

algoma anglican

OFFICIAL PUBLICATION OF THE DIOCESE OF ALGOMA

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No. 8

ANOTHER FIRST FOR ALGOMA

*Church in
Marathon
becomes a
"drive-in"
church as
a result of
a bizarre
accident*

At 2:20 a.m., July 28, Mr. Danville Gaston of Rouyon, Quebec, fell asleep at the wheel of his car driving up the hill on Stevens Avenue, the main street in Marathon. He failed to make a slight turn in the road and crashed through the steps leading to the front door of Trinity Anglican Church.

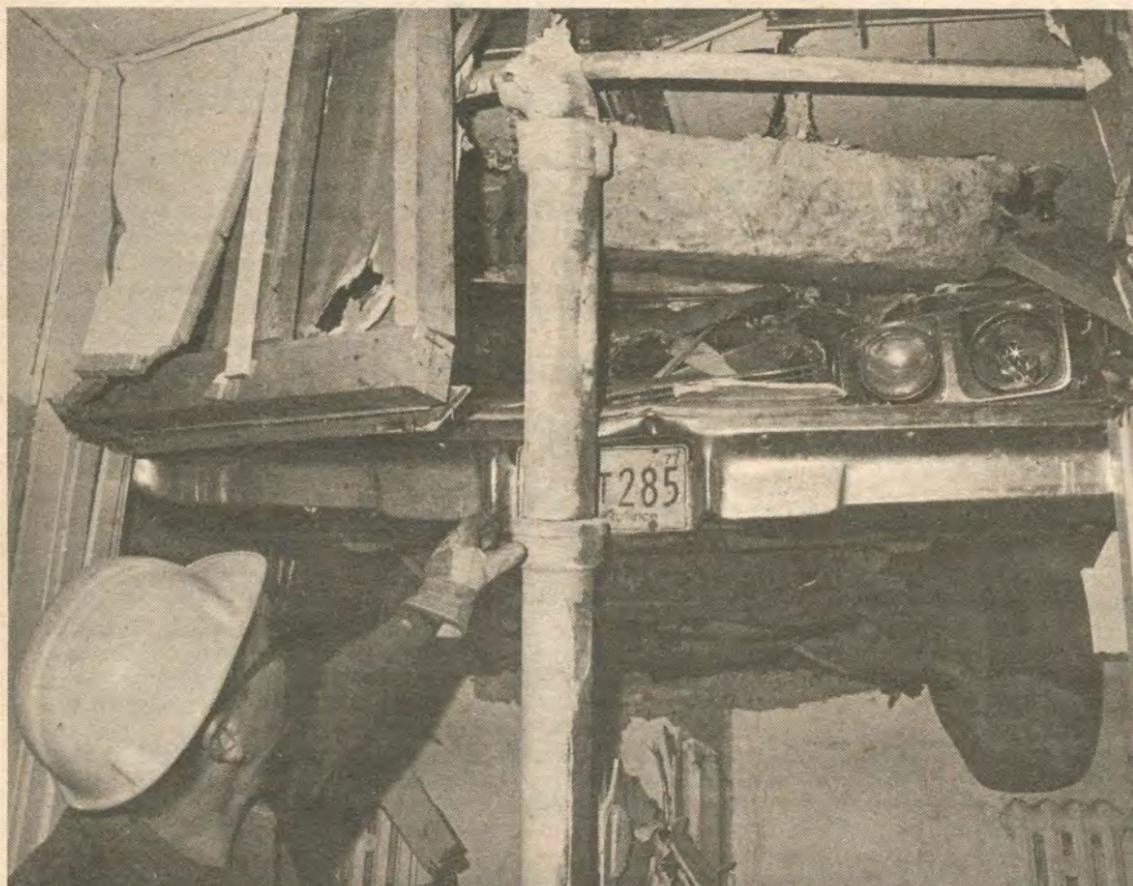
Directly under the landing there were two small wash-room windows in the cement basement wall, and the car crashed through the windows and wall to come to rest with the front wheels inside the washrooms. The operator was not injured.

The accident was investigated by the Marathon Police, and the driver was charged with careless driving. Damages to the Church were estimated at \$7,000.



Courtesy of Jim Baxter

There are drive-in banks, and so why not drive-in churches? A driver from Quebec made a perfect shot, as he fell asleep and hit the Anglican church in Marathon. As the picture indicates, it seems that he "knew exactly where he was going"!



Courtesy of Jim Baxter

The Quebec driver's car teeters in the Church basement. A workman examines a severed pipe. Amazingly, the driver suffered only bruises.



LETTER TO EDITOR

The primate
appreciates
editorial
concerning
homosexuality
series

To the Editor:

I am just preparing to leave for Geneva tomorrow to attend meetings at the World Council of Churches, but have spent several hours this past couple of days going through papers and correspondence which have accumulated on my desk during the past few months.

One of the papers which I have kept is the ALGOMA ANGLICAN which carried the editorial regarding the October issue of the CANADIAN CHURCHMAN (*January issue of the ALGOMA ANGLICAN, editorial entitled "Mountain out of a mole hill"*).

I just wanted you to know that I read the editorial with real appreciation. Too often we allow ourselves to dissipate valuable time and energy on side issues, and thereby deplete our resources. I found the editorial personally very supportive, and just wanted you to know this.

The Most Rev. Edward W. Scott,
Primate, The Anglican Church of Canada
(Ed. Note. Thank you for writing, Archbishop Scott.
The ALGOMA ANGLICAN appreciates being appreciated!)

Holy Trinity, the Sault

Novel summer project supports mission work

The parish of Holy Trinity in Sault Ste. Marie for a number of years has sponsored a "Parish Interest Project" during the summertime to help pay the interest on the Church debt of that parish. This project was started when bank interest rates really began to climb and the debt was much higher than at present, and in the summer when parish income is down it became an acute problem.

However, although the debt of that parish is much lower (\$24,500) and although they have been able to refinance their loan through the Diocese at a more favourable interest rate, it was decided that instead of a Project in the summer of '77 to finance the interest on the Church debt, they would have one to support the Mission of the Church beyond the parish

boundaries.

In that parish's budget, it is committed to support the *Algoma Mission Fund* (\$2,500), the *Anglican Appeal* (\$800), the *Primate's World Relief and Development Fund* (\$600), and various other charities like the *Bible Society* and theological education (no prescribed amount). This worked out to approximately \$11 per day.

Anyone wishing to support the Mission Work of the Church with an extra offering during the summertime was asked to enter his or her name on the chart on the Bulletin Board (marked with his or her name or envelope number and marked Summer Mission Project).

Those who wished could designate the specific appeal they wished to support; otherwise, the money was divided up among them all.

INSIDE THIS MONTH

September is the month when parishes begin to revive various activities, after the summer recess. This edition of the ALGOMA ANGLICAN reports various activities of the parishes through the summer, but also has some excellent articles in preparation for the fall and winter season.

For example, Bishop Nock in his monthly letter on page 2A talks about "The Christian Life in Balance", in which he gives some excellent pastoral advice about the work of the Church in the world.

The Ven. David A. P. Smith, in the regular feature, MONDAY MORNING, starts the fall off right for our readers with a superb discussion of the pro-

per observance of the Sabbath Day. Please turn to page 3A for this appropriate beginning to your fall activities.

Thorneloe College Lay School begins again this month, and the College is looking for interested lay people to enroll in its reorganized programme. Please turn to page 7A for an advertisement about this programme, and other news about this College within the Diocese of Algoma.

This edition also contains important information about various issues discussed and decided upon by the Executive Committee of the Diocese of Algoma this past June at its meeting in Sudbury. Please see pages 3A, 6A and 7A.

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The Rt. Rev. Frank F. Nock, Bishop
The Rev. R. W. McCombe, Editor
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Trouble in the home

Professor M. V. C. Jeffreys, an English educationist, uttered this lament a few years ago: "Housing, however imperfect, has never been better; but for many people home has never meant less."

It does seem that many homes today are primarily dormitories and private restaurants and places to stay while the car is being repaired. Part of the trouble is the pace at which so many of us try to live. Frantic busyness is a widespread affliction these days: we are frantic in our work, in our play, even in our relaxation. And all this frenzy does menace home and family: many parents find it difficult to take sufficient time for sustaining good relations with their children.

Some parents today seem to be more the proprietors of their children than parents. It is not really a home if there is not much time for easy and spontaneous relations, if there are not expressions of real interest in the concerns and problems and idiosyncrasies of all, if there are deficiencies in expressions of the love which is a concern, sometimes a sacrificial concern, for the good of others.

No occasional and slickly synthesized togetherness, even when helped by modern conveniences and ornamented by the latest gimmicks, can compensate for the personal qualities which make a home really a home. As Dr. Karl Menninger, one of the most influential psychiatrists of our time, has warned, "Swamping a child with advantages is often a substitute for giving him time, interest, companionship, and love."

There is much evidence that the influence of the home in the development of personality and character is far more significant than the combined influence of the school and the church and all the community agencies with which children have contact. And children do not develop values mainly from their being told about them: it is the values which parents embody and express in the ordinary course of their lives that influence their children.

The bishop's itinerary**September**

- 13-14 Ontario House of Bishops (Southampton)
- 15 Gore Bay (7:30 p.m.)
- 16 Kagawong (7:30 p.m.)
- 17 Silverwater
- 18 11 a.m. Mindemoya (Dedication of window, Confirmation, and Eucharist)
7:30 p.m. Little Current (Confirmation and Eucharist)
- 19 Espanola (7:30 p.m.)
- 20 Spanish River Reserve
- 25 11 a.m. Englehart (Confirmation and Eucharist)
3:30 p.m. Charlton (Eucharist)
7:30 p.m. New Liskeard (Confirmation and Eucharist)
- 26 Quiet Morning for Temiskaming Deanery (at Haileybury, 10 a.m.)
- 27 Haileybury (Confirmation and Eucharist)
- 28-29 Diocesan Executive Meeting

October

- 2 8:45 a.m. Cache Bay (Eucharist)
11:15 a.m. Christ Church, North Bay (Confirmation and Eucharist)
7 p.m. St. John's, North Bay (Confirmation)
- 3 St. Brice's, North Bay (Confirmation and Eucharist, 7:30 p.m.)
- 4 9:30 a.m. Nipissing Manor
Lunch with clergy
7:30 p.m. Powassan (Confirmation)
- 5 10 a.m. St. Brice's, North Bay (Eucharist)
2 p.m. Temiskaming Visitation
7:30 p.m. Temiskaming (Confirmation and Eucharist)
- 6 St. John's, North Bay (Eucharist, 10 a.m.)
Sturgeon Falls visitation (afternoon)
Sturgeon Falls (Confirmation, 7:30 p.m.)
- 8 Christ Church, Lively (Dinner and Dance)
- 9 Christ Church, Lively (Consecration and Eucharist)

UPCOMING CURSILLO

The next Anglican Men's Cursillo will be held from October 20-23.

The next Anglican Ladies' Cursillo will be held from December 1-4.

For further information, contact the Rev. William Stadnyk, Rector, Holy Trinity Church, in Sault Ste. Marie, Ontario.

The bishop's letter**THE CHRISTIAN LIFE IN BALANCE**

My dear fellow Anglicans:

I do hope that you had a summer of spiritual and physical renewal and that you are ready to serve your Lord and Saviour Jesus Christ with increased vigour.

Since I am writing this letter before General Synod begins, I cannot comment on its decisions. However, these will be reported in detail, I am sure, in the CANADIAN CHURCHMAN. But it is clear from the Agenda that there will be ample time for worship, Bible study, and the consideration of deeply spiritual issues, as well as time for consideration of financial, constitutional, outreach and social issues.

It is well that this fusion of the spiritual and the practical will mark General Synod, for faith and works, the Gospel and Social Action

cannot be divorced in the life of our National Church any more than it can be in our individual lives as Christians.

This truth was well expressed in an editorial in the UNITED CHURCH OBSERVER: "There is a great increase in good community works taking place in congregations across Canada. But the good works will not continue and the people who do them will not grow in grace from which good works come, if the fellowship is not kept strong and the worship real, helpful and joyful."

In our Catechism, there is the question, "What is the work of the Church in the world?" The answer is, "The work of the Church in the world is to offer to God on behalf of all men the worship which is His due: to make known to all men the

Gospel of Jesus Christ: and to unite all men in one family." The words of the editorial have relevance to this answer, "The worship and nurture and proclamation come first. And if that does not have priority, the Church may become just another community centre or social service agency."

It is my prayer that, in our diocese, our adoration of God and our personal commitment to Jesus Christ will be the well-springs of our service to our fellowmen. This is the secret of the Christian Life in balance.

Your friend
and bishop,

Frank: Algoma

ALGOMA'S DIOCESAN GAZETTE

Mr. D. M. Lawson, QC



The Rev. Colin Clay



The Rev. Clare Scratch

Three leave Diocese of Algoma

Mr. Donald M. Lawson, Q.C., Chancellor of the Diocese of Algoma, has left Sault Ste. Marie, and the Diocese to become the County and District Court Judge at Whitby, Ontario. Mr. Lawson came to the Sault in 1948, and became Chancellor of the Diocese in 1965.

The Rev. Colin Clay, Rector of St. Alban's in Capreol, has resigned that position as of September 1, 1977, as he

is leaving the Diocese of Algoma and will be the new Chaplain at St. Chad's-Emmanuel College, Saskatoon. While at Capreol, Fr. Clay also did some teaching in the extension programme of Huntington College, and previously for Thorneloe College.

The Rev. Clare Scratch, who with his wife, Suzanne, and their six children, have been at the Society of St.

John the Evangelist in Bracebridge for the past four years, is moving to Ottawa where he will become part of a team ministry at St. Stephen's Church. Fr. Scratch was responsible for many things at SSJE during his years there, but became especially known for his work on missions and with *The Little Paper*, a publication of the SSJE in Bracebridge.

August wedding bells announced

The sincere wishes of the Diocese of Algoma and prayers for God's blessing are extended to two young men in the Diocese who recently joined the ranks of married men.

First, the Rev. Robert Mc-

Cord; Incumbent of Azilda and Onaping, and Miss Patricia Harton of Willowdale, were married at Trinity College Chapel on Saturday, August 27, at 2 p.m. The Reception was held at the Chelsea Hotel.

Second, Mr. Tim Delaney, a third-year student at Trinity College, and student minister along the CPR line this summer, and Miss Margaret Steele of Toronto were married at St. John's Church, Chapeleau, on August 27.

Ten representatives from Algoma at General Synod

Algoma's delegation to General Synod, held in Calgary from August 11-18, was headed by the Rt. Rev. Frank F. Nock, Bishop of Algoma.

The official clerical delegates were as follows: the Ven. D. Smith (Archdeacon of Temiskaming, Rector of St. Brice's, North Bay); the Ven. E. Roy Haddon (Archdeacon of Thunder Bay, and Rector of St. Thomas', Thunder Bay);

the Rev. Noel Goater (Rector of St. John's, North Bay); and the Rev. Don Landon (Rector of St. Paul's, Thunder Bay).

The official lay delegates were as follows: Dr. David Gould, Mrs. Ellen May, Mr. Ross Corless, and Mr. William Kosny.

Miss Susan Bowers, of Sault Ste. Marie, attended the Synod as an Official Youth Observer.

NEXT MONTH

Due to mail delays and technical difficulties, Isabelle Locke's account of the Diocesan ACW Annual Meeting, held in Sudbury during June, will appear in the October issue of the ALGOMA ANGLICAN.

Marjie Smith's column, WALK WITH ME, will also return in October. A mail delay prevented this month's publication.

"MONDAY MORNING"

"Be faithful to Him—as He is faithful to us"

(Ed. Note. The Ven. David A. P. Smith, Archdeacon of Temiskaming, Rector of St. Brice's, North Bay, is becoming a regular contributor to this column. This month, he has written an excellent article on the observance of the Sabbath Day; it first appeared as a pastoral letter to his parishioners in the parish publication, "St. Brice's Beacon".)

by Archdeacon D. Smith

We all have to be told, and told constantly. Otherwise we forget or become distracted by other things.

The good businessman knows this. So he spends millions on advertising. "Junk mail" cascades through our mail boxes. The radio injects our minds with bargains, ideas and events about town. The T.V. (that most insistent of all machines) mesmerizes us by tales of the latest in fashions, products and current thinking. Everyone seems to be vying for our attention because they know that we

need that reminding.

I am sure that it was for this reason that the people of God were given the fourth Commandment: "Keep holy the Sabbath Day". Every seventh day they were to set aside a special day to remind them of their relationship with God. Deuteronomy (11:18-20) told them to "lay up these words of mine in your heart and in your soul; and you shall bind them as a sign upon your hand . . . and you shall write them upon the doorposts of your house". They needed constant reminding and so do we. The Festivals of the Church bring before us, at least once a year, the great events of our Redemption. So we live them through yet once again.

In past ages such reminders were not so necessary. At one time the parish church was the prominent building of the town, set dominant upon a hill or on the city square. Three times a day the angelus rang out

to call the people in shops and fields to prayer. The things of God were upon everyone's lips. We are told by St. Gregory of Nyssa that in Constantinople, "if you ask someone to give you change, he philosophizes about the Begotten and the Unbegotten; if you enquire about the price of a loaf, you are told by way of reply that the Father is greater and the Son inferior . . .".

People don't talk theology today. In fact we hear of everything else except our duty to God. Our "adversary, the devil, as a roaring lion, walketh about seeking whom he may devour." (I Peter 5:8). I keep running into people who are full of good intentions about worship and prayer and study, but they seem to be so easily distracted.

We have got to have constant reminders in our life, and we have got to do it on our own. It all begins with a personal RULE OF LIFE (see p. 555 of the Prayer Book). Sunday Worship has got

to be a top priority. It is one of the Ten Commandments after all, and the Commandments are valid even in the summertime! Once a week, at the very least, we have got to put ourselves where God can speak to us in worship, word and Sacrament. Wherever you are, begin on Saturday to find a church for Sunday.

Daily Prayer and Bible Reading is just as important. Every day we must open ourselves to the Presence of God so that the reality of His love never totally fades from us. The summer is a good time to find ten extra minutes for this each day.

Bible Study, Prayer and Discussion Groups are ideal ways of keeping our minds and hearts focused on the way of Salvation. God speaks to us through the insights of others.

Holy Symbols, too, are useful if we remember to regard them as pointers to eternal things and not just ends in themselves. Crosses,

pictures, statues, pins—these can all jog our consciences to our responsibilities. One reason that the priest dresses in a kind of uniform is to be a symbol to himself and to others of the Holy things of God.

Our mutual support and encouragement is perhaps as important as anything else. We can and should be talking to each other about godly matters and the things of salvation. Otherwise our minds become totally captivated by secular things.

So many of us do not appear to be really concerned. We often make up our minds to do something about it next week! Then we wonder why God is not more real to us.

There is no time like the present. As the fall season begins, we will aim to do so many interesting and desirable things. Yet let not these good and pleasant things crowd out God.

Be faithful to Him, as He is faithful to us.

Canon Mitchell pays a visit to boyhood parish



The Rev. Canon D. Mitchell

Accompanied by his wife, the Rev. Canon David N. Mitchell, Rector of St. Thomas' Church in Bracebridge, paid a short visit to Nova Scotia in June, where he had preaching engagements on June 19, and June 26. During his absence, the Ven. Dr. Gilbert Thompson (formerly of the Diocese of Algoma, and now living in

Elora) was in charge of the parish. Dr. Thompson spent a month at St. Thomas' some five years ago when the Mitchells were on holiday in Great Britain.

On Sunday, June 26, Canon Mitchell preached at a special service during the centenary celebrations of the Church where he was baptized, St. John's, Jeddore, near Halifax, Nova Scotia. That same day, he officiated at the Eucharist, and preached at St. James', Upper Lakeville, where he was confirmed.

The following Sunday, he preached in the churches of the parish of Stewiacke, where his brother is a Churchwarden.

Canon Mitchell left Nova Scotia in 1937, and came to Toronto. Before his ordination seven years later, he returned and preached in the two churches of his home parish, which he revisited during this recent engagement. While in Nova Scotia, Canon and Mrs. Mitchell will visit relatives in Halifax, Dartmouth and vicinity.

Executive decides . . .

Training curacies needed

Bishop Frank Nock pointed out in his Charge to Synod in 1976 that he was limited in placing of new clergy because of the cost of curacies. At the present time, it is taken for granted that a parish with a curate pays the whole cost; the time has come when parishes simply cannot afford this.

It has been suggested by the Planning Committee of the Executive of the Diocese of Algoma, and brought forward at the Executive meeting in June in Sudbury that perhaps monies should be made available in the Diocesan Budget for helping in

such situations. If the financial problems were solved, new clergy could be placed in city, urban or rural parishes, wherever their talents would be best suited, as an Assistant. This might be accomplished by establishing a "Curacy Fund", sale of property, or special campaigns.

In view of the discussion at that meeting, it was moved by the Executive that they "endorse the principle of establishing Training Curacies in the Diocese . . . and request the Advisory Finance Committee to investigate ways of funding these curacies."

Englehart and Charlton ACW

Pot-luck supper concludes season

June 13 saw the closing meeting of the season for the ACW of Christ Church, Englehart, and St. Faith's, Charlton; the meeting included a pot luck supper. The table had been decorated by a green trailing ivy geranium and daisy centrepiece made by Mrs. Dorene Stark. Grace was said by the Rev. Canon Arthur Chabot.

After supper, but prior to dessert, Evensong was said in the Church, during which the GA sang their two songs which they had sung at the GA Festival in Thunder Bay. The parish is very proud of its girls and the awards they won at that Festival. On the previous Sunday, they had performed their play for the parish,

and it was enjoyed by all. The sermon at the Evensong was a report by Miss Valley about the Diocesan ACW Meeting in Sudbury, June 6-7.

After the service, the ladies returned to Darlington Hall for dessert and an evening meeting. The Junior Girls' report by Barbara Ham told of the many projects including the St. George's Day Tea and a weekend at Camp Temiskaming. Another highlight outlined was the Christmas Dinner complete with Santa Claus!

Mrs. Bott gave an interesting talk about the St. Faith Church in Charlton. This parish is working hard to get started on a new basement.

President Dorene Stark gave her report, and also gave Canon and Mrs. Chabot a lovely friendly village butter dish from the ACW.

Mrs. Chabot reported from her prayer partner, Pat Rica McCarty from Fort Simpson in the North West Territories.

It is a custom of the ACW to give a "fish", a pin signifying the shape of a fish, to an evening ACW member who brings a member. Canon Chabot was given just such a pin for helping with two new members.

Mrs. Margaret Ham, the ACW correspondent to the ALGOMA ANGLICAN in that parish, reports that "we hope to continue to grow in this fashion".

No. 2915 Capreol Cadets

Holds fourth annual inspection

The 2915 Capreol Cadets held their fourth Annual Inspection in the Capreol Arena on Saturday, June 11; the inspecting officer was Lt. Col. Allan Johnstone, who grew up in Capreol, was confirmed in St. Alban's Church and whose mother (Mrs. Audrey Johnstone) is a faithful member of the congregation at the present time.

Lt. Col. Johnstone came up to Capreol with his wife, Kay, from their home in Markham, Ontario.

One of the St. Alban's members, Mrs. Helen Rivers, lent two horse-drawn "buggies" and the Inspecting Officers rode to the Arena in these; riding in the buggies were Lt. Col. Allan Johnstone, Lt. Col. Les Ramsey, and two other Lt. Colonels well known in Anglican circles, Winslow Case and Stanley Mullins.

The Arena Programme in-

cluded a salute to CFS Falconbridge—the Radar Station celebrating 25 years on June 19; the "trooping" of a new Corps Colour; the acceptance from the Mayor of the privileges of "marching through the town with ban-

ners unfurled"; and a lively presentation of songs, drama and action from the cadets. The following morning, the cadets paraded to St. Alban's Church, where the new colour was formally blessed during the Sung Eucharist.

OBITUARY:

Former Algoma priest dies in city of Kitchener

The Rev. Roy Franklyn Webb died in Kitchener on June 3. He was born in Truro, N.S., on March 13, 1917, and studied for the ministry at King's College, Halifax.

He was ordained in 1943 in the Diocese of Algoma, and served at Thessalon from 1943-47, and at St. John's in the Sault from 1947-52.

He then served ten years as an Army Chaplain, which included postings in Korea, Japan, and Germany. He came to the Diocese of Huron as Incumbent of St. George's, Kitchener.

He was in a nursing home in Kitchener at the time of his death. He is survived by his wife, Mildred, and a daughter, Carolyn.

Bishop's Charge, Part III — CHRISTIAN INITIATION

The great bulk of material which you have received on the subject of Christian Initiation is an indication of the widespread interest in this matter throughout the Anglican Communion. But this interest is not confined to our own Communion, for other Christian Churches have the matter under serious review.

At the outset, I would like to say that if decisions are reached at this Synod about Christian Initiation, and if they meet with the concurrence of the Bishop, I hope that there will be general acceptance throughout the Diocese, even though the decisions may not be unanimous. This seems important to me, otherwise we will run the danger of lapsing into narrow parochialism and congregationalism, and I do not believe that I was elected to be a bishop of a number of unrelated parishes each doing their own thing. Also, I suggest that the implementation of decisions be set over for a considerable length of time, perhaps until September 1978, or even later, to allow adequate time for instruction, preparation and discussion in the parishes. Unless careful preparation is made, misunderstandings will arise if radical changes are made in our Anglican practice of the past four hundred years.

Some time ago I spoke with a number of teenagers on this subject, who had been Confirmed within the past five or six years. They were a group who came from faithful church families and they had received regular training at home and in the church. I found their frank observations very interesting. They felt that Baptism should be given greater importance; that the Eucharist as food for spiritual growth should be available earlier than at present; that Confirmation instruction, leading to a personal commitment to Christ should be later than the present early teens, and not be simply an automatic door to the Eucharist; that coming to Confirmation, because it was the age to come, carried little personal conviction and this accounted for much of the extensive drop-out after Confirmation.

The document on Christian Initiation passed by the House of Bishops contains certain far reaching proposals: it contemplates Baptism, whether of infants or adults, being restored as a sacrament of pre-eminence within the Christian family and within the framework of congregational worship: children baptized with the laying on of hands, could receive the Sacrament of Holy Communion at an early age; the vows of commitment should be voluntarily made at a later age, after a period of intense instruction; such a commitment should be accompanied by the laying on of hands by the Bishop and could be repeated. Provision is made for those who desire to receive the Eucharist only after they have made a mature personal commitment. The proposal is clearly stated as an attempt to combine two differing patterns. I must repeat that if this policy

were adopted it would require more definite pre-baptismal instruction of parents and sponsors (family or parish sponsors) on the meaning of baptism/confirmation: it would necessitate parental instruction in the explanation of the Sacraments to children and in other avenues of Christian living (prayer, Bible study, etc.): it would need a new approach to the meaning of commitment. All this could not be done by the pastor alone and in this the laity would bear an important responsibility. The pastor would then become a 'teacher of teachers' who would work with him as a team in the new approach to education in Christian living and responsibility within the congregation. This is the point which Father Bedford-Jones makes in his paper: *'The other side of the matter is that the Church must take up its evangelical responsibilities far more seriously than it has in the past to help people realize the true implication and demands of baptism. If people are ignorant of these and are therefore offended when suddenly the Church seems to put an obstacle in the way of baptism, that to a large extent is the Church's fault.'*

It becomes clear, I am sure, that such a policy would make great demands upon priest and people. This is why I have stated that if such a policy were adopted, there should be a lengthy period before it becomes effective, so that the necessary changes in our system of Christian Education can be made, and that ample time is given for the preparation of congregations. Both Father Palmer and Father McCausland have expressed a caution in this regard. To quote Father Palmer—*"Before we upset the tradition of infant baptism and confirmation after instruction, we need to figure out what is needed and make changes in the Prayer Book, to allow for Communion before Confirmation"*. In his personal reflections, Father McCausland writes—*"While I believe that the present procedures of infant baptisms; Confirmation in the teens; then first Communion; and then you are on your own; are a mockery of the Christian Initiation which Jesus Christ gives us through His Cross and Resurrection, I think that they had better stay the same until the Anglican Church of Canada is prepared to accept the disciplined form of Christian Initiation suggested in recent Synods and Conferences"*.

Relative to this issue, the results of two recent questionnaires sent out regarding Church School and Confirmation by the Advisory Ministry Committee reveal how much thought we must give to this question. At the present time in our Church Schools throughout the Diocese there are ten different types of curriculum being used and the largest percentage (64.8%) attending Church School is the five to nine age group. These curriculums range from the extreme Evangelical (often fundamentalist) position to the extreme Catholic posi-



Courtesy of the Rev. R. Inshaw

Algoma's theological students

Pictured here are five of the theological students who attended Algoma's theological synod, held in the Sault. From the left, Mr. Frank Mason (Trinity College, who served this past summer at St. Christopher's in McGregor Bay); Mr. Tim Delaney (Trinity College, who served this past summer at Chapeau, and along the CPR line); Mr. Sandy Tipper (Wycliffe College); Mr. Alan Thwaites (Trinity College, who served this past summer at Magnetewan); and Mr. Robert Kelsey (Wycliffe College, who served this past summer at Powassan).

tion. Confirmation instruction varies from one month to one year with 47.2% in the four to six months bracket. The spread of children's ages ranges from nine to fourteen years. From the questionnaires received thirty clergy reported using their own confirmation courses, and

ten prepared courses were used by other clergy.

As you give consideration to this important issue I ask you to give thought to two matters:

The first is the question I posed in my Charge at the last Synod—"Is it not fair to ask whether the system

we have worked under for many centuries is at fault or rather whether the methods we have used to implement it have been at fault?"

The second matter is this—"If we change our present practice how do you see the role of the bishop under such changed conditions?"

Holy Trinity, the Sault

Parish sets up morning so that all can fully participate in worship

The Christian Education Committee of Holy Trinity Church in Sault Ste. Marie has proposed a change in the parish service schedule and church school times for this fall.

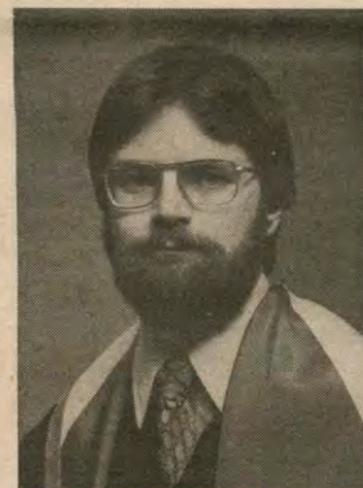
The change would allow young people to attend a worship service with their parents and provide adults with an opportunity to share in a study group on Sunday mornings.

In this proposal, the early service would start at 8:30 a.m. instead of 9 a.m. The Church School would start at 9:30 a.m. with classes

and/or discussions for all age levels. Some would meet downstairs and others would meet upstairs.

It is intended that parents and children would attend the Church School and either the 8:30 a.m. or the 11:00 a.m. service.

The parish clergy (the Rev. William Stadnyk and the Rev. Jerry Smith), Joe Douville, Les Figures, Norene Kane, Ron McLean, Dorothy Richards, and Marilyn Sellers make up the Christian Education Committee.



Mr. George Chabot

GRADUATE

Recently graduated at Lakehead University

George Ernest Chabot, son of the Rev. Canon Arthur L. and Mrs. Chabot of Englehart, recently graduated from Lakehead University, Thunder Bay, with his Bachelor of Science (Honours) degree, majoring in geology.

He is presently with Falconbridge Exploration, Thunder Bay. George received his elementary education and secondary education in New Liskeard and Marathon respectively.

Falconbridge Jubilee begins with "Drum Head Service"

At 11 a.m. on Sunday, June 19, the celebration of the CFS Falconbridge Jubilee began with a "Drum Head Service" in the open air attended by station personnel, cadet corps, the general public, and a former CO, now Major-General W. Garton (retired) and Mrs. Garton, Major Gary Clay (the

present CO) and Mrs. Doreen Clay.

The service was conducted by the two padres—Fr. John Caswell (Roman Catholic) and Fr. Colin Clay (Protestant). The music was supplied by two pipe bands and two drum and bugle bands. The lessons were read by Major-General Garton and Major Clay.

1979 Provincial Synod to be in Algoma

The Rt. Rev. Frank F. Nock, Bishop of Algoma, has suggested that the 1979 Provincial Synod of the Ec-

clesiastical Province of Ontario be held somewhere in the Diocese of Algoma. This has been approved by the

Executive of the Diocese of Algoma, and the idea has been forwarded to Provincial Synod.

SSJE in Bracebridge looks forward to Golden Jubilee

On Sunday, June 12, 1977, Norman Newbery made his solemn profession in the Society's Chapel in Bracebridge. The chapel was filled with Norman's family and friends to help him celebrate this deepened commitment to Christ. The Rev. Dr. Temple Kingston, principal of Canterbury College, Windsor, preached the sermon. After the service, the congregation feasted on a buffet dinner in the refectory and out in the grounds. Brother Norman is at present completing an Arts Degree, and will be stationed at the Bracebridge House, after some years at Windsor.

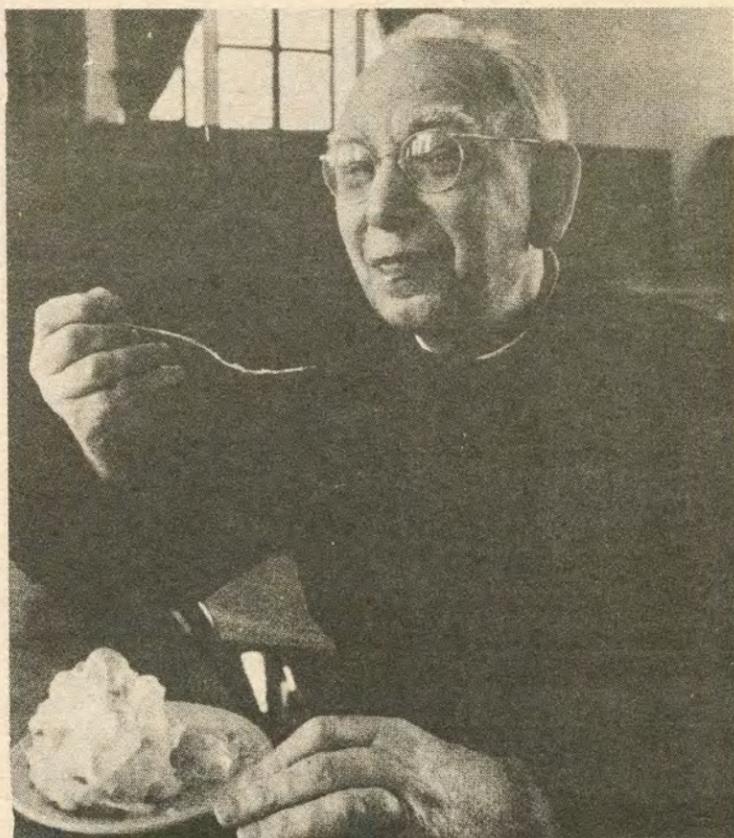
The Rev. Gordon Walls, SSJE, and the Rev. Brian Bostwick were ordained to the priesthood on Wednesday, August 31, at 7:30 p.m. in the Chapel.

The Most Rev. Edward Scott, Primate of the Anglican Church of Canada was the chief speaker at a General Meeting of the Society at 3 p.m. on Saturday, September 10. Archbishop Scott is the Episcopal Visitor to the Society. That same day in the morning Fr. John McCausland was the celebrant at a Festival Eucharist.

On Sunday, September 11, the SSJE continued its cele-

bration of its *Golden Jubilee* (50 years in Canada) with a Sung Eucharist at 11 a.m. at St. Mark's, Emsdale (where they held the first service fifty years ago), at the invitation of the Rev. Canon H. W. Garbutt. The Primate was the Celebrant, and the Preacher was the Rev. Canon R. F. Palmer, SSJE, who was the founder of the SSJE in Canada.

Further celebrations of this Jubilee Festival will occur on May 6-7, 1978, when the Rt. Rev. Frank F. Nock, Bishop of Algoma, will be the Celebrant and Preacher at the Sunday Eucharist.



Courtesy of the LITTLE PAPER

The Rev. John William Hawkes, SSJE

A tribute to the Rev. John William Hawkes

Father John Hawkes died on March 30th, 1977. He had been to Edmonton a few weeks before to conduct a Priests' Retreat. He was very happy with the Retreat and also with the opportunity to return to the city of his boyhood and to visit the S.S.J.D. Priory there. The day after he got back, he fell getting out of bed and broke his hip and his collarbone. He was 10 days in hospital and seemed to be getting on slowly but well. However, on the Wednesday, suddenly everything seemed to collapse all at once, and he died in the afternoon. Some of us were with him all day, and he joined contentedly in the prayer for the dying, and died, clasping his crucifix lovingly with his hands.

Father Hawkes was born in England in 1900 but came over to Canada soon afterwards and lived in Edmonton. He was ordained in 1924 and came to join the Society of Saint John the Evangelist in 1929. He was at various times during his long time in Bracebridge the Director of the Novices and he succeeded Fr. Roland Palmer as Superior in 1948. But he did not like positions of leadership, as his strengths lay in his deep quiet devotional life, and in the complete faithfulness with which he lived true to the vows of religion which he had taken in 1932. He found the strain of administrative work exhausting but for many years he had the responsibility of being the Treasurer of S.S.J.E.,

a task which he fulfilled uncomplainingly.

He was an intensely shy man and was fond of saying that he had no "small talk" at all. But his silences were never awkward as the warmth of his love always seemed to shine through. This became increasingly obvious in his old age, when he became more outgoing and was much loved in the little Muskoka Churches which he served with complete dedication. The people of Saint Peter's Church, Rocksborough, of Barkway and of Uffington all know how much they will miss his presence. Father Roland Palmer tells of a wedding in Beatrice during the depression when "he married the couple, and made the wedding cake, properly iced. I think he also got the ring as that had been sent along with old jewellery".

In the S.S.J.E. House he was loved and appreciated for his great power of prayer. He was always the first one up in the morning and would be early in the chapel on his knees. He was also a wise teacher of prayer. His life was never easy, but it had a beautiful flowering in his old age, when he seemed to be more and more able to pour out the warmth of his loving heart on many people. Only those who knew him well realised what a great and holy and inspiring man he was. Heaven was always near to him and he helped to make it become real to others, because it was where he lived himself.

Church Bible and Prayer Book Society

Donations encouraged by Algoma

The Diocese of Algoma has received the following letter from the Church Bible and Prayer Book Society:

"Last year, the Society made 18 grants to further the work of 14 Dioceses of the Anglican Church in Canada. This involved the distribution of 216 Bibles and 1,156 Prayer Books for a total of 1,372 Books. The figures mentioned included 200 Prayer Books each to two parishes that suffered

disastrous fires to their Houses of Worship. In addition, your Society helped finance to the extent of \$700, the re-printing of an abbreviated form of the Arabic Hymn Book and the Arabic Prayer Book for people of this culture meeting for services in All Souls Church, Willowdale, Ontario, under the leadership of the Rev'd. Shafik Farah, an Anglican priest ordained in Jerusalem but now ministering here in Canada."

The Executive Committee of the Diocese of Algoma, meeting in Sudbury in June, highly commended the work of the Church Bible and Prayer Book Society, and invited Anglicans throughout the Diocese to send contributions by cheque or money order to the Honorary Field Secretary, Apt. 908, 80 Inverlochy Blvd., Thornhill, Ontario, L3T 4P3, or in care of the Synod Office, Box 1168, Sault Ste. Marie, Ontario, P6A 5N7.

Distinctive crest presented to children in Bracebridge parish Sunday School

St. Thomas' in Bracebridge held its annual picnic at Williams Park during June. Fine weather enabled all to partake of a delicious lunch under the trees with games and races following.

The Rev. Canon David Mitchell, Rector, presented awards for good attendance during the year to Christine Cook, Jason Cockburn, Julie Medley, Tod Bissonette, Greg Waite, John Dawson, Cindy Ecclestone, Gay Skiadas, Darel Bissonette, Stephen Craymer, John Craymer, Nicole Bissonette, Shari Ecclestone, Timothy Waite, Marianne Dawson, Carolyn Robinson, Judy Ellis, Janett Goodfellow, and Paul Dawson.

The program was under the direction of Lyle Robinson, Superintendent, and R. Cockburn. Each child was given a St. Thomas' Sunday School crest which has at its centre the shield of St.

Thomas, patron saint of the parish, and a spear on a field of red which denotes martyrdom. The crest was designed by Mrs. Ken Dawson, and produced by Arc Industries.

Bishop donates to "Caring Fund"

The Rt. Rev. Frank F. Nock, Bishop of Algoma, sent a donation to the "Caring Fund" sponsored by the Rt. Rev. David Ragg, Bishop of Huron; this fund was set up to look after the expenses of Bishop Ogwal from Uganda who has fled that country and is now living and working in the Diocese of Huron.

Bishop Nock's donation was made from the Bishop's

Discretionary Fund, and will be used by Bishop Ogwal and his wife and family while they feel it is necessary to remain in Canada.

It is hoped that Bishop Ogwal will be able to come to the Diocese of Algoma to tell of his work in his own country, Uganda, and the reasons for his departure after the death of Archbishop Luwum at the hands of Amin.

From outside the diocese

Greetings from two former Algoma priests

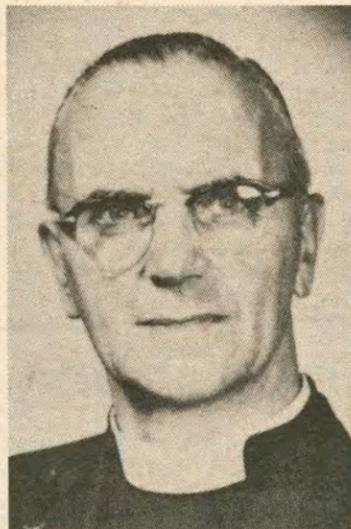
At the June meetings of the Diocese of Huron in St. Paul's Cathedral in London, Ontario, the Rev. Roger W. McCombe, Editor of the ALGOMA ANGLICAN, ran into two former priests of the Diocese of Algoma. Both the Editor and these priests now reside in Huron. The two priests asked the Editor to pass on greetings to the Diocese of Algoma, and the Editor thought the best way to do this would be to publish photos of these two priests.

Greetings to the Diocese and their former parishes in Algoma come from the Rev. Tony Koning (now Rector of Oldcastle, near Windsor) who was formerly at Englehart and Charlton, and from the Rev. Gilmour Beattie (now retired and living in



The Rev. Tony Koning

Meaford) who was formerly the priest-in-charge of Man-



The Rev. Gilmour Beattie

itowaning, Mindemoya and South Baymouth.

News from Little Current and Sucker Creek

The parish of Holy Trinity in Little Current reports that the Church has been re-decorated on its exterior with a new coat of paint. The outside notice board has added the words, "This church is open night and day. Come in, God's people, come and pray."

Another point in the Little Current parish, St. Luke's Sucker Creek, reports that it

now has, for the first time in its history, an ornately designed wooden altar rail, made and designed by a member of the Reservation. This rail is the gift of the late Miss Benna Fuller in gratitude for her friendship with Mrs. Egerton Lester who was the Reservation's last school teacher and pioneered the construction of the Church.



Mr. Lawrence Brown

Lawrence Brown appointed to Order of Canada

Mr. Lawrence Brown of Sault Ste. Marie was one of sixty-two Canadians appointed to the Order of Canada on July 15, 1977. Mr. Brown, well known for his volunteer work in Sault Ste. Marie, is to receive the insignia of membership at Government House in Ottawa. This year marks the tenth anniversary of the Order of Canada, which was created in 1967 to recognize outstanding achievement and merit in every major field of endeavour.

Mr. Brown is one of 37 people appointed members of the order. The rank of officer was appointed to 22 appointees; three people were appointed to the highest level—companion of the order.

Mr. Brown is administrative assistant to the president of Algoma Steel Corporation Ltd., and his voluntary service has extended to education, health, community fund-raising, the Church, and the arts.

Born in England in 1925, he served in Germany during the Second World War, and attended the historic Yalta Conference when the war ended. He came to Canada in 1951.

Mr. Brown is a founding trustee and past president of the Welfare Federation of Sault Ste. Marie (United Way), and served as campaign chairman for the appeal in 1956 and 1957. He was a member of the arrangements committee for the Queen's 1959 visit to the Sault.

He was a director of the Canadian Welfare Council from 1957-61, and general chairman of the \$8 million

joint hospital appeal in 1961. More recently, he was a founding member and former chairman of the Algoma University College Board of Governors. He was chairman of the Algoma College Association's board of directors from 1973-76, when the board was disbanded.

He was chairman of fund-raising for the Algoma Arts Festival Association in 1973, and a member of the board of governors of the Algoma School of Nursing from 1969-74.

A member of the Joint Hospitals' Advisory Board, and an honorary director of a number of community organizations, Mr. Brown has also been active in church work, the militia, and the Rehabilitation Foundation of Ontario (as provincial vice-president). He is a trustee and vice-chairman of the Ontario Science Centre.

In recent years, the main thrust of Mr. Brown's work in the Diocese of Algoma has been as Chairman of the Property Committee. Through his guidance, the Shingwauk property and buildings were returned to the Diocese by the Federal Government and their sale was made possible to Algoma College.

Mr. Brown joins five Sault residents previously appointed to the order—Phil Esposito, Charles Rushton, Ron Irwin, William Hogg, and Arthur A. Wishart.

The Diocese of Algoma and the ALGOMA ANGLICAN join in offering sincere congratulations to Mr. Lawrence Brown on this distinguished honour which has been accorded to him.

Worship '77 - Winnipeg

Two Algoma priests at symposium

The Rev. Ken Ostler (Incumbent of Manitowaning, Mindemoya, and South Baymouth) and the Rev. Colin Clay (Rector, St. Alban's, Capreol) attended the 1977 symposium of the Canadian Liturgical Society, "Worship '77" at the University of Manitoba, Winnipeg, in May of this year. The theme this year was "Christian Initiation", a timely topic handled in a lively, provocative, and yet scholarly manner by the five speakers who represented a variety of Christian traditions.

The Rev. Aidan Kavanaugh is a Roman Catholic; the Rev. G. R. Beasley-Murray, a Baptist; the Rev. Alexander Schmemmann, an Eastern Orthodox; the Rev. Leonel Mitchell, an Episcopalian;

and the Rev. Edgar Brand, a Lutheran.

There were stimulating panel discussions, field trips which included Byzantine architecture and a Hutterite community, a late night cruise on the Red River sponsored by Bishop Barry Valentine, and a memorable closing "celebration" in St. John's College Chapel on the University of Manitoba campus.

In commenting on the conference, Fr. Clay told the ALGOMA ANGLICAN: "It was remarkable to see how the speakers, from many varied traditions, found common ground in so many areas. It encourages us to move beyond our own denominational thinking and share with our

brothers who are facing the same challenges in their own communions.

"Commenting on the present dilemma of the Anglican Church of Canada—reluctant to forge ahead with change, but disinclined to retreat to traditional positions, Bishop Ford of Saskatoon remarked that the Anglican Church reminded him of the story of a bride who was preparing a turkey for her husband, but when she put it in the oven, she forgot to switch on the power. After about a half an hour, there was a loud knocking on the inside of the oven door, and when she opened it, the turkey stuck out his head and cried, 'Either turn on the heat or give me my feathers back!'"

Advisory Outreach Committee suggests diocese begin "Partners in Mission"

The Ven. David A. P. Smith, Chairman of the Diocese's Advisory Outreach Committee, presented a report to the Executive Committee, meeting in Sudbury in June. In that report, he outlined the scheme entitled, "Partners in Mission", and his committee's proposal for putting the whole program into a concrete proposal.

It would be a plan for sharing Christian insights and convictions with other Anglicans of a different country and culture. To avoid any paternalism amongst the materialistic rich, and to lay stress on the gifts of those who are rich in the Faith, the feasibility of a programme of mutual

exchange of visitors between Algoma and a particular diocese in another culture and place (such as Africa or India) has been studied.

Such a diocesan exchange would hopefully lead to a similar exchange on the parish level where mutual friendships might grow and a cross fertilization of devotion and faith might develop. Visitors would be the guests and responsibility of the host diocese or parish.

The Outreach Committee suggested that part of the Partners in Mission programme would be to—1) establish a link with a particular diocese; 2) organize a prayer-partner relationship

between two dioceses on a parish-with-parish basis; 3) encourage a mutual interchange of concern, views and ideas by mail between the parishes, and between individuals within these parishes; 4) pray that this mutual concern will lead to mutual aid and exchange on diocesan, parish, and individual levels; 5) hope that visits of individuals to brother and sister Christians of the other diocese, with personal interchange and inspiration, might result.

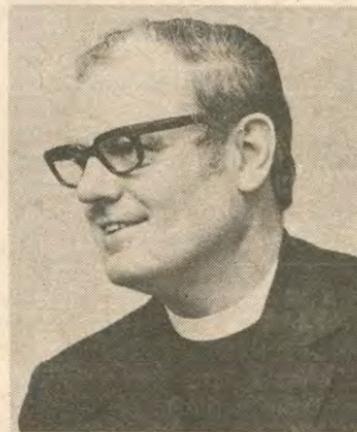
The Executive approved the principle of the scheme as set out by the Outreach Committee, and asked the committee to work out the details.

General Secretary outlines his duties to Algoma's diocesan executive committee

The Ven. E. S. Light, General Secretary of General Synod, at the invitation of Bishop Nock, attended the June 17 meeting of the Executive Committee of the Diocese of Algoma, held at Thorneloe University, Sudbury.

In his remarks to the Executive Committee, Archdeacon Light expressed his appreciation at being asked to spend this day with the Algoma Executive, and then gave a general outline of his duties.

His main function is in the organization of General Synod—to see that the delegates from different parts of the country meet in a good atmosphere; to see that decisions made are passed on to the appropriate committees; to arrange for the National Executive Council which now meets twice a year; to see that the facilities to do their work are pro-



The Ven. E. S. Light

vided for such committees as Administration and Finance, Pension, Programme. Other duties are the responsibility for the Ecumenical relations of the Church; acting as one of the Advisers to the Primate, and being Executive Secretary to the House of Bishops.

The Archdeacon outlined the format of General Synod

being held from August 11th to 18th in Calgary this year, where a number of visitors from the Anglican Communion are expected to attend. Topics will include Public Social responsibilities; Prayer Book Revision; Christian Initiation; French/English relationships; Human Life Task Report; Inter-church Relations; a Report from the World Council of Churches and Canadian Council of Churches; and whether General Synod will meet every three years instead of two.

A question and answer period followed, during which a lively discussion took place as to whether delegates should vote as individuals.

The Ven. George Doolan, Archdeacon of Sudbury, expressed the thanks of the Executive Committee to Archdeacon Light for giving them an insight into the work of the General Secretary.

Thorneloe Lay School programme completely reorganized

The Thorneloe Lay School of Theology has been completely reorganized so that students will have more thorough assistance with their work, and so that those registered over three years of the programme can be accommodated. Cassettes and

manuals have been prepared for each section of the course.

Instructors responsible for each area are as follows: the Rev. Ken Blaber, Assistant Rector of St. John the Divine in North Bay (OLD TESTAMENT); the Rev. Robert Mc-

Cord, Incumbent of Onaping and Azilda (NEW TESTAMENT); the Rev. Colin Clay, Rector of St. Alban's, Capreol (CHURCH HISTORY I and II); the Rev. Dr. Frank A. Peake, Department of History at Laurentian University (FAITH OF THE CHURCH,

CHRISTIAN WORSHIP, and CANADIAN CHURCH HISTORY); the Rev. Eric B. Paterson, Rector of the Epiphany in Sudbury (SPECIAL COURSES FOR LAY READERS); and the Rev. Edwin B. Heaven, Provost of Thorneloe University (M O R A L

THEOLOGY).

The School remains under the direction of Dr. Christopher Healdon, Dean of Thorneloe College, who has been carrying out its reorganization. He will co-ordinate the programme and oversee the Lay School.

Ron Warren replaces Bill Taylor as chairman of the Thorneloe board

The annual meeting of the Board of Governors of Thorneloe University, held on June 22 at the College residence, elected Ronald G. Warren as chairman for the ensuing year. Mr. Warren, a member of the Sudbury legal firm of Warren, Rolston and Humphrey, has been a member of the University's Board of Governors for the past nine years and vice-chairman since 1974.



Mr. William Taylor

The retiring chairman, W. L. W. Taylor, was thanked for his services of three years as Board chairman by the Rt. Rev. F. F. Nock, Bishop of Algoma and Chancellor of the University. Mr. Taylor will continue as a member of the Board.

Another member receiving the appreciation of the Board for seven years of service as treasurer was E. D. Evans of Sudbury. Mr. Evans had discharged his duties during a crucial period in the history of the University and displayed a high degree of dedication in the interests of the institution.

Mr. Evans was replaced as treasurer by W. Robert Hutcheson, of Huntsville, but will continue to serve on the Board of Governors.

In his report to the Board, Provost and Vice-Chancellor Edwin B. Heaven announced the establishment of two new courses, the first general interest courses offered by Thorneloe, raising the total to seven. The operation of the residence was also most successful, with "twice as many applications as we can accept for places in residence next year".

"Thorneloe had a higher proportion of students in arts and science graduating with 'high distinction' than any other college," Fr. Heaven stated. "The new policy on scholarships approved by our Senate in February should further improve the academic calibre of our students," he added.

A recent innovation in course offerings at Thorneloe is the A.Th. course. The program has been restructured by the hiring of clergy instructors for the eight core courses. The availability of tapes, manuals and cassettes this fall will further add to the value of the course, according to Fr. Heaven.

Fr. Heaven concluded his report by saying, "I look forward to a bright future for Thorneloe even though there are dark clouds on the horizon. Faith in Jesus Christ never eliminated being put to the test, but it does provide assurance of an unfailing source of grace to persevere."

Members of the Board of Governors for 1977-78 are as follows: R. B. Warren, chairman; the Rt. Rev. F. F. Nock, Chancellor; the Rev. E. B. Heaven, Provost and Vice-Chancellor; F. C. C. Boland, North Bay; E. Checkeris, Sudbury; E. D. Evans, Sudbury; the Rev. John Fowler, Timmins; J. E. Fowler, Sudbury; the Rev. N. Goater, North Bay; A. E. Goring, Sudbury; N. E. Greene, Sudbury; A. J. Grout, Chapleau; Mrs. M. M. Hewson, Sudbury; E. G. Higgins, Sudbury; Michael Hunt, student representative; W. Robert Hutcheson, Huntsville; Miss R. Kelly, Sudbury; Judge S. D. Loukidelis, Sudbury; Dr. F. A. Peake, Sudbury; T. A. Roscoe, Timmins; N. J. Segger, Sudbury; A. J. Shames, Elliot Lake; P. Souter, Sudbury; the Rev. W. Stadnyk, Sault Ste. Marie, and N. G. Stoner, Sudbury.

Algoma's Executive Committee

Provost reports Thorneloe activities to June diocesan executive committee meeting

The Rev. E. B. G. Heaven, Provost of Thorneloe College of Laurentian University in Sudbury, reported to the Executive Committee of the Diocese at its meeting in that city in June that the College is in a very good financial position, in that they had a surplus of \$50,000 at the end of the year. The College anticipates a surplus of \$35,000 for the next year.

Fr. Heaven also spoke of the great assistance that the Rev. Clive Griffith has been to the College (and the Deanery of Sudbury) during his studies there.

The Provost told the Executive that he intended to propose a motion at a Board of Governors meeting that "the College no longer receive a grant from the Diocese," since it was no longer necessary for the general maintenance of the College.



Provost E. Heaven

However, he hoped that the Diocese will consider assisting with the Lay School programme, which has been reorganized, and is beginning its third year this September.

The Provost also told the Executive that the greatest contribution that

the Churches in the Diocese of Algoma can make to Thorneloe College is the sending of their young Anglican people. Those who have attended the College have reported the Thorneloe experience to be a good one.

In conclusion, the Provost pointed out that the residence has three times as many applicants as it can accommodate, and, in his view, is the best residence on campus.

Personnel change

Mr. Jim Mitchell, of the Church of the Resurrection, Sudbury, has recently been appointed a Custodian of Thorneloe College at Laurentian University. He will spend three days a week carrying out his new duties there.

Thorneloe College's Lay School of Theology

1977

Thorneloe College of Laurentian University announces that its Lay School of Theology will begin again in September of 1977. The purpose is to train lay people, male and female, who wish to deepen and expand their religious knowledge. Special attention is given to Lay Readers and those who may wish to go on to further study.

1978

Thorneloe College is interested in serving the Lay Readers of the Dioceses of Algoma, Moosonee, and Keewatin, as well as those people who are interested in proceeding in their study of religious knowledge.

STAFF:

- Members of Thorneloe College's teaching staff.
- Local clergy with a Master's Degree or the equivalent, who are responsible for a particular course.

Course offerings and requirements

FIRST YEAR (A.Th. and Lay Readers):

Twelve weeks per course with six hours or the equivalent in correspondence.

- Old Testament Survey.
- New Testament Survey.

SECOND YEAR (A.Th. and Lay Readers):

- Church History I.
- Church History II.

THIRD YEAR (A.Th. and Lay Readers):

- Faith of the Church (Basic Doctrine).
- Christian Worship (together with a short course in the spring for Lay Readers on Public Speaking, Music and Canon Law).

FOURTH YEAR (A.Th.):

- Moral Theology.
- Canadian Church History.

FIFTH YEAR (A.Th.):

- Elective.
- Elective.

Electives:

- The Prophets, Messengers of God
- St. Paul's Theology and Writings
- Church and State in the Modern World
- Modern Christian Thinkers
- Women and Religion
- Great World Religions
- Christian Ethics and Modern Problems
- Canadian Church History
- Christianity and Art

Director

Dr. Christopher Headon,
Thorneloe College,
Laurentian University,
Ramsey Lake Road,
SUDBURY, Ontario.
Telephone: (705) 673-1730

Warden

The Rev. Eric B. Paterson,
Rector, the Church of the Epiphany,
SUDBURY, Ontario.

METHODOLOGY:

- Some lectures will be given on the Laurentian campus.
- People at outside centres will take the courses by correspondence. Cassettes and manuals have been prepared to assist them.

Note: Electives will be taught only if sufficient numbers warrant them.

Lay Readers' examinations will be set and marked by Diocesan examiners, and A.Th. examinations will be set and marked by Thorneloe College.

New registrants will begin with Course 1, Old Testament Survey.

Those registering should realize that a definite commitment of time is required on their part.

Cost: \$20 per course of 12 weeks duration.

A.Th. Diploma requirements: Eight core courses, plus two electives.

Diocesan Lay Readers' Licence requirements: The six core courses upon application to the Warden of Lay Readers. The first five courses are offered by Thorneloe College, and the sixth by the Warden and Diocesan Examiners.

Registration date: by September 30, 1977.

For information

For further information, please fill in the following form, and send it to the Director of the Lay School of Theology at once:

Name

Address

.....

.....

Phone Number

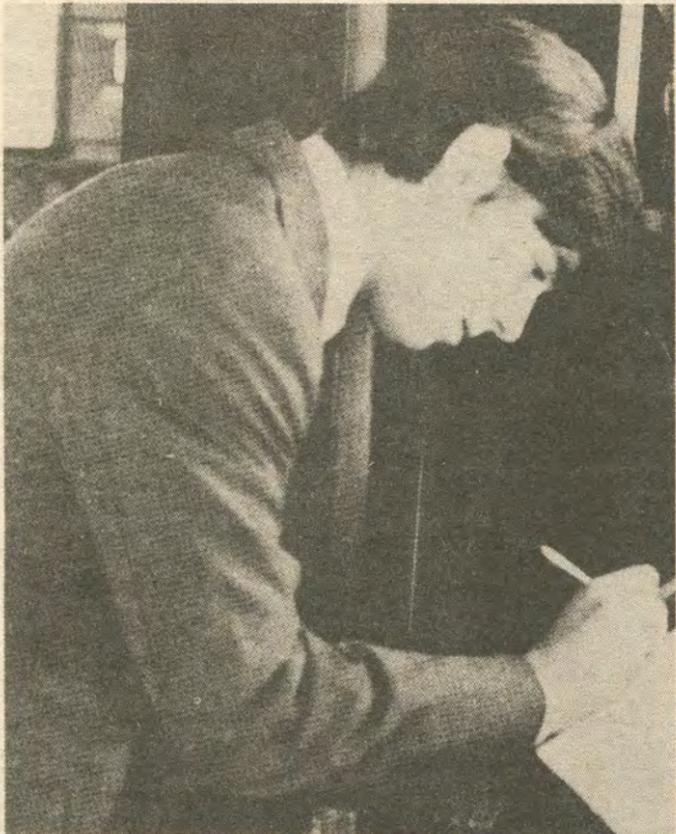
Please send me information about the Thorneloe Lay School of Theology (), the Associate in Theology Diploma ().

Around Algoma . . .

The Rev. Rod Brazill, Rector of St. John's in New Liskeard, is the Treasurer of O.C.I.C. (The Ontario Council for International Co-operation). This Council is presently petitioning the government to match dollar for dollar what is given to help the troubled parts of the World. . . . **Holy Trinity in Sault Ste. Marie** held a "Bike Hike" following the 11 a.m. service on July 10; those participating bicycled out to Kinsmen Park and enjoyed a picnic lunch and swim. . . . Four new servers (Collette and Janice Brochu, Mark Mitford, and Krista Waring) were inducted into the Servers' Guild of St. John's, Thunder Bay, on June 19, 1977. . . . Mr. Jack Snoddon has retired as Sexton of the Property Committee. *St. Brice's Beacon*, the parish publication, speaks of Mr. Snoddon in these terms: "He has been a most extraordinary sexton, taking a personal interest in the church property far beyond all normal expectations. A scratch on the paint was to him a personal injury!" . . . Mr. Gordon Elliott, who has been a very faithful member and organist of the West Thunder Bay parish for many years, recently retired after working 40 years at the Manitoba Grain Grow-

ers. He is greatly beloved and respected by all, and his "smile" and his reliability to be at the organ have been noted over the years. . . . **St. John's in Copper Cliff** held a "Strawberry Social" on Wednesday, June 15. . . . Mr. Leonard Payne, of St. John's in North Bay, after reading of the Capreol Cadet Corps' visit to Winnipeg in the May edition of the *ALGOMA ANGLICAN*, invited the Corps to participate in a Tattoo in North Bay on Canada Day (July 1). The Capreol Cadet Corps sent a Colour Party and a contingent to march in this parade. . . . **Holy Trinity in Sault Ste. Marie** sponsored a *Parish Dance* with an evening of good food, fun and fellowship and frolic at the Legion Hall, on Saturday, September 17. The *Crescendoes* supplied the music for the dancing from 9 to 1. . . . The Rev. Clive Griffith took charge of the services at the Church of the Resurrection

work at the 10:30 a.m. Choral Eucharist in the Church of the Resurrection in Sudbury on June 26. Canon Thomson was in Sudbury that weekend to assist in the wedding of his niece, Marilyn Mitchell, daughter of Mr. and Mrs. Jim Mitchell of Sudbury. . . . **Holy Trinity in Temiskaming** has been granted permission to sell the Rectory of that parish. . . . Capt. Robert Peddle, one-time Assistant at St. John's in Thunder Bay, has taken a leave of absence from Church Army, and has resigned as Director of Tynedale-St. George's in Montreal, as of Sept. 21. Bishop Genge of Newfoundland is sponsoring him to undertake a three-year course of study leading to an L.Th. The studies will be done at the Montreal Diocesan Theological College, and the Faculty of Religious Studies at McGill. He and his wife, Judy, will continue to live at their present location, Apt. 10, 1965 St. James St. W., Montreal, Quebec H3J 1H9. . . . **St. James' in Massey** is painting the interior and exterior of that Church, installing carpet, and purchased used pews. . . . At the June 19th service of St. Thomas' in Thunder Bay, 107 pupils received faithful attendance awards. . . . Mr. Forbes Tilly of the Gideons Society told of the work of the Gideons at the 10:30 a.m. service of the Church of the Resurrection in Sudbury on June 19, 1977. . . . The eagerly-awaited baseball match between the St. Paul's and St. Thomas' young people in Thunder Bay took place on Monday, June 27, at Chipewa Park. It was a spirited, competitive, good-natured game that went the full nine innings. St. Paul's won 14 to 8. . . . **Holy Trinity, in Sault Ste. Marie**, in observing the *Queen's Jubilee Year*, asked everyone in the congregation to bring flowers from their own gardens (and in their own vases) to beautify the Church for worship on June 26. . . . The Ven. George Doolan, Rector of the Church of the Resurrection in Sudbury, reports that the windows of the church building have been caulked and the roof repaired. . . . Congratulations to Mary Dukes, Violet Goodfellow, Katy Merrifield, and Judy Speller (all of the congregation of Holy Trinity in Sault Ste. Marie) who received degrees from Algoma College in June. . . . Mr. and Mrs. Murray Sluys have been hired to carry out the duties of sexton for St. John's in Thunder Bay for the next year. Mr. Sluys is a third-year Forestry student, and Mrs. Sluys is a nurse. . . . The Rev. Ross Kreager, of North Bay, took charge of the services at St. Brice's in that city, while the Rector, the Ven. David A. P. Smith, was on holiday. . . . 150 people attended the *Annual Congregational Picnic* of St. Thomas' in Thunder Bay on June 19, when an open-air service was held at 3:30 p.m. in Hacquoil's Area. . . . On Wednesday evening, July 20, the *Koffee Klatch* group of Holy Trinity parish in Sault Ste. Marie, held an informal meeting after the Eucharist, when Bob and Mary Burns showed home movies of Mary's home in Africa. . . .



Courtesy of Chris DuVernet

Prince signs register at Rosseau church . . .

His Royal Highness, Prince Andrew, signs the Visitors' Register at the Rosseau Church of the Redeemer. The Rev. Robert Charles, Rector, reported the congregation for the 8 a.m. service was double the usual number.



Courtesy of Herald-Gazette

. . . and chats with officiating clergy

Prince Andrew, who has been a guest at the summer home of Colonel and Mrs. Frank McEachren, at Rosseau, went to church at the Anglican Church of the Redeemer while there. Here, the Prince, second son of Her Majesty, the Queen, is shown talking with the Rector, the Rev. Robert Charles (left), and the Rev. Peter Hill, of Trinity College School, Port Hope, who assisted in the service, and who is a former priest of the Diocese of Algoma.



The Rev. Clive Griffith

in Sudbury during the month of July while the Rector, the Ven. J. G. M. Doolan, was on holiday. . . . **St. Thomas' in Thunder Bay** enjoyed a visit from Michael and Judy Guy on Sunday, July 3, when Michael preached at the 10 a.m. and 9 p.m. services. He is a former parish assistant of St. Thomas' and is now a missionary in Malaysia. . . . **St. Brice's in North Bay** has installed two large silent fans high up in the peak of the roof to drive down the heat that accumulates there and then filters through the shingles. This was accomplished for less than \$800, whereas the cost of installation would have been \$7,000. . . . The Church of the Epiphany in Sudbury took over Camp Manitou for a week, August 28 to September 3. It was a relaxed co-operative camp with very little pre-structured activity. There was tennis, basketball, hiking, canoeing, fishing, and just plain loafing. Each family had its own cabin, and Moms did not have to cook! The cost was very reasonable—\$70 per family, plus \$10 per child to a maximum of \$100 for the week. . . . Miss Mary Rannie, Organist at St. John's in Thunder Bay, played her last Sunday in that parish on May 29. Mr. Maurice Baker played during June and most of July. . . . The Rev. Canon Alvin Thomson, Chaplain to the Missions to Seamen in Thunder Bay, spoke of his