

algoma anglican

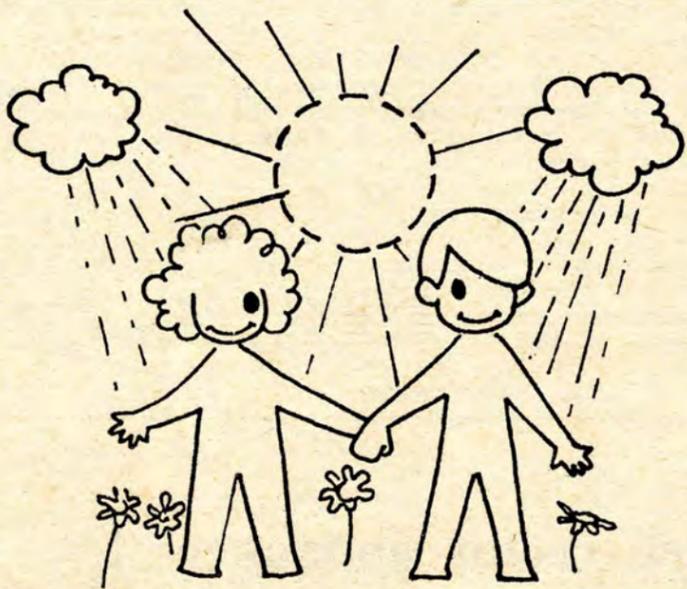
OFFICIAL PUBLICATION OF THE DIOCESE OF ALGOMA

Vol. 22

March, 1978

No. 3

Algoma participates in a special 4-day marriage enrichment course in Sudbury



marriage is...

The Most Rev. E. W. Scott, Primate of the Anglican Church of Canada, will be coordinating a four day marriage enrichment weekend for clergy and lay couples from Thursday, April 13 (7:30 p.m.) to Monday, April 17 (lunch). The event is being sponsored jointly by the Dioceses of Algoma, Moosonee, and Toronto, and will be held at the President Hotel in Sudbury.

For over 25 years, mar-

riage and family life concerns in the context of Christian faith have engaged Archbishop Scott's deepest interest, and he devotes time each year to leading marriage enrichment events.

He has chosen five other people on the basis of their experience and knowledge in the field of marriage enrichment, to work with him in leading this event: Mary Jane Crouch, of the Diocese of Algoma, Marriage Enrich-

ment Educator; the Rev. Jack Crouch, parish priest of the Diocese of Algoma in Copper Cliff, and Marriage Enrichment Educator; Ruth Jefferson, Program Director of the Diocese of Niagara; Linn Kingston, Diocese of Toronto, Family Life Educator; and the Rev. Brian Murray, Director of the Anglican Conference Centre at Aurora, and Marriage and Family Counsellor.

The goal of the weekend will be to help couples with a good marriage to deepen their relationship. It promises to be a relaxing, enjoyable time of sharing and fun. Registration is limited to five couples from each of the three participating dioceses. Cost is \$60 per couple.

The brochure for the weekend points out that this programme is not a therapy group, but is intended to help couples explore contemporary marriage and family living styles. The whole emphasis is upon the "Christian community seeking answers for today."

For further information, contact Mrs. Mary Jane Crouch, Box 631, Copper Cliff, Ontario. P0M 1N0. Registration forms are to be mailed to Mrs. Crouch with a \$30 deposit prior to March 15.

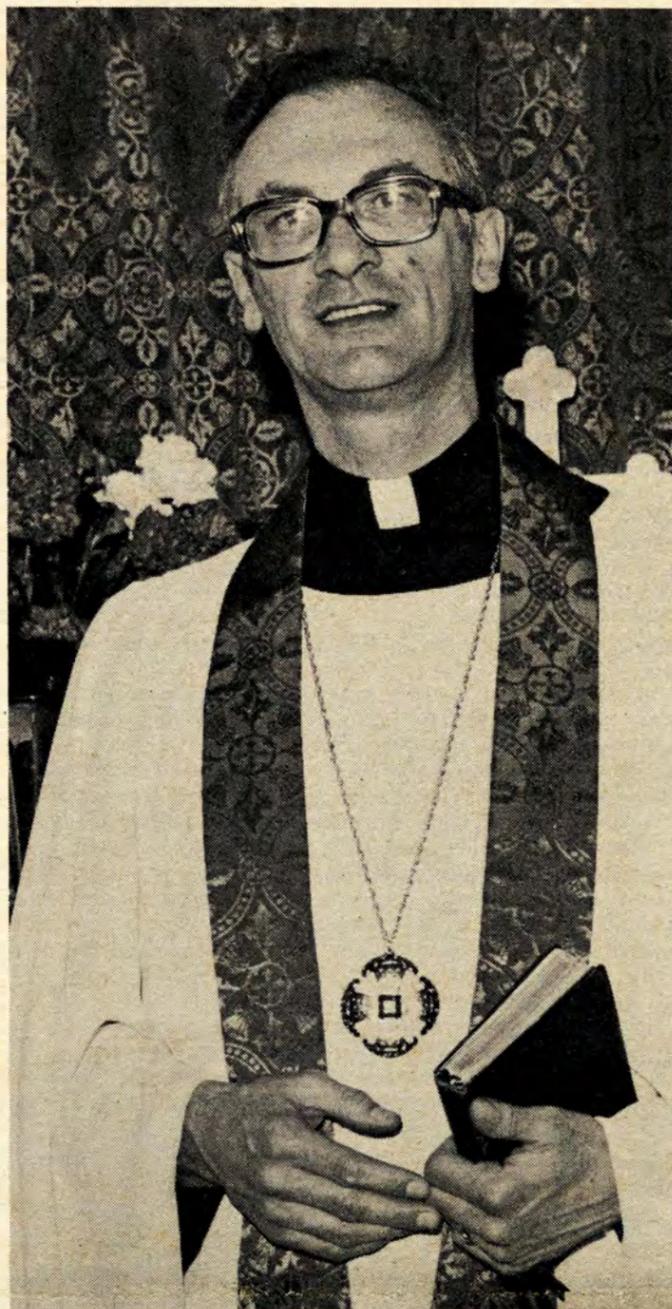


Courtesy of the Calgary Herald

The Diocese of Algoma is still number 1

This picture is a little late in arriving, since it was taken last summer in Calgary at the General Synod meetings held there. But certainly, Algoma is still number one! The dioceses are lined up in alphabetical order for the procession, and here Bishop Nock stands with the standard bearer, Mrs. Ellen May, President of Algoma's Diocesan ACW, and a delegate to the General Synod.

INSIDE THIS MONTH



Courtesy of the Rev. R. Inshaw

Our newly ordained priest

The Rev. Russell Nicolle is the most recently ordained priest in the Diocese of Algoma. He stands here in front of the altar of Trinity Church in Marathon, where the ordination took place on January 25. Fr. Nicolle's ordination is featured in this month's ALGOMA ANGLICAN with further pictures, and a story on page 6A.

Presenting several features

The Ven. David Smith, Rector of St. Brice's in North Bay, and Archdeacon of Temiskaming, takes over the MONDAY MORNING column this month, and invites some serious thinking about participation in worship, on page 3A.

The winners of the Leslie Woodward Memorial Bursaries for 1977 are announced on page 5A.

The Annual New

Year's Day Reception at Bishopurst in Sault Ste. Marie is featured on page 4A.

The Rev. Canon Alvin J. Thomson, Chaplain of the Missions to Seamen in Thunder Bay, makes his annual report on page 7A.

And Bishop Nock invites you to think about "the new life" in his monthly letter on page 2A. Read it before Good Friday and Easter!

North Bay

Annual ecumenical service held in the RC cathedral

On Sunday evening, January 22, 1978, the Annual Ecumenical Service for the Week of Prayer for Christian Unity was held at the Roman Catholic Pro-Cathedral of the Assumption, in North Bay.

The speaker for this service was the Rev. Canon Ron Davidson, Rector of Christ Church, Deer Park, in Toronto. He was invited to

North Bay by the Rev. Noel Goater, Rector of St. John the Divine, and President of the North Bay Ministerial Association. Canon Davidson also spoke in the morning that day at St. John's.

The combined choirs of all city churches under the direction of St. John's Organist and Choirmaster, Mary Sirrs, provided the music for the service.

algoma anglican

The Rt. Rev. Frank F. Nock, Bishop
The Rev. R. W. McCombe, Editor
Mr. D. Oosterbaan, Treasurer
Mrs. L. Dew, Circulation Manager

Subscriptions, \$2.50 per annum
Second class mail, Reg. No. 1423
Printed monthly by Charters Publishing Co. Ltd.
Brampton, Ontario. L6V 2L3

Send change-of-address forms and/or payments
to Box 1168, Sault Ste. Marie, Ontario. P6A 5N7

All correspondence should be directed to
6 Glenwood Road, Ingersoll, Ontario. N5C 3N6

Your paper wins award

On February 1-2, the Editor of the ALGOMA ANGLICAN attended a Conference of Diocesan Editors, which was held in Toronto. On the last evening of that conference, the Editors were the guests at dinner with the House of Bishops which was meeting in Mississauga. At that dinner, the Primate, the Most Rev. E. W. Scott, made the presentation of the awards of excellence, which were announced by Mr. Jerry Hames, Editor of the CANADIAN CHURCHMAN, sponsor of the annual contest amongst the diocesan publications.

This contest is held annually, and five awards are now given. They are for the following categories—*Best Front Page, Best Editorial, Best Photography, Best Art Work, and Most Improved Paper over the Year.* The winners of these awards for 1977 can be found in the CANADIAN CHURCHMAN inside this month's ALGOMA ANGLICAN.

However, the ALGOMA ANGLICAN would like to comment editorially upon one of these awards. The Award for Excellence in recognition for the "Best Front Page" among Anglican diocesan publications for 1977 was presented to the ALGOMA ANGLICAN. A scroll was presented to the Editor by the Primate, and will be framed and will hang in the study of the Editor!

In our vain moments, the ALGOMA ANGLICAN is particularly proud of this award. Yet, common sense must prevail, and in this our retiring year, we would like to point out that it is the excellent material which the correspondents and photographers have been sending in to this diocesan paper which have made a good front page possible. Moreover, the victory must be some sort of accident, since this Editor's knowledge of make-up is purely amateurish and co-incident!

The award should be a sign of what can happen in a small diocese with a small publication, through the co-operation of its contributors and readers. As the ALGOMA ANGLICAN Standing Committee and the Bishop spend the next year looking for our successor, we would like to think that the ALGOMA ANGLICAN's status in the Diocese, and its recent winning of this award, will encourage would-be editors to apply for the position. He or she will enjoy the participation and response of the people of Algoma.

YOUR paper has won an award. YOUR Editor is thankful to you, in enabling us to win such an award.
Thank YOU.

RWM

LETTER TO THE EDITOR:**Thank you for coverage****To the Editor:**

I have just received the January edition of the ALGOMA ANGLICAN.

I wish to thank you for the tremendous amount of room you gave to our celebration here in St. Thomas', Thunder Bay. I do hope it encourages other parishes.

Thank you for the kind

words written.

**The Ven. E. Roy Haddon,
Rector, St. Thomas',
Thunder Bay.**

(Ed. Note. You are most welcome, and the ALGOMA ANGLICAN hopes that this twenty-fifth year as Rector of St. Thomas' is a great one for you and the parish, Archdeacon Haddon.)

The bishop's itinerary**March**

- 2 Joint Task Force on Christian Initiation (Toronto)
- 6 Canadian Opera Society Reception (Bishop-hurst)
- 13 Community Concert Reception (Bishophurst)
- 19 St. John's, Thunder Bay (Confirmation and Eucharist, 10:30 a.m.)
St. Michael and All Angels, Thunder Bay (Confirmation, 7 p.m.)
- 20 Holy Spirit, Manitouwadge (Confirmation and Eucharist, 8 p.m.)
- 21 Trinity Church, Marathon (Eucharist and Sermon, 8 p.m.)
- 22 St. Paul's, Thunder Bay (Confirmation and Eucharist, 8 p.m.)
- 23 St. John's, Schreiber (Eucharist, 8 p.m.)
- 24 St. Mary's, Nipigon (Good Friday Service, 10:30 a.m.)
St. Peter's, Red Rock (Good Friday Service, 2 p.m.)
- 26 (EASTER DAY)
St. Mark's, Rosslyn (Eucharist and Sermon, 9:30 a.m.)
St. James', Murillo (Eucharist and Sermon, 11 a.m.)

The bishop's Easter message**The new life**

My dear fellow Anglicans:

While flying from Toronto to New Liskeard recently, I read a book with the title, *As a Tree Grows*. It was written by a woodsman, a dedicated Christian, who applies the principles of natural growth in the life of a tree to the growth of a Christian in the spiritual life. In a chapter dealing with the importance of *humus* in the growth of a tree, Phillip Keller draws some analogies which bear on the truth of Good Friday and Easter Day.

"*Humus*," he writes, "*is dead or decaying vegetable matter. It is composed of the leaves, twigs, buds, bark, wood, roots and fruit that have fallen back to the earth to be incorporated into the soil through the processes of decay. Humus represents the critical link in the energy conservation cycle which is made up of birth, growth, death, decay and rebirth. All life is dependent upon this complex process. It explains why we say there can be no life or growth without there first being death. In the forest, tree seedlings take root in the decomposing material*

and a new array of life emerges from the dead form."

In the spiritual life, Good Friday is the supreme application of this principle. Christ died in order that we might have new life in Him. Easter Day is the proof that new life comes out of death. Life and growth are available to us through the sacrificial death of Our Lord. It is nourished through the power of the Risen Christ.

New life follows death; Easter Day follows Good Friday. This has meaning for us in our lives and not only in the assurance of life after our physical death. It is true that death had no more dominion over us because Christ was raised from the dead. Because of his Resurrection, the finality of death has been wiped out.

But the Resurrection of Jesus also means that we can enjoy new life here and now. If we are ground down by sin, guilt, despair and frustration, we do not have to live with this for the duration of our lives. The power of the living and risen Christ can free us from these chains which

bind and fetter us from living the abundant life which, Jesus said, He came to bring — *I am come that men might have life and that they might have it more abundantly.*"

The secret is in the death of our self-centredness which stultifies our life. When we acknowledge our self-centredness, when we allow it to die, and place our life in Christ's hands, then He can infuse new life into us. Out of the numus of our sin, guilt and despair, the new life can take root and grow through the enriching power of Christ.

Easter Day is not only a victory over death. It is also a victory over sin. So we can join in rejoicing with St. Paul, "Thanks be to God who gives us the victory through our Lord Jesus Christ."

A joyful Eastertide to you all,

Your friend
and bishop,

Frank: Algoma

Parry Sound**Trinity Church rector announces his retirement as of September, 1978**

At the recently held annual Vestry Meeting of Trinity Anglican Church, Rev. Maurice P. Wilkinson, Rector of the Church in Parry Sound, announced his coming retirement in September, 1978.

He became Rector there on September 1, 1975 and was installed on September 21, the anniversary of his ordination. He started coming to Trinity on a regular basis to look after the parish on March 23, 1975.

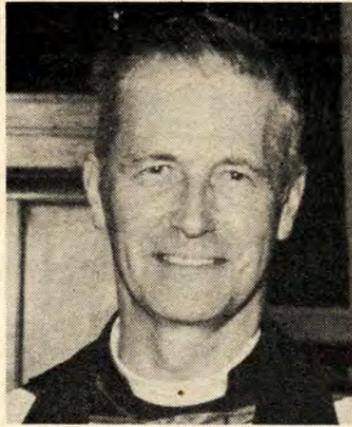
No strangers to the Parry Sound area, the Trinity Rector and his wife had been coming to the Parry Sound area for 20 years to enjoy their cottage at Sand Bay. Coincidentally, they had intended to retire eventually in Parry Sound before Mr. Wilkinson agreed to become rector.

He began his career in the ministry at St. Matthew's in Winnipeg, and also did some missionary work in the Interlake Region before moving to Toronto and serving for three years as Director of Christian Education and Social Service for the Diocese of Toronto. Following this, he spent two years as Associate Rector at St. George's, Islington.

He became the first rector of the Church of St. Wilfrid, Islington, and stayed in that post for six years.

After his years at St. Wilfrid's he went to the General Synod, Toronto, as General Secretary of the Council for Christian Social Service. He then became Associate Secretary of the Canadian Council of Churches, and was responsible for the Committee on Canadian Affairs.

What will retirement bring for Maurice Wilkinson? A continuing busy life, by the sound of things. He



The Rev. M. Wilkinson

hopes to have enough time to get back to his studies on a doctorate program. He will be taking up an enlarged part-time responsibility on the Inter-Faith Committee on Chaplaincy in the Canadian Correctional Service (penitentiaries). In addition to these duties, he has been requested by Bishop Frank Nock of the Algoma Diocese to stay on the active list so he can help out in various ways within the Diocese. He hopes to have enough time to enjoy his cottage and several hobbies, one of which is nature photography.

Looking back on his three years at Trinity, Mr. Wilkinson says that it had been a happy, fun-time, especially being on hand for the Centennial Year of the building.

"Parishioners came back from all over the place, and it was fun to see how much a parish could mean in the lives of people," he commented.

Mr. Wilkinson has had a long connection with Canada's military forces. He served during World War II as a lieutenant in the R.C.A.S.C., spending time on Continental Europe with the

4th Division, Troops Company, as transportation officer for the Argyle and Southern Highlanders. For a time he was with the 2nd Motor Ambulance Convoy during the European occupation. Following the war he served for over 20 years as chaplain with the Governor General's Horse Guards, and held the rank of major. He is padre for Branch 117, Royal Canadian Legion.

One of the highlights of his stay in Parry Sound was last summer's visit at the Wilkinsons' cottage of the Archbishop of Canterbury, the Most Rev. Donald Coggan. He had been a professor for one of Mr. Wilkinson's years at Wycliffe College, Toronto, where he taught for six years. The Archbishop returned to preach at Wycliffe for the college's Centennial service, and then spent two quiet weeks relaxing at Sand Bay.

THE SAULT

**ACW Annual
May 9 - 10**

Mrs. Ellen May, President of the Diocesan ACW in Algoma, reports that the dates of the Diocesan ACW Annual Meeting are now set—May 9-10, 1978.

The meeting will be held at St. Luke's Cathedral in Sault Ste. Marie. The Convenors have been chosen, and the Sub-executive will meet with representatives from Algoma Deanery in Sudbury to make final arrangements.

Further reports about this annual meeting will occur in future editions of the ALGOMA ANGLICAN.

WALK WITH ME

That other person

by Marjie Smith

You feel like the last rusty, mocking traces of a bomb shelter. You are the shell of things that have taken place, and the echo of bygone emotions, but the present . . . eludes you with laughing feet. Always, it seems, there is a he or a she in whose shadow your daily path wanders obscurely. Their light and their verve seem to make your own inadequacies more pronounced.

These people inevitably end up with their desks adjacent to yours at the office, or worse, they marry into the family and make an instantaneous hit (with everyone else). Then you sit in your little prison, shaking your fists at God and demanding to know why He got your identities confused. This person, who has become your daily cross, has been endowed with all the attributes you deserve, and you sit cursed with all the deficits they more than deserve. It's all God's fault for getting you mixed up in the assembly

line.

While you sit and enjoy an exclusive, all expenses on credit, vacation to 'pity-party' land, your human 'thorn in the flesh' is probably enjoying a similar vacation. You have given yourself credit for the many times you've avoided meeting each other. The truth is that you have not only done an excellent job of avoiding that person, but also of repelling him. It doesn't take long to find out where you stand on another person's voting list, and a wise person runs his Gallup polls in another area.

That same person does not dislike you for the same reasons you dislike yourself. He either dislikes you as a reciprocal action, or he is sitting at his desk thinking something like this — "Now why can't I be more like that person . . . stable, efficient, quiet . . .". Thus you sit inches apart, and separated by a gulf of misunderstanding. In his heart, that person carries a song he desperately wants to sing to you.

Song of the protagonist

You feel like a prairie, so flat and boring
the view is the same,
both in front and behind.
And all around you like wind-grain ripples,
serenity reigns like a prophet of doom.
The highway that stretches,
a yawning ribbon,
had a beginning but never an end.
And the reason you go,
is your quest for a purpose
Your only close friend is
the white dotted line.

You want my mountains,
so stark and lovely,
with lush green valleys
and Chinese tea lakes.

Can't you see it's the wheat fields
that feed us,
not the snow on the mountain peak.
What is a gift, this thing
that you lust for . . .
You want all mine . . .
Then take them, they're yours.
But one little thing you must
take to those mountains,
You never can lose it and never can stop.
It's my cross, and it's heavy . . .
I crown you a wanderer
carrying a burden made for one back.

Your cross is a toothpick
and I rather like it,
the only thing on it is
boredom, how nice!

I think that the reason your cross
is so tiny, is your
shoulders are made to bear a small load.
You want my gifts and
that's why I have them . . .
you want them for you
for your neon light ego, but I know
the price that comes with it is dear.
It's so painful sometimes,
when I'm stumbling and falling,
and in knowing myself
and the path that is mine.
I don't ever care to make people see me,
admire me, desire me . . . I know what I am,
and I don't ever want to see others wanting
and not understanding
the load that comes with it.

For when you have conquered the glorious
mountain, after working and sweating
to scale up its peak,
you must leave it . . . and quickly
for staying is dangerous.
There's no sustenance in that rarefied air.
It's an Algoma winter,
the truth is so searing,
The closeness to God is what
makes you bear it.
Then you head down the mountain,
and the valleys are gorges,
with fast moving currents
that nip at your heels,
and those lakes so inviting
when touched by your body,
will repel you and startle you.
they're treacherous and cold.

Visit me, learn from me . . .
but go back to your prairie.
Take all your wheat and pass it around.
In giving yourself as a personal eucharist,
You'll find your purpose,
your talent so rare.
You're the loaf, so golden, nutritious and
filling . . . and I am only
the red cup of wine.



by the Ven. D. Smith

Are you bored in church? Some people find it a thrilling, uplifting experience.

Perhaps you may not realize it, but the priest is very conscious of the attitudes of the people in the congregation during a service.

Some pray ostentatiously, as if they feel bound to impress everyone by their piety. They have their reward. Others would rather visit, whisper, and giggle than get too seriously involved. Some seem to be tied to their prayer book as if they could not pray without focusing on the right page and line. Others cradle chin in hand as if the whole exercise were a crushing bore, or set their foreheads on their arms the better to sleep it through until it is time to go. There are those who appear to be thoroughly distracted (by inner thoughts or whatever) as if the prayers and worship were certainly not meant for them, and not really relevant anyway.

But there are those who are so unselfconsciously absorbed in peace and joy that apparently not even a bomb would distract them.

How is it that some find God in their worship while others don't?

Only God knows for sure, but there are a few principles of corporate worship that we might all try harder to apply. They are PREPARE for worship, PARTICIPATE in worship, PRAY to worship.

To prepare means to bring a certain attitude of mind to God. The World is so much with us that it demands our full attention. God calls us to relate this world with Him. This calls for a concentrated effort.

Develop, therefore, the habit of regular worship. Be clear in your mind that next Sunday you are going to be in church, and only sickness, and serious sickness at that, will keep you away. All other considerations will then take second place. This puts God at the top of your list of priorities. This is after all the first and great Commandment.

Try to keep a quiet time on Saturday night or Sunday morning. Read over the Propers for the day. You can find them in your Prayer Book. Establish your special intentions for that day — whom you will pray for at the Intercession, the situation you offer up at the Offertory, the things you particularly want forgiveness for at the Confession and Absolution. It is also a good idea to come early enough to church to focus especially on these things. Anything that deepens your Faith (or Trust) in God and your penitence for sin is good preparation.

To participate means to

MONDAY MORNING

Boredom at worship

be guided by the godly attitude you bring to church. You will not want to creep into the back pew as though you felt you did not really belong, because you do. You too are a beloved child of God. Seek out a solitary soul and sit beside him, not to thrust yourself on him, but to show him and yourself that you recognize a common Lord. If he or she is a stranger or a child be ready to help find the place in the book or to be helpful in other ways. During the service, speak up as if you really mean what you say. Be emotionally involved; relax and enjoy yourself. Do not criticize the sermon by judging whether you think it is a good one or bad one. In all the strange things that the preacher may utter, ask what God is saying to you in his words.

To pray is to make the worship your own. Worship may be going on around you but only you can take it upon yourself and make it personal.

Use your Prayer Book so that you will know what is going on, but do not be a slave to it. The words of the

liturgy provide the vehicle; the Holy Spirit provides the fuel or energy. Only you can operate it. Make the prayers your own.

Confess your sins in the Confession (the ones that came to mind in your preparation) and know that they are wiped clean in the Absolution by the Blood of Jesus. Offer your life anew and bind your will to God's at the Offertory. Listen to what Jesus is saying to you personally in the Epistle and Gospel. Bring yourself to Christ in awe and thanksgiving at the Communion and receive Him adoringly in joy. Carry Him out into the world afterwards so that He will strengthen you anew in service, kindness and joy. Listen to Him speaking to you in the silences. Put yourself into the words of the collects. Clothe yourself at all times in the Spirit of Christ and know that He loves and blesses you.

We can receive most fully when we come up to His altar prepared, participating and in prayer. In faith and penitence we come and He makes His abode within us.



The Rev. James Turner, newly inducted Rector of St. Alban's in Capreol (centre), stands with four who participated in that Induction Service. From the left, they are the Rev. J. Barker, the Rev. S. Braffin, the Ven. G. Doolan, and the Rev. F. Lawless.

Induction at Capreol

The Induction Service of the Rev. James Turner at St. Alban's in Capreol took place on December 14, when the Ven. George Doolan, Archdeacon of Sudbury, officiated.

The Rev. Jack Crouch, Rural Dean of Sudbury and Rector of St. John's in Copper Cliff, sang Evensong, and the Rev. Eric Paterson, Rector of the Church of the Epiphany in Sudbury, preached the sermon. Other local clergy participating were as follows: the Rev.

Frank Lawless (Roman Catholic priest); the Rev. John Barker (United Church minister); and the Rev. Sam Braffin (Baptist minister).

A Reception was held in the parish hall and a luncheon was prepared by the ACW and the Women's Guild of St. Alban's.

Greetings were received from the Thunder Bay deanery. Fr. Turner was formerly Rector of the West Thunder Bay parish.

Trust funds to be explained

In the February ALGOMA ANGLICAN, a list of the expected receipts and expenditures for the Diocese of Algoma in 1978 was published. In that list, a number of Trust Funds are mentioned. At the last Diocesan Executive Meeting, it was suggested that these funds be explained to the people

throughout Algoma through the pages of the ALGOMA ANGLICAN.

It is hoped that Mr. Din Oosterbaan, Treasurer of the Diocese, by means of a few of the trusts at a time will explain the purpose of the trust and the money available from the income.

Over 300 attend Annual New Year's Day Reception



Courtesy of the Sault Star

The Rt. Rev. Frank F. Nock, Bishop of Algoma, and Mrs. Elizabeth Nock, first lady of the Diocese of Algoma, welcomed approximately 300 guests to the *Annual New Year's Day Reception* at Bishophurst on January 1.

Bishop and Mrs. Nock live at Bishophurst, 134 Simpson Street, the official residence of the Anglican diocesan of Algoma. The *Open House* was held from 2:30 to 5:30 p.m.

Featured at the *Open House* was a display of belongings of Archbishop George Thorneloe, who was the Diocesan of Algoma from 1897 to 1927. He and his wife lived at Bishophurst during the 30 years he served the Diocese.

Archbishop Thorneloe's great-granddaughter, Katie Coyle, circulated among the guests wearing one of Mrs. Thorneloe's evening dresses. She is the daughter of the Ven. Frank Coyle and Mrs. Peggy Coyle, of St. John's in the Sault. Mr. Derek Oxenford wore the Archbishop's clerical dress suit.

Guests during the afternoon included Sault Mayor Nick Trbovich and Mrs. Trbovich.

Coffee, tea, mulled cider and cakes were served during the afternoon.

The host and hostess happily greet some guests

Bishop and Mrs. Nock greet Paul van den Bosch, Mr. Tony van den Bosch (both on the left), and Mrs. Una van den Bosch. Over 300 guests attended this *Annual New Year's Day Reception* at Bishophurst, the official residence of the Bishop of the Diocese of Algoma.



Courtesy of the Sault Star

Relaxing atmosphere is much enjoyed

Having some mulled wine at the New Year's Day Reception are Lt. Col. H. B. Halford (Commanding officer of the 49th Field Regiment, Sault Ste. Marie), Mr. Gordon Saxby, Mrs. Frances Saxby, and Mr. Ed Clement.



Courtesy of the Sault Star

The identity of mystery guests is now revealed

This picture appeared in last month's ALGOMA ANGLICAN. It shows three people who attended the *Annual New Year's Day Reception* at Bishophurst in Sault Ste. Marie. Archbishop William Wright, former Diocesan of Algoma, chats with Miss Katie Coyle (daughter of the Ven. Frank and Mrs. Peggy Coyle), and Mr. Derek Oxenford. Katie is also the great-granddaughter of Archbishop Thorneloe (whose life and service was being featured at Heritage Centre during the Reception this New Year's Day), and Katie wore one of Mrs. Thorneloe's dresses. Mr. Oxenford wore Archbishop Thorneloe's clerical dress suit.

Disking popular at St. Luke's in Lakehead

Disking is alive and well at St. Luke's in Thunder Bay. This game has been enjoyed there since the 1920's.

The officers of the club at the present time are Mrs. Gwen Pattison (President), Mrs. Jean Barnes (Treasurer), Mrs. Dorothy Hamill (Secretary), and Mr. Dick

Button (Vice-president). All are following in their parents' footsteps. Jean's father, Harry Stewardson, was the President of the club in 1931; Dorothy's father, and Gwen's father-in-law, Mr. Jack Pattison, disked with the club in the 1930's, and Dick's sister, Mrs. Louise

MacKinnon, disked during the 1940's. When the club was first formed, there were two separate clubs (for the ladies and the men); however, today it is a mixed club, which meets every Tuesday evening in the Parish Hall of this Thunder Bay parish.

The Leslie Woodward Memorial Bursaries for 1977 have been announced by the Synod Office

The Synod Office of the Diocese of Algoma has announced three winners of the 1977 *Leslie Woodward Memorial Bursary*, for students pursuing a career in nursing. They are as follows: Miss Kathy Peterson, who is at Queen's University in Kingston; Miss Helen Greenwood, 27 Ada Avenue, Brantford; and Miss Kathy Williamson, at Stratford.

Miss Kathy Peterson, daughter of the Rev. and Mrs. Les Peterson of Christ Church in North Bay, is enrolled in her first year of a four year nursing programme at Queen's University in Kingston. Although she has not made a definite commitment, at present she expresses interest in public health nursing. She says, in a letter to the ALGOMA ANGLICAN, "This is because at the present time, I feel that the health system in some hospitals is too technical and impersonal, and I would prefer helping people in their life situation."

Kathy has always been active in athletics, and although most of her time is spent studying, she still manages to play a few intramural sports such as volleyball and badminton. She also attends a Bible Study. In the summer of 1976, Kathy was sent to the National AYM Conference in Edmonton as one of the representatives of the Diocese of Algoma, and she found it to be a very valuable experience in terms of her personal growth. It was this conference that made her decide to go into nursing rather than Physical Educa-

tion so that she could use these skills in a very real way to help people.

Kathy concluded her letter to the ALGOMA ANGLICAN, "I feel fortunate to have such a strong, nurturing family as I do, and as well, I appreciate the generous financial help of the Woodwards while I am here at university."

Miss Kathy Williamson, the daughter of Mr. and Mrs. Harold Williamson of Mindemoya, is in her first year of a two-year programme (RN) at Conestoga School of Nursing at Stratford. She is 18, and a former member of the Church of St. Francis of Assisi, where the Rev. Ken Ostler is Rector. She received her early education in Mindemoya, and then attended Central Manitoulin High School for her secondary years.

She has always been keen at most sports, sewing, and reading. She has attended six camps at Camp Manitou, and exhibited real interest in church work, such as the choir.

Kathy has been of great assistance to her parents who live on a farm on Lake Mindemoya on Manitoulin Island, and who operate a vacation farm as well.

Kathy has one brother, Floyd, who plans to enter college next year.

In a card to the ALGOMA ANGLICAN, Miss Williamson also expressed her appreciation for being a recipient of this particular bursary.

At the time the ALGOMA ANGLICAN went to press, no picture or information had been received about Miss Helen Greenwood.



Miss Kathy Williamson



Miss Kathy Peterson

TIME

I didn't have time; I got up early and rushed right into the day . . .

I had so much to accomplish that I didn't have time to pray.

Problems just tumbled about me, and heavier became each task.

"Why doesn't God help me?" I wondered, and He answered, "You didn't ask".

I tried to come into God's Presence, I used all my keys at the lock.

God gently and lovingly chided, "Why, child, you didn't knock."

I wanted to see joy and beauty, but the day toiled in grey and bleak;

I wondered why God didn't show me, and He said, "You didn't seek."

I woke up early this morning and paused before entering the day:

I HAD SO MUCH TO ACCOMPLISH THAT I HAD TO TAKE TIME TO PRAY!

—from a parish bulletin



Courtesy of the Rev. R. Inshaw

The Ven. Charles Noble, who has just celebrated his 30th year as priest at Christ Church, Korah, stands with his Diocesan, the Rt. Rev. Frank F. Nock. In addition to being the priest at Christ Church and at St. Peter's, Archdeacon Noble is the Bishop's Domestic Chaplain.

Archdeacon Charles Noble celebrates 30th year as Incumbent of Korah

(Ed. Note. The following account of the celebration of Archdeacon Noble's 30 years as the Incumbent of Christ Church, Sault Ste. Marie, is written by Mrs. Margaret Wright, the wife of Archbishop W. L. Wright. When the Archbishop retired, the Wrights left Bishophurst and took up residence at Pointe des Chenes Drive and became parishioners of Christ Church. The ALGOMA ANGLICAN is grateful to the former first lady of the Diocese of Algoma for submitting this article.)

by Mrs. Margaret Wright

The Annual Pre-Christmas Fellowship Luncheon at Christ Church, Sault Ste. Marie, held a special significance this year. Each year the families of the church come together for their service, followed by a luncheon at the church hall.

After the luncheon, the Churchwardens speak to the church members, but this year, in conclusion, to mark

their affection and appreciation they presented a four-piece set of luggage to Archdeacon and Mrs. C. B. Noble, who had given thirty years of service to the parish of Christ Church, and St. Peter's.

Archdeacon Noble was born in Norwood, the son of a very devoted priest in the Diocese of Toronto. He graduated in 1939 with his B.A. from the University of Toronto, and in 1941 was granted his L.Th. from Trinity College, Toronto. He was ordained a deacon by Archbishop Kingston in the Collegiate Church of the SSJE at Bracebridge in March of 1942, and as a priest in May of 1943 at the Church of the Epiphany in Sudbury.

Following his ordination, he served on the Manitoulin Island at the Church of St. Francis of Assisi (Mindemoya) from 1942-1947. In October, 1947, he was appointed to the then "mission of Korah". During the following years, he ministered

to Christ Church and St. Peter's, but his parish in the early times included St. James', Goulais River, Batchewana, and Holy Trinity.

In June, 1960, he was made an Honorary Canon of St. Luke's Cathedral and in September, 1965, he became the Archdeacon of Algoma. Although he is no longer the Archdeacon of Algoma, he has retained the title of Archdeacon, as he was appointed Bishop Nock's Domestic Chaplain.

Archdeacon Noble's wife is the former Jean Kirkness, who has been for some years associated with the Algoma Department of Health. They have three children. Their son, Peter, practises medicine in Oshawa. Their two daughters, Emily and Margaret, teach in the city of Sault Ste. Marie.

Archdeacon and Mrs. Noble received many congratulations, and warm wishes from their friends in the city and the Diocese.

St. Saviour's, Blind River

Dedication of recent additions

As the parish of St. Saviour's in Blind River began 1978, it thanked God for the blessings of the past year. The Rev. Canon Ben Cooper, Rector, has been placing great emphasis upon the 'family', and as the parish meets each Sunday at the Holy Eucharist, and then at the Coffee Hour following, the family-bond grows.

Last fall, the parish dedicated the completed Church structure, and the Parish Hall addition. Bishop Nock was present to officiate, and the Rev. Kenneth Gibbs (of St. Peter's in Elliot Lake) acted as the Bishop's Chaplain.

The addition consists of a cloister (connecting church

and parish hall), a storage room, an extended kitchen, and a sacristy-office.

Dedicated at the same service were two sets of vestments. Green vestments were given in memory of Lynn Wilson, and white vestments were given in memory of Solome Solomon. Altar vessels, a ciborium, a chalice, and a paten, given by Mr. and Mrs. Albert Shamas in memory of father Michael, mother Haja, and sister Mary, were also dedicated. Cruets were dedicated in memory of Gladys Roulx. Prayer Books in memory of Mrs. Haja Solomon were dedicated to the memory of Thomas Nash, Frank Timmermans, Annie MacIver,

Solome Solomon, Thomas Shamas, Norman Solomon, and Gladys Roulx.

In his sermon, Bishop Nock said he was happy to dedicate objects for worship and for service. Worship of God and service in the community sum up the Christian life.

The appraised value of the additions is \$28,500. The cost to the parish was \$12,000, of which \$6,000 has been raised. The parish also has a building loan from the Diocese.

The church-parish hall was designed and built by the members of the congregation of St. Saviour's. Everyone in the parish is very pleased with the added convenience.



Courtesy of the Rev. R. Inshaw

Many of the clergy from the Sault and Thunder Bay areas attended ordination of the Rev. Russell Nicolle in Marathon on January 25. Such a gathering made it a real family affair, and it was great to see such support for Algoma's new priest. From left, the Ven. Charles Noble (Domestic Chaplain to Bishop Nock, and Rector of Christ Church, Korah, and St. Peter's); Capt. Earl Burke (St. George's, Thunder Bay); the Rev. William Stadnyk (Holy Trinity, the Sault); the Rev. Canon Frank Moore (St. Stephen's, Thunder Bay); the Rev. H. Morrow (St. John's, Thunder Bay, and Rural Dean of Thunder Bay); the Bishop; the Very Rev. Lawrence Robertson (Dean of Algoma, who was the preacher at the ordination); the Rev. Russell Nicolle (the ordinand); the Rev. H. Coote (Wawa); the Ven. E. Roy Haddon (St. Thomas', Thunder Bay, and Archdeacon of Thunder Bay); the Rev. Mark Conliffe (St. Michael and All Angels, Thunder Bay, who read the Litany); and the Rev. Reginald Inshaw (retired, and living in Dorion, as well as being the ALGOMA ANGLICAN's trusty photographer!).

Ordination at Marathon was a very happy event

by George W. Linton

The Rev. Russell Nicolle, Incumbent of the Church of the Holy Spirit (Manitouwadge) and Trinity Church (Marathon), was ordained to the priesthood on Wednesday, January 25 (the Conversion of St. Paul), in Marathon.

Since it was the first ordination service ever held in any church between Thunder Bay and Sault Ste. Marie, it was indeed an historical occasion. Yet, it was more than that. A parish visit by the Bishop at this time, the gathering together of many Anglican clergy, and as well pastors, priests and ministers from other denominations—all these made for an impressive evening. However, this was only a part of the Christian fellowship as those present witnessed the ordination of a Christian brother to a high sacred calling.

Even the participation of members of both churches (Marathon and Manitouwadge) working together as one flock at the ceremony, though heartwarming, was not the complete picture. I

repeat, there was more to it than all this.

A full hushed church was deeply conscious of the presence of the Holy Spirit, and the meaning of the ordination service was plain to all. The acceptance of a young man to a call from His God was evident as he went forward into the priesthood to do His bidding.

And Fr. Nicolle has been faithful to his calling. Early years with the Church Army saw him in Saskatchewan, Hamilton, Toronto, and Fro-bisher Bay before he came to Manitouwadge and Marathon. In May of 1977, he was made a Deacon in Thunder Bay, and as Bishop Nock deemed him worthy and fully prepared for the priesthood, the ordination to the priesthood has taken place earlier than the customary twelve months service in the office of Deacon.

Since he left home in Rocky Harbour, Newfoundland, to the present day, all of his work has been with the higher calling, and if two words could convey his feelings, surely they must be, JESUS LEADS.

Two anniversaries celebrated at the Blind River parish

Late in 1977, the Rt. Rev. Frank F. Nock, Bishop of Algoma, visited St. Saviour's in Blind River, in order to lead the parish in the celebration of two anniversaries.

First of all, it was the 25th anniversary of the Rev. Canon B. J. Cooper's ordination to the priesthood. He was ordained by the Rt. Rev. George Luxton, at St. George's Church in London in 1952.

St. Saviour's parishioners enjoyed a dinner in the parish hall, and then moved into the church for a celebration of the Holy Eucharist when Bishop Nock was the guest preacher. Reading the lessons were Fr. Leclair (of Holy Family Parish), Fr. Sabas (of St. James Roman

Catholic Church), and the Rev. Philip Palmer (of St. Andrew's United Church).

A new free-standing altar, given in memory of Lynn Wilson by her family, was also dedicated by Bishop Nock.

During the Coffee Hour Reception, Bishop Nock and Fr. Cooper cut the anniversary cake, celebrating the 75th anniversary of St. Saviour's in Blind River. The first services in St. Saviour's were held at the end of October, 1902, before the window or fittings were in place. On December 28, 1902, Archbishop George Thorne-loe consecrated St. Saviour's, when the Rev. T. J. Hay was the Rector.



Courtesy of the Rev. R. Inshaw

The newly ordained Rev. Russell Nicolle and his wife stand with the Rt. Rev. Frank F. Nock, Bishop of Algoma.



Courtesy of the Rev. R. Inshaw

Bishop Nock presents the ordinand, the Rev. Russell Nicolle, with his papers following the ordination in Trinity Church in Marathon.

MISSIONS TO SEAMEN**Chaplain's report**

by the Rev. Canon
A. J. Thomson

The Thunder Bay branch of the Missions to Seamen has completed another year of service to the crews of ocean-going ships. After a busy spring and a slow summer season shipping increased in the fall months. 1977 ended with a 20% increase in overseas shipping for the first time in several years.

It was a great privilege to meet with seamen from over 40 nations and to serve their spiritual and social needs. In one two-week period, I had three captains speak of their faith in God's guidance through difficult periods of navigation. On another occasion I had an Indonesian Moslem indicate his interest in becoming a Christian and ask me to teach him how to pray. Not many of us give as much thought to our attitude and posture as he did. I gave him a "Good News" New Testament and since then we have exchanged letters.

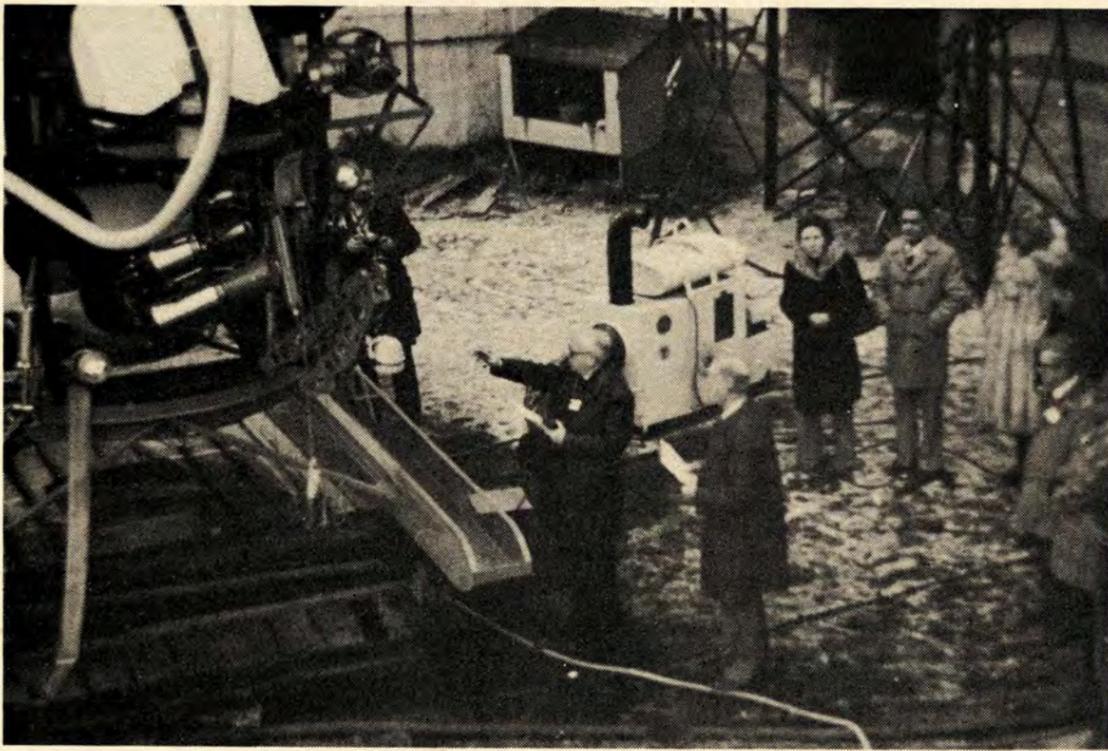
I have had extensive correspondence with a Pakistani seaman whom I met several times aboard a Greek ship. His family consists of his aged parents, some younger brothers, his widowed sister and her children as well as his wife and two children—thirteen persons in all! He is desperately seeking work but cannot afford the huge bribes necessary to buy a job at sea. He is a Moslem but has asked for Christian liter-

ature which I am afraid to send because of the political situation in Pakistan. I have referred him to an Anglican priest for advice.

In October Canon T. F. Moore, our local Chairman, and myself attended the Annual Assembly of the International Council of Seamen's Agencies at Chicago. It was an opportunity to meet and exchange information with chaplains of all faiths from other ports in Canada and the U.S.A. We both found it a worthwhile learning experience.

In April when navigation starts again we will look forward to another season of service. One of our greatest needs is for magazines and paperbacks. Magazines should not be over 6 months to a year old—the more recent they are the more seamen appreciate them. News-magazines, like *Time*, should not be over 3 months old. Arrangements can be made for free transportation from parishes between Sault Ste. Marie and Thunder Bay. This is an excellent parish project with no expense involved.

Once again I ask your prayers for seamen as they travel the oceans of the world. They face many dangers, physical and moral, as well as great loneliness while they are separated from their families for long periods. It is a great privilege to minister to these men "who go down to the sea in ships."



The Rev. Canon Frank Moore, Rector of St. Stephen's in Thunder Bay, and Chairman of the Lakehead Branch of the Missions to Seamen, dedicates the Constructor II.

THUNDER BAY**Constructor II to begin search**

The Constructor II, which the Rev. Canon Frank Moore dedicated as Chairman of the Lakehead Branch of the Missions to Seamen, is a versatile sub-sea vehicle. Unlike other submarines, it remains connected by specially designed cables to the surface, enabling it to remain submerged indefinitely as deep as 1,600 feet. At 1,000 feet, she can release divers who are able to work in water just above freezing for 6 to 8

hours.

Mr. Fred Broennle, the Constructor's developer, hopes to find the steam yacht, *Gunilda*, which was owned by a wealthy U.S. oilman, and struck a reef off Rossport, about 145 kilometres east of Thunder Bay, in 1911. Several efforts to pull her free failed, and she sank to the bottom. Several attempts to raise the yacht have been unsuccessful, and

in one attempt a friend of Broennle's died.

The new sub-sea vessel, at a cost of \$1.5 million, may change the success picture, however. The *Gunilda* is still quite dirty, but her remarkable condition has attracted the attention of the National Geographic Society, whose people will be visiting her when this spring, after 69 years, she will be coming back.

Poll on ordination of women

St. Paul's ACW meeting in Thunder Bay on January 4 had an interesting discussion, sparked by the Rev. Don Landon's questionnaire

on the topic, "Women as priests—what do you think?" The questionnaire looked as follows:

WOMEN AS PRIESTS — WHAT DO YOU THINK?

- a) WOMEN AS PRIESTS IN THE ANGLICAN CHURCH OF CANADA
- Yes, I favour the ordaining of women as priests
- No, I oppose this
- I'm undecided

If you OPPOSE ordaining women as priests, what are your reasons?

- Biblical—"Bible is against it"
- Jesus' example, choosing only male apostles
- theological objections
- long practice of the Church
- Roman & Orthodox objections
- practical: time out for maternity leaves, caring for children, etc.
- other (specify)

If you FAVOUR ordaining women as priests, what are your reasons?

equality of the sexes

"an idea whose time has come"

- Jesus' revolutionary attitudes towards women
- no insurmountable theological objection
- other (specify)

- b) WOMEN AS PRIESTS IN OUR DIOCESE OF ALGOMA
- Women are now serving as priests in a number of dioceses in Canada (and in the U.S.)
- IN THE NEAR FUTURE, WOULD YOU LIKE TO SEE WOMEN SERVING AS PRIESTS IN OUR DIOCESE OF ALGOMA?
- Yes
- No
- Undecided

If NO, for what reasons? we aren't ready in Algoma

many won't accept their ministry

other (specify)

If YES, for what reasons? we're as ready as other dioceses

the difficulties can be overcome in time: pioneers always have a rough time

other (specify)

In response to the first question, 29 replied and 15 were in favour of ordaining women as priests, 6 were not in favour, and 8 were undecided.

Women have, in fact, been ordained as Anglican priests in various dioceses in Canada (and also in the U.S.A.), but not in the Diocese of Algoma.

Of the 29 responses to the second question, 17 were in favour of seeing women serve as priests in the Diocese of Algoma in the near future, 6 were not in favour, while 6 remained undecided. Two of those who were undecided concerning the basic principle involved could accept a fait accompli.

It should be remembered

**GARSON**

Pageants
are
still
popular

Pictured here are the participants in the *Christmas Pageant* presented at St. Mark's in Garson. Christmas pageants are still popular in Algoma as a means of portraying the Christmas message. The pageant was under the direction of Miss Wendy Tansley, Mrs. C. Hindman, Mr. W. Taylor, and Mrs. M. Hankinson. From left to right (third row), Tracy Wilson, Meryln McCourt, Todd Curry, John Kishchuk, Jody Downie, Kim Brush, and Steve Kishchuk; (second row), Ricky Carr, Cory Prestige, Susan McLernon, Eddy Brush, Billy Riddle; (first row), Heather McLernon, Karen Bell, Karen McLernon, Melissa Riddle, and Donny Burton.

that Bishop Nock's position as Diocesan has been that he wishes to wait until after the Lambeth Conference of Bishops in 1978 before reaching a

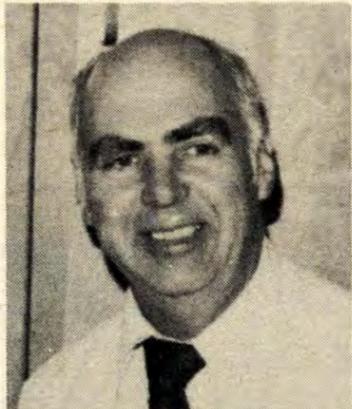
decision. It is also likely that the issue in Algoma would have to wait until the Diocesan Synod to be held in May of 1979.

However, perhaps other parishes would like to try St. Paul's questionnaire in their study of this important issue in today's Church.

NEWS FROM AROUND THE DIOCESE OF ALGOMA

Mrs. Ellen Gillman, resident of Grandview Lodge in Thunder Bay, and for many years a member of St. Luke's Choir in that city, proudly displays a cup she won as a bowler on the Lodge Bowling Team. The team had recently won a bowlathon, and monies raised were donated to the Mini-Bus Fund. Mrs. Gillman was the oldest bowler being 91 years "young". On the first Sunday each month when the Rev. W. Ellam, Mrs. Marion Beecher, and Ernie and Alma Nicholls conduct a service at the Lodge, Mrs. Gillman can be seen in the front row. . . . On Sunday, January 22, the parish of St. Alban's in Capreol gathered for a pot-luck supper in honour of Mr. and Mrs. Hugh Hamilton, who are leaving that community to make their home in Sault Ste. Marie. Hugh will be working for the Algoma Central Railroad. Both Hugh and Anna have been very active workers in the parish—Hugh as a lay reader and church warden, and Anna as Church treasurer. Gifts were presented by Mr. Pat Gardner, Mrs. Rose Lemieux and Mrs. Katherine Swezey, on behalf of the parish. . . . Dr. Boughen, People's Warden of St. James' in Gravenhurst, along with his wife, Shirley, are acting as chaperones for a school tour to Yugoslavia this year. Last year they acted in the same capacity for a trip to Russia. . . . The women of Holy Trinity Church in Sault Ste. Marie were guests of the women of St. James' Episcopal Church in the Sault, Michigan, on January 21. . . . The Order of St. Luke meets regularly each month at St. Brice's in North Bay on the Wednesday evening before the second Sunday of the month, when the regular monthly healing service is held. Mrs. Dorothy Cue is President of the North Bay Chapter, Miss Deana Wood is the Secretary, and the Ven. D. A. P. Smith, Rector of St. Brice's, is the chaplain. Several associate members are taking the 6-month course in Christian Healing. The members of the order carry on a regular ministry of prayer for the sick and visiting them in the name of Christ. . . . The Ven. George Doolan was Algoma's representative at a *Partners-in-Mission Consultation* held

has joined the staff of Ontario Hydro, and is presently training as an operator. . . . In commemoration of Archdeacon Haddon's 25th anniversary of his arrival as Rector of St. Thomas' in Thunder Bay, the Wardens have distributed \$3,500 to various missionary efforts in which Archdeacon Haddon has a personal interest. . . . Congratulations from the Diocese of Algoma to Mr. Tony Van den Bosch, of the parish of Holy Trinity in the Sault for being awarded the Sault Ste. Marie Medal of Merit for outstanding citizenship in that city. . . . A memorial plaque in honour of Mr. George Boyer (1879-1970) and his wife, Mrs. E. Victoria Boyer (1886-1976) has been placed and dedicated in Bracebridge United Church. Both were active in the life of that church—Mr. Boyer as choir director, and recording steward and clerk of session and Mrs. Boyer as an organist. The plaque was presented by Mr. R. Boyer, their son, and another son, G. Wilson Boyer, read a scripture lesson at the dedication service. Mr. Robert Boyer is the organist at St. Thomas' Anglican Church in Bracebridge. . . . Mr. Dan Scott, of St. Paul's in Thunder Bay, has been giving six sessions of



Mr. Dan Scott

Bible Study during Lent, after the Wednesday evening Eucharist in that Church. The topics have been—"Faith", "Time", "Purpose", "Preparation", "Completion", and "Appropriation". . . . A study group has been meeting each Wednesday evening with the Rev. Noel Goater, Rector of St. John's in North Bay, to discuss the topics dealt with on the television show, "Man Alive". These meetings are designed to help the participants deal with the basic issues raised by the programmes. . . . Constable Dennis Tappenden of the Ontario Provincial Police was the guest speaker at an open meeting of the ACW of Christ Church in Lively, on March 8, when his topic was "Child Abuse". . . . As of January 15, the parish of St. Peter's in Elliot Lake had raised \$531.05 of the \$909.50 needed to purchase the snow-thrasher. . . . The Rev. Canon Alvin J. Thomson, chaplain to the Missions to Seamen in Thunder Bay, is wintering at Mesa, Arizona, and reports in a letter to the ALGOMA ANGLICAN that the three Episcopal churches he has visited since his arrival have been well-filled. . . . Christ Church in Lively has had a hot-bun-and-beverage breakfast after its 7:30 a.m. Holy Communion service on Wednesdays during Lent. The service has been for those on their way to work and school. A service

has been held at 10 a.m. on Wednesdays during Lent as well. . . . A seminar entitled, "Dealing Effectively with Life and Death", was held at the North Bay Public Library on January 26. Special speaker for the evening was Joy Rogers, an expert on grief from Toronto's Clarke Institute. The seminar was sponsored by the Good Grief Association of North Bay, formed to help families suffering bereavement overcome their loss. The Rev. Ken Blaber, Associate Rector of St. John's, is the spiritual adviser to Good Grief, and did much of the work on organizing the seminar. . . . St. Thomas' in Bracebridge now has large fans installed which are in operation as an experiment in cutting fuel costs in the Church. . . . The Youth Group of Holy Trinity in the Sault had an "Outdoor Sports Weekend" at Denville's cottage on January 28-29. . . . Gary and Norma Hill organized square dance evenings in the parish hall of St. Luke's in Thunder Bay beginning on January 11. St. Luke's has had similar

groups before, and the congregation and friends of the congregation have enjoyed the happy fellowship which resulted. . . . Trinity Church in Parry Sound has had some excellent guest speakers recently—the Rev. Dr. Reginald Stackhouse, Principal of Wycliffe College in Toronto; and Mr. Alan Gregson, from Dundas, who as a lay delegate to General Synod, and his illuminating talk made many of the parishioners wish that they had had an opportunity to attend. . . . The Annual Epiphany Levee of the Church of the Epiphany in Sudbury was held on January 8, at the Rectory, the home of the Rev. Eric and Mrs. Pat Paterson. . . . Bishop Nock hopes to attend the Annual Advent Carol Service early in December at St. Thomas' in Bracebridge. . . . The Rev. Canon Redfern Louttit, of the Diocese of Moosonee, who was ordained at St. John's in Chapleau in 1941, received an honorary doctorate from Wycliffe College during its Centennial Celebrations last summer. Dr. Louttit lives in Moose Factory. . . . The Rev. Doug Hall, Police Chaplain

from the Diocese of Toronto, was the guest priest at Trinity Church in Parry Sound while the Rector, the Rev. Maurice Wilkinson, was on holiday. It is reported that his sermon was packed with "food for thought". . . . The Church of the Epiphany in Sudbury has been organizing a choir for the children of the Church School. . . . St. John's in Thunder Bay has sponsored a contest to find a crest for the Church. . . . The Church of the Epiphany in Sudbury is thinking of a "Country Evening" or a "Night in Germany" for its theme at next year's special parish evening. . . . Miss Shannon McFadyen has joined the Altar Servers' Guild at St. Luke's in Thunder Bay. . . . A Tuesday morning Book and Study Group at Trinity Church in Parry Sound spent the fall studying "Covenant People", and are now examining "The Liturgy". . . . St. Matthew's in Sault Ste. Marie is very happy with the new room dividers in the basement hall which allow many classes to meet in one room. The solution has been permanent and attractive. . . .

St. Stephen's, Thunder Bay

To celebrate 50th anniversary

On Sunday, May 28, 1978, the Most Rev. William L. Wright, former Diocesan of Algoma, will be the guest speaker at the 11 a.m. Eucharist in St. Stephen's Church, Thunder Bay. This is just one of many events that parish has planned to celebrate its 50th anniversary. A social hour is planned for Saturday evening, May 27, in the parish hall so that parishioners may renew friendships with His Grace and Mrs. Wright.

The Rev. Robert Lumley,

Rector of the Sudbury Lakes parish, will preach at the 11 a.m. service on Sunday, June 4.

The parish is planning visits for the Very Rev. Lawrence Robertson, Dean of Algoma, the Ven. E. Roy Haddon, Archdeacon of Thunder Bay, the Rev. W. D. Pope of Raymore, Saskatchewan (a former Rector), and possibly the Rev. T. Cann. Fr. Cann was in charge of St. Stephen's when it was a joint charge with St. George's.

Bishop and Mrs. Nock are

planning to visit the parish later in the year when there will be a dinner and a dance in one of the Thunder Bay halls. At that time, Bishop Nock will be the guest preacher at the 11 a.m. service.

Please watch the ALGOMA ANGLICAN for further announcements concerning this important milestone in the life of Thunder Bay's St. Stephen's Church. The Rector is the Rev. Canon Frank Moore.

At 1978 vestry meeting rector's warden retires after five years

Growing interest in the parish life of St. James', Gravenhurst, was evident when fifty communicants, the most ever, attending the annual meeting on January 22, 1978. The meeting was preceded by a delightful pot-luck supper.

The Rector's Warden, Mr. Sidney Gadsby, has resigned after five years of dedicated service. He was always available with his hammer and screw driver to solve any problem with his expertise and interest. With his leadership, the new organ (installed in 1977) was paid for ahead of time.

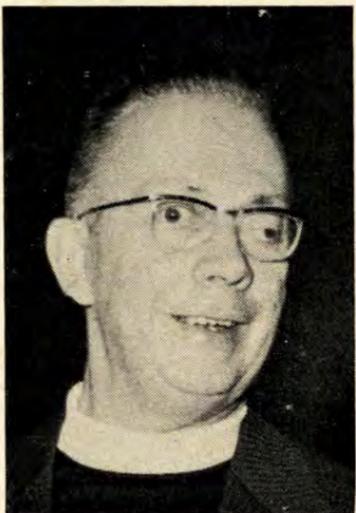
Mr. Tom McGinn consented to be Rector's Warden; his wife is the President of the parish's ACW. Dr. Boughen will take on the work of People's Warden for the second year. He is indefatigable in carrying out such duties. He proves that the busiest people can find time.

A Parish Visitation in October of last year brought a good response with pledges being increased.

The Choir has increased

its numbers, and is in fact, "a family affair". Its members include the following—Mr. and Mrs. W. Ellam (and Bill is the choir leader); Mr. and Mrs. Derek Shake-

spare, and their two young sons; Dr. Boughen and son Andrew and daughter Barbara when she is home from university; Mrs. Glenna Kerigon and two daughters.



The Ven. George Doolan

late last year in Timmins. Archdeacon Doolan is the Rector of the Church of the Resurrection in Sudbury. . . . Stephen Ellam, son of the Rev. and Mrs. Bill Ellam of St. Luke's in Thunder Bay,



The Rev. Dr. E. Pulker, Rector of St. James' in Gravenhurst, stands with Mr. Sidney Gadsby, who has been the Rector's Warden at St. James' for the past five years, and resigned at this year's Annual Vestry Meeting.