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Courtesy of Jerry Hames, CANADIAN CHURCHMAN

Welcome these men to your parish

These are the six delegates from the Diocese of Algoma to "Theology '76", which was held from May 22-29 at Huron College, London, Ontario, in the Diocese of Huron. In last month's ALGOMA ANGLICAN, we featured the impressions of these six delegates. This was part of the follow-up programme to "Theology '76". Another part of the follow-up is the visitation of parishes throughout the deaneries of Algoma. From the left, the Ven. Jack Watson (Rector of Bala, and Archdeacon of Muskoka, and delegate from MUSKOKA); the Rev. Eric Paterson (Rector of the Church of the Epiphany, Sudbury, and delegate from SUDBURY); Mr. Jack Bedgood (from North Bay, and delegate from TEMISKAMING); the Rt. Rev. Frank Nock, Bishop of Algoma; Mr. Henry Gaines (from Sault Ste. Marie, and delegate from ALGOMA); and the Rev. Canon Frank Moore (Rector of St. Stephen's, and delegate from THUNDER BAY).

Bishop dedicates a memorial window

St. James', Port Cunnington, was privileged on July 18 to have a visit from the Rt. Rev. Frank F. Nock, Bishop of Algoma. The occasion was the dedication of a memorial window, given by the family and friends in memory of Nellie Cunnington, late wife of Charles Cunnington.

The Church was filled to capacity, and following the service, lunch was served in the basement of the Church. During the service, the Rev. and Mrs. L. B. Young, long-time residents of this area during the summer and who had recently celebrated their 50th Wedding Anniversary, were asked to come forward where they repeated their marriage vows, with blessings from Bishop Nock.

St. James' is not an elaborate Church, but it is beautiful in its simplicity and setting. Over the years, the

Church has received many lovely and beautiful gifts. The brass altar rail was given by the Stevens family of London, Ontario. The Rev. L. B. Young donated the bell which originally came from England, and it was through his efforts that the tower to house the bell was built free of charge by W. Boothby, Stanley Boothby, and Boyce Cunnington, Sr.

Boyce Cunnington, Sr., later made and donated a matching set of candle holders, collection boxes, vases and a cross. He also made the baptismal font. Colonel Ferguson of Brantford, now deceased, made and donated two beautiful chairs for the chancel. Memorial windows were installed over the altar in memory of Dalton Boothby by his family. A credence table was given by the late Edith Cunnington.

An electric organ was installed by family and friends in memory of Boyce Cunnington, Sr., and the Hungerford family have installed new electric light fixtures, in memory of their parents, Tom and Elizabeth Hungerford. The aluminum siding was a gift of the late Arthur Boothby in memory of his wife, Nellie, and the impressive stone gateway was erected by the family and friends in memory of Prudence Cunnington, Boyce Henry Cunnington, and Edith Cunnington.

The Rev. Murray Bradford, Rector, conducts the service every Sunday morning at 11 a.m. during the summer, and at 9 a.m. and 12 noon on alternate Sundays during the balance of the year. Visitors of every faith are always welcome to attend.

Capreol, Ontario

Rector takes army cadets on a tour of Great Britain

The Rev. Colin Clay, Rector of St. Alban's in Capreol, took ten members of the Capreol Army Cadet Corps on a 14-day tour of Britain during August. The group left Toronto on Friday, August 20, and spent the first few days at Holland House Youth Hostel in London, where they had an opportunity to tour the city.

They went to Salisbury Plain in Wiltshire, where they took part in the summer camp organized by the No. 1 Company of the Royal Green Jackets Cadet Corps, with whom the Capreol unit is unofficially affiliated. They also went to Edinburgh for the "Tattoo" in the castle grounds.

In addition to touring England and Scotland (with visits to Hampton Court, Cambridge, Winchester, Oxford, Portsmouth, Oban, Glasgow), the group went to the continent for a brief visit to France and Belgium.

It was an exhausting but enjoyable trip, which was officially recognized by the National Defence Headquarters in Ottawa. On a number of occasions, they wore their Canadian uniforms, and met with the rep-

resentative of the Canadian High Commissioner at Canada House, Mr. Noyes Roberts.

Costs were kept at a minimum, and all the boys paid their own way. Fr. Clay commented to the ALGOMA ANGLICAN: "As the Commanding Officer of 2915 Royal Canadian Army Cadets, I feel that this is a wonderful opportunity for the teenage boys in our community to enhance their education and to enjoy themselves as well. During the summer, cadets from Capreol also took part in summer camps on Vancouver Island, Banff, Quebec City, Camp Borden, and Camp Ipperwash."

Fr. Clay also feels that although this work is not strictly parochial, it is sharing in 'youth work' among the boys in the community. The corps expects to expand the work this fall to include girls as well.

Those participating in the summer trip were the following: Bob Chaloux (Officer-Cadet), Pat Leonard, George Bendell, Fred White, Robert Gunn, Donald Gunn, John Winn, Mark Cyr, Doug Frozel, Alan Clay, and Fr. Colin Clay.

INSIDE THIS MONTH

Everyone is talking about marriage and divorce. As one clergyman put it, "Everyone says there is a problem, but no one is doing anything about it." This month the CANADIAN CHURCHMAN presents some reports from marriage counsellors, sociologists, psychologists, and clergy who have experienced years in marriage counselling.

The CANADIAN CHURCHMAN also features an article on Ian Paisley who has opened a branch of his Free Presbyterian Church in Toronto.

In the ALGOMA ANGLI-

CAN, there are a number of photos from the "Episcopal Album" which feature Bishop Nock as he goes about the Diocese for the Rite of Confirmation. Please turn to page 2A for these photos, and Bishop Nock's important letter about one of his concerns with regard to Confirmations.

The parish of Trinity Church in Parry Sound is celebrating its 100th Anniversary this year. Please turn to page 3A for a report of some of the activities which have taken place, and some which are planned for the fall.



Confirmation at Wawa

The Rt. Rev. Frank Nock was at St. Paul's Church, Wawa, for Confirmation on June 20. Pictured here, from the left, are as follows: (back row) Stephen Woods, Bishop Nock, Fr. H. Coote, and Miss Caroline Mann (who was received from the Roman Catholic Church); (front row) Kim Witty, Mark Woods, Bernadine Newman, Tina Newman, and Sharon Wyllie.

ALGOMA'S DIOCESAN GAZETTE

Capt. Roy Dickson, Parish Assistant at St. Paul's in Thunder Bay, terminated his three-year appointment at that Church during July, 1976.

Capt. Henk Willems, Parish Assistant at St. John the Evangelist in Thunder Bay, terminated his two-year appointment at that Church at the end of August, 1976.

The Rev. Ken Blaber assumed his duties as Associate Priest at St. John's in North Bay (working with the Rector, the Rev. Noel Goater) as of July 1. Fr. Blaber will also be Priest-in-Charge of Sturgeon Falls, Temiskaming, and Cache Bay. (Ed. Note. The ALGOMA ANGLICAN regrets that Fr. Blaber's last name was incorrectly spelled in the July-August issue.)

Dr. Christopher Headon was appointed Dean of Thorneloe College in Sudbury, as of July 1. He replaces the Rev. Prof. Ross Kreager, whose resignation appeared in this column some months ago.

The Rev. Prof. Edwin Heaven has been appointed Provost and Vice-Chancellor of Thorneloe College in Sudbury, as of August 1. He replaces the Rev. Dr. V. Bruce Matthews, who has left Sudbury and the Diocese to take a position at the University of Toronto.

BRACEBRIDGE

Brian Bostwick of the SSJE is made a deacon

On Sunday, August 29, 1976, the Rt. Rev. Frank F. Nock, Bishop of Algoma, ordained to the Diaconate Brother Brian Bostwick, SSJE.

The ordination took place at the Mission House of the Society of St. John the Evangelist in Bracebridge at 7:30 p.m.

The Rev. Brian Bostwick has left for the west for one year where he will undertake further training for the priesthood at Emmanuel-St. Chad College.

The bishop's itinerary

September

- 14 Consecration of Dr. G. Parke-Taylor as a Suffragan Bishop of the Diocese of Huron (London, Ontario)
- 19-21 Episcopal Visitation (Temiskaming South)
- 26-30 Episcopal Visitation (Muskoka West)

October

- 4-6 Diocesan Clergy School (Elliot Lake)
- 7 Diocesan Executive Committee Meeting (Elliot Lake)
- 16-22 Episcopal Visitation (Thunder Bay West)

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Courtesy of the North Bay Nugget

Class of ten at Christ Church in city of North Bay

On May 16, Bishop Nock conducted the Rite of Confirmation at Christ Church in North Bay. Front row, from left, Alison Brown, David Toswell, Peter Magill, Tim McCracken, Bob Keech, Morna Rae-Jean, and Nadine Cousineau. Back row, from left, Anita Weimer, David Bedggood (server), Jack Bedggood (Bishop's Chaplain), the Rev. Les Peterson (Rector), Bishop Nock, Tim Magill (server), Glen Yandean, and Larry Gingras.

The bishop's letter

CONFIRMATION — A FAMILY AFFAIR

My dear fellow Anglicans:

The Confirmations which I have had since my consecration have brought me great joy. They have been services of deep significance in the midst of a relaxed atmosphere. My purpose in this has been to involve all the congregation as well as the candidates.

One of the customs I have instituted is to have all the parents, godparents, and relatives of the candidates stand, in witness, as the candidates renew their baptismal vows. It has been a great pleasure to see a goodly part of the congregations stand at that time.

However, what concerns me is the often poor attendance of regular members of the congregation who are not connected directly with the candidates. When Confirmations occur, they absent themselves, even on Sundays.

This fact is distressing to me because it indicates that we have lost, or have not understood, the importance of Confirmation to the parish family. Confirmation, like Holy Baptism and Holy Matrimony, is not a private service purely for the benefit of the candidates and their families.

It is a service in which the whole parish congregation should participate to witness to the Confirmations, to strengthen and uphold the candidates by their presence and their prayers, and to give a warm welcome to the new communicants. The sense of our family solidarity in Christ is weakened, especially in the minds of the candidates, if a large proportion of the congregation is absent at that parish service.

As your bishop, I hope that you will take these thoughts to heart, and that, when Confirmation is administered in your parish Church, you will be among the many parishioners who will join with the candidates and their relatives in this very important and joyful rite.

Your friend
and bishop,

Frank: Algoma



Courtesy of the Chronicle-Journal

St. John's, Thunder Bay

The Rt. Rev. Frank F. Nock, Bishop of Algoma, was in Thunder Bay during April for a number of Confirmation services during a five-day visit. Here Bishop Nock confirms 11-year-old Colette Marie Brochu of 124 Duke St. in Thunder Bay. Colette was one of 17 young people and three adults confirmed at St. John's Church on April 4. Standing behind the Bishop is Capt. Henk Willems, Parish Assistant at St. John's, who acted as the Bishop's Chaplain. The Rector of St. John's is the Rev. H. Morrow, recently elected Rural Dean of Thunder Bay.



Courtesy of the Parry Sound North Star
June 13 was a special day for the parish of Parry Sound, when Archbishop Wright and Mrs. Wright came to the Church as part of the Centennial Celebrations being observed there. That day was also the occasion for the Choir Reunion. From the left, Mrs. Wright, Archbishop W. L. Wright (retired Diocesan of Algoma), Mrs. Wilkinson, and the Rev. M. Wilkinson (Rector of Trinity Church).

Archbishop addresses choir reunion

June 13, 1976, was a special day for the parish of Trinity Church in Parry Sound, for on that day Archbishop W. L. Wright visited the parish, and a joyous Choir Reunion was held. Both of these events were part of the parish's Centennial Celebrations (1876-1976).

The reunion began with a dinner in the Crypt of the church on Saturday evening June 12th. More than one hundred and forty guests from Barrie, Hanover, Huntsville, Kingston, Kitchener, London, Midland, Mount Albert, North Bay, Owen Sound, Parry Sound and area, Toronto and area, and Stoney Creek, were greeted at the door by hostesses Kathy Adams, Joyce Blake, Miriam Bagle, Winnifred Laird and Elaine Scarr.

After signing the guest book, everyone proceeded to the Crypt which had been decorated by members of the Junior Choir, supervised by Julie Lea. Golden streamers, tissue flowers and a large "WELCOME" gave the hall a festive air. On the walls were murals drawn and printed by the young people, with pictures typical of parish activities, and lists of former ministers, organists and choir leaders, helpers with junior members and choir mothers. The latter are the faithful "Mothers" who come Sunday by Sunday to help dress the youngsters in their choir robes. How they manage to turn tomboys and mischief-loving lads into angelic-looking choristers remains a mystery!

Happy cries of recognition, hugs and handshakes, and even a few tears were common sights as former members greeted old friends and were in turn introduced to newer members. The Rector, the Rev. Maurice P. Wilkinson, had been asked to say Grace, but faced with a crowd of "singers?" he suggested a Grace sung in rounds — "For health and strength and daily food, we praise thy name, O lord." The gusto with which it rang out may have been an indication of how ready everyone was to break bread, and partake of the delicious cas-

seroles and salads on the tables! The needs of the gathering were well taken care of by a group of the W.A. and some members of the present choir, under the supervision of Ellen Gilchrist and Marg Hulton. Rose bowls with mums centred each table, their golden colour reminding us of the one hundred active and productive years Trinity Church had enjoyed.

Acting as Host, Ed Fisher called on the Rector Emeritus, the Venerable Cyril H. G. Peto to propose a toast to the Queen. Following this, Barbara (Fisk) Dilworth proposed a toast to "Trinity". Fellowship continued throughout mealtime, and as it drew to a close, Mr. Fisher called on those so inclined to tell of amusing incidents or bits of nostalgia they recalled from their choir days. Much laughter and nodding of heads accompanied the stories! Dr. Dawson Einarson started things off by telling tales about Harry Marwood, and then Harry had to rise in his own defence! Elinor McClure, Jane (Limbert) Prystie, Kirk Gabel, Winnifred Laird, Margaret Shamess, Ellen Gilchrist and Susan Buck all contributed anecdotes from the past.

A former member who had joined the choir in 1915, Mrs. Irene Burnside, was asked to stand so that all could honour her with hearty applause. Lori Secker, youngest member of the present choir, presented red roses to former organists Shirley Buck, Marilyn McGuirk, Winnifred Laird, Alma Williams (accepted by her sister Norma Bannon). Roses were also given to Miriam Gabel, present organist, and Joyce Blake her helper. Archdeacon Peto acknowledged a tribute to Florence "Minto" Peto, our beloved leader for so many fruitful years.

Interesting letters of regret sent by George Saad, Betty (Johnson) Wheeler and Mickey and George Odd were read by Mr. Fisher.

To bring to a close this part of the fellowship, Winnifred Laird led all in the singing "Auld Lang Syne" and "Will

Ye No Come Back Again?" Accompanist at the piano was Elaine Scarr. With this warm-up, most of those present repaired to the organ area to rehearse the musical portions of the service for Trinity Sunday.

"Therefore, thus saith the Lord: Sing ye aloud with gladness, thy morning is turned to joy. I with life have redeemed thee. Be glad, rejoice, thy sorrows now are ended and great shall be thy grace. Rejoice, be glad and fear ye not, O Israel, I have redeemed thee." (FROM "Fear Not Ye, O Israel!" by Dudley Buck.)

Marion (Farrow) Cooney sang this moving solo for a near capacity congregation and waiting choir at the beginning of the 11:00 a.m. service, Trinity Sunday, June 13th, 1976. It was especially meaningful as Mr. Frank Farrow, Marion's father and a resident of Belvedere Heights, was able to be present.

The majestic strains of the hymn to the Trinity, "Holy, Holy, Holy, Lord God Almighty" followed the solo, as choir and congregation together raised their voices during the procession of the choir to the Sanctuary. The task of lining up the large group of choristers had been

capably handled by Joyce Blake, and when the last notes of the opening hymn had died away everybody was in their appointed place. The stirring music of Jean Sibelius' "Praise Be Ever Thine" was then sung as an Introit by the choir, immediately followed by the regular service of Morning Prayer. After the Second Lesson, the choir sang the anthem "Sanctus" by Franz Schubert.

Expressing great pleasure, and thanking them for the blessing of their presence, the Rector warmly welcomed Archbishop and Mrs. Wright, and former choir members attending the service.

Fr. Wilkinson then drew the attention of all to the beautiful banner which had been hung on the wall of the Nave. It joins two others, a yellow one for Easter, and a red one for Pentecost, all stitched with love and patience and contributed by parishioners in connection with Trinity's Centennial. Quoting the Rector, this is a description of the banner made by Betty Thompson for Trinity Sunday. "Beginning at the bottom with the traditional symbol of the Trinity (the triangle) and in each of the corners, the symbol for God (the eye) at the top, God the Son (the Agnus Dei) at the bottom lefthand corner, God the Holy Spirit (the Dove) in the righthand corner. The point of the triangle is merged into the fence of the first Trinity Church and the tower of that church is merged into the present church building, and the tower of the present building merges again into the spire representing the Church Universal, at the peak of which is the radiant cross, shining out over those one hundred years."

The guest speaker, Archbishop Wright, chose his text from the 19th Chapter of Revelations, Verse 6: "Let us rejoice and be thankful and give honor to Him." Dividing the message into three parts, he spoke of "Thanksgiving for the years past, for the benefits bestowed on the Parish, thanks giving for the spiritual leaders known to him during his years of serving this Diocese. Some personal observations recalled Stephen Turner, the name synonymous with the word 'zeal'. Ven. Cyril Peto brought to mind the quality 'loyalty' and Lawrence Robertson, the words 'radiance of joy'. The Archbishop's description of the present

Rector was 'faithful servant, spiritual statesman'. Though finding it difficult to choose among the laity known to him, His Grace spoke of Len Fisk—to his mind "the epitome of all that was best in the generosity, the loyalty of the laity of this congregation."

The second part of the message was *Joy for the present*, telling us that a true Christian is a joyful Christian, and a congregation that possesses this Spirit of Joy is a congregation that is spiritually alive. *Responsibility for the future* was the third part of the message. Expressing our love of God through private prayer, Bible study and corporate worship; preaching the Gospel, and coming closer in spiritual fellowship with all men; these are our responsibilities for the future.

Following the offertory hymn "O Worship the King", the Archbishop dedicated three Books of Common Prayer, to the Glory of God and in loving memory of Mrs. Mae Rangley.

The flowers on the altar were to the Glory of God and in loving memory of Len Fisk and granddaughters Joan and Jo-Anne Dilworth.

An informal reception for all the guests was held in the Crypt at the close of the service. The light lunch and fellowship was enjoyed by everyone.

The Preludes and Postludes, indeed all the music for the service was prepared and beautifully played by the organist, Miriam Gabel. John McGuirk assisted her by conducting the choral numbers.

"Do you think it would be a good idea to have a choir reunion in June?" "Oh, I don't know. It would be a lot of work, and people might not want to travel so far." "Perhaps fifty or sixty would be able to come. Let's write some letters and see what happens." This conversation took place early in 1976. The events of June 13 have amply justified the hours spent by many people tracking down names and addresses, arranging for food, music, decorating and all the many details necessary to make such an endeavour a success. "Will Ye No Come Back Again?"

(Ed. Note. The ALGOMA ANGLICAN is grateful to the Parry Sound North Star, and Shirley Buck for the material in this article about this part of Trinity Church's Centennial Celebrations.)



Archbishop Ted Scott



Dean I. L. Robertson



Bishop Frank Nock

Upcoming visitors to Centennial Celebrations

These three dignitaries in the Church will visit Parry Sound and Trinity Church during the next month, as part of that parish's 100th Anniversary. The Rt. Rev. Frank F. Nock, Bishop of Algoma, will be present on September 26; the Most Rev. E. Scott, Primate, will be present on October 3; and the Very Rev. I. L. Robertson, Rector of St. Luke's Cathedral, and Dean of Algoma, will visit on October 24 along with the Cathedral Choir. The parish will have a *Founders' Day Dinner* on September 30.

At South Porcupine

Algoma priests attend College of Preachers

(Ed. Note. From June 7-11, a Canadian College of Preachers was held in South Porcupine for some 25 clergy from the Dioceses of Algoma and Moosonee. One of those attending from Algoma was the Rev. Kenneth Gibbs, Rector of the Church of St. Peter-the-Apostle in Elliot Lake. Printed below is an article he wrote for the MOOSONEE NORTHLAND, and which the Rev. Tom Corston, Editor of that publication, has kindly allowed the ALGOMA ANGLICAN to reprint.)

by the Rev. Ken Gibbs
 "This may be your last sermon! Will it be your best?"

"Ours is a ministry of reconciliation, not confrontation!"

"A parable given by Jesus is a work of art, a painting, a symphony!"

Preachers who do not set aside time for study, reading and meditation on God's Holy Word will seldom improve their preaching. Their priorities are not in order. With so much material available in the form of periodicals, tapes, and books on preaching, and with sound Biblical studies in both the Old and New Testaments, there is no excuse for poor preaching today!

One of the best texts for preachers is this—"WHAT IS GOD'S MESSAGE?" If we are ambassadors, then we are, in effect, the personal representatives of our Sovereign, and, therefore, must bring his message of reconciliation, the full Gospel, and not some lop-sided, mediocre, headline, topical-stunt, but the WHOLE Gospel truth.

We must have a gut-feeling for the Gospel, and we must know it in the heart and preach it from the hip! It must be us! Sermons tend to reflect the preacher—where he is in his ministry, or the parish and its life. But do they not also reflect the preacher's own enthusiasm, joy, faith, and closeness to God?



These are the delegates from the Diocese of Algoma, who attended the College of Preachers. From the left, the Rev. Ken Gibbs (Elliot Lake), the Ven. David Smith (North Bay), the Rev. Rod Brazill (New Liskeard), the Rev. Noel Goater (North Bay), the Rev. Roy Locke (Haileybury), the Rev. Michael Hankinson (Sudbury), and the Rev. Robert Flowers (Lively).

The sermon must begin well and end well. It must have a point or two (or three). Yet it must also have a summation, and be brought together in a challenge—a challenge of the heart and mind—to live for Christ, and to be found in Him. "Did you change your mind about anything in that sermon?"

Such was the gist of the workshop sponsored by the Canadian College of Preachers held for some 25 men, from both the dioceses of Algoma and Moosonee at Northern College, South Porcupine, from June 7 to 11, 1976. It is to be hoped that all the clergy of both dioceses will have an opportunity to attend further sessions in the near future.

The quality of leadership was exceptionally high at this workshop. Present were the following: the Rt. Rev. George B. Snell (former bishop of the diocese of Toronto); Dr. Frank Beare (former Professor of New Testament at Trinity College

in Toronto); the Rev. Canon William Sewell (Rector of the Church of the Ascension in Hamilton); and the Rev. Ronald Davidson (Rector of Christ Church, Deer Park in Toronto).

The clergy of these two dioceses of Algoma and Moosonee are most thankful that co-operation and support has been given by the Most Rev. James A. Watton (Archbishop of Moosonee and Metropolitan of Ontario), and the Rt. Rev. Frank F. Nock (Bishop of Algoma). Their enthusiasm has enabled such a course to take place.

But more than lectures, scholarship, and Biblical studies were involved at this workshop. There was a fellowship which crossed the boundaries of diocesan and parish lines. Meeting together, discussing, eating together, for five continuous days, all this had a lasting effect—one of spirit and accord! It was an exhilarating experience of shared

worship and learning. We grew closer together by experiencing each other in our ministry.

High on the list of what this college did for its participants was FELLOWSHIP! But it also made us think! While many of us heard some 'good' sermons, there were those among us who heard some 'not-so-good' sermons. We were encouraged, instructed, preached at, criticized, lectured to, humbled, and made to feel proud that "some good sermons were heard from Moosonee and Algoma, but that the best sermon may never be preached, only improved upon!"

God uses us nevertheless. We realize that it takes hard work and we are encouraged by what we see of our brother priests as they give of themselves in their parish ministry. The Canadian College of Preachers has done an extremely difficult job. It has let preachers speak to each other. It has moved us beyond the topical to the full Gospel sermon. It has reminded us that "if a man is in Christ, he becomes a new person altogether—the past is finished and gone, and everything has become fresh and new. All this is God's doing, for He has reconciled us to Himself through Jesus Christ, and He has made us agents of the reconciliation. God was in Christ personally reconciling the world to Himself—not counting their sins against them—and has commissioned us with the message of reconciliation. We are now Christ's ambassadors, as though God were appealing direct to you through us . . . be reconciled to God (II Cor. 5: 17-20)".

Every Christian is an ambassador for Christ. Whether preacher or lay-person, the world sorely needs living examples of Christ's love, and if you and I are challenged by His Word to live for Christ, we shall indeed be living sermons!



The Rev. Canon D. Mitchell

An ecumenical tug-of-war in Bracebridge

On Sunday, June 20, 1976, after the Sunday morning church services, the Sunday Schools of Bracebridge United Church, and St. Thomas' Anglican Church both had their annual picnics at Williams Memorial Park.

Each carried out its own programme, but there was a good-natured challenge tug-of-war between the members of the two groups. It was St. Thomas' side, led by the Rev. Canon David N. Mitchell (Rector), which won over Bracebridge United, led by the Rev. John McTavish.

Parish again uses talents

Again this year, in the parish of St. Brice's in North Bay, "Talent Sheets" with a dollar attached (some 94 of them) have been distributed to the members of the parish. The parishioners are to use the dollar and their talents to increase that sum for a presentation later to the parish.

Last year some \$76 was distributed, and \$624 came back to be distributed among 10 different projects (from \$385 for the Building Fund to \$2 to the Mission of Lepers).

This is an excellent example of the use of one's talents for others!

St. John's, Thunder Bay

"The Wind Children"

On July 26 at St. John's in Thunder Bay, the parishioners and local people were treated to the musical drama of "The Wind Children" from Novato, California. St. John's may never be the same after the joyful noise of some 40 young people, enthusiastically singing and playing their own original music, centred on the Acts of the Apostles.

Their Rector and leader, the Rev. Edgar Shippey, told of some of their experiences since leaving California in the middle of June. The two highlights of their trip were invitations to sing in Washington Cathedral on June 27, and on the White House lawn on June 29.

Before returning to Novato, they will have had over 30 one-night stands, singing for their supper at Episcopal and Anglican churches across Canada and the U.S.A.

They were travelling in their own bus, and sang at Dryden, Seattle, Portland,

Vancouver, and San Francisco on the rest of their tour after leaving Thunder Bay.

Last summer 15 of these young people took on a work project for the Navajo Indian Reservation. They ran a summer camp for 50 Navajo children near Bluff, Utah. It was on this service-oriented trip that the young people caught fire. They resolved to serve the needs of North American Indians on as many reservations as they could reach. They decided to develop a folk-singing presentation and give these one-night stands along their route in return for food and housing.

The group returned to their home base at St. Francis Church, Novato, full of spirit, singing Navajo and Hebrew folk-songs. They adopted the name "The Wind Children" when they learned that the Hebrew word for Spirit is the same used for Wind.



These are some of the young people from California, who comprise the "Wind Children", who presented a concert of their particular kind of music at the Church of St. John the Evangelist in Thunder Bay on July 26, 1976.

60th anniversary of ordination

Fr. Palmer celebrates at Cathedral

Clapping of hands is getting to be a way of life at St. Luke's Cathedral in Sault Ste. Marie. Sunday morning, July 11, 1976, at the close of the Choral Eucharist was no exception. The applause was not so much in response to the gracious words just spoken by the Rt. Rev. Frank F. Nock, Bishop of Algoma. Nor was it personally for the white-haired priest who had just celebrated the Choral Eucharist, marking the 60th anniversary of his ordination as a priest.

Rather, the clapping was surely an act of praise and thanksgiving to the loving God who gifts His Church from time to time with such a man as Father Roland Ford Palmer, "a man greatly beloved".

Fr. Palmer was ordained a priest in St. John the Divine, North Bay, on July 9, 1916, by the Most Rev. George Thorneloe. Sixty years later, on the Sunday closest to the actual anniversary date, God in His mercy had enabled Fr. Palmer to celebrate at the Cathedral Church of Algoma, the Diocese where he spent the major part of his ministry.

The Most Rev. William L. Wright, former Diocesan of Algoma, read the Gospel, while the Rev. Robert McCord, Assistant Priest at the Cathedral, read the Epistle. Fr. Palmer preached in his own clear and profound way from Romans 8: 18—"I consider that what we suffer at this present time cannot be compared with the glory that is going to be shown to us." As always, when he speaks, he commanded the full attention of all his listeners.

Bishop Nock made a brief presentation speech after the *Gloria in Excelsis*. The gift was a large book containing personal letters to Fr. Palmer from each of the clergy of Algoma. There was also a purse from the clergy of \$500.

That same Sunday afternoon, Bishophurst was the lovely setting for an informal tea and reception for Fr. Palmer, sponsored by Bishop and Mrs. Nock. As many of the local and other clergy and their wives as could be present greeted Fr. Palmer. Those present included the following: Bishop and Mrs.

F. F. Nock, Archbishop and Mrs. W. L. Wright, the Very Rev. and Mrs. L. Robertson, the Ven. and Mrs. F. R. Coyle, the Rev. and Mrs. W. Stadnyk, the Rev. and Mrs. H. Morrow, the Rev. and Mrs. D. Stanley, the Rev. and Mrs. C. Hornett, the Rev. and Mrs. K. Gibbs, the Rev. R. McCord, Mr. and Mrs. Din Oosterbaan, Mrs. M. Rose, Mrs. I. L. Robertson, and Maryanne and Mark Robertson, and Peter and David Stanley (who represented the younger set).

Many of the guests seemed to gravitate to the Heritage Centre where a display of photographs of Fr. Palmer's life in Algoma proved an attractive topic of interest. Also on display in the Bishop's Study was the book of letters given to Fr. Palmer.

The loving prayers of the whole family of this Diocese of Algoma go out to Fr. Roland Palmer in passing this remarkable milestone of his pilgrimage. Not only those in the Diocese, but the whole Canadian Church, praise God for his Christian witness and ministry!

Eucharistic vestments**Presented recently to Heritage Centre**

The Rev. Canon Roland F. Palmer has presented a set of Eucharistic vestments to Heritage Centre; these vestments were made by the Sisters of St. John the Divine in Toronto about 1915. The set was presented to Fr. Palmer by the Confraternity of the Blessed Sacrament of St. Matthias' Church, Toronto, where he had been a server, for his ordination.

The stole was used for both his ordination to the diaconate and to the priesthood. The set is one of the first sets of Eucharistic vest-

ments used in the Diocese of Algoma.

There were such vestments at Byng Inlet a little earlier, and Fr. Palmer had a linen set made by Mrs. David Kerrijan and Mrs. Grey of Englehart; these were used in Englehart, and later in St. George's and Brent Park in Port Arthur. This set was used at festivals.

When Fr. Palmer joined the SSJE in 1919, he took them to Cambridge, Mass., and later on passed them on to the famous Fr. W. P. Morse for the SSJE House in Korea. When that was

closed, the set was returned to America, and returned to Fr. Palmer, who used it in San Francisco. He then brought it to Emsdale in 1927, and later to Bracebridge, where it was used for several ordinations of Algoma's clergy.

Fr. Palmer wore this set of vestments for the Eucharist at St. Luke's on July 11, 1976, the 60th anniversary of his ordination to the diaconate. They now belong to Heritage Centre, at 134 Simpson Street, Sault Ste. Marie.

Letter to Algoma:**"Once a priest always a priest"**

To the Bishop of Algoma and Mrs. Nock, to Archbishop Wright, and to the clergy and lay folk of the Diocese of Algoma:

How can I ever thank you enough for the wonderful celebration of the 60th anniversary of my ordination, for the beautiful book of your letters to me, and the over-generous purse?

I wish that I could write to each one of you. Our diocese is a very extended one, almost a thousand miles long, and there are big gaps between many of the parishes. Yet, there has always been a strong affection and interest between the clergy

and people in one place and those in other places.

During my ministry I have had the opportunity of knowing something of other dioceses where communications were easier and synods more frequent. Yet, they did not have such a strong sense of oneness as we have always had in Algoma.

That happy spirit must have been impressed upon the diocese by the founders, the early bishops, clergy, and laity. I am sure we shall do all we can to retain and increase it.

I thank God for the many clergy and lay folk of Algoma whom I have known.

I started to make a list but it is too long, and I keep thinking of others who should be mentioned. They have died but their prayers still support us.

I have always known that once a priest always a priest—24 hours a day, and 7 days a week. So, therefore, my ministry is not at an end. I shall keep on the go while I can. An old priest can always serve by praying for God's people one by one. He knows so many. That takes up quite a bit of my time. I never feel very far from any of you.

Affectionately yours,
Roland F. Palmer



St. Mary Magdalene's Church, Dorset

Servers from Toronto assist Algoma parish

The week-end of June 30 at the Lake of Bays Mission saw the Rectory at Dorset looking like an army camp. A group of fifteen servers from St. Joseph's Church in Bramalea had come to paint St. Mary Magdalene Church.

They did manage to get the Church scraped, but rain came along and put an end to the painting. The boys were accompanied by 3 adults—Fr. Joe Deyman (Rector of St. Joseph's), Rick Mullen (Organist at St. Joseph's), and Ian Baker (who is in charge of the servers).

On Sunday morning of that weekend, the clergy and servers paraded from the Rectory to the Church. Most of the boys had to leave on Sunday but two of them and

Fr. Deyman, along with Rick Mullen, stayed for another day and put one coat of paint on the front of the Church. The weather had co-operated. Mr. Ron Richardson was in charge of the operation.

A large part of the food for these hungry teenagers was supplied by the Men's Group from St. Joseph's. The local ladies under the supervision of Joyce McKey, the Altar Guild President of St. Mary Magdalene Church, did their fair share as well.

More painting has been done by some of the local parishioners, and the Church is really taking on a new look. A number of couples have been participating in the task during the evenings. Various parishioners also donated paint.



Courtesy of A. E. Clarke

Port Sydney quilting group

Pictured here is a green-and-white "Pinwheel" quilt, made by the afternoon group of the ACW of Christ Church in Port Sydney. The quilters are the following: Mrs. Nornabell, Mrs. Hinchcliffe, Mrs. Mulveney, Mrs. Addleton, Mrs. Musselman, Miss H. Somerset, Mrs. Cadieux, Mrs. Perry, Mrs. Bridge and Miss A. Clarke. This group has been quilting for over 12 years, and the members make 3 or 4 quilts each year.

Father Landon sends postcard about visit to English churches

The Rev. Don Landon, Rector of St. Paul's in Thunder Bay, sent the following post card to the ALGOMA ANGLICAN:

"On my holiday trip overseas it was a joy to worship

at a Eucharist at Anglicanism's 'Mother Church' on the anniversary of my being priested (June 11). Yesterday morning was at St. Helen's, Bishopsgate, with congregation of 200+, 80% under 30 (excellent sermon

by Dick Lucas on Genesis 18. Went to evening service of All Souls', Langham Place, packed to overflowing, 70% under 30, with a great sermon on Isaiah 55)."

Fr. Landon also sent the bulletin for Sunday, June 13,

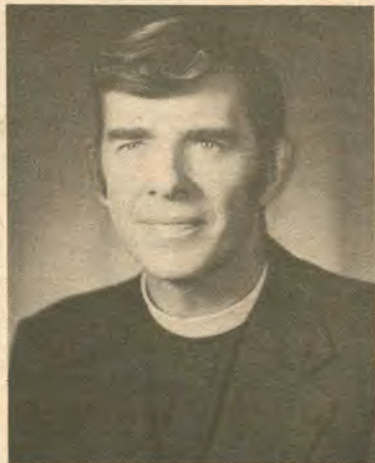
from All Souls', which told of the upcoming visit of Charles Colson to that parish. Mr. Colson was one of the closest men to President Nixon, and acted as his Special Counsel, and who has served 7 months in prison

for Watergate-related offenses.

Since that time he has been converted to Christianity, and is now ministering for Christ. He has written a book, *Born Again*, which is a best seller in the U.S.A.



Sister Sue Mosteller



The Rev. Canon H. Robinson



The Rev. E. L. Fullam

Diocesan Clergy School

Elliot Lake hosts event for clergy

The Diocesan Clergy School will be held in Elliot Lake at the Sault College-Elliot Lake Campus from October 4-6. There will be three guest speakers—Sister Sue Mosteller, the Rev. Canon Harry S. D. Robinson, and the Rev. Everett L. Fullam. The three main areas to be pursued will be "Evangelism", "Bible Study", and "Avenues of Prayer".

Sister Sue Mosteller was born and raised in Akron, Ohio, in the U.S.A. She received her education at St. Joseph's Secondary School (Toronto), and is a graduate of St. Michael's College of the University of Toronto. She entered the Sisters of St. Joseph in 1952.

Sister Sue has taught school in both Ontario and British Columbia. She met Jean Vanier in 1968. In 1971, she helped to organize the Pilgrimage to Lourdes for the handicapped, in which 500 Canadians joined an international group of 12,000 persons from 18 countries to celebrate Easter.

She has visited prisons and institutions with Jean Vanier across Canada and throughout the U.S.A., and has also participated in retreats with Jean Vanier throughout North America. She came to live with the handicapped at Daybreak in Richmond Hill in 1972.

Sister Sue is the author of a book, *My Brother My Sister*, which was published in 1972. She was elected the International Co-ordinator of the Federation of L'Arche in 1975, to replace Jean Vanier in the organization of the Federation of homes in different parts of the world.

In 1976, Sister Sue was appointed the Director of "Daybreak", to replace Stephen Newroth for his sabbatical leave during that year.

Canon Robinson, B.A.,

B.Th., Dip.Th., was born and brought up in Hogg's Hollow, North Toronto, and attended Baron Renfrew (York Mills Public School), University of Toronto Schools, University College, Wycliffe College, and Oak Hill College in London, England. During those years, he was a keen participant in inter-collegiate wrestling and rugby.

He spent a sabbatical year at Cambridge in 1971, and is now a member of the Toronto Rotary Club. His interests are skiing, horses, long walks, and canoeing.

His wife, Fran, is a nurse, and they have four children—Peg, Pam, Jill, and David.

Canon Robinson started the Church of the Redeemer in Kingston, the parish of the Good Shepherd, and assisted at St. John's Portsmouth, and St. John's, Storrington (a little stone church in the dairy country just north of Kingston).

He is presently the Rector of Little Trinity Church, Toronto (since 1963), along with his Associate Rector, the Rev. Bob Brow. Little Trinity is the oldest church in Toronto, with a strong Protestant Irish and Evangelical tradition. It is a city church with a city-wide congregation.

The special focus of Canon Robinson's ministry is preaching and evangelism, and he has conducted parish missions, penitentiary missions, and university missions across Canada. He was appointed a Canon of St. James' Cathedral in Toronto in September of 1975.

The Rev. Everett L. Fullam, B.A., M.A., was born in 1930 in Vermont. He attended the Eastman School of Music, and graduated *magna cum laude* from Gordon College in Massachusetts with a B.A. in philosophy. He attended Harvard Graduate

School, and received a M.A., *magna cum laude*, from Boston University. He studied for the priesthood in 1963-66, and was ordained deacon in 1966 and priest in 1967, by the Rt. Rev. J. S. Higgins, Episcopal Bishop of Rhode Island.

Fr. Fullam held teaching positions at Northeastern University and Calvin Coolidge College, Boston, before going to Barrington College in Rhode Island in 1957, where he was Professor of Biblical Studies. He was also part-time Professor of Philosophy at the University of Rhode Island from 1966-72.

An accomplished musician, Fr. Fullam served as Minister of Music at several churches, including Tremont Temple Baptist Church, Boston, and St. Mark's Episcopal Church, Providence, where he was also Assistant Rector. In October, 1972, he accepted a call to become the Rector of St. Paul's Church, Darien, Connecticut.

Fr. Fullam has an active ministry in conducting teaching missions and retreats all over the country. He has travelled extensively overseas, both privately and conducting seminars and ministering in the Sudan, Liberia, Tunisia, Turkey, and Israel, as well as several European countries. Before and since coming to St. Paul's, Fr. Fullam has led many tour-groups to Israel and the Middle East.

He is a member of the Board of Directors of the Episcopal Charismatic Fellowship and of the Master's School, Simsbury, Connecticut.

The Diocese of Algoma, and the ALGOMA ANGLICAN, would like to extend a very courteous and warm welcome to these three guests as they come to Elliot Lake to lead this Clergy School.

The Rev. Peter Hill

Leaves parish and Algoma

A formal farewell party was held on Sunday, June 11, 1976, for the Rev. Peter Hill, Mrs. Hill, and their three sons, Danny, Charles, and Russell, in the school gymnasium at Richards Landing.

Fr. Hill has been the incumbent in the parish of St. Joseph Island for the past 7½ years. He also taught on the staff of the Central Algoma Secondary School.

The many ways in which Fr. Hill and his family have been of service to the community were reviewed in an address by the Church Treasurer, Mr. Roy Bishop. His generosity in providing transportation to sporting events for young people, his filling in for emergencies in ambulance driving, his leadership in organized sports, his faithfulness to his church duties throughout the years,

his guidance of school pupils, and his assistance on the hospital board, were all noted by the speaker.

Mrs. Hill supplied competent leadership in women's activities, and was instrumental in establishing the island art class.

Presentations were made of a pudding stone desk set by Mrs. Edna Woods of St. John's Church, Hilton Beach; a quilt by Mrs. Marg Kent of Jocelyn-Emmanuel ACW; and a Doug Hook painting by Cal Kent on behalf of the parish.

Murray Atkinson gave a brief address on behalf of Harmony-St. Mark's United Church.

Fr. and Mrs. Hill and family left during mid-July for Port Hope, where Fr. Hill will join the staff of Trinity College, an Anglican boys' school.

St. Paul's, Thunder Bay

Deanery GA Festival

The 22nd Annual Girl's Auxiliary Festival was held at St. Paul's Anglican Church in Thunder Bay this year. This Thunder Bay Deanery Festival was a very successful one with the singing, drama, and crocheting competitions indicating that the girls had worked very hard.

Of special note were the two GA members, Libby McKay and Alison Moore, who assisted the Rev. Donald Landon (Rector of St. Paul's) as servers during the Eucharist.

After the various competitions were held, St. Paul's was awarded the *Archbishop Wright Cup* for achieving the highest number of points in over-all competitions. St. Thomas' was presented with the *ACW Shield* for best at-

tendance. The *Miss GA Plaque* went to Miss Libby McKay for the best all-round GA member.

The past year in the Thunder Bay Deanery has been most rewarding with more girls joining than has been the case for some years. There also has been a good supply of extra leaders.

In addition, during the past year the usual impressive Candlelite and Installation Services, numerous teas, and Mother and Daughter Banquets were held. This past year, St. Paul's Group invited fathers to their banquet as well, and it was a huge success. They also had their Spaghetti Supper.

All the groups in the area assisted with decorating the Churches for special services, and entertaining Senior Citizens, and working at various badges.

All the members are now sporting new ties, and two banners have been replaced.

Mrs. Crissy Hope, Deanery Secretary for the GA in Thunder Bay told the ALGOMA ANGLICAN that the various groups are very grateful to the Rectors and member churches (as well as to the ACW) for their willing help at all times, and to their leaders for their untiring efforts.



Miss Libby McKay

Centennial Dress-up Sunday

Sunday, June 6, 1976 was *Centennial Dress-up Sunday* for the parish of Holy Trinity in Sault Ste. Marie. On that day many of the parishioners came to Church in centennial costume.

The Rector, the Rev. William Stadnyk, and his family

came to Church in a horse and buggy, with the Rector wearing the clerical garb appropriate to 100 years ago.

Scones and apple cider were served on the Church lawn after the 11 a.m. service.

Special conference in North Bay

A conference for Lay Readers and Servers was held at St. John's in North Bay, on Saturday, September 18. The Rt. Rev. Frank F. Nock, Bishop of Algoma, was in attendance.

It was a day of instruction

and fun, concluding with a dramatic sung Eucharist, and a banquet.

Lay Readers from throughout the eastern part of the Diocese of Algoma, and from the Diocese of Moosonee and Ottawa were in attendance.

St. James', Gravenhurst

Many activities provide funds

The parish of St. James in Gravenhurst had a busy and interesting month of June. To augment funds for a new organ (which was installed in August), there were two well attended activities.

Mrs. Thomas Ginn held a coffee party during a morning and an afternoon, and was assisted by her two daughters, Joan and Susan. On display were the quilts of Mrs. Ida Terry, who is an expert on quilting. The Rector, the Rev. Dr. Edward Pulker, has one of these quilts at the Rectory, which

was a gift of the ACW last year.

The parish picnic was held at KAO Campground, an ideal spot with its sylvan setting. Some 60 adults and young people attended. The Youth Group of the parish had the activities well organized.

The final meeting (a Pot Luck supper) of the ACW for the season was held at the home of the President, Mrs. Al Roberts. She and her husband, who is the Church Treasurer, have a home on a lovely location at

Parkers Point on Lake Muskoka. Husbands were invited to this meeting, and they participated in a Dutch Auction. Proceeds went to the Organ Fund.

Finally, the *Annual Summer Bazaar* was held on June 26, at the Opera House Square. Many beautifully knit items, crafts and baking goods were sold. The men sold records and books. This is a co-operative effort for the parish, with harmony and interest very much in evidence, and provided over \$1600 for the parish.



Prof. Ted Heaven



Dr. Christopher Headon

New Provost and Dean appointed to Thorneloe University in Sudbury

(Ed. Note. In the April edition of the ALGOMA ANGLICAN, we presented a biographical sketch of Dr. Christopher Headon, the new Dean of Thorneloe College in Sudbury. We now present a photo of Dr. Headon.

At the same time, we have learned of Dr. Matthews' resignation as Provost and Vice-Chancellor. Professor Edwin B. Heaven has been appointed the new Provost and Vice-Chancellor, and we are pleased to present both a biographical sketch, and an informal picture of Prof. Heaven in his squash uniform, a sport that he enjoys avidly.)

Professor Edwin B. Heaven, B.A., S.T.B., M.A., was appointed Provost and Vice-Chancellor, of Thorneloe College, effective as of August 1, 1976.

Fr. Heaven was born in Hamilton, Ontario, and received his early education there. He received his B.A. from McMaster in History and Philosophy in 1954, his L.Th. and S.T.B. from Trinity College, Toronto in 1957, his diploma from Université de Genève in 1962, and his M.A. from McMaster in Religion in 1966.

During his theological days, he spent the summers teaching Indians in the Canadian north. He served as Rector of St. Philip's in Grimsby, Ontario, from 1957-58, and as Rector of the Church of the Transfiguration in St. Catharines from 1958-61.

After a year in Geneva, Switzerland, he became the only full-time chaplain at McMaster University, and the Director of the Campus Christian Centre. He was also an Associate Director of the Anglican Retreat and Conference Centre at Ancaster, Ontario. He held these positions from 1962-66.

From 1967 to the time of his appointment to Thorneloe College, he was the Executive Assistant to the Dean of Graduate Studies and Assistant Professor of Religion at McMaster University.

SMILE!

Canon Jones, wishing to become better acquainted with a new family in the parish, knocked at the door.

"Is that you, angel?" came a voice from inside the house.

"No," the priest replied, "but I'm from the same department!"

Former Provost at Thorneloe

Leaves to take position in Toronto

The Rev. V. Bruce Matthews, B.A., M.A., S.T.B., Ph.D., Provost and Vice-Chancellor of Thorneloe College of Laurentian University, has resigned that position effective August 1, 1976. He was also Chairman of the Joint Department of Religious Studies of Laurentian University.

Dr. Matthews has accepted a position at the University of Toronto as an Associate Professor of Religious Studies. As a preliminary project, he will be at Erindale College, setting up a new World Religions programme.

The history of Thorneloe College has always had some indications of difficulty, as it is a very young institution and has had a constant struggle in terms of finances and personnel. Perhaps more than any other individual in the history of the College, Dr. Matthews has put Thorneloe back on its feet and set it on a new course.

Dr. Matthews brought the college through its building and expansion programme, and saw it become a co-educational residence. The fact that the residence is always full, and has a position of



Dr. V. Bruce Matthews

prestige among residences is due in large measure to the foresight of Dr. Matthews in prescribing certain aspects of the college architecture.

It was also Dr. Matthews who maintained a strong position for St. Mark's Chapel, with an Anglo-Catholic tradition of very beautiful and meaningful Eucharists. The presentation of inspirational music by masters of the art also was fostered by the Provost.

Dr. Matthews arranged

for Thorneloe's First Convocation to honour certain individuals who had contributed much to the College, and to honour the Primate as well. He also played a major part in the establishment of the Lay School of Theology, which is now entering its second year.

All these accomplishments, along with the entry into the world of TV with Dr. Matthews' participation in a World Religions Course offered on TV (a joint Thorneloe-Huntington project) indicate the variety of endeavours he pursued to consolidate Thorneloe's position on campus and in the Diocese.

However, to those who knew him, perhaps his greatest virtue was his insistence on scholarship. In this area, he could not accept compromise. He was thoroughly immersed in his subject, and his love for it was visible to any who heard him lecture at Thorneloe.

The Diocese of Algoma, and the ALGOMA ANGLICAN, would like to offer Dr. Matthews, his wife Pam, and his sons Mark and Joshua, the very best in their move to Toronto.

Thorneloe College's Lay School of Theology

Thorneloe College of Laurentian University has announced that its Lay School of Theology will begin its second year in September of 1976. The purpose is to train lay people, male and female, who wish to deepen and expand their religious knowledge. Special attention is given to Lay Readers and those who may wish to go on to further study.

1976

1977

Thorneloe College is interested in serving the Lay Readers of the Dioceses of Algoma, Moosonee, and Keewatin, as well as those people who are interested in proceeding in their study of religious knowledge.

STAFF:

- Members of Thorneloe College's teaching staff.
- Local clergy with a Master's Degree or the equivalent.

Course offerings and requirements

FIRST YEAR (A.Th. and Lay Readers):

Four courses in two years of thirteen weeks, two courses in the first year, and two courses in the second, with six hours per week or the equivalent in correspondence.

- Old Testament Survey) Event and Meaning
- New Testament Survey) in the Bible
- Faith of the Church (Basic Doctrine)
- Church History Survey (emphasis upon Anglicanism)

SECOND YEAR (Lay Readers):

- Christian Worship (Liturgy, Prayer Book, Sacramental Theology)
- Special Course for Lay Readers (Public Speaking, Music, Canon Law)

SECOND YEAR (A.Th.):

- Christian Worship
- Moral Theology
- Elective
- Elective

THIRD YEAR (A.Th.):

- Elective
- Elective

Electives:

- The Prophets, Messengers of God
- St. Paul's Theology and Writings
- Church and State in the Modern World
- Modern Christian Thinkers
- Women and Religion
- Great World Religions
- Christian Ethics and Modern Problems
- Canadian Church History
- Christianity and Art

Director

Dr. Christopher Headon,
Thorneloe College,
Laurentian University,
Ramsey Lake Road,
SUDBURY, Ontario.
Telephone: [705] 673-1730

Warden

The Rev. Eric B. Paterson,
Rector, the Church of the Epiphany,
SUDBURY, Ontario.

METHODOLOGY:

- Lectures will be given on the Laurentian Campus, and at outside centres such as Timmins, Espanola, Thunder Bay, and Bracebridge.
- Correspondence courses are available and will include tapes and slides, when the demand requires this in remote centres.

Note: Electives will be taught only if sufficient numbers warrant them.

Lay Readers' examinations will be set and marked by Diocesan examiners, and A.Th. examinations will be set and marked by Thorneloe College.

Church History, and Faith of the Church will be offered, Sept. 1976 to April 1977.

For the benefit of new participants, Old Testament and New Testament will be offered by correspondence courses only, Sept. 1976 to April 1977.

Those registering should realize that a definite commitment is required on their part.

Registration: September 30, 1976

Cost: \$10 per course of 13 weeks duration.

A.Th. Diploma requirements: Six core courses, plus four electives.

Diocesan Lay Readers' Licence requirements: The six core courses upon application to the Warden of Lay Readers. The first five courses are offered by Thorneloe College, and the sixth by the Warden and Diocesan Examiners.

For information

For further information, please fill in the following form, and send it to the Director of the Lay School of Theology at once:

Name

Address

Phone Number

Please send me information about the Thorneloe Lay School of Theology (), the Associate in Theology Diploma ().

New priest for North Bay to assist at St. John's



The Rev. Ken Blaber

The Rev. Ken Blaber comes to Algoma from neighbouring Moosonee where he spent the past two decades, the first as a layman, the latter as a clergyman.

He was born in Eastbourne, England, in 1931 and entered the coal mining industry in 1947 as an apprentice surveyor. He married Joyce Lee, also from Eastbourne in 1954 and took his bride to Deal Kent where he was chief surveyor of Betteshanger Colliery. In 1956 they came to Canada and settled in Virginiatown, Ontario when Fr. Blaber worked as an engineer at Kerr-Addison Gold Mines.

Upon arrival in Canada, the young couple were soon active in church life, especially in the designing and building of St. Paul's Church, Virginiatown, in 1958. Ken became a lay reader in '61, and while chief engineer of Pickle Crow Gold Mines was also the diocesan lay reader in charge of the four-mission charge of St. Barnabas, Central Patricia.

The loyal support of Joyce was tested thoroughly when Ken left a promising career to enter Huron College in '64 and graduated from there in '66. He was made deacon in that year and went to the mission parish of Mistassini Post in Northern Quebec. This parish covered an area of 45,000 sq. miles and was developing a community life instead of the traditional hunting nomadic life style

of the inland Cree of Quebec. Fr. Blaber returned to Virginiatown in 1967 for his ordination to the priesthood by Archbishop J. A. Watton. The family stayed in Mistassini until 1970 when they moved 60 miles south to Chibougamau.

While there Fr. Ken became chaplain to CFS Chibougamau and helped to start the first Indian Friendship Centre in Quebec.

In 1972, a shortage of clergy meant taking back the large parish of Mistassini, a move that was quite demanding from both a geographical and a cultural point of view.

1974 saw the Blabers in Val d'Or where apart from the mission points of Sennerre, Malartic, Press and Gagnon Siding, Fr. Ken was chaplain to Canadian Forces stations Val d'Or and Sennerre. He also became chairman of the school committees for the local Protestant schools and a member of the Western Quebec Parents Association. The Armed Forces granted him a commission in 1975, and during August of this year Captain Blaber was the Protestant Chaplain at C.F.B., North Bay.

Joyce Blaber has had an active church life starting off as a bellringer in England and taking on many duties since. The life of a missionary's wife is never easy, and part of it meant seeing the eldest child Paul going away to school at the age of 11. He went to Arvida, Chibougamau, and North Bay when he was in the parish of St. John the Divine one year ahead of his parents. He is now at Carleton University. Joyce has recently taken training as a Workshop leader, and was part of Moosonee's lay resource team for parish projects.

The two younger children are Andrew, age 15, and Sharon, age 11. They are both very happy with North Bay and, like their parents, look forward to many interesting and enjoyable years in this fine city.

On July 11, at the Evening service of St. Luke's Cathedral in Sault Ste. Marie, the officers and delegates of the *Business and Professional Women's Club of Canada* were in attendance. The guest preacher was the Rt. Rev. Frank F. Nock, Bishop of Algoma. The National President of the organization, Mrs. Edna De Sanctis, and the Ontario Provincial President, Miss Margaret Jackson, read the lessons. . . . The Rev. Lois Wilson, a United Church minister from



The Rev. Lois Wilson

Hamilton, Ontario, and President of the Canadian Council of Churches, visited Trinity Church, Parry Sound, on Ascension Day. . . . Holy Trinity Church in Little Current celebrates the Holy Communion every Wednesday at noon, followed by a luncheon. The communicants at the service are largely from the *Charismatic Prayer Group*. Intercessory prayers are offered by the congregation for healings both physical and spiritual, and for burdens to be lifted. . . . 94 Sunday School pupils of St. Thomas' Church in Thunder Bay received Faithful Attendance awards in 1976. . . . Trinity United and St. Peter's Anglican Church in Elliot held joint services during the summer months, July at St. Peter's, and August at Trinity. . . . June 19 was *Armed Forces Day*, and was observed in many Canadian communities where units of the Canadian Forces are located. . . . The Rev. Keith Kiddell, of Weston, officiated at the services at St. James', Gravenhurst, during the holidays enjoyed by the Rector, the Rev. Dr. E. Pulker. Fr. Kiddell has a cottage at Kahshe Lake, 6 miles south of Gravenhurst. . . . The sympathy of the Diocese is extended to the Rev. Colin Clay, Rector of St. Alban's in Capreol, whose father died in England in March of this year. Fr. Clay was able to attend the funeral. . . . The Rev. Canon Alvin J. Thomson, Chaplain to the Missions to Seamen, conducted the services at St. Paul's in Thunder Bay on May 23. . . . The Ven. C. B. Noble, Rector of Christ Church in Korah, and Domestic Chaplain for Bishop Nock, was the guest preacher and celebrant at Holy Trinity Church in the Sault on June 20, as part of that parish's ongoing *Centennial Celebrations*. Archdeacon Noble was Rector at Holy Trinity from October, 1947 to February, 1958. . . . St. Thomas' in Bracebridge held its annual *Summer Bazaar* on July 9, at 2 p.m. in Memorial Park. . . . Mr. Jim Ramsey, who has been organist at St. Brice's for many years has recently tendered his resignation. He will be

Around Algoma . . .

leaving North Bay to spend the next year in Ottawa, continuing his studies toward a Doctor of Philosophy degree in Education. Apparently, he took over as organist 'on a temporary basis' some ten years ago, and has been absolutely faithful in his duties ever since. . . . A *Masonic Parade* was held to St. Thomas' Church in Thunder Bay on May 23, when 40 members of the Masonic Order attended the service at 3 p.m. The Rector, the Ven. E. Roy Haddon, was the preacher, while he was assisted in the service by the Rev. D. A. Greenough of Wesley United Church, and the Rev. John Armstrong (Curate at St. Thomas'). . . . The Rev. Colin Clay, Rector of St. Alban's in Capreol, preached at St. Botolph's Church, London, England, during an August vacation. . . . There appeared in a recent edition of the *"Manitoulin Expositor"* a picture of the Rev. Canon Donald Dixon, Rector of Holy Trinity Church in Little Current, assisting at a service on *Decoration Day* at Spring Bay corner, when a new Veterans' monument was unveiled and dedicated. . . . The Choir of St. Luke's Cathedral in the Sault performed an *"Appreciation Recital"* in the Cathedral on Tuesday, July 27, 1976. It served as a final 'Thank You' to all those who had extended moral and financial support to the Choir's trip to England and Scotland during August. . . . St. Thomas' in Thunder Bay is undertaking a project to put a new roof on the Church and repair the L. C. Irwin Christian Education Centre roof. The rafters and roof of St. Thomas' was built in 1890! . . . There was a concert of *"Ringing Bells"* at Trinity Church, Parry Sound on June 30. The handbell choir was under the direction of Richard Warne, from North Hollywood, California, who is a nephew of the Ven. C. Peto of Parry Sound. . . . While the Ven. George Doolan, Archdeacon of Sudbury, and Rector of the Church of the Resurrection in Sudbury, was on holiday, the Rev. Clive Griffith of Laurentian University conducted the Sunday service. Fr. Griffith also was in charge of the Sunday services at Christ Church, Lively, while the Rev. Robert Flowers, Rector, was on holiday. . . . Muskoka Deanery held a *Work Party* at St. Mary's Church in Aspdin on June 17; there was an abundance of soap, cloths, polish, and mosquito lotion! . . . The Rev. Warren Banting was the celebrant and guest preacher at Holy Trinity's 11 a.m. service on June 27, as part of the Centennial observation. Fr. Banting was incumbent at Holy Trinity from 1960-61, when it was a two-point charge with All Saints'. . . . Over 175 people attended St. Thomas' Annual Picnic on June 20 in Thunder Bay. . . . Congratulations to Mr. Bob Elliot of St. Brice's in North Bay, and his bride, Cathy Anderson, who were married in St. Brice's on July 24. Bob was very active in the Anglican Youth Movement in the Diocese of Algoma, prior to his departure for Regina, where he underwent training to become a member of the Royal Cana-

dian Mounted Police. . . . The Church of Epiphany reports in its parish publication that during 87 weeks, this Sudbury parish sang 258 different hymns from the 812 or more in the book. Some, obviously were repeated, but only a few were used more than 3 or 4 times. . . . The Senior Citizens of Thunder Bay chose St. John the Evangelist in that city for their annual ecumenical service, this year, and it was a fitting beginning on June 20 for *"Senior Citizens' Week"*. . . . On Sunday, July 11, the Rev. Jerry Smith, curate at Holy Trinity Church in the Sault, conducted a service of Morning Prayer at the Public School in Searchmont. This was the first Anglican service held in Searchmont in many years. The mission work in Searchmont has been initiated by Holy Trinity. . . . Dr. Lionel Gurney, a medical doctor and founder of the Red Sea Team (Mission) shared his work with the Bible Study Group of St. Paul's Church in Thunder Bay on July 14. . . . While the Rev. James Turner, Rector of the West Thunder Bay Parish was on holiday, the services were conducted by the Rev. G. H. Phillips (Honorary Assistant Curate at St. Thomas' in Thunder Bay). . . . Mr. Mike Crow was the guest preacher at St. Paul's in Thunder Bay on June 13. He is a missionary intern from Bethany Fellowship of Minneapolis. For the past year, he and his wife, Katie, have been houseparents at Centennial House, a residence for Indian girls. . . . The preacher at the 10 a.m. Sung Eucharist at St. Paul's in Thunder Bay on June 6 was the Rev. Bryan D. Bjerling, who had recently been ordained a deacon in the Diocese of Rupert's Land.



Capt. Henk Willems

Henk and Sue Willems leave Thunder Bay following two years' service

Capt. Henk Willems, and his wife and family, left the parish of St. John the Evangelist in Thunder Bay at the end of August. Capt. Willems had been the Parish Assistant there for the past two years. He had been in charge of the Church School and various Youth activities, and his work in these areas will certainly be missed.

His wife, Sue, had been very active in participating in the Choir and the Social Welfare Committee.

A *"Farewell Coffee Fellowship"* for the Willems followed the service on August 29.



Little Current "Yard Sale"

A "Yard Sale" was held on May 29 at Holy Trinity Church in Little Current. The Mary Tindle ACW group gathered together discarded items from their basements. The proceeds have been given towards the Building Fund. Two years ago, the Parish Hall (Shaftesbury Hall) was torn down, and it is now planned to build a parish room adjoining the church.