

# algoma anglican

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## Algoma's representative to NEC

### The Rev. Donald Landon reports NEC meeting to Algoma's Diocesan Executive

The Rev. Donald Landon, Rector of St. Paul's Church in Thunder Bay, is a member of the National Executive Council of the Anglican Church of Canada. This Council consists of 45 members (15 bishops, 15 priests, and 15 lay people), and serves, between General Synods, as the governing body of the Anglican Church nationally.

As Algoma's representative on this Council, Fr. Landon was asked by Bishop Nock to comment on eight matters of concern at the January 14 Diocesan Executive Meeting of the Diocese of Algoma held in Sudbury.

The National Executive Council has been meeting at the comfortable facilities of the motel-shaped Queen of the Apostles Renewal Centre, situated on the Credit River in Mississauga. The range of subjects dealt with is mind-blowing.

The eight topics Fr. Landon dealt with in his report to the Diocesan Executive were as follows: (a) the Doctrine and Worship Committee; (b) Project North; (c) the Pension Committee Report; (d) Travelling to General Synod; (e) the Procedure for electing NEC members at Provincial Caucuses at General Synod; (f) the CANADIAN CHURCHMAN; (g) Guaranteed Annual Income; and (h) a Message to the Church in South Africa.

Probably the most tense

and deeply-felt discussion at this N.E.C. meeting concerned the Canadian Churchman. Discontent with the national paper came to a head following the publication in the Oct. 1976 issue of the 7-page secularly-oriented feature on homosexuality. Various bishops reported to the N.E.C. the number of subscriptions cancelled in their dioceses in the wake of this material.

However, as speaker after speaker made clear, that one feature was not the primary issue. It was symptomatic of a general attitude and approach of the paper that disturbs so many across the Canadian Church. Month after month the Canadian Churchman seemed to "ride a hobby-horse", whether it was "the good life" in Communist China or women priests or Lambeth Conferences as a questionable use of money or the Churches protesting corporate investments at shareholders' meetings, etc., etc.

One bishop (the head of a populous diocese) indicated the depth of feeling on this subject across Canada when he asked whether the Churchman was out "to support the Church or to undermine it".

Another bishop, acknowledging that the paper should continue to have an "independent editorial policy" noted that those running the paper also had to keep in

mind that it exists basically to further the life and work of the Church and is largely supported by money from Canadian Anglicans. Fr. Don Landon asked for more articles in the Churchman that aid personal Christian commitment and growth.

A third bishop presented a motion that the Churchman should "reflect more faithfully the life of the Anglican Church of Canada".

Jerry Hames, the Editor, acknowledged errors of emphasis and stressed that he was hearing what was being said by the various speakers.

By the grace of God the long discussion concluded in an outpouring of Christian love and acceptance and forgiveness—one of those moments that has to be experienced, and can't readily be described—and in that spirit the above-mentioned motion was withdrawn.

Fr. Landon, in commenting about the NEC meetings, said: "As an NEC member one's loyalties are at times being pulled in opposite directions. As an office-holder on the national level, you are motivated to defend and support what those at Church House are doing. Yet, as a representative of a regional unit in our Church you share its concerns and have a responsibility to bring them forward—concerns which may conflict with or be critical of a national program or emphasis."

A special  
letter  
from  
the  
bishop

ALGOMA'S



### THEOLOGICAL SYNOD '77

My dear fellow Anglicans:

Plans are in progress for our forthcoming Synod, May 9th to 11th. Registration will take place on Sunday afternoon and evening, May 8th, at St. Luke's Parish Hall. Mrs. Nock and I will host a reception at Bishophurst on Sunday evening on an informal basis.

At our last meeting of the Executive Committee, January 14th, the subject matter of the Synod was finalized. It will consist of four major areas—

- (1) Christian Initiation
- (2) Human Life
- (3) Stewardship
- (4) Ministry.

In the area of Human Life the two major subjects will be the General Synod statement on Abortion and Death and Dying. Under Stewardship we will consider matters of Christian Giving, Gambling in general and proliferation of Lotteries in particular. The area of Ministry will include a consideration of Lay Ministries and the Agreed Statements of the Anglican and Roman Catholic International Commission on the Eucharist, Ministry and Ordination and Authority.

The Agenda Committee will soon be considering the format of Synod and the plans will be made known to you as soon as possible. At this point it seems fairly certain that group discussions, as well as plenary sessions, will be part of the format. The Agenda Committee will also give attention to a suggestion at the Executive meeting that some time be set aside for "unscheduled issues".

To allay some concerns which have been expressed, I would like to make this point clear. *I do not see Synod '77 only as a thinking and consultative Synod, but also a decision making Synod where the mind of the Diocese can be expressed on matters of policy and conscience through resolutions and memorials.* I trust that it will be a Synod where we will have time to reflect on certain theological, moral and social issues, without undue pressure, so that we can make some informed decisions as a Diocese.

If any personal, parochial or deanery council resolutions or memorials are prepared before Synod, please send them to our Resolutions Committee, c/o The Rev'd D. M. Landon, 808 Ridgeway Street, Thunder Bay F', Ontario, P7E 5H5. This committee will have the responsibility of seeing that all resolutions, memorials, etc., before and during Synod, are suitably worded for presentation.

I look forward to Synod '77 with great anticipation. It will be a demanding Synod by virtue of its subject matter; but it will be a rewarding Synod if we prepare ourselves conscientiously and pray regularly for the guidance and direction of God's Holy Spirit.

Your friend and bishop,

Frank Nock

(ED. NOTE: At the Diocesan Executive Meeting in Sudbury in January, those present indicated a desire to have a "Theological Synod Prayer" which could be used by people and churches throughout the Diocese of Algoma in preparation for Algoma's "Theological Synod '77", to be held in Sault Ste. Marie from May 9-11. Bishop Nock has composed such a prayer, and both he and the ALGOMA ANGLICAN request that the people throughout the Diocese of Algoma support this upcoming important theological forum in their prayers.)

### Special Synod Prayer

O God, Our Heavenly Father, the source of all light and all truth, we ask for your blessing on our Theological Synod. Enlighten the clerical and lay delegates with your Holy Spirit that they may discern wisely the issues before them, and face with courage and determination the decisions which confront them. We pray that the life of the Church in our Diocese may be enriched as we seek to know and to do your will; through Jesus Christ, Our Lord and Saviour. AMEN.



A young girl observes the beauty of nature at Camp Temiskaming in the Diocese of Algoma.

### INSIDE THIS MONTH

This month, the ALGOMA ANGLICAN includes news items from every part of the Diocese indicating the busy winter months for parishes and their people. However, summer will soon (we hope!) be upon us, and, in that connection, the ALGOMA ANGLICAN is pleased to present the first of several reports about Camping in the Diocese of Algoma. For Part I of "Camping News", featuring a report about Camp Temiskaming, please turn to page 8A of the ALGOMA ANGLICAN.

This edition also features some emphasis upon Algoma's upcom-

ing Theological Synod 1977, to be held in the Sault from May 9 to 11. Please remember your parish delegates to this important synod, and use the Synod Prayer on page 1A of the ALGOMA ANGLICAN.

The CANADIAN CHURCHMAN, inside the ALGOMA ANGLICAN, is this month presenting a story on the churches' briefs to recent bank shareholder meetings, as well as reports from meetings of heads of theological colleges and the House of Bishops. The national newspaper also takes a look at the life and work of churchmen in Latin America.

**algoma anglican**

The Rt. Rev. Frank F. Nock, Bishop

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6 Glenwood Road, Ingersoll, Ontario. N5C 3N6**March musings**

We have all heard the expression, "global village", as people try to point out that with modern modes of communication and travel, the world is essentially a very small place.

Equally common is the expression, "It's a small world, isn't it?" The intent here is that no matter where you go you tend to run into people you know, or into people who know people whom you know.

Since moving to Ingersoll almost two years ago, these two thoughts keep coming into focus for me. When we first moved here, I discovered that one of my parishioners from St. Christopher's, McGregor Bay (where I spent some eight summers) was a resident of Woodstock, some eight miles from Ingersoll. It turned out that Mrs. Pauline Grothier became one of my parishioners in Woodstock when the Bishop of the Huron asked me to serve as Interim Priest at her parish church in Woodstock.

Similarly, as I served as Interim Priest in Paris, Ontario, from September to December, 1976, people kept saying, when they discovered that I lived in Espanola for five years, and was editor of the ALGOMA ANGLICAN: "Do you know so and so?" Quickly a discussion of a certain parish, rector, or lay person ensued.

Presently, I am Interim Priest of the Church of the Good Shepherd in Woodstock, and Christ Church, Huntingford. At a recent BAC meeting at the former, I was having dinner with a member of that church. It turned out that he is a dentist, and was an organist at St. Michael and All Angels' in Thunder Bay for twelve years. I am sure Dr. Smith would want me to extend greetings to his friends in that parish and community. He is now living in Woodstock.

On the first Sunday I officiated at Christ Church, Huntingford, I happened to notice a plaque in the sanctuary dedicated to the glory of God and in loving memory of the Rev. F. Fauquier, who was rector of Christ Church for 28 years before he was named the first Bishop of the Diocese of Algoma (where he served from 1873-1881).

It is a small world, and this Lent, the ALGOMA ANGLICAN's non-resident editor assures you that he thinks of you often and wishes you the very best, especially as you prepare for your 1977 Theological Synod to be held in May.

Lent is a time for introspection and self-examination. Remember that it is a global village, and that your part in that 'village' as the child of God, a member of Christ, and an inheritor of the Kingdom of Heaven is of great importance.

RWM

**You'll feel better**

Dr. Alexis Carrel, a physician, a scientist, and the co-inventor (with Charles A. Lindbergh) of the mechanical heart, once told a patient: "Go to church. You'll feel better."

And Dr. Carrel is not the only scientist who knows that church-going really works. Psychologists, whose life-work is devoted to examining the minds of men, agree that individuals who attend a church get along better with themselves and with others, than those who do not.

There's a reason for that, and Dr. Carrel has put it into words as well as anyone I have ever heard. You do feel better when you go to church!

You have a sense of BELONGING—belonging to a great group of people devoted to a common cause.

You gain a sense of RESTFULNESS—the sense of peace that comes from a quiet period of meditation undisturbed by worldly affairs.

You get a feeling of SECURITY—the knowledge that there is one institution that has weathered the buffets of 1976 years of storm and strife.

And all these add up to a sense of STRENGTH—the strength to carry on throughout the week with the inspiration given you by a Sunday at Church.

Make church-going a habit. You'll feel better. May I look for you?

**The Ven E. Roy Haddon,  
Rector, St. Thomas' Church,  
Thunder Bay (and Archdeacon  
of Thunder Bay)**

**A THOUGHT BEFORE SYNOD**

A diocese is not some mysterious Land of Oz bit of machinery; rather it is our household engaged in a common life in this part of God's country. It is the company of Christ-loving

souls which seeks to express that love in service to persons and causes as we see ourselves led by His Holy Spirit.

—The Bishop  
of Oregon

**The bishop's letter****FAITH and WORKS**

My dear fellow Anglicans:

In the Church, as in politics, there are extreme positions or points of view. It is important to recognize the truth in the extreme positions and to reconcile them as far as possible, so that the strengths of each can be constructively used.

On the one end of the scale is the point of view that what is paramount in the Christian life is worship, prayer, meditation, study, and the proclamation of the Faith. And who can gainsay this? For Jesus Himself spent much time in worship, prayer, meditation, and study. And it was His express command to the Apostles, "to go into all the world and preach the Gospel to every creature."

At the other end of the scale is the point of view that what is paramount in the Christian life is the relief of the poor, the destitute, the sick and the lonely, and the battle against injustice. And who can gainsay this? For it is recorded that "Jesus went about doing good, healing all manner of sickness and disease among the people". In the synagogue at Nazareth, He said, "This day is this scripture fulfilled in your ears", after reading from Isaiah the following—"The Spirit of the Lord is upon me, because he hath anointed me to preach the Gospel to the poor: he hath sent me to heal the broken-hearted, to preach deliverance to the captives and recovering of sight to the blind, to set at liberty them that are bruised".

There is truth in both the extreme evangelical position to the Gospel, and in the extreme social position to the Gospel. But the life and teaching of Jesus reveals that they cannot be divorced. Peter says in his Epistle that we must have a reason for the faith that is in us: but James in his Epistle is equally insistent that faith without works is dead. We cannot embrace the Gospel of Jesus Christ without expending ourselves for the well-being of others. But it is

also true that if we do not bolster our faith by worship, prayer, meditation and study, we will in the words of St. Paul become "weary in well doing".

It is right, therefore, and indeed it is our bounden duty as Christians to become involved in the social issues of our day — native rights, housing, conservation, political injustice, social evils, etc. But the true motivation for our social action and community involvement must be our faith in the love of Jesus Christ. And this motivation can only be and remain strong as we give priority to worship, prayer, meditation, and study.

The following paragraph from the United Church Observer editorial (February, 1977) bears a timely thought as we consider the relationship of faith and works: "There is a great increase

in good community works taking place in congregations across Canada. And this is something for which all should be profoundly grateful. But the good works will not continue, and the people who do them will not grow in the grace from which good works come, if the fellowship is not kept strong and worship real, helpful, and joyful."

Faith and works are two sides of a single coin which demand our personal reflection and decision. I trust that you will give thought as to what place they have in your life.

Your friend  
and bishop,

*Frank: Algoma*

**The bishop's itinerary****March**

- 7 Meeting with Bishops Carter and Pappin (Sault Ste. Marie)
- 9 Meeting on Primatial Canon (Church House, Toronto)
- 13 Christ Church, Sault Ste. Marie (11 a.m.)
- 27 St. Paul's, Thunder Bay (10 a.m.)
- St. Luke's, Thunder Bay (3 p.m.)
- St. Stephen's, Thunder Bay (7 p.m.)
- 28 Rosslyn (8 p.m.)
- 29 St. John's, Thunder Bay (8 p.m.)
- 30 St. Michael and All Angels, Thunder Bay (8 p.m.)
- 31 St. Thomas', Thunder Bay (8 p.m.)

**April**

- 3 PALM SUNDAY  
Garden River (1 p.m., Confirmation and Holy Eucharist)  
St. Matthew's, the Sault (7:30 p.m., Confirmation and Holy Eucharist)
- 5 St. Peter's, the Sault (7:30 p.m., Confirmation)
- 6 St. Luke's Cathedral, the Sault (7:30 p.m., Confirmation and Holy Eucharist)
- 7 St. John the Evangelist, the Sault (7:30 p.m., Confirmation and Holy Eucharist)
- 9 Holy Trinity, Sault Ste. Marie (7:30 p.m., Confirmation and Holy Eucharist)
- 10 EASTER DAY  
St. Luke's Cathedral, Sault Ste. Marie
- 19 Ontario House of Bishops (Toronto)
- 20 Provincial Council (Toronto)
- 21-22 Organization Committee of General Synod (Toronto)

**Former Algoma priest****Becomes canon in Diocese of Ontario**

The Rev. Canon Bain Peever

the Rev. J. Bain Peever, Director of Programme for the Diocese of Ontario, and Administrative Assistant to the Bishop of the Diocese.

The appointment was made in January, but the installation will take place in May. Today, "Canon" is an honorary title awarded to those priests who have made outstanding contributions to their church and community. In medieval times, the Dean of the Cathedral along with his canons ran the Cathedral. The latter formed the Chapter of a Cathedral, and directed the spiritual life and the community of the Cathedral.

Besides being involved with the government of the Church, the medieval canons were charged with the responsibility of directing the choir, taking care of the finances, and educating their congregations.

Canon Peever is a native of the Diocese of Algoma, since his home was in North Bay. He served as the Incumbent of Mindemoya from 1964-66, and was the Curate of St. Luke's Cathedral in the Sault from 1966-69. From there, he went to the Diocese of Newfoundland, where he was the Director of Leadership Training from 1969-72. He assumed his current post with the Diocese of Ontario in 1972.

The Diocese of Algoma and the ALGOMA ANGLICAN join in offering best wishes and congratulations to Canon Peever in his new appointment. One of Canon Peever's responsibilities in the Diocese of Ontario is the production of the Diocesan publication, the ONTARIO CHURCHMAN. To a fellow Editor, the ALGOMA ANGLICAN offers a special word of congratulations!

In January, the Rt. Rev. Henry Hill, Bishop of the Diocese of Ontario, announced the appointment of five priests to become canons of St. George's Cathedral in Kingston. Among these was

## "MONDAY MORNING"

### A word about some danger signals

by Fr. D. Hemming

I travel about a great deal in most parts of Canada, and the greater part of my time is spent in work with the Anglican Church. In the course of these journeys I have become aware of a certain tendency to polarize positions in a way which is often unfair and is dangerous to the health of the Church.

For instance, I suggest that there is great need for a deepening of the prayer life of our Church and ourselves, and also for a more costing concern for the needs of suffering peoples, whether in our own land or in the Third World or elsewhere.

But it is not uncommon to hear criticisms which assume that if some of the leaders of our Church are known to be alive to the tragic situations which abound in our present world, it follows that they cannot be men of prayer, and are replacing Christian devotion by a call to social or international action.

Alternatively if some are calling us to a new emphasis on prayer, they are criticized

for being out of touch and indifferent to the needs of the world in which we live.

I find this determination to stereotype people as "either-or" as disturbing and often extremely inaccurate. If I may be forgiven a personal reference, the Primate of the Canadian Church happens also to be the Episcopal visitor of S.S.J.E. So we have a close relationship with him, and know him to be both one who can help us in our prayer-life and in our concern for true religious piety and devotion within the worshipping life of the Church, and also one who is not afraid to stir up our consciences to make us aware of the witness that the Christian Church needs to bear in all sorts of national and world-wide situations, political, economic and social.

Most of us by temperament and upbringing are likely to be drawn more in one of these directions than the other, but no Christian discipleship has a sufficiently wide base unless it reaches out in both directions, towards heaven and earth.



Courtesy of the MONTREAL CHURCHMAN

The author of this month's "Monday Morning" article is the Rev. David Hemming, Superior of the SSJE in Bracebridge, right. Fr. Hemming is pictured here with "the most superior group in Canada", the superiors of the various religious orders having convents or monasteries in Canada, who met recently with the Primate, the Most Rev. F. W. Scott. From left, Sister Marion (Society of St. Margaret); Fr. Brian McHugh (Prior of the Order of the Holy Cross in Toronto); Sister Frances Joyce (Mother Superior of the Society of St. John the Divine in Willowdale, Ontario); the Primate; Sister Benedetta, (Superior of the Sister of the Church in Oakville); and Fr. Hemming.

Let us be generous in our estimate of and prayer for our Church leaders, even if

we may at times disagree with them, and let us rejoice when we find in them the in-

spiration of a passion for God and a passion for people and for righteousness.

### FROM BISHOP NOCK'S EPISCOPAL ALBUM



### First class in parish since 1968

Pictured here is the Confirmation Class of Christ Church, Port Sydney. The Confirmation was held last September on the 29th, 1976. It was the first Confirmation Class at that Church since 1968. From the left, front row, Roger Clarke, Lynda Burbridge, Wendy McClure, and the Rev. Canon E. R. Nornabell (Rector). From the left, back row, Cindy Vipond, the Rev. Canon J. F. Hinchliffe (Bishop's Chaplain), Bishop Nock, Murray Milburn, Nancy Vanderveer. Missing for the picture was Karen Woods. A reception was held in the home of the Rev. W. Johnson, after the service.

### OBITUARY

#### Mrs. Roberta Judd 1886-1977

On the very stormy morning of January 29, 1977, "Bobby Judd" was buried from St. Luke's Cathedral, Sault Ste. Marie, Ontario. Her coffin was draped with the funeral pall, signifying her deep devotion and service to her faith.

For the interment, the coffin was covered with the Union Jack, signifying her dedication and service to her country, through her involvement in the Ladies Auxiliary of the Royal Legion, Branch 25.

"Bobby" was married in England in 1910, and worked during the first World War as a volunteer nursing aid to Canadian soldiers on the estate of the Duke of Devonshire.

In 1919, she and her husband emigrated to Canada, at which time she was active in the Legion, then known as the Great War Veterans Association. For 56 years, she worked tirelessly with this organization in many capacities, one of which was chairman of the Poppy Day Committee. The Legion, Branch 25, honoured her by giving her the Meritorious Service Plaque.

The Judds (her husband predeceased her in 1971) had

one daughter, Gwen (Mrs. Ed Dinsdale), whose sons, Jay and Greg, brought great joy to them both. However, Bobby's love and care for children extended past her own family circle to include hundreds of young choristers of St. Luke's Choir. "Bobby's" interest in the choir began in 1920 when soon after their arrival in Sault Ste. Marie, she joined the Cathedral Choir.

She was a faithful member of that Choir, until in 1964, the Choir became a 'Men and Boys' Choir. She continued on as Choir Mother, and many a little boy has been encouraged in his service and 'turned out' in band box condition.

After 50 years of service to the Choir, in 1970, Bobby retired. The Choir entertained her at a luncheon at the Deanery on April 11, and presented her with a tray and a bouquet of red roses to try to express in some tangible way their gratitude and respect.

Her life of service, so joyously and unstintingly given to all with whom she came into contact, will be an inspiration and a treasured memory—and a challenge to "fight the good fight".

### THE FIVE COMMANDMENTS

Thou shalt not fail to Church to come; excuses to God avail thee none.

Thou shalt not come to worship late, nor for the Blessing fail to wait.

When speaks the organ's soft refrain, thy noisy tongue thou shalt

restrain.

But when God's praises forth do ring, thou shalt lift up thy voice and sing.

The offering plate thou shalt not fear, but give thine utmost with good cheer.

—A parish bulletin

## The Canon Baxter Gosse Narthex formally opened at St. Brice's

A special Dedication Service was observed on Sunday morning, January 16, 1977, at St. Brice's Church in North Bay, in recognition of Canon Baxter Gosse's many years within the ordained ministry of the Anglican Church, and his years as Rector of St. Brice's.

The Rt. Rev. Frank F. Nock, Bishop of Algoma, visited the parish and officiated at the dedication of the new Canon Baxter Gosse Narthex at St. Brice's. The official service was observed in conjunction with a Choral Eucharist held at 11 a.m. Bishop Nock was also the celebrant and preacher at the 9 a.m. service at the Church.

Canon Gosse delivered the sermon at the 11 a.m. service and spoke about "The Church's Claim on You". He said, "It is impossible for anyone to compute the magnitude of the service the Christian Church has rendered to the life of the world."

"In spite of all her failures, she has done infinitely more than any agency or influence, to enrich humanity and to encourage men to go forward on the adventure of living. The Church has advanced the cause of education, culture, and intellectual awakening.

"Standing for 'law and order', neighbourliness and charity, the Church has striven for understanding, brotherhood, and charity, and is the greatest advocate of good in the world today.

"The Church's greatest mission in the world is the proclamation of the fatherhood of God and the brotherhood of man. The Church is a friend to all in sunshine and shadow."



Courtesy of the North Bay Nugget  
From the left, the Rev. Canon Baxter G. Gosse, the Ven. David A. P. Smith, and the Rt. Rev. Frank F. Nock look at the plaque which tells of the dedication of the Canon Baxter G. Gosse Narthex on Sunday, January 16, 1977.

Canon Gosse told his listeners to try to picture the world without the Church. Finally, he told the congregation that the Church extended a challenge to all who identified with it.

"You have a share in the greatest enterprise of all ages—the building of God's Kingdom, love, truth and

peace." And with that, he left his listeners with the sobering question, "What is your answer?"

Canon Gosse is widely known in the North Bay community and throughout the Diocese of Algoma. He became a Deacon of the Anglican Church in 1953, and was ordained to the Priest-

hood in 1954. However, his ministry extends through many years as a Lay Reader at St. Brice's, and before that in St. Simon's Church that stood near the present St. Brice's. In 1956, he was appointed Rector of St. Brice's and served in that capacity for some 16 years.

"It is in recognition of this

great ministry that our Narthex is dedicated this morning," said the Ven. David A. P. Smith, Rector of St. Brice's, and Archdeacon of Temiskaming.

An informal reception arranged by the women's groups of the parish was held in the Church Hall following the morning service.



Courtesy of the North Bay Nugget

## New Christian Education Centre dedicated at Christ Church

On Sunday evening, January 16, at 7:30 in the evening, the Rt. Rev. Frank F. Nock, Bishop of Algoma, dedicated a new Christian Education Centre at Christ Church in North Bay. Pictured at a Reception following the service are the following from the left, Mr. Bob Franklin (People's Warden); Bishop Nock; Mr. Jack Bedgood (Rector's Warden); the Rev. Les Peterson (Rector of Christ Church); and Mr. Bill McCann (of W. J. McCann Ltd., contractor for the Centre).

## Brother G. Walls

### Ordained to diaconate in Kingston, Ontario

On Sunday, January 6, 1977, the First Sunday after the Epiphany, Brother Gordon Walls, SSJE, was ordained a deacon by the Rt. Rev. Henry Hill, Bishop of the Diocese of Ontario, in the Cathedral of St. George in Kingston. It was a day of great rejoicing and solemnity for the community of the Society of St. John the Evangelist in Bracebridge.

The Rev. David Hemming, Superior of the SSJE, was the guest preacher, and Bishop Hill and Bishop Creegan (retired bishop of Ontario) concelebrated the Holy Eucharist.

Following the ordination, the visitors from far away places met in the Great Hall of the Cathedral for coffee and sandwiches that had been prepared by the ladies of the Cathedral. Almost the entire community from Bracebridge's SSJE were able to be present.

The Rev. Gordon Walls  
SSJE

### The Crouches, Copper Cliff

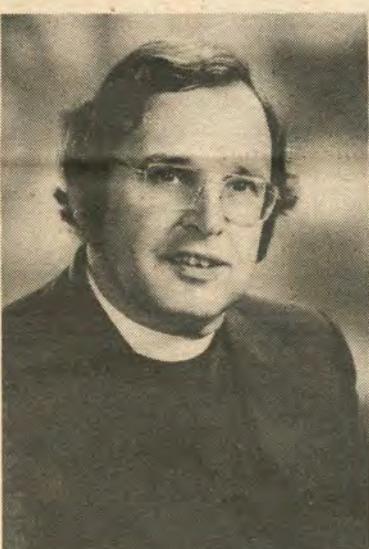
#### Fr. and Mrs. Jack Crouch visit Kingston to lead a Marriage Enrichment course

good shape, but, as in anything, could get better". Some twelve couples participated in the workshop.

The ONTARIO CHURCHMAN, official publication of the Diocese of Ontario, commented upon the workshop in the following way: "In an age where at least one in three marriages end up in divorce, courses such as these offer hope and show concern. We can no longer simply sit back and say it can't happen to us. We were pleased to see the Church involved and indeed sponsoring this type of programme and it is our fervent hope that all of us as Christians will continue to show constructive concern in this area.

"Behaviour patterns begin in the home, and without a good marriage between a mother and father, how is a child ever expected to grow up with a sound background to help him face society?"

Fr. and Mrs. Crouch are from St. John's parish in Copper Cliff.



The Rev. Jack Crouch

The Rev. Jack Crouch, and his wife, Mary Jane, travelled to the Diocese of Ontario and Kingston in late November to lead a "Marriage Enrichment Weekend" at St. James' Church in that city.

The course was set up "to enrich marriages already in

### LESLIE WOODWARD MEMORIAL BURSARY FOR NURSING STUDENTS

A Nursing Bursary of \$250  
to be awarded by September 15, 1977

Applications will be received at

The Synod Office,  
Diocese of Algoma,  
Box 1168,  
SAULT STE. MARIE, Ontario.  
P6A 5N7

Before June 30, 1977.

(Please state age, School of Nursing attending, parish priest, father's occupation, other bursaries, if any, received for 1977-78, and two references.)

### Resurrection, Sudbury

#### Parish discusses theological issues at vestry meeting in preparation for upcoming Synod

The Church of the Resurrection held its Annual Vestry Meeting on Sunday, January 30, 1977, with a Pot Luck meal fellowship at 5:30 followed by reports, election, and questions.

This usual part of the meeting was conducted speedily so that those present were able to discuss the following issues: (a) death, dying, and human life (Should a person have the right to die in a terminal illness, without being subjected to the use of unusual or artificial means of prolonging life?); (b) Christian initiation rites (Should any

baptized Christian be admitted to the Holy Communion to receive the Bread and Wine—even children?); (c) stewardship (Are lotteries good for our stewardship responsibilities?); (d) the ministry (How do we regard the ministry and our service as lay men and women?); (e) church union (How do we respond to the report that some Anglican and Roman Catholic scholars have agreed in "principle" that our two churches should move towards union?); and the papacy (Is it true that the Pope says that we Anglicans have taken a step backward by the ordination

of women priests?).

The Theological Synod of the Diocese of Algoma will meet in Sault Ste. Marie from May 9-11, and the representatives of the Church of the Resurrection will take the views of their parish to that synod. A questionnaire is being distributed to the parishioners for them to put some of their opinions down on paper.

Mr. C. Varney, and Mr. and Mrs. Mel Sawyer will be present at the Synod in the Sault. The alternates for the Synod meetings are Mrs. Varney, Mr. Frank Southern, and Mr. Les Ashcroft.

### St. Thomas', Thunder Bay

#### Missionary-minded parish in Thunder Bay gives \$21,904.50 to various causes beyond its borders

The parish of St. Thomas' in Thunder Bay is to be congratulated for its missionary effort during 1976. During 1976, some \$21,904.50 was sent out of the parish for Missionary Work. This includes money sent by the Church, the ACW, the Sunday School, and those parishioners who supported the Field Workers' Fund.

In a recent newsletter sent out to the parishioners of St. Thomas', it was pointed out that in addition to the \$12,900.00 which was the parish's Missionary Apportionment and Assessment to the Diocese of Algoma, and in addition to the \$1,564.30 which was distributed from the Lenten Cards, a further

sum of \$2,000 was distributed to various causes.

These included the following:

#### St. Thomas' distributes extra \$2,000

Dioc. of Keewatin (Aircraft Min.)	200.00
Arrowhead Foundation (Van)	200.00
Canadian Bible Society	100.00
Wycliffe College	200.00
Church Army in Canada	100.00
Diocese of Algoma (P.W.R.F.)	200.00
Invitation to Live Crusade (Marney Patterson Mission)	100.00
African Inland Mission (Anne Ellis)	100.00
Overseas Missionary Fellowship (M. Guy & A. Aldridge)	200.00
Child Evangelism Fellowship	100.00
Parish of West Thunder Bay	300.00
Diocese of Algoma (Canterbury Appeal)	200.00

### Benna Fuller

#### Devoted life and work to Algoma

The Rev. Canon Donald H. Dixon, Rector of Holy Trinity Church in Little Current, has reported to the ALGOMA ANGLICAN that Benna Fuller died in Little Current on January 28, 1977. A Requiem Eucharist was held at Holy Trinity Church on Monday, January 31, at 11 a.m. The Burial Office

and interment will take place in the spring at the Shingwauk Chapel and Cemetery.

Bishop Frank Nock, in a letter to the clergy of the Diocese commented as follows: "Benna was the daughter of the Rev. Canon Benjamin Fuller, faithful priest in this Diocese for

many years from 1909 until September, 1929, and devoted her life to the work of the Church in his Diocese.

She was also a native of Algoma, being born on St. Joseph Island 89 years ago."

The ALGOMA ANGLICAN will present a picture and biographical sketch of Benna Fuller in its April edition.

### St. Paul's, Thunder Bay

#### Sleigh-Ride attracts 92 hearty people

Four good-natured horses earned their oats on Saturday, January 22, when 92 people turned out for the Annual Sleigh-Ride of St. Paul's Church in Thunder Bay. The popular event again took place at Roy Byer's farm, off the Copenhagen Road.

Although hosted and organized by St. Paul's, other church youth groups were also invited, and there were representatives from the following: First Church United, Holy Trinity Greek Orthodox, St. George's Anglican, St. Michael's Anglican, and St. Thomas' Anglican.

Two sleighs were rented, each pulled by two heavy-draft work-horses. "King" and "Prince" (dark Percher-

ons) drew Sleigh #1. "Dolly" and "Bonnie" (brown purebred Belgians) pulled Sleigh #2.

After the outdoor frolic, the entire group returned to St. Paul's for hot chocolate and cookies (thoughtfully

prepared by Gail Pell, assisted by Doreen Berringer and Linda Hamilton).

Forming a huge circle, in Babe Hall, 77 of the attenders then played two musical-chairs-type games—"Wink" and "Love Your Neighbour".

### A CHINESE PROVERB

If there is righteousness in the heart, there will be beauty in the character.

If there is beauty in the character, there will be love in the home.

If there is love in the home, there will be order in the nation.

If there is order in the nation, there will be peace in the world.

— a parish bulletin

## St. Paul's, Thunder Bay

### Three Thunder Bay Girls' Auxiliary Groups join in conducting an Epiphany Candlelighting Ceremony

On Sunday, January 16, the Second Sunday after the Epiphany, at the 7 p.m. service, St. Paul's in Thunder Bay welcomed to a special Sung Evensong the three Girls' Auxiliary Groups in the Deanery of Thunder Bay (St. Michael's, St. Thomas', and St. Paul's), along with

their leaders and GA Deane-  
ry Secretary, Mrs. Chris  
Hope.

GA members read the Les-  
sons, and served as Sides-  
persons. At the piano was  
Rena Farr, and the preacher  
was Capt. Ken Buckley, As-  
sistant at St. Paul's.

The service concluded with  
the GA's inspiring Candle-  
lighting Ceremony, which  
gave expression to one of the  
themes of the Epiphany Season:  
"Let your light so  
shine before men, that they  
may see your good works,  
and glorify your father  
which is in heaven."

## All Saints', Onaping

### Parish has two very busy months

December, 1976, and Janu-  
ary, 1977, were two busy,  
productive months for the  
parish of All Saints', Onap-  
ping. In December, the ACW  
hosted an "Old Fashioned  
Country Christmas" Tea and  
Craft Sale in the Church  
hall. The event was extre-  
mely well attended, and highly  
successful.

Also, in December, the  
children of the Primary,  
Junior, and Intermediate  
classes of the Sunday School  
joined together to produce  
"A Children's Carol Ser-  
vice." It was entirely con-  
ducted by the children.

January has seen the for-  
mulation of many new plans.  
The ACW has begun plans

and preparations for a  
Spring Tea and Handi-craft  
Sale.

The Vestry Board is tenta-  
tively planning renovations  
to the Church with an eye to  
the spring for fund-raising  
events. 1977 should certain-  
ly be another exciting and  
productive year for the par-  
ish of All Saints'.

## THOUGHTS FOR A THEOLOGICAL SYNOD

### 1. Greatness in smallness

We like to think that we live in the era of the common man, that all persons are worthy of equal respect—and equal disrespect. But we also live in a time of excessive adulation of certain types of persons—or Personalities, with a capital "P", as it is now fashionable to call them.

Many of those who receive this adulation are, of course, persons of authentic distinction. But some are of questionable distinction. Not all the stars of entertainment and sport are cast in heroic moulds. We sometimes let ourselves be excessively impressed by celebrities who seem to be well-known mainly for being well-known. And there are those big-shots among us whose big-shottery is, by the skills of the communications experts, magnified all out of proportion.

Our adulations, quite silly though some of them are, tend to engender in many of us feelings of inadequacy and even of failure. Very few of us play starring roles in life. Eminence and greatness—as we generally judge such things—evade all but a handful of us. We find that life's selection processes are often capricious and sometimes cruel.

When Bernard Shaw was a drama critic he was impressed by an actor playing a minor role in one act of a play. In his review Shaw described this actor as "a great artist in small things." The best that most of us can hope for is that we may be great artists in small things—and that can be a very good best.

Let us rejoice in the achievements of those who "make it big" in the things that make life better for all of us. But let us remember that personal greatness is not limited to those who do the big things and get the applause and the admiration of the many. Greatness can also be a quality of those who do unexciting things, routine things, small things which contribute to the good life for all.

### 2. Cliques

Every now and then we hear somebody re-  
mark that the Church is run by a "clique"—  
some kind of mysterious group that has  
taken over and is running things. Well, that  
is simply not so. It's just that the same loyal  
group of people turn out time and again to do  
the work. They are the ones whom you'll see  
washing dishes, sweep-  
ing up, and putting out  
the trash. They are the  
same regular guys and  
gals who stand the heat  
in the kitchen, the hard - working women  
who make our bazaars  
so successful, and the  
gents who do the  
chores, make repairs,  
and maintain the pre-  
mises. Not only is it  
not a closed group, but  
it is one that eagerly  
awaits new faces and  
helping hands. If that's  
what you call a  
"clique," then here's an  
invitation for every  
baptized and confirmed  
member to join it.

—A parish bulletin

### 3. Seven marks of a Christian

by Ken Buckley, C.A.  
(Parish Assistant at  
St. Paul's, Thunder Bay)

1. A Christian is a man or woman who is BORN AGAIN: "Born again, not of corruptible seed, but of incorruptible, by the Word of God, which lives and abides for ever." (1 Peter 1:23)
2. A Christian is a man or woman who does not seek for SALVATION THROUGH WORKS: "Not of works, lest any man should boast" (Eph. 2:9). "God imputes righteousness without works." (Rom. 4:6)
3. A Christian is a man or woman who shows by his/her works that he/she has got SALVATION THROUGH CHRIST: "Who gave Himself for us, that He might redeem us from all iniquity, and purify unto Himself a peculiar people, zealous of good works." (Titus 2:14)
4. A Christian is a man/woman who BUILDS ON A SURE FOUNDATION: "Other foundation can no man lay than that is laid, which is Jesus Christ." (I Cor. 3:11)
5. A Christian is a man/woman who CONFESSES CHRIST among his/her fellows: "With the mouth confession is made unto salvation." (Rom. 10:10)
6. A Christian is a man/woman who SERVES THE LORD JESUS AND WAITS FOR HIS COMING: He has "turned to God from idols to serve the living God, and to wait for His Son from heaven." (I Thess. 1:9, 10).
7. A Christian is a man/woman who CARRIES THE MESSAGE OF SALVATION to others and beseeches men, saying: "We pray you in Christ's stead be ye reconciled to God." (2 Cor. 5:20)

## ST. JAMES', MURILLO

### WEST THUNDER BAY PARISH

### Mr. and Mrs. A. Morrow donate a Baldwin organ to replace pump-organ

The old pump-organ at St. James' Church, Murillo, has been retired from church work and Gordon Elliott, the organist, is delighted to sit at the console of a two manual Baldwin electronic organ.

Although they do not wish public thanks, it is appropriate, to record the parish's appreciation to Mr. and Mrs. Albert Morrow for their kindness in making this gift possible. The organ was used for the first time at the Midnight Eucharist on Christmas Eve.

## A CORRECTION



### for St. Stephen's

The ALGOMA ANGLICAN would like to bring to the attention of its readers an error that was printed in the January edition of the diocesan paper. On page 1 of that issue, beneath a picture dealing with the episcopal visit of Bishop Nock to St. Stephen's in Thunder Bay, there was an error in the caption. The cap-

tion listed some of the people in the picture as follows: "Standing on the left, are Mr. and Mrs. Albert Somerton, Jr., and Mrs. Lauri Heritage." It should have read as follows: "Mr. Albert Somerton, Jr., Mrs. Joyce Forslund, and Mrs. Margaret Heritage." The ALGOMA ANGLICAN regrets this error.

## AND AN APOLOGY



### to David Nock

In the February edition of the ALGOMA ANGLICAN, on page 4, in the pictures concerning the Annual New Year's Day Reception, a rather heavy ink spot occurred in one of those pictures on the head of Dr. David Nock,

Assistant Professor of Sociology at Lakehead University, and son of Bishop and Mrs. Nock, who was home at Bishophurst for the reception. Sorry, David, about that, as the picture was in excellent shape when shipped.

## Tenth Coffee House has crowd of 142

The tenth in the series of monthly Coffee Houses sponsored by St. Paul's in Thunder Bay turned out to be one of the best attended. Held in the Babe Hall on Friday, January 14, it drew a crowd of 142. Most of these were teenagers and young adults, but a few young-hearted older adults also came out. Some of the young people attending were from St. George's and St. Thomas'.

Singing Gospel songs at this Coffee House were Mike and Katie Crowe, Tim Krause, Clare Hawkins and Stewart Petersen, and Judy Chorney. The song - session lasted much longer than expected because of difficulties in projecting the first reel of the evening's film. It seems that the film had been improperly re-wound onto the reel where it was previously shown, and an hour of frustrating effort by a group of "amateur experts" couldn't overcome the problem.

However, the delay in the programme helped rather than hindered the Coffee House! More time was available for socializing and a very happy spirit prevailed. Indeed, most of the attendees lingered for a further half hour of animated conversation after the Coffee House officially ended.

June 7-8, 1977

## Diocesan ACW Annual to be held in Sudbury

The theme for the Annual Meeting of the Anglican Church Women of the Diocese of Algoma has been chosen, and plans are well underway for the meeting which will be in Sudbury, on June 7 and 8, with an Executive meeting on the evening of June 6.

The theme this year will be "Bloom Where You Are",

Eventually, the projectionists gave up on the first reel and the second reel, containing the meat of the film, was shown. Entitled, "A Thief in the Night", it portrays an interpretation of the Second Coming of Christ and its aftermath. The film suggests what could happen at that time: those who love Jesus taken up to be with Him (I Thessalonians 4:16-17, and St. Matthew 24:36-44) and only those who have rejected Jesus left on earth.

At the end of the film, one of the young adults, Larry Scott, movingly witnessed to his faith, invited the uncommitted to accept Jesus and led a closing prayer.

Shortly before the Coffee House began, it was upheld at a prayer session in St. Paul's chancel. Those who prayed asked the Holy Spirit's blessing on the evening, that through all that took place the Name of Jesus might be magnified.

At the eleventh Coffee House on February 11, a group called "His Band" played and sang, and the outstanding film, "Time to Run", was shown. Because half of the film at the January Coffee House couldn't be viewed, admission to the February Coffee House on Feb. 11 was free!

and will feature the Family Life Department. Mrs. Mary Jane Crouch, Copper Cliff, will assist with the programme for the meeting.

Mrs. May, the President, and the Sub-executive members met in Sudbury with the Planning Committee and Mrs. Crouch early in February.



Capt. Robert Peddle

The ALGOMA ANGLICAN noticed a picture of Captain Bob Peddle in the MONTREAL CHURCHMAN recently. Capt. Peddle was the Assistant at the Church of St. John the Evangelist in Thunder Bay prior to his departure from the Diocese. Presently, he is working with the Rev. Bob Johnson of the Presbyterian Church in Little Burgundy (part of the inner city of Montreal). The Anglican Church there has entered into full partnership with the Presbyterian Church in the operation of Tyndale - St. George's, a program of mission. . . . The Rev. and Mrs. Jack Crouch, of St. John's in Copper Cliff, preached a dialogue sermon with special emphasis on Family Life and they mentioned the benefits of Marriage Enrichment Programmes at St. Peter's Church in Brockville in late November last year. . . . The Church of the Resurrection in Sudbury now reports that it is really pleased to have two organists who take turns — Ruth Seifert and Jack Flowers. A small choir has also been formed. . . . St. Paul's in Thunder Bay held its Annual Winter Sleigh Ride on Saturday, January 22. They left the church at 6 p.m., and returned at 9 p.m. for hot chocolate and broomball. . . . Christ Church in Lively is already planning its Strawberry Social, to be held on Wednesday, June 1, 1977. . . . The Rev. Canon John Paterson-Smyth has left the parish of St. Chad's in Toronto to become the Rector of St. Cuthbert's in Leaside. Canon Paterson-Smyth served temporarily in the parish of West Thunder Bay when he was a student years ago. . . . On the first Sunday of each month, the Rev. Bill Ellam (of St. Luke's in Thunder Bay), along with Alma and Ernie Nichols and Marian Beecher, visit Grandview Lodge Home for the Aged to conduct a service. The residents choose their favourite hymns and sing along with the guests. From all reports, they look forward to this evening. . . . The Church of the Epiphany in Sudbury hopes to have an art display this spring to show off the work of the many talented and artistic people of that parish. It is hoped that there will be a theme, and those interested might produce some expression of that theme in whatever medium they wished (pottery, weaving, sketches, oil or acrylic paintings, photography, macramé, carving, banners, etc.). . . . Fr. Clare Scratch, and his wife, Suzanne, will be conducting a Mission in the parish of West Thunder Bay from April 24-28. Fr. Clare and Suzanne are from the Society of St. John the Evangelist in

## Around Algoma . . .

Bracebridge. . . . The JA-GA Missionary Tea was once again held in St. Thomas', Thunder Bay, on Saturday, January 22, from 2 to 5 p.m. . . . For the second year in a row, the women of the Muskoka Deanery have held a Quiet Day at the Mission House in Bracebridge (SSJE). This was held on November 25, 1976. . . . On December 4, 1976, Bishop and Mrs. Nock, Archbishop and Mrs. Wright, the Rectors and personnel of churches in Sault Ste. Marie, along with ACW personnel, were invited to a luncheon held in St. James' Episcopal Church in the Sault, Michigan. The Rector of that church, the Rev. William Wiedrich, said that it was in appreciation for the warm friendship and all the assistance given to St. James' by the Canadian Church. Mrs. Nock expressed

February 5, Bishop and Mrs. Nock were hosts at Bishophurst in Sault Ste. Marie to the Executive Committee and Board Members of the Community Concert Association. The occasion was a reception for twelve members of the Heidelberg Chamber Orchestra following their appearance at the Community Concert in Sault Ste. Marie. . . . Some 750 people attended the Ecumenical Service in North Bay on Sunday, January 30, when Dr. Leonard Griffith, Assistant from St. Paul's, Bloor Street, Toronto, was the guest preacher. These people braved the blizzard conditions to hear this priest, who was formerly a United Church Minister, and who is the author of many fine books. . . . Trinity Church, Parry Sound, welcomed recently the Rev. Douglas Hall, Provincial Court Chaplain, for the Diocese of Toronto. Affectionately known as the "Fuzz Priest", Fr. Hall was the guest preacher while the Rev. and Mrs. M. Wilkinson were on vacation. . . . The Garage Fund of the West Thunder Bay parish is now at \$1,500.23. . . . Some 327 attended the 11 a.m. service at St. Thomas' Church in Thunder Bay on January 23, when the Rt. Rev. Frank F. Nock, Bishop of Algoma, was the guest preacher. . . . The Rev. M. Wilkinson, Rector of Trinity Church, Parry Sound, attended the Trinity Institute 1977 in New York City in January of this year. "Theological Trends" was the theme of the Eighth Annual National Conference at which the Primate, the Most Rev. Edward Scott, was one of the lecturers. Clergy were present from all over the USA and Canada.

. . . The YCW of St. John's in Thunder Bay held a "Wine and Cheese Party" on January 26 at the home of Mrs. Pam Sheils, to entertain prospective new members. . . . St. Mark's, Rosslyn, held a Bean Supper on Saturday, February 12, from 4 to 7 p.m. . . . Trinity Church in Parry Sound now has a Lending Library with the emphasis upon a variety of contemporary books available concerning timeless issues, both social and theological.

## Thunder Bay

### Bishop and Mrs. Nock pay parish informal visit

The Rt. Rev. Frank F. Nock, Bishop of the Diocese of Algoma, and Mrs. Beth Nock, First Lady, spent a weekend in Thunder Bay in January as guests of the parishioners of the parish of St. Michael and All Angels.

The visit, described as strictly "informal and unofficial" by the Rev. Mark Coniffe, Rector of the parish, coincided with the parish's annual supper at the Nor-Shor Motor Hotel. Bishop Nock was the guest speaker. On the Saturday evening, Bishop and Mrs. Nock were "at home" to parishioners and friends in the parish hall.

On Sunday, January 23, Bishop Nock was the Cele-

brant and Preacher at the Holy Communion Service at St. Michael's at 10 a.m. He also preached at the Sunday service of St. Thomas' in Thunder Bay at 11 a.m.

The emphasis of the entire visit, explained Fr. Coniffe, was upon fellowship. Bishop Nock had expressed a desire to get to know people of the diocese in something other than his official capacity, and this weekend's activities provided just such an opportunity.

While in Thunder Bay, the Nocks spent some time with their son, Dr. David A. Nock, an Assistant Professor in the Department of Sociology at Lakehead University.



Mrs. Ellen May, President, Algoma's Diocesan ACW

# algoma anglican

## DIOCESAN CAMPING NEWS

Part I  
Camp  
Temiskaming

(Ed. Note. Each year, for some years now, the ALGOMA ANGLICAN has tried to provide a special camping edition within one of its regular editions, so that the four Church Camps — Temiskaming, Muskoka Deanery, Manitou, and Gitchigomee —

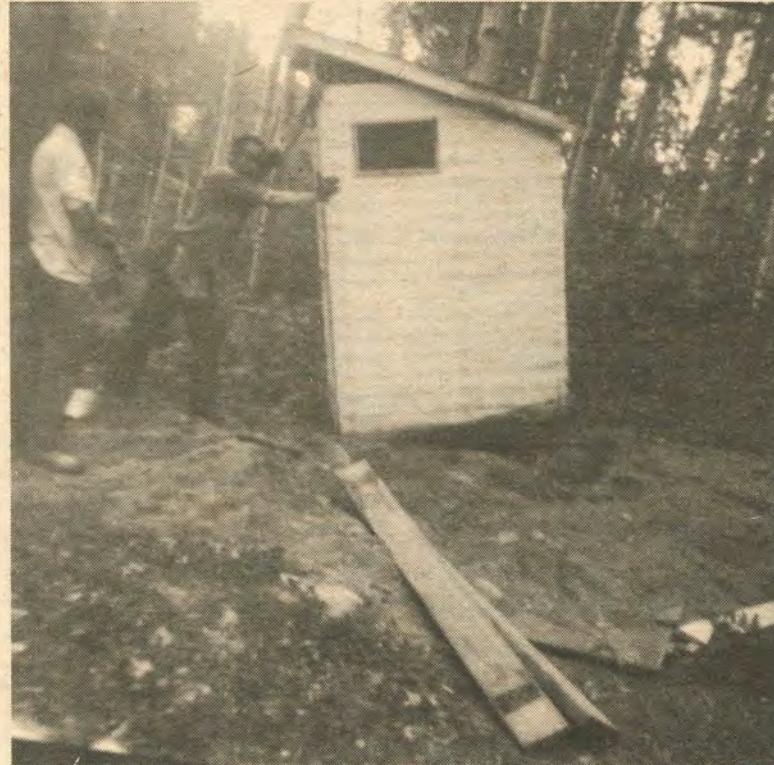
could provide an insight about what goes on at their particular camp, and publish the schedule for their camp for that summer. Because of the various times at which the various Camps hold their preparatory meetings and planning sessions,

it has become increasingly difficult to assemble the material from all four camps at the same time for inclusion in one edition of the Diocesan paper. Therefore, this year, we plan to publish the Camping News in various editions as the information and pictures about each camp is received.

In this way, perhaps additional emphasis can be placed on the worthwhileness of camping sponsored by the Anglican Church in the Diocese of Algoma.

Therefore, the ALGOMA

ANGLICAN is pleased to present CAMPING NEWS — Part I — about Camp Temiskaming, and its schedule for the summer of 1977 is included. Take a careful look at it, and plan your summer schedule around the session of your choice.)



### **Essentials looked after!**

The Rev. Roy Locke, Rector at Haileybury, and his son, Bob, prepare one of the vital parts of any Church Camp, which is without some of the modern conveniences which we all take for granted!



### **Fun and recreation**

Perhaps one of the most popular activities at camp (church or otherwise) is swimming.

### **Camp Temiskaming 1977 Schedule**

Camp	Age	Date
Counsellors' Training	15 and up	June 26 to July 2
Junior (Boys and Girls)	8-9	July 3-9
Intermediate Boys	10-11	July 9-16
Intermediate Girls	10-11	July 17-23
Senior Girls' Canoe	12 and up	July 24-30
Senior Boys' Canoe	12 and up	July 31 to Aug. 6

Registrar:

Miss Evelyn Valley,  
Box 3 Englehart,  
Ontario.

Camp Chairman:

Mr. Robert Black,  
385 Ski Club Road,  
North Bay, Ontario.



A work party at Camp Temiskaming can be seen working hard and struggling to turn one of the cabins to face the waterfront.

### **Long hours of preparatory work**

by Isabelle Locke

Much of the publicity about our Church Camps in the Diocese of Algoma is directed toward the camp programme, and the enjoyment and growth that our young people experience while attending. Of course, this is the whole purpose of even having the camps, so that this should be where the main attention is focussed.

However, in the short time before the camps open for another season, there will be almost as many people involved with the camps as in the "camping season". These are the people who do an immeasurable amount of volunteer labour to keep the fabric of the various camps in good repair, and ready for the campers each summer. Of course, this labour would not be possible if it were not for the donations of money to buy the paint and the lumber for the jobs which need doing.

All year long, the various committees are busy making preparations for the coming camping season, and then the never-ending job of obtaining staff and counsellors is tackled.

You can readily see that there is an opportunity for everyone to be involved in our Church Camps, whether by joining a work party or one of the Camp committees, by volunteering as a summer staff member, or by providing financial support. All these are necessary before our camps can offer a living spiritual experience to our youth in the Diocese of Algoma.



### **Painting and more painting**

The Ven. D. A. P. Smith, Archdeacon of Temiskaming and Rector of St. Brice's in North Bay, along with Mr. Terry Cue, are busy painting and improving the appearance of some of the camp buildings.