

algoma anglican

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INSIDE

Part I of the Annual Camp- ing Supplement

Here we go again! Last month, when the ALGOMA ANGLICAN published the Summer Schedule for Camp Manitou '76, we left out four of the camps—the four camps for boys!!! We want to assure our readers that Women's Liberation has not taken over your diocesan paper. We want to apologize to Camp Manitou, and the boys who may have been looking for a listing of these camps.

To correct this, in Part I of the ALGOMA ANGLICAN's annual "Camping Supplement", we have published once again the 'corrected' Summer Schedule. Along with this, you will find some pictures, and a brief description of the activities to take place at each of these camps. Please turn to page 6A of the ALGOMA ANGLICAN.

The ALGOMA ANGLICAN realizes that each of the four Diocesan camps has a different time-table, and arrives at the summer schedule through varying procedures. We will publish the schedules in future supplements, as they are received.

The CANADIAN CHURCHMAN, inside the ALGOMA ANGLICAN, this month has a series of articles about society's attitude toward the offender, and some of the programs available to assist the ex-offender to return to society. These articles are especially topical in view of the government's proposed amendments to the Criminal Code—with regard to capital punishment, more lengthy jail terms, and gun control legislation.

The CANADIAN CHURCHMAN also has its annual education supplement in its April issue. It includes stories from various colleges and universities, and an article by a Toronto secondary school teacher, who discusses the effects of the prolonged teachers' strike upon the city's schools and upon the field of education in general.

St. John's, North Bay

"Happiness is!" service

Mr. W. C. Elliott, Communications Chairman for the parish of St. John the Divine in North Bay, reports that a joyful, enthusiastic service, entitled, "HAPPINESS IS!", was led by the Rector, the Rev. Noel Goater, and the Children's Choir of that parish, on February 22, 1976.

Through music, Scripture, and story, several areas that

make for true happiness were explored.

A gigantic, yellow 'Happy Face' provided an effective backdrop for the Choir. Each chorister wore a 'Happy Face' decal, and each child in the congregation was also the recipient of a small 'Happy Face' to wear.

It is reported that everyone went home smiling that Sunday!



Courtesy of the Sault Daily Star

Dick Jones, second from the right, President of the Canadian Council of Christians and Jews, brought local church leaders of Sault Ste. Marie together in a bond of union observing the beginning of Brotherhood Week in the Sault during February. They were the leaders of the three largest faiths: Alex Fishman, left, of the Congregation of Beth Jacob; Bishop Bernard Pappin, Auxiliary Bishop of the Roman Catholic Diocese of Sault Ste. Marie; and Bishop Frank F. Nock, Anglican Bishop of the Diocese of Algoma.

Sault Ste. Marie celebrates Brotherhood Week

Dick Jones, President of the Canadian Council of Christians and Jews, brought greetings to the church leaders of Sault Ste. Marie's three largest faiths during Brotherhood Week in February. The dignitaries had gathered at a dinner at the beginning of Brotherhood Week to hear Mr. Jones.

According to Mr. Jones, the cost of brotherly love has soared in Canada. As the son of a New Jersey coal miner, who has devoted 30 years of his life promoting brotherhood among Canadians, he should know.

It took \$12,000 to run the Canadian Council of Christians and Jews in 1947, the year he created it. He raised that money by knocking on doors along Yonge Street, asking merchants in Toronto for \$2 each. Last year, as the Council's national President, the diminutive 70-year-old helped raise \$800,000. He did it in the same way—knocking on doors. The difference was that after 30 years, he knew whose doors to knock on!

"If you're not rich yourself, it's nice to know the people who are—and I do," he told the 100 persons at the \$6-a-plate dinner at the Knights of Columbus Hall in Sault Ste. Marie. Since Methodist ministers like Dick Jones are not known for bending the truth, no one disputed the statement. It wouldn't have done any-

one any good to do so, especially if you look at the list of co-chairmen for the council—Sam Steinburg (of supermarket fame); John Crosby Lockwood, (board chairman of Lever Bros. Ltd.), and Pierre Nadeau (formerly board chairman of James Bay Development Corp., and now president of Petrofina Canada Ltd.).

Sixty per cent of the Council's cash comes from big business because big business and companies "are conscious of the need to hold the country together", according to Mr. Jones. The Council's programs are aimed at eliminating religious, racial, and cultural tensions in Canada.

A healthy chunk of its funds are channelled into promoting visits between youngsters of different backgrounds. Dick Jones says that he never has any trouble getting money to finance exchange programs of that type. "Nothing appeals to big businessmen like working with youngsters," he says.

"I think the most dangerous situation we face in the next 10 years is the French-English confrontation." Quebec separatism, mixed with an anti-French backlash in the rest of the country will continue to be a potent disruptive force in the country, according to the predictions of Dick Jones.

To counter this, the council annually arranges exchanges

between 1,500 teenagers in Quebec and the rest of the country. Included last summer in the two-week visits were 15 to 18 Sault Ste. Marie youngsters. It will continue this summer.

Apart from the purely internal tensions, international events are having an effect on the rise of bigotry and intolerance in Canada, reports Mr. Jones. This includes the Israeli-Arab conflict, which generates shock waves inside Canadian Jewish and Muslim communities.

Large numbers of immigrants from less developed nations are also creating waves of intolerances when the economy is in bad shape.

The prospect of foreigners arriving to take jobs when native-born persons have none is a prime cause. Mr. Jones feels that there is a real job to be done in the ethnic field in Canada. On the other hand, he noted some positive results in the struggle against intolerance in Canada.

The lessening of animosity between members of organized religions stood high on his last. Speaking from a head table lined with representatives of the Catholic, Protestant, and Jewish religions, Mr. Jones recalled a time in Canada when that would have been impossible. For example, he recalled that in 1948, he was asked by the

Mayor of Toronto to bring together representatives of the three religions on an Armistice platform. He couldn't do it.

"They said they didn't think it would be a good thing for them to be seen together."

Another step forward in the past 30 years has been the treatment of blacks. Where they once worked only as train porters, they are now visible in a wide range of professions, from teachers to bank tellers. Yet, in 1948, in a leading Maritimes hotel, he was forced to sit at a half-hidden corner table because he had a black guest, Mr. Jones commented.

Although in both the areas of organized religions and the negro situation there have been fantastic changes, in the overall picture, the history of tolerance and brotherhood in Canada has been one of "a step forward, and half a step back"!

His speech in the Knights of Columbus Hall in Sault Ste. Marie was probably Mr. Jones' swan song to the Sault, as national president of the Council. He said in an interview with the SAULT DAILY STAR that he will be stepping down this coming November. Succeeding him, will be the council's Pacific region manager, Mr. Peter Jones (who is no relation of his).

(Cont'd. on page 3A)

EDITORIAL**Let's do what we can do**

The Incorporated Synod of the Diocese of Algoma of the Anglican Church of Canada last met almost three years ago in October of 1973. That was a very special Synod as it was the Centennial of the Diocese of Algoma, and Archbishop William L. Wright (who announced his retirement at that time) set as the theme for that Centennial Synod '73 —THANKSGIVING and RE-DEDICATION.

At that time, we celebrated our *thanksgiving* by remembering the contribution of those who have gone before, and we celebrated our *re-dedication* by focussing our eyes on the future, and pledging our support to the tasks that lay ahead of us. That was the emphasis of the 26th Synod.

Much has happened since that milestone Centennial Synod. On the local scene, a new bishop was elected, and he set out to learn about his new vocation, and the people he was to serve. Bishop Nock asked that the 27th Synod be postponed a year beyond the usual date, so that he might have a little time to do just that.

On the national and world scene, so much has happened politically, socially, and religiously that it is difficult to find one label to fit it all. However, without doubt, one word which has caught the attention of every facet of life and living is "inflation".

Therefore, perhaps it is with some wisdom that Bishop Frank Nock, seventh Bishop of Algoma (who has earned the respect, admiration and affection of his people in this Diocese and of those beyond during the first year of his episcopate) has set a theme for Synod '76, which is most appropriate—REJOICE: ALLELUIA. Read his letter opposite, and you will see that our Father-in-God has set the proper perspective for the deliberations which will take place in early May.

What does the future hold? There are many who feel that we will "commit ourselves out of existence," and that instead of meeting and discussing, we should simply go out and do. For example, a year or so ago, in an article about synods and meetings, a United Church newspaper columnist made a pun, and advised the Church to "go and synod no more." He was concerned about the number and tone of resolutions at various church deliberations. He said that he finds the "multiplicity of pious resolutions has a heart-and-mind numbing force".

He also devised a solution, entitled a "Multi-Purpose Ecclesiastical Resolution", which, according to him, if presented and accepted early enough at a synod, leaves more time for chats over coffee, at which he feels most of the real business of the Church is conducted.

His resolution reads:

Whereas it is evident that we are living in a time of rapid change and of tensions engendered by that change, a time of shifting moral and spiritual values, a time when the very foundations of Christian civilization are threatened; and, whereas we are fully cognizant of the multifarious pressures of the secular world and their challenge to the Church, be it resolved that:

1. *Having examined the basis of our concern and the spiritual factors which inform it, the challenge of increasing secularism be faced fearlessly and without compromise; and*

2. *We commend to our people that they solemnly rededicate themselves to wholeheartedly and earnestly without reservations motivated by expediency or timidity, serve the cause, the relevance of which becomes ever clearer as the pattern of challenge emerges, and that we all strive to communicate in depth and establish rapport with alienated secular man in his technopolitan milieu of growing depersonalization.*

The ALGOMA ANGLICAN would submit that this columnist has fallen prey to the very sin he would have us all avoid. Let us avoid the world of *semantics*, and admit the need for the challenge, rigours and joys of deliberation at Synod, provided that the delegates are operating under the basic premise, set out by Bishop Nock—REJOICE: ALLELUIA.

There will be much to deliberate at Synod '76. The "ordination of women to the priesthood", "Christian Initiation rites", "abortion", "stewardship", and "capital punishment"—these are all issues about which the Diocese of Algoma must take note, deliberate and decide. They concern us and the Church, and the nation.

There will be much diocesan business to contemplate, after many reports are given. Many ideas will be put forth for adoption, deliberation, and perhaps, rejection. Yet, with a healthy response to all of this, by means of intelligent and reasonable debate, and a prayerful approach to our concerns, Synod '76 will be a significant event in the life of a great Diocese.

There is much talk about the world and its "global village" image. There is a tendency to think that Algoma is only a small cog in a vast wheel, and that we as individuals in Algoma are even more infinitesimal.

That should be countered by the motto of the "Lend-a-Hand Society":

*I am only one,
But still I am one.
I cannot do everything,
But still I can do something;
And because I cannot do everything
I will not refuse to do the something
that I can do.*

Bishop Nock is right. REJOICE: ALLELUIA should be on our lips! RWM

The bishop's letter**Synod 1976****"REJOICE — ALLELUIA!"**

My dear fellow Anglicans:

Not too long after this issue of the ALGOMA ANGLICAN appears, we will be engaged in our Synod 1976. It is a happy coincidence that we will be meeting during the Easter season.

For we meet in the assurance of the presence of the Risen Christ, and that is a cause for *thanksgiving*, and should make all the difference in the world to our deliberations.

We will deliberate with confidence, as we call upon

His wisdom to guide us; we will deliberate with joy as we realize His presence with us; we will deliberate with love as we recall His love for us all, revealed by His death and resurrection.

Because Jesus lives, nothing we do at Synod in May is beyond His love and care, even our mistakes—and no synod is infallible! If the living Christ is the focus of Synod '76, it will be a memorable Synod. It will be a Synod whose keynote will be —"REJOICE—ALLELUIA".

Brethren, pray for the clergy and your representatives as they meet together in the spirit of the living Christ. You can be an integral part of this Synod in the fellowship of prayer.

God be with you all.
Your friend
and bishop,

Frank: Algoma

"Equip '76"**Delegates announced**

The Rt. Rev. Frank F. Nock, Bishop of the Diocese of Algoma, has announced the names of the diocesan delegates who will attend "Theology '76 — Equip", a special theological conference to be held at Huron College, in London, Ontario, from May 22 to May 29.

A serious attempt was made to have as wide a geographical representation as possible, so that the follow-up after the conference, in Algoma, could be as broad as possible. However, Bishop Nock reports that the selection of representatives was made difficult by the fact that very few names of lay people were submitted. He wishes to explain this preponderance of clergy on the list.

The delegates from Algoma are as follows: the Rev. Frank T. Moore (St. Stephen's, Thunder Bay); the Rev. Eric Paterson (Church of the Epiphany, Sudbury); the Rev. Jack

The bishop's itinerary**April**

- 4 St. Michael and All Angels, Thunder Bay (8:30 a.m., Eucharist, and 10:30 a.m., Confirmation)
- 5 St. Thomas', Thunder Bay (8 p.m., Confirmation)
- 6 St. Luke's, Thunder Bay (8 p.m., Confirmation)
- 7 St. Paul's, Thunder Bay (8 p.m., Confirmation)
- 11 St. John the Evangelist, Sault Ste. Marie (10:30 a.m., Confirmation and Eucharist)
- 13 St. Luke's Cathedral (7 p.m., Confirmation)
- 13 Christ Church, Korah (7:30 p.m., Confirmation)
- 14 St. Matthew's, Sault Ste. Marie (7:30 p.m., Confirmation)
- 15 Holy Trinity, Sault Ste. Marie (7:30 p.m., Confirmation and Eucharist)
- 18 St. Luke's Cathedral (EASTER DAY)
- 21 Ontario House of Bishops (Toronto)
- 22 Provincial Council (Toronto)
- 24-25 G. A. Festival (Haileybury)

May

- 3-5 Algoma Synod 1976 (Sault Ste. Marie)
- 7 Church Army Graduation (Toronto)
- 8-14 Confirmations (Deanery of Sudbury)
- 15 Quiet Day for Ordinands
- 16 Ordination, at St. John's in North Bay, 3 p.m.
- 17-19 Ninth Annual Diocesan ACW Meeting, North Bay
- 22-29 Theology '76 Conference, London, Ontario
- 30 Consecration of the Suffragan Bishop of Niagara, in Hamilton, Ontario.

Watson (Trinity Church, Bay.

Bishop Nock has asked congregations and people throughout the Diocese to pray for these delegates and for the conference.

LETTER TO THE EDITOR:**A tribute to my Sault parish**

To the Editor:

I wonder if it would be possible to include a tribute to the people of St. Matthew's parish in Sault Ste. Marie, in one of the future editions of the ALGOMA ANGLICAN.

Recently, I became very ill and was rushed to the hospital. Major surgery was found necessary. Immediately, my family and I were the centre of such love and prayerful concern of the members of the parish—expressed in many different ways.

This became even more evident and concentrated when I was released from hospital, facing many weeks of convalescence. Full course meals or portions, were brought to our home, and this has continued.

I truly feel my improvement in health has been ac-

celerated because of these expressions of God's love at work in our parish. Even more important, perhaps, is the effect on my teen-age daughters, as they have been overwhelmed by their exposure to such tangible evidence of Christian love at

work. In closing, I would like to say that when I pray for others I am now realizing more fully the effectiveness of "when two or three are gathered together".

(Mrs.) Jean McAlpine
Sault Ste. Marie, Ont.

algoma anglican

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THE DIOCESAN GAZETTE:

Archdeacons appointed for newly re-organized Diocese of Algoma

The upcoming Synod of 1976 will see the implementation of many changes made in the organization of the Diocese of Algoma at the Synod of 1973. Part of this involves the election of a Rural Dean, and two Lay Stewards, by the clergy of the Deaneries and the Lay Delegates to Synod, within one month before the Synod. This is for each of the five new "Deaneries".

The Rt. Rev. Frank F. Nock, Bishop of Algoma, has announced the appointment of his Archdeacons in March so that these men may chair those Deanery elections. He has pointed out that it is a mutual understanding that these appointments are to be for a period of four years.

Bishop Nock has also pointed out that the new canon about archdeacons is a fairly general one, but that "it is my hope that the Archdeacons, in close co-operation with myself, will assume a greater pastoral role within their archdeaconries".

The newly appointed archdeacons are as follows: the Rev. J. H. Watson (Archdeacon of MUSKOKA); the Ven. D. A. P. Smith (Archdeacon of TEMISKAMING); the Rev. Canon J. G. M. Doolan (Archdeacon of SUDBURY); the Rev. Canon F. Coyle (Archdeacon of ALGOMA); and the Ven. E. R. Haddon (Archdeacon of THUNDER BAY).

It should be noted that the boundaries of these districts differ slightly than the old boundaries. For example, these five districts are actually called "Deaneries". The new district, SUDBURY, includes what was formerly

Sudbury and Manitoulin. ALGOMA includes what was formerly Algoma and Mississauga, along with Wawa, White River, Hawk Junction, and Franz. THUNDER BAY includes what was formerly Thunder Bay and Superior, as far as Manitouwadge and Marathon.

Two of the newly announced archdeacons, the Ven. D. A. P. Smith, and the Ven. E. R. Haddon, were formerly archdeacons, and as such already bear the title, "Archdeacon", and are to be referred to as "The Venerable". After the installation of the archdeacons during Synod '76, the remaining newly appointed archdeacons will assume the title of "Archdeacon" and will be referred to as "The Venerable".

Finally, after serving the Diocese for ten years as an Archdeacon, the Ven. C. B. Noble (former Archdeacon of Algoma) has tendered his resignation as the Archdeacon of Algoma. However, Bishop Nock has announced with pleasure that he has agreed to act as the Bishop's Domestic Chaplain. In this position, he will assist Bishop Nock in various capacities at certain official functions. In view of this appointment, he will retain his title of "Archdeacon", and will continue to be referred to as "The Venerable".

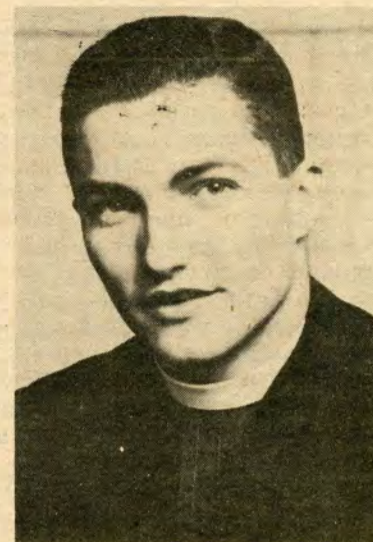
Since the Rev. Canon J. G. M. Doolan, and the Rev. Canon F. Coyle have been appointed Archdeacons, this creates a number of vacancies in the list of Honorary Canons for the Diocese of Algoma. It is expected that Bishop Nock may announce several new Canons at Synod '76.



THUNDER BAY
The Ven. E. Roy Haddon, Rector of St. Thomas', Thunder Bay, Ontario.



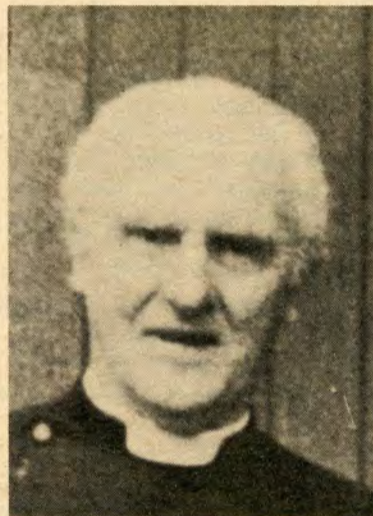
SUDBURY
The Rev. Canon George Doolan, Rector of the Resurrection, Sudbury.



TEMISKAMING
The Ven. D. A. P. Smith, Rector of St. Brice's in North Bay, Ontario.



DOMESTIC CHAPLAIN
The Ven. C. B. Noble, Rector of Christ Church, Korah, Ontario.



MUSKOKA
The Rev. Jack Watson, Rector of Trinity Church in Bala, Ontario.



ALGOMA
The Rev. Canon Frank Coyle, Rector of St. John's, Sault Ste. Marie, Ontario.

The Diocese of Algoma, and the ALGOMA ANGLICAN, would like to add its note of

congratulations to these six clergy and offer them every best wish as they undertake

their new tasks in the somewhat re-organized Diocese of Algoma.

St. Paul's, Thunder Bay

Unforgettable stimulus of "Faith Alive Weekend"

The parish of St. Paul's in Thunder Bay reports that its "Faith Alive Weekend", from February 13-15, provided an unforgettable stimulus to the parish.

The leader for the weekend was Fr. Clare Scratch, who was born in Lethbridge, Alberta, and spent some of his early years in China and India, where his father was a missionary. After ordination, he served in the Diocese of Quebec, first as a university chaplain, and then ministering in isolated fishing hamlets along the Gulf of St. Lawrence near Labrador.

He now serves in association with the SSJE at Bracebridge, managing the printing shop, and conducting retreats and missions. Fr. Scratch is married to Suzanne, and they have six children.

The weekend's purpose was expressed as the "spirit-

ual growth both as individual persons, and as the Body of Christ", with the theme, "God's Hurrahs!" (based on Jesus' teaching in the Beatitudes, St. Matthew 5: 1-12).

At the first session, on the Friday evening, Fr. Scratch suggested that "everyone needs to be 'flushed clean' and revitalized through Jesus... we must keep looking to Him as the beginning and end of our faith (Hebrews 12: 2)". On Saturday morning, he went on to stress that "Christians are people who celebrate God's love, and we bless the Lord, and are blessed by Him (Psalm 103: 1-2)".

On Saturday afternoon, Fr. Scratch pointed to the Beatitudes as a description of the life-style of Jesus and those who are becoming like Him by the Spirit, and "are receiving God's congratulations... God's hurrahs".

At the Saturday evening

"Young People's Session", Fr. Scratch pointed out that "real life centres in knowing Jesus Christ... being loved by Him and giving Him answering love... and experiencing the peace, the freedom from guilt which He bestows (Romans 5 :1, 8: 1)".

Finally, on Sunday afternoon, he summarized by suggesting that God gathers His people to function and serve as Christ's Body in the world (Acts 2: 42).

The Rev. Donald Landon, Rector of St. Paul's, commented in a note to the ALGOMA ANGLICAN: "We thank God for Fr. Scratch, his dynamic speaking style... his vivid illustrations from personal experience... his forthright proclamation of Jesus as Saviour, Friend and Lord... and his infectious sharing of his personal commitment to Him."

Lenten study book given to each priest in Algoma

Prior to Lent, each of the clergy of the Diocese of Algoma, both active and retired, received a copy of a book, "TO BE A PRIEST", edited by Robert E. Terwilliger, and Urban T. Holmes, III.

Bishop Nock sent it to the clergy for their use as part

of their personal Lenten reading, study, and meditation. The book contains perspectives on 'vocation' and 'ordination', and is a most timely publication. Moreover, its contributors are noteworthy in their fields of concern.

Bishop Nock told the clergy in a letter to them that this gift was made possible through a legacy to the Diocese from the late Archdeacon Wilfred Balfour, a devoted priest for many years in Algoma, in several parishes.

LESLIE WOODWARD MEMORIAL BURSARY FOR NURSING STUDENTS

A Nursing Bursary of \$250 to be awarded by September 15, 1976

Applications will be received at

The Synod Office, Diocese of Algoma, Box 1168, SAULT STE. MARIE, Ontario. P6A 5N7

Before June 30, 1976.

(Please state age, School of Nursing attending, parish priest, father's occupation, other bursaries, if any, received for 1976-77, and two references.)

Sault Ste. Marie

Brotherhood Week observance

(Cont'd. from page 1A) His speech also marked the first time Brotherhood Week has been officially observed in Sault Ste. Marie since an attempt to do so backfired in 1968. At that time, a dinner to highlight the theme of brotherhood had to be abandoned when organizers sold only 35 of 250 tickets.

The situation may not

really have improved that much. Mayor Nick Trbovich, present at the dinner, said, that he knew of no other events planned for the week apart from the night's dinner, addressed by Mr. Jones. (Ed. Note. The ALGOMA ANGLICAN is grateful to the SAULT DAILY STAR, and to Mr. Peter Young, for this story, and the accompanying picture.)

Trinity Church, Parry Sound

Hears about area's early history

At a recent meeting at Trinity Church, Parry Sound, on February 11, parishioners learned a little of the early history of their parish which is in 1976 celebrating its centennial.

Mr. Ray Smith, Director of the Algonquin Regional Library, who is currently editing the Macdonald diaries, spoke of his findings to an interested group of citizens and parishioners. Mr. Smith spoke of daily life in local history, as revealed in

the diaries, and mentioned the names of well-known early citizens.

"Early in April, 1876, a versatile government agent in Parry Sound, Duncan Fraser Macdonald, was approached to copy plans for both the Presbyterian and Anglican churches. By April 19, he was busy on the plans for Trinity Church, and still working on them, April 24.

"An entry for September, 1877, stated that he had at-

tended the first service in the new Church, when the Bishop of Algoma was the preacher."

Recently acquired albums of historical photographs were displayed at this meeting.

Mr. Ronald Slater, Chairman of the Centennial Committee for Trinity Church, introduced the speaker. The program was part of the ongoing series of events to mark the 100th anniversary.

Lakehead youth group views film and ponders carefully Christian priorities

On Friday, March 5, the Youth Group of St. John the Evangelist in Thunder Bay, Ontario, saw the featured film, "SURVIVAL", which is the story of an emergency landing.

Apparently, a wounded cougar raises havoc among ranchers and the combination of events meets head-on when the Ryan family, completely absorbed in their own pleasure, is forced to land in

the high desert country of Arizona.

Faced with survival in this remote area, the Ryans discover through their daughter and her fiancé the ultimate value of Jesus Christ as compared to material possessions, and that a "survival manual" and the Bible have much in common.

Their young son, Mike, heads out to a small town to seek help. En route, a hawk

saves his life in a face to face encounter with a rattlesnake. The wounded cougar stalks the boy's trail and what happens in that small town keeps the viewers on the edge of their seats through to the end.

Those who saw the film at St. John's report that it compels Christians to ponder their priorities, and that those who don't know Jesus Christ certainly consider His claims seriously.

Sault Ste. Marie

Anglican Youth Encounter held at Sault

An Anglican Youth Encounter was held in Sault Ste. Marie, from April 2 to April 4. It began on the Friday evening, at 8 p.m., and ended on the Sunday evening about the same time.

Candidates for this "short course in Christianity for young people" are required

to be sixteen years of age. The cost is \$20 per person for the weekend.

Already, the next Encounter is being planned, and anyone who would like to attend should contemplate registering now. Everyone will be contacted before the actual Encounter to confirm

his or her ability to attend. If you are unable to attend, your application will be held over until the next Encounter.

For further information, contact the Rev. William R. Stadnyk, c/o Holy Trinity Church, 352 Northern Ave., Sault Ste. Marie, Ontario. P6B 4J1

St. John's, North Bay

Special observance of Week of Prayer for Christian Unity

A service of worship and praise, to observe the *Week of Prayer for Christian Unity*, was held in the Church of St. John the Divine, North Bay, on Sunday, January 18, 1976, at 7 p.m.

The service was sponsored by the North Bay Ministerial Association, and the Roman Catholic Deanery of North Bay.

Choirs of every church in North Bay participated. The service was conducted by ten clergymen, representing various Christian denominations.

The special guest speaker was the Rev. Bill Lamb, National Director of Telecare. The offering received at the service was donated to the work of Telecare in the area of North Bay.

Learn one

Table Graces

God is great and God is good;
Let us thank Him for our food.
By His hand, we all are fed;
Thank you, God, for daily bread. AMEN.

Father in Heaven, sustain our bodies with this food,
our hearts with true friendship, and our souls with Thy
truth, for Jesus' sake. AMEN.

Father, bless the food we take
And bless us all for Jesus' sake. AMEN.

Lord Jesus, be our Holy Guest.
Our morning JOY, our evening REST;
And with our daily bread impart
Thy LOVE and PEACE to every heart. AMEN.

HERITAGE CENTRE

To ALGOMA ANGLICAN readers:

Heritage Centre, at Bishophurst in Sault Ste. Marie, has been established as our depository of the past and future of the Diocese of Algoma. It was officially opened and dedicated on December 10, 1975, and viewed by over 300 visitors during the Annual New Year's Day Reception at Bishophurst on January 1, 1976. Perhaps you were there!

Because this is a special and useful room, several church groups have used it for meetings and a few students seeking Church historical data have already availed themselves of this quiet, newly decorated centre.

We wish particularly to offer parishes throughout the Diocese of Algoma the opportunity to visit, use, and yes—contribute to this new Centre. Money (not much at that) would certainly help in paying for the new lighting, the re-binding of old books, the mounting and preserving of maps, photos, and church memorabilia.

Of particular use and interest to us is the contribution of any artifacts or unique and pertinent material relating to the past history of the Diocese of Algoma, or of your own parish church.

All visitors to the Sault are welcome to see the Centre, and those alone or as a group who wish to avail themselves of some specific data are asked to give the Committee three weeks' notice.

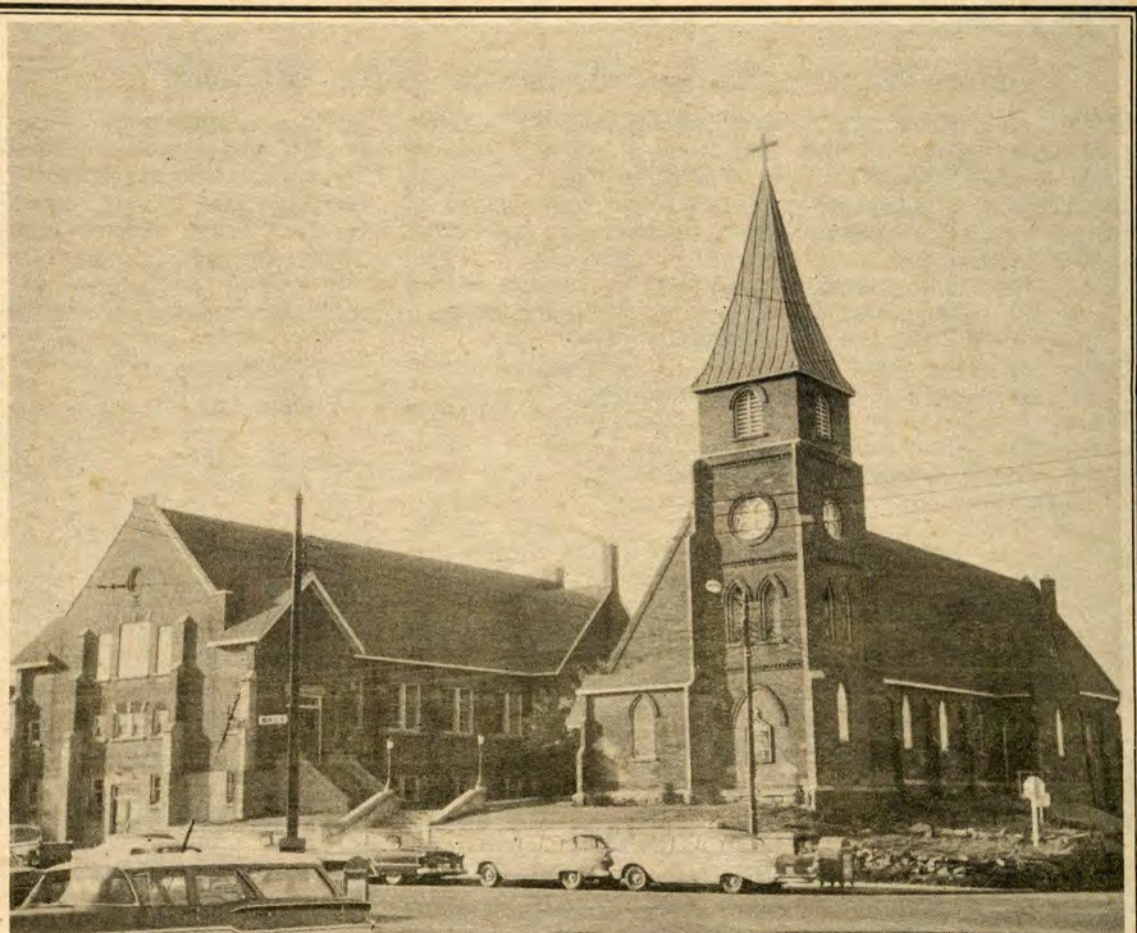
At the moment, we are busy preparing a special exhibit for the May 3-5 Algoma Synod 1976. Quite frankly, we are excited by the challenge and encourage you and your delegates to visit Heritage Centre during that time. The Centre will be open continuously during the Synod—for the delegates (when they have time), and for any who may be accompanying delegates to the Sault.

I have been requested by Synod Office to include in this report the latest and fascinating inquiry into our endeavours. The National Archivist, Mrs. Marion Beyea, has inquired if there are any churches in our Diocese that have been designated as historical sites by federal, provincial or municipal authorities. We are asking your help, and if your Church has so been designated, would you please let us know. If you have pamphlets or a history of your Church, please send us a copy.

Our Committee at Heritage Centre is grateful for your interest and support now, and in the years to come.

Mercedes Coggon,
Publicity Committee.

(Ed. Note. Since the report in the March edition of the ALGOMA ANGLICAN, Mrs. Elizabeth Nock reports cash donations from St. Brice's Parish Guild of St. Brice's in North Bay, and St. Paul's ACW of Wawa.)



Courtesy of the North Bay Nugget

General ordination in North Bay

St. John's, North Bay, will be the scene of a general ordination for the Diocese of Algoma on May 16 at 3 p.m. The Rt. Rev. Frank F. Nock will be the officiant at this service, when a number of men will be made deacons and several ordained priests. The conductor of the Quiet Day for the Ordinand the day before, is the Ven. E. Roy Haddon, Archdeacon of Thunder Bay, and Rector of St. Thomas' in Thunder Bay. The Rector of St. John the Divine in North Bay is the Rev. Noel Goater.

West Thunder Bay parish

Parish paper celebrates 30th anniversary

The March edition of the "Mission Bell", publication of the parish of West Thunder Bay, celebrated the thirtieth anniversary of its publication. It features a new cover, once again drawn by Miss Muriel E. Newton-White.

Featured are letters of congratulations from the Rt. Rev. Frank F. Nock, Bishop of Algoma, who emphasizes the importance of parish magazines in "playing a vital role in keeping parishioners alert to the affairs of the parish, and in fostering a closer fellowship".

Other letters are printed from the present Rector, the Rev. James Turner, and former Rectors, including the following: the Rt. Rev. Morse

Goodman (now bishop of Calgary); the Rev. Stephen Gilbert (now of Meaford, Ontario); the Ven. Cyril H. G. Peto (now retired, and living in Parry Sound); the Ven. David A. P. Smith (now of North Bay, Ontario); and the Rev. Eric Paterson (now of Sudbury, Ontario).

The final two pages of the March edition are a re-run of the March, 1946, first edition.

Bishop Goodman was the first editor of the "Mission Bell", but the name of Mrs. M. Knowles has been connected with the publication during its 30 year history—first as business manager, and more recently as editor.

The ALGOMA ANGLICAN

would like to pay tribute to a sister publication, the "Mission Bell", and thank Mrs. Knowles for having it sent to our desk every month. Many items which appeared first in the parish publication of the parish of West Thunder Bay have gone on to appear in the pages of the diocesan publication, the ALGOMA ANGLICAN, so that parishioners throughout the Diocese may share in the happenings in this small part of a vast Diocese.

Apparently, Mrs. Knowles is an "octogenarian who is still driving her old Volkswagen". May she continue to drive, and to edit the "Mission Bell" for many years to come!

Dr. Christopher Headon

Thorneloe College dean appointed July 1

Dr. V. Bruce Matthews, Provost and Vice-Chancellor of Thorneloe University in Sudbury, has announced the new Dean of that educational institution in the Diocese of Algoma.

He is Christopher Headon (pronounced 'hay-don'), of Trinity College, Toronto. Dr. Headon holds two honours degrees in modern history ('64), and theology ('66), from Oxford University

(Keele College); as well he obtained his M.A. in 1969. Finally, he holds a Ph.D. degree in religion from McGill University ('74).

Dr. Headon is an expert in Church History, and will be a valuable member of the Joint Department of Religious Studies of Laurentian University. He is 34 years of age, and single. He will live in the Dean's apartment at Thorneloe. He will assume

his duties as of July 1, 1976.

The Rev. Ross Kreager is retiring as dean after five years of service to Thorneloe College. Dr. Matthews commented in a letter to the ALGOMA ANGLICAN: "Although it is too soon for us to know just where he will go, it is expected that he will remain in the Diocese of Algoma, so that his connection with the college will not be entirely lost."

Trinity Church, Parry Sound

Reports of various activities held as part of Centennial Celebrations

An historic occasion in the life of Trinity Church, Parry Sound, was commemorated when Mr. Robert Brady was elected as that Church's first Deputy Warden. His great-grandfather, the Rev. R. Mosley, was the first Rector of Trinity Church.

Copies of the minutes of the first vestry meeting in 1876 were circulated at this year's Vestry Meeting. A highlight of the dinner preceding the meeting was a table of baked goods, made from recipes of some of the earliest parishioners.

Involvement was the key to the success of the ACW Carnival Supper, which drew the largest crowd ever. Nearly every woman in the parish was involved in some way to make this annual event such a popular feature

of Parry Sound's Winter Carnival.

The men of Trinity Church also attracted a full house with their Pancake Supper on Shrove Tuesday, again as part of the continuing Centennial Celebration.

Plans are underway for a re-union of all former choir members on Trinity Sunday, June 13. Letters have been mailed to many former members. Should any past member read this, who has not received an invitation, please write to Mrs. Miriam Gabel, 19 Church St., Parry Sound.

An interested and responsive crowd heard Nancy Strickland and Jennifer Peterson tell of their experiences at Camp Manitou, and the possible enrolment in the

Camp Manitou program.

Fifty years, and forty-four years of continuous service and faithful devotion was recognized when Miss Norma Bannon and Miss Ruby Cook were made life members of the Altar Guild of Trinity Parish. Miss Bannon has been Treasurer since 1934, and Miss Cook served as Secretary for eleven years. They recalled some of their busiest times during the war when they were two of four members, and during the building of the new chancel. Their service was acknowledged by the Rector Emeritus, the Ven. C. H. G. Peto.

These are just a few of the many events which have occurred during the first part of Trinity Church's Centennial Year. Much more is still to follow.

St. John's, Thunder Bay

Discusses "Ordination of women"

The parish of St. John the Evangelist in Thunder Bay held its second "Let's Discuss It" type of meeting after the 10.30 a.m. service on February 29, 1976. The service was a shortened Matins, followed by a box lunch.

The issue to be discussed was the "Ordination of Women to the Priesthood". An all-women panel shared their interpretation of Scripture passages related to the subject. The panelists were

as follows: Mrs. Sandy Brown, Mrs. Joyce Laine, and Mrs. Prudence Morris. Miss Mary Morrow, who had been present at General Synod in Quebec last June, was the moderator.

The clergy acted as resource people to clear up any theological issues. A number of questions were raised, and a healthy discussion followed. At times the discussion became profound, and philosophical, while at other

times, it was touched with humour.

There was no evidence of bitterness, and the general opinion seemed to be in favour of ordination of women to the priesthood, although no formal vote was sought.

Films were shown in the Church during the discussion period by Capt. H. Willems, so that the children would be busy while the parents were discussing this important subject.



Courtesy of the Georgian Bay Beacon
In the accompanying picture can be seen Trinity Church, Bala, the scene of a unique inauguration ceremony for Church wardens, treasurers, and secretaries, from the various parishes in Muskoka Deanery.

Deanery holds special service for various parish officials

By Jan Fisher

A simple, sincere inauguration service was held on Sunday, February 8, at Trinity Church in Bala. The nearby waterfall provided nature's background music as the wardens, treasurers, and secretaries from the Anglican churches of the Deanery of Muskoka pledged themselves to be good representatives of the people of their parishes, responsible for church property, to care for parish finances, to support their priests in their ministries, to assist in the conduct of public worship, and to set, to the best of their ability, a Christian example in their own lives.

The Ven. D. A. P. Smith, Archdeacon of Muskoka, travelled from North Bay (where he is Rector of St. Brice's) to represent the Rt. Rev. F. F. Nock, Bishop of Algoma. In this capacity, Archdeacon Smith conducted the service, receiving the promises of the wardens, treasurers, and secretaries. He also pronounced the blessing upon them.

Up until the Synod in May of this year, the Diocese of Algoma consists of 8 deaneries, the largest of which has been the Deanery of Muskoka. The present Rural Dean, the Rev. John Watson, conceived the idea of an inaugural service for Rectors' and Peoples' wardens — a unique method of developing a feeling of communication and solidarity among otherwise isolated individual parishes.

Attending the service were the following wardens, treasurers, and secretaries: Wally Walker (Aspdin); Harold Hancox and Gord Ing (Bala); Adrian Peters and Georgia Moeller (Baysville); Anne Wilson, Alvin Tolten, and Lloyd Edmunds (Burks Falls); A. Thompson, Hugh Western, and Les Goodfellow (Bracebridge); Tom Hammond (Falkenberg); Gerry Withers and Jack Walker (Grassmere); Sid Gadsby and Roy Kerr (Gravenhurst); Ross Mulveney

(Huntsville); Ainsley Monroe (MacTier); Beatrice Wurm and Glen Putmew (Magnetewan); Roy Wood and Wilbert Campbell (Milford Bay); Ed Fisher and Edmund Lea (Parry Sound); Bill Clinch (Port Carling); Earl Mathias (South River); Fred Chapman (Southwood); and Bob Saper (Sprucedale).

After the service, visiting clergy, the wardens, treasurers and secretaries, and their wives or husbands, gathered at the fine old Bala Bay Inn, where owners Jane and Bill Eaton hosted a gourmet buffet dinner. The English style Fireside Lounge, spacious lobby and dining room, all decorated with china chandeliers, antique furniture and an interesting collection of old maps, prints and paintings formed a perfect backdrop for this dignified group.

Guest speaker for the evening was the Hon. Frank Miller, M.P.P. for Muskoka. Mr. Miller compared his ministering to the health needs of Ontario citizens to the ministering of the clergy in the audience to their parishioners. He quoted Dr. Reginald Stackhouse, Principal of Wycliffe College, and a priest who once was a MP: "If good government is to be, good people have to offer themselves as candidates."

He also quoted J. F. Kennedy, who said of politics, "That's where the power is!" In the state, as well as in the Church, a Christian involvement is necessary.

In thanking the guest speaker, Archdeacon Smith agreed that the basis of Christianity was that each "should minister in his own ministry".

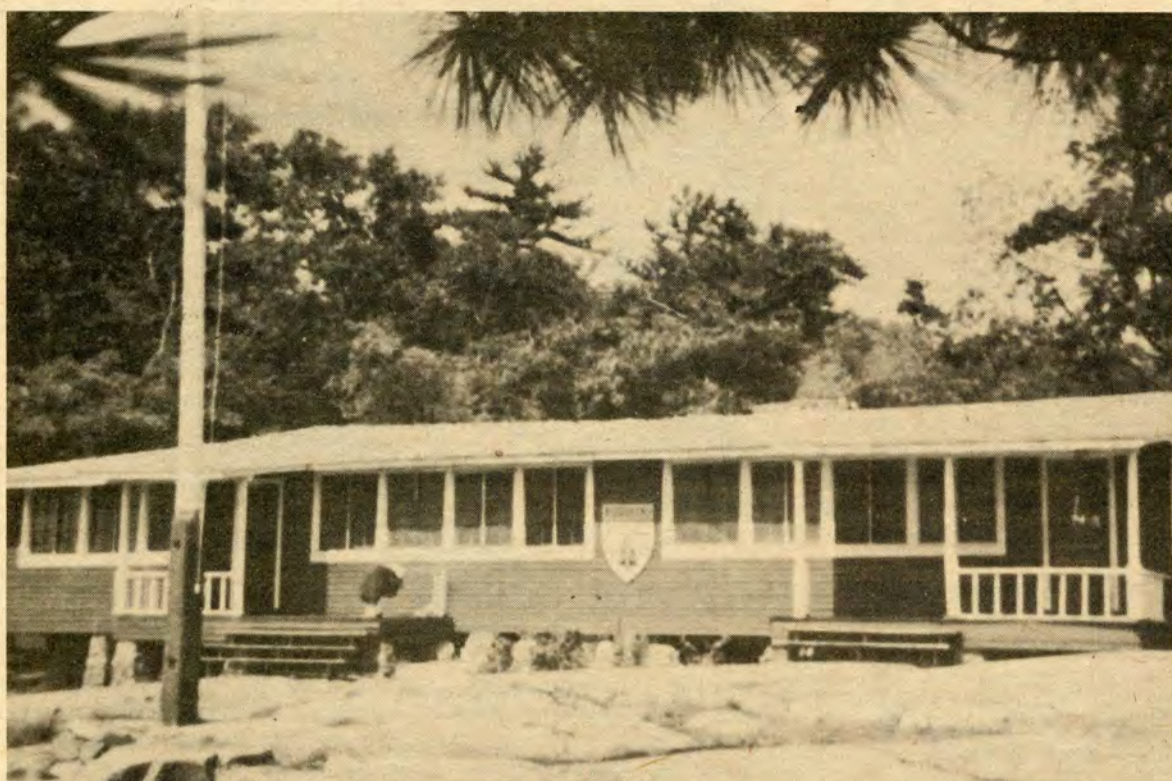
By a general agreement, all those present expressed the desire to have Fr. Watson's service of inauguration repeated in 1977.

(Ed. Note. The ALGOMA ANGLICAN is grateful to Mrs. Jan Fisher, and the GEORGIAN BAY BEACON for this article, and the accompanying picture.)

algoma anglican

ANNUAL CAMPING SUPPLEMENT Part I

Camp Manitou



This is the Main Lodge at Camp Manitou, the scene for many happy memories of those who have spent camping time at this Diocesan camp. The Camp Committee is preparing the summer schedule to see to it that it will be the place for great activity once again during the summer of 1976.

There are many camping needs in our Diocese of Algoma — not only camps for boys and girls, but also opportunities for families to share camping experiences together; for adults to try canoe-tripping apart from children; and for teenagers to have a real challenge against the elements.

CAMP MANITOU, as a Diocesan Camp, tries to complement the programs of the various Deanery Camps by fulfilling these needs.

Manitou offers a rugged

camping experience. As it is set 8 miles by boat from the nearest road, it is removed from the hurly-burly of civilization. There is no electricity (and, therefore, no TV!), and no telephone. While the 'johns' may be outdoors, the sleeping accommodation is indoors with nine separate cabins. Meals are shared in the main dining hall — and the food is superb.

Manitou is not just a camp where you take, but it is also a place where you

can give. It is run and maintained entirely almost by volunteers. Your talents, whatever they are, are welcomed enthusiastically. This means that a lot of people have a stake, small or large, in the Camp, and this creates a definite atmosphere of Christian community.

Please take a look at the following camp descriptions, and the chart including the dates, and prices, for the various camps, and write to the appropriate leader.

Something for everybody's taste

YOUTH CAMP

This will be the first camp of the summer at Manitou. It will take the form of a combined work and play camp. The jobs to be undertaken this year will include the opening of the camp, mowing the ball field, and painting the cabins.

However, there will also be lots of time for swimming, canoeing to Shark's Jaw, sitting around the fire, and a hike up the mountain for a beautiful morning Eucharist.

FAMILY WORK CAMP

This camp is for families who are prepared to give of themselves so that Camp Manitou will be a better place. Some of the work to be done this year includes re-roofing Cabin 2, re-locating the kitchen, painting the cabins, cleaning the beach area, and repairing life-jackets.

The best way to get to know a person is by working with him or her; therefore, a real sense of community develops by the end of the camp.

PROSPECTORS

This week-long program is composed of in-camp activities such as canoe instruction, swimming, softball, and evening programs around the fireplace. Short day trips such as a hike to Wright's Lake, or up the mountain for an early morning Eucharist, and canoeing to Shark's Jaw to dive and jump off the rocks are also included in the program.

JUNIOR GIRLS

The activities of this camp are centred around the playing field, the waterfront, the fun of being a member of a cabin of eight, as well as the singing and skits around the evening camp fire.

PATHFINDERS

These boys enjoy a week of basketball, soccer, swimming, fishing, hiking, canoe instruction, good food, and Christian fellowship.

EXPLORERS

The camp's program is based on short day trips out from Camp Manitou—canoeing to explore new islands, climbing some of the La-Cloche mountains, and fishing trips.

This camp will give the boys a good knowledge of some basic camping skills, as well as showing them the many aspects of Christianity that are found beyond the walls of a Church building.

ADVENTURERS

This is a ten-day canoe trip for older girls. They use two 27-ft. war canoes, and, in this way, 15 girls is the maximum number able to go on the trip. Each girl is expected to do her share of the paddling, cooking, and setting up of camp.

Most trips average 15 to 20 miles a day, and this year the trip will probably be in the North Channel of Georgian Bay.

ADULT CANOEING

This is a one-week camp for adults who would enjoy a leisurely paced canoe trip

in the North Channel of Georgian Bay.

JUNIOR VOYAGEURS

This week-long trip for boys who are inexperienced in canoeing, but who would like a week in the outdoors to learn the basics of canoeing, is just right for those who wish to explore big water, small lakes, rivers, and swamps. Portaging is also part of the experience.

On the trip, there is usually time to enjoy fishing and swimming.

SENIOR VOYAGEURS

This is a two-week long challenging canoe trip for boys who are experienced in canoeing. In past years, they have paddled to Montreal, down the Abitibi, and in Quetico Park.

The route of this year's trip is as yet undecided.

FAMILY CAMPS

This year, there will be two one-week family camps. These camps are relaxed and unstructured. In a camp of 40 or 50 people, there is a friend with similar interests for every member of the family — fisherman, swimmer, table-tennis player, steam bather, and hiker.

There is a camp director who organizes hikes and boat trips but participation in these activities is optional.

Mothers! There is a hired cook, and the meals are great! There are a few chores such as dishes, and sweeping the lodge, but many hands make light work.

Holy Trinity, the Sault

Parish plans to hold activity at Diocesan Camp Manitou

Holy Trinity Church in Sault Ste. Marie is planning yet another event to celebrate the parish's 100th Anniversary. This is a week's vacation at Camp Manitou, for as many families from Holy Trinity as can be accommodated.

It will be a terrific opportunity to live one week in God's country, in a Christian community atmosphere, doing one's own thing, sharing each other's company, and participating in fun-filled days.

In order to make the week interesting and to ensure everyone gets to do what he or she wants to do, Mr. Herb Kane and the Rev. W. R. Stadnyk, Rector of Holy Trinity, are accepting sug-

gestions from the parishioners who may plan to go.

Some of the activities already contemplated are hiking, mountain climbing, picnics, swimming, canoeing, sauna baths, tennis, softball, basketball, volleyball, table tennis, and fishing.

The clothing is casual, and meals will be eaten in the Main Lodge. Camp Manitou has ten individual cabins with bunk beds, and some accommodation in the Main Lodge. Participants will be instructed to bring their own sleeping bags.

Fr. Stadnyk will be the Camp Director for this Centennial Camping Week, to be held from August 14-20, 1976, at Camp Manitou which is 8 miles from Whitefish Falls, Ontario.

Summer scenes from Camp Manitou album



Informal Eucharist

The Rev. W. Stadnyk is the celebrant at one of Camp Manitou's very informal Eucharists. Participants in Camp Manitou's summer program have an opportunity to experience real Christian community fellowship.



And away we go . . .

A familiar scene is evident as campers begin to load up the boat to travel the eight miles that Camp Manitou is located from Whitefish Falls, on Highway #68.

ONAPING

ACW group views slide presentation of Manitou

On Monday, February 9, at the monthly meeting of All Saints' ACW in Onaping, two visitors, Miss Anne Cole and Miss Jennifer Peterson, presented an informative and interesting program about Camp Manitou.

The slide presentation about this Diocesan Camp eight miles from Whitefish Falls impressed everyone, both in terms of the beauty and ruggedness of the countryside and in terms of the variety of camps and activities available. The 'family camps' for parents, and their children, and the 'work camps' for teenagers and adults, both especially illustrated the enjoyment of Christian fellowship. (Further information about these camps appears in this edition of the ALGOMA ANGLICAN.)

The March 1 meeting of this same ACW group included a discussion of various activities. The telephone bridge held on Wednesday, February 6, was hosted at various homes in Onaping Falls. Winners' names were drawn, two per half-hour from 8 to 10.30 p.m., with one grand prize being drawn at 11 p.m.

The winners were as follows: Joan Mussen, Rory Much, Isabella Blackwell, Ginny Stuart, Fred Teed, Dorothy MacDonald, Dick Gibb, Gloria Dubblestyn, Ledia Andrews, Della Van Wallingham, Karen Luttrell, and Linda Rowan. The grand prize of a comforter went to Gloria Dubblestyn. A special thanks was offered to all the organizers and participants.

The Onaping ACW will be hosting a Mother's Day Tea and Craft Sale on Thursday, May 6 in the parish hall. Crafts will be sold, and refreshments served.

Camp Manitou — 1976 Summer Schedule

Camp	Age	Date	Cost	Apply to:
YOUTH CAMP	Girls and boys (high school age, 15 and up)	June 19-26	\$35.00	The Rev. L. Peterson, 999 Clarence Street, NORTH BAY, Ontario. The Rev. W. R. Stadnyk, 1389 Queen Street E., SAULT STE. MARIE, Ontario. Mrs. Sheila Cole, Box 2, Site 14, R.R. #3, SUDBURY, Ontario. Mrs. J. McAlpine, 39 Pentagon Blvd., SAULT STE. MARIE, Ontario. The Rev. Colin Clay, Box 302, CAPREOL, Ontario. The Rev. L. Peterson, 999 Clarence Street, NORTH BAY, Ontario. Mrs. W. R. Stadnyk, 1389 Queen Street E., SAULT STE. MARIE, Ontario. The Rev. W. R. Stadnyk, 1389 Queen Street E., SAULT STE. MARIE, Ontario. Mr. J. E. Mason, 324 Wellington Hgts., SUDBURY, Ontario. Mr. J. E. Mason, 324 Wellington Hgts., SUDBURY, Ontario. Mr. D. Cole, Box 2, Site 14, R.R. #3, SUDBURY, Ontario.
FAMILY WORK CAMP	The whole family	June 26 to July 3	\$60 per family	
PROSPECTORS	Girls (12 and up)	July 3-10	\$35.00	
JUNIOR GIRLS	Girls (9 to 11)	July 10-17	\$35.00	
PATHFINDERS	Boys (8 to 11)	July 17-24	\$35.00	
EXPLORERS	Boys (12 and up)	July 31 to Aug. 7	\$35.00	
ADVENTURERS	Girls Canoe Trip (14 and up)	July 17-27	Approx. \$50.00	
ADULT CANOEING	Adults	Date to be announced	\$60 per couple	
JUNIOR VOYAGEURS	Boys (13 and up)	July 24-31	\$35.00	
SENIOR VOYAGEURS	Boys (14 and up)	August 14-28	Approx. \$80.00	
FAMILY CAMPS	The whole family	#1 Camp (Aug. 14-21) #2 Camp (Aug. 21-28)	\$70 per week for a couple, plus \$10 per child to a maximum of \$100.	



Courtesy of the Rev. R. Inshaw
Anne Cole (left) and Jennifer Peterson are seen addressing the Onaping All Saints' ACW. This is part of their tour to publicize Camp Manitou and its summer program for 1976. These two girls and Nancy Strickland spent the winter at Camp Manitou.



Courtesy of the Rev. R. Inshaw
Members of the All Saints' ACW are perusing the pictures of Camp Manitou placed on a bulletin board display. This display is in addition to the slide presentation that the three girls have prepared. They have been travelling around the Diocese with these displays.

Another slight correction

Cross gift of St. Luke's Sunday School

The January edition of the ALGOMA ANGLICAN contained an article about the 20th Anniversary of the Chapel of Trinity College at the University of Toronto. At this service a silver chalice and paten were dedicated in memory of the Most Rev. G. F. Kingston, the 5th bishop of the Diocese of Algoma.

The article went on to say that the chalice incorporated

Archbishop Kingston's pectoral cross and episcopal ring, "which were given to him by the students of Trinity College". Mr. Homer Curry of Sault Ste. Marie, and Archbishop W. L. Wright, have informed the ALGOMA ANGLICAN of an error in that information.

The episcopal ring was the gift of the students of Trinity College, but the pectoral

cross was given by the children of St. Luke's Sunday School, Sault Ste. Marie. Archbishop W. L. Wright, who was Dean and Rector at St. Luke's at the time, picked it out.

The ALGOMA ANGLICAN is grateful to Mr. Curry and Archbishop Wright for correcting us on this point, and we are pleased to print this correction.

St. Mark's, Garson

Wendy Tansley honoured by her parish

(Ed. Note. This article is rather late in arriving at the ALGOMA ANGLICAN. However, for the sake of the person being honoured, we are pleased to print it now.)

During the Christmas Eve service of St. Mark's, Garson, Miss Wendy Tansley was presented with the New Hymnal for her work in the

Choir, a church charm for her work at St. Mark's Church, a Bible charm for her work as a Sunday School teacher, a Praying Hands charm for her work with the Altar Guild, and a cup-and-saucer charm for the work she has done at the Church Teas.

The presentation was made by Mrs. Jim Riddle, ACW

President. The gifts were given by the combined groups of the ACW of Falconbridge and Garson.

Miss Tansley is not leaving St. Mark's, Garson. The presentation was given simply for her outstanding devotion to the work of the Church in so many varied fields.

HELP!

The Missions to Seamen Thunder Bay

The MISSIONS TO SEAMEN at the Lakehead invites the parishioners of Thunder Bay to again provide the 5,000 magazines and pocket-book novels needed for distribution to seamen during the 1976 season.

Please note that we require only magazines published in 1975 and 1976 (except for the *National Geographic*, when any year is quite acceptable). Also, news magazines (such as *Time* or *Newsweek*) should not be more than four months old.

Please remember that seamen like sporting, wild-life, western, popular mechanics, and similar magazines. Also, women's magazines are required for female crew members. Hard covered books are not required.

Magazines may be taken to your parish church or delivered to our trailer at the Keefer Terminal, which is open 2 hours daily when the shipping season starts.

We would welcome magazines and paperbacks from other parts of the Diocese, if they can be sent to the Lakehead, or brought to the Synod in early May.

The Rev. Canon Alvin J. Thomson, Chaplain, Missions to Seamen.

Sault Ste. Marie

What is a Cursillo?

(Ed. Note. Plans are underway for an ANGLICAN CURSILLO to be held in Sault Ste. Marie later on in 1976. The actual date has not been set.)

This would be an appropriate time for the ALGOMA ANGLICAN to re-print an article by Fr. Graham Tucker, of the Diocese of Toronto. It was also reprinted in "Trinity Topics," the parish publication of Holy Trinity in Sault Ste. Marie.)

"What is a Cursillo?" It is not a retreat, but it is a spiritual education and a growing experience. It involves a three-day week-end of prayer, teaching, reflection and dialogue—a personal encounter with Christ. For many, this encounter has produced a joy and peace which they never thought possible.

"The Cursillo movement began in Spain 26 years ago, as a lay movement for the renewal of the Roman Catholic Church. The word, "Cursillo", means "short course". It is an immersion course in basic Christianity—leading to a lay apostolate, or ministry of the laity. It has spread to more than 50 nations on 5 continents, and is now

spreading to other Churches. It is growing steadily in the Episcopal Church in the U.S.A., as well as in the Lutheran Church.

"The Cursillo weekend is conducted by a team of clergy and laymen who give talks and provide leadership on such topics as "Self-understanding", "Ideals in Life", "The Grace of God", "Sacraments", "Laymen in the Church and in the World", "The Ministry of the Laity", and "Christianity in Action". These topics are discussed in groups and graphically illustrated.

"The spiritual growth that takes place in those three days can be quite astonishing. Cursillo encourages individuals to find and follow the path Christ has destined for them. Many receive a clearer picture of what Christ wants them to do—at home, at work, and in the Church.

"After the Cursillo weekend, the participants are urged to take part in a follow-up programme of regular meetings in small groups. If you want to be serious about following Christ, I recommend a Cursillo."

The Wrights represent "shades of the pioneers"



The Most Rev. W. L. Wright

Archbishop W. L. Wright, former Archbishop of Algoma, was the Celebrant and Preacher at the 11 a.m. Holy Eucharist at Holy Trinity Church in Sault Ste. Marie, on Sunday, February 15, 1976. His presence and participation was a part of that parish's ongoing celebration of its Centennial.

However, the fact that His Grace made it to the service

at all reminds the Rector, the Rev. W. R. Stadnyk, of "shades of the pioneers".

In a letter to the ALGOMA ANGLICAN, he tells that a very heavy snowfall on the night of February 14 had plugged the Archbishop's driveway (a very long one), so that the Archbishop was unable to get out.

Several phone calls located a neighbour who said that he would drive the Archbishop and Mrs. Wright into the city. They both walked out to the highway to wait for their ride. When the ride hadn't appeared after some time, the Archbishop announced to Mrs. Wright, "Why don't you go back and phone again? I haven't missed a service, yet, and I'm not going to start now!"

Mrs. Wright went back to the house to phone, and when she returned to the highway, the Archbishop was nowhere to be seen. He had hitchhiked into town, arriving a little breathless, but in time for the service!

Mrs. Wright got another ride and arrived somewhat later, but before the Service was over.

St. Paul's, Thunder Bay

Annual Scout Day Service

At the February 29th Annual Scout Day Parade and Service at St. Paul's in Thunder Bay, the guest preacher was Mr. David Bradford.

He is a native of Belleville, Ontario, but has lived in Port Arthur since 1945, and for 23 years has been a licensed Diocesan Lay Reader at St. Michael and All Angels' in Thunder Bay.

His long association with Scouting includes 25 years as a leader, and 6 years as Port

Arthur District Commissioner.

In his address at this service at St. Paul's, he preached an excellent sermon, comparing St. Paul and Lord Baden-Powell in their Christian commitment and service.

At this annual Scout-Cub service, some 37 men formed an all-male volunteer choir. Some 6 ladies acted as sideswomen, and took up the collection these five ladies are usually in the choir.

Around Algoma . . .



Fr. Roland Palmer

The Rev. Canon Roland F. Palmer, SSJE, retired priest of the Diocese of Algoma, now living in the Diocese of Toronto, has prepared two papers which are being read by clergy and delegates to Synod '76—one on "The Ordination of Women to the Priesthood", and one on "Christian Initiation". . . .

St. Luke's Cathedral Choir in Sault Ste. Marie continues to be busy with fund-raising activities in connection with its Great-Britain-tour this summer. They have catered to various parties, had an organ recital by Mr. William Wickett, sponsored a very successful bake sale, and catered to the needs of many at their Shrove Tuesday Pancake Supper. . . . Congratulations to Fr. Dalby, SSJE, Bracebridge, who is currently in England, on the Golden Jubilee of his priesthood. . . . The Ven. E. Roy Haddon, Archdeacon of Thunder Bay, and Rector of St. Thomas', and Mrs. Haddon were out West from February 3-18. They visited their son, Butch, in Revelstoke for a week, and Mrs. Haddon's sister in Victoria. In Victoria, Archdeacon Haddon had a reunion with former college friends, some whom he had not seen for over 30 years. . . . The Rev. William R. Thistle, rector of Christ Church, St. Cathar-



The Rev. Bill Thistle

ines, has been appointed Rector of St. Michael's, Hamilton as of February 16. Fr. Thistle was the Rector of Gravenhurst in Algoma

from 1960-71. . . . Past Rector's Warden, Charles Routledge, and Past Advisory Board Secretary, Eva Wilson, at St. Peter's in Elliot Lake, both received tokens of appreciation for their service to the Church, from the Rector, the Rev. Kenneth Gibbs, on behalf of the congregation. . . . Christ Church in Lively held a "Smorgasbord Supper" in the Parish Hall on Sunday, February 22. The menu included cabbage rolls, chili con carne, lasagna, beans, macaroni and cheese. . . . On March 21, at the 11 a.m. Eucharist at Holy Trinity in Sault Ste. Marie, there was a Centennial Churchwardens' Corporate Communion. All past wardens were invited to attend. . . . SSJE in Bracebridge has a new postulant, Mr. Dan Sylvester, from Illinois. . . . St. John the Evangelist in Thunder Bay held a music recital each Tuesday at 12:00 noon, during Lent. . . . The Annual Thorneloe College Banquet was held on Friday, March 19, 1976, in the Venetian Room of Cassio's Motor Hotel in Sudbury. It included a Cocktail Hour, Buffet dinner, presentation of the annual Thorneloe Awards, and a Dance. Bishop Nock, the Chancellor of Thorneloe College, was present. . . . Mr. Nelson Merrifield, of St. John the Evangelist in Thunder Bay, gave a slide presentation of "Holiday Highlights" in the parish hall on Friday, February 27. It included many of his favourite slides, especially those of the Galapagos Islands. . . . The Young People of Thunder Bay Deanery held a "Tobogganing Party" at Chippawa Park on Tuesday, February 24, and a "Sleigh Ride" at Byer's farm on Tuesday, March 2. They report playing some games which the rest of the Diocese would like to learn — "Beep", "Wink", and "Fruit Basket". . . . Fr. David Hemming, Superior of the SSJE in Bracebridge, conducted a Clergy Deanery Retreat at Bracebridge on March 17-18. . . . The Rev. Canon and Mrs. A. J. Thomson of Thunder Bay, have spent part of the winter in Mesa, Arizona. They report especially enjoying the warm dry air, and the low humidity. While there they looked up several former parishioners both in Arizona, and in Los Angeles. The Thomsons sent a copy of the Sunday bulletin from St. Mark's Episcopal Church in Mesa to the ALGOMA ANGLICAN. . . . June 6 will be the Centennial Dress-Up Day for the parish of Holy Trinity in Sault Ste.

Marie, when parishioners will wear their best centennial outfits to the 11 a.m. service. . . . The Rectory Garage Fund of the West Thunder Bay Parish is now at \$999.04. . . . A Sandstone Camp Bridge Night was held on Thursday, February 12, at two locations — St. George's and St. Luke's in Thunder Bay. The proceeds were in aid of Camp Gitchigomee. . . . The students and leaders of the Willowgrove United Church Sunday School attended the 11 a.m. Eucharist at Holy Trinity Church in Sault Ste. Marie on February 29, 1976. . . . A Festal Evensong was sung on the Eve of the Feast of the Purification (Candlemas) on February 1 at the Church of St. Michael and All Angels, Thunder Bay. . . . Each Thursday during Lent, Archdeacon Haddon of St. Thomas' in Thunder Bay, gave a series of Biblical expositions on the Epistle of St. James. . . . The Rev. James Turner, Rector of the West Thunder Bay Parish, celebrated the 23rd anniversary of his ordination to the priesthood on St. Matthias Day (February 24) by celebrating the Holy Eucharist for the clergy of Thunder Bay Deanery at St. John's Church, Thunder Bay. . . . The guest at the KOFFEE KLATCH, held each Wednesday at Holy Trinity Church in Sault Ste. Marie, on February 24, was the President of the Algoma Weavers' Guild. There were demonstrations, instruction, and an opportunity to try out weaving equipment. . . . Mr. W. Lloyd Nesbitt is the featured parishioner in the latest edition of "St. John's Lamplighter", the parish publication of St. John's in Thunder Bay. This publication presents a "Profile of a Parishioner" in each edition. . . . The Annual Meeting of the Thunder Bay Deanery ACW took place at St. Thomas' Church on Thursday, March 25, beginning with a Holy Eucharist at 10:30 a.m. The guest speaker later in the day was Sister Gayle MacDonald. . . . The Rev. Donald Landon, Rector of St. Paul's in Thunder Bay, and former rector of Holy Trinity in Sault Ste. Marie, will visit Holy Trinity as part of its Centennial Celebrations on Sunday, May 2, 1976. . . . And finally, it has been reorted to the ALGOMA ANGLICAN that the FLYING CLERGY defeated CITY HALL in the FLYING CLERGY-CITY HALL Hockey Game in Sault Ste. Marie on February 3. The score was 9-8 for the "good guys".

Synod committees are appointed

The members of four committees who are working on preparations for Algoma Synod '76 have been announced by the Rt. Rev. Frank F. Nock, Bishop of Algoma.

The AGENDA COMMITTEE will consist of Dr. D. H. Gould (Chairman), the Rev. W. R. Stadnyk, Mr. W. G. B. Thompson, Mrs. Eve Brescacin, and Mr. Din Oosterbaan.

The RESOLUTIONS COMMITTEE will consist of the Rev.

D. M. Landon (Chairman), the Rev. M. S. Conliffe, Mr. W. Kosny, Mr. J. Corbishley, and Chancellor D. Lawson.

The ARRANGEMENTS COMMITTEE will consist of Mrs. Lois Stanton (Chairman), Mr. J. R. Littlefield, Mr. W. Curtis, and the Ven. C. Noble.

The SERVICES COMMITTEE will consist of the Very Rev. I. L. Robertson (Chairman), the Rev. R. McCord, and Mr. Harry Johnston.