

algoma anglican

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No. 1

St. Thomas', Bracebridge

Old document handed over to bishop

More than a century ago a beautifully lettered address was presented by Bracebridge citizens, most of them of the congregation of St. Thomas' Church, to the first Bishop of Algoma, Frederick Fauquier, assuring him of their admiration for his work in the church and his principles as Bishop.

On Sunday Dec. 3, 1978, Bishop Frank Nock was present at the Advent carol service at St. Thomas' Church; this old document was placed in his hands by the Rev. Canon D. N. Mitchell, rector, who explained that this address, together with two others, had lately been sent to him by Mrs. Francis Harvey of Victoria, British Columbia, a granddaughter of Bishop Fauquier, so that they could be placed in the archives of Algoma Diocese.

Speaking of the three historic documents, Canon Mitchell said although they are broken and faded after a century of time, they are still legible, and all expressed loyalty and admiration for Bishop Fauquier. He said: "The oldest is a scroll dated October 24th, 1873, a testimonial from the parish of Christ Church and Trinity Church, East Zorra, to their beloved priest who had ministered among them for 28 years and was leaving to become the first Bishop of Algoma. He was consecrated Bishop, four days later.

"Of interest to this Archdeaconery of Muskoka-Parry Sound is an illuminated address to Bishop Fauquier by the parish of Trinity Church, Parry Sound, on the occasion of a visit he made there on February 14th, 1880.

"The third is a document of special interest to this community in that it had its origin here, and while strangely it bears no date, I think we can safely assume it was presented to the Bishop in the latter part of 1874 or early in 1875. It is over the signatures of the priest-in-charge, the Reverend Joseph S. Cole, and 29 laymen, most of whom were well-known citizens of Bracebridge at that time."

These signatures were: J. Langdon, Joseph Cooper, James George Lewis, H. L. Hanks, J. B. Browning, E. W. Durnford King, Robert Pope, P.L.S., Walter E. Foot, Thomas Good, R. M. Browning, W. E. Hamilton, Josiah Pratt, John Higgins, Sydney Charles D. Roper, John Topp, William Kirk, Samuel Bridgland, F. T. Graffe, John Smith, W. F. Burden, William Foot, Aubrey White, J. Ewart Lount, J. D. Benning, Frank Kent, W. C. Mahaffy, Robert E. Perry, Robert Gilchrist.

(The terms of the Bracebridge address to the Bishop note his impartiality with respect to divisions in the Anglican Church of the time

and express indignation as to "anonymous newspaper attacks on your Lordship," on the part of "right-thinking members" not only of his church but of others).

Canon Mitchell said that the preservation of articles related to the history of Algoma Diocese has become a special project of Mrs. Nock, who has established a Heritage Centre at their episcopal residence at Sault Ste. Marie. "We are sure she will find a place for the safekeeping of these records which were once in that house built during Bishop Fauquier's episcopate.

"In transferring these memorials of Algoma's first Bishop to your keeping, we wish to assure you that the affection of church people in this deanery for their Bishops has never been greater than today, as you and your wife visit us on this happy occasion and in the parish where you once lived and served as rector."

Bishop Nock accepted the documents and then asked Mrs. Nock to come forward and receive them for the heritage centre. Mrs. Nock spoke briefly in appreciation of receiving these items for the diocesan collection.

Following the presentation, Bishop Nock spoke to the congregation which almost filled the church of the meaning of the Advent season in the life of church people. He expressed his pleasure at being able to

take part in a community ecumenical service arranged for the first Sunday in Advent. Following his address, Bishop Nock concluded the service with prayers and the blessing.

This was the seventh annual Advent carol service. The theme this year, followed in the scripture readings and music was, "The Coming of the Son of Man." The lessons were read by the Venerable John Watson, Bala, Archdeacon of Muskoka; the Rev. Graham Barnes, First Baptist Church; the Rev. David Hemming, Superior, S.S.J.E.; the Rev. James Thomson, Knox Presbyterian Church; Lieutenant John Shatto, Salvation Army, Bracebridge; the Rev. John McTavish, Bracebridge United Church; and Canon Mitchell. The Rev. Charles Naters, S.S.J.E., who is visiting the Mission House, here from Cowley, England, acted as Bishop's chaplain. Paul Dawson was crucifer.

The accompaniment of four hymns by the Salvation Army band, and some of them together with the pipe organ, was pleasing to the congregation. Other hymns were with organ accompaniment. The band played a group of numbers as a prelude to the service and another selection as a postlude. During the service they played the gospel song, "Hold the Fort," with organ accompaniment. Ron Oates is leader of the band.



The Rt. Rev. Frank F. Nock, B.A., D.D.
Lord Bishop of Algoma

1979 DIOCESAN MOTTO

My dear fellow Anglicans:

The Chinese have a custom of naming the years after animals and birds; for example — the Year of the Rabbit, the Year of the Fox, or the Year of the Turtle. To them, it gives the year a certain significance.

From Psalm 116, verse 16, I have chosen some words, which, I trust, will give significance in 1979 to our Algoma diocesan family. I would like to think of it as the "Year of the Great Thanksgiving".

"I WILL OFFER UNTO THEE THE SACRIFICE OF THANKSGIVING"

Thanksgiving to God is one of the enriching and sweetening graces of life. If it becomes a regular part of our life, it can keep us from despair, disillusionment, and bitterness. But it does not come naturally; it is a grace which must be cultivated.

For we tend to give undue prominence to the black clouds, the sorrows, the adversities and the tragedies of life. This is why the words of our motto emphasize the sacrifice of thanksgiving.

Thanksgiving is not a feeling which we can turn on and off like a tap. It is to be a constant attitude of life which will involve the sacrifice of time and effort, because it is not an attitude easy to maintain when we are faced with problems, sorrows and adversities. But as we cultivate the spirit of thanksgiving to God, we will find that the adversities of life cannot overwhelm us.

St. Paul is a prime example of one who offers to God the sacrifice of thanksgiving. He was no stranger to hardship, suffering and adversity, and, yet, if you read his epistles you will find that the words "THANKS" and "THANKSGIVING" pervade all his letters.

Our supreme example, of course, is Our Lord Jesus Christ. His life and teaching of the eternal love of God were maligned and misunderstood and His life of love led Him to the Cross. And yet, in spite of this, on the night of His betrayal, He took bread and gave thanks; He took wine and gave thanks. He took all of life's experiences and offered them with thanksgiving to God.

What are the grounds of our thanksgiving as Christians? There are many and I mention only a few. We believe that "this is Our Father's World, and that though the wrong seems oft so strong, God is the ruler yet".

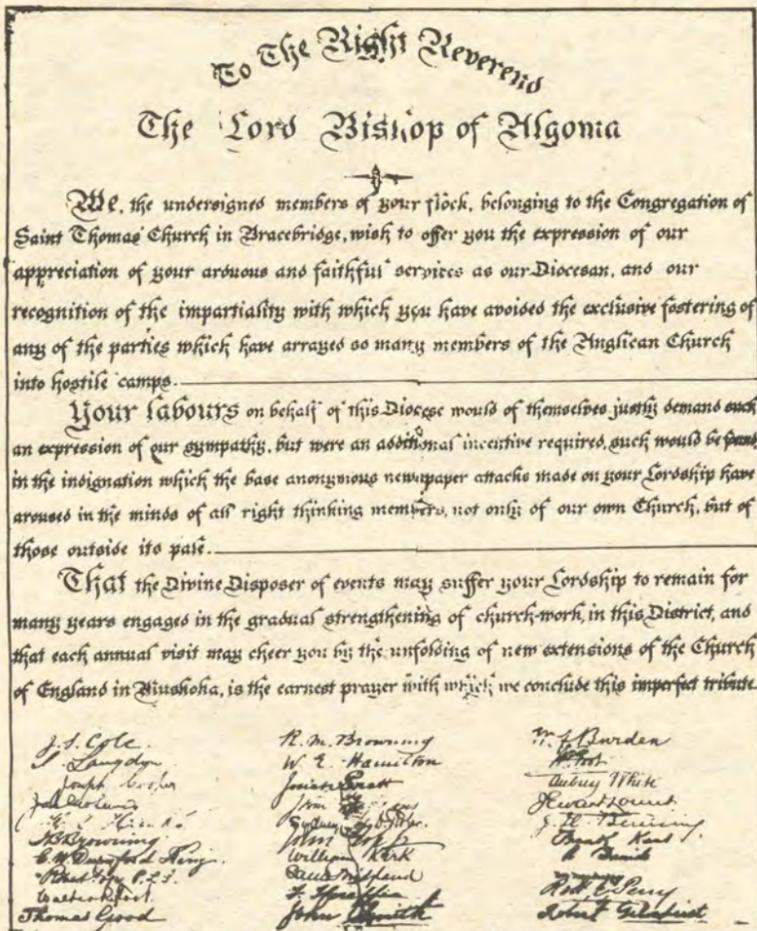
We believe in a God who cares for us and loves us so much that He came into our human life to reveal the fullness of that divine care and love; we believe that Jesus Christ can be and is the Saviour of our lives; we believe in a God who has established the Church as the living expression of His fellowship and loving concern on earth; we believe in a God who offers us eternal life with Him now and in the life to come.

The words of the Eucharist echo the deep meaning of the words of the Psalm, "I will offer unto thee the sacrifice of thanksgiving" — "It is very meet, right, and our bounden duty that we should at all times and in all places give thanks unto thee, O Lord."

May this year be the Year of the Great Thanksgiving in Algoma as together we daily "offer unto God the sacrifice of THANKSGIVING"!

Your friend
and bishop,

Frank: Algoma



This document is an address presented to the first Bishop of Algoma, the Rt. Rev. Frederick Fauquier, over a century ago by the people of Bracebridge. It has special interest because some of the signatures are of citizens who were well-known in that area, and some of them are still well-remembered. The document is now in Heritage Centre.

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EDITORIALS

(Ed. Note. At the end of the Diocesan Executive Meeting held in Sudbury last October, Bishop Frank Nock tried to put the meeting in perspective with some comments about the Lambeth Conference which he attended last summer. The ALGOMA ANGLICAN thinks his words may just put all our lives into perspective; as we begin 1979, for that reason, we print it here as an editorial.)

1979 — a good year for putting things into perspective

We met with our problems and difficulties and perhaps didn't face up to all the challenges in regards to the budget.

Some think that the Church is slipping and going down the drain somewhat. If you had been at Lambeth, which was a privilege and honour, you would recognize that the Church is not about to fold up — (a) because it is God's Church; and (b) the Spirit of the Living Christ upholds it and the Holy Spirit guides it. You and I cannot buck that — we can hinder it sometimes, but the Church is here to stay.

The Anglican Church in some form or other is here to stay. If the Christian witness I saw on the part of our brothers in the Third World was any indication, then the gates of hell cannot prevail against the Church. Because the gates of hell have tried to in Uganda, South Africa, South America, British Honduras, the Dominican Republic and other places. We heard from our friends and they indicated a great faith and courage, a vibrant faith.

I came back and felt that any concerns, fears that I might have, any minor adversities I had to undergo, any slight inconveniences I had to suffer, were nothing compared to what these people have had to live under.

If we become discouraged, I think we have to say as the man said to our Lord —

"I believe, help my unbelief"

"Lord we trust, but help our lack of trust."

I found a great trust in the life of these people. In some areas they didn't know if their life would be there the next day or not, or their loved ones. You never know what is inside a man; only by their expression, they exemplified faith and joy in their lives. In the light of what they had been suffering, this was an inspiration to me.

As for some of today's frustrations and some of the areas where we haven't been as bold as we should have been, put that in the context of your Christian brother in other parts of the World who has situations of poverty and suffering which we know nothing about in this country.

FFN

If only they had known . . .

There's no use denying it — the country is in pretty poor shape. You take your life in your hands to travel alone on our roads — violence, robbery, accidents — you name it. Children are hungry. The aged, crippled, mentally wounded are neglected. Some people are having a tough time because they are walking around in the wrong-colored skins, or with long-slanted noses. Money can't be found for desperately needed housing, but military defence gets plenty. People aren't classified with the government. Opponents threaten the leadership and call for a change.

This was the situation 2,000 years ago when a young couple slipped into Bethlehem and looked around for a room. Her name was Mary and she was pregnant. His name was Joseph and he was tired, scared and annoyed.

Their baby was born in a stable in Bethlehem. If the people had only known who he was they might have found better accommodation. This little one, born to be King, was the leader they were expecting to set things straight in their world.

What kind of reception did He get last month?

RWM

The bishop's itinerary**January**

- 14 Searchmont (near Sault Ste. Marie), Eucharist (11:50 a.m.)
- 16-18 Conference of Chairmen and Secretaries, Anglican Committee on Postulants for Orders, Toronto
- 19-21 Bishop's Personal Retreat
- 22-24 Visit to Theological Colleges
- 29 Conference on Anglican/Roman Catholic International Commission Statements, Sault Ste. Marie

February

- 4-9 Canadian House of Bishops, Ottawa
- 19-20 Diocesan Executive Committee, Sudbury
- 20-21 Provincial Ministry Committee, Sudbury



Courtesy of the Rev. R. Inshaw

The Rev. John Jordan, who celebrated the 25th anniversary of his ordination to the priesthood, on December 16, 1978, spent some of his ministry at St. Michael's in Thunder Bay (1957-1969). In fact, he was Rector when the cornerstone for the present building was laid. He stands here with Mr. Gordon Whatley (left) and Mr. Lorne Oliver, who were the wardens at the time.

Fr. John Jordan honoured in Thunder Bay

The parish of St. George's in Thunder Bay held a dinner to honour the Rev. John Jordan on the occasion of his 25th

anniversary of his ordination to the priesthood. It was held on Sunday, December 17, 1978, at the Red Oak Inn.

A program followed the dinner, and the Rt. Rev. Frank F. Nock, Bishop of Algoma, was present for the occasion.

Please remember them in your prayers

The Diocese of Algoma, through its clergy and people, have recently been remembering a number of people in prayer.

The Rev. Canon E. R. Nornabell, formerly priest-in-charge of Christ Church, Port Sydney, has undergone serious surgery which required

his retirement. He and Mrs. Nornabell have moved to Huntsville, and their address is 11 Fairy Avenue, P.O. Box 2736, Huntsville, Ontario. POA 1K0

The Rev. William Graham, of Milford Bay, is receiving treatment in a Toronto hospital.

Finally, Mrs. Wendy Lyon, wife of the Rev. Duncan Lyon, of Sundridge, has been in Toronto also for surgery.

The ALGOMA ANGLICAN would request the people throughout Algoma to continue to remember these people in their prayers.

New rector for St. Luke's at Lakehead

The Rt. Rev. Frank F. Nock, Bishop of Algoma, is pleased to announce the appointment of the Rev. Edward Philip Moyle, L.Th., as Rector of St. Luke's, Thunder Bay, as of January 15, 1979. Fr. Moyle has been Rector of St. Luke's, Hornpayne, in the Diocese of Moosonee,

and has spent his ministry in that Diocese.

Fr. Moyle was a Church Army Captain for five years, and after receiving his L.Th. degree at Wycliffe College, he was ordained in 1970. He is forty years of age, and is married to Elizabeth (née George), a teacher. They have

two children — Edward Vincent, age 13, who is attending St. John's School, Selkirk, Manitoba; and Cynthia Linette, age 5.

The Diocese of Algoma welcomes the Moyles to the diocesan family, and wishes for them a long and happy ministry at St. Luke's in Thunder Bay.

(Ed. Note. The November issue of the ALGOMA ANGLICAN carried Bishop Nock's reflections on the role of a bishop. Since that time, we spotted in another diocesan paper a quote from the Most Rev. Michael Ramsay, the 100th Archbishop of Canterbury, on the role of a bishop. The ALGOMA ANGLICAN prints it as a tribute to the Rt. Rev. Frank F. Nock, because we believe that he "fills the prescription" very, very well. This is especially appropriate because Bishop Nock began his fifth year as the Bishop of Algoma on January 10, 1979.)

A tribute to our bishop

"The bishop is the shepherd, the teacher, the intercessor, amidst the flock of Christ. He has before him the pattern of our Lord Himself. He sees day by day Jesus the Good Shepherd, who gave His life for His flock; Jesus, the bringer of divine truth, who says "everyone that is of the truth hears my voice."

"Jesus who on earth was found a great while before day, praying in a desert place apart, and now lives forever to make intercession for us. As shepherd, the bishop finds it his joyful duty to care especially for his clergy in their care for the parishes, and to bring the means of grace to the people in his own sacramental acts. As teacher the bishop will not necessarily be a man of speculation and research, but one who brings home with clarity and conviction the faith of the Scriptures and the Creeds. As intercessor, he is one who goes apart with God on behalf of his people. Aaron entered the holy of holies with the names of the twelve tribes engraved upon his breastplate. So the bishop lifts his heart to God with the needs, the sins, and the sorrows of his people graven upon it. Thus does he set before him, Christ: shepherd, teacher, priest."

Two priests celebrate anniversaries

Two priests, no longer living in the Diocese of Algoma, celebrated the 25th anniversary of their ordination to the priesthood on December 16, 1978.

One is the Rev. Murray J. R. Tipping, who is now on leave from the Diocese of Algoma, and is serving at Uplands, Ottawa. Capt. Tipping served at St. Luke's Cathedral from 1953-59, and at Christ Church, North Bay, from 1959-63.

The other is the Rev. Michael Thomas, who is now in England at Stevenage. When in Algoma, he served as the Incumbent of Mindemoya from 1953-62.

Frs. Tipping and Thomas, along with Fr. John Jordan, whose ordination anniversary is mentioned elsewhere in this issue, were all ordained to the priesthood by Bishop William L. Wright.

WALK WITH ME:**Giving up the "mark of Cain"!**

by Marjie Smith

It all starts when the doorbell rings! Six or seven pair of feet pour through the door like molasses. You wish they'd dispense with the doorway greetings long enough for you to shut the door before Jack Frost becomes the eighth pair of feet. Ten minutes later you'd rather be out with Jack Frost, for suddenly all that precious, transparent oxygen you've been trying to save from frost bite has turned into blue fog.

You always wished you had the courage to put up one of these big bold signs on your door, with the picture of a cigarette and a big red X, but you settled for a brass door knocker and a welcome mat instead. "Tact", you told yourself, "will bring better results!" So you hide your antique, gold-plated ash tray and wait. When someone pulls out the pack of cigarettes, and politely asks, "Do you mind . . .", you will reply cutely, "You're welcome to inhale all you want, but if exhaling is necessary, I'd appreciate you doing it outside."

If they fail on that courtesy, then of course you ignore them until they ask for an ash tray. Then you pause dramatically, pucker your brow, and say, "Now, where did I put it when we moved here?" If they don't get the message then, you reluctantly produce the article in demand and hope that they feel guilty for tarnishing such a valuable item . . .

However, you hadn't quite counted on them bypassing both courtesies. You watch, mesmerized, as the lit cigarette recedes leaving a quivering, grey tail of ash. Your fascination turns to panic as you realize that the little grey tail is leaning precariously in the direction of your upholstery, while its seemingly unconscious creator blows smoke rings at your african violets. With a quick thought towards the possibility of houseplants developing allergies, and chairs developing pot holes, you dive for the nearest dish, which happens to be under one of your precious violets, still treading water from yesterday's watering. You proffer your makeshift ashtray, the picture of candor, and say, about two decibels too loud and about an octave too high, "Would you like an ashtray?" Then you watch with relief as one magic flick of the finger, drowns the offending ashes in a sloppy pile of potting soil, and you wait for your pulse to return to normal.

At least this time you have a house full of reserve air and the windows are yours to command. It's not like yesterday, on the bus, when the man with the cigar chose you as a seat mate. His newspaper made a perfect smoke deflector, and you basked in that lovely Cuban fog while you felt your pigment turning green. As you sidled up to the window and inched it down, you gulped frantically at the speeding air. Then with all the politeness of a Nazi general, your seatmate turned to you, and asked if it was absolutely necessary to have fresh air in the middle of January. So you closed your window and got off the bus six blocks too soon in order not to offend a fellow passenger.

You keep telling yourself you're lucky. You have a friend that can't go to church because the cigarette smoke in the foyer gives her asthma. The only time it really bothered you was when you went to a church formal and after a few hours your voice began to disappear and so did your ability to get air into your lungs. Your case was mild. There was no oxygen tent, just a funny wheeze, and when you rang anybody up they either hung up immediately or threatened to phone the police.

You'd always felt there was one last refuge . . . the supermarket. You had visions of setting up a bowling alley with grapefruit and gingerale bottles . . . or going for your anniversary dinner at the Dominion hot dog stand. But one day that last hope was removed. You had just picked a package of green beans up, and flicked off a cigarette butt, that had been donated to the frozen foods department. You rounded the corner into the bakery section, expecting the usual aroma of yeasty calories, but alas it had been superseded by your ever present, acrid nemesis. There, standing under a boldly printed 'No Smoking' sign, a young father, blew clouds of smoke into the face of his tiny infant. Amazingly the child wasn't coughing, or choking. You wondered if it was even breathing. You were about to confront the young man, with round one of all your pent up ire, when you paused to think. What would round two be, another verbal barrel full . . . threats of prosecution? So you went home and yelled at your kids instead.

All these examples are part of the initiation rite of Non-smokers Universal. My husband gave up smoking shortly after we met (No, there was no connection!). I remember

making him a pack of cards about the size of a cigarette package. Every time he felt the urge he took out a card and read it. The cards had little sayings that only blind love can produce, but as well they had some rather pointed Scripture verses. One, I remember, read: "Do you not know then, that your body is the temple of the Holy Spirit, within you?", and of course there was an accompanying editorial comment, "Are you trying to fumigate him or something?"

Unfortunately, that verse applies to more than just fumigating the Holy Spirit. We can also crowd him out by over eating . . . drive him out with noise pollution . . . etc. I know a fellow who gave up smoking and took up gum chewing. Now when I converse with his undulating face, and listen to a symphony of snaps, slurps and smacks, I wonder if it's worth having "the freshest breath in town." His 'suck-and-blow' may have been hard on my health, but his 'snap-and-smack' was hell on my nerves.

According to a psychologist I read about lately, giving up smoking (or any bad habit) is difficult because of a lack of motivation. He asked a person who was having trouble quitting if he would be able to quit if his wife's life depended on it. The answer was immediately affirmative.

Since we need lasting motivation, rather than temporary goals to give up a bad habit successfully, then I believe the Christian life will provide that. As we grow in a knowledge of our own worth and importance in the eyes of God, our attitudes towards, eating habits, exercise, sleep and any other body building habits will change. As our motivation increases, so does our ability to give up "the mark of Cain".

MONDAY MORNING:**A new beginning**

by the Ven. D. A. P. Smith

January is a time for new beginnings. There will certainly be an election during this year. The Roman Catholics now have a new Pope. Our Anglican bishops have returned from Lambeth last summer with a renewed vigour.

What will be the thrust of OUR new beginning this year?

Over a century ago in Germany a doctor saw a great need in the care of the sick. He rented a house and employed one Christian woman and began with one patient. The local authorities brought him before the magistrate for bringing infectious diseases into their midst. But the doctor persevered and this establishment became an order of deaconesses. Here Florence Nightingale received her training. After her work in the Crimean War, when all England rang with the praises of this dedicated woman and her team, thousands of women looked for equal opportunities to give themselves in a life of service to their Master. So the Sisterhood of England came into being once more, dedicated to nursing the sick, serving the poor, establishing convalescence homes, and "Houses of Refuge" for the outcast. They sought nothing more than to give of themselves for Christ and for others.

Those were the days when people sought out something greater than themselves to serve.

That era came to an end with World War II. People who had given the best years of their lives for a better world found, when at last peace came, that the good society had not arrived after all. Besides they were tired of giving. They wanted to look after themselves for a change. Today a person is considered a fool if he doesn't first look out for his own interests.

There have been reactions against this selfishness. The Hippy movement was one attempt. It protested against the frantic scramble to push oneself ahead. The environmentalists are a more sane group which presses for greater care of the world in which we live. But these people are trying to overcome the powers of Evil through the puny efforts of man. What can Christians do?

The social needs of a century ago are now taken over by the state. We have hospitals, homes, institutions and schools, all supported if not entirely run by public funds. Every last person, no matter what his attitude or condition, is guaranteed his \$309 per month from "social services". What is there today for the dedicated Christian to do?

God is calling us to do great work. The field of evangelism lies wide open. There is a desperate need for the message of love and discipline to be portrayed for our young people, especially in the great cities. Disillusionment, purposelessness, and self-abuse are the rampant sicknesses amongst us. I believe there is a great deal we can do as a diocese in this direction if only we could see the practical way.

"But what can I do" is the personal cry of the Christian today.

The first step, I am convinced, is to answer the call to personal holiness. The road to holiness begins and ends with prayer. It involves enthusiasm and discipline for Bible study, worship and self-sacrifice. Given such troops, what can Christ not do with his Church!

People who are spiritually hardened, alert, and sensitive to the Spirit will be ready and prepared to follow the call of God and to serve Him in today's world. The need is tremendous, and we know that God will fill it. I pray that we may have a part in His programme.

TEN DAYS PROGRAM

During the ten days of February 2-12, many parishes throughout the Diocese of Algoma will be studying a World Development programme.

Ten Days for World Development is a joint development education programme of the Anglican, Catholic, Lutheran, Presbyterian and United Churches of Canada. Its goal is to bring about changes in Canadian public policy which will broaden the opportunities for human growth, especially by the peoples of developing countries.

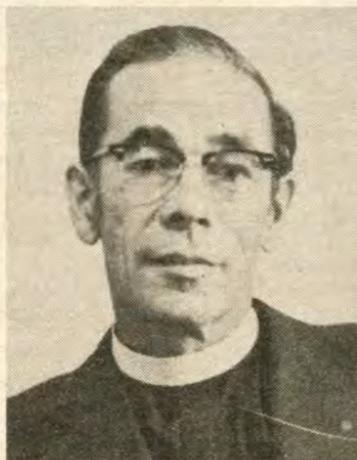
This programme seeks to achieve this goal by mobilizing public opinion favourable to such changes, and by clearly demonstrating positive public opinion to policy makers.

1979 is the third year that the food issue is the central focus, not as a "hunger campaign", but as a means of understanding the forces which shape our world order.

Check the CANADIAN CHURCHMAN for further articles about this programme, and seek out your Rector to see what he is planning to do during these ten days.



Mr. Jack Bedggood



The Rev. Roy Locke



Miss Muriel Newton-White

IN NEXT MONTH'S ISSUE**Special committee reports findings on "tithing" and "stewardship"**

At a meeting of the Outreach Committee of the Diocese of Algoma, on February 11, 1978, a sub-committee, consisting of the Rev. Roy A. Locke, Miss Muriel Newton-White, and Mr. Jack Bedggood, was asked to study in depth the matter of financial tithing. That report has now been given to the Outreach Committee, and to the Diocesan Executive.

Twelve writings resulted, which it has been recommended, should be printed as reference brochures, and made available to all parishes in the Diocese.

It was also recommended that a treatise about "Stewardship" written by Fr. Locke, should be published in the ALGOMA ANGLICAN. We intend to do just that, beginning with the first part in next month's issue.

THUNDER BAY

November ordination

Four Anglican deacons were made priests in Thunder Bay, on Thursday evening, Nov. 30, 1978. It was the first ordination service to take place in St. Paul's Church on Ridgeway Street, since 1956.

The Rt. Rev. Frank F. Nock, Bishop of Algoma, came from Sault Ste. Marie to officiate in the ordination and to preach. The Very Rev. Lawrence Robertson, Dean of Algoma, and other Anglican clergy assisted the Bishop in the service.

The ordination was of wide interest to the Thunder Bay area since three of the four candidates have been serving in the district. The Rev. Robert Kelsey is the pastor of the parish of West Thunder Bay; he serves five churches in Rosslyn, Murillo, Kakabeka Falls, Vickers Heights and Slate River. The Rev. Timothy Delaney, who makes his home in Nipigon, ministers to congregations in Nipigon, Red Rock, Dorion and Schreiber. The Rev. Michael McCarthy is the Assistant Curate at St. Paul's Church, Thunder Bay. The fourth ordinand, the Rev. Alan R. Thwait, is the Assistant Curate at the Church of the Epiphany in Sudbury.

A 24-hour pre-ordination Retreat for the four candidates was held from Tuesday evening till Wednesday evening at the Avila Centre in Thunder Bay. It is an excellent residential facility. Archdeacon David Smith of North Bay led the retreat.

At 5:30 p.m., on the day of the ordination, Bishop Nock and his wife, Beth, hosted a pre-Service diocesan Dinner for about 40 people at the Royal Edward Hotel. Most of those attending were the clergy and their wives.

In the actual service, the Dean of Algoma presented the four candidates, on behalf of all the examining chaplains. The Rev. John Jordan of Thunder Bay gave the Litany. Mr. Kelsey and Mr. Thwait, two of the ordinands, read the Epistle and the Gospel respectively.

A reception was held downstairs in Babe Hall for those present to congratulate and talk with the ordinands.



Courtesy of the Rev. R. Inshaw

Pictured here are the principal people involved in the ordination held at St. Paul's, Thunder Bay, on November 30. From the left, the Rev. Alan Thwait (ordinand), the Rev. Paul McCarthy (ordinand), the Ven. David Smith of North Bay (Retreat Conductor), the Rt. Rev. Frank F. Nock (Bishop of Algoma), the Rev. H. Morrow (Bishop's Chaplain), the Rev. Tim Delaney (ordinand), the Rev. Don Landon (Rector of St. Paul's), and the Rev. Robert Kelsey (ordinand).



Courtesy of the Rev. R. Inshaw

Two clergy from Nipigon attended the ordination. They stand here with the ordinand, the Rev. Tim Delaney (right). On the left is the Rev. Fr. E. Kennedy, Roman Catholic priest. In the centre is the Rev. W. Gibbons, United Church minister. Mr. Gibbons who serves his Church in Nipigon is totally blind.

A LETTER TO EDITOR:

Good issue

To the Editor:

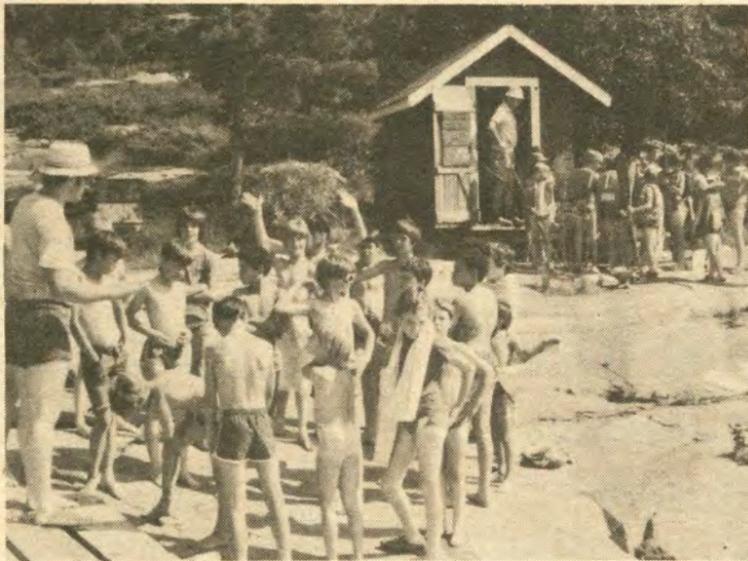
The December issue of the ALGOMA ANGLICAN arrived yesterday and it is a very good issue indeed.

The front page cartoon should provide much mirth in Algoma. I wish that the rest of me was as thin as the part of me pictured in the cartoon!

My congratulations to Sharon Smulders.

+Frank: Algoma

(Ed. Note. We have said it before — we like people who can laugh at themselves. We will say it again. Thank you, Bishop Nock, our Father-in-God, for exhibiting that characteristic!)



Look appealing?

In our current weather, this is beginning to look welcome, isn't it? Camp Manitou is giving a sneak preview of its summer programme. Take a look, and begin to plan your summer camping experience, for your children or for the whole family.

CAMP MANITOU

1979 summer schedule of camps

Camp	Age	Date	Cost
JUNIOR GIRLS	8-11 (girls)	July 21-28	\$40
PROSPECTORS	12+ (girls)	July 14-21	\$40
PATHFINDERS	8-11 (boys)	June 30-July 7	\$40
EXPLORERS	12+ (boys)	July 7-14	\$40
YOUTH CAMP	15+ (mixed)	Aug. 25-Sept. 1	\$40
ADVENTURE (canoe trip)	13+ (girls)	July 14-24	\$60
JR. VOYAGEUR (canoe trip)	13+ (boys)	July 28-Aug. 4	\$40
SR. VOYAGEUR (canoe trip)	14+ (boys)	Aug. 11-25	TBA
FAMILY CAMPS		#1 Aug. 4-11)\$80 per week per family)+ \$10 a child (max. \$110)
		#2 Aug. 11-18	
		#3 Aug. 18-25*	
		*Camp #3 is a Church Camp for the Church of the Epiphany in Sudbury	
FRIENDS OF MANITOU WORK CAMP		June 24-30	\$60 per family

Note: This is a preliminary listing, and further information will be printed in the ALGOMA ANGLICAN, as the months go on. This, however, will give you a chance to plan ahead. Brochures should be in the hands of Rectors very soon. They will include information about whom to contact for applications and registrations.

Thorneloe College

Winners are announced

The Senate and Board of Governors of Thorneloe College in Sudbury are proud to announce the winners of their prestigious Scholarships.

Marilyn Thayer, a parishioner of St. Peter's Church, has won the Archbishop Thorneloe Scholarship. Marilyn is planning on doing full time work for the church among the native peoples. She is in her first year Arts at Laurentian University.

The winners of the Robert H. Murray and Eva P. Murray Scholarships are Beth Maiden, Joan McNeil, Lindy Sanftenberg, Jim Panchuk, Deborah Woolhouse, Anne Boyd and Paul Baskcomb.

Other winners are Gayle Stanley, Vicki Trussler, Irene Underhill, Cathy DeLuca, David DeLange, Donald Bell, Donna Draper, Sonya Popovich, David Bedford, Lily Wang and Kenneth Wheatley.

Among the winners is Kenneth Wheatly, son of Mrs.

Grace Wheatley of Sault Ste. Marie, Ontario. Ken is active as a server at St. Mark's Chapel, Thorneloe College. In Sault Ste. Marie, Kenneth is a parishioner at St. Luke's Cathedral.



Mr. Ken Wheatley

St. Thomas', Thunder Bay

25 years completed



The Ven. E. Roy Haddon

On Sunday, Nov. 5, 1978, the Ven. E. Roy Haddon, Rector of St. Thomas', Thunder Bay, and Archdeacon of Thunder Bay, completed 25 years of service in that parish. The major part of the celebration was held in November of 1977, at the beginning of his 25th year there.

However, at the completion of the 25 years, Archdeacon Haddon was given a presentation of \$350, the final part of the gifts from the previous year, and which had been held in trust until the end of the 25 years.

At the 11 a.m. service, Mr. Mickey Hennessy, MLA, for the Government of Ontario, made a presentation on behalf of Premier Davis. There was also a message from the Mayor, who was unable to be present. A telegram from the Manitoba-Northwestern Ontario Legion Command was read. A Coffee Hour was held after the service.

At an evening service, the Annual Legion Remembrance Service was held, and this was the 25th anniversary of the Legion Service started by Archdeacon Haddon, who is also the Chaplain. A presentation was made by Mr. W. Allen, Command President, of a blue Legion Preaching Scarf.

In 1977, \$3500 was distributed to missionary efforts in which Archdeacon Haddon had a personal interest as part of the 25th Anniversary celebration. This year, at the completion of the 25 years, a further \$2500 (\$100 for each year of service in the parish) has been distributed according to the Archdeacon's wishes. These include the following donations: \$1000 to the ANGLICAN APPEAL '78; \$500 to the PRWDF; \$300 to Bishop Nock's Discretionary Fund; \$100 to the Missions to Seamen; \$100 to the Church Prayer Book and Bible Society; \$200 to the Diocese of Saskatchewan (where Archdeacon Haddon was ordained); \$200 to the Diocese of Athabasca (where Archdeacon Haddon worked for 3 years); and \$100 to the Diocese of the Arctic (the Bishop of that Diocese and Archdeacon Haddon were born in the same city in England).

The Diocese of Algoma and the ALGOMA ANGLICAN join in commending Archdeacon Haddon for his 25 years' service in St. Thomas' parish, and wish him God's blessing in the years ahead. We also commend the missionary vision he exhibits, and which he has promoted in the parish of St. Thomas'.

An interesting statistic

The Church in Uganda is alive and growing. The smallest and newest Anglican Diocese in Uganda is Kigezi, which in 1976 had more than 30,000 confirmations. This number is greater than the total confirmations for all 98 dioceses

of the Episcopal Church of the United States in that year. In 1976, the Anglican Church of Canada recorded 18,367 confirmations. The Bishop of Kigezi is the Rt. Rev. Festo Kivenegere, an internationally known evangelist.

Church of the Resurrection, Sudbury

Parish, which began as a chapel, celebrates fortieth anniversary

The Church of the Resurrection in Sudbury held a 40th Anniversary Party on November, 17. This Church began as a chapel in 1938.

Up until the year 1937, one Anglican Church had been used to serve the people of the city of Sudbury. The late Rev. P. F. Bull, Rector of the Church of the Epiphany at the time, felt that a Church should be built for the Anglicans of the west end. A small chapel was built adjoining the Anglican cemetery on Regent Street. This chapel was also used as a mortuary.

The first service was held on January 19, 1938, and the first Sunday School was held on January 16 of that month, both under the direction of Rector and lay people from the Epiphany.

In 1950, the basement was renovated, and plans were made for the mission to become self-supporting. It then became known as the Church of the Resurrection. On Jan. 6, 1952, the first service was held in the Church at 9 a.m. with the Rev. J. G. M. Doolan (the present Rector) as celebrant. The 11 a.m. service was conducted by Mr. Albert Maddison, a devoted Lay Reader of the parish.

It was in 1953 that the Rev. George Honour became the first Rector, coming from Thessalon. The Church building was extended 16 ft. with all work being done by members of the parish. In 1954, the Rectory was built on land beside the Church.

The parish list grew, and in 1957, plans were made for a new church to be built. The last service before the demolition was held on April 20, 1958. In that same year, the Rectory was moved from Regent Street to its present location on Eyre St. Church services during the building were held in the auditorium of King George School, while Church groups met in members' homes.

On Oct. 1, 1958, the Cornerstone was laid by the Rt. Rev. P. R. Beattie, Bishop of Kootenay, and former Rector of the Epiphany. It was a very memorable occasion for all concerned.

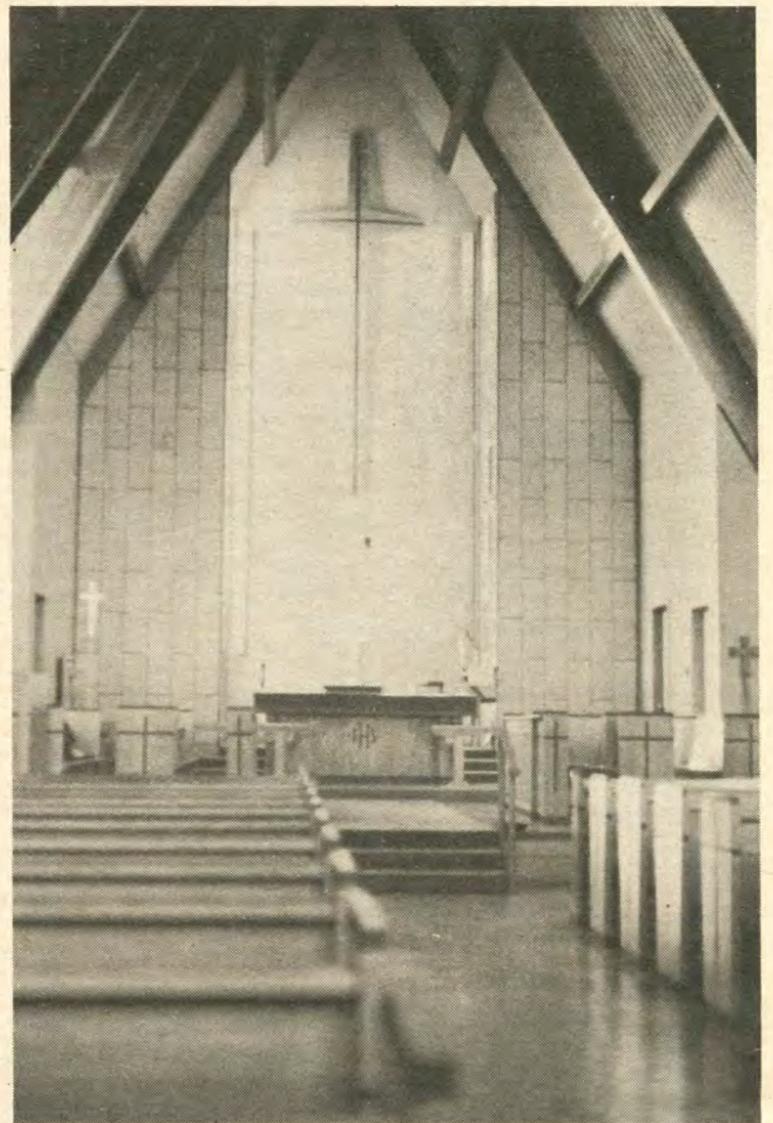
The day to which the whole parish had looked forward was Feb. 1, 1959, when the first service was held in the new Church, and on Tuesday, Feb. 17, the dedication of the new Church was held, when the Most Rev. William L. Wright, along with 20 other clergy, were present.

The next Rector was the Rev. F. G. Roberts, from Blind River, who along with his wife, Jean, and two children, David and Margaret, arrived on November 11, 1959. The same year a Memorial Fund was established to allow people to make contributions as memorials. The gifts were to be used to pay the cost of furnishing the chapel.

It was on March 24, 1968, that Archbishop Wright was with the parish to dedicate the Memorial Chapel.

Fr. Roberts was Rector for ten years, and when he left in 1969, the Rev. B. R. Brazill was chosen to become the third rector, beginning in January 1970. He spent four years with the parish.

In December of 1973, the



A beautiful interior

This is the interior of the Church of the Resurrection in Sudbury. The parish celebrated its fortieth anniversary in November.

Concurrence Committee announced that the Rev. Canon J. G. M. Doolan would be coming from Onaping to be the fourth Rector of the parish. He is presently the Rector.

A happy time was held on September 24, 1975, when a Mortgage Burning Ceremony was held, and the first Rector, the Rev. George Honour, was present as the guest of the parish. The bank mortgage had been \$48,000, and the interest of \$18,000. It had been in 1958 that 44 members of the congregation signed

promissory notes for \$1,000 each, and an additional two members signed for \$2,000 each to back the loan.

Now the parish has had 40 years, from a chapel to a church. The pledge to go forward in His Name in the worship, work, and fellowship of the Church of the Resurrection, Sudbury, is evident.

(Ed. Note. The ALGOMA ANGLICAN is indebted to Mrs. Hilda Mitchell, parish correspondent to the diocesan paper, for this outline of the parish's history.)

Pew dedicated as tribute to Mr. and Mrs. J. Randall

On Sunday, November 5, 1978, a pew in the Church of the Resurrection in Sudbury was dedicated by the Rector, the Ven. J. G. M. Doolan, in tribute to Jack and Ena Randall for their love, devotion and service, and in recognition of their good work through the 40-year history of that Church.

Jack, as sexton, had been one of the most faithful servants of the Church, and it was most fitting to have this dedication while the couple is still there. Jack is in his 84th year, and Ena is in her 78th.

Even though Jack is not in the best of health, he is always so very cheerful, and those who visit him are inspired by his cheery smile and disposition. Jack and Ena were made life members of the Vestry Board several years ago.

Ena is the Honorary President of the ACW, and Secretary-treasurer of the Altar Guild. She is always most willing to send a pie, cookies, or anything else for which there is a need.

Besides Mrs. Randall, present at the service of dedication were their two daughters, Mrs. Helen Thompson and Mrs. Donna Peterson, and a son, Ken, his wife, Marguerite, and their three daughters.

It was a moving experience for many of the congregation who have grown to love Ena and Jack.

The Diocese of Algoma and the ALGOMA ANGLICAN join the Church of the Resurrection in asking that God's blessing might continue with them always as they go forward in His Name in love, devotion and service.

Fr. L. Frith of SSJE in Bracebridge



Fr. Frith

On Friday, Sept. 22, members of the Mission House community, Bracebridge, and many friends took part in a service of requiem and thanksgiving for the life of Rev. Laurence Edward Cokayne Frith, S.S.J.E., 85, whose death had come peacefully at South Muskoka Memorial Hospital just before noon on Wednesday, September 20.

The service was a tribute to the faithful life and work as a member of the society in Bracebridge of Father Frith who was the founder of the Cowley Print Shop at the Mission House and who also made for himself countless friends as he served as pastor in the S.S.J.E. missions in Muskoka.

The Requiem Eucharist in the S.S.J.E. Collegiate Church on Friday was celebrated by the Father Superior, the Rev. David Hemming. Present and taking his part in the service was the Right Reverend Frank F. Nock, Bishop of Algoma. The address was given by Bro. Neville, who also acted as thurifer. Bro. Ted Smith was crucifer. The old testament lesson was read by Bro. Norman Newbery, the epistle by the Venerable Archdeacon David Smith of North Bay and the gospel by Father Gordon Walls, S.S.J.E.

The music for the service was accompanied by Dr. William Monk, organist of the church. Hymns were "Soldiers of Christ, Arise", "He Who Would Valiant Be" and "Come ye Faithful, Raise the Strain of Triumphant Gladness." The recessional was an organ arrangement of the Old 100th tune, "Praise God from Whom all Blessings Flow."

The Committal at the graveside in the churchyard was conducted by Bishop Nock. Pallbearers were Bob Anderson, Gerard Simmons, Bill Deuling, Peter Bergin, Bob Lloyd and Joe Schefens.

Father Frith was born in 1893 at Winnipeg, where he was educated, receiving the degree of Bachelor of Mathematics and Science at the university. He enlisted in World War I and served overseas, where he was severely wounded in the leg.

Upon his return to civilian life, he began to learn the trade of printing, operating a little shop of his own. He was encouraged by the rector of his church and was able to acquire a certain amount of printing equipment. He came

to the Mission House in 1933, driving from Winnipeg with much of his equipment in his car.

Aspden was one of the Cowley Fathers missions, and in the hall nearby was some printing equipment from many years before, a little of which was still usable and was salvaged by Father Frith. Gradually as time went on, the Fathers were able to obtain a linotype and presses, and Father Frith was able to use his skills in the production of the various periodicals and tracts of the S.S.J.E. He had a most friendly relationship in those years with all printing craftsmen in the District of Muskoka, who came to know him well and to recognize his abilities. One who gave him much assistance in the early years of the print shop was the late Father Loosemore.

Father Frith in later years trained several young men in the fundamentals of printing, some of whom made printing their career. He was over 80 when he was finally taken off the work in the shop, yet his keen interest in this work never left him.

In a tribute to Father Frith written for one of the Cowley Press publications, Father Hemming says: "For him, printing was the chief way of fulfilling his vocation. But this work never interfered with his great love of people. He was a warm-hearted pastor and a tireless visitor in the Muskoka Mission. He enjoyed people as he enjoyed food and life, and the stories about him are numberless ... He was a tremendous worker, and could turn his hand to anything, repairing chairs or clothes with equal zeal and considerable success ... For many of us, one of our loveliest memories is the day in June last year when Christopher, aged five, was baptized at the Sunday Eucharist which he regularly attended. Of his own desire, he asked Father Frith to be his godfather. I don't know who received the greatest joy from the relationship, for it was obviously mutual."

After his arrival at the Mission House, 45 years ago, Laurence Frith was professed as a member of the Society and was ordained priest in 1940. Some years before his sister had joined the Sisters of St. John the Divine and was known as Sister Audrey. Sister Audrey died in recent years.

Father Frith had taken much satisfaction in the Jubilee celebrations at the Mission House in June, but soon afterwards lost the use of his legs and had to use a wheelchair. Father Hemming writes, "On Sunday, August 27, the Teilhard de Chardin conference concluded their weekend with a Byzantine Mass in our church and a final outdoor discussion in the garden. Father Frith was present at both in his wheelchair. The next day he could no longer use his arm and was taken to the hospital where he died at 11:45 on Wednesday, September 20, aged 85. Father Ted Weare was with him at the end which was totally peaceful."

The Diocese of Algoma and the communities of Manitoulin Island and Little Current were saddened by the passing of Mrs. Grant H. Turner on Oct. 15, 1978 at St. Joseph's Hospital in Little Current.

She was the former Edith Frederica Grenside, born January 13, 1896, a daughter of Dr. and Mrs. F. C. Grenside, at Mount Morris, New York State, returning with her parents to Guelph in 1910 where Dr. Grenside was the Dean of the Agricultural College for many years. Her mother was the former Adelaide Louisa Gross of Whitby.

Edith Frederica Grenside, better known to all her friends as Freda, married Grant Hawkins Turner at Guelph on January 31, 1922 and this is where they made their home and carried on in the B. H. Turner family business.

Her husband, Grant H. Turner, predeceased her in 1964.

She leaves to mourn, a daughter Mrs. David A. Sloss, (Dorothy), a son, Byron G. Turner, and four grandchildren, Anne, Grant and Jib Turner, and Miss Rosemary Grenside, all fifth-generation Manitoulin born.



Mrs. Freda Turner

She rested at the Eagleson funeral home with the service at Holy Trinity Anglican Church conducted by the Rev. J. Smith of Manitowaning and Canon D. H. Dixon who returned from his retirement home at St. Joseph's Island for this occasion.

Honorary pall-bearers were, Elmer Vincent, Albert Rolston Sr., Wm. Glennie, Thomas Dunn, W. A. Sims and Keith Patterson.

Active pall-bearers were Blaine Smith, Allan Hocken, Gregory Demers, James Robinson, Robert Brown and Ed Perrault.

Mr. Cliff Abotossaway was head usher at the service and interment was in the Anglican cemetery.

Memorial donations may be made to the Holy Trinity building fund in Little Current, or the Surgical Cancer Research program at Mount Sinai hospital in Toronto, in care of Dr. A. A. Bassett.

Mrs. Turner had a host of friends and was well known in the business of Turner's (Manitoulin), among the Island people, and the vast number of American guests who visit this area year after year. She continued throughout these many years to carry on in her chosen position at the store until just a few weeks ago.

She was a devoted member and participant in the Holy Trinity Church and its ACW. On June 27 of this year, Mrs. Turner presented a beautiful stained glass window, in memory of the Turner family, at Holy Trinity and took an active part in the dedication performed by Bishop Nock. All her life, she has been keenly interested in community affairs and has given support to its many functions.

Yes, Mrs. Turner was small in stature, but she has left a very big mark in this community.

She will be greatly missed.

In Toronto

The Rev. Canon E. J. G. Tucker a former priest of Algoma

A former priest of the Diocese of Algoma, the Rev. Canon Edward James Govier Tucker, died on St. Brice's Day, November 13, 1978, in Toronto. He had been ill as a result of a stroke for some years.

Canon Tucker was born Nov. 6, 1901. He graduated from Trinity College, Toronto, with an L.Th., in 1926. He was made a deacon in June of the same year at St. Luke's Pro-Cathedral by Archbishop Thorneloe, and ordained a

priest in November of the following year by Bishop Rockborough Smith.

He was the incumbent of Capreol from June, 1926 to June, 1931. That year he was appointed to St. Simon's in North Bay, where he stayed until 1942. He was present when the new St. Brice's was built in 1932.

He married his wife, Marjorie Lyons, in 1942, and the Tuckers moved to the Diocese of Toronto in the same year,

where he was Rector of St. Mark's (West Toronto) for 25 years. During this time, he served as the head of prison chaplaincy work for the Diocese of Toronto.

The Diocese of Algoma and the ALGOMA ANGLICAN join in offering an expression of sympathy to Mrs. Tucker (289 McKee Avenue, Willowdale, Ontario, M2N 4E4), and thank God for his service in the Diocese of Algoma during the early years of his ministry.

Mr. George Bishop of Manitoulin

Mr. George Bishop, a long-time resident of Manitoulin Island, died on October 10, 1978. His inimitable personality will be sorely missed by Manitouliners.

Mr. Bishop was born in England in 1904, and while a young boy, moved to Acton, Ontario, with his parents, where he eventually assisted in the operation of a family market garden and greenhouse.

In 1936, he moved to Manitoulin Island, where he took his first employment with Manitoulin Gardens and Greenhouse in Sheguiandah. Some two years later, he opened up Red Lodge on Lake Manitou, the first American Plan Lodge on the Island.

In 1953, George sold his lodge and began a career in politics which saw him run against Mike Pearson in the federal election that year. In 1955, he was elected Reeve of



Mr. George Bishop

Assignack, and he served in that capacity until 1959.

During the following years, he was involved in many projects, but perhaps he is best known as the driving force as managing director of the Little Current — Howland Museum. The Museum was Canada's first completed Cen-

tennial Project.

Approaching things with his zest and enthusiasm, he also served as the Provincial Returning Officer for the Algoma-Manitoulin riding, was deeply involved in the many horticultural societies on Manitoulin Island, was active in the Progressive Conservative Party, and was a solid member of the Anglican Church for many years.

Mr. Bishop is survived by a brother, Alfred, of Toronto, one niece, a nephew, and three step-sons (Russ, Jack, and Jim Ferguson, all of Little Current).

The funeral service was held at Holy Trinity Church, Little Current, on October 12, with the Rev. Jerry Smith, of Manitowaning, officiating. Interment was in Acton, on October 13, with the Rev. Roger W. McCombe, a long-time friend of the family, officiating.

... and let light perpetual shine upon them. Amen."

The Rev. Douglas Sissenah of Spanish River Reserve



The Rev. Douglas Sissenah

A faithful and devoted priest of the Church and of the Diocese of Algoma died on St. Andrew's Day, November 30, 1978. He was Douglas Sissenah, priest-in-charge of Gowan Gillmor Memorial Church on the Spanish River Indian Reserve near Massey. He was born on February 28, 1904, and was educated

in Anglican Church Schools. Fr. Sissenah was a Lay Reader on the Reserve for 21 years before being ordained. He was made a deacon on Dec. 16, 1951, in St. Luke's Pro-Cathedral, and priested in the Church of the Epiphany, Sudbury, on February 24, 1953, by Bishop Wright.

He was appointed to minister to the Indian congregations of Spanish River Reserve and Sheguiandah. After Sheguiandah was attached to Little Current, he also ministered to the congregations of Massey and Walford. Fr. Sissenah retired in 1974, but continued to minister on the Reserve.

Although in poor health for a number of years, and particularly in the past few months, he carried out his duties with the help of his two lay readers — Christopher and Harvey Owl — and with the support of the congregation.

The Requiem Eucharist was held at his beloved Church on Saturday, Dec. 2, at 11 a.m., and the Church was filled to capacity. The children, whom he loved, sang in his memory before the service.

The Rt. Rev. Frank F. Nock,

Bishop of Algoma, conducted the Eucharist, assisted by the Rev. Canon D. Dixon (a friend of long standing); the Rev. Canon B. Cooper, of Blind River; the Rev. K. Gibbs, of Elliot Lake; and the Rev. E. Paterson, of the Church of the Epiphany in Sudbury. The Rev. Canon L. R. A. Sutherland of Espanola, who has been of great assistance to the parish during Fr. Sissenah's illness, played the organ.

The interment took place in the Reserve Cemetery with the Bishop and Fathers Dixon, Sutherland, and Paterson taking part. Following the interment, the congregation returned to the parish hall for refreshments.

In his remarks, the Bishop quoted from a letter written by Fr. Sissenah to Bishop Wright in 1951 — it sums up his life-long devotion to the Church, his Lord, and his Indian parishioners. "But I wish to say, my heart is gone out to help our Indian people. My heart's desire is to turn the hearts and lives of our Indian people and live, that they may become members of Christ's flock and His Church."

Fr. Sissenah is survived by his wife, Rose, a son Robert, and a daughter Eleanor.

(Ed. Note. The Rev. Canon Donald Dixon, retired priest of the Diocese of Algoma, and a close friend of Fr. Sissenah, wrote the following tribute to Fr. Sissenah.)

IN MEMORIAM

Shahwandahgozewug Suh Egewh Wazhetoogig Ewh Pezaunanindewin Oonejahneseun Mah Owh Kesha-Muhnedoo Tahezhenekahnahwug. (St. Matthew 5:9)

"Blessed are the peacemakers, for they shall be called the children of God." Douglas Sissenah was a man of peace whose priestly life brought him face to face with many difficult situations. He knew and shared the trials and tribulations of his people and entered into their troubles.

Whatever the tragedy or the trouble or the need, by day or by night, Douglas was invariably sent for and always arrived — calm, unshaken, and full of loving concern. He brought with him the peace of God literally shining out of his face, and in a short time everything would be under control.

His love and his kindness never failed and his car was ever at the disposal of his parishioners, conveying visitors to the hospitals, to keep business or professional appointments or for any journey which necessitated a car trip.

At his altar in the Gowan Gillmor Memorial Church, Fr. Sissenah was a dignified figure in his Eucharistic vestments, and the awe and reverence his celebrations inspired will long be remembered. First and foremost he was a worshipper and there were times during the service when he appeared to be lost in adoration.

Perfectly bilingual, he could celebrate in English with pure fluency, and correct articulation, and notably at funeral services when English-speaking people were present, he would translate his Ojibway address after every sentence or two. This was merely another mark of his unflinching courtesy and good manners. His life was hid with Christ in God and therein lay the secret of his strong spiritual influence.

A Christian gentleman, a faithful priest — he brought the Peace of God to all who listened to him.

He was "Anuhmeaud", his own native word for a saint on earth.

Mr. William T. (Bill) Joy dies in Haileybury



Mr. William T. Joy

Mr. William T. (Bill) Joy died in his 94th year on Nov. 2, 1978, in hospital at Haileybury, after a brief illness.

Mr. Joy was born at Ealing

near London, England, in 1885. With his wife, Grace, and son, Francis, he came to Canada in 1912. After a few months in Toronto, he spent the remainder of his life in Haileybury except for his service in World War I.

He trained as a Master Nurseryman and worked at this trade in England, and for a shorter time in Haileybury. His private garden bore testimony to his skill, and he shared his flowers and vegetables with many friends.

On his return from war service, he worked as Caretaker of the Haileybury Court House, for 31 years, until he took early retirement in 1950. While at the Court House and for 20 years after, he was well known as the "Court Cryer".

For many years, Mr. Joy worshipped with his wife, Grace, at St. Paul's, Haileybury, and served as a Church Warden before and after the Great Fire of 1922. In later

years, he attended St. John's in New Liskeard, where two of his treasured snapshots were taken. One was with Bishop Nock, and the other was with Archbishop and Mrs. James Watton (of Moosonee), whom he had known from their ministry at St. Peter's on the Rock, Kirkland Lake.

The funeral service was held from St. Paul's, Haileybury, conducted by the Rev. Roy Locke (Rector), assisted by the Rev. Rod Brazill (New Liskeard), and the Rev. Canon A. Chabot (Christ Church, Englehart), whom he had also known for a long time.

Mr. Joy is survived by his son Frank (Lay Steward, Synod Delegate, and Diocesan Executive member), and his wife, Eva, plus many nephews and nieces in England. He was predeceased by an infant daughter, Sybil (1914), and his wife, Grace (1963), as well as two brothers and four sisters overseas.



Visitor to Lakehead

On Thursday, October 5, 1978, the Rev. William Down, General-Secretary of the Missions to Seamen International Office, St. Michael's Paternoster Royal, London, England, paid an official visit to the Lakehead Branch of the Missions. He can be seen here (right) with the Rev. Canon A. J. Thomson, Chaplain of the Lakehead Branch. Canon Frank Moore, Chairman of the Lakehead Branch, as well attended a luncheon in the Royal Suite of the Royal Edward Hotel, sponsored by the Lakehead Harbour Commission. Other guests included Mr. W. Tozer (former Lay Chaplain), Mr. Dave Bradford (Diocesan Lay Reader), Fr. Gomez and Fr. Carlo Titotto of the Roman Catholic Church, which has given so much support to the missions to seamen work at the Lakehead. Mr. Pat Gilbride, Chairman of the Lakehead Harbour Commission welcomed the guests and expressed his appreciation, and that of the other members for the work being done in the Lakehead.

The Rev. W. Down spoke briefly of the work being done among seamen around the world by the Missions to Seamen in co-operation with the Apostleship of the Sea, of the Roman Catholic Church, and other agencies, and the points he would visit while on his present visitation to agencies in Asia and the Middle East.

It pays to advertise

Two respond to plea from north

Apparently, it pays to advertise, even in the ALGOMA ANGLICAN. You never know who will read it!

The ALGOMA ANGLICAN received a letter from Mr. Peter Winter (Choir Master), Northern Villages Anglican Church, Kingfisher Lake, Ontario. Although it was not strictly a diocesan advertisement, the Editor decided to carry his request for clothes for the people in some of his parish churches, in the October issue, p. 4A.

At the time we went to press, we had heard from two parishes which were responding to Mr. Winter's requests. First of all, one was from outside the Diocese. We are not sure how they received the ALGOMA ANGLICAN, but that doesn't matter. The parish of the Church of the Epiphany in Barry's Bay (Diocese of Ottawa) wrote the ALGOMA ANGLICAN asking for information so that they could send a box of clothing to this Northern Ontario community.

Secondly, Mrs. L. Heubach

has reported to the ALGOMA ANGLICAN that the ACW of St. Mark's, Emsdale, packed and shipped 14 boxes of clothing for Mr. Winter's communities. This group, headed by Mrs. Heubach in this project, paid for the shipping costs as well.

The ALGOMA ANGLICAN would like to congratulate these two parishes for their response. We think it was especially fitting in view of last November's "Anglican Appeal" for the North.

AROUND ALGOMA . . .

Captain Jim Galbraith, of the Church Army, served at Chapleau, and along the CPR line last summer. As a former scaler, he felt right at home, especially in the small communities along the CPR. The people enjoyed his ministry and hope he can come back again. Jim is presently looking after a 3-point parish, based at Ft. Alexander, Manitoba. . . . With compliments of the Bishop's Discretionary Fund, Bishop Nock has sent a copy of "The Report of the Lambeth Conference, 1978" to each of the clergy in the Diocese. . . . Arrangements have now been made for the Provincial Synod to be held at the President Hotel in Sudbury from September 13-15. The Metropolitan, Archbishop James Watton, of Moosonee, has given his concurrence, and Canon Wright of the Provincial Synod, along with a small committee from Sudbury, will work out the details of this event. . . . The Diocesan Annual ACW Meeting will be held at St. James', Gravenhurst, April 24-25. The theme of the meeting will be "A Call to Joy". . . . A Conference on "Vocation" was held in North Bay on Saturday, October 14, and was attended by representatives of business and labour, and discussion took place of the motion passed at Algoma's Theological Synod in 1977 that called for a sense of service in vocation and daily work of every Anglican in Algoma. Mr. Wilbur Sutherland, a Christian layman whose function is to promote Christian principles in the business world, was present and led the conference in its deliberations. . . . The Rev. Tom Corston (from Longlac), a former resident of Chapleau, and Editor of the NORTHLAND, diocesan publication of Moosonee, was the celebrant at the Nov. 1, 1978 Eucharist at St. Paul's in Thunder Bay. . . . Congratulations to Mrs. Muriel Hornby of St. Joseph Is-

haps to do some little chore around the Church or simply to slide into a pew for a moment of prayer. . . . On Christmas Eve at St. John's in Copper Cliff, a special guest was present who added to the celebration with a beautiful and reverent liturgical dance. It was an attempt to convey the full joy and love which was present in the hearts of those present on that special occasion. . . . Sympathy is extended to Thelma Paddington, Editor of the Spark, parish publication of St. Paul's in Thunder Bay, whose husband died on November 16. Harry Paddington was the faithful envelope secretary of St. Paul's. . . . The "Koffee Klatch" of Holy Trinity Church in the Sault began a six-week course on quilting on October 25, 1978. . . . The Ways and Means Committee of Camp Gitchigomee realized a profit of \$600 from its sale of 1800 Chocolate bars. The money will be used for needed replacements and renovations. Reed Beringer is Chairman of this committee. . . . The parish of St. Thomas' in Thunder Bay received a cheque of \$750 from the Rainbow Group, with no strings attached. The parish bought a snow-blower, and this practical purchase will certainly help this winter. . . . The Rev. William Ivey, Rector of St. John's in Chapleau, has prepared a course and is instructing five men in his parish to be Parish Lay Readers. . . . Cyril Varney, of the Church of the Resurrection in Sudbury, at the 40th anniversary services in November, recalled that when the new Church was opened and dedicated by Archbishop Wright, he used the words, "Open the gates of the temple!" and knocked on the door. It splintered! The parishioners were dismayed back then, but they laughed about it at their anniversary celebration. . . . A Memorial Fund has been established at St. Mark's in Rosslyn (parish of West Thunder Bay) to install "stained glass windows" over the altar. The fund now has \$419.20, but some \$2700 is needed before the windows can become a reality. . . . Mr. Nelson Merrifield had a showing of the slides he took in Taiwan, in the parish hall of St. John's in Thunder Bay, on Wednesday, November 15, 1978. . . . 26 took part in the Youth Group "Weekend in Duluth" sponsored by St. Paul's in Thunder Bay. . . . The parish of St. John's in Chapleau has a Prayer Group which began as a Confirmation and Refresher Course class for adults (nicknamed "the Anglican retreats"). It meets each Monday, and occasionally they travel to Wawa for services with Fr. Coote and his parishioners. The group is now studying the book of Romans in order to be better able to "give a reason for the hope we have". . . . The Church of the Epiphany in Sudbury held its Annual Wild Game Dinner on Friday, November 24, 1978. A guest speaker from South Africa showed some slides of the game farms there. The dinner is planned, prepared and served by the men of the parish. The hat is passed to defray costs. . . . St. John's in Chapleau has a new Junior Choir, directed by Miss Diane McKee. About a dozen children stand beaming at the congregation on Sundays. The children were also very excited when they appeared on a children's television programme, "Hey, I'm on TV!".



Mrs. Muriel Hornby

land, who has now been licensed as a Diocesan Lay Reader. . . . The Diocesan GA Festival is to be hosted by Sudbury Deanery on April 6-8, at the Church of the Epiphany. Competitions this year will include singing, drama, dancing, choral speaking, and corsage flowers. . . . The parish of St. John's in Chapleau now has new office facilities right in the Church building. This is an improvement over the one small room in the rectory which formerly served as the office. The new office has two rooms, affording greater privacy. Mrs. Joan MacGillivray has graciously volunteered to do secretarial duties. The office has become a drop-in centre, where parishioners stop by for a chat, some coffee, or per-



Courtesy of the Rev. R. Inshaw

Bishop Nock, server Brian Person, and the Rev. Canon Frank Moore stand outside St. Stephen's newly dedicated doors. The dedication of the doors was a part of that parish's 50th anniversary celebrations which occurred throughout 1978.

A FINAL ANNIVERSARY REPORT

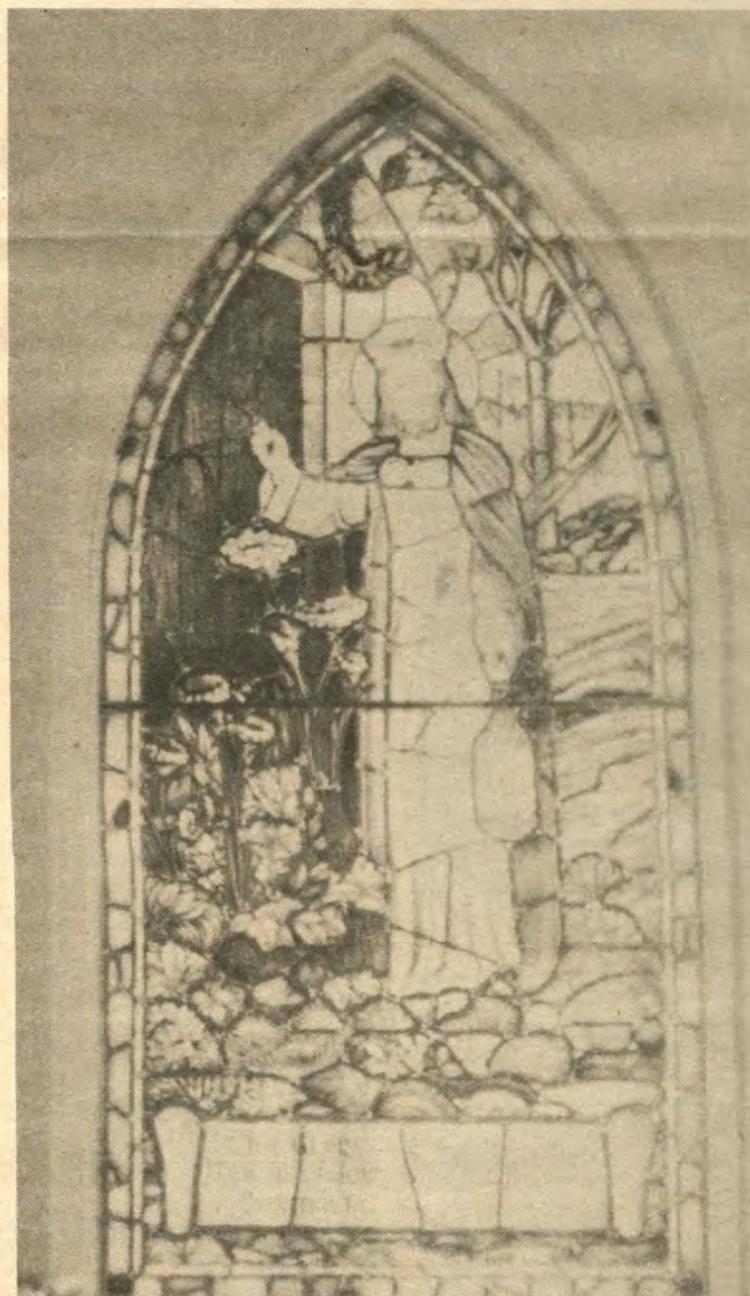
50 years of service

The congregation of St. Stephen-the-Martyr, Thunder Bay, had a glorious experience on Saturday, Sept. 30, when some 108 members and friends of the parish sat down with Bishop Frank Nock, and his wife, Beth, to a delightful dinner at the Royal Edward Hotel, and enjoyed an evening of entertainment provided by the "Sweet Adelines", a local singing group, and Mr. Dan Person, Jr., a member of the congregation, who sang several numbers, accompanied by Mrs. Doris Moore at the piano, and a local magician.

Mr. Bert Somerton did a splendid job as Master of Ceremonies. The Wardens, Mr. Frank Basford and Mr. Alex Morgan, both spoke briefly, as did the Rev. Canon Frank Moore (Rector), Miss Jean Jacobs (a former member and organist of St. Stephen's). Bishop Nock took the opportunity to tell those present of some of his experiences and impressions at the Lambeth Conference. It was a memorable occasion for the people of St. Stephen's.

On Sunday, Oct. 1, Bishop Nock preached at the 11 a.m. service, a Choral Eucharist, sung by the Rector. Fr. Reg Inshaw of Dorion was the bishop's chaplain. Bishop Nock dedicated the new main entrance doors to the Church, to the glory of God, and in memory of Alred Stanley Doran, a former member of St. Stephen's. They are the gift of his family, several of whom were present at the service.

Bishop Nock spoke of the achievements of the congregation in the past, and of the priests who had served the parish, and of the challenge of the future. Following the service, a delicious luncheon was served by the ladies of the ACW assisted by others. Bishop Nock said how pleased he and Mrs. Nock were that



During his episcopal visit to St. Stephen's in 1978, Bishop Frank Nock dedicated a window in memory of Mr. and Mrs. John Raynard, who were pioneer members of the parish of St. Stephen's. Mr. Raynard assisted with the construction of the Church. Present at the service were Mr. and Mrs. G.M. Scott, daughter (Eliien), and son-in-law of Mr. and Mrs. Raynard. The window is a reproduction of the Holman Hunt painting, "The Light of the World".

they had been able to be with the people of St. Stephen's for this fiftieth anniversary.

This event brought to a close the program of observances planned for the congregation

to mark this milestone in the life of the parish. The committee in charge of planning this celebration throughout 1978 is to be congratulated for a job well done.