

algoma anglican

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No. 9

The Rev. Canon B. Gosse

Retirement once again

The Rev. Canon Baxter G. Gosse has 'again' announced his retirement, or perhaps 'semi-retirement' would be a better term! He will no longer be responsible for the services at St. Barnabas' Church in Cache Bay, and St. Mary Magdalene's Church in Sturgeon Falls. These duties have been assumed by the Rev. Ken Blaber, Assistant Priest at St. John's in North Bay.

Canon Gosse was, however, quite active during the summer months, conducting the mid-week services at St. Brice's in North Bay (where he was one-time Rector), and at Christ Church, while the Rectors of these churches were on vacation.

It might be appropriate to say that Canon Gosse is simply 'retreaded' rather than 'retired', since he will continue to visit the residents of Cassellhome and the hospitals in North Bay.

The Diocese of Algoma and the ALGOMA ANGLICAN offer their best wishes to Canon



The Rev. Canon B. G. Gosse

Gosse as he continues his work in his 'retreaded semi-retirement'.

The Centre for Evangelism Studies opens in Toronto

The ALGOMA ANGLICAN has been asked to bring to the attention of the clergy and lay people of the Diocese an exciting new concept for Christians, which has begun with the establishment of the Centre for Evangelism Studies in St. Thomas' Parish Hall, 385 Huron Street, in Toronto.

Its purpose is to create a fellowship of prayer and study, focussing attention on the central place of the good news of Jesus Christ and the triumphant joy of life in His Church. Hopefully, the Centre will develop a resource centre and/or 'talent bank' to help those developing evangelism programmes.

The Centre has applied for incorporation as a charitable organization under the laws of Ontario. Initial costs for developing this work are paid from a grant from the "Special Ministries Fund" of the Anglican Church of Canada. The continuing work of the Centre will depend on the contributions of those who believe in the value of its work. You are invited to become a founding member of the Centre.

The Co-ordinator and founder of the Centre is the Rev. Donald W. Clark, B.A., S.T.B., M.A. A graduate of Trinity College, Toronto, he spent 14 years in the Diocese of Dallas, building new congregations, and 3 years as Director of Diocesan Missions. Returning to Canada in 1965, he served at St. Thomas' Church, Toronto, and subsequently was Rector of St. Cuthbert's, Oakville, and of All Saints', Windsor.

Fr. Clark recently received a Master of Arts degree in New Testament Studies (concerning Evangelism) from Windsor University, and has just completed a year of studies in the theology and history of evangelism in the Toronto School of Theology.

Further inquiries should be addressed to Fr. Clark at

385 Huron Street, Toronto, M5S 2G5 (telephone 1-416-979-2323).

INSIDE

This month, the CANADIAN CHURCHMAN presents a feature story about homosexuality — where it stands within the law, church attitudes towards it, the homosexual and society. Please turn to the National Newspaper of the Anglican Church of Canada, the CANADIAN CHURCHMAN, which is inserted inside the ALGOMA ANGLICAN each month.

The month of November will once again be the month directed towards "Anglican Appeal '76". This is the third year in a row that the Anglican Church of Canada has conducted this appeal for the work of the North and Overseas. Please turn to page 2A for an editorial about this campaign, and for Bishop Nock's monthly letter, in which he mentions the appeal and the need for tithing. Further stories about "Anglican Appeal '76" occur on page 3A, of the ALGOMA ANGLICAN.

For the past few months, the Editor's desk has been overflowing with material, and we have not been able to present all the material and pictures concerning Algoma Synod '76 which were available. This month, we are able to find some space for this Synod's important activities; please turn to page 7A, and more will occur next month.



Courtesy of North Bay Nugget

An 800-square-foot second floor addition to Christ Church in North Bay, was built during the summer. Here a crane hoists a steel beam to the roof. It was scheduled to be completed by mid-September.

Addition to church in North Bay

During a Church service at the end of May, a proposal was put forth for an addition to the building structure of Christ Church in North Bay. After the initial presentation at that morning service, there was a follow-up mail campaign during the month of June.

The addition will be 40-

feet by 20-feet in size, with a 9-foot ceiling, providing some 800 square feet. This additional space will be used for Sunday School rooms, and meetings which take place in the Church during the week.

The congregation has responded tremendously during this financial drive, and

the green light was given to the builder to commence construction at the beginning of July. After a slow start, and weather problems, the steel beams were lifted into place. Completion of the addition was slated for mid-September. The contracting firm is that of W. J. McCann Ltd. of North Bay.

St. Peter's, Elliot Lake

Organist honoured at parish anniversary

On June 26, the twentieth anniversary of St. Peter the Apostle Church, Elliot Lake, was celebrated with a steak barbecue.

The following day, at the service of Morning Prayer, the Rev. Kenneth Gibbs, Rec-

tor, presented to organist Karl Lehman an illuminated scroll to commemorate 20 years of faithful service.

The scroll was painted and inscribed by Chuck Routledge. Karl was also the recipient of a music case, given

by the advisory board and congregation. This was presented by the People's Warden, Phil Miles, who made reference to Karl's musical accompaniments at services from 1956—before St. Peter's had a Church building, or even an organ!

algoma anglican

The Rt. Rev. Frank F. Nock, Bishop
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Another chance

Transition is an 'in' word today. We know the north is in transition and that the church has new and pressing responsibilities because of it. We know it means difficulties and decisions. But most of us in the southern part of this country don't know exactly what the northern people are moving from or to. And there's no simple answer to that. The north is a vast area peopled by thinly scattered and quite diverse groups. Some communities have had longer association with white culture than others and each has its own individual character.

Of course we can't know all about every part of the north but we need to understand a little and to have a willingness to learn about the difficulties — and the possibilities — of life in Canada's north.

When whites originally encountered Canada's native people, wilderness life was relatively stable. It was neither an easy nor a secure life but it was clearly understood. Children learned their parents' skills and planned to live in the same places and ways. Our life in southern Canada is something like that now too. Although we do not teach our children our own trades or professional skills, we teach them what we can about living in our world. The boundaries are wider perhaps, but our children expect to live in ways and places similar to their parents. Some northern children today are called 'settlement kids' because they do not know the skills of living in the bush as their parents did.

This is not the case for Native people — and others in northern Canada. Today's north is full of resource exploitive industry — and rumours of more. Far from knowing that one's life and work will resemble that of one's parents, and a person living in Canada's north cannot expect longer employment than the new pipeline, flooding for hydro-power, a proposed mine or the search for petroleum in a particular locality. In the long run, this kind of industry exploits the people too by reducing their lands through flooding, or the value of those lands by extraction of minerals, and by keeping away animals — on which Native people still depend. Then too, the new development brings in many of the problems of white society without the solutions.

It isn't all bleak of course. Life in the north has become greatly eased by better housing, snowmobiles, electricity and oil heat. Horizons have opened through schools and television and contact with the rest of the world. But coping with the positive and negative effects of all this change is what transition means to northern communities.

The church's role as always is to bring the good news of the Christian message to people. What is the good news in these situations? That wholeness is better than the half life of alcohol. That worthwhile work and service is better than the idle despondency. That people do care about each other. That love is alive and well and living in northern communities.

One of the most significant ways that this good news is communicated is by the continuing presence of the church. Institutions and people come and go in the north but the church remains. Maintaining trained and caring personnel in a community is important. Providing adequate salaries, housing and allowances for these church workers is also important — and very costly.

The Church in the North today is renewing its efforts to be self-supporting. But outside financial assistance is still required. Anglicans in southern Canada, by sharing their concern, their interest, and their dollars, can help to make a difference for the people who live in transition in the northern part of our country.

RWM

The bishop's itinerary**October**

- 17 Rosslyn (10 a.m.)
 St. George's, Thunder Bay (7 p.m.)
 18 St. Stephen's, Thunder Bay (8 p.m.)

November

- 2 General Synod Agenda Committee (Toronto)
 2-5 Dominion House of Bishops (Niagara Falls)
 7 St. James', Gravenhurst (10:30 a.m., Confirmation)
 St. Mark's, Milford Bay (7:30 p.m., Confirmation)
 8 General Synod Organization Committee (Toronto)
 9 St. Ambrose, Baysville (7:30 p.m., Confirmation)
 10 Trinity Church, Bala (7:30 p.m., Evensong)
 11 Trinity Church, Parry Sound
 14 Guest Preacher at Westminster Presbyterian Church, Sault Ste. Marie (50th Anniversary of Building)
 21 Church of the Redeemer, Thessalon (11 a.m., Confirmation)
 St. Saviour's, Blind River (7:30 p.m., Confirmation)

The bishop's letter**Another appeal!?!**

My dear fellow Anglicans:

On my desk is the printed material relating to ANGLICAN APPEAL 1976. This is the third year that a special appeal has been made for the Church in the North and for New Work Overseas. We did not meet our suggested target of \$15,000 for 1975, and the same target has been set for the 1976 Appeal in November. (Our Treasurer, Mr. Oosterbaan, also tells me that we are likely to face a deficit in our diocesan finances at the end of this year.)

Such a situation need not exist in Algoma if we adopted the principle of tithing in our contributions to the Church. This is a point which I emphasized at our Synod this past May — "I challenge the members of this Synod, youth delegates and adults, to commit themselves at this Synod to the principle of tithing in their personal lives. Such a commitment would give tremendous leadership and would be a source of inspiration to our fellow Anglicans in the Diocese."

Relating to this matter a motion was presented at Synod, debated at length and passed by a large majority. Here is the motion — "That this Synod respond to the challenge of the Bishop to tithe and each of its members undertake to reassess his or her own response to God in the matter of personal giving in the light of the Scriptural principle of tithing, and that the delegates in turn challenge the people of our parishes to a similar commitment to give wholeheartedly without selfish interest."

By their actions a large number of your brother clergy and laity committed themselves, with me, to the principle of tithing. Now we ask you to do the same. We cannot continue to cry poor while enjoying a high standard of living with many of its luxuries.

Tithing is not a matter of legislation; it is a matter of conscience and of the seriousness of our commitment to Jesus Christ. It is a matter of trusting God that blessings (not necessarily financial) do come when we tithe our resources. This is what He has promised in the Scriptures.

I appeal to you — end the need for appeals in our Diocese by joining with me and many of the clergy and lay people, in trusting the prom-

ises of God, and tithe. You will find by experience, and this is the only valid proof, that God never fails in His promises.

Your friend

and bishop,

Frank: Algoma

Recent changes**ALGOMA'S DIOCESAN GAZETTE**

The Rev. Ross Kreager, formerly Dean of Thorneloe College at Laurentian University in Sudbury, and Professor of Religious Studies, has been granted a year's sabbatical leave from work in the Diocese. He will be living at his home in North Bay, and will be teaching one Extension Course for Thorne-

loe College at Kirkland Lake.

The Rev. John A. Armstrong, formerly Assistant Curate at St. Thomas' Church in Thunder Bay, terminated his work there as of June 30, 1976. The Ven. E. Roy Haddon, Rector of St. Thomas', reports that Mr. Armstrong is seeking employment with an oil exploration company,

where he will work as a geologist.

The Rev. Canon B. G. Gosse has officially retired from his work as priest-in-charge of Cache Bay and Sturgeon Falls. He will continue to visit in the hospitals of North Bay, as well as at Cassellhome and the Ontario Hospital.

ANGLICAN APPEAL 76

Question: "Is even the price right?"

Shopping in northern communities is different than in big southern cities and towns. The wide selection that we take for granted is not available and the prices take your breath away.

The Rev. Jonas Allooloo who sent prices from Broughton Island, N.W.T. in July, said 'Most of the stock at the Bay has run out until ship time in the summer and a lot of groceries are sold out. The Bay brings in food by air freight but it's very costly.'

Compare your prices with these:

	Broughton Island, N.W.T. July 1976	Povungnituk, P.Q. July 1976	Your market price?
Dried Milk Powder — 3 lbs.	over \$5.00	\$8.16	
Stewing beef — 1 lb.	1.50	1.99	
Peanut Butter — 1 lb.	1.03	1.23	
Oranges — 1 doz.	6.00	1.80	
Potatoes — 10 lbs.	—	3.40	
Oatmeal — 3 lbs.	3.00	not available	
Margarine — 1 lb.	.90	.98	
Granulated Sugar — 5 lbs.	2.75	2.30	

Financial report for 1974-1975

	1975 RECEIPTS	SUGGESTED DIOCESAN OBJECTIVES 1974 & 1975	1974 RECEIPTS
PROVINCE OF CANADA			
Fredericton	\$ 16,236.93	15,000	15,000.00
Montreal	22,002.00	30,000	30,965.52
Newfoundland	3,579.67	17,500	7,733.04
Nova Scotia	22,957.55	20,000	13,350.92
Quebec	3,899.87	12,000	8,658.36
PROVINCE OF ONTARIO			
Algoma	9,063.93	15,000	10,501.15
Huron	70,032.00	70,000	74,109.00
Moosonee	3,500.00	3,500	8,644.33
Niagara	71,385.55	50,000	83,667.52
Ontario	25,859.66	12,500	24,831.77
Ottawa	57,000.00	35,000	60,876.00
Toronto	100,180.00	100,000	100,829.00
PROVINCE OF RUPERT'S LAND			
The Arctic	8,879.84	2,500	4,456.68
Athabasca	2,729.70	3,000	3,000.00
Brandon	11,808.46	5,000	8,283.89
Calgary	15,114.00	15,000	15,231.00
Edmonton	10,519.55	10,000	16,413.52
Keewatin	2,520.49	2,000	2,153.27
Qu'Appelle	17,770.72	17,500	17,748.37
Rupert's Land	10,619.96	15,000	14,313.11
Saskatchewan	1,016.25	2,000	1,004.00
Saskatoon		5,000	5,014.00
District of Mackenzie	878.91	1,000	1,593.49
PROVINCE OF BRITISH COLUMBIA			
British Columbia	25,610.99	20,000	20,020.00
Caledonia	2,500.00	2,500	2,500.00
Cariboo	4,453.02	2,500	3,569.93
Kootenay	2,239.16	5,000	5,100.00
New Westminster	18,476.80	30,000	20,211.05
Yukon	1,000.00	1,000	1,000.00
	<u>\$541,835.01</u>	<u>519,500</u>	<u>580,778.92</u>
Miscellaneous receipts:			
Vancouver Foundation	10,000.00		5,000.00
MSSC — T. W. Bustard bequest	2,752.41		33,757.47
Interest on short-term investment	6,423.88		
Sundry	500.00		
TOTAL RECEIPTS	<u>\$561,520.30</u>		<u>619,536.39</u>

New RC bishop of Thunder Bay

The Most Rev. John Aloysius O'Mara was installed as the third Bishop of the Roman Catholic Diocese of Thunder Bay on Wednesday, July 21, at St. Patrick's Cathedral in Thunder Bay. Some 1,000 attended this "occasion of joy and thanksgiving".

Archbishop Philip F. Pocock of Toronto conducted the simple but impressive

ceremony. When the new bishop was led to the bishop's chair, there were thundering rounds of applause from the assembled guests who included church dignitaries from Ontario and Manitoba, priests and sisters from throughout the Diocese, and parishioners and friends. This included quite a number of clergy from various denominations in Thunder Bay.

Representing the Anglican Church were the Rt. Rev. H. J. P. Allan, Bishop of Keewatin, and the Rev. H. Morrow (Rector of St. John's in Thunder Bay). Rural Dean Morrow was officially representing Bishop Frank Nock of Algoma.

Bishop O'Mara succeeds the late Most Rev. Norman Gallagher, who died late last December after a long illness.

Executive for Lakehead Missions to Seamen

At the Annual Meeting of the Lakehead Missions to Seamen, held at St. Michael and All Angels' Church in Thunder Bay on April 27, the Rev. Canon Alvin J. Thomson asked to be relieved of his duties as Chairman of

the Lakehead Branch. He had served in that post since 1970.

Mrs. Barbara Servais, the efficient Secretary-Treasurer for many years, also retired from office.

The new executive which was elected is as follows: the Rev. Canon Frank Moore (Chairman); the Rev. Don Landon (Vice-Chairman); and the Rev. Gordon Phillips (Secretary-Treasurer).

Fr. Palmer's 60th Anniversary

The Rev. Canon Roland F. Palmer celebrated his 60th anniversary of ordination on July 9, 1976, when he celebrated the Eucharist at St. Luke's Cathedral in the Sault. Full accounts of the event were given in last month's ALGOMA ANGLICAN. This month we are pleased to present a few pictures of the reception which took place at Bishophurst that afternoon.



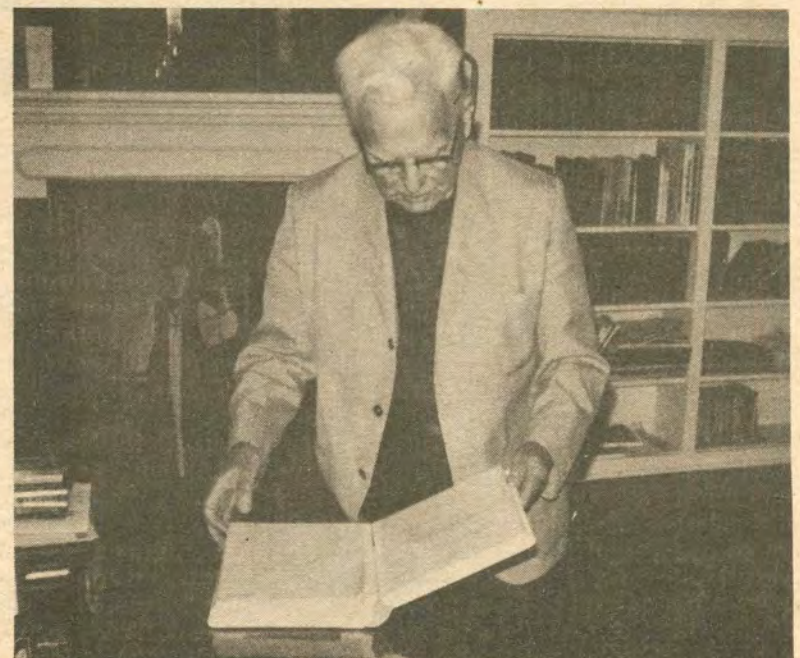
Cutting the cake . . .

Fr. Palmer cuts the cake at the afternoon reception held to honour the 60th anniversary of his ordination.



. . . viewing historical display . . .

Fr. Palmer looks at and discusses with several people the historical display in Heritage Centre at Bishophurst. This display dealt with Fr. Palmer's career in the Diocese of Algoma. From the left, Mrs. Doreen Stadnyk, the Rev. W. Stadnyk (both of Holy Trinity Church in the Sault); Fr. Palmer; Mrs. P. Coyle (wife of the Ven. Frank Coyle, Archdeacon of Algoma, and Rector of St. John's, the Sault); and the Rev. C. Hornett (of Thessalon).



. . . and perusing letters

Fr. Palmer looks at the book of letters presented to him by Bishop Nock at the service that morning. The book includes letters from each of the clergy in the Diocese of Algoma. This picture was taken in Bishop Nock's study.

THUNDER**BAY****Youth enrolls
in two-year
course in the
Church Army**

Mr. Keith C. Osborne made his home in Thunder Bay for only 13½ months (from May 6, 1975, when he moved there from Sault Ste. Marie, until June 20, 1976). During that time, he participated in full measure in the life of St. Paul's Thunder Bay.

He served successively as a Choir member, and a Sunday School teacher, and he was a frequent lesson-reader at the services. Whenever his work allowed him to be in town during the week, he shared in the Wednesday Bible Studies and the AY activities. On two occasions, he was the guest preacher at St. Paul's (first on November 23, 1975, when he gave a moving Christian witness at a special Anglican Evensong led by the young people of St. Paul's at Wesley United Church, and on August 29, 1976).

Now nearing 23, Keith has been led to offer himself for full-time Christian ministry. In September, he enrolled in the two-year training course at the Church Army College in Toronto, where he will live in residence.

It is reported that a record 15 students (11 men, 4 women) enrolled in the new First Year at the Church Army College.



Courtesy of the Rev. E. Pulker

New pipe organ installed at St. James', Gravenhurst

Seen before the new pipe organ installed in St. James' Church in Gravenhurst are the members of the organ committee: the Rev. Dr. E. A. Pulker (Rector); Paul Boughen (retiring organist); Sidney Gadsby (Warden); and Dr. Fred Boughen. The organ was installed by Dubay Organs of Burlington at a cost of \$13,500, of which over \$12,000 has now been donated or pledged for this four bank organ.

Exiled bishop of Damaraland**Critical of exploitation by capitalists**

The Rt. Rev. Colin Winter, Bishop-in-exile of Damaraland in Namibia (formerly South-West Africa), visited Canada in March as part of speaking tour designed to tell North Americans about what he calls the realities of Africa. It is more than three years since he set foot in his diocese, and yet, the people of Namibia are still the focal point of his life and work.

Although freedom of the ministers of the Church was a fundamental guarantee in the original mandate of the country, the bishop (his wife and five children also), and three assistants were expelled some three years ago. Since then, Bishop Winter has been working in England as Bishop-in-exile. This was at the request of his diocese, whose synod last fall confirmed his standing, despite a minority move by some white Anglicans to request his resignation.

Bishop Winter has two major responsibilities. The first is to raise \$120,000 a year for Namibia. The second is the running in England of the Namibia International Peace Centre, which operates as a reception centre and hostel for African students, and a meeting place for people concerned about the Southern African situation.

In his visit to Canada, Bishop Winter was highly critical of capitalist powers which have exploited Afri-

cans throughout history. He pointed an accusing finger at many multinational companies which, he said, are

exploiting Namibia to the point that within a few years the country will be drained of its rich resources.

(Ed. Note: After his visit to Canada, and in response to an appeal in the CHURCH TIMES, the Rt. Rev. Frank F. Nock, Bishop of Algoma, corresponded with Bishop Winter. He received the following reply, which he passed on to the ALGOMA ANGLICAN.)

**Bishop Winter of Namibia
writes to Bishop of Algoma**

The Rt. Rev. Frank F. Nock,
Diocese of Algoma,
P.O. Box 1168,
SAULT STE. MARIE, Ontario.

Dear Frank:

I have just returned from a visit to the United States and Canada, and have been quite overwhelmed by the generosity of hundreds of people who responded to the CHURCH TIMES appeal, made on behalf of Richard Wood and myself.

Exile has many painful moments, but it also has moments of light and happiness, and these were clearly felt by me when I read your letter.

May I also say that the Namibian people would wish me to express their gratitude for supporting us in our struggle for a more humane and just society there.

May your Easter be filled with joy.

Yours sincerely,

✕Colin

Colin O'Brien Winter,
Bishop of Demaraland-in-Exile.



Courtesy of the Rev. E. Pulker

Off to university

On Sunday, August 22, Paul Boughen (left), for the past two years organist and choirmaster at St. James' Church in Gravenhurst, played for the last time as the regular organist. In September, Paul went to Trinity College in Toronto, having graduated as an Ontario Scholar. On behalf of the congregation, Church Warden Sidney Gadsby presented a briefcase as a parting gift. The Rector, the Rev. Dr. E. A. Pulker, looks on. The new organist of St. James' is Mr. Wayne Loudon.

Missions to Seamen

Chaplain describes the day-by-day work of his ministry in summer

by Canon A. J. Thomson

My work as Port Chaplain for the Missions to Seamen in Thunder Bay continues to be varied and interesting. In addition to regular ship visiting and conducting sightseeing and shopping tours in our fine 15-passenger van, I have taken crew members to banks, on special shopping trips, to an optometrist, and helped many to make overseas calls to their homes.

Recently, I arranged for a sailor to fly to the Sault so that he could rejoin his ship which he had missed the night before. This involved many telephone calls, including a ship-to-shore call to his ship in which I was assured his fare would be repaid to me. He arrived at the American Locks minutes before his ship!!!

On two occasions, my ship visits have proven fruitless. I attempted to visit a Yugoslav ship but was told that because of 'political trouble aboard', I could not visit. It seems ironic that I visited the ship last November and was given nearly 100 letters to mail in the USA because of our postal strike. When I could not remain for a meal because it was my birthday, the crew toasted my health and one seaman gave me an Arabian souvenir.

Later a Russian ship arrived to unload huge tractors at our Terminal. I saw the crew leaving a shopping centre about a mile from the ship, and gave them a lift to our trailer. They refused to sign our guest book or to accept Russian Scriptures. When I went aboard their fine ship, nobody would talk to me. It seems pitiful to see these young men afraid of meeting a Christian chaplain.

By contrast, I have been royally received on ships from Britain, Denmark, Greece, Germany, France, Holland, Spain, Singapore, Hong Kong, Korea, Japan, and other countries. I had several interesting visits aboard the ship with the Korean crew and conducted a tour for them. On one of my visits, I discovered the Captain was a Presbyterian when he showed me his Korean N.T.

Another interesting ship

was from Japan, and it was on its maiden voyage. The crew were Taiwanese, and enjoyed a shopping tour with me one evening. As I bade them farewell before starting their 35-day voyage home via the Panama Canal, one of the officers said, "In the morning, we say grace for you. Please you say grace for a safe journey for our ship." I was glad that I had a supply of Chinese reading materials and Scriptures to give them on their long voyage.

Fortunately, we have a good stock of foreign literature and Scriptures on hand. Many ethnic newspapers send us complimentary copies of each issue. In addition, Lakehead University Library supplies us with foreign magazines. I have also been writing the various foreign embassies in Ottawa, and they have sent us generous bundles of newspapers and magazines. My latest request has been to the Russian Embassy, and I hope they will respond. Christian literature is supplied by the Canadian Bible Society, Gospel Recordings, and the World Missionary Press.

Thunder Bay churches and citizens are generous in supplying us with many different magazines of recent issue. We are, however, very much in need of outdoor and sporting magazines of all kinds, car magazines, "Popular Mechanics", etc. We cannot accept hard cover books, because most ships have no library facilities. Pocket-book novels, detective and mystery stories are also popular, but technical and educational paperbacks are of little use in our work. The general accent is on popular reading materials.

Shipping Agents, who keep me informed about ships and nationalities, tell me they expect a busy fall season as Canada exports more grain overseas. Unfortunately, ship crews arriving in November and December do not see our city at its best, and those from warm climates are sometimes afraid to leave the ship because of the cold weather. Yet, they are always pleased to have the chaplain on board, and they give him a warm welcome.

North Bay

Group of wandering minstrels performs in city's parks

A twelve-member group of wandering minstrels brought their Christian message to citizens in North Bay this summer, who gathered at community parks and public beaches. The City Council of North Bay granted permission to the Christ Church group to make the impromptu presentations at these public places.

The Church group sang and played six or eight songs, gave a brief message, and distributed Christian literature to any of the inter-

ested persons who assembled, according to Ken Hollington, the Sunday School superintendent at Christ Church in North Bay.

The locations were Sunset Park, various public beaches along Lake Nipissing, Memorial Park near the Old Teachers' College, the Cove Beach at Birchaven Park, and the small triangular area at the corners of Main, Algonquin and Cassells Streets.

The ensemble performed both traditional hymns and modern Christian folk music.

New residence at Bracebridge's SSJE

With the gradual increase in the number of those who are going to SSJE in Bracebridge to test their vocation, and with the large numbers of people who make use of the Guest House facilities there, the Society has faced the need of another building. This became an immediate necessity as one of the older houses on their property is falling down, and is beyond repair.

The Society has launched an appeal to cover the cost of this new building, and it is being called "The Father Thornton Memorial Fund". As Fr. David Hemming, Superior at SSJE expressed it, "The project would, I feel sure, be dear to the heart of Fr. Norman Thornton, if he were still with us, as he had a great love of people, and this will enable more people to come here."

The Society has accepted an estimate of \$42,500 for the construction of the new



Here is a picture of the New Residence under construction at the Society of St. John the Evangelist in Bracebridge, Ontario. This picture was taken this summer.

residence. A loan of \$25,000 has been received from the Anglican Foundation of Canada at a very low rate of interest. Further funds are being received through the

Fr. Thornton Memorial Fund.

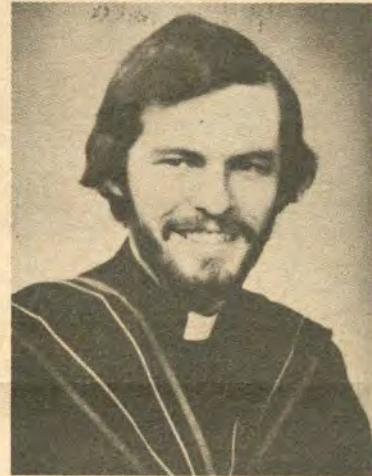
Anyone wishing to make a donation should contact the Society of St. John the Evangelist, Box 660, Bracebridge, Ontario, Canada. P0B 1C0

Spent some time in Algoma

Ordained to diaconate in spring

During May, the Bishop of Athabasca ordained the Rev. Andrew Hoskin to the diaconate, and he will serve as the curate of All Saints' parish in Fort McMurray. Mr. Hoskin recently graduated from Wycliffe College in Toronto.

Mr. Hoskin has a connection with the Diocese of Algoma. First of all, he is a grandson of the late Archdeacon and Mrs. Balfour, who lived and served in this diocese for many years. In that regard, St. Paul's in Thunder Bay, which instituted the Wilfred and Katharine Balfour Bursaries Endowment, announced that Mr. Hoskin would fittingly be the first recipient of that



The Rev. Andrew Hoskin

bursary. This decision was reached in consultation with Bishop Nock and members of

the Balfour family.

Mr. Hoskin also spent some time in Thunder Bay at building jobs, but it was in that city that he felt called to study for the ministry, and left there to enter Wycliffe College.

In addition to his duties at Fort McMurray, which is a busy oil centre, and one of the nation's leading energy production points, Mr. Hoskin will be working at Fort Chipewyan.

The Diocese of Algoma and the ALGOMA ANGLICAN would like to take this opportunity to offer their best wishes to Andrew, and his wife, Mary Lou, as they begin this new chapter of their life in Western Canada.



Courtesy of the Rev. R. Flowers

25th Anniversary to occur in 1977

This is a picture of Christ Church in Lively where the Rev. Robert Flowers is the Rector. Fr. Flowers came to Algoma from the Diocese of Toronto. Christ Church will celebrate its 25th anniversary in 1977.



Capt. Roy Dickson

Dicksons leave Thunder Bay to minister to a four-point charge in the Western diocese of Saskatoon

Capt. Roy Dickson, who from July 1973 until August 1976 was the Parish Assistant at St. Paul's in Thunder Bay, has accepted a new Church Army appointment. As of September 1, he took charge of the parish of Lintlaw in the Diocese of Saskatoon, where he will minister to four churches: St. Stephen's (Lintlaw), St. James' (Endeavour), Church of the Messiah (Okla), and Church of the Good Shepherd (Rockford).

On Sunday, August 29, the congregation of St. Paul's in Thunder Bay gathered in Babe Hall after the 10 a.m. Eucharist to bid farewell to the Dicksons as they prepared to leave for Saskatchewan. The large turnout of older teenagers and young marrieds was indicative of the close relationships Roy had developed with many in those age groups.

Three presentations were made to the Dicksons. ACW President, Peggy Jarrett, on behalf of all the ladies of St. Paul's gave Yvette Dickson a handsome crystal flower vase.

The Rector, the Rev. Don Landon, gave Roy 3 bound volumes of St. Paul's Sunday bulletins (complete sets for the periods July 1973 to June 1974; July 1974 to June 1975; and July 1975 to August 1976). With activities that Roy shared in reported on almost every page, they will be an evocative memento.

The Rector's Warden, Fred Coulson, on behalf of the congregation gave Roy a purse of money to assist the Dicksons in getting settled in their new home in Lintlaw. It was a joy to all that the total cheque, pooling the gifts of many parishioners, was quite substantial.

The Dicksons will carry westward many memories of the city of Thunder Bay, especially when their three children were all born there (Chad in September, 1972; Laurie in February, 1975; and Stephen in March, 1976). Capt. Dickson also spent 2 years prior to going to St. Paul's as Parish Assistant at St. Michael and All Angels' Church in Thunder Bay.

The Diocese of Algoma and the ALGOMA ANGLICAN join in offering best wishes to Capt. Dickson, his wife, Yvette, and their children as they begin their new ventures in Western Canada.

Worked in New York for summer

"I have learned a lot since I came here!"

(Ed. Note. During the last school term, Mr. John Bastone, from Sioux Lookout, a first-year Forestry student at Lakehead University, took a very active part in the life of St. Paul's Church in Thunder Bay. He was one of the older young people much involved in the Sunday evening service, the Wednesday evening Bible Study, the A.Y. group, and the monthly coffee houses.

John worked this past summer in New York City, where his parents now reside, and he sent to St. Paul's Rector, the Rev. Donald Landon, a 'letter' by cassette tape. It was such a genuine and moving Christian message that Fr. Landon played the tape during the sermon time on August 8 to the congregation.

In the 10-minute portion of the tape, John describes enthusiastically the life of the New York congregation he was associated with, and comments on social and spiritual conditions in New York City. He then gives gripping expression to his personal commitment to Jesus, his spiritual struggles and growth, and his deep JOY in the Lord. It reads like one of Paul's Epistles, expressed in contemporary form.

Fr. Landon also prepared and published a transcription of the tape, and the ALGOMA ANGLICAN is pleased to re-print it.)

by John Bastone

Hello, brothers and sisters at St. Paul's Anglican Church! How has the Lord been treating you? This is the first time I've ever done a letter like this. I don't know quite what to say... but I have a lot to say. Since I've been here in New York a lot of things have happened.

But first I want to say, I really miss everybody there in Thunder Bay; I just miss you so much! Like I've said before, the past year in Thunder Bay has been the happiest year in my life. But I'm glad I'm here in New York because this is where the Lord wants me right now. I've been really happy to see the way my sister and little brother have grown in the Lord; it's just been something else! And the church that I attend—Van Ness Full Gospel Church—it's a beautiful church, and we've been having some wonderful services there this summer. It's fantastic!

But first of all I want to say I've been praying for you all there... just now that the Lord's really going to use the church there. How are the Bible Studies coming along on Wednesday nights? I hope they're really growing spiritually... and in number, too.

At Van Ness Full Gospel Church we have meetings Tuesdays, Thursdays, Friday nights, and Sundays... in the morning and at night.

The Friday night meetings are the ones for young people... and that church has a wonderful group of young people. We have about 30 kids, and usually half of those kids come from another church, at 180th Street. I forgot what the name of that church is, but it's also in the Bronx where this

church is situated... and we get together Friday nights. We have a wonderful time.

The young people's leader here... his name is Paul Trebano, and he's a fantastic man. He's filled with the Spirit, and he's about 27 years old. He lives in Philadelphia and commutes here every weekend—that's quite a drive!

Friday nights

On Friday nights we have Bible Study, and it usually starts at 7:30. We finish the Bible Study at 8:30 and then we go upstairs in the chapel of the church, and we have a half-hour singalong, and then all of us go find our own separate place in the church, our own pews, and we pray to the Lord on our own. But before we do that we form a circle, holding hands, and we pray for each other and we pray for the sick... and some fantastic things happen. It's really beautiful, and we just pray till 12:00 at night... it just goes on. It's really wonderful!

And the Sunday morning services have been something really fantastic... they're like heaven! We start at 10:00 in the morning and we usually come out at 1:30. From 10:00 to 11:00 we have Bible School, and then from 11:00 to 1:30 we have the service. And they're just beautiful! We have fantastic singing; we have altar calls every week for salvation and for healing. New people come every week. It's wonderful the way that the Lord is moving in that church.

And on Sunday nights we have the evangelistic service. It starts at 7:00 and it ends about 9:00, 9:30. It's really beautiful the way the Lord moves in those churches, and in the churches here. Pastor Tumanaro is really wonderful in the Lord, and he helps out all of us. It's really beautiful!

Right now I'm taping this letter to you Saturday night. Tomorrow morning on this tape I want to tape our Sunday morning service so you'll be able to drop into church with us, if you care to listen on.

My sister is out right now, so she can't talk to you. But she's be coming in later on tonight, and then you'll get to hear her on tape. She's a really wonderful Christian; it's really a blessing to be around her.

I just don't know what to say... I'm hopping from subject to subject. I don't know how long I'm going to talk, but I'll say a couple of things.

I got Fr. Don's postcards from Germany; they were wonderful pictures. Thank you very much, Fr. Don!

Right now I'm working with my father at his restaurant... in the biggest slum and ghetto in the world. It's called the South Bronx. It's incredible what I see. There's so much sin, and so many lonely people, and people who need love but can't find it.

And they go in and drink, and they take drugs. They drink on the street, many of them. And they swear; swear words are the common language; it's really horrible.

The Lord's just shown me what sin really is while I'm working here... It's horrible. One day I almost broke down. I finally understood; I had a little bit of what the Lord went through in Gethsemane when He cried for all the sin in the world. It is a horrible feeling. Now I know why the Lord wants nothing to do with sin, and why He hates it so much. Now I really understand why He says in the verse in Peter's letters, "Be holy, for I am holy"... because it's really horrible, and I know that this sin that I see is also in my life, and how horrible it is. How sick all of us are!

But I praise the Lord for the saving blood of Jesus, because He has cleansed us all... all of us who want to believe in Him and love Him and follow His ways. It's beautiful—the saving blood of Jesus. We are washed in the blood. Fantastic! Praise the Lord! He has delivered us from all this sin. And we can say, when we look at ourselves, "We have a Brother who loves us, a Big Brother. He died for us on Calvary, and He loves us, and He has freed us from this sin. We are clothed in His righteousness."

"700 Club"

The "700 Club" here—that Christian broadcasting show that might come on TV in Thunder Bay—it's really coming along well here. It's a beautiful, beautiful show... so many wonderful testimonies in the Lord that they have on that show. It's beautiful!

The Lord is really moving in this city. Believe me, this city needs the Lord to move because the nickname for New York City is "Sin City". But the Lord is going to move here and make it a city where there will be many Christians and the light of the Lord shall be shown.

There are two Gospel radio stations here and they're on all day, 24 hours. I listen to them quite a bit.

I've learned quite a bit since I came from Thunder Bay to New York. I looked

at my life that I had in Thunder Bay, and my shortcomings, and one of them was, I never praised the Lord enough. But these last couple of weeks the Lord has really shown me to praise Him for His precious love... everlasting love that never lets us go... for all of us... and I praise Him for the love that He has for me. And he'll never let me go. Sometimes I just come to tears, it brings me so much joy to praise Him for His love.

"Lord I love you!"

While I'm making hamburgers at my Dad's restaurant I say, "Lord, I love you, and I praise you for your love that you have for me." Ah, I just can't say enough! We haven't got enough words to express what the Lord means to us. But I do know that He knows our hearts, and even though we can't say words, He knows our utterances because the Spirit brings those utterances from us to Him. It's so beautiful to have such a wonderful Friend as the Lord. He'll never leave us or forsake us. It's quite a thought!

These last couple of weeks here in New York the Lord has really been giving me a joy, too... to really do His will... He's just been giving me His joy. But a lot of times I've let Him down. I let Him down every day. It's unbelievable how many times I let Him down... how many times I doubt. But I go back and look at His love... and He understands me. He gave me this mind. It's a mind that questions. I've always been like that, and I can't do anything about it because He's made me like that. So He must have had a purpose to make my mind like that—a questioning mind. So when the doubt comes, I know He's not surprised, He's not shocked. He knows I can't do anything about it... and He still loves me! So I really praise the Lord for that. It's a beautiful feeling... a beautiful thought.

Valerie Koning

Receives B.A. degree

Friends of Miss Valerie Koning in the Diocese of Algoma will be pleased to hear that she has graduated from the University of Waterloo, with a B.A. degree in the Human Relations and Counselling Studies programme.

Valerie is a graduate of Espanola High School, and an Ontario Scholar.

Valerie is the daughter of the Rev. and Mrs. Tony Koning, of Oldcastle, Ontario (near Windsor). Fr. Koning, before going to the Diocese of Huron, was a priest in the Diocese of Algoma, serving at Englehart and Charlton, and in the Manitowaning parish on Manitoulin Island. Mrs. Koning was very active in the ACW work of the Diocese, and was a frequent contributor to the ALGOMA ANGLICAN.

The Diocese of Algoma



Miss Valerie Koning, B.A.

and the ALGOMA ANGLICAN would like to add their note of congratulations to Valerie for her achievements, in the academic world.

THUNDER BAY

Deanery holds SS workshops for teachers

The churches in the Deanery of Thunder Bay have co-operated to establish Sunday School workshops. Several workshops took place in September.

On Sunday, September 12, one was held at St. Michael and All Angels' Church, for the teachers of students in Grades 1-3 (ages 6-8 years). A second was held at St. Thomas' on September 19 for the teachers of pre-school children (2-5 years of age), and for those of Junior Pupils (ages 9-11 years) in Grades 4-6. A third was held at St. George's on September 26 for teachers of Senior Pupils in Grades 7-9.

The workshops were conducted from 2 to 8 p.m. The leaders were Mrs. Margaret Landy of St. Thomas' Church, and Mrs. E. Moyer.

Parish meets in garden for summer worship

Instead of holding the morning service in the church at Kakabeka Falls on July 18, the parishioners met at the home of Mr. and Mrs. Jim Beaney (on the Hymers Road). It was a hot sunny day, and the Eucharist was held in the garden shaded by many trees.

Some 28 members of the congregation were present, including several teenagers. In place of the hymns, several contemporary songs were sung to the accompaniment of guitars played by one of the young ladies.

Everyone stayed afterwards and enjoyed a prepared lunch in the garden. The members of the Church of the Messiah are to be commended for this endeavour, and thanks were conveyed to the Beaneys for the invitation to their home.

The Rector of the West Thunder Bay parish is the Rev. James Turner.

WHAT ABOUT IT?

Once a little boy said,
"Where is God?"
And his mother said,
"Eat your lunch."

And he grew older.

And he asked a teacher,
"Where is God?"
And the teacher said,
"Do your homework."

And he grew older.

And he asked a minister,
"Where is God?"
And the minister said,
"Go to Church."

And he grew older.

He ate his lunches,
And he did his homework,
And he went to Church.

And pretty soon
He didn't ask any more,
"Where is God?"

—Ecumenical Study Commission

YOUTH AT SYNOD 1976



This is Miss Shirley Locke, who was Miss GA 1975, and an official Youth Observer to Algoma Synod '76.



Courtesy of the Rev. R. Inshaw
Here are two of the official Youth Observers to Algoma Synod '76 — Miss Katie Coyle (Miss GA 1976), and Mr. Dave Roberts.



Courtesy of the Rev. R. Inshaw
Pictured here are 8 of the official Youth Observers to Algoma's Synod '76 — Jane Craymer, Pam Speller, Dave Burrows, Simon Reeves, and Jamie McCausland (back row); and Kathryn Skorey, Dorothy Rydholm, and Nancy Strickland (front row).

FROM BISHOP NOCK'S CHARGE

"Challenge young people to a deeper commitment"

Youth work, within our diocese, is fragmentary and suffers from much lack of purpose. This condition is due, I think, to the revolt against structures which has afflicted all areas of our Church life in the past decade or so, and to the multitude of community and high school groups which has arisen. Such organizations demand much of our young people's time and energies. One High School in the Sault, for example, has some fifty clubs and organizations!

The Church cannot compete with this fact of life and its work with and for young people is doomed to failure if it simply tries to copy the community group activities geared to young people. What we must be doing, I am sure, is challenging our young people to a deeper commitment to Jesus Christ within the life of the Church. We must challenge them to a life of greater spiritual depth in their worship, their prayer life and in the scriptures, and I am convinced that they will rise to the challenge and to the necessary discipline which is involved.

We are misguided if we think that our young people do not desire discipline in their life. They have

tried the structureless approach and they have found it wanting. I have great confidence in our young people: they are seriously concerned about the world around them but they need to be offered more than "bread and circuses". They seek a direction in life and are willing to accept the discipline necessary to achieve that direction. They are more willing to learn and study and experience the Christian Faith and Life and to apply them to the pressing social issues of our day than we give them credit for.

Without a solid grounding in the Christian Gospel, however, undergirded by worship, prayer and study, their efforts to attack the social ills of society will degenerate into mere "do-goodism" and lead to an excessive stress on self-satisfaction and gratification. To provide such solid grounding, I believe, is our priority in our relations with the young people of the Church.

In my visitations I hope to have greater contact with our young people and discuss with them the relevance of their Christian faith to their daily life and the society in which they cannot escape living and functioning.

From youth at St. Thomas', Thunder Bay

"Why I want to be confirmed"

(Ed. Note: The following is a copy of a short essay written by a member of Archdeacon Haddon's Confirmation Class at St. Thomas' in Thunder Bay. Archdeacon Haddon read it at a couple of services in that parish, and he sent it to the ALGOMA ANGLICAN at the request of a number of his parishioners. The ALGOMA ANGLICAN is pleased to comply with that request.)

I want to be confirmed so that I can take part in Holy Communion with my parents, and the rest of my family, because I have accepted Jesus Christ as my personal Saviour, and when we partake of the Lord's Supper, it is a continual remembrance of the sacrifice of the death of Christ, and the benefits which we receive. It reminds us that when the bread is being broken, so His body was given for me on the Cross, and the wine represents His blood, which He shed for me. At this time, we should also thank God for Christ's

wonderful love and death for us.

We also confess our sins during the service because Christ died to forgive us our sins so that we may have life everlasting. When I kneel down before the Bishop during the Confirmation service, and he lays his hands on my head, I accept the responsibility of the vows my godparents made for me at my Baptism. Since my godmother is my grandmother, who is now in Heaven, I know she will be praying for me, to keep these vows so that I may grow up to be a good Christian man.

I also believe that those who are now in Heaven will be sharing in this Communion service with us, and this makes us feel closer to our loved ones.

—a 12-year-old member of the Confirmation Class of St. Thomas', Thunder Bay.

Around the Diocese of Algoma . . .



This is Marie Immacula (Bazile), a Foster Child, recently "adopted" by a Thunder Bay couple, through the Foster Parents Plan of Canada.

Haitian girl "adopted" by Thunder Bay couple through Foster Parents

A very special commitment has been made by Mr. and Mrs. W. A. Lucas and family of Thunder Bay, Ontario, who have joined the Foster Parents Plan of Canada. They have adopted little Marie Bazile, age 2 years, of Haiti. Mr. and Mrs. Lucas' monthly contribution of \$17 brings material and financial assistance to both child and family, and is aimed at strengthening the family unit by helping each member.

\$17 a month provides the family with a monthly cash grant, distribution of goods such as vitamins, blankets, towels, soap and other useful items, medical and dental care, the sustained guidance and counselling of social workers and the benefit of special programs. A strong emphasis is placed upon education.

All Foster Children must attend school. Vocational training courses are available to foster children, their brothers and sisters, and in some cases, their parents. The aim is to give the family the tools to help them become independent and self-supporting. Special programmes adapted to the needs of each country also meet these aims.

Foster Parents and Foster Children correspond monthly (letters are translated by the PLAN officials), and often develop warm and affectionate relationships which mean as much to the child as the material and financial aid.

Foster Parents Plan is currently working in eleven countries in South America, Asia, and Africa. Over 60,000 children are currently being aided by individuals, groups and families in Canada, the U.S.A., Australia, and the Netherlands.

For more information on this non-profit, non-sectarian, non-political, independent organization, write to Foster Parents Plan of Canada, 153 St. Clair Avenue West, Toronto, Ontario. M4V 1P8

The Church of St. Francis of Assisi in Mindemoya is installing a stained glass window in memory of Mr. W. Ferguson, presented by his wife. The work is to be executed by McCausland's of Toronto. . . . St. Mark's in Garson is planning to erect a much-needed narthex to the Church. . . . St. Paul's in Haileybury is going to re-roof the Church building, and do other repairs as well. . . . St. Luke's Cathedral in Sault Ste. Marie has a "Vest a Choir Boy" programme since after 12 years of heavy use, the Choir vestments must be replaced. Some of the ladies of the parish have volunteered to make the vestments at a considerable saving to the Cathedral. The approximate cost is \$20. . . . The Church of the Resurrection in Sudbury has a brand new church sign outside the Church, which was given by the ladies who quilt at that Church, each Tuesday for part of or the whole day. There seems to be a great demand for these quilts. The quilting group is open to any lady in the parish. . . . The Rectory Garage Fund of the West Thunder Bay parish continues to climb; it is now set at \$1,225.36. . . . The Fern Alumni Choir visited the SSJE in Bracebridge once again on June 5. . . . The Rev. Jerry Smith and his wife, Marj, have announced the arrival of Nathan Richard, their second child, on Saturday, July 17. He is a brother for Adrienne. Mr. Smith is the Assistant Curate at Holy Trinity Church in Sault Ste. Marie. . . . The parish of St. Brice's in North Bay netted some \$239 for its Building Fund on June 19 when a caravan of six small trucks collected old newspapers. . . . The Rev. Kenneth Ostler, the recently appointed incumbent to Manitowaning, Mindemoya, and South Baymouth, will be married to Miss Joanne Carroll of London, Ontario, sometime in October. . . . Congratulations to Mrs. E. R. Haddon, who for the second year in a row has won the Club Championship of the Thunder Bay Country Club. This took place on August 19; Jean is the wife of the Ven. E. Roy Haddon, Rector of St. Thomas' in Thunder Bay. . . . The Rev. Lois Wilson, a United Church minister in Hamilton, Ontario, and President of the Canadian Council of Churches, spoke at St. Thomas' Church, Thunder Bay, on Sunday evening, September 19, at 8 p.m. . . . The Rev. Jerry Smith, Assistant Curate at Holy Trinity in Sault Ste. Marie, conducted a service in Searchmont on August 22, 1976. This was only the second Anglican Church service in that area since 1967. . . . St. John's in Thunder Bay is again holding its Harvest Thanksgiving Supper. This Potluck Harvest Supper was held on Sunday, September



Courtesy of North Bay Nugget

Blaber family now settled in North Bay

Last month the ALGOMA ANGLICAN introduced the Rev. Ken Blaber to the Diocese with a picture of him and a sketch of his career. This month we are pleased to present a picture of the Blaber family. Fr. and Mrs. Blaber (Joyce) are seen here with two of their children — Andrew (15), and Sharon (11). They have another son, Paul, who is attending university. Fr. Blaber is working in North Bay as Assistant Priest of St. John's (with the Rector, the Rev. Noel Goater), and will be in charge of outlying areas such as Sturgeon Falls, Cache Bay, and Temiskaming.

19, at 5:30 p.m. . . . The Rev. Cyril P. Hanney of the Diocese of New Mexico was the guest preacher at St. Thomas' in Thunder Bay, on Sunday, August 8. Fr. Hanney was a classmate of the Rector, the Ven. E. R. Haddon, when both were at College. Also, some years ago, when he was in the Diocese of Minnesota, he helped at Sandstone Lake Camp when it was under the direction of Archdeacon Haddon. Fr. Hanney was the best man at the Haddons' wedding in Saskatchewan. . . . Cursillistas and friends met on September 12 for the Second Annual Barbecue at Camp Korah. There was plenty of food, refreshments and fun for the families. . . . The Thunder Bay Deanery ACW held a meeting on September 29 at 7:30 p.m., when the theme of the meeting was "Family Life". . . . The Rev. and Mrs. H. Morrow, of St. John's in Thunder Bay, held an "At Home" at the Rectory on September 26, from 2 to 5 p.m., and provided an opportunity for parishioners to renew old acquaintances and make new friends with the newcomers to the parish. . . . The Ven. E. E. Blackwell of the Diocese of Qu'Appelle, and now retired, spent two weeks in the Rectory of St. Thomas' in Thunder Bay during July, when the Rector, the Ven. E. R. Haddon, was on vacation in Ottawa. . . . Members of the Devil's Brigade attended a reunion in Thunder Bay; some went to Church at St. Thomas' on the Sunday during the reunion.



Courtesy of the Sault Star

Pakistani embroidery popular in Algoma

At the May Pole Tea at St. Luke's Cathedral, sponsored by the ACW of the parish, the embroidery table was a very popular place. Tea Convenor Audrey Holmes, left, and Florence Joy Clement, local embroidery convenor for the world project, show one of the many items. Funds raised from the handwork is returned to the Christian women in Pakistan.

Bishop Nock's postcard has praise for Cathedral Choir

(Ed. Note. During the summer, the ALGOMA ANGLICAN received a number of interesting postcards from vacationing clergy and lay people. Last month, we shar-

ed one from Fr. Landon, from his tour of England. This month, we present one from Bishop Nock, who toured England and Scotland with St. Luke's Cath-

edral Choir.)

To the Editor:

Greetings from Hexham, where the Choir is singing tonight at the Abbey. Spent last night on Holy Island,

and went to Eucharist there at 8 a.m. To our great surprise Bishop Hollis of Montreal and his family were also there.

The tour has been a great

success. Weather has been fine and Choir has been singing beautifully — a great credit to St. Luke's and the Diocese of Algoma.

Bishop Nock