

Formerly of Parry Sound —

Canon Hannen elected Bishop of Caledonia

During the late autumn, Reverend Canon John E. Hannen, rector of Christ Church, Kincolith, British Columbia, was elected Bishop of Caledonia.

Knowing that the Bishop-elect was formerly of Algoma

Diocese, Bishop Nock wrote to express pleasure at his election. In his reply on December 11th, Canon Hannen wrote as follows to Right Reverend Frank Nock:

"Thank you for your letter to me upon my election as

Bishop of Caledonia. I very much appreciate your prayers and those of Algoma as I prepare for consecration and the work of the episcopacy.

"I particularly appreciate

Algoma's prayers as I am an Algoma boy from Parry Sound, and it was under Archdeacon Peto that I felt God's call to the priesthood. I was a member of synod the year Algoma became a self-supporting diocese (I was a student minister at Restoule then), and look forward to renewing our acquaintance after all these many years.

"In the meantime, I wish you and the Diocese of Algoma every blessing of the Christ Child on the coming feast of His birth."

Consecration

We are advised that the consecration of the new Bishop of Caledonia will take place on Sunday, February 15th. St. Andrew's Cathedral is at Prince Rupert, B.C.

"Algoma Chair" proposed for Trinity College, Toronto

It is proposed to install an "Algoma Chair" in the Ignatieff Theatre at Trinity College, Toronto.

When the newly constructed Ignatieff Theatre was completed at Trinity College, a scheme was devised whereby chairs might be "donated" to the theatre with the donor's name on a neat plaque attached to it. The chairs are "sold" at \$500 each and this money is used to help defray the cost of the theatre which is used for

drama, large lectures and meetings.

Archdeacon D. A. P. Smith, of North Bay, is enquiring throughout the Diocese of Algoma for those who might be interested in making a donation toward an Algoma Chair fund, and another \$225 is still required. The response so far has been quite good but there are still many friends and graduates of the college who have not been heard from.

Anyone who would like to

be included in this project may send their contribution, large or small, to Archdeacon

D. A. P. Smith, 1225 Cassells street, North Bay. Cheques should be made out to "Trinity Chair Fund." Receipts will be issued by the

college for income tax purposes. The second signing officer of the fund is the

Reverend E. B. Paterson, Rector of the Church of the Epiphany, Sudbury.

Ordination at Thunder Bay

Sunday evening, February 1st, was the time set for the ordination at the Church of St. John the Evangelist, Thunder Bay, when Garry Dobinson and Tony Hitsman were ordained as deacons and the Reverend Earl Burke as priest. Mr. Dobinson is assistant at St. Thomas'

Church, Mr. Hitsman is at St. Michael's and the Reverend Earl Burke is of St. George's, all at Thunder Bay. The service was conducted by Bishop Nock. We expect to be able to publish a more complete notice of this important occasion in the next issue of the Algoma Anglican.



NEW YEAR'S GREETING: George and Elsie Freeman (left) were two of 250 guests welcomed to the annual Bishophurst tea New Year's Day, by Bishop F. F. Nock and his wife, Elizabeth. Despite bad weather and road conditions, visitors came from as far away as Elliot Lake, St. Joseph Island, and Heyden to meet the Bishop and greet the New Year with hot mulled cider and Welsh cakes. They ranged in age from 15 months to 102 years, and the large number of children in attendance prompted Mrs. Nock to set up a playroom with special refreshments in the basement. For more than 90 years the Bishops of Algoma have

opened their doors to the people of Sault Ste. Marie on New Year's Day.

A display in the Bishophurst Heritage Centre focussed on the famous Passion Play at Oberammergau, which takes place in Germany every ten years and was attended by Bishop Nock last summer. The Nock family, son David, Thunder Bay, and daughter Nora, her husband Bob Wilson and children Christopher, eight, and Amanda, four, of Surrey B.C., as well as close family friend Bea Collins, Oakville, were present for the reception. (Photo courtesy The Sault Star).

1981 Diocesan Motto: "Be strong in the Lord and in the power of His might" - Ephesians 6:10.

The Algoma Anglican — 1981

As we begin our tenure as editors of the Algoma Anglican, we wish first, to thank those many people, who, since the announcement of our appointment by the Bishop, have sought to make us welcome and have offered assistance and advice concerning the duties which we have before us.

As you can read elsewhere in the Algoma Anglican, our involvement in journalism to date has been mainly in the field of community newspapers. We look forward to the challenge of editing a publication which is directed to the Anglican Church family in Algoma.

We view this newspaper as a community publication, but one that serves a special community, that can be found in every village, town and city in this vast part of Northern Ontario. Because of the diversity of Algoma, we especially rely on the assistance of Clergy and laymen throughout the Diocese to provide us with

material that will be of interest to our readers.

Many, who do not have a specific role to play in the life of their parish will ask, "Well, what can I do?" For one thing we would welcome your point of view on matters relevant to the Church, either by way of an article or a letter to the editor. The Algoma Anglican was never intended to be "by the Clergy, for the Clergy." It is published for our entire Church family and should therefore contain the views and news of everyone concerned whether lay people or priest. The editors themselves are lay people whose opinions will be from that perspective.

The Algoma Anglican is your newspaper. Its success in the past has depended not on the editors, as capable as they have been, but on your active and continuing support. There is no reason why this will change in the future.—(H.K.N.M.).

Vestry meetings and budgets

Through the Diocese in recent days the annual vestry meetings of congregations have been taking place, to hear reports and to face the challenges provided by the 1981 parish budgets. No-one would expect the estimate of the funds required for the year ahead to be anything else than higher than the twelve months before. Heating costs and most other charges are much higher, and even while estimates are made in January it is realized that these may rise during the year ahead.

Thus it is that all supporters of the church know, or should realize, that the givings for the upkeep of the church and its activities, as well as other commitments such as the diocesan levy, must also rise. Those who have

made a habit of weekly contribution know that as their own income has risen to meet the demands imposed by the loss of purchasing power of the dollar, so must the weekly envelope contain more dollars than ever before. (We just have the official report that what you could buy for \$10.00 ten years ago now requires \$22.10).

It has been our experience to know that numbers of people follow the practice of tithing. We have never heard of anyone who gives a tithe, or one-tenth, who has gone bankrupt for that reason. In any event, whatever our commitment is to church giving, there will need to be an additional effort by all of us, in order to keep church expenses in line with the demands of inflation. —(R.J.B.).

Have a good Lent

For many people the season of Lent is a time of sadness and sorrow. This may partly be due to our physical surroundings and the discouragement that a number of us feel toward the end of a long and bleak winter.

There is no doubt that Lent is intended by the Church to be a time of reflection and sacrifice. We do not believe, however, that this means we should conduct our daily lives in a mood of unhappiness or despair. Indeed, there can be great personal satisfaction gained by observing Lent according to the tradition of the Church, which far from having a negative effect, can uplift the spirit for months to come.

Lent is a good time to review the direction in which

our lives are heading in both the temporal and spiritual sense. It can be a time to re-evaluate our goals and priorities and seek renewed strength to face the various challenges that confront all of us in one way or another. We can do this through meditation, through prayer and reading, by self-sacrifice and service to others. None of these activities need to be boring or unpleasant. They can, if we wish it, be exciting and revealing and indeed could change our lives.

For special days and seasons of the year there are greetings extended that are traditional and anticipated, such as "Happy Birthday," "Merry Christmas" and "Happy Easter." Our wish to you at this time is, "Have a good Lent."—(H.K.N.M.).

The Bishop's Itinerary

February 1st—5.30 p.m.—Ordination Dinner
February 1st—7.30 p.m.—Ordination—St. John's Church, Thunder Bay
February 4th and 5th—Diocesan Executive Committee—Sudbury
February 17th and 18th—Provincial Ministries Commission—Sudbury

CHAIN OF PRAYER FOR THE DIOCESE OF ALGOMA

February 1st (Epiphany IV)—Little Current, Sucker Creek, St. Andrew, Sheguiandah, and St. Peter, Sheguiandah—Rev. Stanley Tomes.

February 8th (Epiphany V)—Gowan Gillmor Memorial Church, Spanish River Reserve—Canon Lorne Sutherland.

February 15th (Septuagesima)—Trinity Church, Parry Sound, and Pointe au Baril—Rev. Leslie Peterson.

February 22nd (Sexagesima)—Sundridge, South River, Burk's Falls, Magnetawan and Eagle Lake—Rev. Duncan Lyon.

ALGOMA ANGLICAN

Official Publication of the Diocese of Algoma

The Right Reverend Frank F. Nock, Bishop
Hugh K. N. Mackenzie, Editor
Robert J. Boyer, Associate Editor
D. Oosterbaan, Treasurer

Subscriptions \$2.50 per annum.
Second class mail registration No. 1423.
Produced monthly by Muskoka Publications Limited,
P.O. Box 1600, Bracebridge, Ontario, P0B 1C0.

The Bishop's letter -



Looking ahead

My fellow Anglicans:

With this issue of the Algoma Anglican I welcome our new editor, Mr. Hugh Mackenzie, a member of All Saints', Huntsville, and president of Muskoka Publications Limited. Among other publications the company publishes The Herald-Gazette of Bracebridge, The Muskoka Sun, and The Parry Sound Beacon. Associated with Mr. Mackenzie will be Mr. Robert J. Boyer as associate editor. He was former editor of The Herald-Gazette and has been the organist of St. Thomas' Church, Bracebridge, for a number of years. Together this new team will bring a wealth of experience to the production of our Diocesan newspaper. On your behalf I wish them God's blessings as they begin this undertaking for Algoma.

No matter how accomplished an editor is, however, he cannot produce a newspaper without news. He relies upon others to provide material which he then edits, arranges and prepares for publication. In a diocese as widespread as ours our editors will need the cooperation of every parish to send in the news as it happens in their parish. Please don't always leave it for the rector to do. You don't have to be a Shakespeare to write up a news item about your parish! As I see it the Algoma Anglican is basically a family paper in which we share our news, views and ideas as they relate to the diocese. If we all do our share there will be news to spare.

The Algoma Anglican has been and can continue to be a wonderful communications' link between the twenty-five thousand Anglicans spread between Gravenhurst and Thunder Bay, the Manitoulin and Charlton. This is its main function, and I am counting on you, as I know our new editors are, for your full support.

In writing of the new editorship I express on your behalf to the former editor, Reverend John Jordan, of Thunder Bay, thanks for his efforts and for his thoughtful contribution to the Diocesan paper.

Your friend and bishop,

+ Frank:
Algoma

"Someone Else" suddenly dies

The Church was saddened to learn this week of the sudden and unexpected death of one of our parish's most active members, Someone Else. As we approach the end of 1980 and look ahead to 1981, we must reflect, all of us, upon this very sobering news.

Someone Else's passing creates a vacancy that will be difficult to fill. Else has been with us for years and for every one of those years, Someone did far more than a normal person's share of the work. Whenever leadership was mentioned, this wonderful person was looked to for inspiration as well as results: "Someone Else can work with that group." When there was a job to do, a class to teach, or a meeting to attend... "Let Someone Else do it."

It is common knowledge that Someone Else was among the largest givers in

the parish. Whenever there was a financial need everyone assumed that Someone Else would make up the difference.

Someone Else was a wonderful person, sometimes appearing to be super-human, but a person can do only so much. Were the truth known, everybody expected too much of Someone Else. Now Someone Else is gone! We wonder what we are going to do. Someone Else left a wonderful example to follow, but who is going to follow it? Who is going to do the things we were always too willing to let Someone Else do? We can no longer depend on Someone Else to do everything for us. If all the areas of ministry and needs that exist here are to be taken care of, then we must do it together.

—(Borrowed from St. Matthias' Episcopal Church Newsletter).

Reflections on Lent

By the Reverend Canon George W. Sutherland

It won't be long now until the strains of "Forty Days and Forty Nights" usher in another season of Lent. Though the word "Lent" suggests the lengthening of daylight hours, and is suggestive also of Spring, there are not many years when Lent and Spring occur together, especially in the Diocese of Algoma. We are more often than not in the midst of the rough weather at the end of winter, which can cancel out special Lenten services and meetings. But, in spite of the elements, we carry on faithfully, year after year, in our observance of the Lenten season and its discipline.

In some ways, it is one of the Church's seasons that is still understood by non-church people. They expect us to observe the season of fasting and preparation. Newspapers produce articles on Lenten diet and dishes. Laura Secord will sell "Simmel Cake" in time for Mothering Sunday, and in the larger centres, people will look forward to the opportunity of listening to recitals of Lenten music and in particular a production of Bach's "St. Matthew Passion." We are encouraged in our observance of Lent not only by mother Church but even by her wayward and indifferent children.

Many will hearken back to the Lenten observances of other days, with special Lenten lesson materials for the Sunday School and an emphasis on the mission of the Church. Our attention was often directed to the Pyramid Lenten Box (lesson time being used to blow them up and read their message) and the subsequent Lenten Self-Denial offering we were encouraged to make. There were more opportunities for worship (often in the early hours of the darkened morning) when we trudged off in cold weather to offer the sacrifice of praise and thanksgiving before setting off for school or work.

Modern liturgical emphasis shortens the "forty days" to slightly more than fourteen days, placing the emphasis where it was originally, on Passiontide and Holy Week. The variety of liturgical services now available or this time can mean that every congregation can have some solemn observance apart from Sunday. But the community observances in this shortened time should not displace the longer discipline of the forty days, which give us all the opportunity to study, fast and pray. We have been bidden by our Lord Jesus to "take up our Cross and follow Him." Discipleship should not be assessed only in terms of the pleasure afforded us in following Christ, but also in the difficulties we are prepared to accept with patience and perseverance.

Where possible, we will want to join with the Church in the Penitential Office on

Ash Wednesday, to get Lent off to a good start. The preface in that service (page

prayer life of most of us. Prayer is a great four-sided action of adoration,



CANON SUTHERLAND: Canon Sutherland is the rector of All Saints' Church, Huntsville, Muskoka.

611 in the Prayer Book) is one of the better statements about the meaning and purpose of Lent. It is written in simple and straight-forward language. It unites our observance of Lent in any year, with the Church's life in the past. It speaks to us of "devotion" (a word full of the warmth of love of God). It speaks to us of "preparation" to acknowledge and receive the grace of God either through that great forgiveness of sin in Holy Baptism or by a similar repentance and faith in God's love and mercy expressed through Absolution. It speaks to us of "reconciliation and restoration" to the fellowship of the Church and it speaks to us by way of invitation about the manner in which we observe Lent.

Priority is given in that preface to our self-examination and repentance. Anglican liturgy is sometimes accused of being heavily weighted in penitential language. Our contemporary services attempt to rectify this by lightening the language and the length of the confession. But confess we must, and we cannot do so adequately unless we have coupled our confession with some kind of self-examination as to where we stand with God and His family in Christ.

Our Lenten programme is not only to be introspective, in which the benefits may be strictly personal, it is to be outward looking on a world which will be blessed by our prayers and self-denial. There are weak spots in the

confession, thanksgiving and supplication. More often than not, the action is lop-sided

Canterbury leads way in providing facilities for disabled

To mark the International Year of the Disabled, as 1981 has been designated by the United Nations Organization, Canterbury Cathedral, the Mother Church of the Anglican Communion, is making necessary changes to enable visitors in wheel chairs to have easier access and movement within the building.

According to a news item in the January 9th issue of The Church Times the Dean and Chapter have decided to

because we are busier saying "Sorry, Lord!" than "Praise, Lord!" and busier still saying "Please, Lord!" than saying "Thanks, Lord!" So Lent gives us the opportunity to shape up our prayers.

Jesus linked Prayer and Fasting together and suggested that through them we would have more power to heal the diseases of the world. When we link our many intercessions and thanksgivings with our self-denial, we make a valuable contribution to the healing of the world's hurt. The one word which is so difficult for us to say to ourselves is the word "No!" But until we become accustomed to saying it to ourselves, we will find it difficult to say "Yes!" to our Lord.

Reading and meditation on God's holy word are the final words of the preface. This is the joyful and satisfying part of Lenten observance. Much benefit can be gained from reading and meditating upon the epistles and gospels for Lenten Sundays which have as their background the lections read to the candidates for baptism in the early church. They are not, of course, in tune with a permissive society, but they do speak the mind of Christ for His people, and lead us to think about His patient obedience as seen in His Passion.

Our Church gives us some very practical hints about the keeping of Lent and invites us to join in the Fast before we keep the Feast.

provide ramps and handrails to make it easier for handicapped people to overcome the problems of moving about the different levels of the Cathedral.

The changes to be implemented will cost about two and a-half thousand pounds, (\$7,256.00 in Canadian funds). Additional lavatory facilities will be provided for the handicapped, as well as convenient car parking in the Cathedral precincts.

BOOK REVIEW — By Jean B. Coggan

New book stresses value of life in the home

The Godswept Heart, by Marcia Hollis, Anglican Book Centre, Toronto.

Marcia Hollis, the wife of the Bishop of Montreal, has done it again! Her first book "Down to Earth" helped us to see the glory of God's handiwork in creation. Now she brings us, out of her own wide and varied experience, many practical guidelines for life in the home, and for bringing up a family.

Especially interesting is

her first chapter on the important and much discussed topic of the man-woman relationship. Today when women are seeking ordination in the Church or adding professional work to their long-accepted role as housewives and mothers, it is good to read this author's sensible and sensitive appraisal of women as complementary to men. It is heartening too to note her emphasis on God as being both male and female.

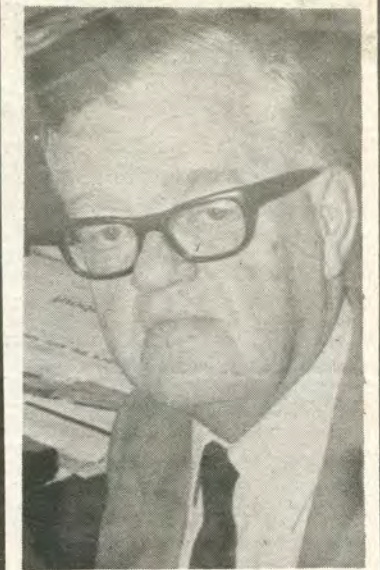
ANNOUNCEMENT

Right Reverend Frank F. Nock, Bishop of Algoma, has announced the appointment of Hugh Mackenzie as Editor of the Algoma Anglican. The appointment of Robert J. Boyer as Associate Editor is also announced. The Algoma Anglican is a monthly publication which is sent to Anglicans in Algoma Diocese which stretches across northern Ontario from Gravenhurst to Thunder Bay.



Hugh Mackenzie

Mr. Mackenzie is president of Muskoka Publications Limited which publishes The Herald-Gazette, The Beacon, and The Muskoka Sun. He is also chairman of the District Municipality of Muskoka. Hugh Mackenzie is a member of All Saints' Anglican Church, Huntsville, and a member of the Bishop's Men of Edmonton.



R. J. Boyer

Robert J. Boyer is the former publisher of The Herald-Gazette. He served for 16 years as a member of the Ontario Legislature representing Muskoka. He was Vice-Chairman of Ontario Hydro. Mr. Boyer is the organist at St. Thomas' Anglican Church, Bracebridge.

Living the Gospel and proclaiming the Gospel in the home and in the community are the natural outcome of a "Godswept heart." The sweeping is done by God the Holy Spirit.

I warmly recommend this splendid little book as it offers us much practical help based on spiritual Biblical insights. The simple direct prayers written by the Bishop of Montreal provide for the quiet moment of meditation and devotion.

Farewell to Archdeacon C. B. Noble



RETIRES FROM PARISH AT SAULT: In recent weeks Venerable Archdeacon C. B. Noble, shown above with Mrs. Noble, retired as rector of Christ Church and St. Peter's, Sault Ste. Marie, after 33 years of service to the church and community.



REPLIES TO TRIBUTE: Venerable C. B. Noble is shown replying to the tributes paid to his devoted work as rector of Christ Church, at a testimonial dinner at Sault Ste. Marie.



AT FAREWELL DINNER: Mrs. Noble and son, Dr. Peter Noble, were among the head-table guests at the dinner given in honor of Venerable C. B. Noble upon his retirement. More than 400 attended the dinner, held in November.

November 14th, 1980, will long be remembered in the parish of Christ Church and St. Peter's, Sault Ste. Marie.

After 33 years of outstanding service both to church and community, culminating in the celebration of the 100th anniversary of the building of the first Christ Church and many improvements made on St. Peter's and Christ churches, Archdeacon Noble retired on October 31st.

The parish planned a retirement dinner at the Ramada Inn and 405 persons attended, eager to show their affection and gratitude to the Archdeacon. His attentive care of the sick in hospital, his religious education classes in the many public schools in the Townships of Korah and Prince, his thoughtful care of the needy, and his readiness to help anyone who required help of any sort, had won the love of his community both in and out of the city.

Archdeacon Noble's family, including his wife, Jean, district supervisor of public health in Northern Algoma; his daughter, Emily, a teacher in the city school system, and Peggy, formerly on the Collegiate Staff and now married to William Gray, an agricultural representative in central Ontario, (also present at the dinner) and last but not least, Dr. Peter Noble, who practises in Oshawa, all were with him. Two brothers, William Noble, retired principal of Lawrence Park Collegiate, Toronto, and Henry Noble an executive officer in the Provincial Ministry of Agriculture, as well as Mrs. William Noble, were present, with Mrs. Henrietta Kirkness, mother of Mrs. Jean Noble, and the Rev. R. Brazill, Interim priest.

After dinner William Curtis, chairman and Rector's Warden of St. Peter's Church, introduced the head table and other special guests. Greetings were expressed to the Nobles by Jim Maki, Rector's Warden, from Christ Church; by Jim Dukes, People's Warden, from St. Peter's; by Mr. Small, greetings from friends in James Bay; by Mr. H. Taylor, greetings from Mr. Noble's earlier parish of Mindemoya. Among other greetings which were read

was one from Canon D. H. Dixon, of Richard's Landing.

Bishop Nock gave the Archdeacon a very warm tribute as a college friend, and one who had served so many years in a parish which he himself had served, and finally as one of his clergy in his years as Bishop. In conclusion he announced the appointment of Archdeacon Noble as Honorary Assistant at St. Luke's Cathedral.

Lloyd Avery, People's Warden at Christ Church, presented flowers and a gift of a watch to Mrs. Noble. Harvey Warte, long time member of St. Peter's, made the presentation of a wallet with a generous cheque from both churches. As well, later a coloured T.V., with cable arranged for a year, was set up in their new home at 365 Fourth Avenue, Sault Ste. Marie, again a gift from both churches. Personal gifts were presented by Gary Bovingdon, on behalf of Mr. and Mrs. James Harbottle, a ceramic copy of the bell on the church and a honey pot fashioned as an old-fashioned bee-hive, a tribute to the Archdeacon's hobby of bee-keeping and a reminder of the many jars of honey which found their way to the sick and to the homes of the parisoners.

The Archdeacon replied with a fine address expressing his gratitude and his plans for the parish through the years and his wishes for their continued spiritual life.

Peter was asked to speak briefly and he expressed the thanks of the family for their tribute to his father.

The evening was concluded by a brief tribute to the Archdeacon by Archbishop Wright, now a parionier of Christ Church and a long-time friend of the Archdeacon. This was followed by the Benediction. The Committee which so successfully planned this evening consisted of the four church wardens and their wives: Mr. and Mrs. Jim Maki, Mr. and Mrs. Lloyd Avery, of Christ Church; Mr. and Mrs. William Curtis, and Mr. and Mrs. Jim Dukes, of St. Peter's, and Mr. and Mrs. Bovingdon, Mr. and Mrs. Wes Wilding and Mr. and Mrs. Angus Allen, Mrs. Dorothy Hill, A.C.W. President, Mrs. K. Misner, Mrs. Aileen Wilson and Mrs. M. Schmidt.

100th anniversary of Christ Church, Sault Ste. Marie

On September 28th, 1980, Christ Church, Sault Ste. Marie, celebrated the 100th anniversary of the completion of their first church on the crest of the hill, overlooking the St. Mary's River. Services had been held in the nearby West Korah School by the Reverend John Widhmer Ralph, M.D. incumbent of St. Luke's, Sault Ste. Marie, from 1872 to 1874. After his departure the Reverend E. F. Wilson, serving at Garden River, took

occasional services at Korah, 1874 to 1876.

In 1876 the Reverend Thomas H. Appleby was appointed to St. Luke's. Assisted by the Reverend Peter Trimble Rowe, Garden River, (later Bishop of Alaska) he served 15 or 16 outstations from the Sault, of which Korah was one. It was in his tenure that the first Christ Church was built in 1879-1880, "a neat little frame church where an afternoon

(Continued on page 5)

Thunder Bay — Church of St. John the Evangelist opens addition on December 28th

The addition to the Church of St. John the Evangelist in Thunder Bay was officially opened during Christmas

week.

The beautiful new entrance hall, Sacristy, nursery and meeting room, plus

washrooms, had long been planned and was made possible through bequests by a small group of devoted parishioners, the late Miss Gertrude Langworthy, Miss Mabel Barker, James Emery and Miss Sybil Taylor, in whose memory a service of thanksgiving was held.

Following mattins on Sunday morning, December 28th, Bruce Adderley, of the building committee, spoke and gave the history of St. John's, the mother church of the Lakehead. Fred Finch, construction supervisor, officiated at the ribbon-cutting ceremony, assisted by Mrs. Frances Garrard, Doug Hardman and Miss Margot Smith. During the service Miss Mary Morrow rendered a solo, "How lovely is Thy Dwelling place."

The service ended with the hymn "Praise my soul the King of Heaven," and the choir and congregation, led by the rector, Reverend Harry Morrow, processed through the new part of the building. A coffee fellowship followed in Langworthy Hall.

A dedication service is to take place in March.

At the time of the official opening, note was also taken of the new vestry of the church, which has been developed to provide "an attractive, serene space . . . dominated by the stained glass window, removed from the former vestry." The former vestry room had served for 75 years, and with funds from endowments to the Chancel Guild and the allotment of a 13' by 14' room, the task of creating the new vestry was carried through.



ANNIVERSARY: Fifty-five years in the priesthood were celebrated by Father Dalby, S.S.J.E. on December 21st at a special Mass in the Mission House Chapel at Bracebridge. Father Dalby is Librarian of the Mission House. (Bill Deuling photo)

Pre-Lenten seminar will be held at Thorneloe College

"To provide parochial clergy an opportunity to consider some of the recent developments in theological thought and particularly in the realm of Christology," a seminar is to take place on Monday and Tuesday, February 16th and 17th, at Thorneloe College in Sudbury.

Leaders will be the Reverend E. B. Heaven, Provost of Thorneloe College; the Very Reverend J. R. H. Fowler, Dean of Moosonee; The Reverend F. A. Peake, Thorneloe College, and the Venerable D. A. P. Smith, Archdeacon of Nipissing.

The theme of the Monday afternoon presentation and discussion will be "Sacred Studies in a Secular Age." Evensong will follow. Monday evening the theme is "The Messianic Hope."

Tuesday morning the first subject is "Contemporary Views of the Resurrection," followed by "Myth and Truth." At the concluding session Tuesday afternoon, "The Use of the Bible in Preaching" will be discussed.

Suggested preparatory reading is "The Use and Abuse of the Bible," by D. E. Nineham.

Special events at All Saints', Huntsville

All Saints' in Huntsville enjoyed the Christmas Season with a combination of worship and fellowship.

On November 22nd, the A.C.W. held their annual Christmas tea and bazaar and due to many hours of time donated by all, it was a huge success.

Advent was kept every Sunday by the lighting of the candles in the Advent wreath until all four candles were lit. This is done by a child from the congregation.

On the fourth Sunday in Advent the Christmas Pageant in the Church was held during the 10.00 a.m. service. This is presented by the Sunday School children; as the choir sings the Christmas carols telling the story, the children start the manger scene, with angels, shepherds, wise men and Mary and Joseph, in costumes befitting each. The children then decorate a Christmas tree called the "Jesse Tree" with symbols telling of the Christian Faith through the line of David to the birth of Jesus. Canon Sutherland tells the story as the children decorate the tree. After the service everyone is invited to the Parish Hall where Santa gives out gifts and a social hour follows.

The church was beautifully decorated for the Christmas Eve service by the Altar Guild and some members of the congregation who volunteer to help. This service and the family service at 10.00 a.m. on Christmas Day were both well attended. Dr. Sargeant and his son, Catherine Sutherland and Mary Ann Newell accompanied our organist Mrs. Stanton on the trumpets which added much

to the singing of the Christmas carols.

On December 28th, Innocents' Day, the service of carols and readings was presented by the choir and congregation, the readings done by Rev. Walter Johnson, Canon Sutherland and John McLean. Parishioners honor Canon Sutherland for his time and talents given to make worship at All Saints' so meaningful.

One hundredth anniversary of Christ Church

(Continued from page 4)

service was held every two weeks." Changes at St. Luke's resulted in services in Korah being taken in turn by the Reverend G. B. Cooke, the Reverend Francis F. William Greene, the Reverend W. Windsor, the Reverend E. A. Vesey and the Reverend Robert Rennison who sent his three sons in turn to take services in their holidays.

The first resident clergyman at Christ Church was the Reverend J. K. Smitherman. A year after his arrival the first parsonage was built (1897) by much voluntary labour and \$500.

W. H. Hunter came to Korah in 1899 as a student, was ordained priest in 1901 at St. John's in Port Arthur and remained in Christ Church till his resignation in 1941 after 42 years of devoted service. In this period in 1929-32 he planned and achieved the building of the present church. His successor for three years was the Reverend F. F. Nock, now our Bishop, who was followed very briefly by the Reverend P. W. O. Hill, of Iroquois Falls, and the Reverend A. J. Bruce, from Manitoulin Island.

In 1947 the Reverend Charles Noble arrived with his wife, Jean, and son, Peter, and his ministry has continued to this anniversary. Seldom in the history of a church has a period 75 years been served by two such devoted priests as Canon Hunter and Archdeacon Noble.

A guest of special honour on September 28th was our Primate, Archbishop E. W. Scott, who returned with the Bishop from Muskoka for the event. Bishop Frank Nock celebrated the Eucharist and preached. Archdeacon Noble took his place in the chancel.

Christ Church was filled to overflowing and the basement provided extra space for many. Thanks to Ernest McKibbin a P.A. system carried the service clearly to them. A special choir was recruited from former members of the choir who had returned from other parishes for the occasion.

Special guests for the service were the three daughters of Canon Hunter: Mrs. Grace Hunter Bell, and Mrs. Dorothy Hunter Mowatt, of Toronto; and Mrs. Muriel Hunter Heimbecker, of Kitchener; also Mrs. F. F.

Nock and son, Dr. David Nock; Mayor and Mrs. N. Torbovich. Later at the luncheon Dean and Mrs. Lawrence Robertson were able to join the guests.

Following the service the luncheon was held at the Airways Motel Dining Room, limited to 200 by the available space. A very happy and interesting programme followed, chaired by Archdeacon Noble. Greetings were extended to the Bishop by Jim Maki; to the guests and especially the choir members of past years by Angus Allen.

Mr. Ableson, grandson of the original owner of the property on which the church is built, gave the Archdeacon a copy of the original deed, showing the sale having been made for the sum of six shillings. Greetings from St. Peter's, a part of the parish since 1931, were brought by Harry Waite. Mayor Trobovich expressed the greetings of the city and best wishes for the future of the church. Gary Bovingdon thanked Howard and Elva Avery and their staff for their hospitality on this day. The Archdeacon named and thanked the members of the

Father Francis Dalby celebrated 55th anniversary of ordination

Father Francis Dalby, S.S.J.E. celebrated the 55th anniversary of his ordination to the priesthood on Sunday, December 21st.

Father Dalby was ordained in Exeter Cathedral on December 21st, 1925 by Bishop Lord William Cecil. He taught for a while at a boys' school before joining the Society of St. John the Evangelist in 1940.

He was made Novice Director of the Oxford House in 1946. He was elected

Superior General of the Order in 1948. From 1948 to 1964 he was Superior of the English Congregation, retiring and going to South Africa as Provincial Superior. His task in that country was to close out the work of the Society, which handed over its operations to the members of the indigenous church.

Father Dalby came to Canada in 1973 as Acting Superior of the Bracebridge Mission. He held that position for one year, and has remained here ever since.

anniversary planning and historical committees. Lloyd Avery introduced the three daughters of Canon Hunter. They had decided Grace Bell should be the speaker. She paid tribute to her parents and to the humour they had found in their life in this parish. She finished by reciting a poem she had written to her father on his 80th birthday, which was much appreciated by those who remembered him so well.

Luncheon was concluded by a few words from Archbishop Wright, a parishioner, and by the Benediction by the Primate.

In the afternoon many of the parisoners and guests returned to the parish hall where tables were loaded with historical scrapbooks, a history of the one hundred years and many pictures of the past. There were several oil paintings of the two churches and slides of events of the past were shown by Emily Noble. To complete the day, tea and coffee were served by the A.C.W. while old friends, who had returned for the occasion, renewed their friendships.

Church of the Epiphany considers servers and the art of worship

A recent issue of The Epiphany Star, publication of the Church of the Epiphany in Sudbury, discussed the place of servers in the worship of the church.

One article was headlined, "Servers don't have to be kids!" Dr. Robin Bolton has undertaken to serve as warden of the altar servers of the church, assisted by Larry Peyton. Dr. Bolton wrote of a concern that he said had surfaced about the Servers' Guild. He noted that like many Anglican boys, he had experienced "the richness of our liturgy through serving at the Altar. We considered it a privilege and not a duty to be a server. Times, however, have changed and we are seeing more interest in young ladies and women becoming involved in the various aspects of parish life. Hence the fact that young ladies are now involved in serving at the Altar.

"At the same time," he continued, "there seems to be an implied rule that serving is only for young people. Why should this be? There is no rule in our Anglican tradition that says that adults (male or female) may not serve at the Altar."

Another article in the same issue speaks of worship generally, then of the part the servers may take in the service.

"There is a deceptive simplicity in public worship," the article began. "When a service is well done it seems to flow with effortless ease from one part to the next without strain or interruption. But behind this apparent ease there is a great deal of care and preparation.

"The clergy are generally responsible for the service and they learn by long experience to contend (usually) with the many gremlins which may rear their ugly little (and sometimes not so little) heads from time to time—like a power failure in the organ or the large parishioner who collapses in the front pew.

"Then, of course, there are others, particularly the congregation which joins in the dialogue of prayer and response: the organist and choir whose parts contribute to a delicate harmony supporting but not monopolizing the service.

"In addition there are the other ministers who assist in the sanctuary. Among them are the servers, who see that everything is ready to hand when needed.

"In this parish we have a long tradition of those who have contributed to the service of God as servers but for some reason it has come to be assumed (as in many parishes) that this is a task for only the newly confirmed. Make no mistake: we are all delighted to have these boys and girls and young men and women who add so much to the smoothness and dignity of the service, but there is no reason why this privilege should be restricted to the young.

"In some parishes there are men and women who can look back on a lifetime of service at the Altar. Without in any way discouraging the young people who serve so

faithfully, we would like to start such a tradition here in this church."

Reverend E. B. Paterson is rector of the Church of the Epiphany.

A thank you from the editor

Faith of our fathers

The following letter has been received from Peggy Coyle, editor of the book, "Faith of our Fathers":

"I would like to thank all those who have helped with the distribution and sale of Faith of our Fathers. That includes our Bishop whose episcopal vehicle transported several boxes of the books to distant parts of the diocese. Mrs. Isabelle Locke has been "our woman" in the eastern part of Algoma, Mrs. Muriel Hankinson has looked after Sudbury deanery, and Mrs. Edith Morrow the Thunder Bay deanery. These ladies, as well as Jean Roberts and I in Sault Ste. Marie, still have copies on hand for anyone who wishes to get one. Many A.C.W.'s featured our book at their bazaars. I would like to thank them as well.

"With such willing and efficient help we have realized our goal of paying off our Diocesan loan before the end of the year. Well over 500

copies of the book have been sold. I am happy to report that the printing costs of \$1,550 have been repaid to the Diocese with interest. The authors have decreed that profits from our enterprise will now go to the Bishop's Discretionary Fund.

"Orders came in from far and near. We mailed out copies to England, the Channel Islands, and nearly every province in Canada. Heart-warming comments have come in. Canon Goodier wrote to say that the book brought him happy memories of the happiest days in his long life. "To give me a renewal of those 62 years was indeed a joy to my heart." Father Palmer stated that the book should be "required reading for all Algoma candidates for ordination." I know I speak for all the authors when I say that such responses make our effort seem worthwhile. We are truly grateful to all who have helped."—Peggy Coyle.

Ontario Hospital Auxiliaries honor Mrs. Ethel Mitchell

An honor paid to Mrs. Ethel Mitchell, of Espanola, on October 27th by the Hospital Auxiliaries Association of Ontario gives opportunity for the Algoma Anglican to pay tribute to this devoted worker in her church, St. George's, Espanola, for her contribution in many ways to her community.

In October in Toronto Mrs. Mitchell was awarded a life membership in the Hospital Auxiliaries Association and was presented with a pin. She was pleased to have with her, in addition to members of the Espanola Hospital Auxiliary, her grandson Kevin Stadnyk and his wife Pam, Toronto, and grandson David Stadnyk, Sault Ste. Marie.

Mrs. Mitchell has been a hardworking member of Espanola's Hospital Auxiliary since it was organized when the new hospital was built. She had begun doing volunteer work such as sewing and mending, however, at the former Red Cross Hospital in Espanola.

In her church Mrs. Mitchell leads and teaches the Girls' Auxiliary and is also active in the A.C.W.

In Pilgrim Rebekah Lodge she is now financial secretary but has held most of the other offices of the lodge and in

1978-79 was the District Deputy President for the Rebekah lodges of her local district.

Mr. and Mrs. Harry Mitchell have lived in Espanola since moving there in 1945, when Mr. Mitchell began working at the Espanola paper mill. Harry has been employed in paper mills all his life except for service in the Army, during which he was wounded and required a period of convalescence. They were married in East Angus, Quebec, on June 25th, 1931. They had first met in England, where they were born.

Mr. and Mrs. Harry Mitchell's family consists of Doreen and Reverend Bill Stadnyk, Sault Ste. Marie, who have three children of their own and two adopted; Marlene and Norm Lyons and their five children, Chelmsford, and Carol and Don McGleish and their two children, London, Ontario. There are also two fine great-grandsons.

The Algoma Anglican is indebted to The Espanola Standard, which published information about Mr. and Mrs. Mitchell in an article from which the above has been taken.

An Algoma Anglican feature—

Choir Music

In the hope of providing, as part of The Algoma Anglican, a forum for those concerned with the music of worship, we venture to introduce a few suggestions. From conversations, we have gained the impression that an exchange of information about choir music may have a place in this diocesan paper.

"Music in the Parish Church" is a booklet published by the Anglican Book Centre in the past few years. The author, Canon Howard W. Buchner, Toronto, states that "Worship is intended for priest, organist, choir and congregation," and he then proceeds in a helpful way to discuss the music of the service, the singing of the responses, the psalms, canticles and hymns.

Of choir anthems, Canon Buchner says, "Anthems are not necessary but they provide a specific occasion for the choir to offer their particular gifts in praise, especially if care is taken that the rest of the service be congregational."

It is of anthems we would write here. There is no reason for this column to presume to comment on the well-arranged schedules of choir praise of the chief city churches of the diocese where choir membership is ample to present the best there is in anthem composition. We would like to write, rather, of smaller parish churches where it well may be that greater opportunities than now exist could be planned for choirs "to offer their particular gifts in praise." Basically, in our view, this depends on the choice of music for the choir anthem.

We write here of a church where the choir, not a large one by any means, follows the custom of singing an anthem at every Sunday morning service throughout the entire year, as well as for special services. This could not be done, of course, by choosing more than a very few of the

standard anthems, but it is done by accepting that for most of the simple selections offered they will be sung in unison, or with only occasional harmony. Not to sing in this way would mean giving up the every-Sunday tradition and thus rob the choir of much interest and opportunity to learn.

There exists throughout our hymn books, old and new, a wealth of hymn words and of tunes not overly difficult to learn and yet not among the tunes most often sung by the people. Here, then, is one source for special choir music.

Lent this year begins early in March, and already choir directors and organists will be thinking ahead of the music which their choirs might sing. A review of the sections of our hymn books devoted to Lent (new red book, 436 to 444 and old blue book, 105 to 127), and to Passiontide (in following pages in either book), offers suggestions. There are churches where the choir could sing verses of 436 in the new book to the tune Buckland and 437 to Babylon's Streams quite acceptably as anthems in Lent. Both books have "Ah, holy Jesus, how hast Thou offended," as another suggestion, though this would require more practice. Give some study to "My song is love unknown" to the tune Crossman, 442 new book. Try "Man of sorrows" to the great Welsh tune Aberystwyth, 444 new book. A communion anthem could well be 341, new book, "Now my tongue the mystery telling," to the tune Grafton. We may point out that in the old book, 136 and 137 are directly from Stainer's "Crucifixion." So is 571, "All for Jesus," but this usually is too well-known to congregations to be used as a choir anthem.

The Algoma Anglican will welcome letters from contributors on the subject of choir music and suggestions.

Lakehead debt written off

Late in December, Venerable E. R. Haddon, rector of St. Thomas' Church, Thunder Bay, received a letter from Din P. Oosterbaan, Diocesan Treasurer, confirming that it took the church only eighteen months to retire the \$27,000 loan made in June, 1979, to assist with the purchase of a rectory. The total interest cost to the parish amounted to \$1,199.50.

In his letter Mr. Oosterbaan said, "It is indeed gratifying to note the speedy manner in which the parish repaid this advance, and we are sure that all concerned will undoubtedly realize that this also sets an example to the other parishes in the Diocese. It, of course, enhances the liquidity of the Archbishop Wright Building Fund from which loans are made for capital improvements to parish buildings."

Cottages attached to Churches in Gregory and Windermere, Muskoka, are available to Clergy on a monthly basis, at no cost except Sunday duty.

Contact the Rev. R. G. Charles,

P.O. Box 86, Rosseau, Ontario

POC 1J0, or

telephone (705) 732-4255.

Former Registrar of Diocese retires from practice of law

His many friends throughout the Diocese of Algoma will be interested in the following reference to a former Registrar of the Diocese, Ernest Parnell Lee, Q.C. of Bracebridge:

The announcement has been made of the retirement from the practice of law of Ernest P. Lee, Q. C., as of December 31st.

The law firm in Bracebridge which he founded and has continued until last week as senior partner has lately been known as Lee, Roche, Kelly and Jacques. The remaining partners who will continue the name of the firm as before, are Nicholas B. Roche, M. Sean Kelly and Brian G. Jacques.

Mr. Lee has been a resident of Bracebridge for more than 30 years and is widely known in the town and the District of Muskoka, in its business life and organizations.

E. P. Lee was called to the Bar of Ontario in 1929 and began his legal career in Toronto. During World War II his service in the Army did not interrupt his work in law,

as he was with the Canadian Military Headquarters in London, England, in the office of the Judge Advocate General. After D-Day he was active on the continent in work covering the review of courts martial, which he continued after the end of the war. His military career also left with him the name, "Kern," by which he is almost exclusively addressed by his friends.

After his return to civilian life, Mr. Lee continued his service to the military, in charge of the common law branch of the legal department of the War Assets Corporation at Ottawa and Montreal.

He came to Bracebridge in the late 1940's, first joining the practice with Russell M. Best, Q.C., then beginning his own law firm. During the years since, Mr. Lee has introduced a number of young



E. P. Lee, Q.C.

lawyers to the town, who have become valued members of their profession and of the

community. It was in 1955 that Mr. Lee's service to the legal profession was recognized in the granting of his appointment as Queen's Counsel.

A number of volunteer organizations and associations in Bracebridge owe considerable gratitude for the success of their operation to Mr. Lee. His meticulous leadership in organization has been of great value, along with a complete commitment to any cause which he chooses to serve.

He has given great service to the Masonic Order, a past district deputy grand master; the Anglican Church, both locally in Bracebridge at

St. Thomas' and in the wider work of the Diocese of Algoma, of which he formerly was registrar, and of the General Synod. He is a past president of Bracebridge Rotary, was the original campaign manager of the Bracebridge Unit of the Cancer Society, and is chairman of the board of the Bracebridge Historical Society.

Mr. Lee is a member of the Royal Canadian Legion and a life member of the Monarchist League of Canada. Note should also be taken of his love of the outdoors, demonstrated in representation projects and in fishing and hunting activities.

Holy Trinity Church burns mortgage and is consecrated

When a person or group of people set a goal, and work hard with God's help to achieve it, they usually do. The past year has provided a good example of achieving goals in the parish life of Holy Trinity Church, 352 Northern Avenue, Sault Ste. Marie.

Last year the people of Holy Trinity discussed the possibility of paying off their church loan by December 1st, 1980. That date was the 20th anniversary of the opening of the present church building.

The goal was reached in September and the consecration service was conducted by Bishop Frank Nock on November 30th. It was a most inspiring event, and one of which the parishioners felt quite proud.

The parish has a history of more than a century, for historical research shows that the first Anglican services began in the former Township of Tarentorus in July, 1877, conducted by the Reverend Thomas H. Appelby. Services in succeeding years were held mostly in the Tarentorus School. It was not until 1915 that the congregation of Tarentorus Anglican families was formally organized and the first wardens chosen. Two years later the first Holy Trinity Church was built, the first service in the new church having been held on December 9th, 1917. This was a white frame structure, which was formally opened and dedicated on Trinity Sunday in 1918, the year when Archdeacon Gowan Gillmor became the incumbent.

Following a decision to build a larger church, the second Holy Trinity Church was completed during the incumbency of Father Warren Banting, and dedicated on December 1st, 1960.

The parish newsletter notes that another goal is being achieved in the construction going on next door to the church, the Cara Community Corporation housing development. This corporation had its origin in the prayers of a young woman of the parish, who felt called by God to help women

in need. It began with Cara House, looking for a four or five bedroom house.

"Now we have a complex underway beside our church that will not only accommodate Cara House, but will house a cross-section of people having special housing needs. It will include units for senior citizens and for handicapped people, as well as others . . . The many concerned people from our

parish (and others) who worked through the development of such a complex deserve credit and thanks for their ambitious undertaking," says Trinity Topics. Cara Community Foundation was organized in 1979.

Reverend William R. Stadyk is rector of Holy Trinity, with Reverend Kenneth G. Ostler as assistant.

Four parishes from Sault Ste. Marie sponsor refugee family

In February or March, 1981, another Asian refugee family will arrive in Sault Ste. Marie, Ontario. This city has now received over 100 such refugees, through the auspices of corporate and government groups. Of the corporations, many churches of various denominations have been deeply involved.

This time, four Anglican parishes in the Sault are about to become guardians of such a family. The parishes of St. Luke's Cathedral, Holy Trinity, St. Matthew's and St. John the Evangelist are those involved. Fund raising and committee organization have

been going on since early spring 1980 and are now complete. The Holy Spirit has been moving many strongly and He is manifest in the love shown towards one another by all involved.

Our family consists of six persons, a mother, 28, Ha Tuyet Can; (whose brother is already here with his family); a father, 29, Ngo Thanh, a cabinet maker; and four children, two boys and two girls ranging in ages from 6 years to 4 months. At the moment of writing, this family is residing at Kai Tak, North Camp, Kowloon, Hong Kong.

Church women at Sudbury

At the Church of the Resurrection at Sudbury the A.C.W. are an active group. In October they were proud to be host to the fall meeting of Sudbury Deanery A.C.W.

Later a most successful fall tea was held, and mention is made of their Christmas party and exchange of gifts at the home of Mrs. C. Varney, president. Gifts were sent to prayer partners and flowers

or fruit to shut-in members. The A.C.W. provided special treats for the Sunday School children following their Christmas entertainment.

Thanks to the Altar Guild and helpers the church was beautiful for Christmas with the decorations of trees, lights and cedar boughs.

Venerable J. G. M. Doolan is rector of the church.

Bishop dedicates stained glass windows at St. James'

On Sunday, November 2nd, the Bishop of Algoma, Right Reverend Frank Nock, with Mrs. Nock, was at St. James' Church, Gravenhurst, for the purpose of dedicating three new windows. One is full size in the body of the church, two smaller in size being in the narthex. The Bishop commented in his sermon on the fact that it was a beautiful day and the sun was shining through the stained glass windows, and spoke thoughtfully of "letting the light shine through."

The inscription on the window given by Mr. and Mrs. S. J. Gadsby reads: "To the glory of God and in loving memory of the parents of Mr. and Mrs. Sidney Gadsby." The theme of the window is St. Francis of Assisi. Mr. Gadsby said their parents were loving, concerned persons, with a love of nature and of God's creatures, as was the Saint.

The Palmer window, in the narthex, honors the Palmer family who came to Canada at the turn of the century and settled near Muskoka Beach, not far from Gravenhurst. One son, Cyril, gave his life in World War I and the window in the chapel of St. James' Church is a memorial to him. Another son, Ernest E. Palmer, was for many years the efficient clerk and treasurer of Muskoka Township. Ivy Palmer was a dedicated Sunday School teacher for about 30 years, and her interest in the Girl Guides and her leadership ability made her a valued and much admired Guide Commissioner. Her sister,

Eleanora, is the widow of Dr. Adams and lived for many years in Toronto but now is a Gravenhurst resident. Mrs. Adams' daughter, Beth, leads a busy life as the wife of Bishop Nock. Thus it is that the parish of St. James, the most southerly one in Algoma Diocese, has fond personal memories for the Nock family. The subject of the Palmer window is, "I am the Bread of Life."

Also in the narthex, the Wasley-Dickson window, "Come unto Me," was given by Mrs. Irene Dickson. Her father, William F. Wasley, was general manager of the Muskoka Navigation and Hotel Company in the years when the company's steamers, such as the Sagamo, Cherokee, Medora, Segwun, Islander, Ahmic and Waome sailed the waterways of the beautiful Lakes Muskoka, Rosseau and Joseph. Mrs. Dickson's brother, Eric Walsey, was purser of the Sagamo for several years and followed his father as general manager of the Navigation Company. He had a law practice but still found time to serve as warden and sidesman of St. James'. Irene's husband, Norman Dickson, also had a fondness for steamboats, and worked on them with his brother-in-law, Eric. Irene is a talented musician, having her A.T.C.M. She spent many hours training a boys' choir at St. James' and also acted as a very capable president of the Guild.

1981 allotment schedule of parishes of Algoma Diocese

In the announcement of the unified levies of the Diocese for each of the local congregations of the various parishes, it is stated that 80 cents of each dollar is for outreach work, with the remaining 20 cents devoted towards Diocesan maintenance. The levies are listed as follows:

Algoma
Blind River \$1,716, Massey \$264.
Chapleau \$6,360, Biscotasing \$72, Missanabie \$72.
Elliot Lake \$4,764.
Goulais River \$492.
St. Joseph Island and Echo Bay \$4,560.
Thessalon \$2,376, Bruce Mines \$180.
Wawa \$1,836, Hawk Junction \$396, White River 480.

Sault Ste. Marie—
Christ Church \$2,922, St. Peter \$1,548.
Holy Trinity \$7,680, Keyden \$300, Searchmont \$300.
St. John \$5,580, Garden River \$516.
St. Luke \$20,520.
St. Matthew \$7,140.

Muskoka
Bala-Torrance \$1,836, MacTier \$984, Southwood \$24.
Bracebridge \$6,228, Purbrook \$132, Vankoughnet \$132.
Emsdale \$804, Broadbent \$72, Kearney \$252, Novar \$372, Sand Lake \$216, Sprucedale \$420.

Gravenhurst \$6,948, Barkway \$132, Uffington \$132.
Huntsville \$8,652, Grassmere \$360, Ilfracome \$96, Newholm \$72, Ravenscliffe \$300.

Dorset \$276, Baysville \$324, Port Cunnington-Fox Point \$384.
Milford Bay-Beaumaris \$1,452, Port Carling \$1,392, Mortimer's Point \$84.
Parry Sound \$11,772.
Port Sydney \$1,596, Beatrice \$132, Falkenburg \$112.
Rosseau Council \$2,628.
Roxborough (S.S.J.E.) \$132.
Sundridge \$1,776, Burk's Falls \$2,256, Eagle Lake \$72, Magnetawan \$264, South River \$1,272.

Sudbury
Capreol \$4,538.
Copper Cliff \$4,980.
Espanola \$3,336, Nairn \$288, Webbwood \$108, Whitefish Falls \$360.
Gore Bay Parish (including Kawawong and Silverwater) \$1,128.

Little Current Parish \$3,156, Sheguiandah (St. Peter) \$60.
Lively \$5,208.
Manitowaning \$2,136, Mindemoya \$1,428.
Onaping \$936, Azilda \$624.
Sudbury—
Ascension \$4,272, Garson (St. Mark) \$2,916, Garson (Good Shepherd) \$528.
Epiphany \$19,968.
Resurrection \$6,012.
St. James \$876, St. George \$180, Coniston \$780, French River \$192.

Temiskaming
Englehart \$3,732, Charlton \$144.
Haileybury \$4,992, Cobalt \$720, Temagami \$324.
New Liskeard \$4,776.
Powassan \$1,320, Callander \$696, Chisholm \$60, Restoule \$168.
Sturgeon Falls \$540, Cache

Bay \$468, Temiscaming \$2,160.

North Bay—
Christ Church \$6,744.
St. Brice \$7,656.
St. John \$13,260.

Thunder Bay
Manitowadge \$888, Marathon \$1,200.
Nipigon \$672, Dorion \$108, Red Rock \$672, Schreiber \$672.

West Thunder Bay \$4,212.
Thunder Bay—
St. George \$5,748.
St. John \$17,100.
St. Luke \$6,528.
St. Michael \$13,425.
St. Paul \$15,696.
St. Stephen \$1,548.
St. Thomas \$17,204.

The total of the above is \$321,532, divided as follows: Algoma \$70,074, Muskoka \$53,988, Sudbury \$64,010, Temiskaming \$47,760 and Thunder Bay \$85,700.

Muskoka Deanery A.C.W. held study day at Huntsville

By Barbara Graham

On November 18th, 1980, a study day for the A.C.W. of Muskoka Deanery (ladies from other denominations were also welcome) took place at All Saints' Church, Huntsville. This was a new venture for this Deanery, as the past it has been the custom to have two Quiet Days each year, usually held at the S.S.J.E. Mission House, Bracebridge.

It was as a result of a questionnaire completed by the ladies who attended the Deanery Annual last September, that it was decided that for this year, a Study Day would be held in the fall and a Quiet Day in the spring.

Canon George Sutherland, Huntsville, agreed to lead the

Study Day and 26 ladies registered for it. A service of Holy Communion in the Church was followed by introductions and coffee in the Church Hall. The theme was "The Apostolate of the Laity" and the morning study period was on the "Call of the

Apostles of Jesus."

Those attending all took a bag lunch but again the hostesses provided tea, coffee and goodies.

After lunch Canon Sutherland showed the slides he had taken in Europe and

Oberammergau that summer. This was followed by a second study period in which he talked about our Apostolate—"Do people recognize us as talking like Jesus?" Closing prayers in the church were a perfect end to what, to all those present,

was a very worthwhile day.

It is interesting to note that this Study Day was attended by ladies from all corners of the Deanery and yet, mostly, by those who do not usually come to the Quiet Days!

Services before Christmas at St. Thomas'

At St. Thomas' Church in Thunder Bay the senior and youth choirs presented a cantata, "A Son is Given," on Sunday evening, December 14th. Over 300 were present, and were able to hear once again the senior and youth Handbells Choir. The organist and choir director, F. Pierce, and the members of the choirs were thanked for the many hours of preparation for this occasion.

At St. Thomas' also, on Sunday, December 21st, over 400 were present for the annual Sunday School pageant. This year the pageant was written by Gary Dobinson with the help of all the Sunday School teachers. It seemed a highlight of the season, to see so many

parents and grandparents with their children together at one time and together at one place.

On Sunday, December 21st,

another special occasion was the annual festival of carols and lessons in the church, and this was attended by a congregation of 340.

The three services at Christmas were well attended, with 589 present, of which 516 were communicants.

Renovations at St. John's, Garden River

The whole interior of St. John's at the Point, Garden River, has been painted, walls and ceiling. The job was contracted out to a city firm, and the cost is \$1,600.00. The Wardens, Rector and congregation invite any interested friends or former parishioners to help them out with this cost. You could send your donation to: The Ven. Frank R. Coyle, 134 John Street, Sault Ste. Marie, Ontario, P6A 1P1.

A baby boy!

On December 19th, 1980, the Reverend Kenneth and Mrs. Osler, of Searchmont, became the proud parents of a baby boy, whose name is Jonathon Christopher Kenneth.

With tongue in cheek —

What Anglicans believe

Anglicans believe it is wrong to vote for a political candidate on purely religious grounds unless he is an Anglican.

Anglicans make better coffee than almost anyone. Anglicans believe in the importance of confession and frequently confess their sins, particularly when confronted with the evidence.

Anglicans generally are suspicious of rectors who have spotlights trained on their pulpits.

Anglicans believe in ecumenism because they want everyone else to become just like Anglicans.

Anglicans listen to sermons with great interest, except when they're thinking about something else.

Anglicans wouldn't trade jobs with their rectors but would like to trade vacations with them.

Anglicans believe in miracles and sometimes expect them, particularly

during stewardship drives.

Anglicans who have never been on vestries claim they don't know what goes on at meetings. Anglicans who have been, claim they don't either.

Anglicans enjoy church suppers and will pay as much as a dollar for the privilege of bringing the family to one.

Anglicans believe in honoraria for guest speakers. If one declines it, they believe in inviting him again.

Anglicans don't think the

Church should abandon the principle of the tithe. They don't think the Church should insist on it either.

Most Anglicans believe in sending their children to Sunday school.

Some Anglicans believe in bringing their children to Sunday school.

Many Anglicans haven't noticed the difference between the two.

—(Adapted from The Anglican Digest).

