

# algoma anglican

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No. 7

## The Nocks were there

### Historic Lambeth Conference at Canterbury

The City of Canterbury was the scene of the 1978 Lambeth Conference of Anglican Bishops. The conference met at the University of Kent, and the opening and closing Eucharistic services were held in Canterbury Cathedral, "mother church" to the Anglican Communion.

The Archbishop of Canterbury, the Most Rev. Donald Coggan, preached at the opening service at 10:30 p.m. on Sunday, July 23, and Presiding Bishop John M. Allin of the U.S. Episcopal Church delivered the sermon at the closing service three weeks later on Aug. 13 at the same hour. Both services were open to the public.

Archbishop John Sepeku of Tanzania was the celebrant on July 23, using the Tanzanian Liturgy, and Dr.

Coggan who is president of the conference, celebrated at the closing service.

A special day during the conference was Tuesday, Aug. 1, when the members went to London for a tour of Lambeth Palace, a Festal Evensong at Westminster Abbey at 2:00 p.m., and a Royal Garden Party at Buckingham Palace. The preacher at the Abbey service was Archbishop Moses N. C. O. Scott of West Africa.

Mrs. Donald Coggan was in charge of a committee making arrangements for bishop's wives. A conference for wives was held at Christ Church College in Canterbury, Aug. 5-13. The program included times for prayer, discussion, talks and lectures with speakers, such as Dr. Allan Wicks, Bishop



Bishop J. W. A. Howe

Lesslie Newbigin and Dr. Cecily Saunders.

The secretary of the conference is Bishop John Howe, Secretary General of the Anglican Consultative Council.



Courtesy of the NORTH BAY NUGGET

## **INSIDE: Bishop Ogwal visits Algoma**

The Rt. Rev. Benoni Ogwal, Bishop of Uganda (North), has been living in exile since the persecutions of Idi Amin began. Bishop Ogwal is living in the city of London, in the Diocese of Huron, at the invitation of Bishop David Ragg, Diocesan of Huron. During May, Bishop Ogwal made a whirlwind visit to Algoma, attending the Diocesan ACW Annual in Sault Ste. Marie, and then proceeding to Sudbury and North Bay, to tell his moving and intriguing story. Please turn to page 6A of the ALGOMA ANGLICAN for a further picture, and an account of his visit. Here Bishop Ogwal chats with the Ven. David A. P. Smith, Rector of St. Brice's in North Bay, and Archdeacon of Temiskaming, and the Rev. Ken Blaber, Associate Rector of St. John the Divine parish in North Bay.

## THE BISHOP'S LETTER



### *A first look at Lambeth*

My dear fellow Anglicans:

The Lambeth Conference is only five days old, but it has already made some lasting impressions upon me which I would like to share with you. I wish that you could all have been present to share them personally.

First of all, my eyes have been opened to the rich diversity and variety within our world-wide Anglican communion. It becomes visible in the multi-racial composition of the Bishops. Among the four hundred present, there are white-skinned bishops from the British Isles, Canada, the USA, Australia, and New Zealand; black-skinned bishops from Africa and the West Indies; yellow-skinned bishops from Japan and Taiwan; olive-skinned bishops from the Middle East, India, the South Pacific; and brown-skinned bishops from Mexico and Central America. It is certainly a technicolor scene!

This diversity also is evident in the fact that translations are provided in French, Japanese, Rwanda (Burundi vernacular). What a thrill it was to hear the Lord's Prayer in a multitude of languages at the same time. It reminded me of Pentecost as related in the Acts of the Apostles. Each race represented brings the richness of its own history and culture to this Conference.

But within that diversity there runs a golden thread of unity. This is nowhere more evident than in the fellowship which exists among ourselves and in our daily worship of Matins, Eucharist, and Evensong. Each day of the Conference, the Eucharist is celebrated according to the rite of one of the Provinces of the Anglican Communion. Together we worship in a variety of rites such as Canada, East Asia, Central Africa, Indian Ocean, Japan, Jerusalem, the Middle East, Kenya, Melanesia, Brazil, West Indies, Ireland, and the USA. It is a moving experience for we are all one in Christ and His Altar, in spite of the variety of rites and customs.

For discussion purposes, there are 35 groups of 13-14 bishops. Our group has been discussing the subject, "Human Dignity and Freedom". Our number includes bishops from Africa, the Dominican Republic, England, Ireland, the USA, Australia, Argentine, a Russian Bishop of the Russian Orthodox Church, and myself as Chairman. You can imagine the varieties of opinion which were expressed as we all gave our views on what freedom means!

The devotional life has been emphasized and we are fortunate to have daily devotional lectures led by such spiritual leaders as Metropolitan Anthony Bloom, of the Russian Orthodox Church, the Rev. Christopher Duraisingh of the Church of South India, and the Most Rev. Stuart Blanch, the Archbishop of York.

It is a rare privilege to be present, and I thank God for the opportunity to be a part of this Conference of our world-wide Anglican family. On my return, I hope to share more of my experiences with you.

Your friend and bishop,

*Frank Nock*

(Ed. Note. As Bishop Nock points out in his letter, we will be hearing and seeing more about Lambeth from him in the months ahead. For further reports about this Conference, please turn to the CANADIAN CHURCHMAN, inside your diocesan paper.)

## **Congratulations!**

It is time once again to offer congratulations to our sister publication, the CANADIAN CHURCHMAN, which you receive each month as an insert to the ALGOMA ANGLICAN.

The CANADIAN CHURCHMAN has received an Associated Church Press Award of Merit for "General Excellence". The judges had the following to say:

The CANADIAN CHURCHMAN passes with the highest flying colors what we might call this Genesis test of excellent newspapers — bringing order out of chaos. It "names" so well the reality it chooses to observe. It is meticulously written and edited. It is sensibly designed and laid out. It is professional in all it does. For all that, one might expect this newspaper to be flat, stuffy or overwhelming. But it isn't. The CHURCHMAN, in a word is compellingly legible. It is a newspaper that begs to be picked up and read.

The ALGOMA ANGLICAN is proud to be associated with the CHURCHMAN, and we say, "Bravo!"

**algoma anglican**

The Rt. Rev. Frank F. Nock, Bishop  
The Rev. R. W. McCombe, Editor  
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**A REPORT****Operation mailcheck**

Readers of the ALGOMA ANGLICAN will recall that in the April edition we asked you to send back your address label, indicating the date on which you had received your copy of the diocesan paper. The ALGOMA ANGLICAN is delighted with the numbers who sent them back. Some 273 sent their label to the Synod Office, as per instructions, but some 143 others sent their labels directly to the Editor in Ingersoll, with a note containing a comment about the postal system, the mailcheck itself, or some bizarre situation pertaining to their own experiences.

416 returns from a paper with a circulation of 6,300 would indicate to us that our readers are anxious to cooperate in assisting efficient delivery of the diocesan paper. Only through such checks can we locate problem areas, whereby we can notify the postal authorities. The diocesan editors throughout Canada are contemplating a similar survey next year as well.

The Editor spent a little time this summer surveying the statistical results, and we would like to pass these on to our readers. First of all, the April edition left the printers for mailing on April 6.

The majority of North Bay readers received their paper on April 12, although several reported a date of August 17. The Sudbury delivery dates varied from April 10 to 13, with one person reporting a delivery date of April 21. All of the Sault Ste. Marie labels indicated a delivery date of either April 11 or 12. Thunder Bay subscribers received their paper on April 12 or 13, with a few reporting the date of April 17.

So much for the major cities within the Diocese of Algoma. Parry Sound reported dates of April 11 to 14, while Bracebridge and Huntsville indicated April 10 to 12.

Smaller communities, and we heard from 42 of these, reported dates from April 10 to 13.

Some of the discrepancies which amazed us are the following. A Copper Cliff resident reported a delivery date of April 15; Little Current varied anywhere from April 12 to 19; Dorion had a delivery date of April 18, as did Marathon; Port Carling, April 17; and Manitowaning, April 17. Latchford was another late delivery date with April 19.

However, in spite of that, it seems that if you are within the diocese, the better the delivery! For, outside the Diocese the ALGOMA ANGLICAN did not fare so well. The Editor's mailed copy (coming only 20 miles from London) did not arrive until April 14!

Port Credit and Hamilton subscribers report a date of April 17, while it took 4 more days (April 21) to reach Toronto. Quebec (Chibougamau) and Halifax share the record in the ALGOMA ANGLICAN survey — they didn't receive the paper until April 25!

Before you begin to reach any conclusions, we must tell you that the diocesan paper of New Westminster (B.C.), TOPIC, was mailed on April 5, and Vancouver subscribers were receiving their copies on April 9. Another diocese reported that one subscriber of its paper received his paper on April 12, while another, just three blocks away, received his on April 19.

It is the hope of the ALGOMA ANGLICAN that facts such as these will enable the local postmasters to correct the situation. Perhaps you should take a copy of this survey to your local postmaster. It seems that it is sometimes common for local mail carriers to accumulate second and third class mail over a number of days before delivery. Since our diocesan paper is a monthly, we cannot afford that time!

The ALGOMA ANGLICAN is grateful for your response to our survey; perhaps, you could let us know about any future discrepancies you become aware of, and together we can continue to improve the delivery of diocesan news to YOU!

**West Thunder Bay****Easter visit from the Bishop**

The Rt. Rev. Frank Nock, Bishop of Algoma, officiated at two services in the parish of West Thunder Bay on Easter Sunday — at St. Mark's, Rosslyn, and at St. James', Murillo.

There was a near record attendance at St. Mark's, and due to the time needed for the administration of communion, and the thrifty

scheduling, the Bishop was barely able to greet parishioners at the door at Rosslyn before being whisked off to St. James'.

After the services, a reception was held for Bishop and Mrs. Nock at the Murillo Town Hall.

At that time, the parish of West Thunder Bay was without a minister.

by the Ven. D. A. P. Smith

You will find on this page some thoughts concerning Christian burial. They have been circulated amongst the clergy of the diocese by the Bishop, and they are well worth pondering.

Many people avoid thinking about their death. They neglect to make a will, or leave any indication as to their wishes concerning either the disposal of their body or the nature of their funeral. They find it extremely painful even to discuss the fact of death. I expect this is because they fear it and regard it as the complete and final disaster. Perhaps there are other reasons, but I never could understand why one should fear death. After all, it is the one great adventure to which we can all look forward. As a Christian who has absolute confidence in the victory of Christ over death, I anticipate it with some excitement at the beginning of something new and wonderful.

We are blessed in this diocese by funeral directors who are sensitive to people's wishes and quite willing to accommodate them. Still, as a parish priest, I again and again find myself involved in funerals which leave me uncomfortable. Many aspects of funeral conduct do not reflect our belief in the resurrection of the body. Often a fine Christian who over the years has been thoroughly involved in his parish church has at the last been cut off from the Church he so loved.

This is due to two reasons. One reason is that funeral arrangements very often fall upon the shoulders of relatives who are good enough to accept these responsibilities, but who have no regard for the Church themselves, or who by long disassociation from the Church feel uncomfortable about it. They will, therefore, often insist that the funeral not be in the church but in the funeral home. The other reason is that death often catches us unprepared and we find that in making funeral arrangements we adopt the prevailing attitudes and customs which more and more are drifting away from Christian ones. If one desires to have a truly Christian burial, he should make his wishes expressly known ahead of time in very explicit terms. The guidelines published here should be helpful.

Christian funerals are not to "pay tribute to the departed". We leave all judgment to God. Rather the Christian funeral provides opportunity for the living to express their faith in the resurrection from the dead and to find the comfort of Christ in their bereavement. It also provides a dignified setting for family and friends to respectfully dispose of the body of the departed and to commend him into the care of God. The Anglican priest always goes to the graveside to actually commit the body to the ground.

There are three things I would like to see given greater emphasis in funerals:

1. Less emphasis upon the body of the departed. I

personally find a manically corpse distasteful. There are some who find it helpful to their grief, but I doubt that it does much to reassure us of the new life Christ has promised beyond the grave.

2. Prayers with the family and friends on a prearranged basis on the evening before the funeral. I have neglected this lately but I would welcome the opportunity to make this a regular feature at such time to draw our attention more closely to the comfort of God.
3. The celebration of the Eucharist, either as a

part of the funeral, especially when the family and friends are practicing Anglicans, or for the family itself at a separate time. The comfort of this Sacrament with Christ's Victory of the Cross, is wonderfully appropriate at the time of death.

Death is always traumatic, even when long anticipated. Yet Christ is always with us in this life and the next if we are faithful to Him. He is the Shepherd Who leads us through the valley of the shadow of death. He has gone before us to prepare a place for us.

**SOME GUIDELINES FOR CHRISTIAN BURIAL**

When death occurs in the family the shock often leaves us confused, yet wanting to do things in the right way. The following paragraphs set forth ideals in keeping with Christian burial.

1. Call your parish priest before you call anyone else, even before you call the undertaker. According to our Prayer Book, "The Pastor of the Parish shall be responsible for the conduct of the service of Burial". (page 591)
2. "Unless there be special cause to the contrary, the first part of the Service shall take place in the Church." (BCP p. 591)
3. Coffins and other funeral arrangements should be simple and in keeping with one's financial capacity. We are urged to follow the disciples in the simplicity of their burial of Jesus.
4. Unfortunately, beautiful flowers are sometimes used in such a way that a distinction between persons is implied or inferred. If flowers are allowed in church, your parish priest will tell you where they may be placed. The faithful departed are often most suitably honoured by gifts to a church memorial fund or some appropriate charity.
5. The casket should be brought into the church at the time for the Burial Service and not before.
6. The casket should be closed before being brought to the church and should remain closed.
7. A pall, if available, is in keeping with the belief in the equality of all men in the sight of God. It should be used to cover the coffin while it is in church.
8. It is customary for relatives to take their places near the front of the church. Both relatives and friends should take as full a part in the services as possible, especially in the Creed, the hymns and the Amens.
9. There is no place for eulogies in the Church's burial service. However, some clergy may take a few minutes to speak about our Christian hope of resurrection.
10. All hymns and other music should be chosen in consultation with your parish priest and should reflect our Christian hope of life everlasting.
11. The Church's burial service should be the last service in memory of the departed.
12. At the committal, the coffin should be lowered into the grave and earth (not flowers) should be placed in the coffin.
13. No fees are charged for the services of clergy, organist, choir or sexton. Nevertheless at their discretion, members who do not regularly support the Church may make a suitable offering.
14. Funerals should not be held on Sundays, but whenever held, it is appropriate that there be a service of Holy Communion in connection with the burial. (BCP p. 608) If there is such a service, ordinarily only the immediate family receive communion.
15. In the case of cremation, the ashes should be reverently disposed of, under the direction of a clergyman.
16. The custom of making a Christian will is encouraged. In such a will, provision can be made for loved ones and also for carrying forward the work of Christ. Money left to the endowment fund of your church will continue Christian work begun during one's life.

It is good to think upon these things now. Then we will be prepared to face sorrow when it comes, to act with sound judgment and give true expression to Christian faith and victory.

**WALK WITH ME:**

**“May the boys continue to become worse!”**



The Rev. Les Peterson

**THE  
DIOCESAN  
GAZETTE**

The Rev. Les Peterson, who has been the Rector of Christ Church in North Bay for the last fourteen years, has been appointed Rector of Trinity Church in Parry Sound. The appointment is effective as of September 1, 1978.

The Rev. Maurice Wilkison has resigned as Rector of Trinity Church, Parry Sound, and has entered retirement, effective, August 31, 1978.

The Rev. Canon Donald H. Dixon, who has been Rector of Holy Trinity Church in Little Current, for the last twenty-four years, has announced his retirement, effective August 31, 1978. He has entered retirement, and is living at St. Joseph Island, where he was the Incumbent for fourteen years, prior to going to Manitoulin Island. (See next month's ALGOMA ANGLICAN for a story about Canon Dixon.)

**Mark dates  
on calendar**

Bishop Nock has announced the dates for the next Synod of the Diocese of Algoma. It will be held in Sault Ste. Marie, from May 7-9, at St. Andrew's United Church Hall. There is some possibility of an extra day (May 10), if required, for a Partners-in-Mission Consultation.

The Diocese of Algoma will host the Provincial Synod of the Ecclesiastical Province of Ontario in 1979 (September). This Synod will take place at the President Motor Hotel in Sudbury. Any services that are required will take place in the Church of the Epiphany.

**The bishop's itinerary**

*September*

- 17 St. Paul's, Haileybury (Eucharist, 11 a.m.)  
St. Faith's, Charlton (Confirmation and Eucharist, 3:30 p.m.)  
Christ Church, Englehart (Confirmation, 7:30 p.m.)
- 18 Deanery Clergy Quiet Day (Englehart, 10:30 a.m. - 3 p.m.)
- 19 St. John's, New Liskeard (7:30 p.m.)
- 20 St. Brice's, North Bay (Confirmation and Eucharist, 8 p.m.)
- 21 Christ Church, North Bay
- 25-26 Diocesan Executive Meeting of the ACW
- 28-29 General Synod Organization Committee, Toronto
- 30 St. Stephen's, Thunder Bay (50th Anniversary Supper)

*October*

- 1 St. Stephen's, Thunder Bay (Eucharist, 50th Anniversary, 11 a.m.)  
St. Michael & All Angels', Thunder Bay (Consecration of the Church, 7:30 p.m.)
- 2-3 Meeting of Archdeacons and Deans (Sudbury)
- 3-4 Diocesan Executive Meeting (Sudbury)
- 4-5 Provincial Ministry Committee (Sudbury)
- 14 Muskoka Deanery

by Marjie Smith

I skid-walked down the embankment, licked clean of grass by the thundering feet of little campers. With two toddlers in tow I headed for the Camp Manitou ferry. The previous year's experience did not calm my fears. Last year it had been a baby and a toddler in tow.

My memories were a blur of insomnia, caused by a daughter who made a better windmill than a bedmate; an outbreak of impetigo; furry creatures who argued with you over whose nest you were sleeping in; and hundreds of young male things called teenagers that never wound down . . . and I was back for more.

The boys at Explorers camp were of that assortment of sizes that only puberty can offer. You found yourself talking up to the deep voices that had squeaked when you talked down to them the year before. And then there were the ones that hadn't grown at all and you prayed that their body chemistry would change before they bashed up their chins on their friend's knees during soccer.

There was a sense of excitement amongst the counsellors. All of them had prayed for the camp and the campers. Thus they were not totally discouraged when the mention of evening services was met with the ingrained response of yawns and rolled eyes. During the course of the week each counsellor shared his life-story during the evening services. They felt it was especially important that they relate on the same level that the boys were at. The boys who arrived swaggering with their new manhood, sporting an obviously showy pack of cigarettes found out what this same desire to impress could lead to.

It is unfortunate that young people are not impressed by the mediocre sins of mediocre people . . . perhaps it sounds too much like home. Parents never have a past — just straight A's and lost report cards. The boys found out that they were not the first to try drugs and alcohol; nor was the search

that often leads to depression and failure new to them. When their counsellors shared with them the transformation of their own lives, they were moved.

They found out that being tough was a false game, that 'boys don't cry' and 'one for the road' are both macho lies that lead to protective layers of phoney braggado. One fellow shared how he had once carried and used a knife, with the eventual result that he ended up in prison. Given to epileptic seizures he had finally despaired so much that he tried to take his life. It was at that point that he opened his life to Jesus' healing light. He received healing from his epilepsy and from his depression and turned his back on the old ways of toughness. "It is tougher to refuse to fight and be ridiculed than it is to give in and do what everyone else is doing," he told the boys.

The Lord added a few exclamation points Himself, to the week. Each night the staff met and prayed for different concerns. One night they felt led to pray for eight campers by name. That night about two o'clock my husband was aroused by one of the counsellors. "Father Jerry," cried the excited man, "there are two boys in the lodge who want to meet Jesus." After talking with the boys individually they found that they wanted to try a new way of living. One of the boys had been prayed for only hours before.

The next day Jerry was particularly touched when six boys approached him to talk to him. As they lined up on the bunk facing him, he wondered if he was about to be mutinied. Then one of the boys blurted out that they had been talking and found out that they all wanted to meet Jesus. All six of them had been prayed for the night before. As Jerry related the story, he quipped. "Well, that's 7 of the eight prayed for last night, and we have either a bonus or a substitute in the other boys. What about the eighth one we prayed for?"

At that exact moment another counsellor entered and told Jerry to come with him. In the infirmary sat the eighth boy in tears. For some reason he too had felt stirred to seek out the counsellors to lead him to Jesus.

None of these boys were strongarmed. They wanted a new purity of life that they hadn't known about before. Too often we fear that young people will find the gospel too simple so we try to dress it up under the guise of Christian education. We try to compete with other organizations for their time, when all they want is the peace of Christ that is mentioned at every Eucharist. Other boys followed these first nine in their search for some power to overcome their emptiness. Will they stay true to their decisions? Some will. They are coming home to us. Will we offer them enough to keep them eager, or will we discourage them with watered down, ineffective, prudish religion?

The Lord knew the boys would return to an unsympathetic world. Thus he chose



The campers begin the trek, with the cross.



The new cross is erected at Algoma's Camp Manitou.

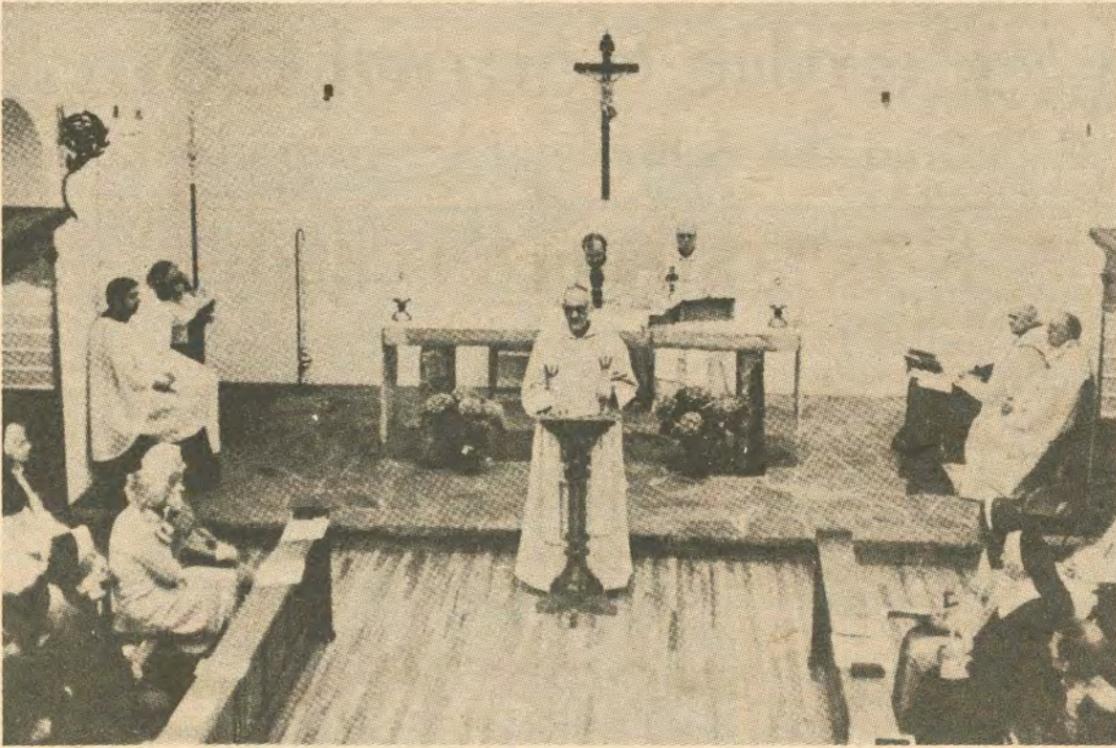
to demonstrate his power by answering one of the prayers sent up by the boys themselves. As a camp project the boys had made a gigantic cedar cross to reign over Camp Manitou. At the base of the camp squatted a dilapidated totem pole of historical interest but in a state of w e a k n e e d, wood-rotted submission to the greater spirit that hovered over Manitou. This, the boys decided, was the perfect opportunity to give the totem pole a retirement plan and erect the cross in its place.

On the scheduled morning of the cross-raising ceremony the sky grimaced and frowned in grey fury, spitting vehemently at the windows of the lodge. It was almost as if the totem pole was having the last word. The boys prayed that the rain would stop and then in faith (some anyway) walked out into the rain. The rain stopped as they shouldered the cross and there was no rain as it was erected. Later the sun appeared as if on cue and dis-

pelled the gloom. The whole event reminded me so much of the Biblical account of Calvary that I am still tempted to see if there are any churches in the area with a large rent in the altar cloth.

As a sign of God's continuing grace in the boys' lives there was one last anecdote accounted to us. Mr. Coles, who manoeuvres the camp ferry through the numerous islands that stand pylon-like in the course toward camp, approached one of the counsellors with a worried frown. "I think one of your boys is sick up front," he said "You'd better check on him." As he and Ron approached the front deck, he gave a mischievous grin and pointed to a boy reading the Bible. "We've never had anyone come out of Camp Manitou with their nose in a Bible before," he said. "He must have something wrong with him."

Our prayer is that they all continue having something wrong with them and that they get worse.



Courtesy of the HERALD-GAZETTE

This picture was taken at the Jubilee Service of the Society of St. John the Evangelist in Bracebridge. At the Saturday, May 5th service in the afternoon, the Rev. Paul Wessinger, Superior of the American congregation of the order, delivered the sermon. At the right are Archbishop Scott, Primate of Canada, and Bishop Hughes.

## SSJE in Bracebridge celebrates its Golden Jubilee earlier this year

People of Muskoka interested in the work and service of the Society of St. John the Evangelist, Bracebridge, were joined May 6-7 by several distinguished visitors for the S.S.J.E. Jubilee, celebrating the 50th anniversary of the establishment of this Anglican monastic order in Bracebridge.

Jubilee Services took place Saturday and Sunday, and on Saturday evening, Archbishop Edward Scott, Primate of the Anglican Church of Canada, was guest speaker at a dinner at Holiday House.

Throughout these occasions the theme of the anniversary occasion was stressed in sermons and addresses. Preaching on Saturday afternoon Reverend Paul Wessinger, Father Superior of the American congregation at Cambridge, Massachusetts, said that 50 years ago when the Bracebridge Mission House was opened, the Society of St. John the Evangelist was performing a great amount of social service. Now in Canada, as in the United States and England, such work is being done in a public way by others and the role of the society has changed in this respect, but not in its purpose of maintaining and extending the Christian faith so vital in today's world.

The celebrant at the service of solemn eucharist Saturday afternoon was the Rev. Gordon Walls, S.S.J.E., assisted by Father Wessinger and the Rev. John McCausland, S.S.J.E., of Gore Bay, former Superior here. Archbishop Scott gave the absolution and the blessing at this service.

Also attending this service and the other services of the weekend was Bishop William Hughes, 84, now with Mrs. Hughes living retired at Port Burwell. Bishop Hughes has been a frequent visitor at the Mission House. He has held bishoprics in the West Indies, at Birmingham, England, and was Archbishop of Central Africa.

### Jubilee Dinner

On Saturday evening, Father Hemming presided

for the banquet program. Besides those visitors mentioned above he introduced Bishop Nock of Algoma; Dr. Temple Kingston, principal of Canterbury College, Windsor; Dr. Bruce Matthews, former provost of Thorneloe University, Sudbury. Father Hemming also introduced Sister Andrea, superior of the Sisters of St. Helena, Vail's Gate, New York, who was present with other sisters of that order, and he acknowledged the presence of visitors from the Sisters of St. John the Divine, Willowdale, and one other order.

The highlight of the occasion was the address of Archbishop Scott, the Primate, who stressed the need to respect the integrity of those firmly-held beliefs may differ and yet to be able to work with them in unity.

The Rt. Rev. Frank F. Nock of Sault Ste. Marie, Bishop of Algoma, attended the banquet. On Sunday morning, he conducted services of holy baptism, confirmation and eucharist at St. Thomas' Church, Bracebridge, at 8:30 a.m., and then at 11:00 a.m. was the celebrant for the service at the S.S.J.E. Collegiate Church and gave the sermon.

The congregation at the S.S.J.E. Church, Sunday morning, was delighted by an unexpected happening. At the conclusion of a Bach organ voluntary following the service, Dr. Monk, organist, played "Happy Birthday to you."

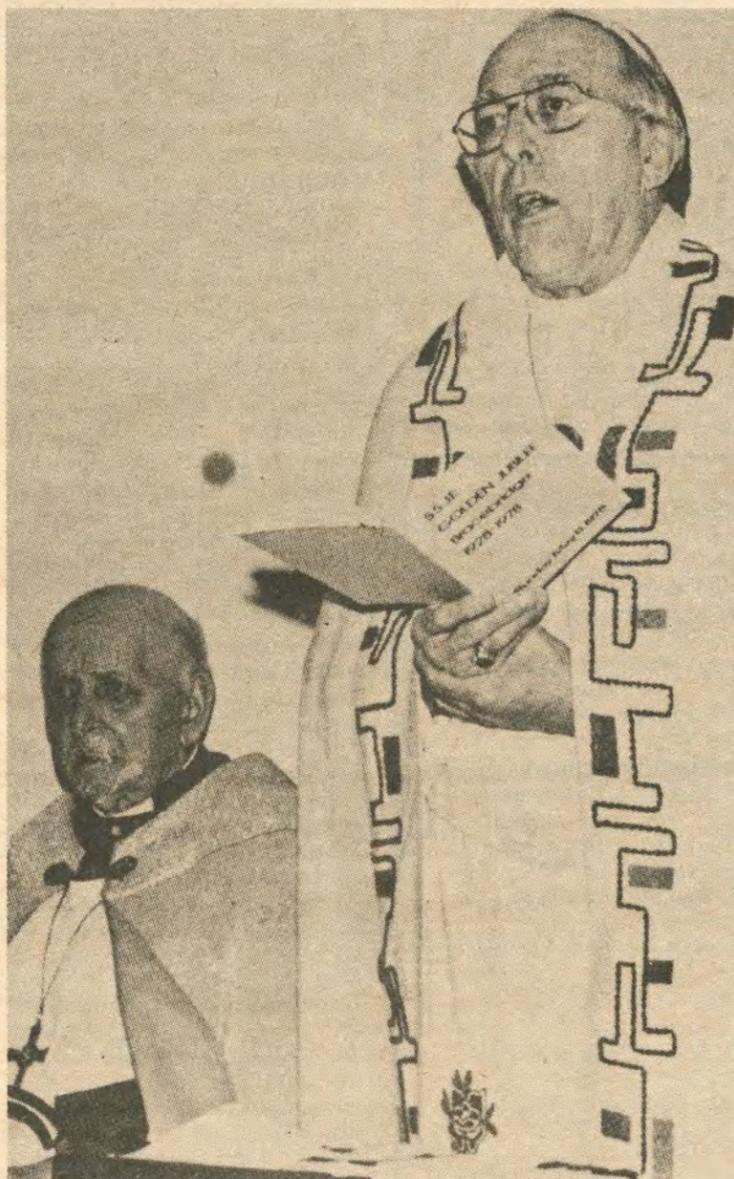
### Musical Service

At the concluding service of the S.S.J.E. Jubilee, the Fathers and Brothers were assisted in the Sunday afternoon solemn evensong by the *Cellar Singers* of Bracebridge, under direction of Albert Greer.

The Rev. David Hemming, Father Superior, arranged for a recital of sacred music at this time, and before evensong, plainsong music covering the liturgical seasons was sung by members of the community, each introduced by scripture readings. Plainsong music for the seasons of Advent, Christmas, Holy Week, Easter and

Pentecost, was heard.

The Rev. Brian Bostwick, S.S.J.E., conducted evensong, which for this occasion followed the American rite as set forth in the newer prayer book now used in the U.S. An introit, "*Locus Iste*," by Bruckner, was sung by the Cellar Singers. Later in the service, this chorus was heard in three motets by Healey Willan, "*I beheld her beautiful as a Dove*," "*Fair in face*" and "*Rise up, My Love, My Fair One*." The service ended with the hymn, "*Now Thank we all our God*."



Courtesy of the HERALD-GAZETTE

Bishop William Hughes (seated) and Archbishop Ted Scott sing during the special service at Bracebridge in May to celebrate the 50th Anniversary of the Society of St. John the Evangelist Mission House in Bracebridge.

## At Bracebridge

### An interview with the Primate

by Cynthia Law

"Women priests can bring a special creativity into the priesthood," said Archbishop Ted Scott, Primate of Canada and Moderator of the World Council of Churches, in an interview.

"They should not try to be images of male priests, but should develop their own special talents," he commented.

"I've supported the ordination of women, personally. Our church has moved towards the ordination of women," he said. Those women ordained recently have done excellent work and have been well-received. "Most are now in charge of their own parishes and they are being chosen on the basis of their capabilities," he stated.

In town to celebrate the Golden Jubilee of Society of Saint John the Evangelist, the Most Reverend Dr. Scott commented that priests today, both men and women, must be comfortable in or out of their collars.

In striking up conversations with people, he often finds they react differently when he is wearing his collar. It is easy to tell very quickly if someone is being open and honest with him or if they are giving answers they think he expects to hear, he commented.

The fact people may not be relaxed in front of priests says something about the clergy in the past, he said.

The Primate sees the United and Anglican Churches growing closer together in the future, despite the failure of discussions on church union. "A closer kind of unity is coming and has to come if the church is to be

close to its nature," he noted.

Not enough work and discussion was done at the local levels; while union was debated and when the final plans came out, about 75 percent of it dealt with constitutions, he said. "People didn't trust enough without constitutions. I think it would have been a very limited constitutional body if it had come into existence," he observed.

Today the two churches are more open and there seems to be a greater concern for the wider church, he added.

"Christian people, when together, should try to do everything together, unless they are those things their consciences wouldn't allow," he said.

He pointed out baptism is an initiation into the worldwide community, rather than a specific church. Dr. Scott noted when he was young, he was told there was one way to behave in the church. "You knelt to pray, you stood to praise and you sat to receive instruction."

The church must examine its own views on prejudice, he said. "White people should be aware of the fact we have a subtle prejudice. We're so unaware of it we don't realize it until someone points it out," he commented.

In 1962 he watched two teenage boys, one an Indian and the other white, being asked questions on Indian attitudes by a white man. The white teenager answered 95 percent of the questions and there is a tendency for white people to do this, he said.

The archbishop said the church should do more to help prepare couples for marriage. This could be done in the form of courses.

Roman Catholics have a good idea in linking together couples with the same aged children in a community, he said. It is hard to bring up children with different standards than their friends, but it can be done if a peer group is established with these Catholic families, he said. These groups give the couples "mutual help and support" and enrich their lives by making them less lonely in a city, he said.

The chief belief of the Anglican Church is "the belief that Jesus Christ is Lord," Archbishop Scott said.

In this simple statement is the implication that God is the creator, humans are made in his image and each of us humans is important. It also implies self-righteousness as the greatest sin because none of us is better than others, he said.

The Archbishop is personally against abortion on demand because he believes life begins at conception, although "not full, personal life." He observed there may be a few cases where abortion is needed, but said he would like the church to offer more help and support in this matter.

"Unmarried women are pressured into an abortion," he noted. "They should be made aware of other alternatives, such as having a family adopt the baby," he said.

## CLERICAL MILESTONES

In the May edition of the ALGOMA ANGLICAN, we paid tribute to a number of priests who were celebrating their anniversaries of ordination to the priesthood during the spring months.

September sees a number of other priests celebrating such anniversaries.

The Rev. H. G. Garrard of SSJE in Bracebridge, Ontario, celebrated the 35th anniversary of his ordination on September 18. A week later, on September 25, the Ven. C. H. G. Peto, of Parry Sound, who is retired, will celebrate the 40th anniversary of his ordination to the priesthood.

The ALGOMA ANGLICAN, and the Diocese of Algoma, would also like to pay tribute to the two senior priests of the Diocese — the Rev. Canon Roland Palmer (who has been priested 61 years), and the Rev. Canon Cyril Goodier (who has been priested 54 years). Both continue to exercise their ministry in a variety of ways.

We salute these clergy and their years of service to their Lord and to their Church.



Delegates from many denominations gathered for a special seminar on "Marriage" in North Bay in June. The Seminar was viewed as a real success, and worthy of repetition elsewhere in the Diocese of Algoma. How many Anglicans can you identify?

## North Bay ministerial sponsors seminar on "Marriage"

"All you ever wanted to know about the Anglican, Baptist, Presbyterian, and Roman Catholic position on MARRIAGE, but were afraid to ask?" was the sub-title of a one-day information seminar on marriage held in North Bay in June.

The seminar was organized by the North Bay Ministerial Association, and the Roman Catholic Deanery of North Bay.

The questions raised were

as follows:

- (1) What does your Church teach about marriage as a sacrament?
- (2) What does your Church have as discipline relation to "mixed" (inter-church) marriages?
- (3) What are your Church's teachings and disciplines concerning divorce, annulment, and re-marriage?

It was not the point of the assembly to debate these

positions but simply to state what they were. Questions of clarification were permitted, and sometimes the rationale of a certain point was explained.

The discussions were carried out with candor, and in a spirit of Christian charity. The information gained will be of great benefit to all who are faced with counselling couples, one of whom is not an Anglican.

The Roman Catholic posi-

tion was stated clearly and firmly and it was interesting to witness the reaction of some of the Roman clergy present. "I didn't know that! Is that what we believe?"

It was a very useful seminar, indeed, and the Bishop of Algoma, the Rt. Rev. Frank F. Nock, who was present for the sessions, suggested that this exercise might well be carried out in other centres around the Diocese of Algoma.



The Rt. Rev. V. Short

### Goal set of \$18,615 for Anglican Appeal '78

Anglican Appeal '78, in support of the Church in the North and Overseas, will again make its appeal for funds in the month of November.

As a preamble to that appeal, the Rt. Rev. Vicars Short, Bishop of Saskatchewan, will be visiting the Diocese of Algoma from October 2-13, and present plans call for him to speak in all five deaneries of the Diocese of Algoma.

The Diocesan target for Algoma has been set at \$18,615.

Watch your mail for a letter from the Rt. Rev. Frank F. Nock, Bishop of Algoma. He will explain the appeal to you, and provide an opportunity for you to donate to this very worthwhile cause.

Remember that Algoma oversubscribed its target last year. Let's do it again!

## OBITUARY:

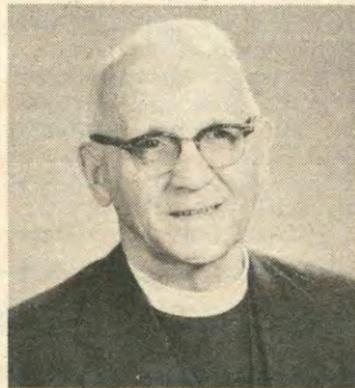
### The Rev. Canon Harold Hesketh, L.Th.

The Rev. Canon Harold Hesketh, L.Th., a former Rector of the parish of Chapleau, died on July 17, 1978, at his home, 369 Aberdeen Avenue, Peterborough, Ontario.

Canon Hesketh was the Rector of Chapleau, from 1925-38, and Rural Dean from 1928-38.

He leaves his wife, Edith Leonore B. Hayes, and children Mary (Mrs. Lloyd Parliament of Cannington), Margery (Mrs. Harold Woodside of Toronto), and the Rev. Canon John Hesketh, of Grimsby. He was predeceased by a daughter, Mrs. James Thomson. He is also survived by ten grandchildren.

The funeral was at St. John's Anglican Church in Peterborough (where he had



The Rev. Canon Harold Hesketh

been an Honorary Assistant for many years) on Wednesday, July 19. The interment was at All Saints' Cemetery, Cannington, where he had been Rector from 1942-48.

Canon Hesketh was a spe-

cial friend of the Rev. Roger W. McCombe, Editor of the ALGOMA ANGLICAN, as it was he who had a great influence upon the Editor to enter the priesthood. He was the Rector of the parish of St. Paul's, Lindsay, from 1948-61, where the Editor spent his youth. Canon Hesketh also preached at the ordination of Fr. McCombe at St. George's, Espanola, in 1971, and officiated at the marriage of Fr. and Mrs. McCombe at St. John's in Peterborough, in 1969.

The Diocese of Algoma and the ALGOMA ANGLICAN join in extending sympathy to Mrs. Hesketh and the family in their bereavement, and pay tribute to Canon Hesketh's ministry in Chapleau, and elsewhere.

### At SSJE, Bracebridge

## New organ installed at Mission House

During the Society of Saint John the Evangelist Jubilee dinner on May 6, the Rev. David Hemming, Father Superior, made the announcement of the intention to install a new organ in the Collegiate Church at the Mission House, Maple Street.

The pipe organ, which has served for several years, has become most difficult to maintain, and Father Hemming said that now, "only a wizard can play it." He appreciated the able way in which Dr. Monk had accompanied the service that afternoon, but said that although

the instrument was tuned and serviced in mid-week, some of the stops again were not functioning.

The new organ will be a two-manual Rogers electronic organ. Father Hemming said it had been hoped to replace the present organ with another tracker (pipe) organ, but the costs were too great. He and others from the Mission House made a trip to Toronto to hear a Rogers organ and were impressed with its performance. The cost will be \$21,000. Added to \$10,000 the Society had been able to set aside for

organ replacement, there have been special gifts already totalling \$6,000, and it is hoped soon to obtain the full amount required.

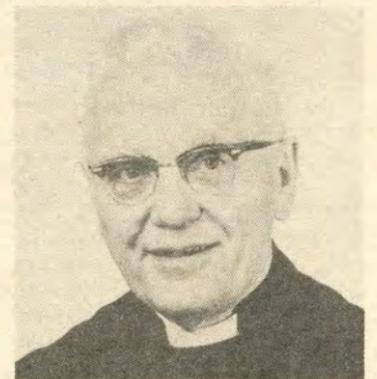
Just as we went to press, the ALGOMA ANGLICAN received further stories and pictures about the SSJE's 50th Anniversary Celebrations, and the installation of the organ in their chapel. Watch the October issue of the ALGOMA ANGLICAN for a further report.



The Rev. H. Garrard



The Ven. C. Peto



The Rev. Canon Roland Palmer



The Rev. Canon Cyril Goodier

## Exiled Ugandan bishop tells Algoma his story

### Quiet, moving manner of Bishop Ogwal causes listeners to think

(Ed. Note. During May, the Rt. Rev. Ben Ogwal, exiled Bishop of Uganda, now living in Canada in the Diocese of Huron, visited the Diocese of Algoma. He addressed the Diocesan Annual ACW Conference in Sault Ste. Marie, the Deanery of Sudbury at the Church of the Resurrection, and the Deanery of Temiskaming at the Church of St. John the Divine in North Bay.

The ALGOMA ANGLICAN has received a number of accounts of his visit, and we have chosen to publish one written by Linda Wilkins-Vollrath, who is a reporter for the NUGGET in North Bay, and a parishioner at St. Brice's Church. Read this article, and find how it will renew and refresh those of us who sit in comfortable pews!)

by Linda Wilkins-Vollrath

"Out of the persecution of the Church in Uganda, we are reaping the benefits."

With these words, Archdeacon D. A. P. Smith, rector of St. Brice's Parish in North Bay introduced Bishop Benoni Ogwal to a large gathering at the Church of St. John the Divine, Thursday evening.

Bishop Ogwal, now living in exile in Canada, fled his native Uganda during the February, 1977 siege by President Idi Amin in which Archbishop Janani Luwum met his death.

The Anglican Bishop was invited to visit and tell his story throughout the Diocese of Algoma by Bishop Frank Nock and his visit to North Bay followed participation at the ACW Convention in Sault Ste. Marie and an address at the Church of the Resurrection in Sudbury.

He spoke with tenderness of his "beautiful" Uganda with its many lakes and rivers and rich, fertile land.

In 1962, he said, Uganda received peaceful political independence from Britain and elected a democratic government.

Although there are "over 23 tribes and languages in Uganda, one language — English — unites us," he remarked.

Bishop Ogwal went on to outline Idi Amin's rise to power.

As Commander-in-Chief of the armed forces, Idi Amin began his illegal practices as early as the mid-60's, noted the Bishop, raiding the Congo border for gold and dipping into the army treasury for financial means to power.

"They tried to suspend him, but they needed stronger evidence" and at the same time, Uganda was involved in the affairs of the African nations. When a colleague rose to an "influential position," Amin felt "insecure" said the Bishop and the man and his family were found shot to death in their home.

"Proud" to be playing a part in the affairs of the Commonwealth, Uganda's democratic leaders attended the Commonwealth Minister's Conference in 1970-71 and Amin took his chance.

"He hired an army of Northern Sudan nationalists and overthrew the government, taking control of army headquarters at the capital of Kampala and quickly dispos-

ing of other army officials.

"Within one week, the National Assembly was dissolved" said the Bishop, "and now, there is nothing but the Ugandan Defence Council, consisting of three people — Amin and two friends — making policies about that great nation."

He spoke of Uganda's chief justice minister, a Roman Catholic, who "was taken in broad daylight and never seen again."

Then "it was the chief inspector of schools, also a Christian" who was "picked up at his office and never seen again."

It was "just over 100 years ago" that the Christian message was brought to Uganda from England "by men whose lives had been touched by Christ." At that time, the King of Uganda, "who owned everything," welcomed the ministers because he thought, "Britain will help me to expand my power."

He was not prepared to have his people worship a "new King" however, and as the message spread quickly throughout Uganda, the King "realized his mistake" and fearful of losing his power, he killed the first Ugandan Christian martyrs, "burning and roasting them alive" as they sang praises to God.

"Now, 100 years later, the message comes back fresh — persecutions are happening today, but Christ is alive," was the Bishop's moving message.

The Christian Church in Uganda had grown to about 80 per cent of the population of 12 million, he noted, and feeling its responsibility to the people, church leaders conveyed the concerns of Ugandans to Amin in "letters, memorandums" and in person.

The main concerns were: "insecurity — arrests could be made at any time — and the government's priority of money for munitions gained from exporting Uganda's favorite commodities such as sugar, salt and coffee." These concerns "were put before Amin" and "ten days later, Amin read a letter which indicated that Archbishop Luwum 'would distribute weapons to have Amin's people killed.'"

With gravity, Bishop Ogwal revealed, "On that day, the gospel was relived in Uganda."

He related how Luwum and his bishops were detained in small quarters, standing and awaiting Amin's decision for hours.

It was then that the Archbishop said, he quoted, "You must be strong — we must see the hands of God through all this and they were pierced hands."

"That was the last time we saw him," said the Bishop, "he was taken and seen no more until it was reported that he died in a car accident, but those who saw his body tell of three bullet wounds, two in the chest and one in the mouth, to shut him up."

When "it became clear" that his life was also in danger, Bishop Ogwal fled to the Kenya border, 370 miles away, by car, with the aid of friends. The last 20 miles were traversed "on foot through the hillsides" and



Bishop Ogwal meets the Rev. Noel Goater, Rector of St. John's in North Bay, and Mrs. Goater. Courtesy of the NORTH BAY NUGGET

when he finally crossed the river bordering Kenya, "a Salvation Army officer was standing, waiting for me."

His wife and family followed under much duress and loss of all their possessions, but they are now safe with him in Canada.

Although he has seen "many killed and tortured" he assured the gathering that "the Ugandan Church is being kept alive by prayer and witnessing."

He said that there is now

"a certain limit of freedom to go to church" in Uganda, but the State Research Bureau "listens to everything and if your remarks are not liked, you're in for it."

Still, Bishop Ogwal believes in peaceful negotiation rather than force.

"The export policies of other Christian countries" play a part. "Don't buy his coffee. Don't give him his money. Close his embassies," he entreated.

Confident that "Ugandans

have learned a lesson," he feels the people will "struggle for democracy" and eventually return to the "great dignity" of a "free and independent" country.

To this end and for those who are being persecuted, Bishop Ogwal asked Canadian Christians "to pray."

In this quiet, yet moving manner, Bishop Benoni Ogwal continues to witness to Canadian congregations, renewing the Christian Church and spreading the gospel.



Courtesy of the Rev. Reg Inshaw

### St. Stephen's has 50th Anniversary

Happiness is the 50th Anniversary of St. Stephen's in Thunder Bay. In May, Archbishop W. L. Wright, right, and Mrs. Wright (second from left) visited the parish to participate in the anniversary celebrations. Here they stand with the Rev. Canon Frank Moore and Mrs. Moore. For further pictures and stories, see next month's ALGOMA ANGLICAN.

## SSJE

## Father Frith at age 85 becomes an honorary chaplain

Father Frith, S.S.J.E., celebrated his 85th birthday on Saturday, April 19th, and in celebration of the day received an honor from the Central Muskoka Branch of the Royal Canadian Legion.

In recognition of Father Frith's overseas service with the Canadian Army in World War I, he has been given an honorary office in the local Legion Branch.

Bob Jeffries, president, and Bus Brazier visited Father Frith and said he was the honorary chaplain of the branch. In May, Fr. Frith spent a few days in South Muskoka Memorial Hospital, but we understand has been able to return to the Mission House.



Courtesy of the LITTLE PAPER

### Fr. Frith and Legion members

Fr. Frith, Honorary Chaplain to the Royal Canadian Legion, Bracebridge Branch, stands with Bus Brazier, and Bob Jeffries.

## St. Paul's, Manitowaning

### Guest choir presents "The Apostle"

by Marjie Smith

St. Paul's Anglican Church in Manitowaning hosted 21 young people from Traverse City, Michigan, on Sunday, July 30. The young people, ranging in age from 13 to 18 were members of the Bethlehem Lutheran Church youth choir.

Accompanied by an entourage of chaperones the young people spilled out of the row of station wagons that were temporarily replacing their broken-down bus. The same warmth and enthusiasm that tumbled out with them pervaded their music.

About 110 people packed the church to welcome them. Some of those in the audience had come to renew acquaintances. The choir had

spent a week in Manitowaning last Easter staying at the homes of members of the parish.

The music they presented was a cantata called "The Apostle" written by Cam Floria. It was a contemporary musical with a religious theme. It presented the life of Paul, the apostle, in an innovative way. Because of its contemporary nature it bore a distant cousin likeness Superstar and Godspell. However it had a much closer-cousin kinship to the more conservative musical cantatas of Ralph Carmichael.

The composer avoided the blatant rock of Superstar which takes the Bible as a historical book. He also avoided the kindergarten gym-

nastics of Godspell which although fresh in its approach, offended some people. However it did borrow from the rich variation of styles available in modern music, and thus escaped the 'sameness' of many religious musicals.

The young people who presented it had an unpolished approach. They could have been our own teenagers; their knees knocked the same and they sang with the same feeling present in a local school play.

Their attitude was summed up by the simple prayer of one of the girls as the group prayed before they sang. "Lord, I don't care if I blow the singing," she prayed wistfully, "But don't let me blow the message."

## Wycliffe Convocation

### Algoma well represented at college's spring graduation

The Diocese of Algoma was well represented at the 101st Spring Convocation of Wycliffe College in Toronto, on May 3. The ceremonies were conducted at the University of Toronto's Convocation Hall.

The Degree of Doctor of Divinity (*honoris causa*) was conferred upon the Rev. Maurice Wilkinson, M.A., L.Th., Rector of the parish of Trinity Church in Parry Sound. He was presented by the Hon. William Howland, Chief Justice of Ontario, who cited Fr. Wilkinson's many years of service to the Church at the diocesan, national, and international levels. He noted a particularly fruitful period in the field of ecumenical social action.

Fr. Wilkinson steps down this month as Rector of Trinity Church, and enters

retirement.

Michael McCarthy, B.A., received his Master of Divinity degree, and has joined the ranks of the clergy of Algoma as Assistant Curate at St. Paul's in Thunder Bay. John Robert Kelsey received the title of Licentiate in Theology, and he is presently deacon-in-charge of the parish of West Thunder Bay. Both Mr. McCarthy, and Mr. Kelsey, were ordained to the diaconate on May 1, by Bishop Nock, at an ordination service at St. Stephen-in-the-Fields in Toronto.

For the second year, the Rev. Roger W. McCombe, Editor of the ALGOMA ANGLICAN, presented a New Testament Greek Prize in honour of the Rev. Canon Harold Hesketh. Canon Hesketh was at one time the Rector of St. John's in Chapleau.



"Dr." Maurice Wilkinson received an honorary degree from his alma mater, Wycliffe College, in May. This month he retires from Trinity Church in Parry Sound, and he and Mrs. Wilkinson look forward to a well-earned retirement.

## THORNELOE COLLEGE

### LAY SCHOOL OF THEOLOGY

The Thorneloe College Lay School of Theology is again offering courses towards the A.Th. Diploma. The students study at home by correspondence. Our Lay School assigns textbooks, and the instructors provide manuals and mark assignments. The staff have also prepared interesting cassettes which add greatly to the student's understanding of Christian belief.

Our courses are designed around a central curriculum which gives the student a sound understanding of Christian history, doctrine and belief. We are also preparing courses which will discuss how our Christian beliefs help us understand contemporary problems in medicine, education, business and labour.

Students entering the School will study "Old Testament Introduction" with the Reverend K. Blaber and "New Testament Introduction" with the Reverend R. McCord. Continuing students may do these courses if they have not already done them or "Christian Ethics" with Professor E. Heaven and "Canadian Church History" with Dr. F. A. Peake.

Registration will be accepted until September 30, 1978.

For registration or further information, please contact the Registrar, Lay School of Theology, Thorneloe College, Ramsey Lake Road, Sudbury, Ontario, P3E 2C6.

Dr. F. A. Peake  
Director  
Thorneloe College Lay  
School of Theology



Courtesy of Mr. R. Thwaites

### Bishop Nock and four new deacons

The story of the ordination at St. Stephen's in Toronto on May 1, 1978, appeared in the June issue of the ALGOMA ANGLICAN. In that story, we promised you a picture of the principal people involved. Here it is! From the left, the Rev. D. W. Clark, Rector of the Church of All Hallows, Toronto (Guest Preacher); the Rev. Alan Thwaites (Deacon); the Rev. Eric Paterson, Rector of the Church of the Epiphany, Sudbury (Bishop's Chaplain); the Rev. Tim Delaney (Deacon); the Rev. Noel Goater, Rector of St. John's in North Bay, (Examining Chaplain); Bishop Nock; the Rev. Ken Gibbs, Rector of St. Peter's in Elliot Lake (Examining Chaplain); the Rev. Bob Kelsey (Deacon); the Rev. Campbell Russell, Rector of the host parish, St. Stephen-in-the-Fields; and the Rev. Michael McCarthy (Deacon).

## Lively holds parish picnic

The sun broke through the slight cloud cover as 60 parishioners from Christ Church, Lively, celebrated the Eucharist at the home of Evelyn and Bernie Scharf on June 4. Len Duffy and Bradley Walker provided the guitar accompaniment.

Mr. Jim Parker read the Epistle. After the service, conducted by the Rector, the Rev. Robert Flowers, Mr. Scharf fed the sixty with

hamburgers and hot dogs. The Scharfs were celebrating their 29th Wedding Anniversary, and were congratulated by those in attendance.

This was followed by the games, and the prizes were donated by McDonald's Restaurant.

Just as the picnic ended, it began to rain. Although this didn't deter the children who had been swimming, it did drive the adults home!

## Turner window dedicated by Bishop Nock on Manitoulin

The Rt. Rev. Frank F. Nock, Bishop of Algoma, visited the parish of Little Current on Tuesday evening, June 27, at which time he dedicated a very beautiful stained glass window.

The window depicts St. Francis of Assisi in a natural setting of birds and animals familiar to the Manitoulin area. The window was given by Mrs. Grant Turner, in memory of the Turner family — Mr. Isaac Turner, his wife Elizabeth Hawkins; his sisters, Euphemia Bradburn and Harriet Stevenson; Byron Hawkins Turner and wife Helen Ethel Grant; and Grant H. Turner and his sisters, Priscilla and Helen Turner Jeffrey.

The window is truly a work of art; the artist began his picture at the top with the dome of the Jewish temple of Jerusalem, then added the cross to signify Christianity which succeeded Judaism. There is also a drawing of an open Bible, signifying the Word of God.

Underneath is the dove, representing the Holy Spirit, and in the centre stands St.

Francis, surrounded by beautiful butterflies, birds, and animals of Manitoulin. In the background is a scene taken from McGregor Bay (where the Turners had a summer home for many years), with stately pines, blue water, and a range of mountains. The minute details are all there, and the artist with his brush has even added the trillium and hawberry in bloom.

Bishop Nock described each feature in the painting, and said that it would have been fitting for the artist to have been there to describe each detail.

At the same service, Bishop Nock confirmed Richie Lilly and Belinda Lilly. The Rev. Canon Donald Dixon, Rector of Holy Trinity assisted the Bishop in the service of Holy Communion. Others taking part were Mr. A. G. Brown, Bishop's Chaplain, David Guyer, Jr., crucifer, and Mark Plewes, acolyte. Mrs. Max Collar was the organist.

Following the service, a reception was held in the United Church assembly hall.



Courtesy of the MANITOULIN EXPOSITOR

The Rt. Rev. Frank Nock, Bishop of Algoma, and Mrs. Grant Turner, are flanked by Alex Browne, left, and the Rev. Canon D. H. Dixon.



Courtesy of the MANITOULIN EXPOSITOR

This is part of the window, in detail, showing some Manitoulin scenes, animals, and birds.



Courtesy of the SUDBURY STAR

Archbishop Ted Scott, co-ordinator of the Marriage Enrichment Weekend in Sudbury in April, chats with Alan and Rae Ryan of Toronto (left), and Eleanor and Wiley Muse of North Bay.

## Marriage Enrichment Weekend meets the expectations of participants

A number of Algoma people participated in the four-day "Marriage Enrichment Weekend" held at the President Hotel in Sudbury, from April 13-17. This weekend was co-ordinated by the Most Rev. E. W. Scott, Primate. The Rev. Jack and Mrs. Mary Jane Crouch, of Copper Cliff, were two of the people the Primate chose to assist and work with him in leading the event.

The goal of the weekend was to help couples with a good marriage to deepen their relationship. The sessions were of a relaxing, sharing, and enjoyable nature, with participants from the three Dioceses of Algoma, Moosonee, and Toronto.

The general feeling of those participating is that it was a very worthwhile happening for them. Perhaps the best way to gauge such a conference is what those participants had to say; here are a few brief comments from several of those who attended.

It was a privilege to attend because of the insight we were able to gain in communication and understanding of each other. Many new areas for improvement in our marriage were opened up and we grew both individually and as a couple. We found this weekend was a very real and positive step towards making a good marriage better.

We feel a Christian marriage is worth anything that can make it even a little bit better.

*Linda and Gary Brooks (Church of the Epiphany in Sudbury)*

We participated in the recent Marriage Enrichment Workshop which was held in Sudbury. It proved to be a very worthwhile experience. The weekend provided the opportunity for us to become more aware of our spouses as human beings with their own special needs and feelings. We also became more aware of just where we were in our marriage and how we could make it even better.

Ten couples took part in this weekend. Talking with other couples, who were also interested in improving their marriages, was beneficial. Some of us have been working at this for almost twenty years and others for as little as three, so there was a vast range of ideas presented.

*Gwen Linton (St. John's in Copper Cliff)*

The Marriage Enrichment Event was a great experience! It provided a planned space when, as individuals, and as a couple we could look at what we thought and felt about our lives and the happenings with which our lives have to deal. It was a time of thinking, communication, sharing, relaxation and enjoyment apart from the everyday world.

*Beth Heale (St. John's in Copper Cliff)*



Courtesy of the MANITOULIN EXPOSITOR

The newly dedicated Turner window stands in the west end of Holy Trinity Church in Little Current.

## Mr. Nelson Merrifield

### Chorister and photographer honoured by parish



The Rev. Larry Winslow

#### Priest receives honour at a meeting of the order of St. Luke

On April 27, 1978, the doors of St. Mary's Church, Vickers Heights (in the parish of West Thunder Bay) were opened for the first time this year. The occasion was the monthly meeting and healing service of members of the Order of St. Luke in Thunder Bay.

At that meeting, Mr. Victor Sandalls, Chairman of the Lakehead Chapter of the Multiple Sclerosis Society, presented the Rev. L. H. Winslow, Assistant Curate of St. Thomas' in Thunder Bay, with the Canadian Merit Award of the Outstanding Young Men and Women's Club of Canada.

The service was attended by the regular members of the Order of St. Luke, plus many friends and well wishers of Fr. Winslow from his home parish in Thunder Bay. The Ven. E. Roy Hadson, Archdeacon of Thunder Bay, was also present.

The service was that of the Holy Eucharist with the Laying-on-of-hands, celebrated and conducted by Fr. Winslow. It was his first Eucharist since his ordination. The musical setting for this service was planned by Rosemarie George of St. Thomas' Church. Prelude piano solos were provided by John Winslow, who also served at the altar for his father. The organ music for choral singing during the service was provided by Norah Flynn of St. Mary's Church. Vocal solos with guitar accompaniment during the laying-on-of-hands were sung and played by Rosemarie George.

The flowers on the holy table were placed there by Amy and Edith Aston in honour of the ordination to the priesthood of Fr. Winslow, on April 25, at St. Luke's Cathedral in Sault Ste. Marie.

At the same meeting, Muriel Newton-White donated a painting, on which were the words, "I will fill this house with glory," saith the Lord of Hosts, "and in this place will I give peace."

(Ed. Note. The ALGOMA ANGLICAN has often been the recipient of pictures from Mr. Nelson Merrifield of St. John's in Thunder Bay, and we have recently featured articles about Mr. Merrifield. In early June, Mr. Merrifield was again honoured, and has been in Taiwan on official photographic business. We are pleased to print this article by Mrs. E. Dumbrell, the parish correspondent to the ALGOMA ANGLICAN for the parish of St. John's.)

by E. Dumbrell

In recognition of fifty years as a church chorister, Mr. Nelson Merrifield was honoured on June 1 by the Choir of St. John's in Thunder Bay, at a Dinner, attended by eighteen members of the choir.

Following this, an open Reception was held in St. John's Parish Hall, attended by friends and members of church choirs throughout the city of Thunder Bay. Members of the Camera Club, in which Mr. Merrifield has been active all his life, and of the Thunder Bay Symphony also attended.

Mr. Merrifield has been invited by the Government of Taiwan to do a photography assignment in that country, and to be a guest of the country throughout his stay there. No doubt, he received VIP treatment during that visit.

To the tune of the Taiwanese National Anthem, played by St. John's organist, Miss Gabrielle Bruyere, the illustrious "Tai-o-n-e-o-n" danced into the hall (in the person of the Rev. Harry Morrow), dressed in traditional orange P.J.'s, Mandarin Coat, and coolie hat; he welcomed the gathering, and bowed to all! It was a moment to remember — this touch of humour pervading the presentations, and it set the tone for a very happy evening.

A presentation was made by the city of Thunder Bay, through Mayor Walter Asset, which included a recording, a Thunder Bay Souvenir Plate, and a scroll to be taken to the government of Taiwan.

St. John's Board of Management, the Church Choir, the local Kiwanis Club, Our Saviour's Lutheran Church all brought greetings and presentations. As an added gesture, he was presented with a "pot o' gold" from the assembled guests, for his trip. Telegrams were read from out-of-the-city friends.

Mr. Merrifield, in replying with gratitude, said that he was "overwhelmed".

Decorating the head table, was a beautiful 50th Anniversary Cake, made by Mrs. H. Morrow, topped and flanked by models of choir boys, set on a golden centrepiece.

Mr. Nelson Merrifield has celebrated his 50th year as a member of St. John's Church Choir in Thunder Bay, and that Choir, along with the Board of Management of that Church, hosted a special reception for him. Mr. Merrifield, who was 83 in August, is seen at right cutting the cake made by Mrs. Edith Morrow, wife of the Rev. H. Morrow, Rector, while friend Bill Tozer, Choir President, looks on. Below, he chats with friends, from left, Charlie Macdonell, and Irene and Morris Kosoris.

A well-known photographer, Mr. Merrifield has led photographic tours in other nations, and is well travelled, having visited the USSR, Iceland, and Greece, to name a few. This past summer, he was in Taiwan, at the invitation of the Ministry of Tourism, for a "photographic bash". He celebrated his 83rd birthday there.

Mr. Merrifield has received many distinctions for his photographic skills. Born in Wales, he came to Thunder Bay about 50 years ago, and said he at once fell in love with the area.



Fruit punch and refreshments were served to the 150 guests.

Mr. Bill Tozer was in charge of the arrangements for the event, which was a

testimony to a "jolly good fellow", and a "venerable gentleman".

## Sudbury parish ponders certain innovations for baptismal practices

The Rev. Eric Paterson, Rector of the Church of the Epiphany in Sudbury, in a letter to his parishioners printed in the last issue of the "Epiphany Star", the parish publication, reports an interesting idea about baptismal practices.

He says that when couples bring their children to be

baptized into Christ's community, they need to be more aware of just what it is they are doing. "They are not just getting the kid done," says Fr. Paterson, "but they are becoming part of a community — a family. They have a responsibility to the community, of course, which needs to be emphasized, but

so does the community have a responsibility to them, to make them welcome, to encourage, then to assist them, and even, if necessary, to admonish them."

Therefore, as a result, the Outreach Committee of the Vestry Board of the Church of the Epiphany is looking at this, and coming up with

some new and exciting ideas of bringing together, or twinning, an established family of the parish with a new family.

"Perhaps, even parish sponsors could be appointed for the newly baptized, along with their regular godparents. This kind of ministry of support and encourage-

ment in all the varied aspects of Christian life is not the job of the clergy, but it belongs to everyone," Fr. Paterson continues to say in this letter to his people.

This is an interesting concept, and the ALGOMA ANGLICAN hopes to be able to report further happenings in this area.

**Trinity-St. Alban's, Bala****Many events centre around parish's 60th anniversary**

This year is the 60th Anniversary of Trinity-St. Alban's Church in Bala, Ontario. Many special events were held during the year to celebrate this important anniversary.

One of these was a *Birth-day Tea* held by the ACW on April 20, at the home of Bill and Audrey Westover. Damp weather was forgotten when guests were the recipients of a very warm welcome that day.

On hand at the door was Mrs. Edwards, ACW President, who greeted the guests, while Mrs. Westover looked after the guests' needs in the Tea Room.

The tea table was centred with a beautifully decorated birthday cake, featuring a church window, and the number "60" set off by a spray of yellow roses and daffodils.

The menu for this afternoon affair included not only fancy sandwiches and relishes, but also a piece of birthday cake and ice cream.

Pouring at the tea table were Mrs. J. Watson (wife of the Rector, the Ven. J. Watson), Mrs. W. Graham (wife of the Rector of Port Carling), Mrs. W. Morris (wife of the United Church minister), Mrs. P. Hatch from Port Carling, Mrs. E. Menzies from Bala, Mrs. A. Eckford of Torrance, Mrs. O. McNally and Miss A. Goltz, both of Bala. The last three in this list represented three of the oldest families in the parish.

The co-convenors for the afternoon, Mrs. M. Croucher and Mrs. M. Gidley, were pleased that more than 75 people signed the guest book.



Courtesy of Craig Heron, GEORGIAN BAY BEACON

Seated is Mrs. P. Hatch, while around her stand, from left to right, Mrs. M. Croucher, Mrs. I. Edwards, Mrs. A. Westover, and Mrs. P. Gidley.

**Archdeacon Coyle reports****Clergy school '78**

by the Ven. Frank Coyle

We met this year in Clergy School at Sault College, Sault Ste. Marie from June 12-14. All the clergy of the Diocese of Algoma stayed for the two nights and days in the residence of this community college. We had all our meals in the college cafeteria. The lectures and discussions were held in "The Gallery", a large room across from the cafeteria. Each day the Eucharist was celebrated at Holy Trinity Church, within easy walking distance of the college.

An excellent book display for sale was featured by Fr. Bill Stadnyk, and was made available by A.B.C. The books were selections relating to the three topics of *Theology, Marriage* and the *Healing Ministry*.

Bishop Frank Nock welcomed us to the sessions as we began Monday evening, June 12th; he then introduced to us the three guest speakers: Fr. Ross Crighton (*Healing Ministry*), Fr. Bill McKeachie (*Theology Today*), and Fr. Graham Cotter (*Marriage*).

Each talk was followed by an open question and answer period, well shepherded by the Bishop. These sessions were always lively and informative, and there was much evidence of the ministry of the Holy Spirit amongst us as we felt free to express our fears and doubts, our hopes and faith. One became sensitive during these times of a growing and deepening fel-

lowship of compassion and love amongst us, sure evidence of Christ's Presence.

Fr. Ross Crighton showed us how our authority for laying on of hands with prayer for healing of body, mind and spirit comes from Jesus Christ Himself. The climax of the talks on healing came at the Wednesday noon Eucharist. Those of us who so desired were invited to come forward to the communion rail after Communion to receive the laying on of hands for our healing from the Bishop or from one of the three Priests who were already ministering to us as lecturers. Many of us took this opportunity to experience the healing power of Christ in various areas of our lives.

Fr. Bill McKeachie dealt with aspects of *Christian Theology Today*; at times he led us a merry dance. His love of language and his skill in using it at times obscured for some of us the Reality he was talking about. But the question and answer times clarified things a lot, and Fr. Bill became for all of us a warm and real person by the end of the school.

The two talks on *Marriage* and the *Marriage Canon* relating to divorce and remarriage in the Church were of absorbing interest to all of us. Dr. Graham Cotter proved his expertise in this area. He also shared with us one talk on his experiences as a contributor to "Youth Clinic", a column in the *Toronto Daily Star*. Some of this will shortly appear in book form.

All three of our lecturers spoke warmly and enthusiastically of their joy in sharing with us in Algoma Diocese. They agreed that our fellowship as a band of brothers under the leadership of Frank, our Bishop, appeared to them a great privilege. We were indeed "daily renewed in His Holy Spirit" (as the Christmas Collect says) during these days together in Clergy School. Thanks be to God.

**Mrs. Muriel Crossland of Thunder Bay's St. John's receives very special award**

(Ed. Note. Mrs. Muriel Crossland is a member of St. John the Evangelist in Thunder Bay, and Mrs. E. Dumbrell, parish correspondent to the ALGOMA ANGLICAN, reports that she is a lady of great pride for St. John's. In view of that, the Diocese of Algoma and the ALGOMA ANGLICAN join in honouring this great lady, and we are happy to report the ceremony at which Mrs. Crossland received a distinguished service award.)

by Mrs. Prudence Morris

It is unlikely that there are many in the Diocese of Algoma who can claim to have been visiting the sick in hospitals and institutions constantly since 1916. Such is the record of devoted Christian service of Mrs. Muriel Crossland, a long-time member of the congregation of St. John the Evangelist, Thunder Bay. It was fitting, therefore, and of great pleasure to her family and her many friends, that she should have been officially recognized as a Citizen of Exceptional Achievement at the City's Banquet for that purpose on May 4, 1978.

Every week without fail Mrs. Crossland makes the rounds of the St. Joseph's and Port Arthur General Hospitals and Dawson Court Senior Citizens' Home visiting members of the congregation who are there, as well as many other out-of-town Anglicans in the hospitals. She leaves, with each, a cheering word and a magazine, of which she seems to have an inexhaustible supply.

The remarkable part is that, despite her 83 years, she walks everywhere she goes, and enjoys it. She is a familiar figure in the neighbourhood walking between her home and the hospitals in all kinds of weather. More than once, when forced to walk on the roadway because of snow-clogged and slippery side-walks in the winter, thoughtful, concerned police officers have driven her

**A very happy moment**

Alderman Dale Willoughby of the city of Thunder Bay presents the award to Mrs. Muriel Crossland.

home in their cruiser.

At the Civic Banquet, in the Royal Edward Hotel in May, there were some 200 people present, and about 50 different awards were made, some involving many people. Mrs. Crossland's citation read: "Has provided faithful long-term service to countless individuals confined to local hospitals and institutions, with her weekly visits. She has brought personal encouragement, interest and concern. She began by visiting the wounded as they returned from overseas in

1916."

As she went forward to receive her award, all those present rose to their feet to give her a standing ovation. Only one other elderly lady who had also given considerable service to the community was similarly honoured. It was a most especial evening for Mrs. Crossland, and it was good for her fellow-parishioners to know that one who had given so generously of herself to so many for so many years should be recognized by the city in this manner.

**Mrs. M.P. Thomas**

Christine Anne Thomas, wife of the Rev. Michael P. Thomas, died in England on April 10, 1978, after a long illness.

Michael and Christine Thomas, after their arrival from England, served in the Diocese of Algoma for 9 years. Fr. Thomas was Assistant Curate at St. Luke's Cathedral in the Sault from January, 1953, until he was appointed to the Church of St. Francis of Assisi, Minde-moya, in May of 1953. They returned to England in January, 1962.

In a comment to the ALGOMA ANGLICAN, Bishop Nock said, "Both Michael and Christine entered fully into the life of the diocese, and in particular made significant contributions to the Youth Camp at Whitefish Falls and Camp Manitou. Christine was a willing worker and brought much Christian cheer and joy to all who knew her."

Besides her husband, a son, David, survives.



Courtesy of PARRY SOUND NORTH-STAR

The Rt. Rev. Frank F. Nock, and the Rev. Dr. Maurice Wilkinson, stand with Trinity Church's 1978 Confirmation Class.

**Last group before the Rector's retirement**

Twenty-one candidates were presented to Bishop Nock for Confirmation on Sunday, April 30, at Trinity Church, Parry Sound. Impressive in its simplicity, serious yet joyful, the beautiful service was memorable for all present. In the words of one parishioner, "I can't remember my own confirmation, but I'll never forget this one."

Bishop Nock, with characteristic grace and humour, addressed the candidates and congregation. Speaking on 'the household of faith', he developed the idea of the Christian family in which we are all different, but

equally important. With several apt illustrations, he pointed out that the strength and unity of the family depends on the efforts of the members.

Before speaking to the candidates, Bishop Nock paid tribute to the Rev. Maurice Wilkinson as a man of great spirituality and Christian joy. He congratulated him as a most worthy recipient of an honorary Doctorate of Divinity, from Wycliffe, and remarked that despite the Rector's coming retirement, he was sure to be as active as ever!

A measure of the spiritual

depth of the occasion was reflected in the response of the congregation to the music, which was both stirring and uplifting. A dedication anthem, "Here am I, Send Me" sung by the choir with a flute accompaniment by Miss Sharon Buck, was especially moving.

At the end of the service, Bishop Nock dedicated a silver font bowl in memory of Gary Gougeon (1959-1976), and a large number of commemorative prayer books. A reception after the service enabled the congregation to meet the Bishop and the candidates.

The newly confirmed, who

made their first communion on May 7, are Allison June Facer, Kathryn Leigh Fish, Mary Margaret McDowall, Melinda Sharon Ord, Marianna Trudy Ord, Ann Marie Trim, Nancy Jean Wilkins, Paul Graham Dunnill, John Russell Fish Jr., Philip Gordon Gerhart, Douglas Arthur Harris, David Ulysses Maughan, Stephen John McClure, Taylor Adrian Scarr, Tyler Blake Scarr, Mrs. Barbara Rattray Bennett, Mr. William Douglas Bennett, Mrs. Victoria Gail Eves, Mrs. Bertha Selina Peachey, Mr. William Harold Peachey, and Mrs. Catharine Mae Aileen Stanley.

**Group honours Canon Dixon**

The Children of the Way, a Charismatic Prayer Group in Little Current, had a special evening on Monday, July 24, when the Rev. Canon Donald Dixon (Rector of Holy Trinity Church in that town) was honoured, in view of his retirement at the end of August.

The group of 28 enjoyed a delicious pot luck supper at the home of Mr. and Mrs. Dave Glover. Special guests taking part in the devotions and meditations included Fr. John Mackey of Spain, who will be leaving soon for Thunder Bay; the Rev. Harold Modell, a United Church minister from Toronto, who was holidaying in Minde-moya; and the Rev. Ewart Madden, a United Church minister of Toronto, holidaying at Providence Bay.

Canon Dixon, the guest of honour, was most pleased with the evening, and his association with this group.

**Link-up for Algoma**

It seems that the Diocese of Algoma will be linked up with the Diocese of Nairobi.

The Ven. David A. P. Smith, Chairman of the Advisory Outreach Committee of the Diocese of Algoma, reported to the June meeting of the Diocesan Executive that he had written to Archbishop Olang of Nairobi, and had included an Algoma Diocesan weekly prayer list, and also a map of the Diocese of Algoma, so that the parishes might be identified.

He also requested that the names of parishes and clergy of Nairobi might be inserted on to the same list so that each week in both dioceses we might be praying for the same parishes and clergy of both dioceses.

Arrangements have already been made to send the ALGOMA ANGLICAN to Nairobi.

Watch future editions of the ALGOMA ANGLICAN for further developments in this link-up!

**SUDBURY**

**"The Quiet Quilters"**

Some fifteen women, who call themselves "The Quiet Quilters", get together every Tuesday from September to June in the parish hall of the Church of the Resurrection in Sudbury to produce beautiful hand-made quilts, and to enjoy a pleasant hour or two socializing while their fingers are flying.

In June this year, the group held a gala birthday luncheon to celebrate, complete with cake, fourteen years of work and fellowship.

The group began with a few women from the Church of Resurrection, but now includes members from various denominations, who enjoy the art of quilting.

With six workers per quilt, they have managed to complete five large quilts since Christmas, 1977. In addition to large quilts, the group also makes practical camper quilts, and crib-size ones for a steady flow of customers who buy them for gifts or personal use. Proceeds from the sale of quilts go to the ACW's mission work and for quilting supplies.

As Mrs. Hilda Mitchell, ALGOMA ANGLICAN correspondent for the Church of the Resurrection, told us, "We are very proud of this group!"



Courtesy of the SUDBURY STAR

Four busy stitchers at the Church of the Resurrection in Sudbury work on a Dresden quilt: from left, Irene Eckford, Freda Sawyer, Ruth Smith, and Nellie Fellows.

# News from around the diocese of Algoma . . .



The Most Rev.  
G. F. C. Jackson

The Most Rev. G. F. Jackson, Archbishop Ordinary to the Canadian Forces, visited the Radar Base at Falconbridge on June 18, for a Confirmation service at 4 p.m.; the service was in the Station Chapel. The Rev. James Turner, Rector of St. Alban's in Capreol, assumed his duties as the Civilian Officiating Chaplain to the Protestant personnel at the Base, on the same day. A reception followed the service. . . . A revitalized Little Helpers' Party was held at St. Thomas' Church, Thunder Bay, on Saturday, June 3, when 80 people registered. The Ven. E. Roy Haddon, Rector, conducted a small candle-lighting service, and the games and refreshments were under the direction of Mrs. Shirley Koza, President of the parish ACW. . . . In early May, the Community Hall at South Baymouth was the scene of a delightful buffet supper in honour of the Rev. Ken Ostler and his wife, Joanne, when the people of St. John's paid tribute to Fr. Ostler prior to his departure for his new duties in Sault Ste. Marie. . . . Holy Trinity Church in Sault Ste. Marie is installing room dividers in the downstairs hall to provide a better learning environment for the Church School children. The parish is also seriously considering plans for expansion. . . . Sea Sunday, an ecumenical recognition of the Shipping Industry and the church's ministry among seafarers and their families, was held on July 9. . . . Mr. John Futhey has stepped down as organist of St. Michael and All Angels' Church in Thunder Bay after almost three years' service. . . . The Rev. Clifford Train, a retired priest from the Diocese of Toronto, now living in South River, officiate at the morning service at St. Brice's in North Bay, when the Rector, the Ven. D. A. P. Smith, was on holidays. Evensong continued under the direction of the lay readers of the parish. . . . 108 Faithful Attendance Awards were given to pupils at St. Thomas' Church, Thunder Bay. Also a special award was given to Karol Landy for memorizing 100 verses of Scripture. 363 people were present for the service. . . . The Rt. Rev. V. Short, Bishop of Saskatchewan, will be the guest speaker at the 10:30 a.m. service at the Church of the Epiphany in Sudbury, on October 8. He will be touring the Diocese of Algoma, as part of ANGLICAN APPEAL '78, and will speak about the "Church in the North". . . . On Sunday, July 2, the parish of Mindemoya,

South Baymouth and Manitowaning, held a banquet at St. Paul's in Manitowaning, where the Rev. Jerry Smith, his wife, Marjie, and children, Adrienne and Nathan, were welcomed. Prior to the banquet, the Rt. Rev. Frank F. Nock, Bishop of Algoma, conducted a colorful and impressive Induction Ceremony. . . . St. John's in Thunder Bay held a Special Vestry meeting on June 3, after the morning service, to consider plans drawn up by the Property Committee for renovations to the Parish Hall area. . . . Congratulations to Daryl and Karen Park of the parish of St. John's in Copper Cliff; they are editors of the "St. John's Journal", an excellent parish publication, with many new and worthwhile approaches to journalism. Keep up the good work! . . . The Rectory of St. Thomas' Church in Thunder Bay has a new roof! . . . The parish of St. Peter's in Elliot Lake held a Barbecue to celebrate its 22nd anniversary on June 25. . . . Bob Dutton, Andy Landriault, Rex Park, Neil Simmie, David White, and the Rev. Robert Flowers, painted the peaks of the interior of Christ Church, Lively, on June 3. With borrowed scaffolding, the men were able to reach both peaks and give them a badly needed coat of paint. They also gave a second coat to several areas painted last year. . . . St. James', Murillo (in the parish of West Thunder Bay) has finished its COOKBOOK, and the favourite recipes of the ladies of St. James' is now available from Mrs. Gladys Grant, R.R. #1, Murillo, P.O.T 2G0. The price is \$3, and proceeds go to the Building Fund. . . . Marilyn Cummings, daughter of Mrs. Hilda Mitchell, correspondent to the ALGOMA ANGLICAN for the Church of the Resurrection in Sudbury, graduated from Laurentian University in Social Work on May 27. . . . The Church of the Epiphany in Sudbury held its Epiphany Family Camp from August 19-26 at Camp Manitou. It was a relaxed, co-operative camp with little pre-structured activity. . . . Two missionaries addressed the services at St. Thomas' in Thunder Bay, on June 4. They were Mr. John Lockhart, and Miss Ruth Dueck, of the Overseas Missionary Fellowship. . . . Alma O'Neill, of the parish of Christ Church in Lively, hopes to start a quilting bee this fall; the group will meet once or perhaps twice a week. . . . The Ven. E. Roy Haddon, Rector of St. Thomas' in Thunder Bay, as Command Chaplain of the Manitoba-Northwestern Ontario Command of the Royal Canadian Legion, was the guest speaker at the Memorial Day services at Superior, Wisconsin, on Monday, May 29. This is the first time a Canadian has been invited to speak at one of these services in this particular city. . . . St. Brice's in North Bay now has "St. Brice's T-shirts", which are available for \$3.00. . . . Mr. Keith Osborne of the Church Army, and formerly of Holy Trinity Church in the Sault, spent the summer in St. John (the Diocese of Fredricton) where he ran Children's Vacation Bible Clubs.

. . . Mr. Ron Groves, Lay Reader at the Falconbridge Radar Base Chapel was in charge of the services there, and at St. Alban's, Capreol, while the Rector, the Rev. James Turner, was on holidays this past August. . . . Members of the Churchill Senior Band led the 10 a.m. service hymns at St. Paul's Church on May 14. These musicians from Sir Winston Churchill High School in Thunder Bay were under the direction of the Choirmaster of the Church, Mr. Saville Shuttleworth. . . . Kevin Stadnyk, son of the Rev. and Mrs. Bill Stadnyk of Holy Trinity Church in the Sault, was married to Pam Speller (also of that parish, and daughter of Bill and Jean Speller) on May 20, at Holy Trinity. The ceremony was at noon, and a come-and-go tea was held from 2-4 p.m. at the Stadnyks', Queen St. E., home. Then at 6 p.m., a pot luck buffet supper took place in the parish hall, followed by music and dancing. . . . The Rev. Gordon Phillips, formerly of Thunder Bay, and now of Guelph, was in Thunder Bay to officiate at



The Rev. G. Phillips

the wedding of his daughter, Mary Kathleen, to James A. Gourley, at St. Paul's, on May 27. On Sunday, May 28, he shared from the pulpit some of his experiences during his 3 months in charge of a Grenada parish in 1977. . . . Lynne Lundberg, whose name has also been in the ALGOMA ANGLICAN, along with pictures of this lovely young lady, was married on May 20 to Stephen E. Badger at St. Paul's in Thunder Bay. Lynne was St. Paul's GA Leader from 1970-77, and at the wedding 10 current and former GA members sang two songs. . . . Two more parishes have added new rotary fans to circulate the air and decrease heating costs; they are St. John's in Thunder Bay, and St. Alban's in Capreol. . . . The GA girls from three parishes in Thunder Bay—St. Michael's, St. Paul's and St. Thomas'—met at St. Michael's on May 5 when St. Michael's and St. Thomas' shared the Attendance Award, and St. Michael's won the Archbishop Wright Trophy. The competition was for singing, rock art, dance presentation, and a play. . . . The Cemetery Committee of the Church of the Epiphany in Sudbury, through Sudbury Landscaping Ltd., has offered an opportunity to plant shrubs and trees in the Anglican Cemetery in Sudbury. Also, Earl Passi was hired this summer once again

to work in the cemetery. . . . The Diocesan GA Festival will be hosted by the Deanery of Sudbury at the Church of the Epiphany, in 1979. . . . The Ven. E. Roy Haddon, Rector of St. Thomas' in Thunder Bay, was the guest speaker at the burning of the mortgage of the Royal Canadian Legion Branch at Atikokan, on Saturday, June 3. . . . Mr. Len Barton, Rector's Warden, St. John's in Thunder Bay, has accepted a position from E. B. Eddy Co., in Espanola, and so has left that parish, and will join St. George's in Espanola. A Coffee Fellowship took place at St. John's following the 10:30 a.m. service on June 25, at which he was honoured. The Bartons have now moved to Espanola. . . . On June 4, two new churchwardens' staves were dedicated at St. Paul's in Thunder Bay. These are placed part-way down the centre aisle of the Church, and are symbols of their office and authority. The wand of the Rector's Warden is surmounted by a bishop's mitre, and that of the People's Warden by an orb. The Altar Guild donated these, in loving memory of J. Harvey Johnson, who served as Rector's Warden, in 1975, and who passed away on September 3, 1977. Members of the Altar Guild attended the service, and the flowers were also given in his memory that day. . . . The Church of the Epiphany in Sudbury will hold a Gourmet Dinner, "Ein Deutsches Abend", ("A German Evening"), on October 20. . . . Church Army Capt. Roy Dickson and his family visited St. Paul's in Thunder Bay, on Sunday, May 7. They were staying in Thunder Bay, while Capt. Roy, along with Capt. Earl Burke, took part in the Church Army's Annual Conference and Commissioning in Toronto. Capt. Dickson was Assistant at St. Paul's from 1973-76, and now is in charge of a 4-congregation in the

Diocese of Saskatoon. . . . Mark McDonald, a graduating theological student, from Wycliffe College, who was to have worked at St. Michael's in Thunder Bay, as well as at Camp Gitchigomee, was denied an Immigration Department working permit. Mr. McDonald is from the United States. . . . St. Brice's in North Bay started work on the new organ in July; the parish has already raised \$4,000 and hopes to have raised another \$2,000 by October. Their ultimate objective is "to make a joyful noise unto the Lord!" The parish sponsored the third annual LAWN SALE on June 7, when proceeds went to the Organ Fund. . . . St. Paul's in Thunder Bay has a handsome new Church Sign, in the distinctive style of Anglican signs across the country. It was installed in late May. Jean Wanlin conceived the idea; Jack Irwin obtained the pole, and welded the bracket to it, and embedded the pole in cement; Ron Farr carried out needed branch-trimming nearby, AND the ACW footed the bill! . . . On June 18, the "Re-Joy-Sters", a group of young people, aged 8-12, presented a musical drama, "Finders Keepers" by Eddie Smith. In rehearsal for the most of the year since school began in September, the children of St. John's in North Bay were directed by organist Mary Sirrs, and accompanied on the piano by Mrs. Ivy Glenday and on the flute by Miss Fides Krucker. The theme of the drama is that you can find a new life and happiness by accepting Jesus Christ. The Re-Joy-Sters gave a very competent performance of this exciting musical. . . . The Main Street Orpheus Choir, composed of the men of St. John's in North Bay, sang at the service on June 11. Guests at the church for this occasion were the members and wives of the North Bay and District Masonic Lodge. . . .



Courtesy of Marjie Smith

## Candid camera pose

Algoma's "Candid Camera", in the hands of one of our regular columnists, Marjie Smith, caught the Rev. Bill Ivey, Rector of St. John's in Chapleau, in this rather casual pose. The Smiths were visiting the Iveys, and Marjie thought that this photo might add an informal touch to the ALGOMA ANGLICAN. Fr. Ivey is holding their son, Daniel, and do note the bedroom slippers!!!