now worship in the high school auditorium. The lay people are as excited about ministry as the clergy, and are very well trained. Despite a phenomenal growth in numbers, the family atmosphere at St. Paul's is very strong. The spiritual atmosphere is powerful.

Both Tim Delaney and I found the clergy training school a most inspiring and helpful experience, and brought back insights which I feel are practical for any parish. The people of Darien cautioned us not to return to our home parishes and expect them to become "Dariens," but rather to allow the Holy Spirit to lead us in the application of the principles developed there. Thus, each parish will become what it is meant to be. The people there shared what had taken place in their home parishes. The people of Darien claim not to have nearly all the answers, but realize that they are still learning. The principles at work in Darien serve to give purpose and direction, and to unite the entire congregation with the people praying and working together.

I would highly recommend both the book and the clergy school. Further information regarding the clergy school, and also week-ends for your parishioners can be ob-

Continued on page 2

## BISHOP'S 1981 ITINERARY

(Subject to change)

January  
20th-22nd - A.C.P.O. National Council  
23rd-26th - Bishop's personal retreat  
26th - Dinner for Bishops (host Diocese of Toronto)  
27th - 4 p.m. Rehearsal for Consecration  
- 8 p.m. Consecration of 3 Suffragan Bishops (Toronto)

Theological Colleges will be visited in January

FEBRUARY  
1st - Ordination - St. John's Church, Thunder Bay.  
4/5 - Executive Committee meetings in Sudbury.  
17/18 - Provincial Ministry Committee in Sudbury

MARCH  
15th-20th - Algoma Deanery Confirmations  
29th-Apr. 2nd - Thunder Bay Deanery Confirmations

APRIL  
4th-5th - G.A. Festival, Thunder Bay  
- p.m. - Confirmation  
12th-16th - Temiskaming Deanery Confirmations  
18th - Holy Trinity, Sault Ste. Marie (?)  
19th - EASTER DAY - St. Luke's Cathedral  
24th-26th - Ontario Provincial Ministries Conference  
27th - Ontario House of Bishops (9 a.m. to 4 p.m.)  
- Evening - Provincial Council  
28th - Provincial Council

MAY  
1st - A.C.P.O. (Ontario) Aurora  
3rd - St. James' Church, Gravenhurst - Confirmation  
4th-8th - Canadian House of Bishops  
10th - North Bay Confirmations  
11th-12th - A.C.W. Annual - Haileybury  
24th-31st - Sudbury Deanery Confirmations

JUNE  
7th - a.m. - Parry Sound  
- p.m. - Ordination  
8th-14th - Muskoka Deanery Confirmations  
21st-24th - Algoma Deanery North Confirmations

JULY & AUGUST - Holiday time & summer visitations

SEPTEMBER  
9th-11th - Ontario House of Bishops  
20th-22nd - Muskoka Deanery Confirmations  
23rd-27th - Manitoulin Deanery Confirmations

OCTOBER  
4th-7th - North Shore/Thunder Bay Deanery  
18th - p.m. - Synod Reception  
19th-22nd - Diocesan Synod  
25th-27th - Temiskaming Deanery North Confirmations

NOVEMBER  
1st - p.m. - Ontario A.C.P.O.  
2nd-6th - Canadian House of Bishops  
9th-10th - General Synod Organization Committee  
22nd - Feast of the Grey Cup  
28th - p.m. - Massey  
29th - a.m. - Elliot Lake  
p.m. - Blind River

DECEMBER  
6th - Thessalon  
24th-25th - St. Luke's Cathedral on Christmas Eve and Christmas Day.

November 15th, December 13th and 20th - Goulais River, Searchmont & Heyden.

# MIRACLE IN DARIEN EXPERIENCE

Continued from page 1

tained by writing

St. Paul's Episcopal Church,  
471 Mansfield Avenue,  
Darien, Connecticut,  
U.S.A. 06820

The fee is \$15.00 (U.S.) plus transportation. Accommodation is provided in parishioners' homes at \$25.00 per couple. Clergy wives are encouraged to attend. I would be pleased to share further information or answer any questions readers may have.

by Rev. Tim Delaney, Nipigon

On Monday, November 17, my wife Margaret and I, along with the Rev. Earl Burke of St. George's Church in Thunder Bay, arrived at St. Paul's Episcopal Church in Darien, Connecticut, for a four-day clergy seminar. I knew at the outset that this would be no ordinary clergy seminar. Everything I had heard or read about St. Paul's indicated to me that this was no ordinary Anglican Church. Imagine a Church that had outgrown a 250 seat building, and now met in a high-school auditorium that seats 2000! Imagine an Anglican Church that needs police to direct the traffic coming onto the Church grounds for a mid-week Bible Study! Those same police are on duty for traffic purposes at the mid-week morning Eucharist on Tuesdays. Imagine an Anglican Church that fills the old 250 seat building on Sunday mornings for a Youth service! And this is an Anglican Church in a town of 20,000 people. The total population of the entire area is no more than 100,000, and there are seven other Episcopal (Anglican) churches in the area as well.

When we arrived, we were given a cordial welcome, and were made to feel welcome. We were told that we didn't have to take notes, because the sessions were being taped. We were introduced to our host families, in whose homes we were billeted. After we were fed, we were each given our own ceramic coffee cup, enabling us to forego the usual endless round of styrofoam cups so typical of conferences and

seminars. Thus begun, our four days went by very pleasantly, with opportunity for teaching sessions, small-group sharing and prayer, and worship with the congregation. However, what we learned is more important to me than how we learned it.

I think that what really impresses me about this church is there are no gimmicks. The Church is committed, first and foremost, to seeking the will of God and to being the Body of Christ. There are a number of principles that have grown out of those two goals. First, if the Church is the Body of Christ, and if He is the head, and if the purpose of a Head is to give direction to the Body, then it is always the first order of business for the Church to actively seek and perform the will of Jesus. Second, if the Church is seeking God's will - if every member is submitted to that seeking - then it is unlikely that God will lead some people in one direction and others in another on the same issue. Jesus will lead the Church in unanimity. Unanimity, then becomes a solid indication of God's will for the Church.

Third, if a church puts Jesus as the practical - not just the figurative - head of the Church, then He will provide for the needs of the Church and its members. As you obey God, you come under the canopy of His blessings. The garden of obedience is filled with the fruits of God's blessings. Financial needs of the Church are met, but meeting those needs does not become a goal for the Church.

Fourth, if the Church lives as it was meant to live - as the Body of Christ, not just "like" the Body of Christ, then it becomes an instrument of God's power. "The fullness of God dwells in Jesus," says Fr. Fulham of St. Paul's, "If we are His body, is it extravagant to expect that the fullness of God will dwell in us, His Body?"

As the Church elevates Jesus to the appropriate position of Headship over His Church, as the Church deliberately and intentionally makes the

seeking of His will the first order of business, then the Church ceases to be a loose confederation of social and service clubs (the choir, the A.C.W., the youth group, etc.). It becomes a unified body, with the parts and members working together in a common direction, with God's power to do the work that he calls us to do. That doesn't mean that we no longer have A.C.W. or choirs or youth groups - it just means that all of these groups are submitted to the will of God in the unity of His Body - the Church. The various parts of the Body are in the unity of His Body - the Church. The various parts of the Body are committed to the good of the whole, under the will of Jesus, the Head.

Finally, as the Church becomes submitted to the will of God, it ought to expect the empowering presence of the Spirit of the Living God. A lot of Christian people and churches, when they are exposed to the working of God's Holy Spirit in these days, become attracted to the outward, visible manifestations of His power. So, they try to "join" the "Charismatic movement" - or, at least, think that they do - and expect that the speaking in tongues, or prophetic utterances, or "singing in the Spirit" bring with them automatically the inward grace. They put on the outward show, hoping that the inward and spiritual reality will follow.

St. Paul's people bear a lot of the hall-marks of a "charismatic church." There is speaking in tongues and interpretation at their services. You can expect prophetic utterance and ecstatic singing, and all sorts of things that are unusual in the "average" Anglican Church - in the worship services, in prayer groups, in bible studies, in fellowship circles.

St. Paul's is very careful not to call itself a "Charismatic Church." They would describe the Church community as Spirit-filled. They didn't go out and decide that they had better have speaking in tongues and prophecy and so on, in order to be a certain type of Church. All of the

manifestations of spiritual liveliness at St. Paul's have grown out of the life of that Christian community. They were not imposed, they developed, in true Anglican fashion, as a matter of course, as St. Paul's Church began to actively seek God's will for His people there. The same things, the same manifestations of spiritual life, may or may not happen in another Church that submits itself to God's will. It may be expected, but it is not necessarily so. God will bring life and power - spiritual life and spiritual power - to any person or fellowship of people who seek and perform His will in Jesus' Name.

## HOUSE OF BISHOPS TASK FORCE MEETS IN SOO

At the last meeting of General Synod, the House of Bishops set up a task force under the chairmanship of Bishop Nock. The task force was charged with the responsibility of studying and reacting to the Report on Spirituality and Evangelism tabled at General Synod, and then bringing back ideas and recommendations for implementation.

The first meeting of the task force was held recently in our See City. In addition to our Bishop as chairman, members of the committee in attendance were Bishop Morse Robinson of Huron Diocese,

There is a lot more that I could say and write about what goes on at that alive Church in Connecticut. There is probably even more that I could write about the principles - the biblical principles - that undergird the life of that Parish. And these are principles that are transferable for the most part (even if the experiences aren't) to any church. But the real lesson to be learned from St. Paul's, at least for me, is that getting our priorities straight is basic to any planning for any Church. The first goal for any Church ought to be to seek and perform God's will for that Church. Everything else comes later.

Mrs. Amy Newell of Ottawa, the Anglicans in Mission representative, The Ven. Robert Grigg of Niagara, and Algoma representatives Mrs. Muriel Hornby, Dr. David Gould, Mr. Stan Pratt, the Rev. F.G. Roberts, the Rev. Terry Bennett, the Ven. Frank Coyle, and Mrs. E. Clarke.

The next meeting of the task force will again be held in Sault Ste. Marie, and the date has been set for February 12, 1981. It is hoped that a further progress report may be available for a later issue of the ALGOMA ANGLICAN.

## ORDINATION ANNOUNCED

Bishop Nock recently announced the date and locale of the next Ordination to be held in the diocese. On Sunday February the first at seven-thirty P.M. in the Church of St. John the Evangelist, Thunder Bay, the Reverend Earl Burke, Deacon in Charge of the Church of St. George the Martyr, Thunder Bay will be raised to the Priesthood. Two men who are presently serving as Lay Assistants in Thunder Bay parishes will be or-

dered Deacons. Mr. Wm. Garry Dobinson is presently working with the Ven. E. Roy Haddon in St. Thomas', Thunder Bay, and Mr. Anthony Hitsman is working with the Rev. Mark Conliffe at the Church of St. Michael and All Angels, Thunder Bay.

Prior to the Ordination, Canon Frank Moore, rector of the Church of St. Stephen the Martyr in Thunder Bay will conduct a retreat for the ordinands at the request of the Bishop.

## 90th ANNIVERSARY AT ST. THOMAS, THUNDER BAY

Five hundred and nine people crowded into the Church for the 11:00 a.m. service of Thanksgiving.

The Handbells were dedicated at the beginning of the service by the Archdeacon and then two numbers, Ode to Joy and Edelweiss were played by the Senior Bell Choir. The applause afterwards was spontaneous and enthusiastic (Anglicans can

show their Joy). These two pieces seemed to set the tone of the service which was the Eucharist. The Anthem "Come Thou Beloved of Christ" by H. Willan, was sung by the combined Choirs and "Fairest Lord Jesus," was played by the Youth Bell Choir.

The sermon was given by the Bishop of Calgary (Rector here from 1946-1953). (As we were

leaving the building that night a visitor mentioned that it must be great to belong to St. Thomas' Church and we certainly agree.)

The 90th Anniversary Dinner was held at the Da Vinci Centre, and 472 people sat down for the Dinner.

Bob Morrison acted as a capable Master of Ceremonies. Grace was

Continued on page 4

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The Rt. Rev. Frank F. Nock, Bishop  
The Rev. John E. Jordan, Editor  
Mr. D. Oosterbaan, Treasurer

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# BEAR LAKE AND BROADBENT

St. Olaf's - Bear Lake - The church had a thorough cleanup. There is a new Prayer Book stand and a pair of wooden candlesticks. A reception on Nov. 16th at the residence of Mrs. Edith Beausoleil for the Bishop was well attended. Mrs. Ruby Wilson acted as receptionist, Mrs. Betty Farnsworth and Sheila were busy in the kitchen with a friend of Mrs. Beausoleil. Also in attendance were Mrs. Fay Nelson and Mrs. Harold Hazzard along with other friends from Sprucedale and the surrounding area. A donation of a water-colour of the Church to be sold next summer was received from Mr. Misa Colovic, an International Artist who exhibits in Toronto Galleries. Services were well attended in the summer, the time having been changed from 1.15 p.m. to 10:30 a.m. which change was favourably received. Mr. Roy Wilson and Kim Nelson struggled manfully with the oil heating monster (it goes boom every so often) on chilly mornings. We also attended the Field Day held by the Bear Lake Association and were pleased to meet many friends there.

**St. Stephen's - Broadbent**  
There were many changes here. Among our new

things were, new hooks for the altar frontal, the altar cross regilded, new wooden candlesticks, new prayerbook stand, a new cross on the church roof, the bell was mounted (mounting courtesy of Mr. Lewis Scott, Gravenhurst), a servers bench, the first Communion services in many years, first confirmation in 40 years, a new hymn book (music edition) donated in memory of Mrs. Ida Quackenbush (Fisher) donated by her daughters Goldie, Lorena & Verna. The bats all left the church (no one is quite sure altho someone has suggested your minister's singing contributed to it). The church was kept beautifully by the church ladies, and a special thanks to Irene, Geranium, Nancy and Isabelle for this. The Burnside's assisted in keeping our churchyard and grass in trim. At the confirmation service, Janis and Anglea Smith took up the collection. A lunch served by the Gordon Haskims was held later for the Bishop.

**Christian Education.** Not having any kids in Bear Lake, this was concentrated in Broadbent. Our Bible Vacation School held during July and first week in

August was well attended. We thank Diane House for assisting with the juniors. Our Sunday School started on the first Sunday in September 1/2 hour before church and was also attended very well. Shelley Stoneman assisted with the Juniors. As of the end of October our Sunday

School became Sunday School by Post as the heating system is inefficient. We have fourteen students, including two from St. Paul's Sprucedale. Our young men served at the altar. These included Steven Dryden, Lance Stoneman, and Tony Haskim, while Jim Dryden

ran the tape recorder for hymns during service. Two of our girls went to the Church Camp on Mary Lake in August. These were Lisa Smith and Shelley Stoneman who with the assistance of Debbie Murphy also help set the altar up for Communion services.

## HOLY TRINITY SAULT STE. MARIE

The number of significant events that have gone on in our parish this fall and for which we praise God, are almost too numerous to mention. We really appreciate the efforts of those who have instigated, planned, promoted, organized and worked at the various projects, programmes and get-togethers for Service and fellowship.

Of particular note was the ground-breaking ceremony for Cara Community on Sept. 12th.

The retirement of the Church debt in September with a final payment of \$3,346.99

The Harvest Thanksgiving celebration and Pot Luck Luncheon.

The Coffee Hours after Services on Sunday.

The formation of a "Worship Committee" to help in the organization and promotion of lay participation in the Services.

The Thanksgiving Work Camp at Manitou with over 50 people present, most of whom came from Holy Trinity.

The Friendship Dinner on Oct. 18th at which the Youth Group so graciously served a most delicious meal.

The inauguration of the Order of St. Luke in our city with the Induction of members taking place in

our Church.

The Little Helper Party and the Halloween party - two very enjoyable social events with emphasis on family and young people.

The Sausage & Pancake Supper in support of St. John Boys Schools.

The Retirement Dinner and the Bowling Party organized by Dick and Linda White.

The Men's Game Dinner with Bishop Nock speaking on "Humour" was a great success.

The Service of Con-

secration on November 30th in which the building and grounds of Holy Trinity Church were "set apart forever for the worship of God" by our Bishop.

The 20th Anniversary Dinner and Dance was a joyous occasion.

For these and all the other happy times we have shared - we thank God and we look forward to the future with confidence and trust that the Lord will continue to direct and bless our Service and our fellowship in His Name.

## A NEW CHURCH SCHOOL PROJECT IN NORTH BAY

St. Brice's Parish Church School is in the process of "adopting" a Sunday School in northern Manitoba. This "adoption" will take the form of our students sharing their learning materials with a small Sunday School connected with a new government - sponsored school for about 35 students on Stevenson Island in Island Lake, Manitoba. (Look it up on a map - it's 'way up there!) There are two teachers at the school

which serves the Indian and white community there who are interested in starting a Christian education for the children. (Mrs. Emiry is a daughter of Mrs. Margorie Lee of St. Peter's, Callendar, through whom the suggestion was originally received.) The teachers at our Church School are quite excited about this venture and hope that the students can "get to know one another" across the miles.

## SETTING GOALS SAULT STE. MARIE

When a person or group of people set a goal, and work hard with God's help to achieve it, they usually do. 1980 has been a good example of achieving goals in our parish life.

Last year we discussed the possibility of paying off our church loan by Dec. 1, 1980 (which is the 20th anniversary of our present church building). This goal was reached in September, the consecration service was conducted by Bishop Nock on Nov. 30. It was a most inspiring event, and one of which all of us should be justly proud.

Another goal is being achieved in the construction going on next door (The Cara Community Corp. housing development). It began with Cara House looking for a four or five bedroom home. Now we have a complex underway beside our church, that will not only accommodate Cara House, but will house a cross section of people having special housing needs. It will include units for senior citizens, and for handicapped people as well as others. We hope the families from our parish moving into this development will form the

nucleus of a distinctive Christian Community.

Cara Community Corp. had its origin in the prayers of a young woman in our parish, who felt called by God to help women in need. The many concerned people from our parish (and others) who worked through the development of such a complex, deserve credit and thanks for their ambitious undertaking.

The Renovation Fund is steadily increasing, and has recently provided new front doors. This fund was set up at the request of concerned parishioners to get our building back into it's original condition after 20 years of use.

Another Committee recently formed is the long Range Planning Committee, set up to evaluate our needs in the Church Building. A meeting is coming up on Dec. 7th between the two morning services for all group leaders of the various organizations, to outline their needs for years to come. All persons are urged to attend this meeting.

Socially, during 1980 we have enjoyed dinners, coffee hours, dances and get togethers in our parish, helping us to know each other better.

## THE RUTH TILLMAN SCHOLARSHIP

The Canadian Council of Churches is happy to announce the establishment of a scholarship of approximately \$600. value in memory of Ruth Tillman, late of the Council staff. It will be awarded for the first time in June, 1981, and annually, thereafter, to a person engaged in a program of study which will contribute to the understanding and pursuit of the ecumenical task.

The scholarship is open to both clergy and laity.

The program of study will be pursued under the direction of a properly accredited institution of study. It may be an element in a program of graduate studies, a project of pastoral field work, continuing education or theological education by extension, with the understanding that the results of the study will be shared with the Council upon completion.

Applications will be judged on:

- (1) Merit and usefulness to the ecumenical enterprise
- (2) The qualifications and experience of the applicant
- (3) Financial need of the applicant

Applications should include:

- (1) A brief description of the study
- (2) A brief curriculum vitae
- (3) Names and addresses of two referees, one of whom could be a member of the institution under whose direction the study is to be pursued.

Applications should be sent by 30 April, 1981 to:

The General Secretary  
The Canadian Council of Churches,  
40 St. Clair Ave. East,  
Toronto, Ontario,  
M4T 1M9.

# OUR MAN IN THE SUDAN



From Father Kreager's latest letter to St. Brice's North Bay.

September 29th, 1980

It's time your 'man in the Sudan' came through with another newsletter. We are halfway through our second term which ends Dec. 15th. We have just finished a practical work session. First and second year students went on a mission to villages in the Mundri area, and I took the third year students to Juba for a course in urban ministry. It was the first course in urban ministry. It was the first time we had tried such a venture and I was a bit concerned as to how it would turn out. So many things can go wrong when a number of speakers, field trips, etc. have to be fitted into a tight schedule. However, everything turned out better than we had hoped! We stayed at the Roman Catholic pastoral training centre - the first time an Anglican group had done so. We were warmly welcomed. At the end of the course we gave a tea party and invited the R.C. Archbishop, his Auxiliary and our own Archbishop Elinan, as well as assorted clergy and lay people. A good time was had by all, and I think that ecumenical co-operation was advanced a little.

Juba is a fascinating place to hold such a course. All the urban problems are well represented along with the opportunities for urban ministry. It will probably become a regular part of our third year programme for pastors. Many of our students will work in rural areas, but we see an increasing need to do some preparation for work in the cities and towns which are growing rapidly. It was very encouraging to see our students respond to the new situations with increasing insight into what the Church could and should be doing in a place like Juba.

Perhaps you have heard that Archbishop Elinan Ngalamu of Juba Diocese expects to be in Canada in April and will be trying to stop off in Algoma. I expect to return to Canada in March so it is possible that we will both be in Algoma at the same time - a happy coincidence. I expect a letter one of these days concerning my leave. It should be a great opportunity for Juba and Algoma dioceses to strengthen their partnership.

Mundri is very green and peaceful at this time of year. We have been blessed with enough rain for our crops. I'm quite proud of my little garden with its patch of peanuts, maize, tomatoes, egg plant and beans. Homemade peanut butter is a bit different than Kraft's! However there are many parts of this side of the globe that are not green and peaceful. No doubt you have seen the reports in the news media. Large parts of the Sudan, Somalia, Ethiopia and Uganda have had drought with food shortages and famine. Staple foods have

jumped about 100% in price in a year. We will soon feel the effects of the trouble in Iran and Iraq; the refineries at Abadan supplied most of the petrol that came into the Sudan via Kenya."

## OUR COUPLE IN THE SUDAN

October 20th, 1980

Perhaps you have heard already from the Bishop that I'm planning to be married to Miss Muriel Driffield soon after Easter in 1981. Muriel is a nurse working with "ACROSS" in the Mundri area. We met when I first came to

Mundri and since then our friendship has deepened to the point where we feel ready to make a life-long commitment. Muriel is a Christian (a term not to be taken for granted these days) and we both feel strongly that the hand of the Lord is in this as both of us had just about given up any ideas of getting married at this stage in our lives. But wonderful are the ways of the Lord - and human nature! Please remember us in your prayers as there will be many challenges ahead as we learn to adjust to each other after so many years of single living. Muriel

comes from a solid line of Yorkshire farmers and her parents still live on the family farm s.w. of York where her brothers raise cattle. We will probably be married in her parish church there and return to Canada for deputation work and a holiday in May."

Ross Kreager

All of Fr. Kreager's Friends and members of his "Algoma" family rejoice with and for him at this upcoming marriage. Send Fr. Kreager and Miss Driffield a card c/o ACROSS, Box 44838, Nairobi, Kenya, Africa.

## NEW ORGAN AT ST. BRICE'S, NORTH BAY

"O PRAISE YE THE LORD,

All things that give sound;

Each jubilant chord,  
Loud organs, his glory

Forth tell in deep tone,

And sweet harp, the story

Of what He hath done!"

On Sunday, November 23rd, St. Brice's Festival, a church full of happy people witnessed the culmination of almost three years planning and hard work in the Blessing and Dedication of our new organ to the greater glory of God by our Bishop, the Rt. Rev'd Frank Nock.

The organ builders, Mr. Llew Sheppard, Mr. Mike Casabon and, of course, Mr. John Munro and all his helpers (in graduated sizes) were there to present the key of the organ to the wardens of the parish, Mr. Al Randall, Rector's Warden, then presented the key on behalf of the congregation

## "HONORARY ASSISTANTS' DAY" AT ST. PAUL'S, THUNDER BAY

The St. Paul's Congregation is served not only by two priests in full-time church employment (the Rector and the Assistant Curate) but also by two other priests, The Rev'd Robert F. Brown and The Rev'd Dr. R. Charles S. Ripley. Employed in other full-time occupations, these men serve at St. Paul's in various ways in the role of an "Honorary Assistant."

On Sunday, December 7th, for the first time, a 10 a.m. Eucharist was entirely conducted by our Honorary Assistants: Celebrant: Fr. Brown Preacher: Dr. Ripley

to Mr. Don Dickerson, parish organist. Mr. Munro expressed his appreciation for the co-operation of those people of the parish who were always available when help was needed to lift or carry or connect or wash pipes or clean up after any of the above!

The Rector, on behalf of the congregation expressed appreciation and gratitude to Mr. Munro

and his company for their excellent workmanship and for his patience and thoughtful concern for the on-going activities of the parish while the organ was being built. He also recognized Mr. Grenville Lennox who also attended the service of dedication. Mr. Lennox has done much of the carpentry work to prepare the church building for the installation of the organ.

Truly St. Brice's has been pleased with craftsmen of outstanding ability.

The organ was delightfully and ably demonstrated by Mr. Malcolm Weschler of Sudbury. Following Evensong he presented a varied programme to illustrate the capabilities of the new organ. His prowess at the console and his "running" commentary were a delight to all.

## VARIED YOUTH ACTIVITIES AT AT ST. PAUL'S, THUNDER BAY

Activities for young people have recently grown in number and variety at St. Paul's, Thunder Bay.

The teenagers concluded their baseball program on Sept. 16th with a game against St. Paul's adults. The teens won 13 to 11. Chili, hot dogs and pop followed at the home of Lorne and Jackie Otway, with 20 young people and 14 adults taking part.

A group of teenagers and leaders spent a "spiritual encounter" weekend at Camp Gitchigomee on Oct. 4th - 5th, led by Fr. Mike McCarthy.

The annual hay-ride had to be postponed till Oct. 18th, but nevertheless drew 30 teenagers and leaders. As usual it was held at John Hancock's farm at Slate River. Afterwards the group filled up on pizza and pop at

Stan's Barn.

In November St. Paul's Girls' Auxiliary was revived, with Helen Judd and Allison Cotton as leaders and 7 girls as initial members.

The Junior Choir at St. Paul's, which was revived in December 1979, is now robed in red, thanks to the A.C.W. and the mothers. The Junior Choir sang God's praises in their new robes for the first time on Dec. 7th.

## ST. THOMAS, THUNDER BAY

Continued from page 2

said by our Honorary Assistant, The Rev. H.A. Jerry-Cooper and Mrs. Vi Andrews, 95 years of age, gave the Toast to the Queen.

The Anniversary Cake was cut by Mrs. E. Ainsworth, Mrs. V. Andrews and Mrs. E. Bengé, all young ladies over 90 years of age. A presentation of roses were given by three of the young children present, Margaret Napierala, Lisa Stephens and David Hoogstein, to the above three ladies.

A plaque and greetings were brought by Mickey Hennessey, M.L.A. and also a plaque from the City of Thunder Bay was presented by Alderman Sterling Lysnes. Greetings were also brought from The Rev. H. Morrow, St. John's Church, the Mother of the

Deanery and The Rev. Basil Filevich, Council of Clergy.

A letter was read from our own Bishop by the Archdeacon and Greetings also received from the Hankinson's, Scriver's and Leonard and Susan Shaw and also from Central Evangelical Free Church.

The Right Rev. M.L. Goodman, was the guest speaker and the Senior and Youth Bell Choir entertained afterwards.

It was certainly a happy time.

Special thanks must go to Shirley Koza, Chairman of the Anniversary Committee and thank you also to the other members of the Anniversary Committee, Dorothy Sutton, Syd Turner, Bob Morrison, Rick Carson and Alice Chorney and Maude Woodgate.



Ald. Sterling Lysnes presenting plaque from city.



Left to right: Mrs. Vi Andrews, Mrs. Emma Ainsworth, Mrs. E. Bengé; all over 90 years.