

# algoma anglican

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Courtesy of John Wood

Three boys—Blair Collett, Jamie Thomas and David Stanley — pose with the trophies which were presented to them at the first Annual Choir Awards' Night, at St. Luke's Cathedral in Sault Ste. Marie.

## St. Luke's Cathedral

### Choir sponsors first Awards' Night which is to become an annual event

Recently, an Awards' Night was held by the Choir of St. Luke's Cathedral in Sault Ste. Marie. This is the first year the awards have been presented, and Mr. John Wood, Organist and Choirmaster, hopes that the awards night will continue and become an annual event. "We started as simply something to give incentive, some get-up-and-go for the choristers," he elaborated.

David Stanley, a 13-year-old chorister, won a number of awards in the first year

of the event. He was the recipient of the "Chorister of the Year" award, the "Attendance" award, and the "Award of Service" to the head chorister for services rendered during the year. This latter award was shared by two other choir members, Henry Peeling (head chorister), and David Green (deputy chorister).

David Stanley also won a team award with four other choir members — Henry Peeling, Peter Stanley, Ian Stoppard, and Jamie

Thomas.

Other award winners included: Blair Collett, "Most Valuable Chorister"; Jamie Thomas, "Most Improved Chorister"; and Ian Stoppard, "Most Improved Probationer".

For the boys in the men's section, Mark Robertson won the "Most Valuable Choral Scholar" award, while Tim Remillard won "The Most Improved Choral Scholar" award, and Jay Johnston the "Attendance" award.

## "Christ Church Chronicle," Lively

### Editor of parish publication retires

Mrs. Evelyn Scharf, Editor of the Christ Church Chronicle, official publication of the parish of Christ Church in Lively, indicated in the last issue of that paper (April, 1978) that she is retiring from her position as Editor.

Her husband, Bernie, has retired, and the Scharfs intend to do some travelling,

and that would restrict her work as an Editor. However, Mrs. Scharf hopes to contribute some news and articles to her successor.

The ALGOMA ANGLICAN would like to take this opportunity to pay tribute to Mrs. Scharf and her work as a parish editor. She has always been careful to send us a copy of her paper, and

to keep us abreast of the happenings at Christ Church in Lively. It is through such co-operation that the diocesan publication is able to keep informed of the news in a vast diocese.

Thank you, Mrs. Scharf, for all your efforts, and our best wishes to you and your husband in your retirement and your travelling!

## Deanery planning committee assesses Muskoka Deanery

Some time ago, Bishop Nock asked a Deanery Planning Committee to assess the present situation in Muskoka—the rural ministry, its cost; the financing of the rural ministry; the providing of ministry; and the recommendation of actions to be taken.

Members of the Committee for Muskoka were as follows: The Ven. Jack Watson, Archdeacon of Muskoka; the Rev. Canon David

Mitchell, Rural Dean of Muskoka; the Rev. Canon George Sutherland; and Frs. David Hemming, Robert Charles; and Messrs. Locke and A. Van Seters. Five meetings of the Committee were held.

Bishop Nock has expressed his appreciation to this Committee for giving of their time, which was considerable, and for bringing in such a full and extensive report.

## Guelph's university choir visits a Sudbury parish

The Church of the Epiphany in Sudbury was a part of the Northern Ontario tour of the University of Guelph Choir during April. On April 23, this 50-voice mixed choir, of which Dorothy Mason from the Epiphany is a member, sang at the Church of the Epiphany.

This choir has toured Europe, and on the April tour of Northern Ontario stopped at Elliot Lake, Sault Ste. Marie, Sudbury, North

Bay and Timmins.

At the Epiphany, the choir took part in the 10:30 a.m. Eucharist, and then presented a public concert in the church in the evening.

The choir is directed by Fred Stoltfus, who has appeared as guest soloist with the Sudbury Symphony Orchestra and Chamber Singers. The piano accompanist is Ruth Heidmann-Stoltfus and the organ accompanist is Denise Turcotte-Hawkins.

## St. Thomas', Thunder Bay

### Field workers assisted

St. Thomas' Church in Thunder Bay has a Field Workers' Fund, which was originally set up to help persons going to Bible College, or Theological College. At the present, and over the past few years, no one has attended these institutions, and the money has been used to support various missionaries.

At a recent parish council meeting, it was passed that \$1.00 be sent from this fund for every envelope subscriber to allow Dr. and Mrs. Stephen Foster, former members of the parish now working with the Africa Evangelical Fellowship in Angola, to purchase a vehicle, so that Dr. Foster may visit the various villages.

Persons donating to the

Field Workers' Fund may designate their gift to any person or missionary society. Mrs. Margaret Landy is the person in charge of the Fund, and envelopes are always kept at the back of the Church.

St. Thomas' sends \$14,500 to the Diocese of Algoma, which helps to pay for the clergy of the diocese who are in non-self-supporting parishes, the widows of diocesan clergy, and the diocesan staff. A good percentage of this money also goes to help the missionaries in Western Canada, the far North, and Overseas.

The Field Workers' Fund is an offering over and above this amount. Last year, some \$5,411.65 was sent out by St. Thomas' Church in this way.

## St. John's, North Bay

### November annual meeting

The Diocesan Executive Committee has received a report from the Rev. Noel Goater, Rector of St. John's in North Bay, concerning the Annual Vestry Meeting of that parish, which was held in November, 1977, rather than the customary January date. In that report, the parish expressed its gratitude for permission to break with the traditional late January meeting date, and asked to have this permission granted now on a permanent basis.

The Executive felt that some uniformity should exist in the holding of Annual Vestry Meetings. Advantages are seen in the fall meeting as the parish would have time before the year

end to improve its finances if in difficulty; however, the Synod office would have the problems as far as payroll changes eliminated.

The attempt to have the whole topic discussed at a future Executive Meeting was voted down, but it was carried that St. John's be permitted to hold their Annual Vestry Meeting in November in 1978.

## NOTE

The next issue of the ALGOMA ANGLICAN will be the September edition.

Deadline for material will be August 10, 1978!

**algoma anglican**

The Rt. Rev. Frank F. Nock, Bishop  
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**Just a compliment**

The Editor of the ALGOMA ANGLICAN was sitting down the other evening looking at the copy for this month's issue of the diocesan paper. Some words on one of the bulletins of the Church of the Resurrection in Sudbury appeared—**"Kind thoughts unexpressed are only half born."**

On May 1, I had the pleasure of attending the Ordination service at St. Stephen's in Toronto when Bishop Nock made four young men deacons for service in the Diocese of Algoma. Since I have been the non-resident editor of the diocesan paper for over three years now, it is not always possible for me to attend Algoma functions which are normally held within the confines of the Diocese.

I couldn't help sense the personal touch which our Father-in-God gave to that service. His sincerity, purposefulness, and sense of humour were evident throughout, and I heard many comments from Toronto people attending the service that it must be good to work for such a bishop.

In his remarks to that congregation, Bishop Nock mentioned that the candidates were fortunate to be going to the Diocese of Algoma, because it was #1 in the Canadian church, at least alphabetically. It may be #1 in another way—the very sensitive leader and bishop it has.

I do not have to say these things. I am on leave from the Diocese of Algoma, and Bishop Nock has always given me complete editorial freedom. I am retiring from the position of Editor of Algoma's diocesan publication next May.

And yet, I do have to say this, because I do not want to have one of my kind thoughts "half born".

Algoma, you are fortunate to have a very fine bishop. The ALGOMA ANGLICAN hopes that you tell him that now and then!

RWM

**The bishop's itinerary****June**

- 25 St. George's, Espanola (11 a.m., Confirmation and Eucharist); St. Paul's, Manitowaning (7:30 p.m.)
- 26 All Saints', Gore Bay (8 p.m., Eucharist)
- 27 Holy Trinity, Little Current (8 p.m., Confirmation, Eucharist, and Window Dedication)
- 28 Spanish River Reserve (Eucharist)

**July**

- 16 Llewellyn Beach, St. Joseph Island

[July 19 to August 15—Lambeth Conference, University of Kent, Canterbury, England]

**August**

- 27 St. Augustine's, Whitefish Falls (9 a.m., Eucharist)  
St. Christopher's, McGregor Bay (11:15 a.m., Eucharist)

**September**

- 6-8 Ontario House of Bishops, Southampton, Ont.
- 24 St. Paul's, Haileybury (11 a.m., Eucharist)  
St. Faith's, Charlton (3:30 p.m., Confirmation and Eucharist); Christ Church, Englehart (7:30 p.m., Confirmation)
- 25 Englehart (10:30 a.m. to 3 p.m., Deanery Clergy Quiet Day)
- 26 St. John's, New Liskeard

**THE DIOCESAN GAZETTE**

The Rev. James Turner, Rector of St. Alban's in Capreol, has been appointed the Civilian Officiating Chaplain at the Canadian Forces Station at Falconbridge, effective June 18. He takes over from the Rev. Clive Griffiths, the present chaplain at Thorneloe College, who has been filling the post temporarily. This job is in addition to Fr. Turner's parish responsibilities.

**Anglican Appeal '78****Bishop Short from the west to visit Algoma in the fall**

The Ven. D. A. P. Smith, Chairman of the Advisory Outreach Committee, has announced the speaker with-  
for the fall campaign of the "Anglican Appeal '78".  
The visitor will be the Rt. Rev. V. Short, Bishop of the Diocese of Saskatchewan.

**The bishop's letter****OUR ANGLICAN HERITAGE**

My dear fellow Anglicans:  
My letter to you this month will be brief for the reasons which will become clear. I find that many Anglicans are often ignorant about their Anglican heritage, the nature of the Anglican Communion, and the role which it has played and plays in ecumenical matters.

A few months ago I was asked to prepare a paper on the Anglican Communion to be presented to the Sudbury Ministerial Association. It was well received and upon request I circulated it to the

clergy of the Diocese. It has been suggested from various sources that it be given wider circulation and so I have taken the liberty to ask our Editor to include it in this issue of the ALGOMA ANGLICAN. (See page 3A.)

I hope that you will find it of help and interest particularly in view of questions you may be asked about the Anglican Communion in the light of the upcoming Lambeth Conference of Anglican Bishops at Canterbury, England, July 23 to August 13.

As there will be no July/August issue of the CANADIAN CHURCHMAN or ALGOMA ANGLICAN, Mrs. Nock joins me in every good wish for the summer and our prayers that the summer months will be an opportunity for physical and spiritual refreshment.

Your friend  
and bishop,

*Frank: Algoma*

**WALK WITH ME:****Piety is a relationship with Jesus**

by Marjie Smith

I was young, the product of an evangelical upbringing, and I considered myself very open-minded. That is why a friend and I found ourselves sitting in the Anglican chapel at University in London. We hadn't come totally unprepared, for we had arranged for another friend, who was well steeped in the tradition, to meet us there.

It was our very first Anglican service so we watched the more conditioned participants eagerly. Our first observation was that they knew something we didn't. They all proceeded to file to the right of the aisle while we perched on the left. That wouldn't have been so bad, if the pews had faced the altar, but they didn't. They faced each other, and you had to find a place to stare at, that didn't have a face in the way, so as not to be rude.

We were convinced that we had either chosen choir

seats, and would have to render a Gregorian chant, or that we looked conspicuously alien and people had chosen to sit opposite us in order to enjoy our discomfort. We watched one certain little ritual repeatedly as the others entered. They would stalk up the aisle, stop abruptly, nod to some invisible presence, and about face. Once seated, they would drop the kneeler adeptly, with a cushioned thud, and slide onto it. Then, balancing on ramrod knees, they would tilt their nose at a 45-degree angle toward the ceiling (65 degrees for the extra pious). This position would be assumed for an appropriate length of time, and then the person would slither back into his seat and hide in a purple book (later identified as a Prayer Book).

Our trustworthy friend never did materialize and we were trapped in our seats by an entourage of figures in dress befitting a graduation exercise (now known to be liturgical vestments). Thus, unaware of what service we were attending, or where it was found, we yoyoed our way through the service ten seconds behind everyone else. Our bewildered attempts at participation were interspersed with nervous giggles as we hid behind our

prayer books.

When we fled from the building, under the suspicious eyes of our fellow Christians, one word popped into my mind. It was PIETY. That was what we felt we had witnessed—piety at a costume party.

When I married into, and joined the Anglican church, I again entered the same chapel as the wife of a theological student. To my great horror I recognized amongst his colleagues a few of those faces with the 65-degree tilt that I had witnessed earlier and I will never know if they recognized mine.

I have come to realize since then the beauty of that same Anglican ritual, if our heart is truly in it. From my own experience, however, I realize the importance of warmth as well as liturgical correctness. In Matthew 6:1, Jesus warned his disciples "to beware of practising their PIETY before men in order to be seen by them."

Piety, is really, a relationship with Jesus. It is time spent in prayer. It is also time spent in making others comfortable in the fellowship. As Anglicans, we have so much richness to offer a world that is arid and dry. Let's protect our traditions from the rigidity that destroys their life.

**"THE SEED" — DIOCESAN ACW ANNUAL**

The Rev. Rod Brazill



The Rev. William Graham



The Rt. Rev. Ben Ogwal

**Three guests present mission theme**

These three guests at the Annual Diocesan ACW Meeting in Sault Ste. Marie gave a special missionary flavour to the sessions. Bishop Ogwal, who is living in the Diocese of Huron is in exile from Uganda, and he was the theme speaker. The Rev. W. Graham, from Milford Bay, is one of Algoma's representatives to the Ontario section of the Primate's World Relief and Development Fund. The Rev. Rod Brazill, of St. John's in New Liskeard, and Fr. Graham attended a Primate's World Relief Seminar last November. Both showed films and participated in discussions centering around material supplied for Ten Days for World Development.

# "The Anglican Church today is a mixed up kid..."



by Bishop Frank Nock  
Mr. President and members of the Sudbury and District Ministerial Association:

It is an honour and a pleasure to be with you today. On our local T.V. station we have a Tuesday night film which is called "Hollywood Flashback". They are movies which were the rage 20 or 30 years ago. My presence here is something like a "Hollywood Flashback" for I was an active member of the Sudbury and District Ministerial Association between the years 1948-57. The only difference is that in this Flashback you don't see me as I looked 25 years ago.

The subject matter which I was asked to speak about is "The Anglican Church Today". You have no idea how difficult a subject this is for even Anglicans have some difficulty in deciding what the Anglican Church is today! Besides this I am not an historian by nature, and you have others in this community, like Professor Frank Peake, who have much more expertise in this subject than I have. Like Rome and other Christian Communions, the Anglican Church today is a "mixed up kid", and I only hope that I can bring a small ray of clarity to this subject in my remarks which follow.

## "Brief insight into history"

To understand the Anglican Church—the Anglican Communion today—we need a brief insight into its past history. Its origins are somewhat obscure. There is a tradition that St. Paul visited Britain. Many believe that Joseph of Arimathea did. What is probable is that the first seeds of the faith were dropped by a Roman soldier or a Mediterranean trader who spoke about Christ as he went about his daily business.

What is certain is that there were Christians in Britain by about 100 A.D., and we have historical evidence of a plaque which records the establishment of St. Peter's Church, Cornhill, in the heart of present day London, in 168 A.D. By the year 314 the Church in Britain was well established with bishops, clergy, churches, schools grouped into Dioceses and a number of bishops attended the Council of Arles in France in 314 A.D. The invasion of the pagan Jutes, Angles and Saxons drove the early British Christians into Wales and a variety of strands of missionary endeavours coloured the Christian History of England during the next few centuries, mainly through the efforts of men such as St. Aiden and St. Augustine. Attempts were made to meld the various backgrounds of Christian life and worship—the Christianity of the early Britons, Celtic Christianity and Roman Christianity, but at the Council of Whitby in 664 the Roman traditions and customs were adopted and from that time on the Bishop of Rome became an increasingly powerful figure in the affairs of the Church in England.

The Church often asserted its independence of Roman authority, e.g., at the signing of the Magna Charta in 1215; with the translation of the Scriptures into English by Wycliffe, 1324-1384; by Parliamentary law in 1353 prohibiting appointments by Rome; by the political action of Henry VIII in 1534; and finally the complete severance of ties by Rome in the reign of Elizabeth I. From that time on, as it is today, the old English Catholic Church and the Roman Catholic Church existed side by side each with its own Cathedrals, Churches, congrega-

tions, and hierarchy of Archbishops, Bishops and Priests.

With the age of Elizabeth I English power began its ascendancy in various parts of the world and the Church of England also flexed its muscles in the field of evangelism. Missionary endeavour followed colonial expansion in large measure, and Anglican worship and the Anglican way of life were transplanted in far flung parts of the world such as North America, Africa, the Far East, the South Pacific and the West Indies. Today the Anglican Communion number some 50,000,000 members in almost every part of the world and is composed of 25 national and provincial churches.

## "Organization"

To understand Anglicanism today we must realize that its organizational life is not monolithic as the Church of Rome basically is with its College of Cardinals and the Roman Pontiff as the supreme and infallible head of the Church. We have no supreme pontiff making decisions which affect the life of the Anglican Communion. Within himself the Archbishop of Canterbury has no authority outside of England, except in a few isolated instances. He is considered as the senior bishop of the Anglican Communion, because of the antiquity of Canterbury, but it is a responsibility accorded to him as an equal among equals. Nor is the Anglican Church essentially congregational in function such as many of the Evangelical Churches, where each congregation is an individual entity.

The essential framework of Anglican life is the Diocese—a family of congregations—with the Bishop as its spiritual pastor and teacher and with clerical and lay representatives of Synod. Together decisions are made effecting the life of the parishes in the Diocese. Groups of Dioceses are organized into Ecclesiastical provinces with a diocesan bishop elected by the Dioceses to be their spiritual pastor. He is called the Metropolitan with the title of Archbishop. The basis of the Anglican Communion throughout the world is an association of Ecclesiastical provinces—or in some cases like Canada, U.S.A. & Australia—National Churches, acting in mutual support of one another, bound together by principles of faith and order and not be a common constitution.

Another feature of Anglicanism which has a bearing upon its life and actions is that it has no doctrine of its own. All Anglican Churches accept the decisions of the four ecumenical councils of the undivided Church: we claim as the basis of our faith the tenets of the Apostles, Nicene and Athanasian Creeds; Article VI of the Articles of Religion states our stand on the Scriptures "Holy Scripture containeth all things necessary to Salvation; so that whatsoever is not read therein, nor may be proved thereby, is not to be required of any man, that it should be believed as an article of the Faith, or be thought requisite or necessary to salvation". We have no distinctive form of ministry which is peculiarly Anglican for in common with a major part of the Christian world we embrace the threefold order of Bishops, Presbyters (Priests) and Deacons. The two major and Dominical Sacraments of Baptism and Holy Communion we hold in common with virtually all of Christendom. Archbishop Ramsay has summed up our Anglican position in these words—

"Anglican theology is not confessionalist in the sense in which Lutheran and Calvinist Churches are confessionalist, because it holds together a Confession of Faith with a Book of Common Prayer. And that is very important.

Ask what the position of the Lutheran Church is, and they show you the Confessio Augustana; ask what the doctrine of the Kirk of Scotland is, and they show you the Westminster Confession; ask the various Calvinistic professions what their positions are, and they similarly show you Confessions. Ask Anglicans what their position is, and they show you the Thirty-nine Articles—some of them rather wobbly—but bound up with the Book of Common Prayer.

It is this linking of the formulation of dogma with the way of prayer which is supremely characteristic of Anglicanism. So when we Anglicans explain what we stand for to other people, we say to them not just 'Come and read our documents; come and argue about theology with us', but 'Come and pray with us; come and worship with us'. It is that which is characteristic, and it is that that some other Christian confessions have found very hard to understand."

The Anglican Communion is a multi-racial and multi-national association of Churches. The early missionaries from England to other parts of the world were products of their time, and we should not be too hasty in judging their zeal as ill advised. It is true that they transplanted English culture and Anglican forms of worship, architecture and lifestyle almost artificially in places like India, China, Africa, the West Indies and the Arctic. Hindsight is always easier than foresight, and we might well ask ourselves if we would have done any differently if we had been living in those days. What is quite clear, however, is that the early Anglican Missionaries intended to phase themselves out and encourage indigenous churches with native bishops and clergy. This is truly what has happened in all of the non Anglo Saxon countries where Anglicanism has been planted. In India, Pakistan, the South Pacific, Africa, the West Indies the Middle East, Japan and Latin America the bishops and clergy are almost exclusively native.

This will be seen vividly at the Lambeth Conference in 1978 to which I will refer shortly. For at that Conference of 500 bishops from the Anglican Communion the number of non-white bishops will largely outnumber the number of white bishops. The time has past when we can refer to the Anglican Communion as the English Church. The fastest growing part of the Anglican Communion today is in Africa where the training of Catechists and clergy cannot keep up with the rate of converts. There are, for example, more Anglican Christians in Uganda alone than there are Anglicans in the Episcopal Church in the United States and the Anglican Church of Canada together.

We are a peculiar breed and sometimes incomprehensible to our other Christian brothers and sisters because we are wedded to the spiritual leadership of Bishops and decision of Synods and at the same time are strongly independent. As I have said we have no central authority like Rome and each national or provincial Church governs its own life in terms of liturgy (doctrine), and canonical structure. What holds such an amorphous association of Churches together in a Communion with its diversity of authority and independence? The first reason is the bond of our common history. In one way or another the diverse strands of our history can be traced to the Church in England which, as I have pointed out, has always had a strong sense of Authority and Independence. It is because of this that the Anglican Communion has always been the haven of a wide variety of expression and outlook. This tradition has often kept it from fracturing and splitting as other parts of the Christian Church have.

## "Basically we are a liturgical communion"

We are bound together by our common worship. We are basically a liturgical communion. While each part of our Communion can and does revise its own liturgy, and while we, like other churches, have become involved in liturgical changes, we hold fast to the basic forms of worship so that we can worship as a family together in spite of the multiplicity of languages in which our praise and adoration of God are couched. So it is not too difficult for an Anglican to worship where the Eucharist is celebrated in Japanese, Ojibway, Bantu, Spanish, French or Eskimeaux for it follows a basic framework. The Sacramental emphasis forms another common bond between us for it is inherent not only in Baptism and Holy

Communion, but also in the sacramental emphasis in Confirmation, matrimony, penance, unction and ordination. The customs surrounding these sacraments may differ between Africa and Canada and between England and India, but we have a common bond in the sacramental principle. We are also bound together by our common ministry of Bishops, Priests and Deacons which links us with the most ancient expressions of the Christian Ministry. There are obviously differences of opinion in our Communion about admitting women to the Priesthood and the Episcopate, but there is solid unanimity on the principle of the threefold order of the ministry.

## "Lambeth Conference"

There are two other links in the chain which binds Anglicans together. One I have referred to already—the Lambeth Conference. This is a Conference of Anglican Bishops which meets every ten years and has so met since 1908. It is a working Conference in which the Bishops meet for fellowship, prayer, study and discussion of issues affecting the Church and the World such as The Scriptures, Moral and Social Issues, Family life, Liturgical movements, Relations with each other and in other Christian bodies, Patterns of ministry, Missionary strategy, Christian Unity, relations with other religions, etc. The Lambeth Conference of 1978 will be a residential Conference in the University of Kent for three weeks.

## "Anglican Consultative Council"

The second body embracing the Anglican Communion is the Anglican Consultative Council which has been in existence since 1970. It is composed of representative Bishops, clergy and lay people from the National and Provincial Churches. Its purpose is to enable the various parts of the Anglican Communion to consult together about matters of common interest relating to liturgy, doctrine, partnership-in-mission, new forms of ministry, marriage discipline, prayer book revision. It meets every other year.

Both the Lambeth Conference of Bishops and the Anglican Consultative Council have no legislative authority over the National and Provincial Churches in the Anglican Communion. How much and what use is made of the reports and resolutions of Lambeth and the Consultative Council depends upon each National or Provincial Church. To some this is the weakness of the Anglican Communion; to others it is its strength. I am inclined to hold to the latter. We preserve our deep sense of authority and independence not by legislative action which binds everyone to a common path but by a consensus which is freely accepted. The decisions of Lambeth and the A.C.C. carry much weight because of our reverence for authority; but it is left to the churches to think through and implement these decisions for themselves. This is a far slower and sometimes more frustrating way of action than fiat or legislative action but it has merit in a multicultural and multinational association of people where situations are vastly different.

## "Concerned with Social Gospel"

The Anglican Church today is much concerned with the Social Gospel and as a result is closely connected with Native rights and land claims, pipe lines, apartheid, multinational corporations, shareholders meetings, self development support, human life, etc. Because it is, it is meeting with considerable opposition. While Social Action can become predominant and overbalanced in the totality of the Christian life it is nevertheless an essential element of the Christian Gospel. Thus it is good to see the Anglican Church taking its part with other Christian Communions in seeking a Christian expression to the issues

of the day and not confining itself exclusively to worship, prayer and study.

## "Ecumenical directions"

The Anglican Church of today reaches out ecumenically in many directions. It was through the efforts of Canadian-born Bishop Brent of Chicago in 1910 that the forerunner of the World Council of Churches, as we know it today, had its beginnings and Anglicans have been in the forefront of the ecumenical movement. It is even so today as our Primate, Archbishop Scott, is the present Moderator of the World Council of Churches. From time to time a number of Anglican Primates have been vice-presidents of the World Council of Churches.

On the Canadian scene we have given strong support to the Canadian Council of Churches and through the Primate's World Relief and Development Fund we have worked closely on Ten Days For Development with the United, Roman Catholic, Presbyterian, Lutheran and Baptist Churches. We are also active in many other inter-church activities such as Project North. While there was disappointment in many quarters that the total package for Church Union with the United Church and Church of Christ (Disciples) was aborted, all is not lost, however. We have opted for a step by step process of study and consultation on major issues of faith and order and at present are involved in a consideration of shared ministries and the recognition of ministers. This step by step process is working slowly but effectively in our relations with the Roman Catholic Church where the Anglican-Roman Catholic International Commission has in the past few years produced three agreed statements on the Eucharist, The Ministry and Authority. These statements have been accepted by both Churches, in varying degrees, and are commended for mutual study in parishes, conferences, Synods and other ecumenical gatherings. Our relations with the Orthodox Churches have been strong over the years and many Orthodox have found a spiritual home in the Anglican Church wherever there is no Orthodox congregation. This relationship has not been broken, but it has been strained recently, in view of the mixed stand of various parts of the Anglican Communion on the question of the ordination of women. Consultations and conversations re unity are being held in many parts of the world with branches of the Methodists, Lutheran and Presbyterian Churches. In varying degrees throughout the world Anglican Churches and parishes have become actively involved in ecumenical movements such as the Charismatic Movement, the Ministry of Healing and Cursillos.

The popular radio Broadcaster, Bob Hesketh, has a programme titled "The Way I See It". This is the way I see it as far as the Anglican Church is today. I hope that I might be pardoned if I paraphrase the words of scripture—"To some it is foolishness; to others it is a stumbling block"; But hopefully the words of scripture might also apply that "the foolishness of God is wiser than men and the weakness of God is stronger than men". So it is our hope as Anglicans that the Anglican Communion today has a significant role to play in the totality of God's plan for His Church.

## SPECIAL OBSERVANCE

The 400th Anniversary of the first communion service celebrated in North America will be celebrated by the Diocese of Arctic from August 31 to September 3, 1978.

The Diocese of Algoma and the other dioceses throughout Canada have received a letter from the Primate stating that special materials are being prepared and will be available soon.

Appropriate observances will be held in Algoma at the same time as indicated above.

**MONDAY MORNING:**

**Trust and optimism**



by the Rev. Eric Paterson

The Bishop has asked us to take for this year's Diocesan motto the scripture passage "I can do all things through Christ, who strengthens me", Phil. 4:13. This is a very appropriate passage particularly as we have moved into the renewal and rebirth of the spring season.

It is so very easy to be the pessimist, to sing the blues, to put things down or complain and be discouraged. But none of these things should be part of the Christian community. The community of Sudbury has just gone through (hopefully it's over) such a period of negative thinking and we can see the results. To listen to comments in Southern Ontario one would think that Sudbury was a ghost town, hopelessly depressed with absolutely no future. We who live here know this is not true. And we know that those of our politicians and civic leaders who sing the blues and prophesy doom and gloom for whatever reason, do us or Sudbury no service.

The same is true of our church community. There are those in every parish, clergy and laity alike, who are critical of everything, who are not happy unless they are complaining about something or somebody. They do their Lord and their church no service. The work of the Christian and the Christian community ought to be boundless optimism. If our Lord can conquer death itself, then surely we His people can be confident that we CAN DO ALL THINGS THROUGH CHRIST WHO STRENGTHENS US.

Of course in both kinds of communities and in our own personal lives there are times of trouble and stress and sin. That is part of human life. But the committed Christian has the confidence that God's infinite good Will will be done and that Christ has overcome sin and death: "That all things work together for good to them that love Thee". Our job is to make sure we are doing all that we can for our church, our community and ourselves — not looking for someone else to blame or pay our way or solve our problems. We all need to accept a greater responsibility and above all to trust God—to trust that He will give us the grace, the strength and courage and guidance to either solve or bear our problems.

Nothing, not even sin and death can prevent the Christian and the Christian community from triumphing over life's problems. The keynote is trust and optimism—what the theologians call FAITH.

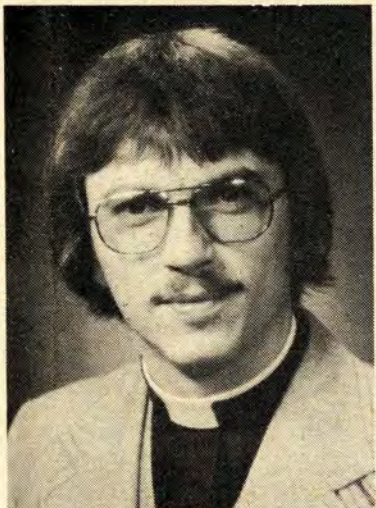
**Church needs repairs**

The Rev. Canon Lorne Sutherland, Rector of Espanola, has indicated that one of his churches, St. Augustine's in Whitefish Falls, has had a deteriorating structure for some time. An estimate of between \$12,000 and \$15,000 will be required to repair it.

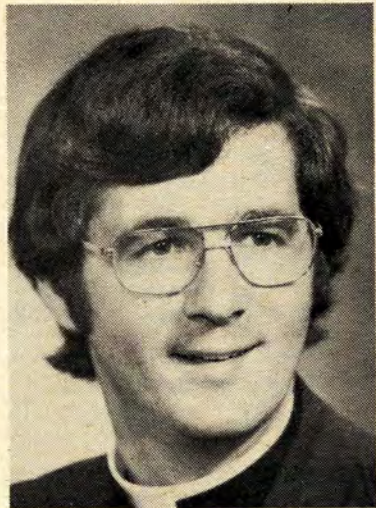
The year-round population of this parish is small

but it increases during the summer months. Offers have been made by summer residents to assist in the raising of the money required.

The Diocesan Executive Committee has given its permission to the parish to attempt to raise funds from outside the Diocese for their exterior renovations.



The Rev. Jerry Smith



The Rev. Ken Ostler

**Two exchange duties**

As indicated last month, by Bishop Nock in "The Diocesan Gazette", these two priests have exchanged duties. Fr. Smith, who has been Assistant Curate at Holy Trinity in Sault Ste. Marie and responsible for the work at Searchmont and Heyden, has been appointed Incumbent of Manitowaning-South Baymouth-Mindemoya. Fr. Ostler has moved from the latter position to take up Fr. Smith's duties in Sault Ste. Marie.



Bishop Frank Nock and the Rev. James Turner (centre) are flanked with members of Fr. Turner's family at the 25th anniversary of his ordination to the priesthood, held at St. Alban's in Capreol. On the left are Mr. and Mrs. George Turner from England, who flew to Canada for the occasion. On the right are Mrs. J. Turner (the Rector's wife), and the Turners' son, Geoffrey, who came from Thunder Bay for the occasion.

**Special day for Fr. Turner**

St. Matthias' Day (February 24th) was a milestone in the ministry of Fr. James Turner of St. Alban's Church, Capreol, for on that day he celebrated his silver jubilee of ordination to the priesthood. Among the many phone calls, letters, telegrams, cards and gifts he received included an illuminated scroll from his home parish in Hyde, Cheshire and a congratulatory message from the Bishop of Chester.

What was intended to be a quiet affair was not the idea the Capreol parish had in mind. The ladies of the church provided a dinner for Fr. Turner and special guests before the service and a luncheon following at which many gifts were presented to him including one from the Town of Capreol by the acting Mayor.

Present with Bishop Nock at the dinner were several of the diocesan clergy, friends from Thunder Bay and Fr. Turner's son, Geoffrey. One of the highlights of the evening came as a complete surprise to Fr. Turner. Just prior to sitting down to dinner he was instructed to face the wall and the Bishop stood by to make sure he didn't turn around to see what was going on. Two special visitors were then brought into the hall and when the guest of honour was allowed to turn and recognize them there stood his brother George and wife Mary who had flown from England specially for this occasion. It was a well guarded secret and added a special joy for Fr. Turner.

St. Alban's Church was filled to capacity for the Eucharist of Thanksgiving held in the evening with Fr. Turner as the celebrant. Bishop Nock presided and



At Fr. Turner's special 25th ordination anniversary celebration, there were two special guests. They were brought into the hall, while Bishop Nock and Mrs. Turner made sure that Fr. Turner didn't see what was going on behind him. The mystery guests then began to sneak up behind him.



The moment of truth revealed the mystery guests were Fr. Turner's brother, George, and his wife, Mary, who had flown from England for the occasion.

gave the address. The Dean of Algoma (the Very Rev. Lawrence Robertson) who was ordained priest along with Fr. Turner con-celebrated the Eucharist with him and assisted at the administration of the Blessed Sacrament. Fr. Lorne Sutherland of Espanola was the

organist. Since coming to Canada in 1952, Fr. Turner and his wife Ethel have served the Diocese of Algoma in Schreiber, Gravenhurst, St. George's, Port Arthur and West Thunder Bay Parish before going to Capreol in 1977.

## Seventy girls from three deaneries

by Isabelle Locke

Over seventy girls and leaders from Temiskaming, Sudbury and Algoma Deaneries met at St. John's Church, Sault Ste. Marie, on April 14th, for the Diocesan G.A. Festival.

Upon registering the girls each received a 'goodie bag' which contained a coupon for MacDonald's, so when the bus carrying the Temiskaming and Sudbury girls arrived, and received their coupons, they along with the Algoma G.A.'ers again boarded the bus and everyone invaded MacDonald's for supper. In the evening the girls were entertained by a young dancing group and then were taken to their billets.

Mrs. Barbara Sherwood, Diocesan Chairman of Girls, chaired a leader's meeting on the Friday evening and all the girls' sessions.

Saturday began with the Holy Communion at 8:30 a.m., celebrated by Bishop Nock and assisted by Father Wm. Stadnyk (Holy Trinity) and Archdeacon Coyle, (St. John's). Servers were Barbara Ham, Christ Church, Englehart and Jane Morley, St. Matthew's Church, Sault Ste. Marie. Sidesmen were Darlene Ellison, St. George's Church, Espanola and Joan Locke, St. Paul's Church, Haileybury.

Mrs. Ellen Martineau, Deanery secretary for Algoma, welcomed the girls as did the Rector's Warden, Eve Brescacin, and the Assistant People's Warden, Ray Hemy of St. John's.

The Drama Competition took place on Saturday morning with Keith Knight and George Houston as judges. "Tajmahal Theatre" presented by Algoma Deanery came first and "Mud Pack Madness" by Temiskaming Deanery took second place. Both plays were well presented and gave the audience a great deal of pleasure while watching them.

Algoma Deanery placed first, Temiskaming second and Sudbury third in the Dance competition. The judges, Jill Grant and Nancy Peterson were thanked by Lori McCarthy, a G.A. Link from St. Simon's Church, Temagami.

The Singing Competition was judged by Sister Noreen Bennett and Leonard Byron. The appointed hymn for competition this year was "Praise to the Lord, The Almighty". Algoma Deanery chose "God Loves a Cheerful Giver" as their second piece, Sudbury chose "The Searchers Song" and Temiskaming chose "Annie's Song". Algoma took first place, Sudbury second and Temiskaming third.

The Craft competition this year was 'Rock Art'. Temiskaming came first, Algoma second and Sudbury third. The judge presented "A Little Friend" to the winner.

Bishop Nock and Mrs. Nock were present throughout the Festival and several other guests included Archdeacon and Mrs. Coyle, Father and Mrs. Roberts, Father and Mrs. Stadnyk (Diocesan A.C.W. Family Life chairman), Mrs. Jean

McAlpine (Deanery A.C.W. President of Algoma) and Miss Muriel Newton-White who was made a member of the G.A. about three years ago.

Each G.A. branch either presented some type of entertainment or had a display of crafts.

The girls were well fed during their stay at St. John's. Holy Trinity provided the breakfast and the ladies were assisted by the Juniors in serving. St. Peter's and Christ Church looked after the lunch and St. Matthew's and St. Luke's took care of dinner on Saturday. St. John's served the Sunday banquet.

In the Bishop's message to the girls, at dinner on Saturday, he said that people might ask "What has dancing, sewing, cooking or lighting campfires have to do with a Christian organization?" The answer might be found in St. Paul's letter to the Colossians where he says "And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father by him". Jesus also shows us that he is interested in all our life by His summary of the Law—emotionally, spiritually, mentally and physically.

Jesus lived our whole life. He was born into a family setting, worked as a carpenter before he started His ministry—St. Luke tells us that Jesus increased in Wisdom, Stature, and in favour with God and man (socially). The G.A. Purpose "To open the way for girls to understand and to accept their vocations as Christian women, to understand themselves, God and people" is designed to help the girls to live their whole life as unto the Lord Jesus. This will give happiness to God and happiness to everyone around you.

The girls attended the regular Sunday service at St. John's when Archdeacon Coyle was the Celebrant, assisted by Bill Morton, Lay Assistant. In his sermon the Archdeacon urged Christians to pray for those who hurt us and for those who do not know the joy of the Christian Way. He reminded us that Christians have a difficult cross to bear and that the spirit of evil will try to persuade us that because others are 'doing it' that it is right; that we must remember to pray for guidance to follow our vocation as Christians and when we do stray from the Way of Christ that we must ask His forgiveness and try harder to do the things that He would have us do.

The Bishop presented the Archbishop Wright Trophy to Algoma Deanery; second place went to Temiskaming Deanery and third to Sudbury Deanery. The Hornby Memorial Plaque for "Miss G.A." was presented to Barbara Ham of Christ Church, Englehart.

A request has been received by a priest in the northern part of Keewatin Diocese for Algoma to hold a Leadership workshop for some of the youth leaders from that area. The G.A. voted to have the offering

from the Saturday Eucharist used for this purpose. Bishop Nock offered to double the amount and also said he hoped that we may be able to have a similar workshop in our own Diocese in the near future.

Everyone was ready to leave for home about 2 p.m. Only one minor detail prevented this, as the bus carrying the out-of-town members was in the garage having a new clutch installed. The next seven hours were spent waiting. Some of the good ladies from St. John's Church stayed behind to see that we were comfortable and that we got some supper.

Mrs. Ethel Mitchell, leader from St. George's, Espanola, hopes to have the Deanery of Sudbury invite the G.A. for their Festival next year; perhaps the Church of the Epiphany will be the host.



### St. Alban's, Capreol

## Easter garden evokes comments from many

The Easter Garden of St. Alban's Church in Capreol was the work of Mrs. Kathryn Sweezey, who is quite an expert with plants and flowers, and is responsible for all the floral arrangements in the Church, and also for the flower beds around the Church.

## CAMP GITCHIGOMEE

### 1978 Schedule

CAMP #	Age	Dates
1 INTERMEDIATE GIRLS	11-13	JULY 2-8
2 JUNIOR GIRLS	8-10	JULY 9-15
3 BOYS—JUNIOR & INTERMEDIATE	8-13	JULY 16-22
4 MIXED SENIORS	13 & UP	JULY 23-29
5 MIXED SENIORS CANOE TRIP (Limit 14 people)	13 & UP	JULY 30-AUG. 5

CAMP BROCHURES WITH REGISTRATION FORMS ARE AVAILABLE

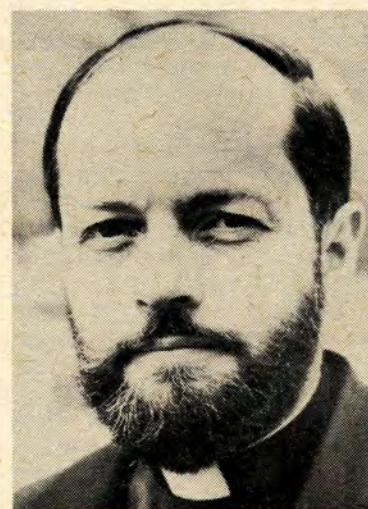
from any Anglican Church in Thunder Bay or from Camp Registrar:

Mrs. J. Wanlin,  
2616 Walnut St.,  
Thunder Bay F, Ontario  
P7C 1L2

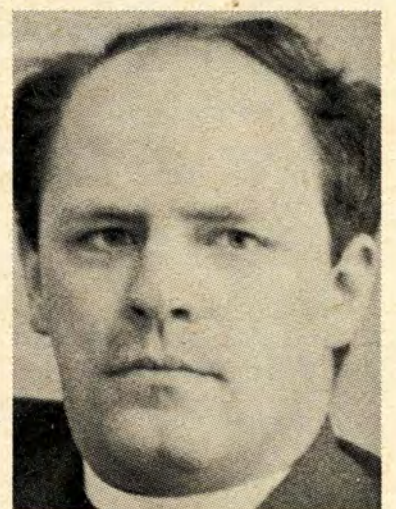
## CLERGY CONFERENCE IN SAULT



Fr. Crighton



Fr. Cotter



Fr. McKeachie

### Three address Algoma clergy

These are the three clergy who addressed the Algoma Clergy Conference in Sault Ste. Marie, June 12-14. The Rev. Ross Crighton, B.A., B.D., is the Rector of the Church of St. Mary the Virgin & St. Cyprian, Toronto; he gave three lectures on the Ministry of Healing. The Rev. Dr. Graham Cotter, M.A., Ph.D., is the Rector of St. Mark's, Parkdale, Toronto; he gave three lectures on the subject of Marris Preparation. The Rev. William McKeachie, B.A., S.T.B., is the Chaplain to Hart House, at the University of Toronto; he gave three lectures on the subject of the Relevance of Theology today.



Courtesy of the Sault Star

Andrea Knox, left, Willy Sanderson, and Laney Hatch prepare the soup for this year's Gourmet Dinner at St. Matthew's Church in Sault Ste. Marie.

## Gourmet dinner a real success

Cornish hens, with sausage stuffing and orange sauce, served with rice, curried fruit, homemade bread and soup . . . a dinner fit for a gourmet.

That's what Norma Hankinson and the women of St. Matthew's Church in the Sault think. So that's the menu they prepared for the parish's annual gourmet dinner.

The dinner took place April 27, at 7 p.m. at the parish hall. One hundred tickets were printed.

The menu for the dinner, which lasted a leisurely three hours, also included

hors d'oeuvres, salad, desserts, wine and sherry.

The dinner is an all-parish project. The women had been busy cooking — the soup, a beef and vegetable mixture, was prepared Tuesday; the stuffing was made and the Cornish hens were cooked ahead of time.

Gordon Sanderson made 25 loaves of bread while the rest of the men did the heavy work. The teen-agers, both boys and girls, served the meal while the girls went back the next day to wash the dishes.

Mrs. Hankinson, convener

of the event, says 25 people worked to make the dinner a success. She was assisted by Gail Allen.

Preparation meetings to plan this year's menu were held two months ago but most of the work was done the two weeks before the dinner.

Decorations had a spring theme and even menus, in French, were printed.

Proceeds from the dinner will be used for church projects.

"We don't usually make a lot of money," says Mrs. Hankinson. "It's an evening of enjoyment."

## St. James', Goulais River

### Church installs completely new interior during the community's centennial year

One of Goulais River's oldest buildings, St. James' Anglican Church, has a completely new interior.

For the past several winters, the church has been closed and the congregation has been meeting with United Church people.

Brian Elliott was contracted to complete a new interior and began by tearing out everything to the studs and rafters. New insulation has been applied and the ceiling has been lowered as a means of conserving heat.

New recessed lighting has been installed, although the beautiful old oil lamp chandeliers are to be kept intact.

As a final touch new carpeting was laid, with cost of the project being shared by the church board and the women's group.

It seems fitting that the little white church should have major renovations during Goulais' Centennial year.

The congregation of St. James' dates back many

years when the first service was held in the brand new log building on Easter of 1896. The next year in March, Bishop George Thorneloe consecrated the building. The late Canon W. Hunter ministered to the needs of the congregation from 1898 until 1942.

Tragedy struck in 1926 when the building was burned to the ground. However, work began almost immediately and a new church arose soon after at the same site.

Since that time the building has been kept in good repair. It was not until 1974 that it was found necessary to have floor joists and timbers replaced when it was found the foundation had badly deteriorated. At that time, a cement block wall was built and new front steps erected.

This latest renovation should add greatly to the life expectancy of St. James', one of the few buildings which remain as a link with Goulais's early days.



The Most Rev. W. L. Wright

### The archbishop at Alf Phillips' testimonial

The Most Rev. William L. Wright, former Diocesan of Algoma, attended the "Alf Phillips Testimonial Dinner" at the Royal York in Toronto on May 8. His Grace said "Grace" prior to the Dinner, which was attended by some 3,000 people.

Alf Phillips was an Olympic high diving champion from Canada, as well as a champion curler.

Alf and his brothers were in Archbishop Wright's "Bible Class" 52 years ago, when they all were at St. George's in Toronto!

## Anglican and Presbyterian choirs unite for cantata

For the major enterprise of presenting a full-length sacred cantata, the choirs of St. Paul's in Thunder Bay and First Presbyterian Church joined forces. On April 23, they sang the cantata, "The Risen Lord" at First Church, and then repeated it at St. Paul's on April 30.

The cantata is an inspir-

ing proclamation of the good news of Easter. It is both scriptural and contemporary and is by Evelyn F. Turner (copyright, 1966).

For this service, the Choir Director was Saville Shuttleworth; the Organist, Florence Higgins; the Soloist, Willard Allan; and the Narrator, Don Shuttleworth.

## Diocesan Executive

### Preparation for retirement

At the last Diocesan Executive Committee Meeting, the Rev. Harry Morrow (Rural Dean of Thunder Bay) made a comment on the preparation of clergymen for retirement. The policy of other denominations varies from no policy at all to a highly stressed policy of sending clergy and their wives to pre-retirement conferences about the age of 55, so that they can make adequate preparations for the financial and psychological transition.

Fr. Morrow suggested that the scope of the clergy

Continuing Education Fund in the Diocese of Algoma be broadened to provide for clergy and wives attending such conferences. Some topics which could be discussed are as follows: facing retirement creatively, financial planning, use of leisure time, where to reside, proper nutrition, social relations, hobbies, etc.

After a discussion, the Diocesan Executive moved that the clergy be polled at the June Clergy Conference in the Sault to determine the advisability of holding a Retirement Conference.

## Christ Church, Lively

### Bob Reeves honoured

The parish of Christ Church in Lively honoured one of its former parishioners on Sunday, May 5. At that time, Mr. Bob Reeves returned to the parish as the guest preacher.

Mr. Reeves has been a friend of Christ Church for a long time, being involved

as a Sunday School Supervisor, a Lay Reader, and a member of the Advisory Board.

Following the service at 11 a.m., there was a Reception in the parish hall, when Bob and his family were honoured for their tireless devotion to Christ Church.

## Special banner donated

Holy Trinity of Sault Ste. Marie was the recipient of a new banner for the Church on Ash Wednesday. Attached to the banner was a note from the anonymous donor:

"Lord, we thank you for your death and resurrection, for your forgiveness of our follies, and for your overwhelming love."

"Lord, you're beautiful. We offer this banner to you, Lord, because we love you. Thank you for the knowledge that in your sight, none of us is anonymous. Amen."

"A Lenten offering for the people and visitors of Holy Trinity. Anonymous."

## LESLIE WOODWARD MEMORIAL BURSARY FOR NURSING STUDENTS

A Nursing Bursary of \$250  
to be awarded by September 15, 1978

Applications will be received at

The Synod Office,  
Diocese of Algoma,  
Box 1168,  
SAULT STE. MARIE, Ontario.  
P6A 5N7

Before July 30, 1978

(Please state age, School of Nursing attending, parish priest, father's occupation, other bursaries, if any, received for 1978-79, and two references.)

**LETTER TO THE EDITOR:****Belated congratulations****To the Editor:**

My belated congratulations on the honour you received re: Church Paper publications. It was only after I returned from Florida this past week that I read with interest and pride the account in the ALGOMA ANGLICAN.

The contribution which you have made and are making to our diocesan paper is outstanding. I am proud of you. Your editorials are thought-provoking and the imaginative format of the articles leaves nothing to be desired.

Algoma diocese has been enriched by your ministry both within and outside its boundaries. I should imagine you will carry happy

memories in the future years.

Personally, it has been a real joy to have shared in your ministry from its inception, and then the pleasure of your family fellowship.

**Archbishop W. L. Wright, Sault Ste. Marie, Ontario.**  
(Ed. Note. Thank you, Your Grace, for your kind words, and your support over the years, both when you were the Diocesan, and since you have retired. Again, may I say that the award was possible only through the support and supply of material from correspondents and readers. I hope that they will accept your compliment as directed towards them as well!)



Courtesy of the Sault Star

The Rt. Rev. Frank F. Nock, Bishop of Algoma, presents official papers to the newly ordained priests of the Diocese—the Rev. Larry Winslow (Assistant Curate of St. Thomas', Thunder Bay), and the Rev. Frank Gower (Assistant Curate, St. Luke's Cathedral, the Sault). At left, the Ven. C.B. Noble, Bishop's Domestic Chaplain, looks on.

**Diocese supports opposition to a movie about Christ**

The Diocese of Algoma has received a letter which requested the circulation of a petition in an attempt to stop the possible production of a movie which is said to portray Christ as a homosexual and an alcoholic.

The letter was from the Young People Society, Free Reformed Church of North

America.

The Diocesan Executive Committee has registered its concurrence with the spirit of the Young People Society, and has requested the Advisory Social Responsibility Unit to take any/or appropriate action it considers might be advisable in this matter.

**Two men ordained to the priesthood at the cathedral in Sault Ste. Marie**

The Rev. Frank Charles Gower (Assistant Curate at St. Luke's Cathedral) and the Rev. Lawrence Harold Winslow, B.Comm., M.Div., (Assistant Curate, St. Thomas', Thunder Bay), were raised to the priesthood on April 25, St. Mark's Day, at an ordination service in St. Luke's Cathedral in the Sault.

The Ordination was preceded by a delicious dinner at the Windsor Park Hotel. Present were the ordinands and their families, as well as the diocesan clergy and their wives, and the Synod Office staff.

The Rt. Rev. Frank F. Nock, Bishop of Algoma, conducted the ordination and celebrated at the Eucharist.

The preacher was the Rev. Dr. R. F. Stackhouse, Principal of Wycliffe College in Toronto, where both the ordinands received their theological training.

The Litany was sung by the Rev. Frank Roberts, Rector of St. Matthew's in Sault Ste. Marie, while the Epistle and Gospel were read respectively by the ordinands, Fr. Gower and Fr. Winslow. The Very Rev. Lawrence Robertson, Dean of Algoma, and the Rev. Eric Paterson (Rector, the Epiphany in Sudbury) along with the ordinands administered the elements during the Eucharist.

Dean Robertson and the Rev. K. Gibbs (Rector, St. Peter's in Elliot Lake), who

are two of the Examining Chaplains for the Diocese, presented the candidates, and the Ven. C. B. Noble, Domestic Chaplain, acted as the Bishop's Chaplain.

Geoff Clement and Paul Smith were crucifers and Ian Muirhead and Peter Bowers were acolytes.

The following clergy were in attendance: Archdeacons Frank Coyle and Charles Noble; Canon B. Cooper and Frs. K. Gibbs, H. Coote, M. Eldred, C. Hornett, E. Paterson, F. Roberts, J. Smith, W. Stadnyk, D. Stanley. The Most Rev. W. L. Wright, former Diocesan of Algoma, was also present.

A Reception was held in the parish hall following the service.

**OBITUARY:****Mrs. Ada Jeffrey**

Mrs. Ada Jeffrey, who served the parish of Holy Trinity in Sault Ste. Marie for over 70 years in many capacities—as organist, janitor, member of the Altar Guild, and a WA member—died recently.

Mrs. Jeffrey was born in Berlin, Ontario (now Kitchener) on August 2, 1890, and came to the Sault in 1900, and was confirmed in Holy Trinity in 1903. She was married to Ernie Jef-

frey, an army cook and World War I veteran.

In 1953, Mrs. Jeffrey was awarded a Life Membership in the WA. In January of 1973, the Over & Under Club honoured her with a party.

Mrs. Jeffrey is the mother of Mrs. Peggy Gaughan and Doug of the Sault and Bill of Wells, B.C., and aunt of Doug of the Sault, and Bill Figures.

**Family honours Fr. and Mrs. Roy Locke on 35th wedding anniversary****Anniversary cake...**

The Rev. Roy Locke, and his wife, Isabelle, cut the 35th Wedding Anniversary cake. Fr. Locke is the Rector of St. Paul's in Haileybury, and St. Faith's in Charlton.

A surprise party was planned by the family of Fr. Roy and Isabelle Locke, on the occasion of their thirty-fifth Wedding Anniversary. Fr. Locke is the Rector of St. Paul's in Haileybury.

Friends and family from Kirkland Lake, North Bay, Novar, and Gravenhurst, as well as a number of the parishioners of St. Paul's, Haileybury, were on hand for the celebration, which was held at the home of their daughter, Mrs. Peter Garvin, in Haileybury.

The Lockes have seven children and three sons and three daughters were able to attend.

The family had prepared two unusual gifts, one a scroll with the names of the children, spouses, birth dates and wedding dates, as well as the names and birth dates of their twelve grandchildren. The other was their wedding picture, with snaps of the seven children mounted in the same frame.

The Diocese of Algoma and the ALGOMA ANGLICAN join in wishing "Happy Anniversary" to the Lockes.

**...and special gift**

One of the anniversary gifts the Lockes received was a framed picture which included their own wedding picture, and a picture of each of their seven children.

## St. Stephen-in-the-Fields, Toronto

# Bishop Nock officiates at ordination service in Toronto

Timothy John Delaney, John Robert Kelsey, Michael Scott McCarthy and Alan Russell Thwaites were made deacons on May 1 by the Rt. Rev. Frank F. Nock, Bishop of Algoma. The Ordination was held at the Church of St. Stephen-in-the-Fields, College St. and Bellevue Avenue, in Toronto, at 8 p.m. May 1 was the feast of St. Philip and St. James the Apostle.

The candidates were presented to the Bishop by the Rev. Noel Goater (Rector of St. John's in North Bay), and the Rev. Ken Gibbs (Rector of St. Peter's in Elliot Lake) who are both Examining Chaplains for the Diocese of Algoma. The Bishop's Chaplain was the Rev. Eric Paterson (Rector of the Church of the Epiphany in Sudbury).

The preacher was the Rev. D. W. Clark, S.T.B., M.A., Rector of the Church of All Hallows, Toronto.

Each of the candidates participated in the service in some way. Alan Thwaites, who had been a student assistant at St. Stephen's, read the Gospel. Tim Delaney read the Invitation and the Comfortable Words. Bob Kelsey and Michael McCarthy assisted Bishop Nock and the Rector of St. Stephen's in the administration of the communion.

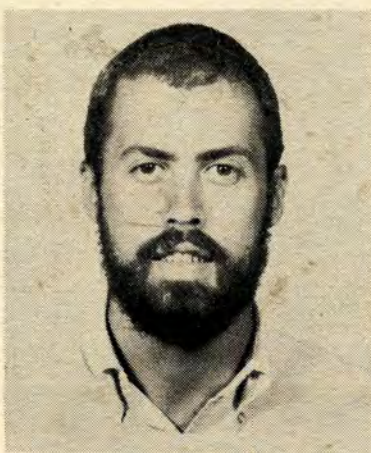
In his remarks, Bishop Nock expressed his gratitude to the Rector of St. Stephen's, the Rev. Campbell Russell, and the Wardens of the Church for the use of their facilities and for the arrangement of many of the details of the service.

A reception was held in the Parish Hall following the service.

Also in attendance were the Ven. Jack Watson (Rector of Bala, and Archdeacon of Muskoka), and the Rev. Roger W. McCombe (Editor of the ALGOMA ANGLICAN).



The Rev. Michael McCarthy



The Rev. Alan Thwaites



The Rev. Timothy Delaney



The Rev. Robert Kelsey

## Meet Algoma's four new deacons . . .

**The Rev. Michael McCarthy** was born in Toronto in 1951, and lived most of his life in York Mills, where he attended and participated keenly in the life of the parish of St. John's.

He has had an active involvement in youth groups, Christian Coffee Houses and services of evangelism.

After a year at U. of T. (Scarborough College), he worked for a year at Canada Trust Company as a teller, and then went to the University of Guelph, from which he obtained his B.A. in Fine Arts in 1974. His interest in commercial art saw him work at a printing company in Don Mills for a year.

He then entered Wycliffe College, and he has graduated this May with his M.Div.

Mr. McCarthy married Margaret Ann in 1976 and they have one son, Kevin Michael, who was born in September of 1977.

He did his field work at St. Philip's (Weston), the Church of the Nativity (Malvern), and the Church of St. Bride (Clarkson).

Mr. McCarthy has become the Assistant Curate of St. Paul's in Thunder Bay, working under the Rev. Donald Landon, Rector.

The Rev. Alan Thwaites

was born in Pietermaritzburg, Natal, South Africa, in 1948, and emigrated to Canada in 1954. He spent his early life in and around Hamilton.

He studied Classics at Trent University, Peterborough, Ontario, from which he obtained his B.A. in 1969. He worked from then until 1972, in Peterborough and Toronto as a labourer, accounts representative, handyman, postal employee, mailman, and a teacher of retarded children.

During the years 1972-74, he travelled to Afghanistan and India and for a brief time taught at a Jesuit school in India.

When he returned to Canada he began studies at Trinity College and graduated in April of this year with a M.Div. degree. During his years at college, he has been involved with inner-city parish life, social ministry on Skid Row, and hospital chaplaincies.

He married Karin on May 1, 1976, who taught grade four during the past two years. The Thwaites expect a child at about the time this issue of the ALGOMA ANGLICAN arrives in your home!

Mr. Thwaites has spent a summer in the parish of Sundridge in Algoma. His

interests include Biblical and pastoral theology, and his hobbies centre around cycling, cross-country skiing and photography.

Mr. Thwaites will be the Assistant Curate at the Church of the Epiphany in Sudbury, working under the Rev. Eric Paterson, Rector.

**The Rev. Timothy Delaney**, according to a short resumé we saw in a Thunder Bay bulletin, was also born in Toronto, and has just graduated from Trinity College in Toronto. He was married last year.

He has had much work and experience in social work, especially with the Children's Aid Society. He spent the 1976-77 term in a Church House project.

During the summer of 1977, he carried out a ministry in Biscotasing, Ramsay and Chapleau.

Mr. Delaney has assumed responsibilities as Deacon-in-charge of Nipigon, Red Rock, Dorion and Schreiber.

**The Rev. Robert Kelsey** was born in 1928 in Toronto, where he spent all his life. He received his early education there and worked for most of his life as a meat cutter, with the exception of 1½ years when he was with the Canadian Army on ac-

tive service in Korea, rising to the rank of Sergeant in the Artillery.

He married Irma in 1955 and they are blessed with two sons—Bruce (21) and Michael (18).

He entered Wycliffe College for the four year course in Theology, from which he graduated this May.

His other interests include coaching boys' hockey (house league), and a yen towards model railroading. As a Lay Reader, he spent many evenings at Wycliffe College's Lay School of Theology, graduating from that in 1971.

Mr. Kelsey spent 13 years as a Lay Reader at St. Ninian's in Scarborough. Recently, he has served in the parish of the Nativity, Scarborough, as a part of his field work requirement for Wycliffe College.

During the summer of 1977, he assisted in the rural parish of Powassan, Callander and Restoule, under the Rev. Dalton Woodward.

Mr. Kelsey has been appointed as Deacon-in-charge of the parish of West Thunder Bay, which includes Murillo, Vickers Heights, Slate River and Kakabeka Falls.

### September

The ALGOMA ANGLICAN hopes to have pictures of the May 1 Ordination Service at St. Stephen's in Toronto in time for the September issue.

### TORONTO

## His Grace preaches at graduation in Toronto

On June 15, the Most Rev. William L. Wright, former Diocesan of Algoma, preached the sermon at St. James' Cathedral in Toronto at 2 p.m. on the occasion of the St. George's School Graduation. His sermon was entitled, "The Man, the Mission, and the Miracle".

It was an especially fitting time for His Grace to be the preacher, as his brother, Mr. Jack Wright, Headmaster of St. George's, is retiring from that position, and a special dinner was held at the Royal York Hotel that night as well.



Congratulations to Mr. Frank Mason, a theological student at Trinity College in Toronto, and a former member of the Church of the Epiphany in Sudbury, and his new bride, Susan. They were married in Trinity College Chapel on May 6, by the Rev. Eric Paterson (Rector, the Epiphany in Sudbury). Bishop Frank Nock celebrated the Eucharist. Frank is returning to St. Christopher's in McGregor Bay for his second summer as student-in-charge. The ALGOMA

## Around the Diocese of Algoma . . .

ANGLICAN hopes to have a wedding picture for its readers for the September issue. . . . Congratulations to Mr. Keith Osborne, who entered Church Army Training from St. Paul's in Thunder Bay, and was commissioned as a Church Army Captain on May 5, in Toronto. . . . Christ Church in Lively held an Outdoor Service at 11 a.m. on June 4 at the Scharf residence on Highway 17. . . . Holy Trinity in Sault Ste. Marie has placed a box in its Narthex, for people to deposit old Bibles, which are to be passed on to the World Home Bible League which collects and distributes used Bibles of any translation for use in many parts of the world. . . . St. Michael and All Angels' parish ACW in Thunder Bay held a Quiet Morning on April 22, when Sister Helena from the Anglican Sisterhood of St. John the Divine in Toronto was the theme speaker. Ladies from other Thunder Bay parishes were invited. . . .

The Spring Deanery meeting of the Thunder Bay ACW was held at St. Luke's when a film, "Bottle Babies" was shown. The day began with a Eucharist at 10:30, followed by lunch and the program. . . . The clergy of the Deanery of Sudbury met on St. Mark's Day, April 25, at the Radar Base. . . . A new screen and overhead projector have been purchased with money from the Memorial Fund of St. Thomas' in Thunder Bay. These practical memorials are in memory of Mrs. Jennie Siegrist and Mr. Ken Porter respectively. . . . Mr. Nelson Merrifield of St. John's in Thunder Bay gave a "Little Lessons in Photography" session on April 11 in that parish's hall. It was a good opportunity to brush up on photographic skills before the summer holidays. Proceeds went to the Primate's World Relief and Development Fund. . . . The BAC of St. Thomas' in Thunder Bay recently gave \$100 to Bishop Frame of the

Yukon for his discretionary fund, and \$100 for the restoration of the old Cathedral (100 years) of that Diocese. . . . The Annual Thunder Bay Deanery Junior Festival was held at St. Thomas' on Saturday, May 13. . . . The Rev. Godfrey Ravenhill was the guest speaker at St. Paul's in Thunder Bay on April 16; he is the representative of the "Child Evangelism Fellowship". . . . St. John's in Thunder Bay, like many parishes, has installed slow-moving, circular fans in the ceiling of the church in order to reduce heating bills. As warm air rises the temperature at the ceiling is higher than floor level. The fans push this warm air down where it will do some good. . . . The parish of St. Alban's in Capreol has paid tribute to Mrs. Carol Brown, the former organist, and has welcomed Mr. Mark Radey, who is well known for his musical ability. Mr. Radey is interested in forming a Youth Choir.