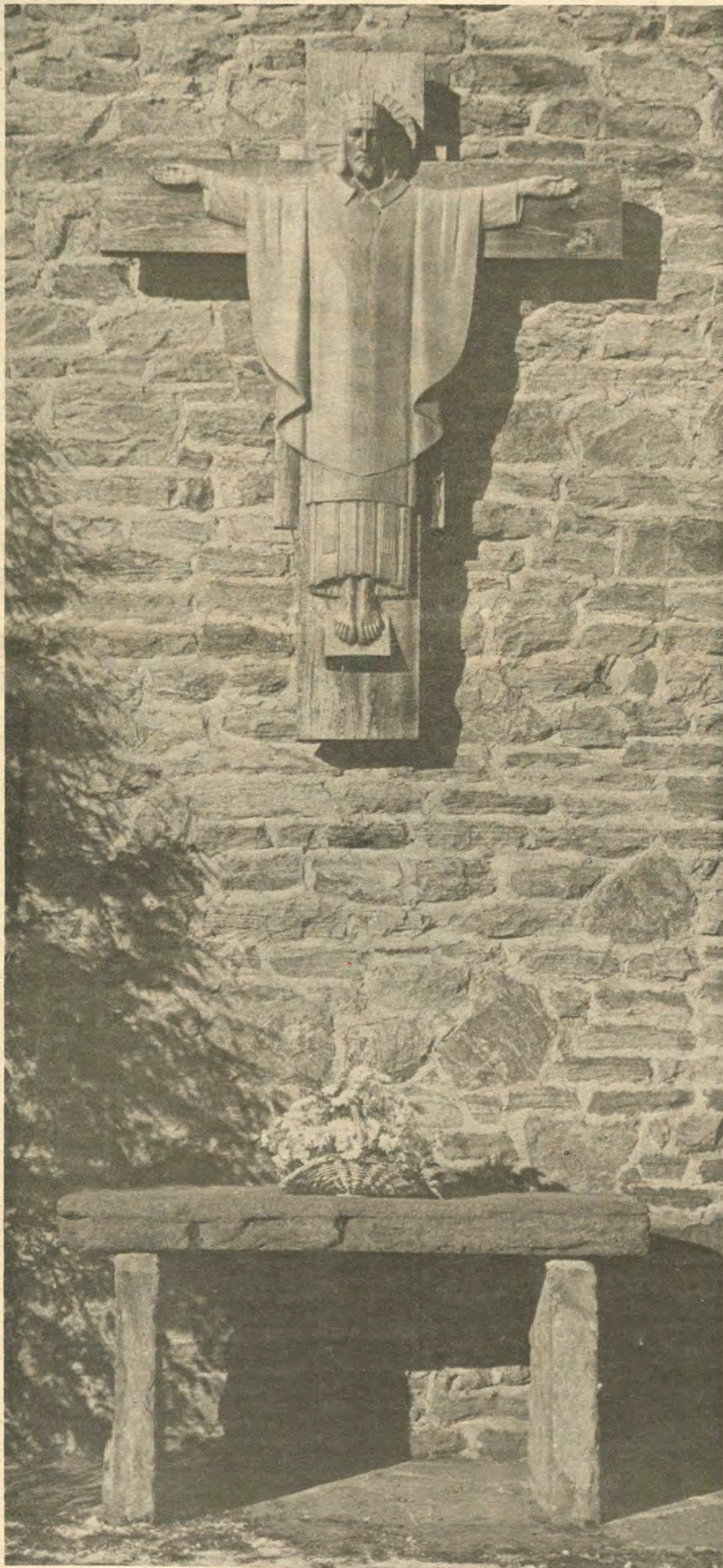


## "One with Him in His Resurrection"



By the Venerable D. A. P. Smith

The festival of the death and resurrection of Jesus is the most ancient and the most central of all Christian celebrations. It proclaims the central truth of the Christian Faith, and as such it affects us all.

As St. Paul says, "If Christ has not been raised, your faith is futile, and you are still in your sins!" (I Corinthians 15:17).

Holy Week is celebrated with solemnity and awe; Easter with gladness and joy. Christ is Sacrificed: Sin and Evil are overcome. Christ is Risen: the chains of Death are broken.

Easter is a gladsome time, but why does it not move us more? Is it because it all seems so remote? It all happened so long ago. Yet, we reflect, it could not be more personal. In Christ I look for a personal resurrection from the death I too must face one day. Yet that is remote too. Whether I am twenty years old or eighty, until I am face to face with it, my own death seems to be nothing more than an abstract unreality.

Still, "in the midst of life we are in death." Our friends and relatives die every day. Are they indeed alive beyond the grave, and are they aware of us in this troublous world? There has been a lot written on the subject lately. An article in a recent edition of the Reader's Digest tells us of eight year old Danny, dying from leukemia, who suddenly, in the presence of his parents and a nurse, roused himself from a coma, reached up, and with a look of inexpressible joy said, "Are you Jesus? Did you come for me?" and immediately slipped away.

Michael Perry in his book "The Resurrection of Man" (Mowbrays, 1975) devotes a chapter to psychic phenomena and relates some fascinating tales. He tells of a hard-headed businessman who, on a transatlantic voyage, was so sure he saw his brother stepping into his stateroom that he turned and addressed him by name, and later found, on docking at Liverpool, that that was the day that the brother had died in the Canary Islands. He tells of another man who was roused in the night to see his friend's recently-deceased wife and the family dog . . . but people should read the book for themselves.

It is all very well to be impressed by these stories, but if they do attest to the

resurrection of persons, why are they so rare? Few of us can say we have ever met a person who has had such an experience, let alone had the experience ourselves.

Such occurrences are obviously exceptions. Apparently we are not intended to probe beyond the veil of death. It is indicative that Lazarus whom Jesus raised tells us nothing of his time beyond the grave.

It is not the future nor the past that are important to us except insofar as we prepare for the one and learn from the other. Rather it is in the here and now that we must live. If the death and resurrection of Jesus are really to speak to us, they must relate to us in the present, "where we are at," right now.

People who know how to pray experience the Presence of the Risen Lord in the place where "they are at." They are conscious of His nearness and power in the Sacrament and indeed in every aspect of their daily activities. Already they know something of the life of the hereafter. Writes A. M. Allchin on the death of the great modern mystic, the Trappist Thomas Merton, "So with Merton's death, my first reaction was a sense of fulfillment. Where he had lived for so many years, there he had arrived." Allchin quotes C. S. Lewis who was so close to Charles Williams. "When Williams died," said Lewis, "it was my idea of death that changed, not my idea of Williams."

Still, we can experience the resurrection of Jesus in more profound and spiritual ways. The Gospels hold it out for each one of us. Jesus says, "He who loses his life for my sake will find it." (Matthew 10:39).

Christ gave His life, utterly and completely, upon the

(Continued on page 3)

**A REMINDER OF EASTER:** On the exterior east wall of the Collegiate Church of the Society of St. John the Evangelist, Maple Street, Bracebridge, is the sculptured figure of Christ the King—a reminder of the Resurrection of our Lord. A noted Canadian sculptor, Emanuel Hahn, designed and in 1945 completed the bronze sculpture which then was judged at the Royal Canadian Academy exhibition as the best artistic work of the year in Canada. Erected at the S.S.J.E. Mission House church immediately thereafter, the sculpture of Christus Rex was consecrated as a memorial to those who lost their lives in World War II.



1981 Diocesan Motto: "Be strong in the Lord and in the power of His might" - Ephesians 6:10.

# 75 years of Algoma Synod

Before the summer the Diocesan Executive is to meet June 25th and 26th at Sault Ste. Marie, at which time the Bishop will officiate at the laying of the cornerstone of the new complex being erected near St. Luke's Cathedral. The Synod offices are to be contained in part of the building, which is the project of the William McMurray Corporation. The name William McMurray honors the memory of the first Anglican missionary in Algoma, who arrived at Sault Ste. Marie for work among the Indian people in 1832; later he became Archdeacon of Niagara.

One of the interesting coincidences of the cornerstone laying occasion will be the 75th anniversary in June of the institution of the Synod of the Diocese of Algoma.

It was in 1906 that an act of the Legislative Assembly of Ontario was passed, receiving Royal assent on April 17th of that year, to constitute the Bishop, Clergy and Laity of the Diocese of Algoma as "a body corporate and politic" under the name of the Incorporated Synod of the Diocese of Algoma. Permission for Algoma to seek to establish and incorporate a synod had been granted by resolution of the Provincial Synod in 1904.

On June 20th, 1906, the first sessions of the Algoma Synod were held at Sault Ste. Marie under the chairmanship of Bishop Thorneloe. As related in the Algoma centennial history, 1973, to mark the joy and solemnity of the great occasion of the first Synod meeting, the Bishop appointed several Honorary Canons to the Pro-Cathedral. They were the Reverend Frederick Frost, James Boydell, C. J. Machin, A. J. Young, C. Piercy, A. H. Allman, W. A. J. Burt and W. H. French, all faithful priests of long standing in Algoma.

The coming together in 1906 of the Bishop, clergy and laity was not the first time diocesan meetings had been held. In 1885 Bishop Sullivan had assembled the clergy of the east side of the diocese at Port Sydney. He was concerned about the isolation of clergymen who labored under primitive conditions in pioneer times and needed a change, even for a few days, from their daily round of work not only at their home church but also at a number of outstations.

Two and a-half years later the Bishop called all the clergy of the Diocese to a meeting for six days at Parry Sound. It would seem that the meeting concerned itself among other things with the business of the Diocese, and we note that at the next meeting in 1892 the diocesan conference became known as the Triennial Council and lay delegates were welcomed and took part.

In such meetings the prospect of a Diocesan Synod was considered. Bishop Sullivan soon afterwards became ill and eventually resigned. His successor, Bishop (later Archbishop) Thorneloe, held the seventh and last Triennial Council at Sault Ste. Marie in 1904.

One of the most important considerations in instituting the Synod of Algoma in 1906 was the responsibility for endowment funds and other finances. Algoma was established in 1873 as a missionary diocese in a territory where settlement had only just begun and where settlers and Indian people under Bishop Fauquier's care were not financially able to support the diocese. Thus contributions for continuation of the work had to be sought through the Bishop's personal appeals elsewhere in Canada and England. It was the Bishop alone who was responsible for all money received, as well as for the management and control of all church property.

When Bishop Sullivan succeeded as the second Bishop in 1852 he continued the unceasing appeal for funds. In no other way could he have met the expenses of the diocese and assisted parishes, including keeping clergy stipends near a living level. Soon came a problem as to the paying of a legacy, and legal advice prompted application for an act of the Ontario Legislature, passed in 1885, to declare that the Bishop of the Diocese of Algoma for the time being was "a corporation sole" and

that he possessed every power and capacity in respect of real or personal property enjoyed by any incorporated synod of any diocese in Canada.

Such a legal arrangement was appropriate to the pioneer churches of Algoma and their fund-raising leader, the Bishop, yet among churchmen generally in Eastern Canada, Algoma came to be looked upon as a problem, the subject of many enquiries and even articles in church publications. Some thought boundary changes would improve matters but this was shown to offer no practical solution. At the same time, even though Algoma continued to be classed as a "missionary diocese," the development of 30 years had brought a number of parishes to self-supporting status and many Anglicans of Algoma felt it was about time they should have a greater share in the management of their own diocesan affairs.

When the Synod of the Diocese of Algoma was formally established in June, 1906, all property of any kind whatever held by the Bishop was vested in the Synod, and the Bishop was "released and discharged" from all liability in connection with the future administration of trusts or property.

Of course other vital matters received the attention of the first meeting of the Synod 75 years ago. These included the adoption of the constitution of the Synod and the canons which govern parish, deanery, archdeaconry, and diocesan organization and business.

Such an anniversary as the 75th of Synod incorporation in June of this year gives opportunity here to refer to Algoma's heritage. The Diocese of Algoma as it exists in our time is the result of the high moral and Christian purpose, the sacrifice, faithfulness, energy and ability of those who have loved and served the Church for more than a century. It is our high privilege and responsibility wherever we live and work to maintain our heritage, to enlarge it and pass it on to those of the Church of the future.—(R. J. B.).

## Diocesan A.C.W. annual meeting at Haileybury

The 14th annual meeting of the Women of the Diocese of Algoma will be held May 12th and 13th in Haileybury. The host Deanery will be Temiskaming and the host parish St. Paul's Anglican Church.

Facilities for meals, meetings, billets etc. will be at "Acceuil Ste. Marie." This conference centre, formerly a boarding school for girls and operated by the Sisters of Holy Cross, is situated in the centre of the town and overlooks beautiful Lake Temiskaming.

"Love In Action" is the theme chosen for this year—based on Galatians 6:2, "Bear ye one another's burdens."

The executive dinner and meeting will be held on May 11th in St. Paul's Parish Hall and the opening service on Tuesday morning will be in St. Paul's Church.

The present sub-executive and several department chairmen have served six years in office, necessitating an election this year.

Every woman in the Diocese is eligible and welcome to attend the annual meeting; there is a limit to the number of voting delegates from each parish.

## THE BISHOP'S LETTER — Suffering and Victory

My dear fellow Anglicans:

All of us, I am sure, are aware that April is Daffodil month when the Cancer Society makes its appeal for funds for the treatment of Cancer and for more intensive research. The daffodil is the symbol of new life and new hope, and we should all support the work of the Society as generously as we can. While the disease of cancer has not been defeated we can thank God for the devotion of doctors, nurses, research scientists and volunteers who have made great strides in alleviating the suffering of cancer patients and in affecting cures in many instances.

But the fact remains that suffering and death are the lot of many thousands, including cancer patients. Even Terry Fox with all his courage and endurance has not been able to stem its ravages in spite of the finest medical care. We delude ourselves if we think or act or pray as though all who suffer will be cured. There are many acts of healing but people still die from their illness.

This brings us to the second, and in all respects, the most important aspect of April and that is the Resurrection of Our Lord Jesus Christ. It is this mighty act of God which turns suffering into victory.

The Resurrection of Jesus is the truth that suffering is not the end of



our life story. Beyond it lies a life of joy, happiness and service to God devoid of pain and suffering. It is this triumphant fact which is made clear in the prayer in the Burial Office, "Give rest, O Christ, to thy servant, where sorrow and pain are no more, neither sighing but life everlasting."

Because of the Cross we can face our suffering with courage since we know that God in Christ shares our suffering with us because He experienced it in all its fullness on the Cross.

Because of the Resurrection of Jesus we can face our suffering with joy since we know that beyond our suffering lies the victory of eternal life with God. This is why St. Paul who had plumbed the depths of hardship and adversity during his witness for Christ could write to his Christian friends at Corinth "All thanks to God, then, who gives us the victory through Our Lord Jesus Christ! And so, brothers of mine, stand firm! Let nothing move you (not even suffering—my words), as you busy yourselves in the Lord's work. Be sure that nothing you do for Him is ever lost or ever wasted."

Such a conviction can assuredly turn suffering into victory. May it be so in your lives.

My wife, Beth, joins me in Easter greetings to you all.

Your friend and bishop,

*Frank  
Algoma*

### Chain of Prayer for the Diocese of Algoma

April 12th (Palm Sunday)—Gravenhurst, Barkway and Uffington—Rev. Patrick Atkinson.

April 19th (Easter Day)—Bala, MacTier, Southwood—Rev. Wayne Putman.

April 26th (Easter I)—Rosseau Parish, Gregory—Rev. Robert Charles.

May 3rd (Easter II)—Milford Bay, Beaumaris, Port Carling and Mortimer's Point—Rev. William Graham.

## ALGOMA ANGLICAN

Official Publication of the Diocese of Algoma

The Right Reverend Frank F. Nock, Bishop  
Hugh K. N. Mackenzie, Editor  
Robert J. Boyer, Associate Editor  
D. Oosterbaan, Treasurer

Subscriptions \$2.50 per annum.  
Second class mail registration No. 1423.  
Produced monthly by Muskoka Publications Limited,  
P.O. Box 1600, Bracebridge, Ontario, P0B 1C0.



# Mission to seamen is ready for opening of the navigation season again this year

By the Reverend Canon Alvin J. Thomson, Honorary Chaplain

Spring means the opening of navigation on the Great Lakes. Late in April the first ocean-going ship will arrive in Thunder Bay harbour to be met by our energetic Chaplain, the Reverend David Bradford. The Lakehead Harbour Commission hosts a reception for the Captain and Chief Engineer and presentations are made to mark the occasion. The Missions to Seamen will be represented by its Chaplain and officers.

During March Mr. Bradford has been busy fitting out our trailer headquarters in preparation for another busy season of

service to the hundreds of seamen expected in 1981. A new addition to our furnishings will be a fine stereo system presented by the Harbour Commission. In the past year the trailer has been refurbished with new chairs, carpet and drapes. Our aim is to provide a pleasant environment for seafarers who want to get away from their floating homes and perhaps make long distance calls to their families across the oceans.

Word has been received that the Missions to Seamen is expanding its work in Canada. On May 1st the Reverend Ben deVries, a Dutch born priest from Huron Diocese, will become our first Chaplain in Quebec City. On

July 1st Reverend Stephen Gilbert will become a full-time chaplain on the St. Clair River at Sarnia. Thirty-five years ago in June, 1946, Mr. Gilbert and myself were ordained in the same service in the old St. Luke's Cathedral by Archbishop Wright. Mr. Gilbert served at Murillo before transferring to the Diocese of Huron.

The addition of Quebec City and Sarnia will bring to seven the number of ports served by the Missions to Seamen in Canada. The other ports are Halifax, Toronto, Hamilton, Thunder Bay and Vancouver. At the end of May the Reverend William Down, General Secretary, will visit ports in Eastern Canada. Mr. Down will be completing a

tour of our work in South America before returning to our headquarters in London, England. The Missions to Seamen has chaplains serving in over 300 parts around the world.

Members of Thunder Bay churches are reminded that several thousand magazines and paperbacks will be needed to place aboard ships during the 1981 season. Magazines should not be over one year old (newsmagazines not over two months old). These may be left at our trailer in the Keefer Terminal starting late in April. The annual meeting of the Lakehead Branch will be held early in May in St. Michael's Church Hall. The date will be announced later.



The Venerable D. A. P. Smith, of St. Brice's Church, North Bay, has kindly contributed for this April issue the article on the meaning of Easter: "One with Him in His Resurrection."

## "One with Him in His Resurrection"

(Continued from Front Page) cross. He deliberately lost not only comfort, security, dignity and life, but even hope itself. In despair He cried out, "My God, my God, why has Thou forsaken me!" It is out of such complete self-abandonment that God raised him to the glory of His ascended state. It is when we are prepared to abandon ourselves, utterly and completely into the hands of God, and so identify ourselves with Him in love and sacrifice, that He is able to make us one with Him in His Resurrection.

Says St. Paul, "We were buried therefore with Him by Baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in the newness of life" (Romans 6:4).

This is the daily experience of every Christian who has committed himself to God in a personal death to self. He daily knows the joy of living in the Resurrection. All his world takes on a new glow, a deeper significance, a more profound reality.

"Christ our passover is sacrificed for us." "Christ being raised from the dead dieth no more." "Even so in Christ shall all be made alive." These Prayer Book Anthems (p. 182) proclaim the central truth of Christ on Easter morning. This is the truth that changes lives and that fulfills the destiny of every person who makes it his own.

## At St. Thomas' Church —

### Thunder Bay churches will host Diocesan Girls' Auxiliary Festival

The dates for the 1981 Diocesan Festival of the Girls' Auxiliary are Friday, Saturday and Sunday, April 3rd, 4th and 5th, and the location will be Thunder Bay. All the Anglican Churches of the city will act as hosts, and meals will be looked after by the Thunder Bay A.C.W. organizations.

The festival program will take place at St. Thomas' Church, Thunder Bay, through arrangements made with Archdeacon E. R. Haddon and his parish officials.

Those who heard a radio program a few weeks ago which listed over-90 birthdays were delighted to hear the name of Canon Cyril Goodier, now of Dundas. The reference to Canon Goodier mentioned that he continues to serve the Church and regularly attends services.

The Reverend Canon Goodier is a resident of St. Joseph's Villa in Dundas, and we wrote to him, as a former priest of Algoma Diocese, to ask about the broadcast and about the church work he is doing. We have received a most pleasant reply.

"Sunday, February 15th, was not my 90th birthday, but my 93rd," he writes. "The radio broadcast on that morning was a surprise to me. I knew nothing of it till I entered the church that morning, where I was met at the door and informed of the broadcast."

Canon Goodier's last appointment in Algoma was in Muskoka, at Christ Church, Port Sydney, where he succeeded the late Canon E. F. Pinnington in 1963.

In his letter, written March 5th, Canon Goodier says: "Now you ask about my present activity. It is a long time since it started. Just 70 years ago I became an altar

server. Sixty-three years ago Archbishop Thorneloe made me a lay missionary to Elk Lake, and 58 of the 63 years I have been in holy orders. That was the beginning of my present activity.

"When Florence, my wife, and I came to Dundas we were strangers. But not for long. We were welcomed into the family at St. James' Church and I was given the privilege of taking my place as one of the clergy. That privilege has been used till quite recently. Now my sight is such that I can no longer see to read the services as one ought to, so I now have the satisfaction of sitting with the congregation.

"My usual day starts at 5.30 a.m. when I read the office of Prime. I also say Morning Prayer and either Evening Prayer or Compline. There is also some work to be done at the Villa. We have service every two weeks. When the priest arrives to take the service I have the altar all set up and ready for him, and also a list of people who need private communion in their rooms.

"Though my eyes are bothersome, I am physically

well. I am in church twice or three times a week. I swim once or twice a week, and when I am not thus engaged, I walk a mile or so every morning. I read and write as much as my eyes will allow. My relatives are close to me both in distance and in love, yet I have a feeling that Algoma is my home."

We are grateful to Canon Goodier for his letter. He is remembered with affection in several parts of Algoma Diocese. He was ordained a deacon in 1923 and the next year became a priest. His first appointment was at Kirkland Lake from 1923 to 1926, followed by a two years' leave for study, then in 1928 he went to Milford Bay, remaining until 1931 when he became rector at St. James', Gravenhurst. In 1936 he went to Sturgeon Falls, remaining as rector for ten years, until going to Haileybury in 1946, continuing as rector until 1958. He was then "retired" and he and Mrs Goodier moved to Harriston, near her former home, where he continued to do supply work in nearby parishes, as required. In 1963 he was appointed to Port Sydney.

The late Mrs. Goodier's father, the Reverend Canon P. L. Spencer, was for some years rector at St. John's Church, Elora, the fifth of a family of ten, almost all of whom became missionaries or otherwise actively engaged in the work of the Church. It was when Florence Spencer was home on furlough after ten years of missionary work in Japan that she met one of her father's many proteges, the Reverend Cyril Goodier, who had attended Bishop's University at Lennoxville, Quebec. They were married and came to Milford Bay, where her husband was then incumbent.

It was in 1930 that the Reverend Cyril Goodier was appointed an Honorary Canon of the Cathedral at Sault Ste. Marie, in the time of Bishop Rocksborough Remington Smith.

His many friends in Algoma extend to the Reverend Canon Cyril Goodier their best wishes for his continued health and happiness as he maintains his faithfulness and devotion to the work of the Church which he loves and has served so ably.

## The Bishop's Itinerary

- April 9th—11.00 a.m. to 4.00 p.m.—House of Bishops Evangelism and Spirituality Task Force in Sault Ste. Marie.
- April 12th—9.00 a.m.—St. John's, North Bay—Preach.
- April 12th—5.30 p.m.—St. Peter's Callander—Parish Supper.
- April 12th—7.00 p.m.—St. Peter's Callander—Evensong.
- April 13th—5.30 p.m.—St. Mary's, Powassan—Parish Supper.
- April 13th—7.30 p.m.—St. Mary's, Powassan.
- April 14th—12.00 Noon—Lunch with Clergy—St. John's, North Bay.
- April 14th—Afternoon—Pastoral calls.
- April 14th—7.30 p.m.—Christ Church, North Bay—Confirmation and Eucharist.
- April 15th—10.00 a.m.—St. Brice's, North Bay—Eucharist.
- April 15th—Afternoon—To Temiscaming.
- April 15th—5.30 p.m.—Holy Trinity Church, Temiscaming—Parish Supper.
- April 15th—7.00 p.m.—Holy Trinity, Temiscaming—Confirmation and Eucharist.
- April 17th—GOOD FRIDAY—2.00 p.m.—St. Peter's, Sault Ste. Marie—Ante Communion and Evensong.
- April 17th—GOOD FRIDAY—7.00 p.m.—Christ Church, Sault Ste. Marie—Ante Communion and Evensong.
- April 19th—EASTER DAY—St. Luke's Cathedral.
- April 24th to 26th—Ontario Provincial Lay Ministries' Conference—Mississauga.
- April 27th—9.00 a.m. to 4.00 p.m.—Ontario House of Bishops.
- April 27th—Evening—Provincial Council (Ontario).
- April 28th—9.00 to 4.00 p.m.—Ontario Provincial Council.
- May 1st—Western Ontario A.C.P.O. Conference—Aurora.
- May 3rd—10.30 a.m.—St. James', Gravenhurst—Confirmation and Eucharist.
- May 4th to 8th—Canadian House of Bishops—Mississauga.
- May 9th—10.00 a.m.—Deanery Council—Englehart.
- May 10th—9.30 a.m.—St. James', Cobalt—preach.
- May 10th—11.00 a.m.—St. Paul's, Haileybury—Confirmation and Eucharist.
- May 10th—7.00 p.m.—Christ Church, Englehart—Confirmation.
- May 11th—6.00 p.m.—A.C.W. Executive Dinner—St. Paul's, Haileybury.
- May 12th and 13th—A.C.W. Annual, St. Mary's Centre, Haileybury.



## Deanery's Camp Temiskaming offers good summertime program

On behalf of the Temiskaming Camp Committee, Mrs. Barb Garvin has supplied information about Camp Temiskaming and its program for the summer of 1981.

This camp is sponsored by the Deanery of Temiskaming. It has a beautiful lake setting, ten miles north-west of New Liskeard, on Fairy Lake.

Camp Temiskaming "provides an opportunity for our people, of all ages, to enjoy healthy camp life under Church leadership, and to receive instruction in Church teaching and worship."

The registrar of the camp is the Reverend Frank Gower, P.O. Box 8, New Liskeard, Ontario P0J 1P0.

The camping season begins on the week-end of June 16th to 28th, with Fr. Locke as director. This is a Family Work Week-end. There is no fee for this camp but there is a limit of seven on the number of families.

The second camp, from July 5th to 11th, is for Counsellor Training, under direction of Mrs. F. Locke. This camp is open for anyone, 14 years and up, who would like to learn about counselling and camp facilities.

The third camp, from July 12th to 18th, is for girls, eight to 11 years, under direction of Mrs. B. Garvin.

The fourth camp, July 19th to 25th, is for boys eight to 11 years, with Dave Johnson as director.

After the other camps are finished, family or group camping takes place, and information may be obtained from the registrar.

Camp fees are \$45.00 per week per camper (including "tuck"). Of this amount \$10.00 must be sent with the registration, not refundable if the camper fails to attend camp. Registrations close June 15th for all camps except Family or Group Camping.

## At Coniston, a Day of Reflection for Action

The annual "Day of Reflection for Action" took place at All Saints' Church, Coniston, on Saturday, March 14th. The celebration of the Holy Eucharist by Fr. Robert Lumley got the day off to a good start.

The conductor was to have been the Reverend Duncan Lyon, of Sundridge, but unfortunately he was hospitalized with a broken shoulder, and could not be present, so Fr. Lumley became the conductor by default. This only served to underline the place of the laity, for between each address a layperson spoke of their own particular ministry, that they exercise day by day.

Edith Workman spoke of her ministry as a visitor, just visiting friends and neighbours, and the interesting things that happen.

Stephen Douville spoke, as a student, of Thorneloe. Stephen is preparing to enter the priesthood so his words were of special interest.

Joyce Catacord spoke of her ministry as a quilter, and as a teacher of quilting.

Aryle Eastwood led in the Intercessions and the Litany before lunch. Lunch was not in silence. This meal, more like a dinner, was provided by the All Saints' A.C.W and was a story in ministry itself.

After the second address, Helen Thompson shared her thoughts in a beautiful meditation on "Silence." Florence Everitt told a wonderful story of healing, a triumph of believing in Our Lord. Patrick McNally spoke on the ministry of a Churchwarden, in particular in Sept Isles, Quebec, and Ted Nicholson spoke of the ministry of a citizen of a community.

Jean Glencross, of Garson, was the organist for the day, and demonstrated the ministry that so many organists perform.

Fr. Lumley based his address on the lives of three men and the change and times of change that they lived in. They were St. Ignatius of Antioch, John Wesley, and Edward Pusey.

Jennie Rollins from Garson closed the day with Evensong. She had previously spoken on her ministry as a lay reader.



Counsellor training program at Camp Temiskaming



Girls' camp at Temiskaming



Boys at Camp Temiskaming

## Appointment—

The Bishop announces the appointment of the Reverend Earl Burke of St. George's, Thunder Bay, as rector of Christ Church and St. Peter's Parish, Sault Ste. Marie. The appointment comes into effect on May 15th.

## Camp Manitou deserves wider involvement

In a letter to the editor of the Algoma Anglican, the chairman of the Diocese of Algoma central camp committee, Tom D. Marwood, 12 Hearst Street, Sault Ste. Marie, P6B 1JM, writes:

"I would like to say a few words about Camp Manitou. This is a Diocesan Camp emphasising Christian brotherhood plus the joy of sharing and living together in a larger family. Manitou is not—and I stress is not—restricted to a few select parishes. At present it draws from such parishes as Haileybury, Parry Sound and north Sault Ste. Marie. Wider involvement is desired. We also have campers, that we love, from Southern Ontario; sometimes affectionately called Ferriners.

"From juniors, learning for the first time to share with their peers on a 24 hour a day basis, to the relaxed atmosphere of adult and family camp; whether with energetic activities, quiet discussion or just relaxing in each other's company . . .

"Where else can you canoe, swim or hike and not expect to meet others. Where else can you relax in comfortable clothes, secure in the knowledge that unexpected guests will not drop in on you: No roads. Any electronic noises are discouraged. But you do hear the wind, the waves lapping the shore at night, birds, and laughter. This is nature as our Lord God intended it. Come and do meditate in our Lord's way."

## Every Member Visitation brings results at Church of the Ascension, Sudbury

The Church of the Ascension, Sudbury, has recently been taking part in an Every-member Visitation of the Parish. This undertaking has been the result of a Deanery program for those churches wishing to participate.

There have been some very positive results from this endeavour which have been most encouraging.

A Christian Men's Club is now in full swing. They have plans for many projects for the coming year. Our correspondent writes: "I should also like to add, they are the best pancake makers in my wide experience of such

delicacies!!! Their first project was a pancake supper which was very successful."

Next, a hospital visiting committee has been formed, and a talk by a member of the Pastoral Care Institute was found to be of great help in starting this venture.

"Those of us who are members of the church family here, feel the Every Member Visitation has brought us all closer and our prayer is, that others will be encouraged to share the privilege of serving our Lord as we work together for Him," concludes the report from the Church of the Ascension parish.

## Recalls Smitheman family

The Algoma Anglican was pleased to receive from F. L. Moorey, of Sudbury, the following letter about a long-departed friend from Sault Ste. Marie, whose father was rector in the 1890's of Christ Church, Sault Ste. Marie:

"Dear Sir: I was greatly interested in the account of the centennial of Christ Church, Sault Ste. Marie, which appeared in the February issue of the Algoma Anglican, including mention of Reverend J. K. Smitheman who was rector in 1896, and instrumental in the construction of a parsonage the following year.

"I was an employee of the Canadian Pacific Railway all my life until my retirement. When I was a boy, one of the senior locomotive engineers on the Schreiber division was a man named John Smitheman. He was a big man, quiet and somewhat reserved in manner, and never during the many years I knew him did I ever hear or know of him saying or doing

anything which was not right and proper. On one occasion he told me that his father had been a man of the cloth in Sault Ste. Marie. His wife was a music teacher and taught in the town of Schreiber for many years. John Smitheman has been dead for a long time, but Mrs. Smitheman lived to a great age. She also came from the Soo area; her name had been Cameron and she had a brother on the railway, also an engineer.

"The Smithemans had one son John who suffered ill health most of his life and died perhaps two or three years ago.

"There is no doubt that the John Smitheman, about whom I have written was the son of the clergyman spelled Smitheman in the account in the paper. Although this may not be important after more than 80 years, I felt it would be of interest especially to people in the Sault Ste. Marie area, and that it should be brought to your attention."



## Thorneloe holds seminar for clergy

By Canon D. N. Mitchell

Arranged around a general topic of "sacred Studies in a Secular Age," five papers were presented in a series at a pre-Lenten school for clergy held at Thorneloe College, Sudbury, on February 16th and 17th, during the University "Reading Week."

In attendance were 13 priests from the Dioceses of Algoma and Moosonee, and four lecturers, the Rev. Dr. F. A. Peake, former Provost of Thorneloe; the Rev. E. G. A. Heaven, present Provost; the Very Rev. J. R. H. Fowler, Dean of St. Matthew's Cathedral, Timmins; and the Ven. D. A. P. Smith, Rector of St. Brice's Church, North Bay, and Archdeacon of Temiskaming. Clergy attending came from points as far away as Cochrane and Muskoka.

The seminar opened on Monday, February 16th, at 3.00 p.m. with an introduction by Dr. Peake, who referred to some new approaches to faith and belief in the writings of modern theologians, which, he said, deserved a fair hearing in helping people to a clearer understanding of the Bible today.

In the evening a paper entitled "The Messianic Hope" was presented by Archdeacon Smith, who outlined the different concepts of the Messiah held by Palestinian Judaism, Hellenistic Judaism, and those held in the Greek-Gentile world.

On the second day of the seminar three papers were delivered; the first by Provost Heaven, who spoke on some contemporary views of the message of the Gospel, the relation between myth

and truth in the task of explaining the mystery of the Faith.

The meaning of the Resurrection of Christ was the subject of the next paper, given by Dean Fowler; he compared the different accounts as found in the Gospels as explanations of the miracle of the Resurrection and Ascension representing Christ's victory over death, and our experience of His risen life.

Final address in the series was given by Dr. Peake, who related the Bible to preaching, illustrating this by offering interesting exegesis of two of the Lenten Gospels from the Prayer Book. The "secret of Anglicanism," he stressed, is that worshippers should be taught the truth underlying the facts in the Scriptures so they can make decision for themselves, and concluded with the thought-provoking question: "Why are believers so lacking in faith?"

Those participating in the seminar agree it should be tried again and at a time when those attending could be accommodated in the college residence. The clergy enjoyed the experience of joining together in Evensong in St. Mark's Chapel, and this unique centre could become a focal point for future seminars for clergy in these northern dioceses.

## History of Church of the Resurrection at Sudbury is being prepared

In a letter from Alice V. Cutler on behalf of the Church of the Resurrection, Sudbury, she states that she and her sister are busy writing up the history of the congregation. This is an important work in any parish since the careful recording of Church advance provides valuable reference

for interested enquirers as time goes along.

The congregation of the Church of the Resurrection had its beginning as a mission in 1938, first with a small chapel.

In 1952 the congregation became a parish and at once the chapel was demolished and the present church was built on the same site. The new larger church was consecrated in 1979. The memorial chapel had been dedicated in 1960.

"We have always had a good Sunday School, well staffed, also the nursery. Our organists and choir are a faithful group and add much to our services. The Altar Guild and A.C.W. are active groups. A group of ladies known as 'The Quiet Quilters' meet every Tuesday and as well as enjoying a social time, turn out beautiful quilts for sale.

"Archdeacon J. G. M. Doolan, B.A., L.Th., is our rector."

## Themes of church windows

The newsletter of the Church of St. Michael and All Angels, Thunder Bay, included a note that "all 11 stained-glass windows have been installed and dedicated now, and they greatly enhance the beauty of the church building." In sequence the windows are: The Nativity symbol, "I am the Way," "I am the Truth," the Dove symbol (our Lord's baptism), "I am the Good Shepherd," "I am the Light of the world," the chalice and paten symbol, "I am the Bread of Life," "I am the True Vine," the Tongues of Fire symbol, the Cross symbol representing victory. Referring to the beauty of the windows and the generosity of the donors, the newsletter concludes, "Many people have suggested that we now get stained glass for the other windows, starting with those in the gallery." The Reverend Mark S. Conliffe is rector of St. Michael and All Angels.



Church of the Resurrection, Sudbury



Ena and Jack Randall, Church of the Resurrection, Sudbury

## Sudbury couple honored by church congregation

Jack and Ena Randall are a couple who are highly regarded by their fellow members of the Church of the Resurrection in Sudbury.

Jack was the faithful sexton of the church for over 16 years until obliged for reasons of health to give up the work. Ena has always been active in the A.C.W. and Altar Guild work, and sang in the church choir for many years.

The picture shows Ena and Jack with the cassette recorder given to them from the congregation of the Church of the Resurrection on the occasion of their 60th wedding anniversary on June 25th, 1980. Since now they are

not often able to attend church, on special occasions the service is taped and given to them to enjoy.

Ena and Jack were married in St. John's Anglican Church at Huntley in the Ottawa Valley by Canon R. B. Waterman on June 25th, 1920. They have five children, 17 grandchildren and 10 great-grandchildren. When they celebrated their 60th anniversary there were messages of congratulation from Her Majesty the Queen, Prime Minister Trudeau, the Right Reverend Frank F. Nock, the Mayor of Sudbury and many cards and gifts from family and many friends.

## Obituary

### Hector Ede, St. Paul's Church, Thunder Bay

Hector Leslie Ede, who died at Thunder Bay on February 26th, had been a devoted member of St. Paul's Church, Thunder Bay, for seven decades. His long and faithful service in the church choir, of 67 years, has few parallels.

Mr. Ede was born in England, at Aldingbourne, Sussex, near Chichester, on May 10th, 1903, son of Frank and Ellen Ede. He emigrated to Fort William in 1910. In 1928 he married Miss Elsie Upton. He was the father of Helen Pounder and Janice Blackmon.

In addition to his faithful service in St. Paul's choir, Mr. Ede was an original member of the famous Fort William Male Choir.

At the funeral service at St. Paul's on March 2nd, the church choir was joined in the chancel by 32 members of the Fort William Male Choir.

In memory of Hector Ede donations have been received at St. Paul's for the memorial fund and the pipe organ endowment fund.



**MARKS EIGHTIETH BIRTHDAY:** Mrs. Fred (Eunice) Bennett has served as organist at All Saints' Church, Burk's Falls, for 37 years. She celebrated her 80th birthday on Sunday, February 22nd, and as usual was at the organ to play for the service. Mrs. Bennett was one of nine children born to Mr. and Mrs. Lewis Starr. Her mother was a life member of the W.A. and taught Sunday School for many years before her death. Mrs. Bennett has been a life-long member of the Anglican Church in Burk's Falls, and an active member in the W.A. and A.C.W. Mr. and Mrs. Bennett celebrated their 50th wedding anniversary October 7th, 1980. They have one son, Arthur, who is in the Naval Service and lives with his wife and two daughters on Cape Breton Island.



# St. Luke's, Thunder Bay, in 1980 observed church's 90th anniversary

Miss Florence E. Pattison has contributed a review of the 90th anniversary celebration of St. Luke's parish in Thunder Bay, which was specially observed with a parish dinner on October 17th and anniversary church services on October 19th.

The committee in charge of the celebration arranged to have a book on parish history prepared. This was compiled by Mr. and Mrs. Ernest Nicholls.

The history booklet shows that construction work began in September, 1890, on the church building on land given to the Bishop of Algoma by the Canadian Pacific Railway. The cornerstone, placed in position by Miss McIntyre, daughter of a Governor of the Hudson's Bay Company, had been taken from the old trading post at Fort William and dated back to 1783. The first service in the new St. Luke's Church was held on December 14th, 1890. The Reverend M. Charles Kirby preached at the morning service and the Reverend E. Jackson, Port Arthur, in the evening. The choir sang an anthem and the collection amounted to \$52.

The parish of St. Luke's dates back to earlier mission times, for records in St. John's Church in what then was Prince Arthur's Landing, show that the Reverend C. C. Dundas ministered to all Anglican people with services at Silver Inlet, the so-called Town Plot (Fort William) and at Oliver Township. This was in 1873. Services were continued in this way until in June, 1887, Bishop Sullivan held a meeting of church members and announced that M. C. Kirby was to be ordained and would be stationed at Fort William to serve both St. Luke's and St. Thomas' Churches. From that year the records of St. Luke's Church were kept. Services were held in the Presbyterian Church, where Bishop Sullivan held a confirmation service in 1888. It was not long before St. Luke's had its own church building, and in 1894 a rectory was built.

The first incumbent, the Reverend Charles Kirby, continued until 1895, when he was succeeded by the first rector, the Reverend E. J. Harper, until 1909. Rectors since then have been, with the date of their arrival: the Reverend J. Frankland, 1910; the Reverend S. N. Rankin, 1911; the Reverend Canon W. A. J. Burt, 1912; the Reverend Canon J. C. Popey, 1919; the Reverend Canon S. F. Yeomans, 1932; the Reverend David N. Mitchell, 1953; the Reverend H. A. Vallis, 1959; the Reverend William Ellam, 1974, and the Reverend E. P. Moyle, 1979.

It was in 1906 that separate parishes were established for St. Luke's and St. Thomas' Church, and in 1908 another parish, St. Paul's, was organized. St. Luke's Church was badly damaged by fire in February, 1916, but was repaired in a few months, and improvements added. The

present church hall was built in 1926. In 1954 a church bell was donated and placed in the steeple. In 1960 an addition was built to the church, adding to the seating.

When it came time to plan for the 90th anniversary of the church building, the committee in charge sent invitations to former clergy, and the congregation were happy to have the Reverend H. A. and Mrs. Effie Vallis, of Murdochville, Quebec, and the Reverend William Ellam, of North Bay, join them for the celebrations on October 17th and 19th.

On Friday, October 17th, 350 people gathered at the Slovak Legion for supper and a social evening. Each was presented with the booklet containing the history of St. Luke's. There was a fine display, arranged by Mr. and Mrs. C. Hamill of pictures, clippings and other items of interest, all related to the church's history.

At the supper R. Rydholm, Rector's Warden, welcomed those present and introduced Ron Stark, master of ceremonies for the evening. The Rector, Reverend E. P. Moyle, asked the blessing and V. Sutton proposed the toast to the Queen. The anniversary cake was cut by Mrs. Daisy Rapley—she and her family have been associated with St. Luke's since 1906. Former Wardens were introduced and the oldest present was Jack Morgan who had been Warden in the time of Canon Popey and Canon Yeomans.

Archdeacon E. R. Haddon brought special greetings from Bishop Nock and also from St. Thomas', sister church of St. Luke's. A telegram was read from Mr. and Mrs. Jim Aris and Andrea, now of Winnipeg; Jim had been lay reader and eucharist assistant prior to their moving to Winnipeg.

The presentation of a dozen roses was made by Mrs. Eva Bailey to Mrs. Marian Beecher, organist of St. Luke's Church for 45 years, and E. Nicholls presented a cheque to Marian for the Sydney and Isobel Yeomans Divinity Student Fund. (Canon Yeomans was rector at St. Luke's from 1932 to 1953, 21 years of dedication to the life and witness for Christ's work in St. Luke's).

Following dinner the Reverend H. Vallis, Mrs. Vallis and the Reverend William Ellam, special guests, spoke to the gathering, and told of some of their experiences and happy times at St. Luke's. The Sweet Adelines entertained, and sang a special "happy birthday" greeting to Elsie Mork. On behalf of the congregation the rector presented Mrs. Mork with a framed picture of the altar. Mr. and Mrs. Mork were soon to leave Thunder Bay to make their home in British Columbia. A sing-song followed, led by Ron Stark, with Sally McBain at the piano.

Out-of-town guests and former members of St.

Luke's who were home for the celebration included Gowan Yeomans, Toronto; Mr. and Mrs. Alf Barnes, Langley, B.C.; Mr. and Mrs. Bert Edwards, Toronto; G. Quirk and Mrs. Lilabel Overton, Winnipeg.

#### Anniversary services

On Sunday, October 19th, Rev. H. Vallis and Rev. William Ellam assisted Rev. E. P. Moyle at the Eucharist. Two services were held, with Fr. Vallis preacher at the morning and Fr. Ellam preacher at the evening service. It was a great joy to the people of St. Luke's to have two former rectors share in this special day of celebration. At the morning service E. Nicholls, cantor, led in the singing of Psalm 150, "Praise God in His holiness," and the choir presented an anthem, "With a Voice of Singing." Mrs. Sally McBain sang "Precious Lord."

Coffee hours followed both services giving opportunity to visit, and as the last good-byes were said all agreed it had been a week-end of "love, joy and thanksgiving, and rejoicing in being part of the life of St. Luke's." The congregation looks forward to its 100th anniversary.

Special thanks were expressed to the anniversary committee, Mr. and Mrs. E. Nicholls, Mr. and Mrs. C. Hamill, Mrs. Eva Bailey, Miss Dorothy Farrow, R. Rydholm, V. Sutton, K. Nishimura, Miss Florence Pattison and the Reverend E. P. Moyle.

#### Congregation bereaved

In the March issue of The Algoma Anglican tribute was paid to the memory of Ernest Nicholls, faithful churchman of St. Luke's who had taken a large part in the 90th anniversary celebrations, and who died on February 4th while attending the Diocesan Executive meeting at Sudbury. Further to our previous article, we include the following tribute from a fellow-member of St. Luke's: "Ernie, as we all knew him, was in attendance at the church service each Sunday and was in his place in the choir. Ernie had a lovely tenor voice. The children all knew Ernie; as he proceeded up the aisle there was always a smile or wink for them. He was treasurer of the church, lay reader and eucharist assistant, Lay Steward for Thunder Bay Deanery and on the Diocesan Executive committee. He also for many years assisted at or conducted the services on the first Sunday of each month at Grandview Lodge home for the Aged. Ernie was a quiet worker, visiting many of the shut-ins of the parish, or assisting members of St. Luke's in other ways.

"On Sunday, February 8th, the Eucharist was dedicated to the memory of Ernie Nicholls. There was a silence over the church as each in his own way remembered Ernie, who was a Christian gentleman and a true Christian friend to all at St. Luke's."



**ST. LUKE'S ANNIVERSARY CAKE:** At the 90th anniversary parish dinner of St. Luke's Church, Thunder Bay, the anniversary cake was cut by Mrs. Daisy Rapley, whose family has been associated with the church since 1906.



**CLERGY AT ANNIVERSARY:** The rector of St. Luke's Church, Thunder Bay, the Reverend E. P. Moyle, is shown at the left of the above picture with two former rectors, the Reverend H. A. Vallis and the Reverend William Ellam, at the time of the 90th anniversary services of the church.



**CHOIR MEMBERS:** This picture, taken at the time of the 90th anniversary of St. Luke's, Thunder Bay, shows the late Ernest G. Nicholls and Mrs. Alma Nicholls with their granddaughter, Suzy Kostyniuk. It was Suszy's first day in the choir.



**SPECIAL VISITORS:** The Reverend H. A. Vallis, who was rector of St. Luke's, Thunder Bay, from 1959 to 1973, and Mrs. Vallis were special guests for the anniversary celebrations in October.



AROUND — — —  
— — — ALGOMA

Leslie George Figures was accorded the lifetime appointment of Honorary Warden at the annual vestry meeting of Holy Trinity Church, Tarentorous, Sault Ste. Marie. The resolution unanimously approved by the congregation said Mr. Figures has been an active member of the parish for at least 64 years. He continues to serve as Lay Reader, Lay Assistant at the Eucharist and Bishop's Chaplain, assisting in the nearby mission parishes and is an active member of the Lay Ministry team. He had also served as People's Warden and Rector's Warden, and the resolution also mentioned that "as one of his earliest means of service he acted as 'waterboy' for the men building our previous church building in 1917." At the Holy Trinity vestry meeting another resolution authorized the treasurer to make a special donation to the Diocese of Algoma of \$1,000 additional to the payment of the 1980 Unified Levy.

The Youth Group of St. James' Church, Gravenhurst, with the help of Mrs. Cathy King, are investigating the histories of St. James', the Church of the Holy Manger, Barkway, and St. Paul's Church, Uffington. Not able to obtain all the information they require from church records, they are asking parishioners and former parishioners for facts, reminiscences and pictures. The contact person is Andrew Boughen, Gravenhurst.

At St. Paul's Church, Thunder Bay, March 1st, St. David's Day and Quinquagesima Sunday, was specially observed with a "festival of Welsh music." The immense contribution to Christian hymnody of Wales was described on the day's bulletin, which also noted that the fifth rector of St. Paul's, the Reverend Thomas Lloyd, held a service in the church in the Welsh language each year on St. David's Day. Hymns in the service were to the tunes St. Denio, Ar Hyd Y Nos, Cwm Rhondda, Hyfrydol, Groeswen, Gwalchmain, Aberystwyth and Ellor. The bulletin also said: "On St. David's Day we also rejoice in the engagement of Charles Prince of Wales and Lady Diana Spencer." Rev. D. M. Landon is rector of St. Paul's.

During Lent organ recitals have been presented each Tuesday at 12.10 p.m. at the Church of St. John the Evangelist, Thunder Bay, beginning with the program offered by the Reverend Garry Dobinson. Other recitalists have been Mrs. Anne Koning, Bruce Marrier, Mrs. Susan Marrier, Mrs. Wilma Ayre.

Mrs. Hedy Dyck, regional director of the Canadian Hearing Society, has been conducting a signing language course at St. Luke's Church in Thunder Bay. The course has been well attended by members of St. Luke's, the Lions Club and other friends, and all agree the course has been most interesting.

Leslie Woodward Bursary  
awarded to Mollie Cole

Mollie Cole, now a student at McMaster University in Hamilton, has been awarded the Leslie Woodward Bursary for Nursing. Asking to write about herself for this issue of The Algoma Anglican, Mollie says she is enrolled in the nursing program at McMaster and is enjoying the course very much, particularly the subject of health science.

"In the spare time that I seem to have so little of this year, I knit, read and enjoy cooking," she writes. "During the summer, as employment allows, I try to get in some canoeing, hiking, swimming and gardening, but definitely spend time on the 'Gull Light,' my father's boat. Anyone who has been to Camp Manitou will recognize this boat as the one that ferries the campers in and out of camp at Whitefish Falls. I have been fortunate enough to spend many enjoyable times at Manitou as my father, David Cole, and mother, Sheila, are both active members of the Central Camp Committee.

"I have a number of siblings, Anne, Leigh, Richard, Mike and Thomas, of whom only the boys are living at home. We are all members of St. John the Divine, Copper Cliff, when we are in Sudbury. I have been involved in the choir there



Mollie Cole.

since I was eight, and also spent some time in the nursery helping out.

"I was a Youth Delegate for Synod last time they met and enjoyed it very much. At present I am attending St. Paul's Anglican Church, Westdale, here in Hamilton (Niagara Diocese), and next year I hope to join their choir if at all possible. This year I am taking my Bronze Medallion course, which is rather time consuming."

(The Leslie Woodward Bursary, administered by the Diocese, was established in memory of a nurse in Toronto, daughter of the Reverend and Mrs. Dalton Woodward, of Powassan, who died when struck by an automobile out of control.)

Miss Muriel Driffield and  
the Reverend Ross Kreuger  
to be married April 25th in England

Formerly of the Diocese of Algoma with experience in missionary work in British Columbia and for some time with faculty responsibilities at Thorneloe College, Rev. Ross Kreuger has completed a term of service in theological education in the Sudan, northeast Africa, and next month will return to Canada.

In the meantime a happy event of his life will be his marriage. He and Miss Muriel Driffield, who has been serving as a nurse in the Mundri area, where they met when Fr. Kreuger first arrived there, are to be married in Yorkshire, England, on April 25th. Miss Driffield's parents live on the family farm southwest of the city of York, where her brothers raise cattle. They expect to be married in the

parish church there, and then will return to Canada for a holiday in May and to follow an itinerary to be arranged for them by the Church.

In a recent letter to Bishop Nock, Fr. Kreuger spoke of the celebration of Christmas in the region where he has been serving. He said churches were filled to overflowing. He observed, "People come out in new clothes and return to home areas for several days of Christmas parish activities—sports days, tea parties, handicraft sales, etc. Easter by comparison is a very quiet festival in Sudan. No-one seems to know the real reason for this special emphasis on Christmas in the church year. Perhaps we do something of the same in our Christmas celebrations—a good bit of old pagan merry-making."

An Algoma Anglican feature—  
Choir Music

As we write Easter Day seems far ahead, yet when this is printed the time will have arrived for the organist and choir director to decide on choir music for the Sundays following the great festival. We remember once hearing the organist of a great city church say he was glad when the demanding festival days of Christmas and Easter were over and the choir could get back to its regular and Sunday-by-Sunday work. Though our idea may not be everywhere accepted, it differs: we think each Sunday is worthy of the best the choir can give. Already we have written of the choir which sings an anthem in the service every Sunday morning through the year. To do this requires a policy depending on circumstances. This series of articles has the purpose of suggesting anthems for churches where choirs are not large and depend most often on music which may be sung in unison. We suggest as a beginning the choice of numbers from our hymn books, new and red, old and blue, which can be sung as choir anthems.

The choir anthem or anthems suitable for Easter Day may be sung on the next Sunday, the Octave Day, yet that day does have its own special theme. We point out that the words of 474, new book, (Part 3 of 159, old book) accord well with the Gospel for the day. The new book has the great tune Laast Un-Enfreuen, which should be for congregational singing and hence not for an anthem. The old book has the tune St. Lawrence, but we suggest for simplicity's sake the tune Puer Nobis Nascitur (not always restricted to Christmas). Other Easter I suggestions would include from the new book 41 and 471.

The Gospel for the second Sunday after Easter begins, "Jesus said, I am the Good Shepherd: the Good Shepherd giveth His life for His sheep." This is called Good Shepherd Sunday. The new book has a little hymn with wonderfully appropriate words, No. 111, "Father of peace and God of love." At 224 will be found modern words and a modern tune, "Jesus, Shepherd of our souls." Of course what the Gospel says of Jesus as the Good Shepherd reminds us of the 23rd Psalm. Probably there is no scriptural theme which has more musical

settings, in hymns and anthems, than "The Lord is my Shepherd." The tune Crimond was used at the wedding of H.M. the Queen and Prince Philip and has been popular ever since; it is 131 in the new book (although with a harmonization differing from the original). In recent years choirs, and sometimes congregations, have sung these words to the tune "Amazing Grace." As for the beautiful paraphrase, "The King of love my Shepherd is," both the new book at 132 and the old book at 539 give the appealing Irish hymn melody of St. Columba, would serve as a choir anthem where it is not known and sung by the congregation.

The joy and gladness of Eastertide suggest for the third Sunday after Easter such an anthem as No. 333 in the new book (240 in the old book), the first two verses, "Deck thyself, my soul with gladness." A hymn which includes this theme but also seems appropriate with the advance of springtime is No. 665, old book, "My God, I thank Thee," of which verses could be chosen for anthem use. Certainly there are many other hymns which suit the theme of Easter III.

For Eastertide one hymn which the new book has introduced is No. 258, "Come my Way, my Truth, my Life." This is especially suitable as a choir anthem, and could be sung on the third or fourth Sunday after Easter. By the time of the fourth Sunday we are beginning to be reminded of the approach of Whitsuntide. One hymn, No. 379 in the new book to the tune Denby, "As comes the breath of spring," is new to Anglican use. It speaks eloquently of the Holy Spirit. It merits presentation as a choir anthem, using selected verses, and could be sung on Easter IV or Pentecost.

The hymn-anthems mentioned can only be suggestions, and are intended to direct attention to those sections of the hymn books from which choirs may make their own selections appropriate to the church season. It would be interesting and helpful to receive ideas or comments from choir directors, and letters to The Algoma Anglican would be welcome.

Letter received  
about Choir Music

Writing from the Church of the Ascension in Sudbury, Muriel C. Hankinson says: "Thank you so much for 'Choir Music' which was included in the February issue of Algoma Anglican.

"Those of us who are associated with small choirs, which are usually poorly balanced since choir men in some parishes are as scarce as hen's teeth, are grateful for anthems which are sung in unison. The Lenten suggestions were appreciated.

"Please keep up this kind of practical help. It is just what some of us are looking for."

## Archbishop Wright "Honorary Knight"

His many friends across the Diocese will be pleased to know that retired Anglican Archbishop William L. Wright was recently made a Knight at the second annual get-together of the Sault Ste. Marie Knights of Columbus and Masons.

"I was thrilled and flabbergasted," he admits. "In all my years I've never heard of it happening before. In fact, 20 years ago I don't think such a thing could have happened."

The promotion of a closer liaison between Anglican and Roman Catholic churches in the Sault has been a prime objective of his since going there as rector of St. Luke's Pro-Cathedral in 1940. As well, he served as co-chairman of a general commission on church union of Anglican, United and Christian (Disciples of Christ) churches.

Knight Grand Master Tom O'Flynn, who bestowed the

honorary membership, revealed that it was a "spur of the moment" act, inspired by the venerable Mason's casual remark during Grace. Archbishop Wright jokingly welcomed "all (his) fellow Knights of Columbus" while saying the Grace.

"It was a spontaneous gesture of affection toward a man who is very respected among both religious communities," said O'Flynn. —(The Catholic Register).



## Deanery of Sudbury holds Youth Conference, first in 20 years

By the Reverend Robert Lumley

The first Deanery Youth Conference in over 20 years was held in St. James', Sudbury, on Saturday, March 7th. The day began at 10.00 a.m. with the celebration of the Holy Eucharist by Fr. Robert Lumley, with Nadine Lumley as organist and Raymond Seasons as Epistoler.

Registration and snacks followed. Then there was a panel discussion. Stephen Douville, from Thorneloe College, was the moderator for the panel of Dr. Frank Peake, Gary Tenhunen, and Mrs. Linda Di Norcia, speaking to the theme of "The Church taking on new styles without losing her essential message and life." Dr. Peake dealt with the fact of change, which calls forth different answers, and illustrated by our attitude to time. Gary spoke on music, and the changing styles, and produced a poem for the occasion. Linda Di Norcia brought out the present opportunities for volunteer service.

Discussion groups reported back through Peter Bolton, Raymond Seasons and Kinesia Tomes. General discussion was interrupted by lunch. Ruth Tomes thanked the panelists.

In the afternoon Eleaine Lumley introduced Rudy Schoengen, the Dramatic Arts Teacher from Lo-Ellen High School, who ran a drama workshop. He used a theme from Abraham to develop a variety of responses, dramatic insights, and a lot of self knowledge. Everyone in the Conference was involved in this exercise as well. Barbra Sauerbrei thanked Mr. Schoengen for his workshop.

At about 2.30 all exited to Lockerby High School Gymn, to play volleyball and

basketball. The boys, led by Bruce Bruns, crushed the girls—well done, boys. A quick stop over for junk brought everyone back to St. James' for 5.00 o'clock, upstairs in the Church where Fr. Stanley Tomes chaired a business meeting. This meeting asked for more of the same; voted to call themselves "The mid-north Anglican Youth Fellowship"; hoped for a geology trip on Manitoulin in May; a canoe trip in summer; planned a conference for Little Current for September 26th; elected a committee of Peter Bolton, Nadine Lumley, Ruth Tomes and Debbie Owl, each one has the right to bring someone to the meetings. Fr. Stan Tomes and Fr. Robert Lumley were appointed as consultants, mainly to work in the missionary field of their fellow clergy.

Evensong brought the business to an end with Andrew Bolton and Dawn Brinkley reading the lessons and Sheila Ecclestone leading in the psalms.

The ladies of St. James' A.C.W. had a banquet prepared and this capped the day, especially the speech of Archdeacon Sam Craymer, the guest speaker.

Kinesia Tomes thanked the ladies for the supper and thus ended the Youth Conference, but most stayed on visiting among themselves and listening to the music of Gary Tenhunen.

Stephen Douville was the M.C. during the day and kept everything moving. The young people came from the Church of the Epiphany, Sudbury; Holy Trinity, Little Current; St. Luke's, Suucker Creek; and St. James', Sudbury. They extend an invitation to their high school friends from other parishes in Sudbury and on the Manitoulin to come to Little Current in September.

## St. Stephen's, Thunder Bay, held wintertime events

On January 25th the Church of St. Stephen the Martyr, Thunder Bay, held their annual parish meeting following a pot luck lunch. The meeting was chaired by Reverend Canon Frank Moore with a good attendance. Reports of the past year's activities were read and discussed. Plans for the future were made. Election of officers for various duties within the church took place. Elected were: Mrs. Jan Suttie, secretary; Mrs. Jan Morgan, treasurer; Frank Basford, Rector's Warden; Mrs. Margaret Lucas, People's Warden; 15 Sidespeople were also elected and appointed; Mrs. Barbara Haines, Church School Superintendent; Mrs. Grace Person, Mission to the Seaman; Mrs. Pauline Vesterback, Public Relations.

On February 10th, St. Stephen the Martyr Church hosted a bridge and whist party. This was sponsored by the Anglican Church Women of St. Stephen the Martyr, St. Michael and All Angels and St. George's, Thunder Bay. There was a very good turn out of card players (full capacity) despite the bitter cold weather. The money raised for this was donated to Camp Gitchigomee.

On February 14th, there was a sleigh ride for Sunday School pupils at Byer's Farm.

A bake sale and white elephant sale, the proceeds to go to the ACW Window Fund, was on February 17th.

For March 17th, the men of St. Stephen the Martyr planned a baked bean supper, with the proceeds going towards the ACW Window Fund.

## Lake of Bays Anglican Mission copes with winter conditions

"Better the day, better the deed."

On Sunday, February 15th, Herb Curnow, People's Warden of St. Mary Magdalene at Dorset, and his son, Randy, decided it was past time to get the ice off the rectory roof as already there had been back-ups affecting the interior.

After careful warning not to slip, Randy did jump from the roof—without any problem, although "the rector almost had a heart attack!"

"It is so great to know that we still have a few who are willing to put their all into keeping their church and rectory in good shape," says the Reverend Murray E. Bradford, priest-in-charge of the mission. A program of repairs and improvements for the rectory has been authorized and a loan has been granted by the diocese.

Fr. Bradford states that during the winter and cold weather services at Dorset have been held at the rectory Sundays at 10.30 a.m. The wintertime congregation is much smaller than in other times of the year when many more are occupying their residences on Lake of Bays and nearby. Also, there is an important saving in fuel oil cost. The winter congregation enjoys the family atmosphere of the service at the rectory.



The Reverend M. E. Bradford

Fr. Bradford announces that on Easter Day, April 19th, St. James' Church at Port Cunnington will hold their "Maplefest" from 11.30 to 3.30. The place is the Doug Cunnington sugar bush on Muskoka Road 22. The menu is sausages, pancakes and

## Shingwauk reunion arranged for July

Ex-students and staff of the Shingwauk Residential School of Sault Ste. Marie, Ontario, are invited to attend the school's first formal reunion, from July 3rd to 5th.

Activities will include an open house, art displays, a barbeque, banquet and dance, and much more.

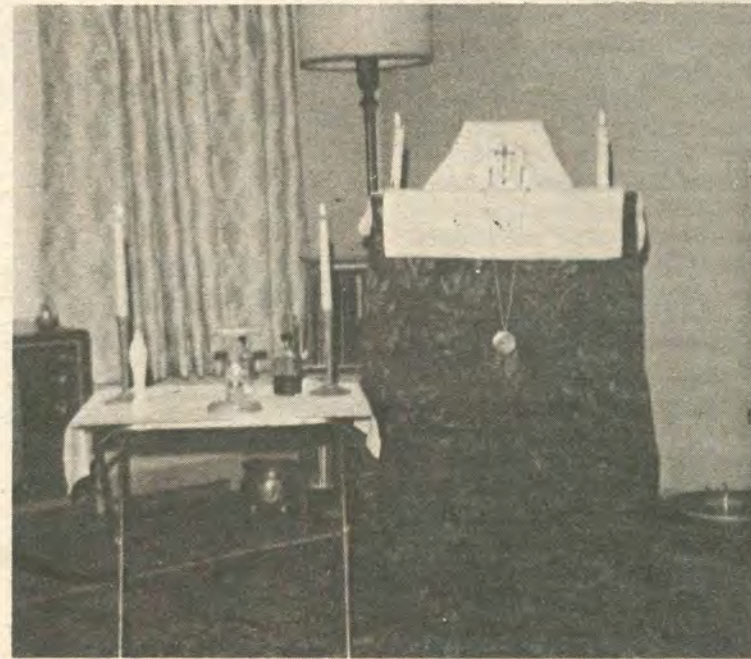
If you would like more information or know of the whereabouts of any former students or staff members, please contact Florence Gray, or Joy Agawa, c-o Shingwauk Project, 1520 Queen Street East, Sault Ste. Marie, Ontario. Telephone: (705) 949)2301 ext. 238.

delicious Muskoka maple syrup, plus extras. Those who enjoyed last year's event will be returning, with many others.

On March 19th a special evening was arranged by St. Ambrose' Church, Baysville, when a member of the congregation, Peter Sale,

showed slides on early religion. This followed the evening service.

During Lent services have been: 7.30 a.m., H.E., Rectory, Dorset; 11.00 a.m., H.E., St. Ambrose', Baysville, and 6.30 p.m., H.E., St. James', Port Cunnington.



AT RECTORY IN WINTER: At St. Mary Magdalene Church, Dorset, winter services are most often held at the rectory in a community where the population is far smaller than at other seasons in the tourist community.



SNOW AND ICE CLEARING: As described in the accompanying article, after helping clear off the roof of the rectory at Dorset, Randy Curnow found a quick way to descend by jumping.

## HOLY TRINITY PARISH

Little Current, Manitoulin Island

hopes to commence construction of a

## PARISH HALL

This coming spring, and would solicit support from former Parishioners and Friends.

The Parish Treasurer will issue receipts.

**Mrs. Clarence St. Jacques**

P.O. Box 492 Little Current,

Ontario POP 1K0