

Fr. R. Kreager goes as teacher in the Sudan

The Rev. Ross Kreager, who has been on a year's leave of absence from the active list of clergy of the Diocese of Algoma, is going to Africa. The Episcopal Church in Southern Sudan has asked the Canadian Church for a teacher to assist at Bishop Gwynne College in Mundri, S. Sudan, where candidates are trained for the ministry. Fr. Kreager is being sent by the Anglican Church of Canada in response to that request.

Fr. Kreager was raised in St. Brice's Parish, North Bay, and still owns the family home on Aubrey Street in that city. He studied theology at Trinity College, Toronto, and was for a time parish priest to the Haida Indian Community of Masset in the Queen Charlotte Islands off Canada's West Coast.

He was subsequently Chaplain, Registrar, and Dean of Men at Thorneloe College in Laurentian University, Sudbury. Recently, he has been assisting St. Brice's during the summer when the Rector was on vacation.

Fr. Kreager will be undergoing the usual amount of red-tape as an emigrant to a foreign land, and as well will take a course in the Sudanese language and culture, probably in England. He hoped to be in the Sudan by early October, barring any wars or eruptions.

The Diocese of Algoma and the ALGOMA ANGLICAN join the parish of St. Brice's in offering best wishes to Fr. Kreager as he undertakes this new venture in his ministry.

algoma anglican

OFFICIAL PUBLICATION OF THE DIOCESE OF ALGOMA

Vol. 21

October, 1977

No. 9

Chancellor Lawson leaves Algoma to become a judge in Whitby area

The ALGOMA ANGLICAN announced last month that Mr. Donald M. Lawson, Chancellor of the Diocese of Algoma since 1965, had been appointed a country and district judge in Whitby, Ontario, by Justice Minister Ron Basford. Mr. Lawson has already taken up his new duties.

Mr. Lawson, 58, formerly of 17 Summit Avenue in Sault Ste. Marie, had practised law in the Sault since 1948. He was born in Toronto and educated at Ashbury College in Ottawa, the University of Western Ontario, and Osgoode Hall law school.

He is a Past President of the Navy League of Sault Ste. Marie, and served in the Royal Canadian Navy from 1940 to 1945, leaving as a lieutenant.

Mr. Lawson served as Ward I alderman in the Sault from 1953-54, and was a governor of Algoma University College, and a member of the Board of Directors of the Algoma College Association.



Mr. Donald M. Lawson, Q.C.

His wife, Megan, is a native of London, Ontario, and the Lawsons have three children. Mr. Lawson's eldest son, O. Kennedy Lawson, is a partner in the law firm of Lawson, Priddle and Pawelek.

The Diocese of Algoma plans to have a return visit of their Chancellor for twelve years in order that they might honour him and say thank you for the years

of service in his capacity as Chancellor.

In the meantime, the Diocese of Algoma and the ALGOMA ANGLICAN pay tribute to Mr. Lawson, and wish him the very best in his duties as a judge.

Bishop Frank Nock summed the whole situation up in a letter to the clergy:

"Another serious loss to our Diocese will be in the person of Mr. D. M. Lawson, Q.C., who has been Chancellor of the Diocese since 1965. He has been appointed County Court and District Court Judge of the Judicial District of Durham, a territory which embraces an area from Scarborough to Port Hope and north as far as Beaverton. We extend our sincere congratulations to him on this important appointment and wish him God's blessings. The Chancellor has given unstintingly of his time to the Diocese, and we are greatly in his debt for his generosity of his time and talents. It will not be easy to replace him."



The Most Rev. William L. Wright

FIFTIETH ANNIVERSARY

Former diocesan ordained a priest 50 years ago in Kingston's cathedral

Sunday, September 11, 1977, marked the 50th anniversary of the ordination to the priesthood of the Most Rev. William L. Wright, former Archbishop of Algoma, and Metropolitan of Ontario. It was in 1927 at St. George's Cathedral in Kingston that His Grace was priested.

Special reference was made to this anniversary in all the parishes throughout Algoma on September 11, and prayers of thanksgiving were offered.

Also, it is reported that personal cards of congratulations from the priests throughout Algoma, and the congregations of the Diocese, were received by Archbishop Wright.

The Diocese of Algoma and the ALGOMA ANGLICAN join in extending every best wish to Algoma's former Diocesan, and pray that he will be granted many more years of service to Christ and the Church he loves and serves so well!



ANGLICAN APPEAL 77

November is ANGLICAN APPEAL 77 month, when the dioceses throughout Canada are asked to support the North and Overseas. Here the Reverend J. A. Mackenzie of the parish of Masset, Diocese of Caledonia, is introduced to a Queen Charlotte Islands fisherman by parishioner Jack Thorgeirson. Appeal funds help with the salaries and allowances of clergy in the north. For further pictures and stories, and the part Algoma plays in this national appeal, please turn to pages 6A and 7A of the ALGOMA ANGLICAN.

INSIDE

In his monthly letter, Bishop Nock reflects upon the General Synod held in Calgary this past summer, and invites parishes to seek out the views of those delegates who attended that Synod. Please turn to page 2A.

In the regular MONDAY MORNING feature, Archdeacon David Smith of North Bay invites parishioners to become involved in the Christian Life this fall. Read this on page 3A of the ALGOMA ANGLICAN.

Marjie Smith's regular column, WALK WITH ME, returns to the ALGOMA ANGLICAN after a month's omission. This month, Marjie comments on a creature which abounds in every parish. Turn to page 4A.

Isabelle Locke presents a detailed account of the happenings at the Diocesan ACW's Tenth Annual Meeting in Sudbury last June on page 5A.

On page 8A, you will find Part IV, of Bishop Nock's Charge to the Theological Synod last May. This section deals with "Human Life".

algoma anglican

The Rt. Rev. Frank F. Nock, Bishop
The Rev. R. W. McCombe, Editor
Mr. D. Oosterbaan, Treasurer
Mrs. L. Dew, Circulation Manager

Subscriptions, \$2.50 per annum
Second class mail, Reg. No. 1423
Printed monthly by Charters Publishing Co. Ltd.
Brampton, Ontario. L6V 2L3

Send change-of-address forms and/or payments
to Box 1168, Sault Ste. Marie, Ontario. P6A 5N7

All correspondence should be directed to
6 Glenwood Road, Ingersoll, Ontario. N5C 3N6

AN EDITORIAL**Drudgery and the work ethic**

Logan Pearsall Smith, an Anglo-American writer of some years ago, said this in one of his books: "The test of a vocation is in the love of the drudgery it involves." And here is how one dictionary defines drudgery: "Work that is hard, menial or unpleasant."

Surely it is cynical, even cruel, to tell some workers that they should love the drudgery their vocation involves. In the drudgery of some jobs the elements of satisfaction and fulfillment and meaning are rather slight.

For many of us the drudgery in our work is redeemed by the ends it serves, ends of satisfaction and self-realization. But for many others there is little personal satisfaction and self-realization in their daily work: for them the primary work satisfaction is in the pay-envelope which contains money for subsistence and for the leisure-time activities in which some personal satisfaction and fulfillment may be attained. Some jobs put callouses on the heart as well as on the hands.

It is easy to talk about the dignity of work, about vocational fulfilment, about the significance of the work ethic, to the person who finds his or her work satisfying and pleasant. But it isn't easy—indeed, it may be impertinent—to talk about the dignity of work to the person whose job is simply a matter of dull repetitive routine.

Complicating the problem of work in these days of rapid change is what appears to be over-production by the education system of certain skills and competencies. A lot of people today, mostly young, are unable to find jobs for which they can use the skills they have learned.

But as we struggle through life we find that fulfilment is not a special quality built into the job itself. This only comes through what is put into the work though it may not be quite what one aspired to. Young people who worry about not being able to find meaningful work should realize that the dimension of meaningfulness doesn't always come with the job itself but is discovered and developed in the working at it. And most jobs can become meaningful—or at least avoid being meaningless—when one learns to accept the drudgery involved. **RWM**

A TRIBUTE**Katie Merrifield**

She opened the gift eagerly and held aloft a sleek clock radio. So sleek that she had difficulty deciding which side was the front. Then she looked up and she seemed shy . . . trying to think, to rehearse a whole year.

She is Katie Merrifield and the scene is a public school basement in Searchmont, a small community snuggled into the Algoma wilderness. There are eager faces, all sizes and shapes accounted for. They wait.

Katie looks at them solemnly.

"I didn't want to go here a year ago," she states bluntly. "I was scared."

Anyone knowing Katie realizes the truth behind the words—the agony of facing a room full of strange faces and trying to tell your nervous fingers to relax and perform. They had, and for over a year Katie had faithfully followed the priest to Heyden and Searchmont to provide a pianist for these infant church groups.

"I'm glad I did come," she continues. "I enjoyed playing, I enjoyed the people, and I enjoyed the talks with Father Jerry on the way."

She sat down.

In fact, people wondered if there would be another Katie. Katie, who was off to teacher's college, had not just been a pianist. She had endured long trips on blowy winter days. She had unlocked doors, carried boxes of books, carried chairs, set up altars, taken linens home to wash, alternated between server and pianist . . . and probably pushed stuck cars.

The clock radio, as she jokingly remarked, "must have been to keep her punctual," but it was also to register the thing that she had donated a lot of to this community—**TIME!** **MS**

"Dialogue"

Members of St. Philip's Parish, Cleveland, time after church services "Forum or Agin-thair "dialogue" Um."—Church Life.

The bishop's letter**Post-Synod reflections**

My dear fellow Anglicans:

So often General Synods of the Church come and go with little effect upon the average parishioner. It seems as though General Synod happens "way out there" and has little relevance to the rest of the Church.

There are two ways by which this gap can be overcome. Our diocesan delegates are prepared to speak about and discuss General Synod at Deanery meetings and parish gatherings upon invitation, and I hope that they will be invited to do so. Otherwise, their value in being our delegates will be greatly lessened.

For your information, they are as follows: the Ven. D. A. P. Smith, 1225 Cassells St., North Bay (TEMISKAMING); the Ven. E. R. Haddon, 1408 Edward St., Thunder Bay (THUNDER BAY); the Rev. N. L. Goater, 301 Main Street East, North Bay (TEMISKAMING); the Rev. D. M. Landon, 808 Ridgeway St., Thunder Bay (THUNDER BAY); Dr. D. H. Gould, 57 Drake St., Sault Ste. Marie (ALGOMA); Mr. W. M. Kosny, 176 Summit Avenue, Thunder Bay (THUNDER BAY); Mrs. Ellen May, Burks Falls (MUSKOKA); and Mr. Ross Corless, 1170 Ramsey View Ct., Apt. 1003, Sudbury (SUDBURY).

Secondly, the sessions of Synod, together with the major addresses and Bible Study periods, were taped on cassette tapes. Five copies of these tapes have

been purchased, one for each deanery, and are in the custody of the Archdeacons. Again I hope that deaneries and parishes will make frequent use of these tapes in the months to come as spring boards for study and discussion. They will make Synod come alive.

Of particular interest are those dealing with the subjects of the *Primate's Address*, the *Unit of Public Social Responsibility*, the *Anglican Roman Catholic International Commission's Statement on Authority*, *Christian Initiation*, *Justice and Corrections*, *French/English Relations* and the *Report of the Task Force on Human Life*.

The subject of Christian Initiation was considered at some length at Synod. An extensive statement by the House of Bishops was passed by Synod. In brief, it urges toleration and recognition of the divergent practices which have been or may be authorized by the National and/or Provincial House of Bishops. It allows the baptism of infants with the laying on of hands by the bishop and the admission to Holy Communion of young children after a simple affirmation of faith. It states that such children should renew their baptismal vows in a mature and public affirmation of faith, make a commitment to the Church and receive the laying on of hands. It also provides for our present Anglican practice. The Synod al-

so accepted the recommendation of the Guidelines that continued study on Christian Initiation be carried out and that a report be submitted to General Synod 1980 for ratification.

At our Synod in May, it was agreed that the decision of General Synod would not be implemented until after September 1978 at least, and that this period of time should be used for serious study and education of children and families.

To make this a reality, I have arranged for "Think-Tanks" in each deanery to consider the aims of Christian Education and make suggestions concerning curriculum. The Think-Tanks are to report their findings by the end of January 1978 and hopefully a diocesan-wide educational process can begin, shortly after, which will enable us to fit into the guidelines in an orderly way. The members of the Think-Tanks, whose names will be made known in each deanery, will be happy to receive your comments and suggestions.

I have enjoyed my visitations in the parishes so far this year, and look forward to my future visits to the remaining ones.

Your friend
and bishop,

Frank: Algoma

The Rev. Colin Clay**Becomes university chaplain in Saskatoon**

As announced in the DIOCESAN GAZETTE last month, the Rev. Colin Clay, formerly Rector of St. Alban's in Capreol, has left the Diocese to move out to a new position and location in Canada's West.

In a letter to the clergy of the Diocese, the Rt. Rev. Frank F. Nock, Bishop of Algoma, paid tribute to Fr.

Clay and his ministry in this Diocese:

"The Rev. Colin Clay left the Diocese of Algoma as of September 15. He has accepted the position of University Chaplain at the University of Saskatchewan, Saskatoon. We shall miss him in the Diocese with his cheery disposition, his ready wit, and his spiritual and in-

tellectual depth, as well as Barbara who has contributed much to the life of the Diocese. We wish them and their family God's richest blessings in their new area of ministry."

The ALGOMA ANGLICAN joins the Bishop in extending best wishes to Fr. Clay and his family, as they embark on a new venture in the West.

90th anniversary of Ilfracombe parish

Christ Church, Ilfracombe, celebrated its 90th anniversary on Sunday, August 28, 1977. The Rev. Harry Morrow, Rector of St. John's in Thunder Bay, conducted the services. The Rt. Rev. Frank F. Nock, Bishop of Algoma, preached at the services.

The Church, one of the three stone churches in the Huntsville area, was built in the years 1886-7. The first resident clergyman was the Rev. Lawrence Sinclair.

Bishop Nock's visit also marked the occasion of the 100th anniversary of the founding of the village of Ilfracombe. At the service, the Bishop dedicated a lectern Bible, a gift of the parishioners of Christ Church, in gratitude for June and Mark Easby, for many years faithful members and supporters of the Church.

At that service, Bishop Nock also dedicated a Memorial Cross containing

plaques in memory of many former members of the Church.

After the service, a deli-

cious luncheon was served at the home of Mr. A. Trussler, the son of Mr. Arthur Trussler, a warden for many years.

My saddest memory

A PARISH PRIEST WRITES: My saddest memory of the past twenty-nine years in the priesthood is that of the boys and girls who made solemn promises at the altar rail in Confirmation, in the presence of their parents and friends, and who so quickly fell into the bad habit of appearing in church only now and then. Did I fail to teach them properly? Did the congregation fail to give them every opportunity to keep their promises? Was it, after all, only a pretty little graduation exercise? Where should the blame be put?

The answer to these questions is simple. The Church has not failed to offer spiritual opportunities and Confirmation is not just a pretty occasion: I did not fail to teach our young people the truth, and parents are not entirely to blame. Any child who is old enough to be confirmed is old enough to keep his promises, that's the long and short of it. They need my help, the help of their parents, and the help of the Church, but they and they alone can keep their promises. That's what I prayed for as I saw the Bishop confirm my class last week.

—from the Epiphany Star

The bishop's itinerary

October

- 16 8:30 a.m., All Saints', Huntsville (Eucharist)
10:00 a.m., All Saints', Huntsville (Confirmation)
2:30 p.m., St. Mary's, Aspden (Evensong)
8:00 p.m., St. Stephen's, Vankoughnet (Confirmation)
- 17 Deanery Council Meeting (Muskoka)
- 18 10 a.m., The Pines, Bracebridge (Eucharist)
7:30 p.m., St. Thomas', Bracebridge (Confirmation and Eucharist)
- 19 7:30 p.m., St. James', Gravenhurst
- 20 7:30 p.m., St. George's, Magnetewan (Eucharist)
- 22 6:30 p.m., St. James', Massey (Eucharist and Dedications)
- 23 11 a.m., St. Peter's, Elliot Lake (Confirmation and Eucharist)
7 p.m., St. Saviour's, Blind River (Eucharist and Dedications)
- 25 9:30 a.m., Algoma Deanery Clericus, Sault Ste. Marie (Quiet Morning)
- 26 7 p.m., Bishophurst (Meeting of Archdeacons and Rural Deans)
- 27 9 a.m., Bishophurst (Meeting of Archdeacons and Rural Deans)
7 p.m., Sault Ste. Marie (Diocesan Executive Meeting)
- 28 9 a.m., Sault Ste. Marie (Diocesan Executive Meeting)

November

- 2-4 Canadian House of Bishops (Toronto)
- 4-6 Anniversary Celebrations, St. Thomas' (Thunder Bay)
- 7-8 General Synod Organization Committee (Toronto)
- 9 Address to Sudbury and District Ministerial Association (Sudbury)

Many people honoured at St. James' in Gravenhurst

The Rev. Dr. Edward Pulker, Rector of St. James' in Gravenhurst, married Mrs. Irene Brook in mid-May of this year. The ACW honoured Mrs. Brook with a shower prior to the marriage, and in June a parochial reception and presentation was held for the Pulkers.

Last April, the parish ACW catered to an 80th Birthday Party for Mrs. Elizabeth (Bess) Heeney. Also, Mr. and Mrs. Robert Bonnis received flowers for their 50th Wedding Anniversary. Mrs. Bonnis is an ACW member and an Altar Guild member.

The parish's summer bazaar was the most successful to date, as the proceeds totalled more than \$2,000. The men of the parish had stalls in the Town Hall Square. The ACW had the Trillium Room which allowed a better

display of a wide variety of beautiful items. More items were sold at the Town Mall on Muskoka Street during Centennial Celebrations for the town.

Mrs. Margaret Johnston, correspondent to the ALGOMA ANGLICAN, tells us that the parish is growing with a number of retired people choosing Gravenhurst.

Finally, on August 28, Mr. and Mrs. Jack Hume of Weston, who spend summers at Loon Lake, celebrated their 50th Wedding Anniversary. Among friends attending were many from St. James'. A toast to the happy couple was made by the Rev. Keith Kiddell. At one time, Valerie, daughter of the Humes, was organist at the Church where Fr. Kiddell was Rector. The ACW presented gold coloured chrysanthemums.

St. John's, North Bay

November vestry meeting

Further to the recommendation of St. John's Vestry in North Bay at the instigation of the Rector, the Rev. Noel Goater, that consideration be given to holding annual vestry meetings in November rather than January, a representation was made to the Executive Committee of the Diocese of Algoma meeting in Sudbury in June.

The representation pointed out that the parish realiz-

ed that such a request to hold a November vestry meeting would be contrary to the wording of Canon 13, part 7. Therefore, the parish requested that such a meeting be a Pilot Project.

The Executive carried a motion "that St. John's Church, North Bay, be allowed to have their annual vestry meeting in November as a Pilot Project and to report back to the Executive."

WHOOPS!

Sign in front of a downtown church:
CHURCH PARKING ONLY: VIOLATORS WILL BE BAPTISED.
—Canadian Churchman

From a Church bulletin:
"Easter Sunday will begin with a Yawn Service at 6:00 a.m. . . ."

"MONDAY MORNING"

Get yourself involved this fall!

(Ed. Note. Last month, the Ven. David A. P. Smith, Archdeacon of Temiskaming, and Rector of St. Brice's in North Bay, contributed to this column with an article which the ALGOMA ANGLICAN thought was excellent in its advice for the fall season as churches begin their many activities once again. Archdeacon Smith has written another article for his parishioners, which the ALGOMA ANGLICAN thinks is an excellent sequel to last month's, and we are pleased to print it. It first appeared in "St. Brice's Beacon", the parish publication of that church, as a pastoral letter from the Rector.)

by the Ven. D. A. P. Smith

Not long ago several youths jumped a young man of foreign background in a Toronto subway station. They beat him unmercifully. Standing around and watching, horrified, were a number of bystanders who made no move to interfere. They did not want to become involved.

We hear of many such stories, especially from our big cities, and we blame it upon the impersonality of the sprawling metropolis. There is another factor, however. We have adopted a "let George do it" attitude. We hope and presume that somebody else will do it for us.

This makes life very comfortable and convenient, but not very profitable. Things do not in fact always get done when we ignore them. More important, we miss an irreplaceable experience.

Life is given us to be lived. If you have a sneaking suspicion that life is passing you by, it may be because you know that you are missing so much of it. There are some who like to get involved by indulging themselves in every kind of sensual experience. "I want to live!" they say. But that kind of living brings only a hangover. The valuable and lasting experiences are those which result from giving of yourself in a great work. And the most worthy of all works is the work of Christ.

The work of the Church is the work of Christ. What is that work?

Christ came to proclaim the Gospel of the Love of God. He did it by telling people about it, but more so by living it out in terms of healing and teaching. He gave of Himself even to the cross. The Church's work today is still the same. She is called to heal and teach, to reconcile and make whole, to restore goodness and joy, and to bring peace into a troubled and broken world. You and I are the Church.

What can we do? There is so much to do that the answer is overwhelming. We

must put that question to God and He will show each one of us what we are to do.

Each of us is called to live out our Christian Life in the context of a parish. There we worship and work shoulder to shoulder with our Christian brothers and sisters. Our parish is set plumb in the midst of the world. The work is all around us. The world is crying out in its need. Alone we can do so little. Together in the power of the Spirit, we can move mountains. Thus is ushered in the Kingdom of God with Christ as Lord.

My prayer is that every member of our diocese, young and old, will find a place in this business of Redemption. Every man, woman and child should make it his prayer, "Lord, what would you have me to do?" Do not be surprised when you are answered in terms of great demands. Just know that we are asked for nothing more than we are capable of giving. Also know that when much is given, great are the dividends.

Look to get involved with Christ this Fall. There are many, many activities taking place in all our parishes. Find something to do with others. Look for something on your own. Look for great things to happen! Then do not be surprised to find joy.

COBALT

Anglican church not damaged by fire in May which burned much of town

Many people have inquired about the Anglican Church in Cobalt (St. James'), and whether it was damaged in the disastrous fire of May of this year. The answer is that the Anglican Church is to the west and south of the area where the fire burned over 150 dwellings. Most of the families in this area are French-Canadian, and belong to St. Theresa's Roman Catholic parish. St. Theresa's is in the midst of the area burned and although the house between the church building and the residence burned, these two buildings did not.

Many, many people have sent donations (clothing, furniture, and money) to the aid of those who were burned out. The Primate's World Relief and Development Fund sent a cheque for \$5,000 shortly after the fire took place. Therefore, those Anglicans throughout the Diocese of Algoma who have been contributing to this Fund can be assured that their donation to the people of Cobalt was one of the first on the scene.

It is a good idea also to think about building that Fund up again, so that Algoma may be represented at the scene of the next disaster.



Courtesy of the Rev. R. Locke

This is the Main Street of Cobalt, and the vacant warehouse where the fire originated.



Courtesy of the Rev. R. Locke

Here the northern outskirts of Cobalt can be seen four to five hours after the fire began. Part of the burned-out area can be seen through the smoke in the left background.

WALK WITH ME

A first encounter with the beast of beasts — a parishioner!



by Marjie Smith

As I endured the car ride, mechanically redepositing our jack-in-the-box toddler in her not-too-effective car seat, my stomach collaborated with her tempestuous movements. At every glimpse of one of those imposing, governmental road-stretchers (called 'mileage-markers'), I fought an ir-

repressible desire to order the car into instant reverse and retreat . . . somewhere.

Three years of preparation for this occasion were obliterated. Once I had glibly theorized about the Church being the body of Christ, and every member being skin-grafted to each other in such a way as to create a severe handicap should any member be severed.

I was no longer a body part in search of its fellow organs. I was a cowardly priest's wife who wished she'd married anything but a cross-pusher. Those enhancing body parts had disappeared . . . and turned into parishioners who had a common function — to eliminate me.

Prospective priests, and those they drag with them, may not all be artistic, but

somehow they always seem to conjure up, over their long training period, an absolutely fantastical effigy of a parishioner. This apparition, which haunts the harried student throughout his studies is usually a cross-breed—part wasp, part lion, and part mule.

It was this very monster that leered at me over the brow of each hill on that infatigable stretch of highway leading North.

When I arrived, therefore, towing my unwilling nervous system on a leash, I was appalled to see a car in the driveway. "So," I mused, "they aren't going to devour us for Sunday dinner after all; they are going to do it for an afternoon snack! How unceremonious!"

When I walked into the abode (or, should I say,

crept in), I was mildly surprised to see some very authentic looking humanoids hanging curtains on the windows . . . not nooses, but curtains, and so new they still had price tags on them! Somehow the air was already getting easier to chew. The kitchen was the next surprise. Full of food and looking like a child fresh-scrubbed in the morning, my new kitchen smiled warmly, a reflection of the rest of the painstakingly renovated house.

Now it seems ridiculous that having been a parishioner myself, up to this very moment, that I should harbour such a picture of one. Perhaps it was a self-portrait!

However, it was with a mental 'pop' of relief that I watched my former caricature dissipate before my

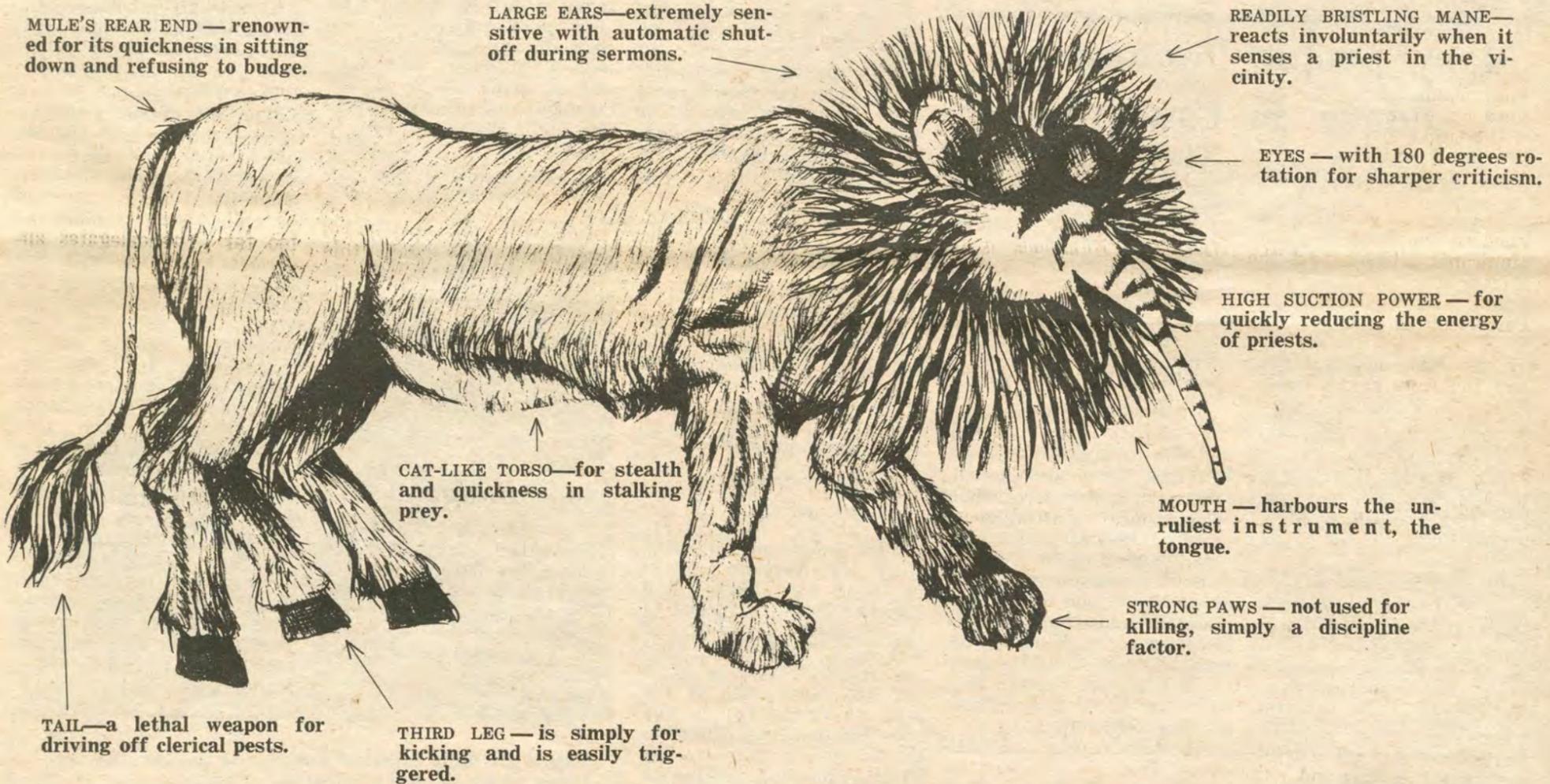
eyes. I had entered the little library alcove that separates fact from fiction and suddenly I realized that I was face to face with real Christians . . . and just what does one do with one of those!?!

It is very easy to assume the duty of "salt of the earth" or "light of the world," but not in a Sifto plant, and not in broad daylight.

Then, at that point, I saw my real stature. I was no longer viewing my position under a theological microscope . . . I saw myself outside of a sterile textbook environment. I was not called to be Niagara Falls! I was called to be a tiny kilowatt—to join all the other little kilowatts. Together we were a strong current. Alone, we would drown, as a candle in daylight melts in its own wax.

SPECIES: Homo Parishioneri

PREY: Homo Priesto



Architectural gem in Thunder Bay

It has come to the attention of St. Paul's in Thunder Bay that the Church building is an architectural gem beyond anything they had imagined.

During the past summer, Mr. Kenneth A. Wallace, a young architectural historian working under the Ontario Heritage Foundation for the city of Thunder Bay, studied and prepared reports on 20 buildings in Thunder Bay of architectural and historical interest. St. Paul's was one of them.

Mr. Wallace, whose home is in Waterdown, near Hamilton, has himself an interesting historical connection with the Anglican Church. His great-grandfather, Jervois Arthur Newnham, was the second Bishop of Moo-

sonie (1893-1903), and thereafter the second Bishop of Saskatchewan (1903-1921).

From his two months of local research, combined with his encyclopaedic knowledge of architecture, Ken Wallace possesses a unique understanding of the architecture

of St. Paul's, and has shared this with the Rev. Donald Landon, Rector of the parish.

Fr. Landon hopes to publish this information in the Sunday bulletins, in a series form, to inform the parishioners of the uniqueness of their Church building.

RUBBISH

A man very much interested in old books ran into an unbookish friend who had just thrown away an old Bible which had been stored in his attic. The owner happened to mention that "somebody named Gutenberg-or-other" had printed it.

"Not Gutenberg!" gasped the book lover. "You idiot! You've thrown away one of the first books ever printed. A copy sold at auction recently for more than \$400,000."

The other man was unmoved. "My copy wouldn't have brought a nickel," he said. "Some fellow named Martin Luther had scribbled all over it." — The New Pulpit Digest.

OBITUARY:

Mrs. Olive Fillmore dies in Leonia, New Jersey

A former resident of the Diocese of Algoma died on Tuesday, July 5, 1977, at the age of 83. She was Olive (Wall) Fillmore of 173 Prospect Street, Leonia, New Jersey, U.S.A. 07605. The late Mrs. Fillmore was the wife of the late Rev. J. D. Wall, who was priest in the Diocese from 1934-47, and served in the parishes of St. Joseph Island and St. John's, Sault Ste. Marie.

Surviving her are her husband, Eldon Fillmore, and her daughter, Mrs. Kathleen (Wall) Berg of Burlington.



Mrs. Olive Fillmore

THEME: "BLOOM WHERE YOU ARE"**Diocesan ACW Tenth Annual Meeting held in Sudbury**

by Isabelle Locke

Although the Diocesan ACW Annual Meeting was held almost a month later this year than usual and everyone expected warm summery weather, it didn't materialize. However, the cold windy atmosphere outside did not mirror the warmth and friendliness of delegates who were billeted at the University College Residence, Laurentian University, Sudbury.

A delicious dinner was served at the home of Mr. and Mrs. Ted Evans, South Bay Road for the members of the executive, on Monday evening, before an executive meeting was held. Mrs. Nock, Honorary President, opened the meeting with devotions using two women who were examples of the theme for the 1977 Annual "BLOOM WHERE YOU ARE!" — the Blessed Virgin Mary and Queen Elizabeth (who is celebrating her Silver Jubilee year).

Mrs. Ellen May, President, conducted the meeting when several topics were discussed which will affect the work of A.C.W. in the Diocese over the next year.

All sessions of the Annual Meeting were held in Fraser Auditorium, and the meals were served in the cafeteria of the University.

Tuesday

On Tuesday morning one hundred and forty-five communicants attended the Eucharist at which the celebrant was the Rev. Eric Paterson, Church of the Epiphany, who was assisted by the Rev. Frank Gower and the Rev. Frank Peake. Bishop F. F. Nock delivered a very thought-provoking sermon which he concluded by saying "Today you begin the A.C.W. Annual Meeting against the background of the theme 'Bloom Where You Are'. In the Catechism there is a question which I think is pertinent, 'What is your duty towards your neighbour?' Part of the answer is—"To do my duty in the vocation to which it shall please God to call me! If we are going to bloom where we are as individual Christians and as A.C.W. members the first and vital step is to do our duty in the vocation to which it has pleased God to call us. In this we will be following the way of Jesus Christ.

"For remember that His mighty Resurrection and glorious Ascension were preceded by years of doing the will of God in quiet, loving, unspectacular and sacrificial service in his homeland of Palestine."

The Rev. Colin Clay was Bishop's Chaplain. The Bishop also gave us his motto for the year taken from Psalm 103:2 "PRAISE THE LORD, O MY SOUL, AND FORGET NOT ALL HIS BENEFITS".

Mrs. Deeda Cook, Sudbury Deanery President, welcomed the delegates to Sudbury Deanery and Mrs. Jean Brayshaw, Thunder Bay Deanery President, replied. Corsages were presented to Mrs. Nock, Mrs. Wright, Mrs. Ellen May and Mrs. Deeda Cook. The roll-call

showed 129 delegates present representing branches in all five deaneries. A greeting was sent from the meeting to Mrs. Manley, former president of Thunder Bay deanery, who was not able to attend the Annual this year.

Mrs. Margaret Shuttleworth, Family Life Chairman, reported that she has received an average of ten letters per week since the beginning of the year and that several branches have appointed Family Life secretaries. The Department of Family Life has several aids for parishes and deaneries to set up Family Life Programs as well as services for Little Helpers' gatherings and birthday cards for children one to seven years old. Mrs. Doreen Stadnyk, Holy Trinity parish, Sault Ste. Marie was elected as the new chairman of the Family Life Department.

Girls' Chairman, Mrs. Barbara Sherwood, reported a very successful Festival, in May, at St. Paul's Thunder Bay and requested an invitation from a branch willing to host the Festival in 1978 (preferably in Sudbury or Muskoka deaneries).

Mrs. Kathleen Mitchell, Juniors' Chairman, reported that two new branches of Juniors have been organized this year. Mrs. Margaret Landy, St. Thomas' parish, Thunder Bay, was elected as the new Juniors' Chairman.

It was announced that the *Devotions Handbook* is being reprinted by the Highway Book Shop. The price is to be \$2.50, and the only significant difference from the previous printing will be the deletion of the "Hymn" section which was found to be of little use without music for the same. The *Handbook* is now available from the Highway Book Shop, Cobalt, P.O. 1C0, or the Devotions or Communication Department. One of the co-chairmen of Devotions, Mrs. Fran Glover, found it necessary to resign, and Mrs. Colleen Ray was elected as chairman for that department.

Social action

Mrs. Doris Tarling, Social Action Chairman, said that very few of the branches have sent their apportionments this year and she hoped to have a letter sent to each branch for their September meeting. She is trying to arrange for Indian Handicrafts to be supplied by one of the areas where our Diocesan Social Action Department send Christmas gifts. The exchange could be very meaningful to the people of each area.

There were fourteen W.A. Life Members present at the Annual Meeting.

A motion was passed "That two thousand dollars be taken from the A.C.W. Discretionary Fund (originally the W.A. Home Fund) to be sent to the National Pension Division to be used for the Women Workers Supplementary Pensions". Until recently those women who were in full time work of the church, especially in the Missionary Field, were not included under the Pensions Board. It was felt that the original

purpose for this fund was very closely related to the present need to supply some assistance to the women who are now retired.

Mrs. Muriel Hankinson spoke to the delegates briefly about program planning for our A.C.W. meetings. "If you have had the experience of people calling up to say they are going to some other meeting, then a warning light is flashing!—let us realize that our group will be made up of women with different backgrounds, different needs, different talents—a mixture of Marthas and Marys each with a contribution to make, always remembering 'there are different ways of service, but we all serve the same God' (to quote our Bishop). By keeping close to our Blessed Lord, our service will become truly CHRISTIAN SERVICE and all the work we do at church or in the community will become a joyous gift, freely given in love, to God."

The Tuesday afternoon session began with a song led by Muriel Hankinson and the able assistance of Bishop Nock.

Family life

The Chairman of Family Life, Margaret Shuttleworth, took over as chairman for the program, introducing the Rev. Tom Kingston, National Church Family Life Co-ordinator, and Miss Jeanne Rowles, A.C.W. Consultant from the National office. They each spoke on aspects of Family Life and some of the areas where the church can assist in such a program. These addresses were followed by a panel of Margo Smith, Dorene Stark, and Edith Morrow, who remarked on these talks and each gave examples where they themselves attempt to play an active part in the Family Life in their respective parishes and communities. Mary Jane Crouch then divided the delegates into discussion groups which were able to share ideas and concerns in their own areas.

After supper, our hostesses arranged for a very interesting tour of the Greenhouses at Copper Cliff. Many of the drivers took their passengers for a drive to other points of interest in Copper Cliff and Sudbury.

Wednesday

Seventy-five communicants attended the Eucharist in Thorneloe College Chapel on Wednesday morning. The Rev. T. Kingston was celebrant and he was assisted by the Rt. Rev. F. F. Nock, Bishop of Algoma.

In the President's Message, Ellen May said, "With Thanksgiving to God we come together for the tenth annual meeting of Anglican Church Women in Algoma. My hope is that we all will gain inspiration from one another, and the encouragement to go back to our Parishes with new enthusiasm."

Mrs. Dorene Stark, Past President and Chairman of the Nominating Committee, took the chair and explained that the committee is comprised of one representative from each Deanery with the

Past President being the Chairman. In the election which followed all officers were re-elected except those mentioned above. The new President of Thunder Bay Deanery is Mrs. Edith Morrow from St. John's parish in Thunder Bay. She was elected at their Deanery meeting and took office June 8.

A motion was passed to accept the up-dating of the Constitution, By-laws and Duties of Officers of A.C.W. in Algoma Diocese. Copies of the above will be sent to branches who request them from the recording secretary.

Bishop Nock spoke about his "Bishop's Appeals" and expressed his thanks to those who have made it possible for him to be of some extra help this year, by using their "THANK-YOU CANS". \$800 this year will be used to help the following—St. Mary's, Nipigon, with renovations to their Parish Hall; St. Saviour's, Blind River, for help with their renovations; Missions to Seamen, Thunder Bay; St. James', Port Carling, to assist with installation of a washroom and kitchen; St. Luke's, Sucker Creek, and St. Andrew's, Sheguiandah, both Indian Mission Churches on Manitoulin Island, to install red carpets in their churches; and to Onaping for renovations to the rectory where the Rev. Robt. McCord was transferred and who brought his new bride with him. (Let us fill up those cans again this year so he can help more places next year, but let us not forget the Bishop still needs money for this Discretionary Fund as well, which he uses wherever a need occurs which money can alleviate and for which no other funds are allocated).

Budget

The Assistant Treasurer, Rita Allen, presented the budget for 1978 which was accepted. The offerings from the two Eucharists were voted to Primate's World Relief and Development Fund, and the four Youth Camps.

St. Paul's, Thunder Bay**Group of Christian young adults pays visit to parish**

On Sunday, July 31, "The Christian Fellowship Workers", an interdenominational group of Christian young adults from Duluth came to Thunder Bay, and participated in the 10 a.m. service at St. Paul's. This group is involved in various outreach activities, including the operating of "Solid Rock", a Christian Coffee House in Superior, Wisconsin.

The service was a special Eucharist, the Qu'Appelle Liturgy, updated in form and language. The preacher was an Anglican Divinity Student, Mark L. MacDonald (a member of St. Paul's Episcopal Church in Duluth), who is preparing himself for the ministry at Toronto's Wycliffe College. During the

The President of Algoma Deanery, Jean McAlpine, extended an invitation to that Deanery for the 1978 Annual A.C.W. Meeting.

Installation

Bishop Nock conducted the service of Installation and Dedication of the Officers for the next term.

Noonday Prayers were conducted by the Ven. G. Doolan, Rector of the Church of the Resurrection, Sudbury, and Archdeacon of Sudbury.

After lunch, workshops in Program Planning, Contemporary Worship, Communications, Resources, How To, and Women in the Church were led by local personnel who had a great deal to offer in their respective fields.

A motion was passed to send greetings to Queen Elizabeth from this meeting on the occasion of her Silver Jubilee.

The meeting closed with a service of Celebration and Thanksgiving led by Mary Jane Crouch who along with her committee of Muriel Hankinson, Barbara Clay, and Margo Smith had planned the program for this Annual Meeting.

The evaluation sheets showed the delegates felt the billets at the college contributed to the fellowship but some found the distances to be walked between buildings too far. The delegates appreciated starting with the Prayer Book liturgy for the Eucharist, the Bishop's inspiring remarks and they found the closing service 'impressive and moving', 'beautiful', 'wonderful and inspiring'. The three things the delegates liked best were Fellowship, Group discussions, and Workshops.

Many delegates commented on Mrs. May's ability to run the meeting so efficiently and yet so kindly. It is no wonder that the announcement of her re-election as Diocesan President was greeted with sustained and enthusiastic applause and a standing ovation!

past summer he served as Assistant Minister in his home parish in Duluth.

In his sermon, Mark stressed everyone's need for a real personal relationship with Christ. He also jokingly noted that most of the C.F.W. members who were present couldn't have been Anglicans because when they came in to the nave of the Church to worship, they headed straight for the front pews!

Just before the sermon, the whole C.F.W. group came forward and sang a moving version of Psalm 134, accompanied by 3 guitars.

During the trip to Thunder Bay, the 32 young adults sang at "The Fishnet", weekly Coffee House in Port Arthur.

ANGLICAN APPEAL 77

Appeal organized for fourth year in a row in Canada

Since 1974 Anglicans in Canada have raised \$1,752,190 through a special annual appeal. The work of the Church in the North and the mission of churches overseas have benefited from this new money which is in addition to regularly budgeted funds. In the Diocese of Algoma, \$31,264.98 has been raised through Anglican Appeal.

The major portion of the Appeal money continues to go to northern dioceses in Canada. It is used primarily for clergy stipends and al-

lowances and has been the means by which those stipends have been increased significantly. Archbishop James Watton says, 'Because of the Appeal salaries in the Church in the North are now tied into the cost of living so a man's ability to live in the north is not shrinking'. In 1977, with the assistance of Appeal funds, the cost of living increase to the clergy of the north was seven and one-half percent. Says Archbishop Watton, 'The day is gone when Anglicans in Can-

ada need to be thoroughly ashamed of the support they give to the north. We don't have to grovel in the dirt and say our men are all starving to death. Of course they're not eating steak either!' From the goal of \$650,000, a total of \$395,000 will be spent in Canada for the work of the church in the north.

Overseas the most vital need is for trained leadership. Appeal funds are concentrated on theological education with some funds going for clergy salaries and

travel where the need is great. Bishop Porforio de la Cruz, Coordinating Officer of the Council of East Asia, describing the pressing financial needs of his church says, 'We need more programs related to human development, programs to meet the spiritual needs of people, and help with evangelism and stewardship. Most of our people are poor and cannot support clergy. We need more leaders and new ways to train them.' For Appeal '77, \$220,000 is designated

for overseas.

Susan Jareylow, a young contributor from the Diocese of Ontario, reflecting on her participation in the Appeal says, 'Helping people all over the world to understand and love God better seems to be a very worthwhile cause to me. I'd like to help see it through.' Because of people like Susan, we who are members of the Anglican Church of Canada can gain satisfaction from knowing that 'together we're making a difference.'

From the primate

Together we're making a difference

Dear Fellow Anglicans:

Again each of us is being asked to support the work of the Church in the North and Overseas through Anglican Appeal. This Appeal helps us focus attention on particular and urgent needs in Canada and elsewhere and it should be seen within the context of our overall support of the church through general giving, and the Primate's World Relief and Development Fund. It is only when we work to make the church strong on the local scene in dioceses, in regions, at the national level and elsewhere in the world that we take seriously our full responsibilities as persons who have been made members of the world-wide Christian community through baptism. The level of the actual total givings of Anglicans in Canada when seen in relation to our abundance indicates that as a total communion we are not giving sacrificially even though I am well aware some members are.

But a strong church requires more than financial support. Financial support only helps provide opportunities for the growth and development of the church. It is only as persons everywhere seriously "seek to follow Jesus Christ and be made like Him" that the church grows in strength. This call to "let that mind be in us which was also in Jesus Christ" is a demanding calling for Christians everywhere in an increasingly complex world. The Anglican Consultative Council in 1976 said that one of the great weaknesses of the Anglican Communion in fulfilling its Christian vocation was a "long history of uncritical acquiescence in the prevailing social order" which resulted all too often in many sins of omission—not doing things that needed to be done to enable us to be credible expressions of the faith, hope and love of the Gospel. Today we are called to examine our world from the point of view of Christian principles and to quote Archbishop Temple to work "to keep open the possibility of a society governed by Christian principles . . . for the opportunity to make the ordering of human life increasingly Christian."

The special Appeal can help each of us in our parishes to reassess and recommit ourselves to our high calling and also greatly assist Christians in the north and overseas—where support from Britain has in many cases had to be diminished because of inflation and currency devaluation—to be involved with us in seeking to be "faithful" to our calling to be stewards of God's mysteries revealed in Jesus Christ.

The Most Reverend Edward W. Scott

**WATCH
YOUR
MAIL!!!**

This year, the Rt. Rev. Frank F. Nock, Bishop of Algoma, is sending a letter to Anglican families throughout the Diocese asking them to respond to ANGLICAN APPEAL 77.

Be sure to watch your mail for this important letter from your Diocesan.



Appeal funds used to support causes in Canadian north . . .

For the clergy of the North, transportation is a major problem—and a major expense! In the northern dioceses, Appeal funds help to pay transportation costs. Pictured here is the Rev. Lance Stephens of Terrace, B.C., in the Diocese of Caledonia.



. . . and to assist those beyond our borders who are less fortunate

The Rev. Eric Richards serves ten separate communities in the southern area of the Diocese of Belize. Money from Anglican Appeal helps with the clergy salaries in this tiny West Indian diocese.

LETTER TO THE EDITOR:

Two concerns

To the Editor:

A few days ago I received my copy of the summer issue of the ALGOMA ANGLICAN with all its interesting material—some of which I still have to read.

I am so glad you were able to give so much space to the work of the Lakehead Missions to Seamen. There is one error that should be corrected. On page 6A, you refer to Fr. Wilson-Hughes as speaking at the luncheon tendered by the Lakehead Harbour Commission.

Actually this picture was taken at the dinner given by Bishop Nock prior to the Ordination Service on May 19. Present were the ordinands and families and the clergy of Thunder Bay Deanery.

The luncheon given by the Harbour Commission was smaller and included the Bishop, Archdeacon Haddon, Canon Moore (our Chairman), Fr. Roy Carey (representing the Bishop of the Roman Catholic Diocese of Thunder Bay), and myself. The Harbour Commission members included Mr. John Andrews, Kenneth McCuaig, Walter Clemens, and P. J. Gilbride. It was a very happy gathering, and the Harbour Commissioners expressed strong support for the work we were doing in this port.

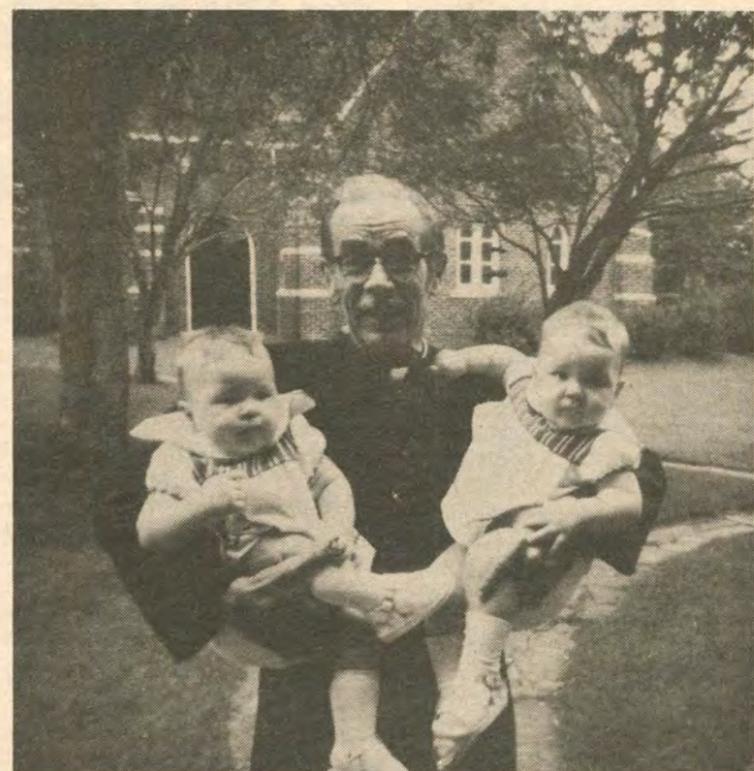
One other matter deserves some attention. I mentioned in my letter of June 8 the slow delivery of the April edition of the ALGOMA ANGLICAN received here after Synod was over about mid-May. The June edition arrived about mid-July. The summer edition arrived in our home August 16. I telephoned the local Post Office and they claim that the paper is arriving late from

Toronto, and is delivered promptly when received. I think it is time you looked into the delivery of the ALGOMA ANGLICAN so that it might arrive in better time.

I hope you have had a good summer and are ready for school again. I am very busy with the ocean vessels. We are two months ahead of last year's figures which could mean a record year!

**Canon A. J. Thomson,
Chaplain,
Missions to Seamen,
Thunder Bay.**

(Ed. Note. The ALGOMA ANGLICAN thought that the best way to make the correction, Canon Thomson, was to publish your letter. We also apologize to any who were inconvenienced by the way in which the picture was published in the summer issue. As for the late delivery, the ALGOMA ANGLICAN has received a multitude of such letters over the past few years, and we now hope that a solution is in the offing, and, in fact, should have begun with the September issue, which should have arrived in your home by September 19. If you refer to the September issue of the CANADIAN CHURCHMAN, page 3, you will see that a new scheme for mailing was begun by the CANADIAN CHURCHMAN in September. They also are making changes in the scheme for updating mailing lists which we hope will correct many of the deficiencies which have been plaguing us and other diocesan papers over the past years. Please continue to write to us, and let us know hopefully of improvements, but if such is the case, of continuing disasters! Thank you for writing, Canon Thomson!)



**Grandfather baptizes
twin granddaughters**

The Rev. Roy Locke, Rector of St. Paul's in Haileybury, is pictured here with his twin granddaughters. Julie and Jenny are the children of Don and Sue Locke, who attend St. James' parish in Gravenhurst. A year ago, Fr. Locke was invited back to St. James' (his former parish) to baptise the twins, and to deliver the sermon.



**FINANCIAL
STATEMENT**

**FOR
APPEAL
FUNDS**

Support
given
from
every
diocese

Support
**Anglican
Appeal 77**

RECEIPTS THROUGH DIOCESAN CHANNELS

| PROVINCE OF CANADA | 1976 | 1975 | 1974 |
|-------------------------------------|---------------------|---------------------|---------------------|
| Fredericton | \$ 17,754.45 | \$ 16,236.93 | \$ 15,000.00 |
| Montreal | 36,500.00 | 22,002.00 | 30,965.52 |
| Newfoundland — East | 1,000.00) | 3,579.67 | 7,733.04 |
| — Central |) | | |
| — West | 532.16) | | |
| Nova Scotia | 20,596.76 | 22,957.55 | 13,350.92 |
| Quebec | 9,316.16 | 3,899.87 | 8,658.36 |
| PROVINCE OF ONTARIO | | | |
| Algoma | 11,699.90 | 9,063.93 | 10,501.15 |
| Huron | 86,360.91 | 70,032.00 | 74,109.00 |
| Moosonee | 4,000.00 | 3,500.00 | 8,644.33 |
| Niagara | 60,000.00 | 71,385.55 | 83,667.52 |
| Ontario | 23,969.18 | 25,859.66 | 24,831.77 |
| Ottawa | 72,050.00 | 57,000.00 | 60,876.00 |
| Toronto | 101,230.00 | 100,180.00 | 100,829.00 |
| PROVINCE OF RUPERT'S LAND | | | |
| The Arctic | 8,658.73 | 9,758.75 | 6,050.17 |
| Athabasca | 6,508.35 | 2,729.70 | 3,000.00 |
| Brandon | 6,217.80 | 11,808.46 | 8,283.89 |
| Calgary | 20,300.73 | 15,114.00 | 15,231.00 |
| Edmonton | 18,623.00 | 10,519.55 | 16,413.52 |
| Keewatin | 3,930.47 | 2,520.49 | 2,153.27 |
| Qu'Appelle | 19,757.50 | 17,770.72 | 17,748.37 |
| Rupert's Land | 13,852.09 | 10,619.96 | 14,313.11 |
| Saskatchewan | 1,926.93 | 1,016.25 | 1,004.00 |
| Saskatoon | 5,000.00 | | 5,014.00 |
| PROVINCE OF BRITISH COLUMBIA | | | |
| British Columbia | 20,400.00 | 25,610.99 | 20,020.00 |
| Caledonia | 8,577.13 | 2,500.00 | 2,500.00 |
| Cariboo | 3,473.83 | 4,453.02 | 3,569.93 |
| Kootenay | 9,828.53 | 2,239.16 | 5,100.00 |
| New Westminster | 23,902.98 | 31,087.73 | 20,211.05 |
| Yukon | 1,000.00 | 1,000.00 | 1,000.00 |
| | \$616,967.59 | \$554,445.94 | \$580,778.92 |

| | 1976 | 1975 |
|--|---------------------|---------------------|
| Balance, January 1 | \$616,311.90 | \$461,313.78 |
| Expenditures | | |
| Northern dioceses for clergy stipends and allowances | 240,588.00 | 149,017.00 |
| Council of the North | 34,535.61 | 43,316.64 |
| Appeal expenses | 32,857.02 | 29,491.80 |
| Overseas grants | 157,130.78 | 165,967.17 |
| New forms of ministry in Canada | 61,381.15 | |
| | 526,492.56 | 387,792.61 |
| Grants approved by Council of the North | | |
| Northern clergy inflation supplement | | 20,000.00 |
| Conference of native clergy | 2,751.16 | 10,500.00 |
| Listening conference | 10,000.00 | |
| Arctic syllabic newspaper | 9,170.11 | 840.50 |
| Educational projects for clergy/laity | 2,470.00 | |
| College of Emmanuel & St. Chad, Saskatoon | 10,000.00 | |
| | 34,391.27 | 31,340.50 |
| Total expenditures | 560,883.83 | 419,133.11 |
| Unspent balance of prior year's Appeal | 55,428.07 | 42,180.67 |
| Receipts through diocesan channels (above) | 616,967.59 | 554,445.94 |
| Miscellaneous receipts | 10,100.00 | 19,685.29 |
| Balance, December 31 | \$682,495.66 | \$616,311.90 |

BURKS**FALLS****Special day
on July 1**

The raising of the Church flag on a newly erected flag pole by the Rector, the Rev. Duncan Lyon, of All Saints' in Burks Falls, signalled the opening of the July 1 special activities for that parish.

The *Silver Jubilee* of Queen Elizabeth II provided the theme for the market, which featured more than a dozen attractions both inside and outside.

There was a turn-of-the-century corner with an iron bed, dressed dolls, and handmade bedding; also, there was an early 1900 Christening gown.

The tea tables were decorated in red, white, and blue under a white 'silk' parachute. The bake table was



Emily Holmes is serving delicious home-made ice cream.



People mill around the White Elephant Table which was on the Church's front lawn.

well stocked as was the bazaar table which included a quilt made by the parish's ACW.

In the narthex of the Church, a table of Pakistan embroideries, Muriel Newton-White cards, books, and Indian handicrafts was set up. In the nave of the

Church, a display of brass rubbings and church banners attracted much attention.

There were three organ recitals, and two puppet shows for the enjoyment of those attending.

In addition, community groups were able to sell their wares. These included

the Boy Scouts (with pop and chips), Indoor and Outdoor Plants, Costume Jewellery, the Peanut Gallery with helium-filled balloons which thrilled the younger generation, the Owl's Nest (with maple syrup and homemade strawberry ice cream, made with real cream and fresh

berries).

The men sold delicious barbecued hamburgers, and coffee, which were enjoyed by those sitting on "The Comfortable Pew".

Finally, the White Elephant Table and the Book Barrow were also very busy spots.

BISHOP'S CHARGE, PART IV**Concerning "Human Life"**

Of the four introductions which it has been my responsibility to present at this Synod the one relating to Human Life has been the most difficult. There are simply no pat answers as we face such questions as *Abortion* and *Dying with Dignity*. The issues are so complex involving deep moral and ethical decisions, complicated legal and medical definitions, and profound sociological concerns. I would be very surprised if the issues relating to human life did not cause us more soul searching than any other subject of Synod. They are made more difficult by the fact that they are charged with emotion and our emotions often cloud our reason.

In 1975 the General Synod Task Force on Human Life produced a statement on Abortion which was accepted by General Synod. The wide expertise of the members of the Task Force, as outlined on pages 42 and 43 of the report, in itself reveals the complexity of the issues, and I suggest that you look at the membership in your group meetings and see for yourself. A statement on page 17 of the report might well hold true for any issues relating to the broad scope of Human Life and not just Abortion—"Consideration of the examples of the Christian defence of the just war and of capital punishment reminded us again that historically the Christian Community has found it impossible to apply moral absolutes without exceptions. We are also persuaded that Jesus opposed any formalistic application of moral law that would ignore the peculiar circumstances within which a person acts and eclipse his unique value and needs. And we believe it important to recall that Christian faith, grounded in a living relationship with God, finds its expression and fulfillment in loving relationships with others, rather than in conformity to rules, however useful these may be as guides."

While General Synod has taken action on this report it

is still within our province to affirm the statement or suggest modifications in it. The short statement of the Task Force on pages 37 and 38 could well form the basis of our consideration of the report. As a background for such consideration the words of Professor Eugene Fairweather, a member of the Task Force, are worthy of mention—"The right to life itself is the primary human right and a basic moral value. Innocent and helpless human life is an 'almost absolute value' against which no other value except another's very life can rightly be weighed. If Christians lose their grip on these truths and accept abortion as a remedy for personal and social ills they will both go astray in their own moral action and fail in their duty to their neighbours and their society".

The subject of *Dying with Dignity* is of particular importance to us as there is a bill proposed in the Ontario Legislature which will allow a patient, who has a terminal illness, to refuse mechanical means to keep him alive. That such a bill could even be contemplated reveals a major change in our attitudes towards death. We have available in an increasing degree the means for prolonging life. But the question is frequently raised whether prolonging life is the only right answer: perhaps it is also right for a person to be allowed to die with dignity. In this connection Lord Horder has said—"The good doctor is aware of the difference between prolonging life and prolonging the act of dying." In an official report 'On Dying Well' issued by the Church of England, the first two conclusions read as follows:

(1) "In its narrow current sense euthanasia implies killing, and it is misleading to extend it to cover decisions not to preserve life by artificial means when it would be better for the patient to be allowed to die. Such decisions, coupled with a determination to give the patient as good a death as possible,

may be quite legitimate."

(2) "Nor should it (euthanasia) be used to cover the giving of drugs for the relief of pain or other distress in cases where there is a risk that they may marginally shorten the patient's life. This too we think legitimate."

In a recent edition of the Proceedings of the Royal Society of Medicine there was reported a series of three lectures on the subject 'On dying well' given by Sir John Richardson, M.D., Lord Edmund Davies, LL.D., and Archbishop Coggan, D.D. The Archbishop concludes his lecture in this way—"Along such lines as these we may move forward—forward to a day when death will be regarded not as a sordid end but rather an act of dignity on the part of a man 'dying well': an act worthy of someone made in the image of God; an act which, it is true, ends one phase of his manhood, but which ushers in that new phase for which he was created when the vision of God, dimly seen here, is fulfilled in the bliss of life eternal".

There are those who, in good conscience, object to any cessation of means to keep people alive. Are we not playing God, they say, in hastening the end of a human life? But there are also those, who in good conscience, object to using means to prolong human dying. Are we not playing God, they say, in prolonging the end of human life unnaturally?

This is the dilemma we face. While it may be very difficult to reach concrete decisions we cannot leave it to others to do our thinking for us. One contribution we might make to the question is to give direction to those caring for the terminally ill, while leaving it to medical science to decide what constitutes terminal illness.

**News from around
the diocese . . .**

St. Paul's in Thunder Bay observed the 70th Anniversary of the Laying of the Cornerstone on Monday, July 29, 1977. Seventy years ago, the third bishop of Algoma, the Rt. Rev. George Thorne, presided. The first service took place on March 15, 1908, conducted by the Rev. Harold G. King, the first Rector. . . Christ Church in Lively held a Parish Picnic on September 7, arranged by the Anniversary Committee of that parish which is celebrating its 25th Anniversary this year. . . The parish of St. Joseph and St. George, Richards Landing, sponsored at family evening of country dancing on Friday, August 26, at the Community Hall. Fred Kent and the Northernaires supplied the music. . . Mr. Henry Morin is the new Sexton of St. Brice's in North Bay. Already he has proven to be a happy and competent person. . . Mr. Vic Sandalls has made a wood carving of the Holy Dove (symbolizing Pentecost), which he has presented to St. Mary's Church, Vickers Heights, in the parish of West Thunder Bay. . . Jeremiah Christopher is the newly arrived son (June 11, 1977) of the Rev. Bill and Mrs. Joyce Prentice. Fr. Prentice is the former Assistant Curate of St. Thomas' in Thunder Bay. . . On September 14, the Rev. Ross Kreager of North Bay showed his beautiful and informative slides of Jerusalem and Israel to the parish of St. Brice's in North Bay. Fr. Kreager made a trip to the Holy Land and other parts of the East last June. The fascinating stories and slides made the Bible far more graphic and alive for those who attended. . . The 16th Holy Trinity Scout Troop (Sault Ste. Marie) expressed its gratitude to the parish for its support in sending scouts to the Canadian Scout

Jamboree from July 2 to 10 in Prince Edward Island. Some \$4,800 was raised from many fund-raising projects. . . St. John's in Thunder Bay has a new Church School Superintendent in the person of Mr. Emil Dolphin. . . Dr. Frank Peake, Assistant Priest at the Church of the Epiphany in Sudbury, was the guest preacher at the Harvest Festival services of St. Brice's in North Bay on September 18. . . St. Michael and All Angels parish in Thunder Bay is installing five stained glass windows in the west wall of the Church. One is being installed by the parish to commemorate all who have worked and worshipped faithfully in that congregation, while the others are being installed by individual families. There are eleven windows in all on the west wall, and drawings have been prepared for all of them. . . Temiskaming Deanery ACW held its Annual Meeting at St. John's in North Bay on Saturday, October 15, at 3 p.m. . . St. Thomas' Rectory in Thunder Bay has new siding on the outside walls. When the Rector, the Ven. E. Roy Haddon, returned from General Synod he found some men painting the Rectory garage! . . . The Rev. Ralph Magee, of the Canadian Bible Society, will be speaking at St. Brice's in North Bay on Advent Sunday, November 27. . . The Thunder Bay ACW Deanery Meeting was held at St. John's Church on October 5, beginning with a Eucharist at 7:30 p.m. . . The West Thunder Bay Garage Fund is now at \$1,707.41. . . The Ven. E. Roy Haddon, Rector of St. Thomas' in Thunder Bay, and Archdeacon of Thunder Bay, has been elected for his fourth term of office as Command Chaplain of the Royal Canadian Legion (Manitoba / Northwestern Ontario Command).

WE HOPE:

Consider the postage stamp. Its value lies in sticking to one thing until it gets where it's going.