

# Algoma Anglican

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No. 11

## INSIDE THIS MONTH

For the past year, Trinity Church in Parry Sound has been celebrating its Centennial. During September and October those celebrations reached a climax, with special speakers, a "Founders' Day" Dinner, a concert, and a special hymn. For reports and pictures of all these events, please turn to pages 4A and 5A.

The "Monday Morning" feature this month is written by a lay person, Mrs. Val Johansen of North Bay. Earlier this year, she interviewed the Most Rev. E. W. Scott, Primate of the Anglican Church of Canada. For her impressions of the Primate, please turn to page 3A.



These are the participants in Algoma's *First Men's Cursillo*, held at Sault Ste. Marie from October 21-24. In the front row, from left to right, John Jamieson, Morris Manchester, Ron Taylor, Ron McLean, Paul Putnam, Harold Turner, Les Figures, Derek Brisland. Second row, the Rev. Jerry Smith, Garry Smith, the Rev. William Stadnyk, Vince Cruickshank, Eddie Hay, Dave Watkins, Herb Kane, Bill Vardy. Third row, Michael Brauer, Jack Bedgood, Terry Lee, Fred Gaines, Herb Edwards. Fred Griswold, Henry Gaines, Din Oosterbaan, Gordon Watts, Bill Savela, Lou Dunster. Fourth row, the Ven. Frank Coyle, Bob Morgan, Bob Miller, Ron Patterson, Rene Louvat, Neil Howson, Don Harrison, Ken Leung, Bill Dobbs, Bill Smith.

Courtesy of Mr. Michael Brauer

## Algoma sponsors the first Anglican Cursillo for Men

by the Ven. F. Coyle  
Another first for the Diocese of Algoma occurred when the first *Anglican Cursillo for Men* ever held in Northern Ontario convened with 23 candidates at the Catholic Centre, Sault Ste. Marie, Ontario, from October 21-24. All but two of the men were from the Sault and area; those two came from Christ Church, North Bay. All were Anglicans ex-

cept for two United Church, one Baptist, and one Church of the Living God.

"Cursillo" is a Spanish word meaning 'short course'. It is just that — a three-day pilgrimage course in the Christian life in grace. Begun more than a quarter-century ago in the Roman Catholic Church, the Cursillo movement has grown to become ecumenical, worldwide, and therefore, truly

catholic.

Fr. Bill Stadnyk and Fr. Frank Coyle, both from Sault parishes, had made Cursillo earlier with the Roman Catholics. At the urging of Bishop Nock, they decided, with the help of the local Cursillo community, to initiate an Anglican version. These two priests served on this Cursillo as spiritual directors.

The Rt. Rev. Frank F.

Nock was present on the first morning of the weekend. He addressed the candidates in terms of the mission of the Christian Church and its apostolate. As he finished, he was given a standing ovation.

Rector of the Cursillo was Mr. Derek Brisland, an experienced cursillista of the Roman Catholic parish of St. Gerard Majella. He is currently enrolled in the lay

ministries programme leading to ordination as a perpetual deacon. Assistant Rector was Don Harrison, also a Roman Catholic.

An Anglican Cursillo for women was held at the same place from December 2 to 5. The prayers of the Diocese are asked for God's continued blessing upon the Cursillos in Christianity. "O Lord, renew your Church, beginning with me!"

## Thunder Bay young people plan, write and lead main service of worship at St. Paul's

On Sunday, October 31, 1976, St. Paul's in Thunder Bay experienced the young people of the parish leading a main service of worship which that group had totally put together. This service saw the young people witnessing to what Jesus means in their lives. That morning, the Rector (the Rev. Don Landon), the Assistant (Capt. Ken Buckley), the Honorary Assistant (the Rev. Bob Brown), and the Organist and Choir and regular Sidesmen sat in the nave, unrobed, to enjoy the service.

A dozen young people met weekly from September 17, and planned and prayed about the service. They settled the format and wording, chose the hymns, enlisted the participants. The Rector carefully and completely kept out of it! Finally, on October 23 and 30, the young people gathered to practise the hymns.

Twenty-seven teenagers and young adults of St. Paul's congregation led the service (four forming a musical group, and twenty-three others an impromptu choir). Ten of the twenty-

seven were speakers or readers.

Reid Carter gave the sermon and announcements; Rena Breckenridge and Larry Scott gave "testimonies"; all three spoke movingly about personal faith in Jesus, and the difference it makes in their lives.

The liturgy was updated, but unmistakably Anglican in pattern and style, drawing heavily from the Church of England's new 'Series 3' service of Morning Prayer. The printed service booklet was composed, typed and printed by the young people.

## Nursing Bursary recipients to be announced in February

A number of Algoma people have written in to the ALGOMA ANGLICAN to inquire about the recipients of the 1976 *Leslie Woodward Memorial Bursary for Nursing*. Their interest was generated by the publicity given to the award in the diocesan paper, both in terms of an editorial and an advertisement.

The committee which awards the bursary has met, and since no awards have been made in the last two years, sufficient money is

available for more than one award to be given. The recipients have been decided upon, but the Committee has instituted a policy whereby the recipients must complete four months of their training as a nurse before the award is distributed.

Therefore, the announcement of the awards will be made in the February edition of the ALGOMA ANGLICAN. Those thinking about applying for the 1977 award should watch the March or April editions for an advertisement inviting applications.



**algoma anglican**

The Rt. Rev. Frank F. Nock, Bishop  
 The Rev. R. W. McCombe, Editor  
 Mr. D. Oosterbaan, Treasurer  
 Mrs. L. Dew, Circulation Manager

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**We need Christmas!**

How merry can Christmas be in the face of current inflation, unemployment, strikes, sagging investments, rising crime and similar woes?

That will depend largely on our response to the joyful aspects of the Yule season which are too often taken for granted. Maybe we should look at its traditional observances with fresh appreciation.

Consider, for instance, all the heart-warming personal encounters that go with the season. Joyful family homecomings and gatherings, parties, get-togethers with old friends, fellow-workers and various other groups give our spirits a needed lift. So do Christmas cards.

True, in this year of strained budgets gifts may be more modest. But they'll still be offered "with love" and that gives one an inner glow.

Everywhere, too, colorful lights and decorations spread cheer and beauty. And anyone can enjoy the various plays, pageants, ballets and movies designed for holiday moods. Even TV mixes in some Christmas specials for relief from the surfeit of crime shows.

And ah, the glorious Christmas music! How it can inspire us with great works performed in church and concert halls. While carols and popular Christmas songs take a merciless beating from repetition on the radio and shopping plaza sound systems, at least they add to our festive feeling.

Above all, the ideal antidote to today's tensions and anxieties is to open mind and heart to the original Christmas message of hope and joy.

In that vein, the ALGOMA ANGLICAN extends its best wishes for a blessed and holy Christmas, to all our subscribers and readers.

RWM

**Christmas '76 leads to '77**

Christmas, 1976, comes to a world that wants "peace on earth, good will to men." But the desires of much of the world, including our own strife-torn and uncertain Canada, stem more from weariness than from love. This world expects more from the flights of Henry Kissinger and the manoeuvres of Pierre Trudeau than from the flights and singing of angels.

What then are we to make of Christmas this year?

To many it is but a pleasant legend that takes us for a day or two from the daily drudgery of trying to make ends meet—a chance to forget how powerless many of us have become. To others, who treasure the celebration of human experience, Christmas is a bonus—an extra occasion, even an extra reason for celebration.

But Christmas, as Christians understand it, is neither an idle legend nor a happy plus. It is a challenge to our human existence. It calls for celebration, not because we need a party but because Christmas in reality upsets the life we have designed and changes the reason for celebrating.

Unlike most of the mystic religions that are flowering today in the midst of our disillusion, Christmas faith proves that God does act in human history in unexpected ways and calls on a community to join his action.

As realists we know that the home of a friend or relative is bricks and mortar, wood and nails. It is a functional place, ornamented and often filled with comfort, but still a functional place that has no real feeling. But all that is changed and takes on meaning when we realize that a loved one or an old friend lives there. The silent walls speak a language of love.

Something like that happens to human history when we remember that Jesus Christ lived here. The cosmos consists of matter and energy, as always. People and communities continue to act with mixed motives. Possibly peace among nations is a little more likely because of Christ, but we cannot be certain of that. Yet when we remember that Christ lived here, the walls and ramparts of the world speak a different language.

We can say and believe then that we are about to enter "the year of our Lord 1977."

RWM

**The bishop's itinerary**

Note changes from November 21-22 engagements.

**December**

- 19 St. Peter-the-Apostle, Elliot Lake (Confirmation, 11 a.m.)  
 St. Saviour's, Blind River (Confirmation, 7:30 p.m.)

**The bishop's letter****Solid reasons for gladness**

My dear fellow Anglicans:

The festivals of Christmas, Easter and Whitsunday each have an additional collect which have a common beginning — "O God who makest us glad with the yearly remembrance". The Christmas collect proceeds with the words "of the birth of thy only Son Jesus Christ"; the Easter collect continues "of the Resurrection from the dead of thy only Son Jesus Christ"; the Whitsunday collect proceeds "of the coming of the Holy Spirit upon thy disciples in Jerusalem".

The dominant note of all three collects is joy and gladness. In each case our joy and gladness is based on what God has done for us. Christmas teaches us that God came into our human life and has shared our life completely. We are glad, therefore, because we believe in an understanding God, not in an indifferent God. The Easter feast teaches us that God in Christ rose from the dead with its assurance of life after death. Therefore we are glad because we believe in an eternal God, not in a part-time God. Whitsunday

teaches us that God Himself guides us and strengthens us in our daily living. We are glad, therefore, because we believe in a present God, not in an absent God.

Our gladness, then, is not superficial gladness. It does not depend upon our moods, our feelings or our situation. It is a gladness rooted in an understanding God, an eternal God and a present God. Many families in our diocese have been through hard and grievous times this past year, and many will face difficult times during the coming year. This is not being morbid—it is a fact. It is my hope that I, as your bishop, and the clergy of the diocese will be able to share these difficulties with you and help you bear your burdens. But whatever has happened and whatever will happen part of our ministry to you must be, "Be glad in the Lord". It must always be a vital part of our ministry because the birth of Christ brings us the certainty that God shares our life with us, all of it, every bit of it. If this is not what Christmas means then the Christian faith has little to say to people in the world

where we live.

But God, sharing His life with us at Christmas, is not just some far off event which took place 1,976 years ago. As God entered our human life through the Virgin Mary, so He humbles Himself by coming into our hearts and lives and sharing His life with us through the outward and visible signs of the bread and wine in the Eucharist. In every Eucharist God personally shares your problems: He shares your laughter and your joy, your tears and disappointments, your struggle against temptation and sin: He shares your sufferings and your dying hours. He is with you at all times and in all places and in all circumstances.

This is a vital part of the glorious Good News of Christmas — God with us. Because it is, Mrs. Nock and I pray that you will experience deep and abiding gladness at this Holy Season and during the coming year.

Your friend and bishop,

*Frank: Algoma*



Courtesy of the Sault Daily Star

**Three inspire Clergy Conference**

Last month, the ALGOMA ANGLICAN reported the Clergy Conference which was held at Elliot Lake from October 4-6. Unfortunately, this picture did not arrive in time for publication then. Yet, we are pleased to print it now. These are the three principal speakers at that conference: from the left, the Rev. Terry Fullam (an Episcopalian priest from the U.S.A.); Sister Sue Mosteller (from "Daybreak" in Toronto); and the Rev. Canon Harry Robinson (Rector of Little Trinity Church in Toronto).

**Letter to the editor:****70th anniversary is important**

To the Editor:

On August 1, 1976, St. James' Church, Cobalt, Ontario, celebrated its 70th Anniversary.

Somehow I missed seeing the event printed in the ALGOMA ANGLICAN. If it did appear in print, will you please send me a copy of the issue in which it appeared?

Seventy years is a long time in the life of a Church here in Canada.

R. H. Carter  
 (Ed. Note. The ALGOMA ANGLICAN agrees that seventy years is a substantial time, and worthy of celebration and note. However, your note, Mr. Carter, was the first we heard of it!)

**ALGOMA'S  
DIOCESAN  
GAZETTE**

The Rev. William Edward Prentice has been appointed the new Assistant Curate of St. Thomas' in Thunder Bay. He will work under the Ven. E. Roy Haddon, Rector of St. Thomas' and Archdeacon of Thunder Bay.



## “MONDAY MORNING”

# Meet the Most Rev. “Ted” Scott Primate of the Anglican Church

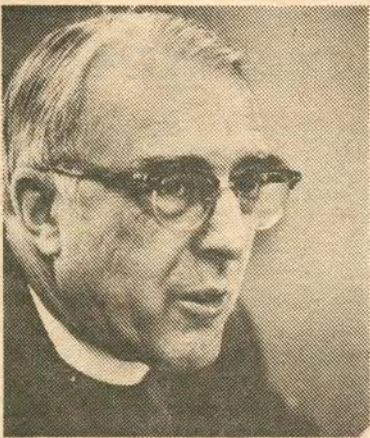


Mrs. Val Johansen

(Ed. Note. In January, 1976, Mrs. Valerie Johansen of Christ Church in North Bay paid a visit to the Most Rev. Ted Scott, Primate of the

Anglican Church of Canada. She initially wrote an article to share with the ACW in North Bay. Archdeacon David A. P. Smith (of St.

Brice's, North Bay) suggested that she send it to the ALGOMA ANGLICAN, so that it might receive an even greater readership.)



Archbishop E. W. Scott

by Valerie Johansen

I have heard the saying, “A great man is a humble man”. Our Primate of the Anglican Church of Canada is a great man.

There are many offices today in government circles and even ordinary offices, and offices of average-salaried ministers, that are more awe-inspiring and luxurious than our Primate's. I have been the type of Christian to want to see missions, orphans, and worthwhile causes looked after, and have cringed to see money wasted on beautifully decorated, luxurious offices.

For me, the Church of God is a different story. To worship God in the beauty of holiness (for then we are giving God the glory) requires that it should be beautiful but not wasteful.

The Primate's office is on the third floor of a building on 600 Jarvis Street, Toronto. The downstairs offices are used for the Anglican Book Centre, and the switchboard. When we entered, Mark Large and I went to the third floor offices, and I experienced some nervousness. Mark is a young man in training at the Church Army in Toronto.

Surprisingly, as we entered, I found very pleasant surroundings without a trace of a rug anywhere. We were ushered into his office. It

contained a big, plain desk, and again, no rug. I immediately thought of the Primate's World Relief and Development Fund for the starving of the world, and thought to myself, “This man is not a wasteful man!” Praise God!

His Grace, the Primate, Ted Scott, was at a meeting. When our turn came, he ushered us into his office graciously. He was wearing a plain blue, business suit. His whole demeanour showed strength. He did not sit behind his big desk, but led us over to a corner of the room, where three orange armchairs were, and we sat relaxed and chatted. He has a gift for putting people at ease. Our half-hour sped quickly and happily by.

**Q. What do you think the role of the Anglican Church Women should be in teaching? According to St. Paul, and Christians such as Derek Prince and Bob Mumford, women should only teach women and children.**

A. The Primate expressed the conviction that such people are taking the Bible out of context. He believes that St. Paul was speaking to a particular cultural time. He believes that God has always used women, in times past, in Old Testament times, in New Testament times, and in the present, and in the

future. He mentioned Priscilla in the New Testament, and suggested that we should follow what Jesus taught, and that Jesus allowed women to be used in the early church. He stated that there was no evidence to prove that when Jesus sent the first 70 out that women were not among them. He thought that in the time of St. Paul women were not learned in Scripture, and culturally speaking, heathens or pagans had used women as goddesses or priestesses and often as sacrifices. Paul preferred women not to be used as teachers at that time and place. Today women who are educated and learned in Scripture should not have to take a lesser place to men. God uses personalities; sometimes He uses men, and other times He uses women. In some cases, women are better teachers, and at other times (depending on the circumstances) men are. The Primate suggested that Jesus had told Mary “to go and tell the Good News”, and that in order to witness for Christ, it was necessary also to teach.

**Q. What do you think about deliverance from evil spirits in the Church today?**

A. The Primate suggested that he believed such a ministry is necessary but as St.

Paul says, it should be dealt with carefully. He realized that some ministers are frightened by it, and hoped that in time this would pass. Some people had a gift as in discerning of spirits, and that not everyone should be used for this ministry, but only those so gifted.

**Q. What do you think about the question of Infant baptism?**

A. The Primate is in favour of both adult and infant baptism. In case of infant baptism, he believes that the whole community and church where a baby is baptized should be responsible for the upbringing of the child's spiritual growth and response to Christ.

**Q. What are your thoughts on “judging”?**

A. The Primate pointed out that when Jesus said, “Judge not lest you be judged; as you judge, will you be judged,” the original Greek word here means “Condemn”. However, in Corinthians, where it is stated, “Judge ye righteously . . . do you not know that some day you judge angels,” the original Greek means “Discern”. We are not to condemn others. We are to be discerning.

**Q. What do you think about the Church Army in Canada?**

A. With a broad smile, the Primate said, “I am going to the Church Army headquar-

ters in the next few days, and I hope much good will come from it.”

We both thanked him warmly and sincerely for a beautiful half-hour, in the life of a busy man of God. He gave us each a typed sheet containing the statement by the Bishop of Winchester at General Synod of the Church of England in July, 1975, stating views which favoured the ordination of women to the priesthood.

As we were leaving, he mentioned that he had read most of Agnes Sanford's books. She is the wife of an Episcopalian minister, and author of many books, and is greatly used in the teaching and healing ministry in the Anglican Church today. From our discussions, I am thoroughly convinced that our Primate is very much in favour of Anglican Church Women being active in the Church today.

I would ask everyone to pray daily for the Primate. He has the burden of the whole Anglican Church on his shoulders. We should pray for God's continuing guidance and power in his life.

I thank God for the blessing of having the opportunity to interview the Primate of the Anglican Church of Canada.

## Former parish honours the Inshaws

Early in June of this year, parishioners of both St. Michael's (Azilda) and All Saints' (Onaping) gathered at the Onaping Gulf Clubhouse to bid farewell to the Rev. and Mrs. R. Inshaw. An afternoon and a supper-hour of family and Christian fellowship was enjoyed by all.

Although saddened by the departure of the Inshaws, the parishioners joined together in wishing them continued happiness. The Inshaws left Onaping in July to make their home in Dorion, Ontario. Recent visitors to Dorion and the Inshaw home there, Mr. and Mrs. Bill Wilson, report that the Inshaws are happy and well surrounded by family and friends, and are as busy as ever and are much involved in the community.

The ALGOMA ANGLICAN joins the Azilda-Onaping parish in wishing Fr. and Mrs. Inshaw the very best in their retirement years. The diocesan paper is especially appreciative of the many hours Fr. Inshaw spent in taking and developing excellent photos of significant diocesan and parish events. The courtesy line, “Courtesy of the Rev. R. Inshaw”, has appeared beneath many photos in the ALGOMA ANGLICAN since the



The Rev. Reg Inshaw retired from the active ministry at the end of June. Prior to the Inshaws' departure from the parish of Onaping-Azilda, a farewell party was held at the Onaping Gulf Clubhouse. The Inshaws are now living in Dorion, and are very much involved in the life of that community.

present editor assumed his duties in 1972. Thank you, Fr. Inshaw, and we hope that you, our roving photo-

grapher, and your trusty camera will continue to be of service to the diocese in this way.

## Thunder Bay

### Young people celebrate

### “Deanery Fallathon '76”

A lively, rewarding 26-hour event on October 15-16, the Deanery of Thunder Bay held its annual overnight activity for young people, “Deanery Fallathon '76”. It was a lively, rewarding 26-hour event, which drew 24 teenagers aged 13-16 from four parishes—St. George's, St. John's, St. Michael's, and St. Paul's.

In the program, the following definition of a ‘fallathon’ was given: “Something delightful, something serious, gives aching muscles, sleepless nights, lots of fun, meet new and exciting people—even Jesus. We hope you'll never be the same again.”

The group assembled in St. Paul's Babe Hall from 7-8 p.m. on October 15 for ice-breaking group games, a singsong led by Judy Chorney on guitar, a film and devotion on “Loving One's Neighbours”, led by Earle Burke, refreshments, old-time slapstick movies. The lights were out by 11:30 p.m., with the girls sleeping in the nursery, and the boys in the Men's Choir Room.

On Saturday, the group

awoke about 7:30 a.m., and enjoyed a pancake breakfast prepared by Lynne Lundberg. After clean-up, there was a spiritual encounter on “the Facets of the Character of Jesus”, led by Marian Page. After some group games, they left St. Paul's about 10:30 to walk to Academy Heights for lunch at Lynne Lundberg's townhouse, prepared by Linda Hamilton.

The afternoon activities were at St. George's, where after hot chocolate and games, Bishop Nock led a Bible Study, “The Meaning of the Cross”. Finally, there was some free time, and supper.

At 7:30 p.m., there was a closing devotion by Marian Page and Earle Burke. Dave Hamilton spoke on the future of youth groups, and after some final games, all departed for their homes about 9 p.m.

The Fallathon's leaders were as follows: Capt. Earle Burke and Marian Page (St. George's); Capt. Ken Buckley, Dave and Linda Hamilton, and Lynne Lundberg (St. Paul's); and Judy Chorney (St. Thomas').



# TRINITY CHURCH, PARRY SOUND — 100 YEARS

Descendants of four of the first eleven families registered in Trinity Church were present at the Founders' Day dinner, September 30, 1976, at the anniversary of the day Bishop F. D. Fauquier opened the original church building for worship. To commemorate the occasion, two hundred and forty-eight people gathered in the Presbyterian Church Hall in Parry Sound.

Deputy-Warden, Mr. Robert Bradey, great-grandson of the first Rector, the Reverend Robert Mosley, was Master of Ceremonies. With him at the head table were his wife, Mrs. Barbara Bradey; the Rt. Rev. Frank F. Nock, Bishop of Algoma, and Mrs. Nock; the Rev. M. P. Wilkinson (Rector), and Mrs. Wilkinson; the Ven. C. H. G. Peto (former Rector); Mr. Ed. Fisher (Rector's Warden) and Mrs. Fisher; Mr. Edmund Lea (People's Warden), and Mrs. Lea.

Before introducing the special guests, Mr. Bradey spoke briefly of the time before the Church was built. The first Church of England service in Parry Sound was held in the school house by the Rev. Robert Mosley on November 7, 1876. The first families were registered between November 28, 1869, and September 9, 1876.

Mr. Bradey then introduced the representatives of some of these families, beginning with his parents, Dr. and Mrs. W. Bradey, and his children, Avril and John. Mrs. Bradey, the former Phyllis Mosley, is the granddaughter of the first Rector. Representing *Francis and Ruth Strain* was their great-grandson, Mr. Francis Roy McKinley, with Mrs. McKinley, of Toronto.

Other special guests were Mrs. Daintry Taylor McGonigle, London, and Mrs. Zoe Warren, Parry Sound, granddaughters of *William and Mary Ann Taylor*; also Mrs. William Taylor, Parry Sound, whose husband was a grand nephew of the Taylors. Miss Gladys Ansley, daughter of *James M. and Jane E. Ansley*, was there, as was Mrs. Randolph Ferguson, granddaughter of the Ansleys, accompanied by her husband. Miss Ansley and the Fergusons are from St. Catharines. Then, there was Mr. Harvey S. Wing, grandson of *Henry and Sarah Jukes*, with Mrs. Wing; Mr. and Mrs. Herbert Cook and Miss Dorothy Jukes, were present and Mrs. Cook and Miss Jukes are grandnieces of the Jukes.

A telegram from Mrs. Leah Dowell Walker of Toronto expressed her regret at not being able to attend, on behalf of the *Dowell* family.

Of the remaining founding families, no information was received about the *Spadborough, Sylvester* and *Fisher* families.

To represent one of the many families registered at Trinity between September 9, 1876 and 1906, the years for which no parish lists exist, were Miss Edith Foot, Toronto, and Mr. and Mrs. W. Foot, Waterloo, whose parents were *Walter and Amy Foot*. A daughter of

the *Vantassel* family, Mrs. Cora Vantassel Kay, presented the beautiful Altar Cross on October 18, 1953, in recognition of the "faithful services rendered to the Church by Amy G. Foot".

Present at the dinner from the Ministerial Association were Fr. Lynch, the Rev. R. Crooks, and Mrs. Crooks, the Rev. R. Charles and Mrs. Charles (Rosseau) and Lt. R. Knighton.

Archdeacon Peto, who served Trinity Church for 25 years out of its 100, proposed the toast to the Queen. A toast to the founding families was proposed by Mr. Edmund Lea, and to the parishioners by Mr. Ed. Fisher.

Bishop Nock brought blessings, love and good wishes from the Diocese of Algoma.

Arrangements for the dinner were made by members of the ACW, some of whom baked and decorated the beautifully designed anniversary cakes. A display of artifacts, prepared by members of the Altar Guild, included silver plates and vessels which had been presented to the church in the early years. Banners, and pictures of previous centennial events decorated the walls.

In each corner of the

hall stood a tree, each tree representing a part of the parish. The leaves were labelled with names of the founding families, present parish families, former wardens, and clergy. Two coal oil lamps on the head table, in the place of usual candles, were a unique decorative touch. To add to the centennial atmosphere, some of the guests were in old-fashioned dress.

The one hundred candles on the anniversary cakes were lit by representatives of early families, and as the candles glowed in the darkened hall, the assembly sang, "Happy Founders' Day". A Centennial Hymn, composed by Mrs. Lily Blake, and sung to the tune "Hymn to Joy", concluded the evening's program.

The dinner was a high point in Trinity's Centennial Celebrations. The happy evening of fellowship, renewing of old friendships, and sharing of pictures and memories was a memorable occasion in the life of the parish.

The Diocese of Algoma and the ALGOMA ANGLICAN would like to add a note of congratulations and best wishes to this parish which has passed this significant milestone in their parish life.

## Trinity Church's

### CENTENNIAL

### HYMN

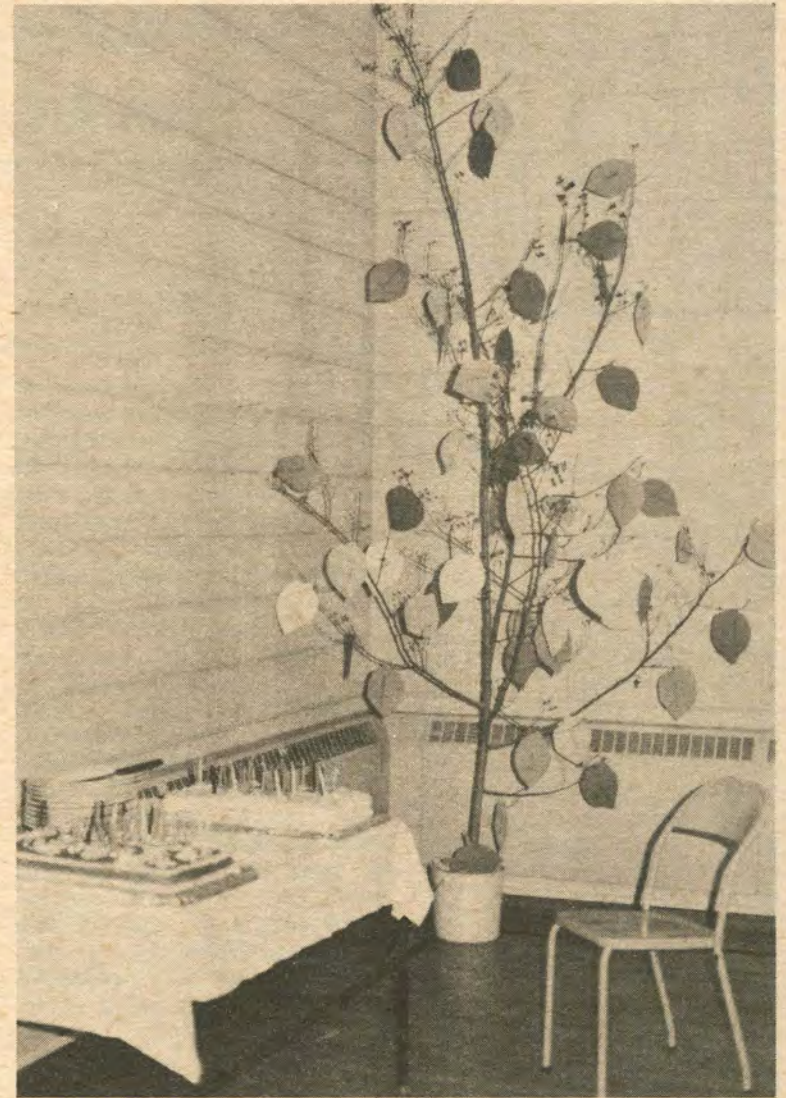
Lily Blake

87878787

1. Lord of heaven, whose love enfolds us  
Grateful hearts to Thee we raise;  
As we sing in adoration  
Our centennial hymn of praise.  
There is beauty all around us  
In this land in which we live,  
Lord make us to be worthy  
Of the blessings Thou dost give.
2. For our silver lakes and rivers,  
Stately trees and woodland vale.  
For the seed time and the harvest  
Which Thy love will never fail.  
For our church's great potential  
Meeting needs of future race,  
Lord make us to be more worthy  
Of Thy mercy and Thy grace.
3. For this hundred years and longer  
Thou hast led us all the way.  
Give us strength to fight life's battle  
And Thy peace at close of day.  
Sought us when we wandered from Thee  
And our love was growing cold.  
Thou who art the loving shepherd  
Keep us ever in Thy fold.
4. Give us daily strength, our Father  
So to live from day to day,  
That the unborn generations  
May continue in Thy way.  
So, O God, accept our worship,  
As our grateful hearts we raise  
Singing with our humble voices  
Our centennial hymn of praise.

Tunes 8787D

- |                          |   |
|--------------------------|---|
| 19                       | Hymn to Joy (Joyful we)                             |
| 280                      | Alleluia (Sing to Jesus)                            |
| 155                      | Austrai (Zion's King)                               |
| 49                       | Hyfrydol (Alleluia sing to)                         |
| Tunes 878787 with repeat |   |
| 308                      | Alleluia dulce carmen<br>(Lord dismiss us with Thy) |
| 30                       | Praise my soul                                      |
| 408                      | Regent Square (Angels from)                         |
| 429                      | Divinum mysterium<br>(of the Father's Love)         |
|                          | 878787  |
| 332                      | Picardy (Let all Mortal)                            |



Each corner of the room for the "Centennial Dinner" had a tree in it, each representing a part of the parish. The leaves were labelled with names of the founding families, present parish families, former wardens, and clergy.



These three anniversary cakes celebrate the Centennial of Trinity Church in Parry Sound. The cake on the right is a replica of Trinity Church as it was in 1876, while the one on the left represents Trinity Church as it now stands after certain renovations and additions over the years.



This is the "Founders' Day" cake, which marks the 100th Anniversary of the Church in Parry Sound.



## Three special guests make celebration most memorable

Trinity Church in Parry Sound was honoured by the successive visits from the Rt. Rev. Frank F. Nock (Bishop of Algoma), the Most Rev. Ted Scott (Primate), and the Very Rev. I. L. Robertson (Dean of Algoma) who brought with him St. Luke's Cathedral Choir. The challenging messages each brought to the congregation not only in content, but in continuity to each other were noteworthy.

Bishop Nock was the celebrant and guest preacher at the Choral Eucharist on *Founder's Sunday*, September 26. Using as his text, "Abraham built an altar to the Lord", he drew a parallel with the founders of Trinity Church. He exhorted his listeners to live unified, not fragmented, lives, and to build personal altars to the Lord to bring direction to their lives.

Archbishop Scott's address on *Homecoming Sunday*, October 3, related to the teaching and the structure of the Church to the world of today. He stressed, with simple eloquence, that the Church should build a community of love, community that supports and encourages its members to be more like Christ.

As guest preacher on October 24, Dean Robertson spoke of the Church as a "community that remembers". As former Rector of Trinity, he expressed his pleasure at being able to take a part in the celebrations, and reminded the congregation that as they remember their community heritage, so they should remember their Biblical heritage.

St. Luke's Cathedral



Pictured here are some of the head-table guests at Trinity Church's "Founders' Day Dinner". From the left, they are as follows: Mr. Edmund Lea (People's Warden), the Ven. C. H. G. Peto (former Rector), the Rt. Rev. Frank F. Nock (Bishop of Algoma), Mrs. Beth Nock (First Lady of the Diocese of Algoma), the Rev. M. P. Wilkinson (Rector of Trinity Church), Mrs. Wilkinson, and Mr. Ed. Fisher (Rector's Warden).

Courtesy of the Parry Sound North Star

Choir provided the Choral setting for this service, and enthralled the parishioners and visitors present. Some were so captivated by the excellence of the music that they forgot to join in the singing, while others, so uplifted by such magnificence, sang as never before!

The commemoration of this historic occasion has laid a firm foundation for the future, and the messages of these gifted men has provided impetus for continued growth.

### Bishop Frank Nock attends Founder's Sunday Eucharist

Sunday, September 26, was designated as *Founders' Sunday*, in the centenary celebrations of Trinity Church. The Rt. Rev. Frank F. Nock, Bishop of Algoma, was celebrant and preacher at the Choral Eucharist.

Mr. William Mosley, Brampton, presented a fine reproduction in colour, beautifully mounted and framed, of a portrait in oils of his great grandfather, the Rev. Robert Mosley, first Rector of Trinity Church. The gift was received by the Rector's Warden, Mr. Ed Fisher; People's Warden, Mr. Ed Lea; and Deputy Warden, Mr. Robert Bradey, who is also a great-grandson of the first Rector.

A presentation of a sum of money was made to the Wardens by the Bishop on behalf of Mrs. Barbara Reid, North Bay, in memory of her mother, Mrs. Babel Mosley-Williams, who was the daughter of Mr. and Mrs. W. R. Foot.

The Rector, the Rev. M. P. Wilkinson, presented the Centennial Hymn, written by Mrs. Lily Blake. After the dedication of these gifts by the Bishop, the congregation sang the Centennial Hymn.

Attending this special service were Mrs. W. F. Bradey (nee Phyllis Mosley), granddaughter of the Rev. Robert

Mosley, accompanied by her husband, Dr. W. F. Bradey; her son, Dr. John Bradey, with his wife Elizabeth, and daughter, Susan; from Guelph; her daughter, Ellen, from Toronto; her niece, Mrs. Jean Einarson, Parry Sound; and her nephew, Mr. William Mosley, with his wife, Shirley, and son, Bob from Brampton.

Following the service, a reception was held in the crypt.

### St. Luke's Choir puts on concert at Centennial

St. Luke's Cathedral Choir, Men and Boys, was in concert at Trinity Church, Parry Sound, on October 23. Their reputation as a famed choir preceded them, and they did not disappoint the large audience. The pleasure expressed by those who heard them ran the full gamut of high praise.

Following their performance, Dean Robertson (Rector of St. Luke's Cathedral) showed slides of the Choir's trip to Britain. To meet the members of the choir, and to visit with the Robertson family at the reception after the concert, was an opportunity to extend the happiness of the evening.



Courtesy of the Parry Sound North Star

### Primate attends centennial event

On Sunday, October 3, the Most Rev. E. W. Scott, Primate of the Anglican Church of Canada, addressed the congregation of Trinity Church, Parry Sound. In his message, he related the teaching and the structure of the Church to the world today. Here, the Primate chats with the Rev. M. P. Wilkinson, the Rector of Trinity Church.



## Heritage Centre

### Diaries of Bishop Fauquier presented by Public Library

(On October 26, the Bishop Fauquier diaries of 1878 and 1880 were transferred from the Sault Public Library to Algoma's Heritage Centre at Bishophurst. The transfer took place at a gathering of the Sault Ste. Marie Library Board and the Algoma Diocesan Heritage Centre Committee. What follows is the text of Bishop Nock's remarks at that time.)

by Bishop F. F. Nock

On behalf of the Heritage Centre Committee, I would like to welcome the Library Board today — and to express our appreciation of their gift to the Centre, of Bishop Fauquier's diaries of 1878 and 1880. We accept them, on a permanent loan from the Library, and we will endeavour to fulfil the requirements for their care, as requested by the Library Board.

In turn, we will have the 1881 diary, that is in our vault, microfilmed for the Library (to complete the set of three diaries on microfilm), and this will be done immediately.

It seems appropriate that we are meeting today, October 26, 1976, when we realize that it was 103 years ago that Bishop Fauquier was consecrated bishop, at St. James' Cathedral, on October 28, 1873 (the Feast of St. Simon and St. Jude).

From Malta, where he was born in 1817; to England where he was educated; to Canada in 1836 where he farmed for 16 years; then to Coburg Theological College, where he undertook his theological training; on to Zorra for 28 years, as a parish priest; and finally to Sault Ste. Marie, as the first bishop of Algoma in 1873 — all this makes interesting reading for the students of history. Unfortunately, many details are missing, and that is why we, at Heritage Centre, are so pleased to have his three diaries, which record something of the strenuous life that he lived for the 8 years of his episcopate in Algoma.

He arrived in Sault Ste. Marie by lake steamer on November 6, 1873. Bishophurst was not built until 1876, and we do not know where he lived while in the Sault.

His Diocese was enormous in size, stretching from the Muskoka and Parry Sound area to Kirkland Lake in the North, across from North Bay, Sudbury, Manitoulin Island, Sault Ste. Marie to the Lakehead. The population was small, but there were struggling communities — logging and mining camps, farming and fishing areas. His flock consisted mainly of British and European immigrants and the Indians, whom he loved and respected. Indeed, he fully supported the Rev. E. F. Wilson, who had established the Shingwauk Indian School, and who worked so arduously for the Indian people in Algoma.

There is an interesting account in the book, *Missionary Work among the*

*Ojibway Indians*, by E. F. Wilson, where the Bishop and he, along with six Indian boys set out on a journey to Prince Arthur's Landing. They went up directly on a steamboat, with their boat, "The Missionary", on board plus provisions for six weeks.

From Prince Arthur's Landing, they sailed back in their small boat along the north shore of Lake Superior to Sault Ste. Marie seeking out and visiting small groups of Indians, holding services and encouraging Indian parents to send their children to the Shingwauk. This was a most strenuous journey — camping at night on the rocky shores of Lake Superior, enduring all kinds of weather and hardships.

As no funds were provided to Bishop Fauquier by the Canadian Church, he had the heavy burden of raising money to administer and advance the work in his new and struggling Diocese. This took many trips to England and throughout Southern Ontario and Quebec. Here he would address Church groups and preach at services to tell of his work and the great need. Missionary fervour was at its peak at this time, and Church people responded generously to this gentle, devout and dedicated man.

He always maintained his interest in farming and with the help of a hired man, he had an extensive farm on the Bishophurst property. In his diary of 1881, many details are noted concerning his farm — crops, haying, cattle, etc. The late spring, summer and fall months, the Bishop lived in Bishophurst, making many visitations to surrounding communities for the ministrations of the Church.

There is very little known about his wife, Sarah, but in the fall of 1881, because of her failing health, they decided to go south to try to restore her health, but on November 4, at Mount Vernon, N.Y., Sarah died. Without his beloved wife and because of exhausting and strenuous years, Bishop Fauquier himself died on December 7 in Toronto of a sudden heart attack. Sarah's death is very poignantly described in the 1881 diary, and even on the day of his own death, the Bishop had made some financial notations in his diary.

On May 22, 1882, the bodies of Bishop and Mrs. Fauquier were returned to the Sault and interred in the Shingwauk Cemetery. The Fauquier Memorial Chapel was built in loving memory of the Fauquiers mainly by the efforts of the Rev. E. F. Wilson, their devoted friend, supporter and priest, and dedicated in 1883.

This is a very sketchy outline of Bishop Fauquier's life in Algoma, but it serves to remind us of the inspired leadership and heritage that we have received, as Anglicans in this Diocese and indeed of citizens of Sault Ste. Marie. Long may we appreciate and preserve their memory.

## Muskoka Deanery Council

### Discusses "Religion and Science"

The initial meeting of the Anglican Deanery Council of Muskoka was held at All Saints' Parish Hall, Huntsville. A large number of representatives who came from the twelve parishes in the area showed a keen interest in having such a medium for the study and discussion of issues which may be brought before the special Diocesan "Theological Synod" to be held in 1977.

Membership in the council is made up of the clergy, churchwardens, Synod delegates, and others deemed necessary. The Anglican Churchwomen are represented by their Deanery President.

Under the new Diocesan regulations, the councils take the place of the former Great Chapters, and while one meeting a year is mandatory, they may meet more often and frame their own by-laws and committees as the need arises. There are five such Deanery Councils in the Diocese of Algoma, each with Rural Dean and two Lay Stewards working under the direction of an Archdeacon.

In Muskoka, the Rev. Canon David N. Mitchell (St. Thomas' Bracebridge) is Rural Dean; the Lay Stewards are Adrian VanSeters

(Baysville), and Lachlan Locke (Novar). Alan Newell, a Synod delegate from Huntsville, was elected Secretary at the fall meeting.

Guest speaker at the Huntsville meeting was Dr. Patrick D. McTaggart-Cowan, who was introduced by the Rev. Maurice P. Wilkinson (Trinity Church, Parry Sound). Under the broad subject of the relation between "Science and Religion" Dr. McTaggart-Cowan showed his audience that much common ground exists between them. Natural philosophy, the knowledge of man and universe, must recognize religion, and the mature scientist must embrace religion. The alternative for him is to give up science or go mad!

"Without knowledge," said the noted scientist, "there breeds superstition, bigotry, and fanaticism," as he pointed out that there are 55 major references to knowledge in the Bible. He went on to reveal an intimate knowledge of the Scriptures, drawing illustrations from the book of Job, the works of Joseph and Moses. "These," he said, "were leaders who understood nature and were far ahead of their time in using their God-given scientific knowledge."

"Jesus," he remarked, "was keenly observant of nature, and his reference to the weather was good science." We should take His challenge seriously and be able to know "the signs of the times" as well, and the speaker added that another Joseph is needed today to induce our governments to store up surplus food products against the possibility of prolonged drought and famine.

"The government leaders, like the 'Club of Rome,'" he said, "are stupid because they were angry that there is no 'technological fix' for our world problems. Both Capitalism and Communism have tended to breed dishonesty and for future leadership we should look to the young scientists, to the universities, to the Church. If there is none forthcoming, we shall slip back into the Dark Ages."

The speaker concluded on a cautious optimistic note by expressing the hope for a third way in which man can apply his scientific knowledge in the solution of some of the pressing problems facing the world. "Science gives us no 'technological fix' for these but the application of our God-given knowledge for the use of man."

## Sunday School workshops

### Many leaders participate in sessions

(Ed. Note. In the October issue of the ALGOMA ANGLICAN, on page 7A, there appeared an article about the Sunday School Workshop for Teachers held in Thunder Bay for that Deanery. In that story, only two of the leaders were mentioned; since there were six others, the ALGOMA ANGLICAN is pleased to mention their names as well.)

At the September 12 Primary Workshop, the leaders

were Mrs. Margaret Landy (St. Thomas'), and Mrs. E. Moyer (of the Christian Supply House).

At the September 19 Pre-school Workshop, Mrs. Joyce Primmer (St. Michael and All Angels), and Mrs. Ellen Coons (West Thunder Bay Parish) conducted the programme. The same day, a session was held for Junior Teachers, led by Mrs. Shirley Koza (St. Thomas') and

Miss M. Molund (Dorion Bible Camp).

On September 26, a Senior Workshop was conducted by Miss Marion Page (St. George's) and Mr. Andy James (Dorion Bible Camp).

Capt. Earle Burke, of St. George's in Thunder Bay, reported to the ALGOMA ANGLICAN that all of these people worked very hard in planning the sessions, and demonstrated excellent lay leadership.

## MOTIVE?

A young woman had a very real religious experience in a church service. A short time afterward, she got up in prayer meeting to give her testimony.

"Before I gave my heart to the Lord," she said, "I was foolish and vain. I loved beautiful clothes and expensive jewelry. But, my friends, when I saw those things were dragging me down to hell, I gave them all to my sister."

—from the Bulletin of the Church of the Resurrection (Sudbury)



### Church older than fair

This is St. Paul's Church in Manitowaning, which was recently in the news concerning Manitowaning's 100th Annual Fall Fair. St. Paul's has been around longer than the fall fair. It is Algoma's oldest church building, dating from 1845. The present Incumbent of St. Paul's is the Rev. Kenneth Ostler.

## NEXT MONTH

The ALGOMA ANGLICAN presents a special feature on "The Ordination of Women to the Priesthood."



## New assistant curate at St. Thomas in Thunder Bay

The parish of St. Thomas' in Thunder Bay welcomed their new assistant curate, the Rev. William Edward Prentice, on Wednesday, October 20, with a "Potluck Supper".

Mr. Prentice graduated in May of 1972, with an Honours B.A. from St. John's College, University of Manitoba, and in May of 1975 with an Honours Master of Divinity.

He has served at St. Michael's, Ashern, Manitoba, as a summer student from May to August of 1972, and as a Chaplain Intern at Peterborough hospitals from May to August of 1973. He was involved as an Extension Worker for the Diocese of Rupert's Land (St. Mary's, Charleswood and

Church of the Good Shepherd, Fort Richmond) from May to August of 1974.

He was a Deacon Assistant at St. Aidan's Church, Campbell and Kingsway, in Winnipeg, from May of 1975 to September of 1976.

Mr. Prentice, and his wife, Joyce, are now residing at 426 Yonge Court, in Thunder Bay.

The evening to welcome the Prentices was a very wonderful one, and it was arranged by Verlene Stephens, Shirley Turner, and Jean Haddon. The ladies of St. Paul's parish in Thunder Bay were responsible for the 'washing up', since the ladies of St. Thomas' had done the same for St. Paul's at their Potluck Supper two weeks previous.

## Notes from New Liskeard

The Rev. B. R. Brazill, Rector of St. John's in New Liskeard, has been appointed Chaplain of the New Liskeard Branch of the Canadian Legion, Branch 33, and conducted services at the Cenotaph in New Liskeard on November 11. He assumed the responsibility from Dr. Butcher, who retired in August of 1975.

During August when Fr. Brazill was on vacation, the Rev. Canon B. G. Gosse of North Bay, now retired, and the Rev. Tom Corston, of the Diocese of Moosonee, took the services, and both were very well received.

St. John's sponsored an inter-denominational Sunday School Rally on September

12 at Camp Temiskaming. All the Sunday Schools in New Liskeard participated, with an attendance of over 100 children and parents. More inter-Sunday-School activity is planned.

The ACW of St. John's hosted the Deanery of Temiskaming ACW meeting on October 23, when approximately 30 members from the deanery heard the Rev. Kenneth Blaber, guest speaker.

The parish of St. John's wishes to extend special birthday wishes to Mrs. Annie Sumbler and Miss May Fowler, who both celebrated their 91st birthday recently. Both are very active and regular church attenders.

Mrs. Norma Biggs is the new Choir Director at St. Thomas' in Thunder Bay. Mrs. Biggs was a member of St. John's Choir, and one of the leading soloists in Thunder Bay. . . . The Church of the Resurrection is considering forming a "Widow Group" since there are some 24 widows in the parish. . . . Mr. Cyril Weller was the guest preacher at 7 p.m. on Sunday, October 24, at St. Paul's in Thunder Bay. He is a veteran missionary in the Far East, and a representative of the Overseas Missionary Fellowship. . . . St. Peter's in Elliot Lake raised over \$200 from their Rummage Sale on Saturday, September 25. . . . A Junior Choir made its debut at Holy Trinity Church in Sault Ste. Marie at the 7:30 p.m. service, on Sunday, October 17. . . . The Rectory Garage Fund of the West Thunder Bay Parish continues to climb, set now at \$1,254.36. . . . The Thunder Bay Deanery ACW held its meeting at St. Michael and All Angels' Church, and was quite successful spiritually, educationally, and socially. The service celebrated the patronal festival of St. Michael and All Angels. The Rev. Canon Frank Moore, of St. Stephen's, was the guest speaker and he spoke about St. Michael, one of the saints little is heard about. The speaker afterwards was Mary Koehler from St. John's who spoke about "Family Life" as pertaining to children. Some 60 ladies attended. . . . The Sault's Holy Trinity held its Annual Men's Fall Supper on No-

## Around Algoma . . .

November 3, when the speakers were Grant Mitchell, Agriculture Representative for the District of Algoma, and Dr. D. G. Howell, Chairman of the Board of Trustees for Algoma University. . . . The Sudbury Deanery ACW held its meeting at Christ Church, Lively, on October 19, when some 60 attended. The day began with the Holy Eucharist, celebrated by the Rev. Robert Flowers, Rector, and assisted by the Ven. J. George M. Doolan, Archdeacon of Sudbury. . . . Bishop Henry Hill of the Diocese of Ontario conducted a retreat at the SSJE in Bracebridge from December 8-12. . . . The Rev. Kenneth Ostler was installed as the Incumbent of Manitowaning, Mindemoya, and South Baymouth on Thursday, October 28, at 8 p.m. in St. Paul's, Manitowaning. Archdeacon Doolan of Sudbury was in charge. . . . 50 copies of Today's English Version of the Psalms were dedicated on October 10 in thanksgiving for the Anglican Mission in Searchmont, Sault Ste. Marie. The Men's Club of Holy Trinity Church donated them. . . . The Ven. E. Roy Haddon, Rector of St. Thomas' in Thunder Bay, began his 24th year as Rector on November 7. Those who had been prepared for confirmation by him were invited to attend the 8:30 or 11 a.m. services. . . . The competitions for the 1977 GA Festival are singing, drama, hooked rug, and stuffed toy. The Festival is to be held in Thunder Bay on the holiday week-end in May. . . . Christ Church in

Lively held its annual "Holly Tea and Christmas Bazaar" on Wednesday, November 24. . . . 27 Junior Auxiliary Girls, their leaders, and six GA girls and their leaders, along with fathers, two grandmothers, the ACW President and others, making a total of 50, took part in a Walkathon, Saturday, October 16, in Thunder Bay. This was an activity of the parish of St. Thomas'. The money earned is to be used to purchase a stained glass window for the Church. . . . 450 people attended the services on October 17 when Larry Winslow, Head Student of Wycliffe College, was the guest speaker, at St. Thomas' in Thunder Bay. Larry will become the Assistant Curate there next May. . . . Fr. Gerald Triffit will be at the SSJE in Bracebridge for the next six months. He is the former Superior General of the English Congregation of SSJE, and has retired from that position.



Fr. Gerald Triffit

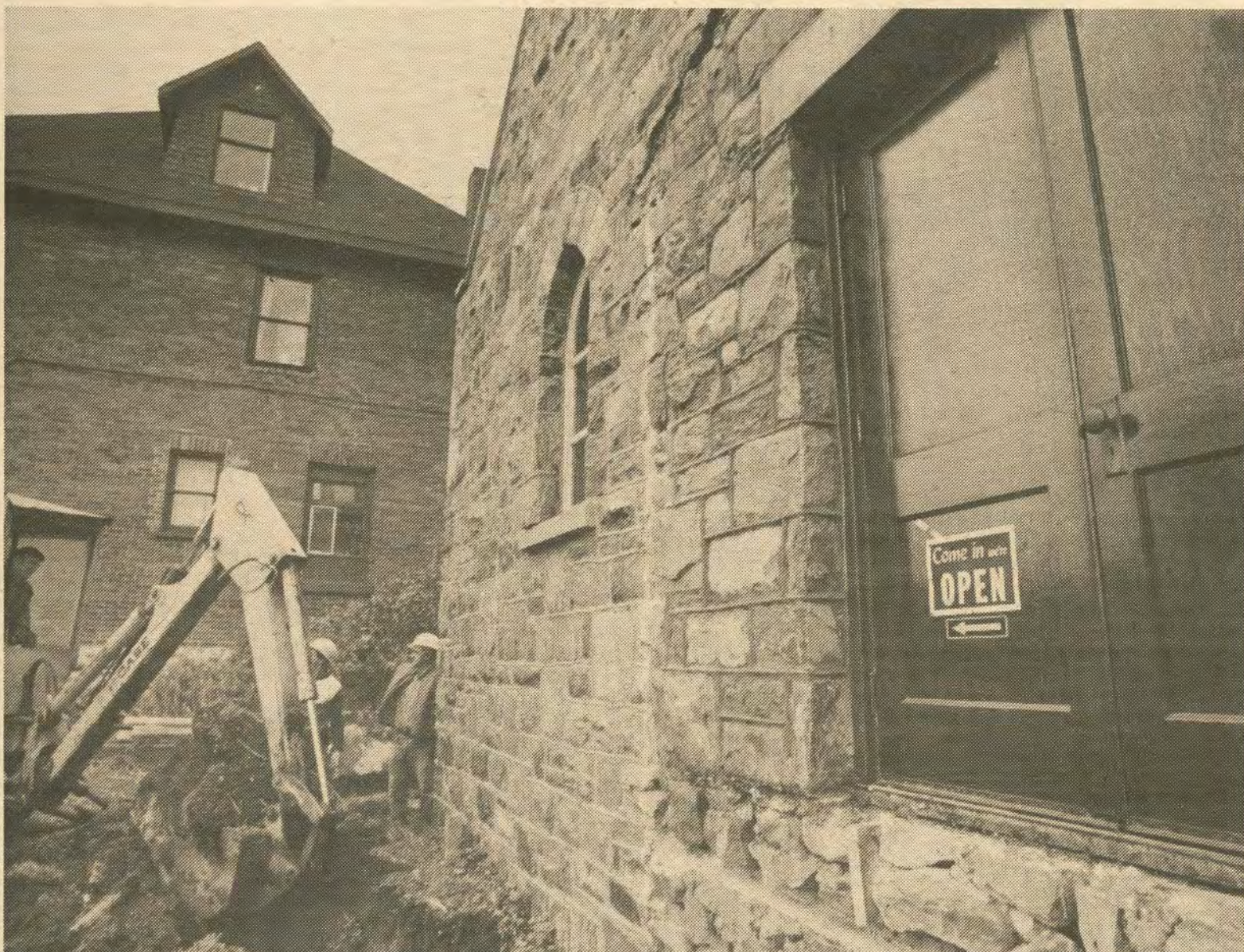
## Onaping ACW holds events in the fall

All Saints' ACW of Onaping began its fund-raising this fall with a "telephone bridge" held on September 22. Several members of the ACW acted as hostesses by inviting friends, neighbours and card enthusiasts to their homes for the evening.

Names were drawn by the prize committee, two per half-hour, and the prize delivered to the winner at the hostess' house. The evening ended with lunch being served by the hostesses.

On October 4, members of the ACW met in the parish hall for the election of this year's officers. The new executive is as follows: J. McColeman (Pres.); K. O'Neil (Vice-Pres.); A. Parry (Sec.); E. Nicholson (Treas.); I. Callaghan (Publicity); H. Whalen (Devotions); B. Peacock (Altar Guild); S. Bedford and L. Couvrette (Phone Committee); and A. Bell (Social Action).

The first fund-raising event under the new executive was "A Country Christmas Coffee Clatch", held on Thursday, November 25, at 8 p.m. in the parish hall. All the parishioners were invited to come for coffee, and to browse through the "country store" containing such items for sale as homemade jams, jellies, pickles, candy, baked goods, various crafts and novelty items.



Courtesy of the North Bay Nugget

## "Open-door" attitude of St. Brice's during building

Despite an open ditch at the doorstep of St. Brice's Church in North Bay, where the construction of the Canon Baxter Gosse Narthex is in progress, the "open door" attitude of the Church was captured in this photograph by Nugget Chief Photographer Dave Palangio.



MERRY CHRISTMAS AND A VERY HAPPY NEW YEAR  
FROM  
THE SYNOD DELEGATES OF THE DIOCESE OF ALGOMA



This is the official Synod Picture of those who attended the twenty-seventh Synod of the Diocese of Algoma in Sault Ste. Marie, from May 3 to 5, 1976. It was taken on the Monday afternoon, and is the first picture taken of the whole Synod since 1947. Copies are being printed for all the delegates who ordered them, and will be sent out with other post-Synod materials. The ALGOMA ANGLICAN is pleased to re-produce it in this edition. Take a look and find your Rector, and your parish's Lay Delegates. Most of these same delegates will be meeting in the Sault for "Theological Synod '77" to discuss such issues as Christian Initiation, Abortion, Human Life, Stewardship, Native Rights, Renewal, and Bible Study. This forum of theological thinking for Algoma will be held during the second week of May.

Courtesy of Mr. Ken Dorse