

# algoma anglican

OFFICIAL PUBLICATION OF THE DIOCESE OF ALGOMA

Vol. 20

March, 1976

No. 3

## EVEN MORE CORRECTIONS

While the ALGOMA ANGLICAN went to the trouble in last month's edition to correct some mistakes which had occurred in previous editions, it went on to make a further error on that same page where the corrections had been placed.

Several of our readers wrote in to inform us that in the article about the 25th Anniver-

sary of St. James' in Lockerby, the word 'Lockerby' was misspelled in one place. Since the place was referred to in three places in that article, and misspelled only once, surely our readers will not complain about that average!

The ALGOMA ANGLICAN offers its apologies for this error.

## Parish plans to expand

The parish of Holy Trinity in Sault Ste. Marie is expanding its ministry. The area now serviced by that parish consists of mainly the north-eastern part of the city; however, city officials have indicated that 300 new homes will be constructed in the Fort Creek area this winter, and that 5,000 homes (meaning a 15,000-20,000 additional population) will result from the development east of Holy Trinity within the next 10 years.

The parish estimates that 10-15% of these people would be Anglicans. There are also people living in the area from other building developments who are not on the Church list, and who have not been contacted.

The parish points out that as well there is a resident population beyond the city of approximately 3,500 at Heyden and 1,500 at Searchmont. From May to October this population is approximately 7,000-8,000.

Since the population and areas of expansion within the city and this area of Sault North are beyond the present manpower and financial capabilities of Holy Trinity, the Advisory Board of that parish asked the approval of the congregation to approach the Diocese for assistance in carrying out an Anglican Ministry to the expanding population in these areas. The Board suggested the cost of this ministry be shared with the parish paying one-third, and the Diocese the balance. The parish, of course, hopes to take over the total cost in one or two years.

The Rev. W. R. Stadnyk, Rector of Holy Trinity, and Rural Dean of Algoma, pointed out to the Diocesan Executive Committee meeting in January that at the present time there is no work being done in the Searchmont and Heyden areas. There are more families in the Holy Trinity area than can be handled by one clergyman, and the parishioners of Holy Trinity would like to accomplish both the building up of their own congregation as well as in the Sault North area. Some 18 lay ministers are now taking a six-month course from the parish to enable them to assist in this important work.

The Diocesan Executive Committee approved this plan, to be implemented at the discretion of the Bishop. Bishop Nock, in commenting upon the plan, said: "Assuming that men are available, I would like to have an arrangement of this kind where a man has leadership

within an established parish, works under supervision, has a home base, and also this gives him an area of responsibility.

"I feel that in this particular situation such an opportunity is provided. He is going out into an area where he has to use initiative and intuition. He will be an assistant to the Diocese as well as an assistant to the parish.

"I am basically in favour not because it is Holy Trinity, but because it is a situation of this kind. Holy Trinity is not a parish letting the Rector do all the work. The laymen are doing more than their fair share of the work of the parish, and would uphold whoever went out in this area. I also feel that we should look at this kind of work on a broader basis, as there must be other places with similar situations."

## INSIDE

Although it is still winter in most parts of the Diocese of Algoma, thoughts of summer and vacation plans will be foremost in the minds of many of our subscribers. Therefore, reports of summer camps in the Diocese of Algoma are beginning to arrive on the desk of the ALGOMA ANGLICAN. This month, we feature some reports from the three girls who spent part of their winter at Camp Manitou. Also, the Camp Schedule for the summer of 1976 at Camp Manitou is now complete and registrations are welcome. Please turn to pages 4A and 5A of the ALGOMA ANGLICAN.

For the past three issues of the ALGOMA ANGLICAN, there has been a discussion of *Christian Initiation Rites*. The Diocese of Toronto has been studying the possibility of communion before confirmation. The Rt. Rev. Lewis Garnsworthy, bishop of the Diocese of Toronto, says "yes" to this practice in a pastoral letter to parishes in his diocese. Each parish will be able to determine for itself whether it wishes to adopt this new approach. The story appears on page 1 in this month's CANADIAN CHURCHMAN, inside the ALGOMA ANGLICAN.



Courtesy of the Rev. R. Inshaw

## Pageants still popular in Algoma

Christmas pageants took place at many parishes throughout the Diocese of Algoma. The children of the parish of All Saints' in Onaping presented a "Nativity Play" in late December. The cast included Andrea McColeman (Mary), Larry Wasilyshyn (Joseph), Bonnie Thom (Elizabeth), Paul Wasilyshyn (Gabriel), Bruce Thom (Innkeeper), Jean-Paul Couvert (Prophet), George Brown, Quint Medley, and Scott Thom (Three Kings), Jane McColeman and Marjorie Medley (Two Handmaidens), Gord Campbell, David Callaghan, and Fred Brown (Three Shepherds), Laura Couvert, Kate McColeman, Ilana Watkinson, and Penny Brown (All Angels). The direction and narration was done by B. Campbell, and the taping by M. McColeman. Musical direction was handled by I. Callaghan, while T. Callaghan arranged for the lighting. The organist was S. Bedford. Dawn Watkinson, Janice Wasilyshyn, and Birgit Leopold also rendered considerable assistance in the production of this nativity play.

## RC diocese of Thunder Bay

### Bishop Gallagher dies at Lakehead

The Most Rev. Norman J. Gallagher, D.D., Roman Catholic Bishop of Thunder Bay, died on December 28, 1975. He was 58, and had experienced a lengthy illness. He had been the spiritual leader of Ontario's largest Roman Catholic diocese since April of 1970.

The funeral was conducted at St. Patrick's Cathedral on Friday, January 2, by Archbishop Philip F. Pocock of Toronto, who had been the enthroning prelate at Bishop Gallagher's installation in May of 1970.

The service was ecumenical in nature, and attended by clergy from several denominations. The Ven. E. Roy Haddon, Rector of St. Thomas' Anglican Church, and Archdeacon of Thunder Bay, was present in several

capacities. He is the President of the Thunder Bay Council of Clergy, and he read one of the lessons at the funeral. Bishop Nock had expressed his condolences, and had asked Archdeacon Haddon to represent him at the funeral. Finally, Archdeacon Haddon spoke of Bishop Gallagher as "a personal friend and a great Christian gentleman".

Another who expressed the loss of "a personal friend, who was a gentle, humble man of God" is the Rev. Canon A. J. Thomson, Chaplain to the Missions to Seamen at the Lakehead. In a letter to the ALGOMA ANGLICAN, Canon Thomson commented: "Bishop Gallagher was a benefactor and patron of our work. In December, 1974, he was kind enough to telephone me and to ask me

to come and tell him about our work. We discussed at that time the possibility of working more closely together and the appointment of an R.C. Chaplain.

"Unfortunately, his lengthy illness in 1975 made it impossible to pursue this matter further. However, in the spring he sent a most generous donation for our work on behalf of the Diocese of Thunder Bay. I was also able to arrange for three of his clergy to assist me in providing spiritual ministrations for the crews of some of the ships."

Bishop Gallagher had succeeded the Most Reverend E. Q. Jennings as the apostolic administrator of the Diocese of Thunder Bay. Bishop Jennings still resides in Thunder Bay.

**algoma anglican**

The Rt. Rev. Frank F. Nock, Bishop  
The Rev. R. W. McCombe, Editor  
Mr. D. Oosterbaan, Treasurer  
Mrs. L. Dew, Circulation Manager

Subscriptions, \$2.50 per annum  
Second class mail, Reg. No. 1423  
Printed monthly by Charters Publishing Co. Ltd.  
Brampton, Ontario. L6V 2L3

Send change-of-address forms and/or payments  
to Box 1168, Sault Ste. Marie, Ontario. P6A 5N7

All correspondence should be directed to  
6 Glenwood Road, Ingersoll, Ontario. N5C 3N6

**EDITORIALS****Available money unwanted**

Within a few months, the ALGOMA ANGLICAN will be publishing an advertisement about the "Leslie Woodward Memorial Nursing Bursary for Nursing Students". This bursary is offered annually by the Diocese of Algoma to any one entering a school of nursing. The bursary is worth \$250.

The ALGOMA ANGLICAN is mentioning this upcoming advertisement editorially because in the years 1974 and 1975, there was not a single applicant for this bursary. The bursary was first made available in 1972, and recipients named in that year and in 1973.

We cannot believe that there is not a single person from the Diocese of Algoma entering the career of nursing who could use such monetary assistance.

Applicants are required only to state age, the school of nursing to which they have applied, their father's occupation, any other bursaries awarded to them; and two letters of reference must be provided.

The ALGOMA ANGLICAN would ask its readers to watch for this advertisement, and make their nursing-bound children aware of it. Some of our readers might also make the bursary's availability known to someone who is eligible, but may not have noticed the advertisement in the diocesan paper.

The ALGOMA ANGLICAN likes to see money put to use!

**OPINION****To the Editor:**

I enclose a copy of an editorial written by my sister-in-law, Anne West, for the Woodbridge Parish Magazine (Suffolk, England) and its December issue.

Perhaps it is worthy of re-publication, as it must reflect the views of many, both here in Algoma, and throughout the Anglican Communion.

(Mrs.) Kathleen West,  
125 Simpson Street,  
Sault Ste. Marie, Ontario.

**Comfort and beauty still needed in church service**

The argument between the modernists and traditionalists over the language of the Church of England goes on, but the traditionalists find themselves able to fight only a rearguard action. I am afraid that I don't like modern translations, no matter how accurate they are.

I find the language of the New English Bible dull and sometimes painful, and already considerably more dated in part than the Revised Standard Version. I dispute that the modern translations really mean that much more to children and young people, who by hearing the poetry of the King James Bible used to absorb not only the Christian message in unforgettable simplicity, but also a feeling for poetry and the beauty of language, to say nothing of the origins of phrases which are part of our everyday language.

When I was young and travelling around North America in a bus for several months, the one unchanging thing we found in the thousands of miles of that continent was the service of the Episcopal Church, which reminded us of home and gave us the security we badly needed at the time. My five nieces, now belting around the world in much more adventurous style than we ever did, say the same thing.

If the services are changed too much, where is the comfort? Comfort may not be everything one needs from a church service, but I find it one of the essential ingredients. How tragic to go to Evensong and not hear the beautiful phrases of the *Magnificat* and *Nunc Dimittis*. If our children are brought up on these words, they will be no more strange to them, than they are to us.

I dread to think what will happen to the *Oxford Dictionary of Quotations* in a few years' time, when the users of the phrases from the King James Version are dead. There are 28 pages of quotations from the Bible—I doubt if the New English Bible has produced one quotable quote. Perhaps this is not Christianity, but a mere search for beauty, but beauty is something increasingly lacking in our lives.

Anne West,  
Suffolk, England.

**The bishop's letter****THE CHURCH:****A  
wonderful  
fellowship**

My dear fellow Anglicans:

One of the common descriptions of the Church is "The Household of Faith". The very word "HOUSEHOLD" emphasizes the family nature of the Church. The Church's life, as a family, is stressed again and again in the important stages of our life—Baptism, Confirmation, Marriage and Burial.

For the Prayer Book makes it clear that the Christian family is to be present at these vital events. We are not to be baptized, confirmed, married, or buried in isolation, for a Christian in isolation, a Christian apart from the Church, is a misnomer.

Our Lord Jesus Christ established the Church to be His family, and we are not true to Him if we think that we can live a full Christian life alone, apart from the corporate life of the Church. One of the first acts of Jesus recorded in the Gospels, we should remember, was to surround himself with the fellowship of the Apostles.

Nowhere is the family nature of our Christian life clearer than it is in the Eucharist—the Holy Communion. This was vividly imprinted on my mind, as Mrs. Nock and I recently led a tour of 30 people to the islands of the state of Hawaii. When we gathered at Vancouver, very few of us knew anyone else in the group. We had come together from Montreal, Toronto, Ottawa, Espanola, Avonlea (Sask.), Lethbridge (Alberta), Vancouver, Victoria, and Duncan (British Columbia).

We were diverse in age, temperament, and racial background; we were different socially, politically, and educationally. And yet, as we gathered for the Eucharist for the three Sundays we were together—at St. An-

drew's Cathedral, Honolulu, in our hotel room on the island of Maui, and in a conference room in the hotel at Kuai—these differences were of no account.

As we received Christ's Presence in the Sacrament of His Body and Blood, we became acutely aware of our unity in Him. It was this close fellowship in the Eucharistic meal which has been noted in a number of letters which I have received from members of the group since we returned home. I quote from one letter—"I had gone on this holiday with my faith a bit frayed at the edges and came home with it quite restored again. The intimate Sunday morning services were very meaningful to me, and I will always remember them".

This experience is really a microcosm of what takes place at every parish Church at every Eucharist. Here the people of God, people of diverse cultures, races, temperaments, and backgrounds,

gather around the Lord's table for holy fellowship (communion). As Our Lord shares His Presence with us in the outward and visible signs of bread and wine, our diverseness, which oftentimes divides us, is submerged in a deep unity of the spirit. Christ does not ignore our differences for in God's wisdom, it is these differences which give vitality and spice to life and keep it from a stagnating monotony. But in a wonderful way, in His Sacramental meal, Christ accepts us with all our differences and makes us one with Him and in Him.

You and I are members of the Household of Faith; we are members of a family, world-wide in scope. But we are never closer to each other than when Our Lord binds us together in his sacrament of Holy Communion. This is why it is always a Sacrament of Thanksgiving (*Eucharist*). Brian Wren has captured this essential truth in his beautiful hymn:

"I come with Christians far and near  
to find, as we are fed,  
Man's true community of love  
in Christ's Communion bread.

As Christ breaks bread for men to share  
each proud division ends.  
That love that made us makes us one  
and strangers now are friends.

Together met, together bound,  
We'll go our different ways,  
and as his people in the world,  
We'll live and speak his praise."

In Christian love,  
Your friend and bishop,

Frank: Algoma

**ST. PETER'S  
ELLIOT LAKE****Parish holds  
an ecumenical  
dinner and  
views film**

On January 26, 1976, the ACW of St. Peter the Apostle's Church in Elliot Lake welcomed some 120 women to an *Ecumenical Dinner* at their parish.

The happy throng included groups from the local United, Roman Catholic, Baptist, and Pentecostal churches. After the dinner, the film, "A City is Born", was shown; it depicts the story of Elliot Lake from its beginning until the present. It was of particular interest to all present.

**The bishop's itinerary****February**

- 14 Diocesan Planning Committee (Sudbury, 11 a.m.)
- 15 St. Alban's, Capreol (Confirmation & Eucharist, 11 a.m.)  
C.F.B., Falconbridge (3 p.m.)  
Marriage Enrichment Course (Sudbury, 8 p.m.)
- 16 Marriage Enrichment Course (Sudbury)

**March**

- 1-2 Committee re: primatial canon (Toronto)
- 7 Consecration of John Langstone, bishop-elect of the Diocese of Edmonton (Edmonton)
- 25 St. George's, Echo Bay (Confirmation, 8 p.m.)
- 28 St. John's, Hilton Beach, St. Joseph Island (Confirmation and Eucharist)

**April**

- 3-7 Thunder Bay Deanery (Confirmations)
- 11-15 Algoma Deanery (Confirmations)
- 21 Ontario House of Bishops (Toronto)
- 22 Ontario Provincial Council (Toronto)
- 24-25 Girls' Auxiliary Festival (Haileybury)
- 27 Opening of Great Lakes Research Centre (Sault Ste. Marie)

## Ordination

### Former Presbyterian minister ordered a deacon in Toronto

On Sunday, February 29, at 10.30 a.m., in St. Christopher-on-the-Heights, Downsview, Toronto, David Michael Bowring was ordered a deacon in the Church of God for service in the Diocese of Algoma. Officiating at the ordination was the Rt. Rev. Frank F. Nock, Lord Bishop of the Diocese of Algoma. Bishop Nock was also the celebrant at the Eucharist, assisted by the Rector, the Rev. Frederick Cross.

The preacher was the Rev. Glen Brugomaster, and the Litany was sung by Chris Lepage.

Mr. Bowring was born in Toronto, on May 3, 1943, and attended public and secondary school, as well as university in that city. He graduated from the University of Toronto in 1964 with his B.A., and from Knox College with his B.D. in 1967.

He was ordained as a Presbyterian minister in June of 1967, and subsequently held a number of pastorates in Ontario, until his resignation from the Presbyterian ministry in December of 1973.

He was confirmed at St. Thomas' Anglican Church,



The Rev. D. Bowring

Toronto, in April, 1975. In the summer of 1975, he went to the Diocese of Qu'Appelle, and worked in the parish of Wadena, Saskatchewan. From September, 1975, Mr. Bowring has been engaged in post-graduate work in Theology at Trinity College, Toronto. He will assume his duties in the Diocese of Algoma after the completion of his course at Trinity College.

The Diocese of Algoma, and the ALGOMA ANGLICAN, look forward to welcoming Mr. Bowring to the Diocese in the near future.

## Tribute to Mother:

### Steadfast faith and courage

(Ed. Note. On the Feast of the Epiphany, at 2 p.m., the funeral service which was a Requiem Eucharist was held for Mrs. George Freemantle, of Beaumaris. It was held in St. Mark's, Milford Bay, a place of worship where she had attended for many years. The service was conducted by the Rev. William Graham, Rector of that parish, and the Rev. Canon David Mitchell, Rector of St. Thomas' Church, Bracebridge.)

The following tribute to Mrs. Freemantle was written by her daughter, Myra, and it first appeared in the pages of the BRACEBRIDGE HERALD-GAZETTE. The ALGOMA ANGLICAN is pleased to re-print it in the pages of the diocesan paper of the Diocese of Algoma.

Myra Freemantle is a retired teacher who taught in St. Mildred's College for many years, and is now the organist at St. Mark's, Milford Bay, and has assisted at St. Thomas' in Bracebridge when Mr. R. Boyer, the regular organist, is away.)

by Myra Freemantle

On Easter Saturday, 1975, Mother was busy working with palms for the Church altar. On Palm Sunday morning she became ill, but, quite typically, assured me that nothing serious was the matter. So it seemed, for a little while, but on Tuesday began the suffering from which, except for brief periods, she was never to be freed, in spite of constant and dedicated medical care, skilfully and faithfully rendered.

Yet God granted us some precious weeks together in the summer. They were spent at home in the home which Mother and my father founded when they left Bracebridge to live on the shore of Muskoka Lake. How well they chose, I realize as I look out upon the islands which have come to be loved over the years, as I listen to the waves rolling into the bay, or on a winter night, view an expanse of silent whiteness flooded with moonlight.

Yes, my path was set in pleasant places. But it requires more than lovely surroundings to make one's



Mrs. George Freemantle

childhood and later years truly happy. Mother's loving devotion made home a hallowed spot for all the family. She was always so busy looking after our needs, that she never thought about herself. Unselfishness was the keynote of her life.

Mother was occupied not only in her home, but in the community. She took an active interest in Church work, serving for many years as President of the Woman's Auxiliary, of which she became a life member. She used her talents in helping to make the annual bazaars the successful events they became. Some of those who attended these functions will recall the excellence of Mother's embroidery and other handwork. For many years she also employed her gift for arranging flowers, experiencing great joy in making the Church altar lovely at all seasons.

Interested in the general activities of the neighbourhood, Mother might be said to have been "ahead of her time" when she served as school trustee.

Friendship meant much to Mother, as neighbours now living, and many who have gone before, would testify. She did not fail, certainly as a young woman, to visit where there was sorrow or where there was joy. She loved life, and, in a very real way, enriched the lives of others. To this I can bear witness, for I shared in this enrichment.

My parents were responsible for awakening in their children's hearts a true appreciation of beauty in various forms. From them we

learned to love books, music and the wonders of the outdoors, because these treasures were always around us, always available. Many a tiny bird was rescued by Mother's gentle hand, many a plant blossomed because it was loved.

It was always a joy to see my parents sharing interests. Before me, as I write, appears a vision of the beautiful roses, sweet peas, pansies and many other flowers that grew in profusion on our land. There were always plenty to give away, and they were gladly given, even when packed for friends who lived at a distance. Small was our "orchard," but delicious the flavour of its fruit, which won first prize at the Bracebridge Fall Fair on more than one occasion.

Every season brought its special delights. When would the first hepatica appear? How long would it take a tightly wrapped adder's tongue bud to be awakened by the sun? On which day would it be our privilege to bring Mother some of her favourite flowers — white violets? After the joys of spring — summer with its boat rides, swims and picnics. Autumn — the right time for watching special trees turn into a blaze of glory. Winter, when no matter how the wind howled, one felt secure, and watched with delight, the windowpanes magically decorated with ferns and shapes that imagination could quickly change from the interesting creation to another.

Mother was at the centre of all that made a year worthwhile for each of those she loved. Blest is the daughter who has such recollections as I have to cherish. And, most precious of all, enshrined, for ever in my heart, is the assurance of Mother's loving thought for me, which endured to the very end of her earthly life, and which I believe surrounds me still.

Her faith and courage were steadfast, as witnessed by her oft-repeated words, "all will be well." Surely I can be certain that now all is well, and that a loving wife and dear Mother is experiencing the truth of the beautiful words, "In Thy presence is fullness of joy."

## Addresses congregation

### North Bay youth promotes Diocesan work at Lakehead



Mr. Bob Elliott

On January 4, 1975, at the 10 a.m. Eucharist at the par-

ish of St. Paul's, Thunder Bay, the preacher was Mr. Robert S. Elliot. This gifted young layman is from St. Brice's in North Bay, and his topic for the morning was "God's Bestseller".

Bob preached at St. Paul's one year prior to this date also. He has served during the past year as Chairman and Treasurer of the Diocesan Youth Committee. His presence in Thunder Bay was to promote its program and outreach.

Recently Bob also served the Diocese by leading a workshop on Youth Ministry for Muskoka Deanery at Bracebridge.

## Bishop accorded praise

### Algoma's diocesan lauded for style and quality of leadership

The Diocesan Executive Meeting was held in Sudbury on January 9, 1976. This was one day prior to the first anniversary of Bishop Nock's consecration as the seventh bishop of the Diocese of Algoma.

At the end of the Executive's deliberations that day, it was moved by the Rev. Don Landon (Rector of St. Paul's, Thunder Bay), and seconded by the Rev. W. Stadnyk (Rector of Holy Trinity, Sault Ste. Marie) that "we felicitate our Bishop on the first anniversary of his consecration and thank him for the style and quality of his leadership". This motion was adopted by a standing ovation.

Bishop Nock, in reply to

this motion, said that "it has been a great year; it hardly seems possible that a year has gone by. I appreciate your warmth and fellowship while I have been going through the Diocese. Life for the first year as your Bishop has been wonderful."

Certainly, people throughout the Diocese of Algoma, and the ALGOMA ANGLICAN, would like to join the sentiments expressed by the Diocesan Executive, and offer Bishop Nock a "Happy Anniversary." The ALGOMA ANGLICAN would also like to go on record in pledging continued support and prayers for the Diocesan in this year 1976, especially as the Diocesan approaches the very important Synod '76.

## A late report

### Sunshine Club has special party

(Ed. Note. The following article is somewhat late in being published. Unfortunately, it was sent to the Synod Office in the Sault, instead of directly to the Editor. However, the ALGOMA ANGLICAN is happy to publish it now.)

Thirty-two people were present for the Annual Christmas Party of the Sunshine Club of All Saints' Church in Huntsville. It was held on December 9 at the home of Mrs. Irene Davis.

The meeting opened with some "Meditation Thoughts" about friendliness, based on Psalm 122, verse 1: "Behold

how good and how pleasant it is for brethren to dwell together in unity." These thoughts were likened unto a fire—life is like a fire; it becomes rich when people are together; a fire can use all kinds of wood, and so, life needs all kinds of people.

Mrs. H. Haines took over the meeting, and conducted a period of games. "Guess the name of the song" was the first one, with the Rev. Canon George Sutherland as the accompanist. Other games included "Bingo", using one's Christian name, and then the surname. Prizes were awarded.

The meeting was honoured with the presence of Mrs. Ellen May, Diocesan President of the ACW, and Mrs. Helen Johnson, Diocesan Vice-President. Mrs. May provided a capsule treatment of the ACW news throughout the Diocese.

After a social hour, gifts were exchanged. Also, there was a display of sewing and knitting by Mrs. Papazian. A new member, Mrs. Stevenson, was welcomed, as were the ladies from Port Sydney, who were guests on this occasion.

The meeting closed with the Blessing.

## Winter program

### A momentous idea blossoms forth

(Ed. Note. For the past six months, three girls have been having a special experience at Camp Manitou, near Whitefish Falls. The three girls are Anne Cole of Copper Cliff, Nancy Strickland of Parry Sound, and Jennifer Peterson of North Bay. In the following article, Anne Cole gives a general outline of their activities during those months.)

By Anne Cole

A year and a half ago, Nancy, Jennifer, and I spent a sunny Thanksgiving week-end painting 'a john' at a Manitou work camp. It gave us a good chance for talking. Somehow, the idea dawned on us that it would be fantastic to spend a winter at Manitou.

As the week-end went on, the idea and our enthusiasm for it blossomed. None of us wanted to go to university in the fall; we felt that we needed to be away from school in order that we might better appreciate it. We had all spent time over the summers at Camp Manitou and the thought of being able to experience fall, winter, and spring — with their individual glories — was sufficient attraction in itself.

Over the next ten months our idea grew. Individually, we went through the pains of coming to a decision about whether or not we could commit ourselves to making this idea happen. In early December (after the Thanksgiving Week-end), we shared an experience that I think played a major part in our idea becoming a reality. We spent a week-end attending an ENCOUNTER with 25 other people in Sault Ste. Marie.

ENCOUNTER is a short course in Christianity. A team of adults and young people gave various talks; some individuals participated in soul-searching; however, most of all, we were given a taste of what Christianity is all about. Before that week-end, we had what I would describe as an inherited faith and, though we didn't disbelieve, there wasn't much life to our Christianity. We learned what it is to pray, and to expect an answer — I'm sure that we wouldn't have made it to Camp Manitou without that knowledge.

Eventually, at different points in time, we each decided that spending the winter at Manitou was right for us. Then our idea began to

take place. After organizing ourselves, and buying our supplies, we moved to the Camp at the end of September.

Our fall went by quickly. While the painting weather lasted, we spent our days outside on the Manitou buildings. We had many small jobs to do in preparation for the winter — building an underground root cellar, covering our windows with a layer of clear plastic, insulating drafty cracks, and banking our house with hay. The biggest job, of course, was the collection of a supply of wood for the winter. Using the tractor to haul it back from the bush, and a small chain-saw to cut it up, we collected seven or eight cords of wood.

The house has been warm and cozy. We have found that there is a definite art to cooking and baking with a wood-stove.

Our first snow fell on November 13, but we were very fortunate in having a mild and fairly sunny November and December. The Bay of Islands didn't completely freeze over until sometime while we were away from Camp Manitou over the Christmas holidays.

Now that we have been

back in the Camp, winter seems here to stay. We spent much time reading, studying, and working at our individual projects — weaving, carving, painting, knitting, and rug-hooking. The three of us are taking correspondence courses. Nancy is enrolled in Math, Jennifer in chemistry, and I in biology.

We have had various Manitou endeavours on the go such as refinishing paddles, and the presentation of publicity for the programme in 1976.

On these clear, cold January days, it is a joy to be outside splitting wood, hauling water, or just plain tramping through the bush. On a trip when we don't have to break trail, it takes us about 4 hours to snowshoe to Whitefish Falls. We are content to stay out, only going to the community of Whitefish Falls for mail every two weeks or so.

We have no regrets about our decisions to spend this time here at Camp Manitou. We are enjoying ourselves, and are learning a great deal. It is peaceful to be here, and we are experiencing the wonders and beauties of a quiet, un-busy life, in community with each other and God.



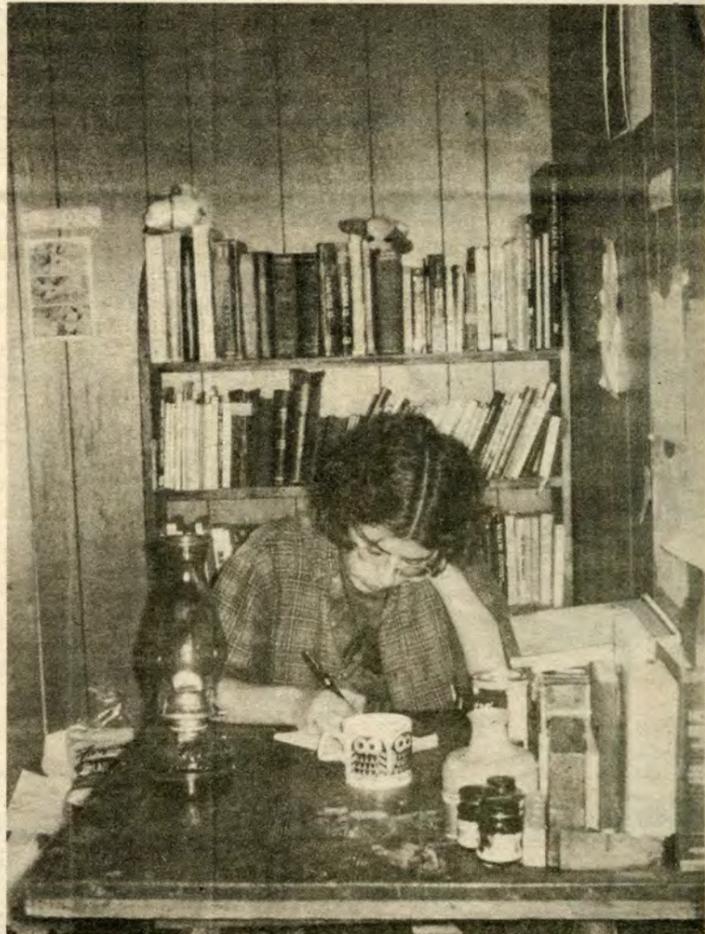
Nancy Strickland spends a few quiet moments reading in her bed. One of the first jobs the girls had was to winterize their quarters at Camp Manitou.



The three girls spent part of the fall collecting quite a few cords of wood, in order to heat their quarters and to cook during their winter sojourn at Camp Manitou. Pictured here is some of the wood, and the tractor used to pull some of the logs to the Camp from the woods; they used a chain-saw to cut up the wood.



Anne Cole and Jennifer Peterson are sewing. They report that a treadle sewing machine was given to Camp Manitou by Mrs. H. Mitchell of St. George's parish in Espanola.



Anne Cole is busy writing at her desk in the study at their winter quarters at Camp Manitou (near Whitefish Falls).

## THEOLOGY '76 — MAY 22-30

### Algoma's clergy and laity to attend special conference

Bishop Kenneth Maguire, retired Bishop of Montreal, attended the Executive Committee Meeting in Sudbury on January 9, to explain "Theology '76", a week-long conference to be held from May 22-30, 1976, at Huron College, London, Ontario. Bishop Maguire has been appointed the full-time co-ordinator of this project.

The goal of this conference is "to equip the people of God for the work of

MINISTRY". Some 300 people (bishops, priests, and laity) will have a week together to attend a school that will have as its four main themes: "Prayer or meditation", "Bible study", "Sacrament", and "Ministry".

Lectures will be given by John Macquarrie of Christ Church, Oxford; Horace Russell, President of Union Theological College of the West Indies; and Jean Vanier of L'arche. However,

the participants will not only hear lectures, but they will work and be shown how to do these things more effectively. The conference will attempt to develop confidence and competence to provide the assurance Christians need so that the Church can proclaim real Christian values, and as the instruments in prayer, Bible study, and sacraments, Christians may go out and live in this world and see

that situations can be changed and done in certain ways.

In Algoma, the Rural Deans and Archdeacons have been submitting names of lay people who would be willing to attend such a conference, and a small committee will pick the representatives to attend. Bishop Nock will be choosing the priests who will attend, so that the Diocese will be represented geographically.

Those who attend will be

expected to participate in a follow-up programme by means of "real live presentations on the local scene". Tapes will be employed and made available.

The ALGOMA ANGLICAN will publish a list of those attending this conference from the Diocese of Algoma, and perhaps these delegates may wish to use the pages of the Diocesan paper in their follow-up programme.

ST.  
JOHN'S  
SAULT  
STE.  
MARIE  
ONTARIO



Courtesy of Canon Frank Coyle

St. John's in Sault Ste. Marie held a birthday party to honour two of their long-time parishioners—Mrs. Hannah Bullock, and Mrs. Sarah Swinburne. From the left, Mr. Ray Hemy, Mrs. Mabel Stares, Mrs. Hannah Bullock, Mrs. Sarah Swinburne, and Mr. Joe Brescacin.

## Parish holds special birthday party

The Church of St. John the Evangelist in Sault Ste. Marie had a special social hour after the 10.30 a.m. service on Sunday, January 11, 1976. This pleasant surprise was to honour two of its members, who had recently celebrated birthdays.

Mrs. Charles Bullock, and Mrs. Sarah Swinburne, were both honoured and presented with a corsage, and a gift from the congregation. The ACW served tea, sandwiches and cookies. A beautifully decorated birthday cake had been prepared by a member of the Church, and a very pleasant hour was spent reminiscing about their years at St. John's in the Sault.

Mrs. Charles Bullock, affectionately called "Hannah" by the parishioners, has been an active member of St. John's for 63 years. She celebrated her 88th birthday on January 9. Charles Bullock and Hannah (Rutledge) were married in St. John's by the Rev. Hardy Johnson in 1912.

"Hannah" was active in the Sunday School for 54 years as a teacher, and as a supervisor. She belonged to the Players' Club of St. John's, which enacted plays and conducted card parties and many other events for some years to pay off the mortgage on St. John's Memorial Hall, built in 1919 from sandstone excavated from the Sault Ship Canal.

Mrs. Bullock was a member of the choir for many years, and on the Advisory Board, of which she is still a member. Also, she was on the Committee that started a Boy Scout Troop at St. John's, which continued for more than 40 years. She has always been an active member of the Women's Church Groups.

When the *Archdeacon Smedley Memorial Window Project* was taken on by the parish, Mrs. Bullock was the main figure in raising the amount needed. With her knowledge of members who had moved to other parishes and cities, she contacted

many of these by letter or phone, and did a most commendable job.

Mrs. Sarah Swinburne celebrated her 92nd birthday in December of 1975. She, too, has been an active member of St. John's for over 60 years. She also belonged to the Players' Club of St. John's and taught Sunday School for many years. Sarah has been a member of the choir at St. John's for as long as most parishioners can remember, and still takes her place there each Sunday morning.

Members of the parish of St. John the Evangelist in the Sault are happy that God has placed such persons in their midst, and feel that it is an inspiration and pleasure to see them in the congregation and choir, Sunday by Sunday.

The Diocese of Algoma, and the ALGOMA ANGLICAN, would like to join in offering best wishes to these ladies, and wish them both many years of continued service in this parish in Sault Ste. Marie.

## Heritage Centre reports visits and donations

by Elizabeth Nock

Due to the fact that I have been away from January 15 to February 3, this report will be brief. There are two areas about which I wish to give some information concerning the Heritage Centre—its usage, and the recent gifts received.

First, on January 6, 1976, the Mary Martha Group of St. Luke's Cathedral ACW in Sault Ste. Marie had lunch at Bishopurst, following the Epiphany noon service at the Cathedral. It was a pleasure to have Fr. Roland Palmer present for lunch, as he was en route from Wawa to Toronto. The group held their meeting in Heritage Centre and enjoyed seeing many old pictures, and identifying people who they had known and who had died. An interesting guest was Mrs. Jordan of Thunder Bay (mother of the Rev. John Jordan).

During January, one student from Algoma College used the library for research purposes as he pursued his B.A. Also, the Rev. Donald Landon (St. Paul's, Thunder Bay) came in for research purposes.

On February 9, the Katharine Balfour Group of St. Luke's Cathedral held their meeting in the Centre.

Second, various and sundry gifts have been received. A photo of St. Stephen's Mission, taken around the late 1920's has been donated.

The Rev. Canon Frank Coyle (Rector of St. John's

in the Sault, and St. John's, Garden River) found a pair of glass candlesticks in the Garden River Rectory, and passed them on to Heritage Centre. These are a lovely clear glass with the figure of the crucified Christ in diffuse glass. Could any of the ALGOMA ANGLICAN readers shed any light on the history of these? Perhaps the Rev. M. Hankinson, or the Rev. Nelson Adair would have some idea.

Canon Coyle has also donated several other articles—Archbishop Thorneloe's brandy flask (for medicinal purposes); a 1935 telephone book of Sault Ste. Marie; some extra pages of *Gillmor of Algoma* by Muriel Newton-White, which were not used in the final draft.

The officials on the Committee for Heritage Centre would like to acknowledge a number of monetary gifts—from Mrs. Mary Elliott (Port Carling); Mrs. B. Collins (Oakville); Mrs. R. B. Rodger; and the members of the Katharine Balfour Group of St. Luke's Cathedral ACW.

Finally, the Committee gratefully acknowledges the gift of sheer curtains from individual members of St. Luke's Altar Guild, Sault Ste. Marie, the re-matting and repair of official photographs of the six former bishops by Group #7 of St. Luke's ACW, and poinsettia plants for the official opening from Mrs. H. Ferguson, Mrs. B. Bridge, and Mrs. K. West.

## Church renewal

10 little Churchmen went to Church when fine,  
But it started raining, then there were nine.

9 little Churchmen stayed up very late,  
One overslept himself, then there were eight.

8 little Churchmen on the road to heaven,  
One bought a summer cottage, then there were seven.

7 little Churchmen tried very hard to "mix",  
But didn't know one another's names, so soon there were six.

6 little Churchmen kept the place alive,  
'Til one was asked to be a sidesman, then there were five.

5 little Churchmen seemed loyal to the core,  
But one "didn't like the Rector", then there were four.

4 little Churchmen argued heatedly,  
Over ceremonial, then there were three.

3 little Churchmen sang the service through,  
Had a hymn they didn't know, then there were two.

2 little Churchmen disputed who should run,  
The Every Member Visitation, then there was one.

1 faithful Churchman, knowing what to do,  
Got a friend to come to Church, then there were two.

2 sincere Churchmen each introduced one more,  
So their number doubled and then there were four.

4 eager Churchmen simply couldn't wait  
'Til they found four other men, and then there were eight.

8 sturdy Churchmen searching round for souls,  
Praying, working, witnessing drew others in by shoals.

Crowds and crowds at every service, cramming every pew;  
Please Lord, supply this Grace and Blessing in our Parish too.

—from St. John's "Lamplighter"  
(parish publication of St. John the Evangelist, Thunder Bay)

## CAMP MANITOU

### Summer schedule 1976

Camp	Age	Date	Apply to:
YOUTH CAMP	Boys & girls (high school age and up)	June 19-26	The Rev. E. Paterson, 1064 Moss Street, SUDBURY, Ontario
FAMILY WORK CAMP		June 26 to July 3	The Rev. W. Stadnyk, 1389 Queen Street, E., SAULT STE MARIE, Ont.
PROSPECTORS	Girls (12 and up)	July 3-10	Mrs. D. Cole, Box 2, Site 14RR3 SUDBURY, Ontario
JUNIOR GIRLS	Girls (9 to 11)	July 10-17	Mrs. J. McAlpine, 39 Pentagon Blvd., SAULT STE. MARIE, Ont.
ADVENTURE	Girls' Canoe Trip (14 and up)	July 17-27	Mrs. W. R. Stadnyk, 1389 Queen Street, E., SAULT STE MARIE, Ont.
ADULT CANOEING		July 24-31	The Rev. W. Stadnyk, 1389 Queen Street, E., SAULT STE. MARIE, Ont.
FAMILY CAMPS	No. 1 Camp	Aug. 14-21	Mr. D. Cole, Box 2, Site 14RR3, SUDBURY, Ontario.
	No. 2 Camp	Aug. 21-28	Mr. D. Cole, Box 2, Site 14RR3, SUDBURY, Ontario.

## LAKEHEAD

### Chaplain does an extra duty during strike

The Rev. Canon Alvin J. Thomson, Chaplain to the Missions to Seamen at the Lakehead, reports that the mail strike at the end of 1975 provided him with yet another way of serving the men who were stopping at the harbour at Thunder Bay.

During the strike, Canon Thomson made four trips to the USA with seamen's mail. During this time, he mailed over 500 letters, travelled about 600 miles in all, and purchased \$125 in American stamps.

For each trip, he spent 1 to 2 hours licking stamps in the Post Office. Fortunately, he reports, on three of the trips he had some assistance—Mrs. Thomson, the Ven. E. Roy Haddon (Archdeacon of Thunder Bay), and the Rev. Frank Moore (Rector of St. Stephen's).

Certainly the seamen appreciated this service as they felt terribly cut off from their families when they reached Canada, and there was no mail for them. Apparently, many of the letters posted by Canon Thomson contained cheques for their families at home.

The letters posted by Canon Thomson were addressed to just about everywhere—including some for Thailand, Hong Kong, Japan and Australia.

## THUNDER BAY

### A longtime parishioner passes away



Mrs. Ellen Ede

Mrs. Ellen Ede (1872-1976) passed away on January 18, 1976, just 26 days short of her 104th birthday. In a sense it was the end of an era for St. Paul's in Thunder Bay.

Mrs. Ede was born at Sidlesham, Sussex, England, and married Frank Ede in 1893, and emigrated to Fort William in Canada in 1910. Until the age of 99, she was a faithful worshipper at St. Paul's and lived by herself in her own home.

On January 15, Mrs. Ede had received Communion as usual following the monthly St. Paul's service at Beacon Hill Lodge. The funeral service was conducted by St. Paul's Rector, the Rev. Donald Landon, on January 20, 1976.

## LETTER TO THE EDITOR

### Please update material about investments

To the Editor:

The mail strike has played havoc with our mail delivery—I was surprised to receive our October, 1975, issue of the ALGOMA ANGLICAN today, and to read therein my contributions regarding investments. Its resource material seems ancient in the light of more recent developments!

The project GATT-Fly is now financed through the budget of the Program division of the National Church, and there is also now a Unit on Public Social Responsibility, also funded by the National Church.

The CANADIAN CHURCHMAN regularly reports on the activities of both these projects. I draw your attention to the CHURCHMAN, May of 1975 issue (page 12), regarding Falconbridge Nickel Mines Ltd. and their annual meeting; on the same page a report is printed of talks between Church representatives and top officials of two major Canadian banks, who have lent money to the South African government:

*"The churches say such loans, because they are made to legislators of apartheid laws, are a vote of confidence in the status quo in South Africa. They want assurance from the banks that the loans will be cancelled and none granted in the future."*

*"This stand differs from that taken by the churches with major corporations. The churches believe foreign companies have the potential for bringing about social change in South Africa, and they are urging this, rather than disinvestment or withdrawal."*

The September, 1975, issue of the CANADIAN CHURCHMAN offers information on "South Africa's system for separate development" (page 24). Dr. Russell Hatton, consultant for the National Church in national affairs, is also interviewed on page 24, pointing out that the Unit on Public and Social Responsibility has two areas of priority—southern Africa and northern developments in Canada (with particular reference to native peoples). Both individuals and churches who hold investments and feel concern for their responsibility regarding the kind of social justice these monies may be helping or hindering, may write to Dr. Hatton at Church House in Toronto for more information on this subject.

In the past couple of years, our awareness has been growing that each one of us bears some measure of responsibility for the social in-

justice in the world, and that direct confrontation or complete withdrawal is not the answer. Rather, we must become involved in areas where we have a voice, and if we join together to speak with one loud voice, we will be heard. As shareholders we can ask management to explain policy, especially with regard to the welfare of employees.

In Canada, there are strong unions to protect the rights of the worker, but other countries such as South Africa do not have such protection for workers. Are the companies in which our money is invested capitalizing on that in order to make bigger profits for shareholders?

Last week, I viewed a film, "Last Grave in Dimbaza", which shows the conditions under which black people live and work in South Africa. The large auto companies have factories there which take advantage of these conditions. Some of our parishioners work in the local auto industries, which must share in the profits of those South African plants in some way. Therefore, my husband's stipend is made up in some measure from profits realized from exploitation of black labour in South Africa.

Does that sound ridiculous? Some people would think it is stretching responsibility a bit far, but it is of some concern to me now that I have some awareness of the conditions in South Africa—enough that I feel I must go on trying to make others aware of the fact that we do live in one world—God's world.

But I try to open windows of awareness gently—the realization of our interdependence sometimes seems to boggle the mind, and people need time to grow in this awareness; otherwise, they simply close their minds and refuse to look anywhere beyond their own tiny world of home and parish. I would feel that way too, if I didn't believe that the Lord is standing beside me as I lift my eyes to look further afield. God grant us the strength to learn how to "bear one another's burdens and so fulfil the law of Christ". (Galatians 6:2)

(Mrs.) Jean Koning, Oldcastle, Ontario.

(Ed. Note. Jean, wife of the Rev. Tony Koning, and formerly of Englehart, Ontario, was a frequent contributor to the ALGOMA ANGLICAN prior to her departure to Oldcastle, Ontario, where her husband has become Rector of St. Stephen's there. The ALGOMA ANGLICAN felt that Jean should be accorded

space in the Diocesan paper of Algoma to clarify her position on Diocesan investments, which certainly will be a topic of discussion at the upcoming Synod of the Diocese of Algoma in May.

It has already been a topic of discussion in the pages of the ALGOMA ANGLICAN in various articles and letters to the Editor, since the topic was introduced at the Centennial Synod in 1973.)

## Financial report

(Ed. Note. \$20,000 was accepted as the total amount to be raised in the Diocese of Algoma for this appeal during 1975. \$15,000 was to be sent to Church House and \$5,000 to be applied against the loan from the Archbishop Wright Building Fund which was made in 1974 so that the Diocese of Algoma could meet its objective during that year. Therefore, of the \$12,332 received by the end of 1975, \$7,332 was forwarded to the National Office. Since that time, as indicated by the listing below, additional monies have been received and the total for the Anglican Appeal '75 at the time of publication is \$14,048.93. It is anticipated that additional funds will be received at the Synod Office from parishes throughout the Diocese, in order that the accepted amount can be forwarded to the National Office.)

## Algoma's contributions to Anglican Appeal 1975

<b>ALGOMA</b>	
Special Donations .....	130.00
Goulais River .....	3.00
Christ Church, Sault Ste. Marie .....	137.45
St. Peter, Sault Ste. Marie .....	53.00
Holy Trinity, Sault Ste. Marie .....	528.98
St. John, Sault Ste. Marie .....	415.00
St. Luke, Sault Ste. Marie .....	838.00
St. Matthew, Sault Ste. Marie .....	114.00
St. Joseph Island Parish .....	193.50
Echo Bay .....	4.00
<b>MANITOULIN</b>	
Manitowaning .....	95.00
South Baymouth .....	131.00
Mindemoya .....	30.00
<b>MISSISSAUGA</b>	
Blind River .....	73.50
Chapleau .....	55.00
Elliot Lake .....	100.00
Thessalon .....	140.00
<b>MUSKOKA</b>	
Bala-Torrance .....	68.00
Bracebridge .....	200.00
Emsdale .....	12.65
Gravenhurst .....	559.00
Huntsville .....	228.00
Grassmere .....	59.30
Port Carling .....	35.00
Parry Sound .....	793.00
Port Sydney .....	87.50
Rosseau .....	65.00
Orrville .....	60.00
Ullswater .....	31.00
Sundridge .....	2.00
Burks Falls .....	65.00
Magnetawan .....	10.00
South River .....	33.00
<b>SUDBURY</b>	
Capreol .....	21.00
Copper Cliff .....	134.00
Lively .....	109.00
Ascension, Sudbury .....	188.01
St. Mark, Garson .....	32.00
Good Shepherd, Garson .....	23.00
Epiphany, Sudbury .....	72.00
Resurrection, Sudbury .....	1,006.75
St. James, Sudbury .....	117.52
St. George, Sudbury .....	25.00
All Saints, Coniston .....	150.00
French River .....	25.00
<b>SUPERIOR</b>	
Marathon .....	100.00
Nipigon .....	95.00
Red Rock .....	81.00
Wawa .....	140.00
<b>TEMISKAMING</b>	
Englehart .....	252.70
Haileybury .....	390.00
Temagami .....	7.00
New Liskeard .....	1,119.50
Christ Church, North Bay .....	90.00
St. Brice, North Bay .....	189.95
St. John, North Bay .....	100.00
Callander .....	3.00
Restoule .....	77.00
Sturgeon Falls .....	110.00
<b>THUNDER BAY</b>	
St. George .....	574.00
St. John .....	611.62
St. Michael .....	410.00
St. Paul .....	1,505.00
St. Stephen .....	50.00
St. Thomas .....	850.00
Parish of West Thunder Bay .....	3.00
Diocesan A.C.W. .....	34.00
<b>TOTAL</b> .....	<b>\$14,048.93</b>

## Religion on ice

Various messages have been projected on the ice at professional hockey games in Minneapolis, Minnesota, by Holy Nativity Lutheran Church. They read as follows:

"Your life is fragile . . . handle it with prayer."  
"Did you know that God's last name is not dammit?"

"Even in this age of inflation, the wages of sin remain the same."

"Jesus saves . . . and with today's prices, that's a miracle."

"We are working to beat the devil."

"Did you know that Grace is not a 5'2" blonde?"

**NINTH  
ANNUAL  
DIOCESAN  
ACW  
MEETING**

**MAY  
17-19**

**NORTH  
BAY  
ONTARIO**



The Ninth Annual Diocesan ACW Meeting will be held in North Bay from May 17 to 19, 1976. Pictured here is Mrs. Ellen May, of Burks Falls, who will be presiding over these meetings. Mrs. May was elected at last year's meeting in Thunder Bay.

**PREPARE  
FOR  
SYNOD  
'76**

**Wisdom  
from the  
young**

In early August a teen-ager was asked to record what he would remember most about his summer camp experience. His comment was arresting: "I learned," he said, "that justice doesn't mean 'just us'."

Those are good words to remember. Nobody likes strikes; they are disruptive and frustrating to everyone, but every purchaser of groceries for a growing family feels the impact of inflation where it hurts. The postman or factory worker has to feed his children just as the banker or civil servant, and a dollar will stretch only so far, whatever our stations.

There are 5 million people in Canada today living below the poverty level and 2/3rds of them are the working poor. A good deal of talk and experimentation with the concept of a guaranteed annual income is going on—a scheme that would help these minimum wage earners enormously. It's worth examining, rather than hotly rejecting it out of hand.

While it's true that pensioners and others on fixed incomes from investment are also caught in the ever-escalating squeeze, not many scream when interest rates rise and owned houses double in value.

In short, we are all in this financial spiral together and until someone, somewhere finds a way out of the frightening maze, patience and a willingness to examine facts are something each of us can contribute to an admittedly frightening economy. The youngster's comment is pertinent. Justice is not "just us".

**In other years:**

**50 years ago at Christ Church, Korah**

"In other years", a column in the Sault Daily Star, recently contained the following article of interest concerning Christ Church, Korah:

"Fifty years ago — 1926: The English Church, Korah, was recently the scene of a couple of pleasing and interesting presentations. Last Sunday, after the morning service, the congregation adjourned to the basement of the Church, and there presented the Rev. and Mrs. W. Hunter with a beautiful silver cake dish, and a

cheque, it being their twenty-fifth wedding anniversary.

"Mr. J. W. Simpson read an address on behalf of the congregation and Miss Margaret Moore made the presentation on behalf of the Women's Auxiliary."

It was also brought to the attention of the ALGOMA ANGLICAN that Canon Hunter was the Rector of Christ Church, Korah, for some 43 years. His wife, the former Eva Currie, and he both came to the north from Toronto, after he graduated from Wycliffe College.

Canon Hunter's remaining family now live in Southern Ontario—Mrs. E. L. Bell, and Mrs. Dorothy Mowat (both of Toronto); Mrs. Ken MacArthur (London); and Mrs. Muriel Heimbecker (Waterloo), who has just retired as Director of Public Health Nursing for that area. Their late sons were Douglas and Thorneioe.

The Rt. Rev. Frank F. Nock, Bishop of Algoma, came to his first incumbency in the Diocese of Algoma at Christ Church, Korah, following Canon W. H. Hunter, upon his retirement.

**Two bursaries awarded**

**St. Paul's names first two recipients**

In 1974, St. Paul's in Thunder Bay set up two memorial endowments to provide bursary aid to theological students. During 1975 additional capital was accumulated in both funds, and then invested, and when the (twice-yearly) interest cheques were received in December, the first bursaries were awarded just before Christmas from each endowment.

First, from the income of the Norman T. Owens Bursaries Endowment, the first \$100 bursary was given to Bryan D. Bjerring, who in his earlier years was an active member of St. Paul's in Thunder Bay. He is now in his final year of Theology at St. John's College, Winnipeg, expecting to be made a Deacon by the Bishop of Rupert's Land in May.

Second, from the income of the Wilfred and Katharine Balfour Bursaries Endowment, the first \$100 bur-

sary was fittingly given (at the suggestion of St. Paul's, and in consultation with Bishop Nock and representatives of the Balfour family)

to a grandson of the Balfours, Mr. Andrew Hoskin, presently in his last year of Theology at Wycliffe College, Toronto.

**Words and actions**

**We sing . . .**

We sing "Onward Christian Soldiers",  
but wait to be conscripted into His service;  
We sing "O for a Thousand Tongues",  
but fail to use the one we have;  
We sing "Serve the Lord with Gladness",  
but complain about what we have to do;  
We sing "I love to Tell the Story",  
but never mention it to others;  
We sing "Revive Thy Work",  
but think only of others being involved;  
We sing "Take my Silver and my Gold, not one Mite  
will I withhold",  
but we withhold all but our small change.  
WE'LL EITHER HAVE TO CHANGE OUR HYMNS OR  
CHANGE OUR WAYS!

—from the MISSION BELL  
(West Thunder Bay Parish)



**ROSSEAU LAKE SCHOOL**

ROSSEAU, MUSKOKA, ONTARIO  
POC 1J0

A boarding school for boys, Grades 7 to 13.

Our program has a strong outdoor bias both academically and recreationally.

Sound preparation for college and university.

At present, we are improving and enlarging our academic and residential facilities, but class and house groups will remain small (with classes about 10 students each).

For further information, brochure, etc.

please write or phone  
**Douglas A. Barnett,**  
Headmaster.  
(705) 732-4307

(A PAID ADVERTISEMENT)



**ROSSEAU LAKE SCHOOL**

ROSSEAU, MUSKOKA, ONTARIO  
POC 1J0

**Summer, 1976**

A useful and enjoyable summer experience, offering academic courses (either make-up or new credit courses) and a full recreational program (swimming, sailing, canoeing, tennis).

Students accepted in grades 7 to 13.

Day students, boys and girls, as well as boarding for boys.

For further information, brochure, etc., please write or phone:

**Douglas A. Barnett,**  
Headmaster.  
(705) 732-4307

(A PAID ADVERTISEMENT)

## CHURCH ETIQUETTE

The following are a few important rules of Church Etiquette as listed by the Very Reverend James M. Malloch, D.D.:

1. Upon entering the church, pay your respects to your Divine Host. Kneel and say your prayers, asking God's blessing upon the service, the ministers, and the choir; and offer to God your own deepest needs. You may say the Lord's Prayer with these intentions in mind.
2. Don't be a snob in church. Everybody is equal in God's House. On the other hand, don't be common and vulgar enough to indulge in church quarrels.
3. Respect the religious convictions of other people. People who make fun of honest religion are boorish and stupid.
4. Be loyal and kind to your pastor. He is a man of religion, and, consequently, can't flare back at you.
5. When you move into a new town call on your pastor at once. Line up with your new parish church. Respect the liturgical customs you find in your new church. They don't have to be identical with those you left behind.
6. Make a financial pledge to the church too. As a member of the Church you are obliged to do that.
7. Get to church on time and stay until the service is over. However, it is better to go to church a bit late than not at all. Worship is essential. It is impolite to disturb the devotions of others.
8. Don't tell a clergyman how to conduct a wedding or a funeral. He is a professional man. The presumption is he knows his job. And don't ask for secular music for weddings or funerals. They are sacred services.
9. Have your children baptized as soon as possible. They are entitled to the courtesy of being introduced to God.
10. Add thanksgiving to your prayers. Ingratitude is ignoble.
11. Do your part in keeping your church building in a good state of repair. It is an insult to God and your own town to permit temples to deteriorate.
12. Give your children a good religious education. It is a discredit to have religiously illiterate offspring.
13. Respect and practice the highest morality. It is noble to be good. Join the nobility of the spiritual realm.
14. Don't give parties during the hours of church services.
15. Be courteous to Jesus Christ. He asked you to go to Holy Communion in remembrance of Him. You have an appointment with your Blessed Lord. It is good etiquette to keep appointments.
16. When the processional cross goes by, you may bow slightly (not genuflect) in reverence for Christ for whom the cross stands. The same applies to altars on which the Sacrament is not reserved.

—from St. John's "Lamplighter"  
(parish publication of St. John's  
in Thunder Bay, Ontario)

### Said by the Primate a year ago

I believe that the Anglican Church of Canada should both give recognition and support to the goals of *International Women's Year*, and also be challenged by it for geological reasons. The Christian faith affirms that men and women are made in the image of God and the Church is called to assist in their development and growth in this image. Surely this includes seeking both to make it possible for men and women to develop their full potential as persons and also the release of this potential within the Christian community so that it can be set free to express God's love and concern for His world.

We need to be honest and admit that this process is not taking place as effectively as we would hope in our Church, and that in far too many instances it is the potential of women which is not only not being released, but, in some instances, actually blocked both by attitudes and structures.

Let us then support the aims of *International Women's Year* and seek to respond to the challenge with which the Year confronts our Church by working to assure the increasing release of the potential of women as well as men so that God's will may be done more effectively by our Church.

—reprinted from LIVING MESSAGE

### Committee visits parishes

The Publicity Committee for Camp Manitou (comprised of Anne Cole, Nancy Strickland, and Jennifer Peterson) have been busy visiting various deaneries throughout the Diocese of Algoma, explaining the virtues of the Camp, and providing a 1976 programme. The visit includes a slide and movie presentation.

FEBRUARY 8-12	Sudbury
FEBRUARY 29	Parry Sound
MARCH 1-4	Muskoka
MARCH 7-8	North Bay
MARCH 10-14	Sault Ste. Marie
APRIL (n.d.)	Manitoulin Island

## Around Algoma . . .

St. Paul's in Thunder Bay has been having a series of coffee houses. In recent ones, activities have included folk-and-rock Gospel songs by the 6-member Shaver-Walsh Gospel Group, and the 71-minute film, "Blood on the Mountain", which is a suspenseful story with a clear Christian meaning. . . . The ALGOMA ANGLICAN was interested to see a picture of the Rev. H. Vallis, of the Magdalen Islands, in the QUEBEC DIOCESAN GAZETTE. It has been the 125th Anniversary of that parish in the Diocese of Quebec. Fr. Vallis was the Rector of St. Luke's in Thunder Bay for 14 years prior to his departure to Quebec. . . . A number of clergy from Sault Ste. Marie, including the Rev. W. Stadnyk (Holy Trinity), for the past year have been taking part in a "Service of Prayer with the Laying on of Hands for Healing" in the General Hospital Chapel every Friday afternoon. The service is a shared ministry by the clergy of the community and is open to anyone who wishes to attend. . . . The clergy of the Diocese of Algoma will be meeting at Elliot Lake from October 4-6, 1976, for a "Clergy School". . . . While the Rev. Maurice P. Wilkinson, Rector of Trinity Church, Parry Sound, was on vacation, the services at that church were conducted by the Rev. Canon J. F. Hinchliffe, retired priest at Port Sydney. . . . The YCW of St. John's in Thunder Bay held a *Phantom Cupid's Tea* on Valentine's Day. An envelope of tea goodies was sent to the doors of parishioners, who were asked to sit down some afternoon and brew a cup of tea, and think

of the YCW. This was all done in the homes of the parishioners. . . . St. Paul's in Thunder Bay held its



Fr. Clare Scratch

"Second Faith Alive" Weekend from February 13-15, when Fr. Clare Scratch of Bracebridge's SSJE returned to the parish to lead the theme, "God's Hurrahs!" There were four sessions, and Fr. Scratch also met with the young people on the Saturday evening. . . . Quite a number of parishes seem to be conducting "Instructed Eucharists" where explanations are given during the worship service of the significance to the parts of the greatest act of worship, the Holy Eucharist. The latest one to come to our attention is that at Holy Trinity, the Sault, on Sunday, January 18, 1976. After that service,

Holy Trinity held a *Centennial Pot Luck Luncheon*. . . . Trinity Church Choir in Parry Sound is holding a *Choir Reunion* on June 13, 1976, to which all former choir members are invited. A Committee has been formed to investigate the purchase of a new organ for that church this year. . . . The *Third Youth Encounter in Sault Ste. Marie* is scheduled for this month (March). It is interesting to note that almost the entire membership of the Diocesan Executive of the Anglican Church Youth Movement in the Diocese of Algoma is made up of young people who have been to a Youth Encounter. . . . Also, a number of clergy and lay people from Sault Ste. Marie are participating in a training to prepare for the first Anglican "Cursillo" to be held in Canada. Many of those involved are from Holy Trinity Church in the Sault. . . . Mr. James Whicher, in co-operation with Mrs. Still (the organist) has taken over the direction of the choir at St. John the Evangelist in Thunder Bay. . . . The Church of the Resurrection in Sudbury has paid off the balance of its furnace loan — some \$1,200. . . . St. Paul's in Thunder Bay has begun a "Bible Study for Ladies" after the mid-week Eucharist on Wednesdays, at 10 a.m. A nursery has been scheduled, if the need arises. . . . Finally, can anyone tell us the score of the "Flying Clergy Hockey Game" on February 3 in Sault Ste. Marie. The ALGOMA ANGLICAN was informed that the game would take place, but no results were sent to us. Surely, it couldn't be that the clergy lost???

### Young people's prayer meeting

## Report of events during year 1975

(Ed. Note. The following article is written by Beth Speller, a member of the "Young People's Prayer Meeting" of the parish of Holy Trinity in Sault Ste. Marie. The article originally appeared in the *Annual Report 1975 of that parish*, and is now re-printed in the ALGOMA ANGLICAN so that readers throughout the Diocese may be aware of an excellent idea.)

By Beth Speller

The *Young People's Prayer Meeting* was formed approximately in June, 1974. We started out with 4 members: Fr. Stadnyk, Gary Kane, Beth Speller and Pam Speller.

We formed this group meeting because we felt that we, as Christian young people, needed to be part of a close community where we could pray and praise together, but also we needed to be able to share any problems we were having, no matter how small or large, they were. Also we wanted to have open communication with no walls built up between us. When we see a wall being erected we will tackle it and try to keep all of us open to the rest of us.

We grew gradually larger, just by asking friends or by asking any young people we knew in the Church.

Sometimes a person will only come for a few weeks and maybe he'll come back, but maybe he won't. But, we have decided, as a group and as individuals that this meeting may not be for everybody. Some people just cannot fit themselves into it.

However, over the two years since we've begun this group, our "regular" number of members is about 10 or maybe 12. We've become a very close group but still able to be open to anyone who may come, whether

they want to join or just to visit for a night's meeting. We have, a couple of times in the past invited the congregation, or anyone in it who would like to come, to do so. Anyone is welcome to join us.

Our age group varies from 14 to 19 in the teenagers, plus we have about 3 regular adults (over 20). This group is open to anyone of any age who is willing to share in prayer and singing and in friendship in a Christian Community.

### TEEN-AGE COMMANDMENTS

By a Teenager

- I. Stop and think before you drink.
- II. Don't let your parents down, they brought you up.
- III. Be humble enough to obey. You will be giving orders yourself someday.
- IV. At the first moment turn away from unclean thinking.
- V. Don't show off when driving. If you want to race, go to Indianapolis.
- VI. Choose a date who would make a good mate.
- VII. Go to church faithfully. The Creator gives us a week. Give Him back at least an hour.
- VIII. Choose your companions carefully. You are what they are.
- IX. Avoid following the crowd. Be an engine, not a caboose.
- X. Recall the original Ten Commandments.

—from St. John's "Lamplighter"  
(publication of St. John's  
parish in Thunder Bay, Ont.)