

algoma anglican

OFFICIAL PUBLICATION OF THE DIOCESE OF ALGOMA

Vol. 20

July-August, 1976

No. 7

Heritage Centre continues its program

On Sunday, May 2, 1976, Heritage Centre was part of the "Open House" held at Bishophurst from 8 to 10 p.m. This was an opportunity to welcome the clergy and lay delegates, and their wives and husbands, as they gathered for Synod from May 3-5.

Heritage Centre featured a display of former Synods. This display had been set up by the Research Committee, composed of Marguerette Rose, Dorothy Bowers, and Lois Stanton. It was most enthusiastically received, and the visitors enjoyed looking at the old pictures, clippings, and scrapbooks. Many recalled former years and friends, as they perused the articles.

Heritage Centre's officials are grateful for the donations from the following: Mrs. Violet Pritchard (Sault Ste. Marie); Mrs. Doris Moore, and Mrs. Lyla Neill (both from Thunder Bay); Mrs. Elaine Craig (Toronto); Mrs. D. Coate (Rosseau); and Mr. Hugh Hamilton (Capreol). Also, they would like to express their gratitude to the Diocesan ACW, which has granted \$100 to the Bishop's Appeals for Heritage Centre.

Heritage Centre is debt free, but at the same time has many ways in which to use these gifts. The next purchase is to buy a display case with a glass top, and a

lock. This will enable the "treasures" to be displayed safely and effectively. It would also eliminate the trouble of putting everything back in the vault after a display. Less handling of the articles would result in less damage.

One current project underway at Heritage Centre is the search for pictures of the wives of the former bishops. It may be impossible to find one of Mrs. Fauquier (wife of the first bishop of Algoma). That would be a real find! However, the officials at Heritage Centre would appreciate any help available in this search.

St. Thomas', Bracebridge

Parish holds special Ascension Day Service

When St. Thomas' Church in Bracebridge held its Ascension Day service, the tradition of the celebration of the festivals of the church, the lesser as well as the more widely marked, was worthily upheld. The custom of the church has been that such occasions in the liturgical year are honored with appropriate worship; and the carefully planned service, arranged by the Rector, Rev. Canon D. N. Mitchell, and the music director, Robert Boyer, followed the church traditions in this respect. In scripture and prayer, as well as in bringing together some excellent music both for chorus and congregation, it accentuated the triumphant joy of the festival.

Ascension Day, coming 40 days after Easter, has its own note of triumph. While Easter carries the wondrous bursting joy of the resurrection, Ascension, historically and in liturgy, has proceeded forward to the majestic theme of coronation and everlasting power. Thus, while some Easter hymns are also appropriate for this Church festival, others are added to celebrate the tremendous awareness of the Kingdom without end.

It is especially fitting that St. Thomas' Church should make this one of the days of particular celebration; for the large chancel window of

the church is a representation of the Ascension scene, Christ ascending and commissioning the Eleven Disciples left below him on earth.

While such a festival of praise could well be a large community event, involving as it does the participation of clergy from other churches, and inviting members of all to attend, the congregation was not large. It should be recognized, however, that the church's stand on such matters has always been that it is not important how many persons are a part of the worship; rather that the worship continues to the glory of God and the uplift of mankind. Of course it is true that the uplift can have greater effect if more are in a position to receive it.

The service followed the pattern of seven traditional scripture lessons on the subject of the Ascension, as given in the Prayer Book. These were read by guest readers from other churches, and each was followed by appropriate music, hymns and carols.

Six selections were sung by the choir. There were three English carols: *Today we tell the story; Christ before the Eleven*; and *Tomorrow shall be My Dancing Day*. (The latter was used in conjunction with the modern Sydney Carter hymn,

Lord of the Dance, sung by the congregation).

A Praetorius anthem, *The Lord ascendeth up on high*; and a German Ascension hymn, *God is ascended*; and the tune Martins, for *Sing Alleluia forth ye saints on high*, were the other numbers. They gave a varied and inspiring message of the Ascension theme.

The organ accompaniments were played by Robert Boyer, and several of the hymns were accompanied by the Salvation Army Band. This group, under the direction of Captain George King, has taken part before in special services at St. Thomas' Church, adding a fine note of brilliance to the music. The Ascension theme, especially, was well emphasized by the strong tones of the brass instruments.

Clergy associated with Canon Mitchell in the service were the Rev. William Graham, of St. Mark's, Milford Bay; the Rev. David Bowring, of Windermere; the Rev. James Thomson, of Knox Presbyterian; Mr. Graham Barnes, minister of First Baptist; and the Rev. Samson Littlewood, retired United Church minister. Two laymen were among the readers, Pat Freeburn, of St. Joseph's Roman Catholic, and Lyall Robinson, of St. Thomas'.

Mrs. Gosse dies at North Bay

The Diocese of Algoma was saddened to hear of the death of Mrs. Baxter Gosse, wife of the Rev. Canon G. B. Gosse of North Bay, on Sunday, May 23. A Requiem Euchar-

ist was held at St. Brice's Church in North Bay, on Wednesday, May 26, conducted by the Ven. D. A. P. Smith (Archdeacon of Temiskaming, and Rector of

St. Brice's). The interment was at Owen Sound.

The Diocese of Algoma, and the ALGOMA ANGLICAN, would like to express their sympathy to Canon Gosse.

ALGOMA SYNOD 1976



Courtesy of the Rev. Reg Inshaw
The Rt. Rev. Frank F. Nock, Bishop of Algoma, follows the Ven. Charles B. Noble, Domestic Chaplain, into the auditorium where the sessions of Algoma Synod '76 were held.

Inside this month

This month the ALGOMA ANGLICAN continues its coverage of *Algoma Synod '76*, with further reports, and some excellent photos by the Rev. Reg Inshaw. Please turn to pages 2A, 3A and 7A.

In late May, six delegates from the Diocese of Algoma attended the

Conference, "*Theology '76—Equip*" in London, Ontario. For their impressions of that Conference, please turn to pages 6A and 7A.

Also, in May, the Diocesan ACW held its *Ninth Annual Meeting* at North Bay. For reports and pictures, please turn to pages 4A and 5A.

From the bishop

To our diocesan campers

One of the great joys of our Canadian climate is to enjoy the beauties of summer after a long hard winter. Our four Church Camps in the Diocese (*Gitchigomee, Manitou, Temiskaming and Muskoka*) are beautifully situated and can add a great deal to the enjoyment of our children and young people in the Diocese during the summer months.

But a Church Camp is a camp with a difference. Hiking, canoeing, swimming, competitive sports, etc., all have their part to play in fostering fellowship and in building healthy bodies. But what is more important is the fact that all that we do is done in the context of our Christian Faith.

We learn to live together in Christian fellowship and discover what it means to share and to care for one another in Christian love. The active programmes of our

Church Camps are not ends in themselves, but are the means to help us mature as Christians in our daily living within the framework of the beauties of nature.

To all those enrolled in our various Camps this summer, I wish you a healthy, happy time. To the many volunteers who arrange and staff our Camps, I extend my grateful thanks as your bishop, for without you our Camps could not function. Your satisfaction will come from the knowledge that you are doing God's work as you guide and support our young people in their growth in the Christian life.

Your friend
and bishop,

Frank: Algoma

DIOCESAN GAZETTE

The Rev. Peter Hill has resigned as the Incumbent of St. Joseph's Island and Echo Bay, effective July 11, 1976. Fr. Hill has left the Diocese of Algoma, to join the staff of Trinity College School in Port Hope as chaplain and teacher.

The Rev. Ken Blaver has been appointed Associate

Priest of St. John's in North Bay. This position will be a part-time ministry with the Rev. Noel Goater, Rector of that Church. Fr. Blaver will also be Priest-in-Charge of Sturgeon Falls, Temiskaming, and Cache Bay. This appointment is effective as of July 1. Fr. Blaver was formerly Rector of Val d'Or in Quebec.

Bishop announces new ALGOMA ANGLICAN Standing Committee

The Rt. Rev. F. F. Nock, Bishop of Algoma, has announced the appointment of a new ALGOMA ANGLICAN STANDING COMMITTEE.

It consists of the following people: the Ven. Frank Coyle (Chairman); the Ven. C. B. Noble; Mr. Dick Brideaux; Mr. George Freeman; and Mr. Din Ooster-

baan. All the members are from Sault Ste. Marie to assist in the holding of meetings.

This committee is to meet twice a year to assist the editor in establishing certain financial and editorial policies, and is directly responsible to the Diocesan Executive Committee, and the Bishop.

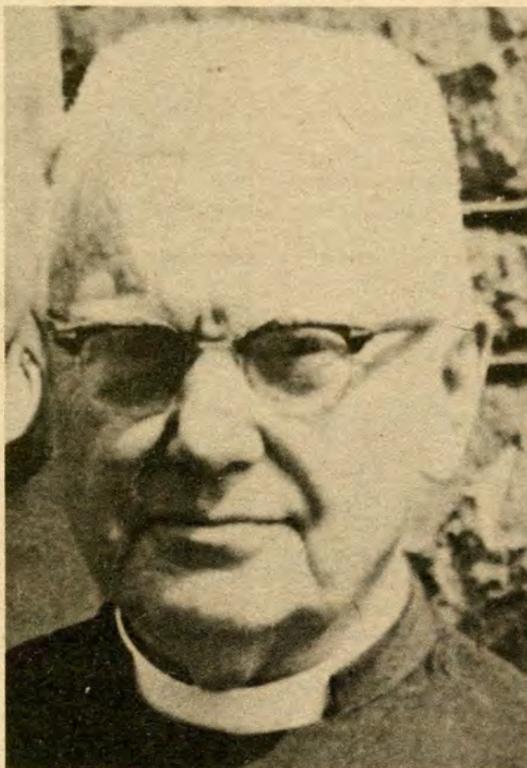
Congratulations!

(Ed. Note. On July 9, 1976, the Rev. Canon Roland Ford Palmer celebrated the 60th Anniversary of his ordination to the diaconate. The Diocese of Algoma and the ALGOMA ANGLICAN would like to pay tribute to this great priest of the Church, and we offer our best wishes on this occasion. In the September issue, we will publish some of the events which occurred on July 9 to help Canon Palmer celebrate this 60th anniversary. However, for now, we would like to publish this brief glimpse at Canon Palmer's career.)

The Diocese of Algoma salutes Fr. Palmer on the 60th anniversary of his ordination to the diaconate

1915 Graduated from Trinity College, Toronto, with L.Th.
1916 Obtained B.A. degree from Trinity College, Toronto
1916 Made a deacon for the Diocese of Algoma
1917 Ordained to the priesthood for Algoma
1916 Curate at North Bay
1916 At Englehart
1917-19 Incumbent of St. George's (with St. Michael's) in Port Arthur
1919-27 In the American Church
1922 Became a Missioner of the SSJE
1927-28 Priest-in-charge of Emsdale
1927-48 Superior of the SSJE at Bracebridge
1943 Received D.D. from Trinity College, Toronto
1947-48 Incumbent of Sorrento
1948-52 On leave
1952-66 Diocesan Missioner for the Diocese of Algoma
1963-66 Superior of the SSJE at Bracebridge
1956 Made a Canon of St. Luke's Cathedral
1966-69 Priest-in-charge of Christ Church, London
1969- Missioner of the SSJE at Bracebridge

Present address: St. Anne's Tower,
661 Dufferin Street,
Apartment 1105,
TORONTO, Ontario.
M6K 2B3



The Rev. Canon Roland Ford Palmer, B.A., L.Th., D.D.

The bishop's letter

Community in diversity

My dear fellow Anglicans:

You will read elsewhere in the ALGOMA ANGLICAN some initial personal reflections of myself and our diocesan delegates to "Theology '76—Equip". However, in this letter, I did want to stress a factor which stood out in this Conference of over 300 people.

What stood out was the strong sense of community which developed in the midst of almost unbelievable diversity. There were Anglicans of every type of churchmanship and spiritual background.

They came with differing views on Doctrinal issues such as the Ordination of Women, Christian Initiation, on moral issues such as Abortion, Euthanasia, Capital Punishment, and on social issues such as ecology and native rights. There were young and old, men and women, clergy and laity, English, Chinese, Ukranian, French, and Indian (to name only a few of the nationalities represented).

And yet in spite of this diversity, a close bond of unity and community developed among the diverse and widely scattered Anglicans — which amazed us all. It developed as we worshipped, prayed, studied and reflected together. This worshipping, praying, studying, and reflecting together in Christ's presence bred a spirit of patience, understanding, caring and loving which superceded our diversity.

I mention this fact because "Theology '76" was a Diocese writ large, and a parish writ large. Our diocese and every parish in our

diocese is a welter of diversity. We, too, are people of differing backgrounds spiritually, of different nationalities and cultures, and of differing views on moral and social issues.

It is diversity which gives interest to life: God's world is full proof of this fact. But to be different does not mean that there can be no unity of thought and action in a diocese or parish.

We can find common ground in worshipping, praying, studying, and reflecting together in the presence of Christ. For He has promised His presence where two or three are gathered together in His Name.

This is what the 300 delegates at "Theology '76"

found to be true living together for 10 days, meeting together as a body, in small groups and in pairs. I am sure that we can strengthen this unity of fellowship (community) in our Diocese, in our Deaneries, and in our Parishes and find much joy in our common faith if we will set our priorities straight and make time to worship, pray, study, and reflect together.

May God bless us all as we seek our common unity in the midst of our diversity.

Your friend
and bishop,

Frank: Algoma

The bishop's itinerary

July

- 25 St. Augustine's, Whitefish Falls (Eucharist, 9 a.m.)
St. Christopher's, McGregor Bay (Eucharist, 11:30 a.m.)
- 30 Leave with St. Luke's Cathedral Choir for tour of England and Scotland (until Aug. 20)

August

- 24 Muskoka Deanery Camp
Milford Bay, Beaumaris
- 25 Gregory
- 26 Girl Guide Camp (Sprucedale)
Sprucedale (Confirmation, 7:30 p.m.)
- 27 Christ Church, Ilfracombe
- 29-31 SSJE Missions

September

- 1 Committee on Primatial Canon (Toronto)
- 7-9 Provincial Synod (Ottawa)
- 14 Consecration of Dr. G. Parke-Taylor as a Suffragan Bishop of the Diocese of Huron (London)
- 20-21 Episcopal Visitation (Temiskaming South)
- 22 Spanish River Indian Reserve

LETTER TO THE EDITOR:

Charge should be seen and heard

To the Editor:

No doubt you will have already received a copy of this Charge (that of Bishop Nock to Synod '76), but as Chairman of the Committee on the Bishop's Charge, I thought it would be a serious error if somehow you never got one.

We didn't say so in our report to Synod, but it would be a very good idea, I think, if the Charge were to be printed in the ALGOMA ANGLICAN in toto. I wonder if there would be room? I wish the Committee had recommended this to Synod so that every Anglican in the Diocese would be able to read it. It ought to be seen and heard!

The Ven. David A. P. Smith, Chairman, Committee on the Bishop's Charge.

(Ed. Note. This is the tenth copy of the Charge that the ALGOMA ANGLICAN has received from various clerical and lay delegates, so that it seems that many share Archdeacon Smith's view. Our view is that the Charge probably has to be seen and heard to be fully appreciated, but the limitations of the printed word under which the ALGOMA ANGLICAN operates prevent this. Therefore, rather than reprint it in its entirety, we propose to print excerpts over a few editions. In fact, a few were printed in the June issue;

some are in this issue, and others will be printed over the next few months.

Certainly, it is a compliment to Bishop Nock that his Charge has received such widespread acclaim. In view of this, the Synod Office has informed the ALGOMA ANGLICAN that there is a limited supply of the Charge available from the Synod Office, Box 1168, Sault Ste. Marie,

Ontario. P6A 5N7)

While we are handing out compliments, the ALGOMA ANGLICAN would like to send one towards Archdeacon Smith and his Committee, since many have remarked in letters to the Editor about the new way in which the Response to the Charge was handled. Perhaps, we will reprint sections of that as well.)

Dates are now set for fall Anglican Cursillo in Sault

The dates for the ANGLICAN CURSILLO in Sault Ste. Marie have been set.

The Men's Cursillo will be from October 21-24, and the Ladies' from December 2-5.

Application forms are available from the Rev. William Stadnyk, Rector, Holy Trinity Church, 352 Northern Avenue, Sault Ste. Marie, Ontario.

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The Rt. Rev. Frank F. Nock, Bishop
The Rev. R. W. McCombe, Editor
Mr. D. Oosterbaan, Treasurer
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PICTORIAL REPORTS OF PEOPLE AND EVENTS IN ALGOMA

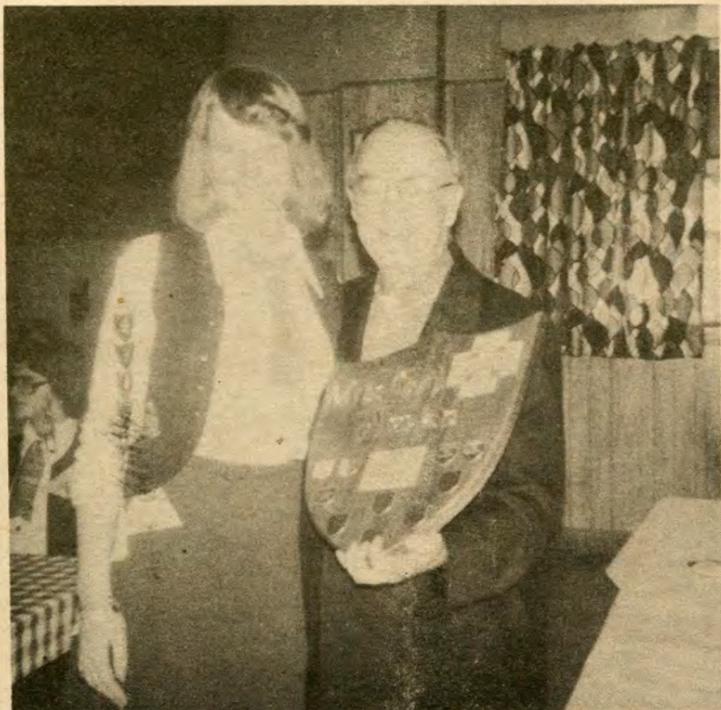


Courtesy of North Bay Nugget

1. General Ordination held at St. John's, North Bay

A General Ordination for the Diocese of Algoma took place at St. John's in North Bay on May 16. From the left, the Rev. David Bowring (raised to the priesthood), the Rev. Herbert Coote (raised to the priesthood), the Rt. Rev. F. Crabb (Bishop of Athabasca, and Preacher for the Ordination), the Rt. Rev. Frank F. Nock (Bishop of Algoma), the Ven. C. B. Noble (Domestic Chaplain), the Rev. Noel Goater (Rector of St. John's), the Rev. Ken Ostler (raised to the priesthood), the Rev. Michael Eldred (raised to the priesthood), and the Rev. Jerry Smith (ordained to the diaconate).

2. Diocesan GA Festival held in Haileybury



Courtesy of Isabelle Locke

Miss GA 1976

The Diocesan GA Festival was held in Haileybury in late April. Last month's ALGOMA ANGLICAN featured a written report of the Festival. Here are a couple of pictures.



Courtesy of Isabelle Locke

Archbishop Wright trophy

In the picture on the left, Bishop Nock is presenting the Miss GA plaque to Katie Coyle of Sault Ste. Marie. Right, Bishop Nock is presenting the Archbishop Wright Trophy to a representative of Algoma Deanery.

St. John's Scout Parade

On Sunday, June 6, the parish of St. John the Evangelist in Thunder Bay held its annual Cubs' and Scouts' Parade, followed by a Coffee Fellowship.

The Chairman of the Cubs and Scouts Committee, Miss Betty Bliss, presented the retiring Akala and Baloo, Mr. and Mrs. Leslie Skinner, with a unique gift, in appreciation for their 16 years' service as Scout leaders.

Captain Henk Willems, Parish Assistant at St. John's, had designed and hooked a rug in bright yellow and dark green, with the wolf-head in the centre, St. John's above it, and cubs and scouts below.

The two assistants, Laurence Warring, and Don McNabb, also received gifts of plaques, which were suitably inscribed, in recognition of their work with the troop.

Letter arrives from the Queen in response to Synod resolution

In response to the Resolution of Loyalty to Her Majesty, Queen Elizabeth II, passed at Algoma's Synod '76 in early May, Mr. J. R. Littlefield (Lay Secretary of Synod) received the following letter:

"The Queen has received the Resolution of Loyalty adopted by the Synod of the

Incorporated Synod of the Diocese of Algoma held in Sault Ste. Marie, and has commanded me to ask you to convey to all concerned her warm thanks for the terms of the resolution which Her Majesty greatly appreciated.

"The Queen is much looking forward to her visit to Canada this summer."

3. People seen at recent Synod '76 held in the Sault in early part of May



Mr. Syd Turner of Thunder Bay moved the vote of thanks at the conclusion of Synod '76.



Mr. Din Oosterbaan is the Secretary-Treasurer of the Incorporated Synod of the Diocese of Algoma.



Mrs. Priddle is a former President of the Diocesan ACW in Algoma. She attended Synod '76.



Mr. J. Littlefield of Sault Ste. Marie was the Lay Secretary for Algoma Synod '76.

Ninth annual Diocesan ACW meeting held in North Bay

by Isabelle Locke

The College Education Complex in North Bay was the site for this year's Diocesan ACW Annual Meeting. It is the first time that the Diocesan ACW have used facilities of this sort, and it proved to be a very practical idea.

The lecture room which was used as a chapel was laid out in a diamond shape, with the altar at the top of the diamond. A beautiful banner, designed by Muriel E. Newton-White, was hanging behind the altar. The text, "Grow in grace and in the knowledge of our Lord and Saviour, Jesus Christ" (which was on the banner), referred to the theme of this ninth annual meeting, "Know and Grow".

The sessions began with the Eucharist, celebrated by the Rt. Rev. F. F. Nock, Bishop of Algoma, while the Ven. D. A. P. Smith and the Rev. Noel Goater assisted. Bishop Nock, in his sermon, asked the delegates to study the Bible, and to portray its teachings in their daily lives. He also suggested that this was one of the best ways of putting the theme for the conference into action.

All the sessions were held in the Weaver Auditorium. A display of Pakistan Embroideries, and of Muriel Newton-White's books and cards, was set up across the back of the auditorium. There was also a display of books from the Anglican Book Centre which had been arranged for by Margaret Shuttleworth, Family Life Chairman. Sales for all three amounted to over \$600 during the two days.

Mrs. Ellen May, the Diocesan President, called the meeting to order, and welcomed everyone to the Ninth Annual Meeting. Mrs. Margaret Ramsey, President of St. Brice's ACW, greeted everyone, and expressed the branch's pleasure to be able to host this year's annual meeting. She then called on a city Alderman, Nell Mallory, herself an ACW member, who welcomed the gathering to the city of North Bay.

Mrs. May introduced the members of the Executive, who were present, and expressed regrets for those who were unable to attend through illness on their own part or of their families. The roll call, taken by deaneries, indicated 138 members present, along with six clergy and two lay readers.

Mrs. Isabelle Locke introduced Mrs. Dorothy Cue, Producer, and Fr. Noel Goater, Director; they had worked with the members of St. Brice's Youth Group to produce a play, entitled, "The Contract". Actors included Jamie McCausland, Nancy Dopson, Charles Cue, and Leslie Bastien. The message came through clearly that anyone who will allow himself or herself to become involved in Christ's work will find that material things are not nearly as important as is often thought.

Mrs. Beth Nock told the gathering of the history of Bishophurst, and how HERITAGE CENTRE came about (in the former Synod Office in Bishophurst). She mentioned that people should feel

free to use the Centre to compile histories of their parishes. If a visit is impossible, a letter of request will result in someone looking up the information. Donations to Heritage Centre will be used to provide a showcase, and other items designed to make the Centre a convenient Resource Centre.

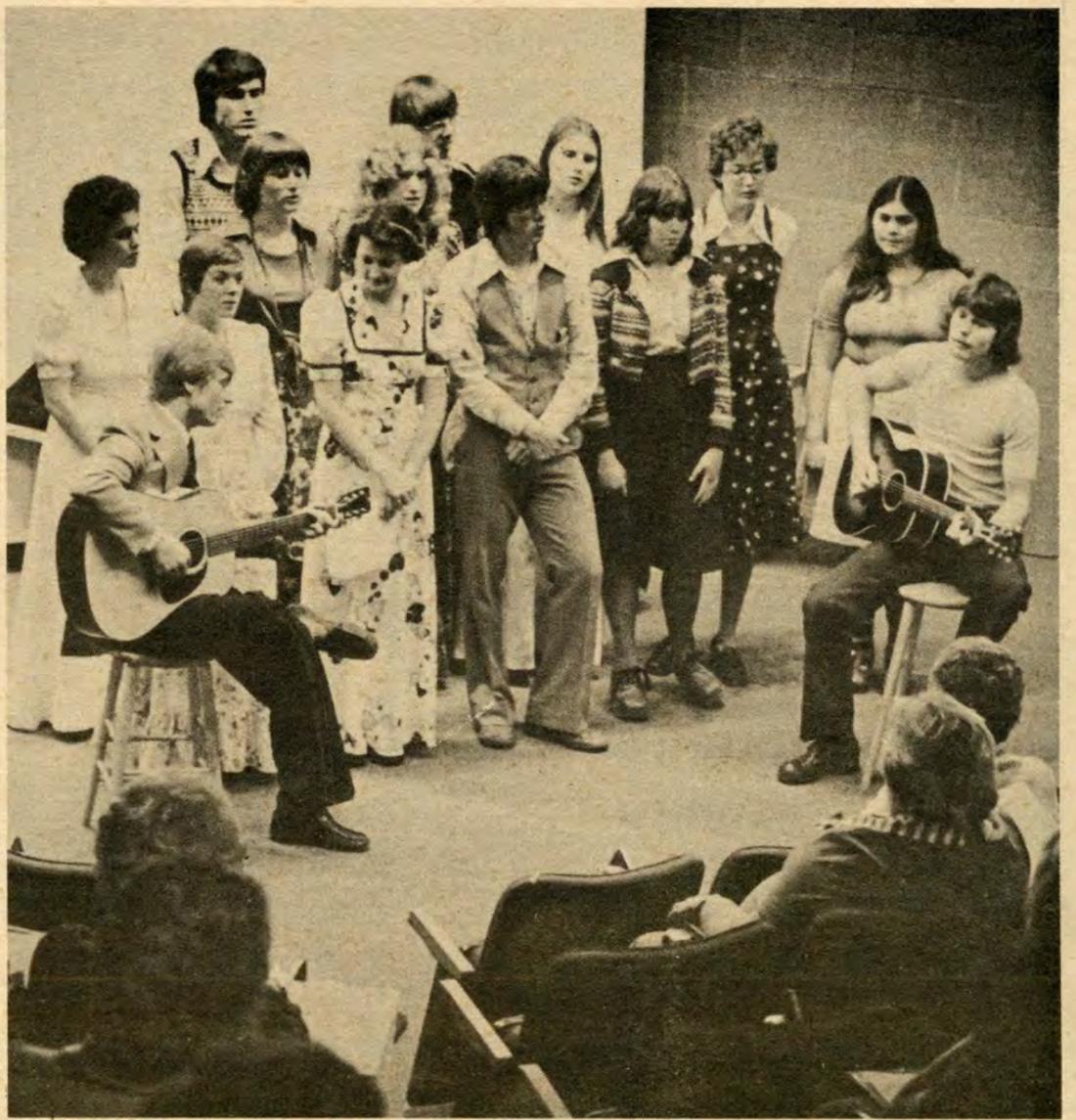
Noonday Prayers and Grace were said by Archdeacon Smith before departure from the auditorium. All the meals were eaten in the College Cafeteria. The fact that there was no head-table, as the cafeteria geography did not lend itself to meal-time speakers allowed more visiting to be done among the members. This contributed to a more relaxed and friendly atmosphere during the entire meetings.

After lunch, the Zion Youth Singers from Christ Church, North Bay (about a dozen singers and two guitarists) presented a short program of spiritual songs and thoughts. Miss Kelly Edwards was their spokesman; the happy expressions as they sang surely showed forth their love for Christ.

Professor Stan Lawlor, Sociology professor at Nipissing University, was introduced by Mrs. Ellen May, and spoke to the gathering about "The Community and its Needs". He said, "The Church exists in the community, but can be a strong force within that community." The greatest need, according to him, is caring people, people who care enough to learn the needs of that community, and are willing to spend themselves to help fill those needs. Professor Lawlor is presently engaged by a congregation in North Bay, to determine the reasons for the falling off of attendance and support in that congregation. As a result his comments were relevant to many of the situations experienced by delegates. The enthusiasm for what he said to the meeting was realized by the questions the members asked following his address.

After a short break, Mrs. Winnifred Boland, from St. John's in North Bay, introduced Mrs. Chris Whatmore, a member of the Primate's World Relief and Development Committee. She showed the film, "The Last Grave at Dimbaza", which was filmed secretly in South Africa by courageous Black film-makers, who risked life and security to do so.

It is a film which attempts to give voice to the voiceless, in view of the apartheid system in South Africa. Many questions were asked after the film, and a motion was presented by Valerie Johansen, seconded by Margaret Ramsey: "I move that as ACW members, we fight against racial prejudice and apartheid in South Africa by prayer in our churches, and petitions to our government, along with personal letters to M.P.'s, and that we support the 1974 resolution of General Synod against the terrible sorrow and suffering. May God's mercy and justice be done in South Africa." Mrs. Whatmore requested the Recording Secretary to send a copy of this motion to the Primate at Church House so that the



Courtesy of North Bay Nugget

Youth from Christ Church delight ACW delegates

Two guitarists and twelve singers comprise the Zion Youth Singers from Christ Church in North Bay, and they received a standing ovation from the delegates to the Diocesan ACW Meeting in North Bay.

World Council of Churches may also be asked to pray about the concern.

The Juniors of St. Thomas' Church, Bracebridge (all in their bright green jumpers and white blouses) presented a skit, "The Miracle of the Loaves and Fishes", as well as several readings and sacred songs. Their leader is Mrs. Kathleen Mitchell, the Diocesan Juniors' Chairman for ACW. It seems a real shame that due to the lack of leadership in our Diocese, groups like this are diminishing very quickly. The age group is a real joy with whom to work, and they are one of the most enthusiastic age groups as far as teaching is concerned. Algoma is missing a real outreach mission in its parishes, if this aspect of program for youth is neglected.

Mrs. W. Mitchell, of the Church of the Epiphany in Sudbury, extended an invitation for the 1977 Annual Meeting. Fr. Leslie Peterson, Christ Church, North Bay, said Grace before the delegates moved to the cafeteria for a delicious roast beef dinner.

Miss Nancy Strickland, who along with two other girls, spent the winter at Camp Manitou, told of some of their experiences and showed slides, accompanied by commentary. This Diocesan Youth Camp is situated in very lovely surroundings and the slides showed a variety of the several programs held there each year.

Bishop Nock closed Tuesday's sessions with prayers and the Blessing. Several of the Departments then held meetings.

Wednesday, May 19, began with devotions by the Devotions Co-chairmen, Colleen Ray and Fran Glover. Colleen gave a reading in keeping with the theme, "Grow", while Fran presented one on the theme, "Know". Prayers from Family Prayers in the Prayer Book, along with some from the Devotions Handbook, were also used.

Mrs. Nock, Honorary President, took the chair while the President presented her report. Mrs. May's report covered her attendance at the Presidents' Conference in Aurora last fall, her attendance as a delegate at Diocesan Synod as well as the events that had transpired within the Diocesan ACW since the last annual meeting. She also expressed her gratitude to those who had been responsible for the delegates' comfort at these meetings, and explained the new organization of the Diocese into five deaneries instead of eight.

A card was made by Muriel Newton-White for Mrs. Wright, who is recuperating following a heart attack, and each of the members signed this card. She was missed at the meeting, and the delegates wished for her a full recovery.

Bishop Nock presented his Appeals—\$200 for the mission churches along the CPR line (Ramsay, Missanabie, and Biscotasing); \$100 for the Church of Our Lady (Southwood), which is the only log church presently in use in the Diocese; \$100 for Heritage Centre; \$50 for the Bishop Fauquier Chapel; and \$50 for the maintenance of Shingwauk Cemetery where

many of the early missionaries are buried.

Rita Allen presented the Treasurer's Report, and the Proposed Budget for 1977. She moved the acceptance of the Budget, and it was seconded by Fran Glover. The new Treasurer for the Diocesan ACW is Mrs. Peggy Hern, Box 1118, Huntsville, P.O. 1K0 and all cheques should be made payable to the Algoma Diocesan ACW Treasurer.

The Thank Offering of \$595.52 was voted to go as follows: half to St. Hilda's Girls' School in Kangra, India, and half to the PWRDF. Mrs. Rita Allen is remaining on the Executive as Assistant Treasurer, but an eye condition made it imperative that she give up the position as Treasurer. Thanks was expressed to Rita for the work she has done in the past 5 years as Treasurer, and to Sheila Brideaux, who has found it necessary to resign after 5 years as Assistant Treasurer.

The Resolution of Thanks was prepared by Mrs. Manley of Thunder Bay, and read by Mrs. Edna Dixon of Little Current. After closing remarks, Mrs. Ellen May conducted Noonday Prayers and Bishop Nock gave the Blessing.

The response from the evaluation sheets (filled out at the annual meeting) were of a very positive nature, and over 75 percent of those present were happy with every aspect of the meeting, and particularly the calm, collected manner in which the President Mrs. May conducted her first Annual Meeting.

A full program for ACW Annual's delegates

Ald. Nell Mallory, on behalf of the city and as an Anglican Church Woman, welcomed the Algoma Diocese Anglican Church Women's Conference to North Bay early in the proceedings.

"Down through the ages woman has always taken a very active part in the spiritual welfare of the human race," she said. "Woman, by very reason of her more sheltered existence provides the more fertile ground for nourishing of the spiritual seed. This being the case, it is only logical that the women's associations must become an integral part of the life of the church and the community."

She said the world is in turmoil. Moral values have changed, economic conditions have resulted in looseness in the social structure and greed has superceded charity.

"But standing out as clear as the North Star is the work of the Anglican Church Women," Ald. Mallory said. "For that, we must hold you in high esteem. I, and my fellow citizens, have for you the greatest respect and admiration."



Courtesy of North Bay Nugget

Alderman Nell Mallory welcomes ladies

The Rt. Rev. Frank F. Nock, Bishop of Algoma, stands with several ladies who were present at the Ninth Annual Diocesan ACW Meeting in North Bay. From the left, they are Mrs. Margaret Ramsey (President of the Temiskaming Deanery ACW), Mrs. Ellen May (of Burks Falls, and President of the Diocesan ACW), and Alderman Nell Mallory, who welcomed to North Bay the various ACW delegates.

Canon Haines

66th anniversary of his ordination

On May 22, 1976, the Rt. Rev. Frank F. Nock, Bishop of Algoma, sent the following telegram to the Rev. Canon Richard Haines: "We rejoice in the Diocese and congratulate you on the 66th anniversary of your ordination to the diaconate on May 22. Your devotion to the Diocese was deep, and the results of your work have been lasting. We wish you God's richest blessings."

The Diocese of Algoma, and the ALGOMA ANGLICAN, join Bishop Nock in offering congratulations to Canon Haines.

SUDBURY

Special rug for bishop

Confirmation Service was held at the Church of the Ascension in Sudbury on May 10, when 31 candidates were presented to the Rt. Rev. Frank F. Nock, Bishop of Algoma.

Candidates were presented by the Rev. M. Hankinson (Rector of the Ascension). The Rev. Jack Crouch (Rural Dean of Sudbury, and Rector of St. John's in Copper Cliff) was present, and Mr. Bill Martin (Rector's Warden) acted as the Bishop's Chaplain.

The candidates came from the three churches, which comprise the parish: the Church of the Good Shepherd (Skead Road), St. Mark's (Garson), and the Church of the Ascension (Sudbury).

At the close of the service, Fr. Hankinson invited Sunday School teacher, Mrs. Thomas Rollins, with two of her pupils from the Church of the Good Shepherd, to present the Bishop with a rug which the children had made for him.

A social time followed the service, when the Bishop was greeted by new and old friends.

NORTH BAY

Musical drama

Recently, there was a very exciting and dynamic "pulpit musical drama", presented at St. John the Divine in North Bay. Entitled "CELEBRATE LIFE", by Buryl Red, it was the story of Jesus as told by Matthew, Mark, Luke, and John. It is a very alive and touching presentation through music and drama.

This was an ecumenical event in terms of both the actors and the singers. The Senior Choirs of St. John's and First Baptist Churches joined forces with an inter-church teen-age group called the "Christoliers" under the musical direction of Marion Flynn and Mary Sirrs.

The Rev. Noel Goater, Rector of St. John's, directed the drama. The four main characters were portrayed by Peter Winn, Jason Schaffer, Charles Johnson, and Ken Hollington.

Mr. W. C. Elliot, Communications' Chairman, for the parish of St. John's, reports that it was a thrilling, enthusiastic performance—and lots of fun, too!

Prof. Lawlor tells of the "church in the community"

by Elaine Long
Nugget Staff Reporter

"The holier than thou attitude of churches, symbolic of the monastic era, is over," the Anglican Church Women were told during their conference in North Bay.

Stan Lawlor, professor of sociology at Nipissing University College, said churches can achieve more by getting back into the community.

Mr. Lawlor said, "The church exists in the community but it can be a strong force within that community."

He said first the church must ask itself, "What kind of community am I in?" Then it must establish what services are available within it and see what it can do about those not available for which there appears to be a need.

He said there are always "gaps" in the community. "For example, 10 years ago, there was no need for Big Brother organizations but the divorce rate has risen substantially and the need was created," Mr. Lawlor said. "And there is a real

need for family counselling services these days. People need someone to talk to."

He said once a church or organization finds a service that it would like to offer or help establish, all it needs to do is make known its priorities.

"Once a priority is known, new members interested in this will join," he said. "It is important to have people working on a special project who are committed to the cause."

"It is important to note that not everyone can be committed to every cause. Some work, some are involved in other projects, and others are simply not interested," he said.

He added that once a cause is established, the organization would have no trouble raising money either from the community, other churches or with government grants.

"You already have an organization. If you are against something, why not oppose it as a group? You must not be afraid to stand up and be counted regardless of criticism," Mr. Lawlor said.



Courtesy of North Bay Nugget

Professor Stan Lawlor, Professor of Sociology at Nipissing University, was one of the key speakers at the Diocesan ACW Annual Meeting in North Bay from May 17-19. Here he chats with Mrs. Valerie Johansen, Devotions' Secretary for the Deanery of Temiskaming.

St. Thomas' GA, Bracebridge

Director of Family Services speaks to girls and their mothers

Miss Ruth Nicholson, Director of the Muskoka and Family Services, gave a short address to the members of St. Thomas' GA and their mothers at a buffet supper recently in the Browning Memorial Hall. Her topic was the Assessment and Receiving Centre to be opened shortly. At the close of the evening's program Miss Nicholson accepted very graciously the quilt the girls had made this year for use at the Centre. Also on display were crocheted and embroidered articles made for Diocesan competition, and fabric pictures, an

extra craft. Canon Mitchell presented the drama badge to Sharon and Brenda Doley, Pamela Brodie, Brenda Helstern, Joanne Goodfellow, and Susan Black; and the cooking badge to the above and also Sarah Elliott, Tracy MacDonald, Janet Goodfellow, Wendy and Leila Hiles.

The girls under the direction of Mrs. W. Elliot, Mrs. R. Black, Mrs. D. Mitchell and Mrs. G. Brodie prepared dishes of other countries for the occasion including Borscht, apple strudel, short-breads, Chili con Carne, Pizza, to which were added

Canadian tossed salad and apple crisp.

From their recently successful sale of used clothing the girls gave a donation to the Mission Outreach of the

Church.

A one-act play, "The Admiral's Daughter" and two singing selections by the group brought an enjoyable evening to a close.

Second episcopal grandchild for Nocks—Amanda Louise

The ALGOMA ANGLICAN is pleased to report that a second grandchild for Bishop and Mrs. Nock was born recently in Vancouver, British Columbia. Amanda Louise is the new daughter to Mr. and

Mrs. Robert Wilson; Mrs. Wilson (Nora) is the daughter of Bishop and Mrs. Nock.

Amanda is a sister for the other episcopal grandchild, Christopher (4).

Huron College, May 22-29, 1976

Six impressions of "THEOLOGY '76—EQUIP" conference

(Ed. Note. From May 22 to 29, 1976, at Huron College in London, Ontario, there was held a conference entitled, "THEOLOGY '76—EQUIP", sponsored by the Anglican Church of Canada. Some three hundred delegates from across Canada, along with many guests of various backgrounds, nationalities, and denominations,

attended and enjoyed a unique gathering.

Six delegates from the Diocese of Algoma attended. They were as follows: the Rt. Rev. Frank F. Nock (Bishop of Algoma); the Ven. Jack Watson (Archdeacon of Muskoka, and Rector at Bala); the Rev. Canon Frank Moore (Rector of St. Stephen's, Thunder Bay);

the Rev. Eric Paterson (Rector of the Church of the Epiphany, Sudbury); Mr. Henry J. Gaines (Sault Ste. Marie); and Mr. Jack S. Bedgood (North Bay).

One of the stressed points of the Conference was the follow-up to take place. The ALGOMA ANGLICAN is pleased to begin that follow-up for

our diocesan delegates, as we print the reactions of each of them.

We would also like to mention that we were able to attend about four hours of the Conference — dinner with two of Algoma's delegates, and attendance at the Ascension Day Eucharist. If we were asked for one word

to sum up what we saw during those four hours, it would be the ENTHUSIASM of those in attendance. That seems to be prevalent in the reactions printed on these pages of the diocesan paper.

No doubt you will be hearing more from these delegates in the fall, as they pursue their programme of follow-up.)

1. A thrilling experience and blessing for the six delegates

by Bishop F. Nock

The lives of six Algoma delegates to THEOLOGY '76 at London, Ontario, May 22-29, have been greatly influenced by meeting with 300 other Anglicans across Canada to study, pray, and meditate on the place of theology in our daily life. Because we are all different, we have received different impressions and these are recorded. It is the desire of all the delegates to share the insights they have experienced and learned with other members of the Diocese, and I urge you to invite them to share them with you.

I wish to share five impressions with you. The first was the method of Bible Study conducted by Dr. Horace Russell, a Jamaican Baptist. He made the Bible come alive to our day and age and gave us deeper insights on how to relate the Scriptures to the situation, needs and aspirations of our world—insights which we can put into practice in our Diocese.

The second highlight was the time spent on "Prayer" and "Meditation" in groups and in pairs. Here we spoke freely and openly, although often hesitatingly, about our

prayer life and shared our experiences and our methods with one another to our mutual benefit. There is a place for this kind of mutual learning and sharing in our Diocese if prayer is to become an integral part of our life.

I was deeply impressed with the contribution of lay people—men and women—in every facet of THEOLOGY '76. It was not a monopoly of bishops and clergy. In its organization, in the discussions, in group leadership, and in the services of worship, lay people played an equal role with the bishops

and clergy. For me it opened up new vistas for lay ministry in the Church and in our Diocese in particular.

Worship was the foundation of THEOLOGY '76 with daily Eucharists—traditional and contemporary—and with Matins and Evensong. They were thrilling experiences because all entered into them wholeheartedly and with zeal. It was congregational worship at its best and revealed the glory of worship when everyone responds with conviction. Just as noticeable was the joy and happiness in every service, whatever it was. This joy radiated itself into all our

gatherings and groups and profoundly affected the lives of everyone. Joy in the Lord is essential in our worship in the parish if our daily life is to be lived in all its fullness.

THEOLOGY '76 was a great blessing to the six of us. We pray fervently that, through sharing our experience with your parishes, it may be a great blessing to our Diocese and that we will all become more deeply committed to our Lord and Saviour Jesus Christ and His Church as those of us who were at the Conference have each become more deeply committed.

2. Exposed anew to the many facets of the Christian life

by Mr. Henry Gaines

Each of us has his own theology with a common thread running through the theologies general as found in the individuals who comprise the Anglican Church of Canada. My theology is best expressed by those with whom I come into contact because the fact is, my theology is me. The person I am reflects the theology I have.

When asked to be a delegate to THEOLOGY '76, I was very concerned because I felt theology was a very profound issue to be left to great scholars. I could not think of myself as being theological, but, thankfully, this was one of the first clouds to be removed for me.

I found myself exposed to many facets of the Christian life, most of which were not really new, but all of which helped to develop in me a sense of joy and thrilling wonder. Bible Study came

alive under the expert leadership of Dr. Horace Russell. Questions of theology (personal and general) were presented with the greatest dexterity by Dr. John Macquarrie, and many beautiful insights into the joy of Jesus Christ were brought to us by different people from within our own ranks.

Sensitivity, awareness, concern, and other states of mind were aroused by the intimate sharing which was prevalent throughout. Many aids were used and the people responsible for programming had obviously devoted many hours of prayer and work to its development. Although the programme was well defined and planned, there was complete flexibility so that special things which came up out of the blue were capably encompassed into the framework with no detraction from the pace or rhythm.

We shared corporately in

all things but to a different depth of participation in different areas. Lectures and special Eucharist services were participated in by all in a special oneness which linked the Atlantic to the Pacific—and even included the Middle East, Britain, and the Caribbean. The effects of the programme were continually being reflected upon by Reflection Groups. These were groups of about 10 people, each selected as a cross section of the conference.

We gathered into different groups of 8 people to form workshop groups, to work at the difficulties and hangups inherent in prayer life and meditation. And, thirdly, we shared very intimately with a partner in a one-on-one situation, and dealt with those matters which life buried below our surfaces. The final sharing was a very personal sharing between me and Jesus Christ, who was brought alive so many times in so many ways

throughout the conference.

In his Ascension Day address, the Primate reminded us that God so loved the world that He sent His only Son to save sinners. In a similar sense, He is now sending us, as an Anglican Community, into the world to carry the Good News of His Kingdom.

There are many things to be straightened out in my mind in the next little while, but I am convinced that with the help of God, I shall respond to this charge. My strength comes from the Lord, and without Him, I can do nothing; therefore, my first major task is the establishment of a discipline in my prayer and meditation life, which will give me the strength and the grace to succeed. If God is my strength, I must see Him regularly for nourishment and this will mainly come from the Sacraments at Church, studying God's

word, which is the Bible, and communicating with Christian ideas and ideals, AND much, much prayer.

In Ephesians 4:12, we read: "He did this to equip all God's people for the work of Christian service, to build up the body of Christ". This portion of Scripture goes on to say that we shall all come together to the oneness in our faith and in our knowledge of the Son of God, and reach the very height of Christ's full stature.

What did THEOLOGY '76 mean to me? It has given me a new perspective. When John the Baptist pointed to Jesus, the Lamb of God, his disciples asked Jesus where He lived. He answered, "Come and see!" His call to me is the same call—follow me and see what I have planned for you in my church.

I do not know His intent, but through prayer, meditation, and study, I will wait on the Lord.

3. We left different persons than when we arrived there

by Canon Frank Moore

On leaving Thunder Bay for THEOLOGY '76, I was a bit apprehensive, as I was not quite sure of the situation into which I was heading, since I had come to realize that this would be something entirely different from any previous conference I had attended or participated in.

My arrival at Huron College (or, in fact, at the London Airport) caused my fears to be allayed, as I experienced the friendliness of those who met and drove us to the College. I found that this atmosphere permeated the whole conference.

It seemed to me that there

was a quest all through the conference that we try to find ourselves and to identify with community. Awareness of being a group with a common purpose brought out the need for an ability to listen and to share.

There was a discussion on the use of time—taking time to commune with God in prayer and meditation. Our relationship with God must be one of trust and faith. The importance of a proper prayer life was stressed by Dr. Russell. Again it is a matter of allocating time, which should be done each day. We should not depend on printed prayer forms, but

rather we should develop the habit of talking or communing with God in our own words. In this respect, the Bible can be a help. As well as practising personal or private prayer, we should also participate in corporate prayer, possibly by forming prayer groups, or cells within our congregations.

Sister Mostella also raised the questions of Man's human predicament—"Who am I?", "What am I for?", and "Where am I going?" These are all very thought-provoking questions. She also stressed the need for a proper prayer life, of having time to pray. We have time

for so many other things. We need to have time to listen, to listen to our brothers and their problems. She raised some very searching questions, in which we could often see ourselves. She spoke of the need to receive the "Good News" before we are able to pass it on to others. We need to be equipped—this theme was evident throughout the conference.

In our reflection groups, there was much helpful discussion and it was evident that the speakers were getting their point across. One could sense the enthusiasm of the delegates.

I was impressed with the

depth of faith displayed by Dorothy in our reflection group, who is of Jewish birth, and who had been raised in the Judaic tradition. She is a convert to Christianity. There was also George, a Blackfoot Indian from Alberta, who is an organist and choirmaster at the Church on the reserve, and a Lay Reader. There was an openness with each other which is seldom experienced in everyday life.

I believe we all left Huron College a somewhat different person than when we arrived, for we were "equipped to go out and equip God's people to do His work".

4. We must come down from the mountain to the plain

by the Ven. Jack Watson

THEOLOGY '76 could be called by many names—an event, a happening, a conference, a school for Anglicans. It was all of these, but the name which I like best is "an experience"; and, like the Apostle Peter on the Mount of Transfiguration, I say it was good for us to have been there. We have come away with a new sense

of Our Lord's beauty, of God's love, and Man's worth, as he follows his vocation as a Christian.

We were gently led forward to greater insights to the power of faith by those who *instructed* us in methods of Bible Study, sound doctrine, prayer, and meditation. We were *refreshed* by the fellowship of God's people from all parts of our Canadian Church, who in a

loving way shared with each other their Christian convictions, their joy, as well as their problems. We were *inspired* through our worship and our praying together in the beauty of holiness.

Speaking very personally, I discovered a "loving spirit" and a great desire to communicate it, both in myself and in my fellow Anglicans. It was God's Spirit that we

all had perhaps been holding back under a façade of respectability or shyness, but once released and allowed to have free course in our midst, brought a flow of Christian joy, not often hitherto experienced.

We left the conference better people than we were when we arrived. We have been helped to look upwards and outwards. We have been on the heights, as Peter

was, and it was good to be there. But we live on the plain, and I and my fellow delegates must come down from the mountain and begin to do the job of passing on to others, in the best way we can, the experience of the mountain that was THEOLOGY '76.

May God in His power give us the wisdom and the strength that we will have to have in order to do this.

5. Deepening understanding by sharing with each other

by Mr. J. Bedggood

The Cup. The News. The Community. The Name. Just words, you say. Yes, just words, but for over 300 persons from across our nation and beyond, including both Anglicans and other Christian traditions, these words, and many others, NOW have new meanings, new dimensions, and new significances. Each person was challenged. But not only were new and

renewed insights and new and renewed joys found in these words, but also new depths were discovered—in the Eucharist (with balloons and flowers); in Bible stories (with a difference); and in Prayer and Meditation (with struggle).

Having been a part of this deeply moving and meaningful encounter with fellow Christians (and with the Creator), one realizes immediately the inadequacy of

words to express to others the content, the mood, or the impact of these 7 days. Nor should one try!

But we did grasp and fulfil the significance of our Primate's words in his opening remarks, when he said, "It is important that we deepen our understanding by sharing with each other." As each person left the conference, said good-bye to old friends and new friends, his or her prayer was to be led

by the Holy Spirit, in a like manner, to deepen understanding in his or her part of God's vineyard by sharing the experiences, the insights, and the learning gained at THEOLOGY '76 with his or her fellow citizens in Christ.

THEOLOGY '76 was, in part, people saying . . . "John 17, not Matthew 6:9 is really the Lord's Prayer" . . . "Peace means right relationship, not

ceasing of strife" . . . "Every Christian must be a theologian" . . . "My prayer life is the most intimate relationship I have" . . . "Confidence in God is a fragile thing".

Did THEOLOGY '76 last from Saturday, May 22 to Saturday, May 29, 1976? No, it did not. To paraphrase Sir Winston Churchill, THEOLOGY '76 is not the end. It is not even the beginning of the end. But it may be the end of the beginning.

6. An exercise in living, learning, growing and sharing

by the Rev. E. Paterson

It is very difficult to describe a learning experience in any kind of concrete terms, and THEOLOGY '76 certainly was a learning experience. It was not the usual kind of conference with lectures, speeches, or exhortations by experts. It was rather an exercise in living—in learning, growing, and sharing.

It was a mind-and-life-expanding experience—contributed to and shared by over 300 clergy and laity from every diocese in Canada (from Newfoundland to the Arctic to Vancouver). Also included in the conference were people from India, Jamaica, England, Singapore, and the U.S.A. Anglican, Roman Catholic, Baptist and United Church people were present. This broadened our

insight beyond national and denominational concerns.

Experienced people enabled us to look deeply at the whole range of human life—theology, the things we believe and live by, prayer, meditation, how we carry out the things we believe, Bible Study, ministry, what we do in and during our life.

There is no way THEOLOGY '76 can be reproduced. The struggle to understand, the experience shared and expressed by over 300 different people for 12-13 hours a day for a whole week—this cannot be contained in a report. Perhaps the only way is to share in a very small way one or two of the things that I personally learned—ways in which my life changed. Hopefully, I will be able to share some of these things more fully with people across the diocese in the future.

One of the challenges of THEOLOGY '76 was "to do" theology, rather than just to learn it. To accomplish this, one obviously has to know what one is "doing". This has driven me back to the books which I confess, I had neglected. There have been many important new developments and insights in the past few years and one should keep up to date. Theology is a living and evolving study and we need to know the faith before we can live it.

It also became very clear to each of us at the Conference that we could not live the faith even if we knew it without a personal relationship with God and each other. This is so beautifully exemplified and revealed in the life of Christ. So we were drawn into the exercise of prayer and meditation.

This we discovered is not just a life with prayer, but rather a life of prayer. We didn't just talk of this or intellectualize on it, but we experienced it ourselves personally, each in our own way. By doing this, we actually became aware of our own growth and the excitement and joy that results from it—both in ourselves and in the community. Out of this, I personally have made commitments to myself to deepen and develop my own prayer life and to attempt to share this with others.

Out of prayer and meditation experiences came a greater awareness of the rich and unlimited resources that are contained in the Scriptures. I am afraid I had always confused Bible Study with the Study of the Bible. There is, I discovered, a vast difference. We discovered

this as we worked together—bishops, clergy and laity in small groups and even on a one-to-one basis. We uncovered and examined and admired the different and infinite facets of the precious jewel that is our Christian faith. This jewel shines and sparkles with hope and joy, peace and love, especially as we saw it set in a variety of settings of worship services from traditional to very modern.

The catch phrase of THEOLOGY '76 was to "Equip God's People for Work in His Service" (Ephesians 4: 12). We were all very aware and sure of the presence of God the Holy Spirit among us, guiding us, informing us, expanding our minds and horizons to do just that. God grant that it may continue—to His glory.



Courtesy of the Rev. Reg Inshaw

First Lady held dinner for clergy wives during Synod '76

During Synod '76, Mrs. Beth Nock (First Lady of the Diocese of Algoma) held a dinner for the wives of the clergy who were in attendance at the meetings. The dinner took place at the Holiday Inn in Sault Ste. Marie. Pictured here are some of the ladies who participated in that dinner. Unfortunately, the ALGOMA ANGLICAN is unable to definitely identify all of these ladies. Therefore, take a look and see if you can find your Rector's wife!

ST. JOHN'S IN THUNDER BAY



Courtesy of Thunder Bay Chronicle-Journal

Garage Sale and Collectors' Corner

St. John's in Thunder Bay has sponsored a "Collectors' Corner" at a number of recent events in that community. At a Combined Garage Sale and Nearly-New Collectors' Corner, a highly successful sale took place. Over \$900 was brought in. Pictured here are Pam Shiels (who was in charge of the Nearly-New section), and Audrey Grisdale (who convened the Collectors' Corner).

**COPPER
CLIFF****Parish begins
an excellent
publication of
news and views**

The ALGOMA ANGLICAN would like to compliment the parish of St. John's in Copper Cliff in its venture to provide that parish with a monthly publication entitled, "St. John's Journal". It is most readable, and has an excellent format, and even includes photos of the Confirmation Class.

Some of the by-lines are well and interestingly labelled, such as "Front Page Challenge" (the Rector's message), "What's Been Happening" (news of the immediate past), "What's to Come" (future events planned for the parish), "Parish Chatter", and "Cartoons".

The copy that the ALGOMA ANGLICAN received was Vol. I, no. 2. We did not see no. 1, but we certainly hope that we will be kept on the mailing list. It looks as if much of the material appearing in "St. John's Journal" could be reprinted in the ALGOMA ANGLICAN!



Courtesy of Thunder Bay Chronicle-Journal

Musicales and Tea

St. John's in Thunder Bay held a "Musicales and Tea" on Wednesday, May 12. Its theme promoted a spring-time atmosphere, with butterflies, birds, and musical notes decorating the parish hall. Pictured here are two who took part in the afternoon programme, by singing a duet: Mrs. Sue Willems (left), and Mrs. Mary Whicher.

Camp Gitchigomee holds a reunion

On May 18, 1976, a Reunion was held at St. Paul's Church Parish Hall in Thunder Bay for the '75 Senior Camp participants at Camp Gitchigomee. Campers

and leaders from last year's camp gathered for a pot-luck supper.

In addition, there was a presentation to Brenda Watt, a three-year veteran of the

camp. She is leaving Thunder Bay to live in Kitchener.

Slides were shown to those present of last year's camp activities. The evening ended with a broomball game.

Around Algoma . . .

The special speaker at the June 6 Whitsunday service at Christ Church in Lively was the Rev. Clive Griffith, who is from Trinidad, Tobago, and is currently studying at Laurentian University in Sudbury. . . . The first girl servers at St. Paul's in Thunder Bay, Libby McKay and Alison Moore, ministered as servers at the Eucharist during the GA Deanery Festival on Sat., May 1. . . . Mr. V. Giggie was the special speaker at St. Peter's in Elliot Lake on Sunday, May 16. He is employed by the Gideons, and that morning spoke about his work. Mr. Earl LaRocque conducted the service, in the absence of the Rector, the Rev. Ken Gibbs, who was attending the General Ordination in North Bay. . . . Mr. Allan Gray, who had been the Superintendent of St. Thomas' Sunday School in Thunder Bay from 1961-9, died in Winnipeg on March 23. He also had been responsible for seeing that the present L.C. Irwin Christian Education Centre was built at St. Thomas'. At the 11 a.m. service on April 4, St. Thomas' paid tribute to Allan, and a moment's silence was observed. . . . On Sunday, June 13, the Church of St. John the Divine in Copper Cliff had a special *Organ Recital*, by Mr. Paul Street, who travels all over the U.S.A. and Canada. His formal education was in pipe organ, but he now gives concerts and demonstrates the tonal versatility of Wurliizer electronic organs. . . . St. Stephen's has been the recipient of a number of memorials recently. This Thunder Bay parish has received a funeral pall (purple and gold) purchased with donations made to the *Memorial Fund* in loving memory of Frederick David Louttit.

Also, an oak Litany Desk has been presented by Misses Josephine and Daisy, and Mr. George Louttit, in memory of their brother, Frederick David Louttit, who was a faithful member of St. Stephen's for many years. This was an appropriate memorial for Mr. Louttit as he had a special liking for the Litany. . . . The Church of the Resurrection in Sudbury has a new sign outside the front of the Church. . . . The Central Parish Committee of the West Thunder Bay parish has decided to hold a *Parish Dinner and Dance* in October. It was also decided to make preparations for a parish mission. . . . Mr. Neville M. Woudberg was the guest speaker at St. Peter's in Elliot Lake on Sunday, May 23 (*Rogation Sunday*). Mr. Woudberg is travelling with five other men from South Africa; this is a team, sponsored by Rotary International. He is not only an ambassador for Rotary, but also for "Youth of Christ"! . . . The Rev. Donald Landon, along with his parents, took his holidays overseas this year. It had a special pur-

pose, as the Landons Senior observed their 50th Wedding Anniversary on June 2. The Rev. Bob Brown, Honorary Assistant at St. Paul's, also holidayed overseas (Britain). . . . At the "Fashion Show" sponsored by the YCW of St. John's in Thunder Bay, some 82 hand-sewn outfits were modelled by 41 different models. The youngest model was 7 months old, and the oldest refused to give her age! The 29 children stole the show, and the well-attended event realized over \$116. The purpose of the YCW finances this year has been the paying of a pledge towards a foster child in Korea. . . . The Haddons of St. Thomas' in Thunder Bay report the arrival of two more grandchildren—Christine Michele Haddon in Revelstoke, B.C., and Joel Aaron Sherbino in Montreal. Mr. David Sherbino (the Haddons' son-in-law) has been ordained into the Presbyterian ministry, and has been appointed to the Presbyterian Church in Kapuskasing. . . . The parish of St. Peter's in Elliot Lake celebrated its 20th Anniversary with its *Annual Barbecue* on Saturday, June 26. . . . The Church Bridge Club of St. John's in Copper Cliff has donated \$300 for a new church sign, to be built by Terry Heale, Bob Lewis, and Daryl Park. . . . The Rev. Ralph S. Magee, Northern Ontario District Secretary of the Canadian Bible Society, was the guest speaker at St. Paul's, Thunder Bay, on Sunday, May 9. . . . Mr. Vince Whittaker, long-time Sunday School Superintendent at the West Thunder Bay parish has stepped down from that office this year. He is being succeeded by Mr. Ross Carpenter. . . . Wayne Thomas, former Parish Assistant at St. Thomas' in Thunder Bay from September of '68 to '70, who then went on to Trinity Church, Ottawa, and from there to



The Rev. Wayne Thomas

Wycliffe College in 1973, graduated in early May. He was made a deacon at Christ Church Cathedral, Ottawa on Thursday, May 20. The Rev. Wayne Thomas has been appointed to the parish of Beechburg and Cobden in Ottawa diocese. . . . Bryan D. Bjerring, son of Jack and Marge Bjerring of St. Paul's in Thunder Bay, was made a deacon by the Bishop of Rupert's Land in St. John's College Chapel, Winnipeg, on May 1, 1976.

Episcopal secretary's husband dies of heart attack in the Sault

Mr. Cecil Rose, husband of Mrs. Marguerette Rose (Episcopal Secretary for Algoma), died on June 5, after a brief illness. He died

of a heart attack.

The funeral service was held at St. Luke's Cathedral on Monday, June 7, at 10:30 a.m., conducted by the Very

Rev. I. Lawrence Robertson, Dean of Algoma. A Family Eucharist was held at 9:30 a.m.

In addition to his wife,

Mr. Rose leaves two children: Mrs. Jill Dew (of Sault Ste. Marie), and the Rev. Jack Rose (Chaplain of Ridley College, St. Catharines).

The Diocese of Algoma, and the ALGOMA ANGLICAN, wish to offer their expression of sympathy to Mrs. Rose, Jill, and Jack.