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Courtesy of the Rev. R. Inshaw

The Rev. Canon J. F. Hinchliffe, and Mrs. Hinchliffe, listen as tributes are offered at a dinner and reception held in the Parish Hall of Christ Church, Lively, at the end of June. Canon Hinchliffe has retired from the active ministry, and the Hinchliffes have moved to Port Sydney, Ontario. For a resumé of Canon Hinchliffe's career, and further photos, please turn to page 4A of the ALGOMA ANGLICAN.

Hinchliffes honoured at Lively

The Rev. Canon James F. Hinchliffe, and his wife, Dorothy, were honoured at a dinner and reception in the Parish Hall of Christ Church, Lively, at the end of June. Canon Hinchliffe had been Rector of this parish since 1971.

More than 100 friends of the clergy and parish gathered to say farewell and wish the Hinchliffes a long and happy retirement. The committee in charge of the festivities was made up of the Rector's Warden, Bob Dutton, and his wife, Pat; and the People's Warden, Bernie Scharf, and his wife Evelyn (who chaired the evening), and Bob and Helen Dennison.

The "Young Singers" from Christ Church, under the direction of Mary Wing, sang grace from "Johnny Appleseed", and later in the evening, "God who gives to life its goodness".

Many friends sent mes-

sages, including those from the Rt. Rev. Frank Nock, the Bishop of Algoma, and the Most Rev. William Wright, former Archbishop of Algoma. These were read by Bob Dutton, who also proposed a toast to the Hinchliffes, and introduced the head table which consisted of the Hinchliffes, the Rev. Canon and Mrs. George Doolan, the Rev. and Mrs. Reg. Inshaw, the Rev. and Mrs. Eric Paterson, and Mrs. Crouch.

Mrs. Scharf read a resumé of the very busy life of Canon Hinchliffe, and presented him with a life subscription to the "Christ Church Chronicle", the parish's monthly publication.

The clergy and some of his former parishioners and friends from Copper Cliff spoke concerning their long and happy association with the Hinchliffes. Mr. Harry

Moxam, of London, Ontario, formerly of Christ Church, Lively, also spoke a few words.

On behalf of those present, and the many who contributed but who were unable to attend, Bernie Scharf presented the Hinchliffes with a sign-post for their new home in Port Sydney (it even had a sail-boat on it!). He also gave them a gift of money.

Both the Choir and the Sunday School presented them with records. The ACW gave Mrs. Hinchliffe a lawn lounge-chair. The Martha Group gave them a beautiful hand-made religious wall hanging.

Canon and Mrs. Hinchliffe left for Port Sydney and retirement at the end of June. It is the wish of the Diocese of Algoma and the ALGOMA ANGLICAN that they may enjoy both good health and happiness in the years ahead.

Garden River

Two parishes join in the "Indian Day of Prayer"

On Sunday, June 22, at Ojibway Park, which is in the Garden River Reserve and administered by the Band there, a long-awaited open-air Eucharist took place, for the parishes of St. John's, Sault Ste. Marie, and St. John's, Garden River. There was much rejoicing.

Folks sat around in a semi-circle on the seats of picnic tables under lovely white pines, facing the river. There was a small altar which had been set up, and a rough cross fashioned of diamond willow attached to one of the trees. The Eucharist began with the singing of "Awake, my soul", in the Ojibway tongue.

About six families from St. John's in the Sault had gone out and tented at this spot the day before (June 21), the ancient Indian Day of Prayer. That evening there was a lovely campfire service and sing-song. One of the Indian families camped with the Sault people. That afternoon, the newly renovated Council House on the Reserve had been officially declared open, with Indian drumming, speeches, and a dinner. The Rev. Canon Frank Coyle, Rector of the two St. John's, attended these functions.

On the Sunday morning, many of the Indian people who attend St. John's, Garden River, regularly were on hand to lead in the Ojibway singing. His Grace, the Most

Rev. W. L. Wright, former Diocesan of Algoma, was present, and read the Gospel, gave the Absolution and Blessing, and assisted Canon Coyle with the Administration.

The congregation sang "Kum by yah" (African), and many other choruses during the communion time. About 85-90 were present, including many children.

Afterwards, there was a joint picnic, races, ice cream cones, suckers and prizes—everything that makes the day for young children. Local merchants had donated many prizes and free passes for such things as hamburgers and ice cream treats.

In a letter to the ALGOMA ANGLICAN, Canon Coyle made this summary: "I write to you concerning this, because it is not a great and important-sounding event in the annals of time, but because we who shared in it wish with all our hearts that Christians everywhere would share in His love and life in the same simple and open-hearted way.

"Christ is the One who binds us together—or, to use the politicians' word, 'integrates' us. If He does not do it, it is not done. As we went away, full of lunch, ice-cream, suckers, love, communion, sunshine and each other, we were saying in our hearts, 'Lord, it has been good for us to be here'. What more can one ask?"

Mission to Seamen

Chaplain reports a need for volunteer interpreters

The Rev. Canon A. J. Thomson, Chaplain to the Lakehead Mission to Seamen, reports that volunteer interpreters are needed to help in the work of the local branch. Up until the end of June, overseas ships from 12 countries entered the Port of Thunder Bay to discharge cargo and to load grain and other commodities.

These countries are the following: Greece, Germany, China, Spain, Poland, Yugoslavia, the United Kingdom, Finland, France, Holland Italy, Norway, and Sweden. Some of the crews included as well natives of Egypt, Pakistan, and the Philippines.

Canon Thomson reported that these ships have been visited regularly while in port, and supplied with magazines, foreign newspapers and Scriptures. Sightseeing and shopping tours have also been arranged in the newly purchased and dedicated 15-seat mini-bus. On many occasions, members of the Evening Watch have entertained seamen at the "Flying Angel" headquarters at the Keefer Terminal.

Canon Thomson suggests that "Interpreters would help us to do an even better job of entertaining seamen from these countries while on sightseeing and shopping tours."

The chaplain also reported that when an Irish ship arrived, called the IRISH PLANE, he arranged for Mass to be said aboard the ship by

the Rev. Michael Murtagh of Corpus Christi Church. Similarly, when a Finnish ship, KOITELI, arrived, Canon Thomson took two Finnish pastors with him to visit the crew. Later in that same day, he took ten members of the crew to a weeknight service in the Finnish Lutheran Church.

Many notable gifts have been received by the Lakehead Branch of the Mission to Seamen. One of these was a donation from Northwood High School, from the profits of the school store.

INSIDE

What does it mean to be black in South Africa? What is the attitude of whites? These were among the things a delegation of Anglicans set out to ascertain during a recent visit to South Africa. Their report to the Canadian Church, together with articles on the apartheid system and the church's operation under this system, begins on page 23 of the CANADIAN CHURCHMAN inside the ALGOMA ANGLICAN.

September is back-to-school month, and the ALGOMA ANGLICAN presents a photo-report of Thorneloe College of Laurentian University in Sudbury. Please turn to page 6A of the ALGOMA ANGLICAN.

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The Rt. Rev. Frank F. Nock, Bishop
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EDITORIAL**A time of beginning**

September is always a month of beginning. After the refreshment and recreation of summer holidays, activities begin once again on a more organized and routine schedule.

The Church is no exception, and this month the ALGOMA ANGLICAN reflects the mood of 'beginning'. In addition to the many articles about the summer happenings throughout the Diocese, some of the features and regular columns throughout the diocesan paper reflect a mood of hope and expectation for what lies ahead.

Bishop Nock starts it all off in his monthly letter on this page, as he writes (and he promises that this will not be a theme song of his episcopate) about MONEY. What he writes is filled with common sense, and worth our careful contemplation as we begin a new season.

The new President and Vice-President of the Algoma Diocesan ACW are introduced. It will be a new chapter for this important organization, as they begin their work for Christ and His Church in our midst.

The fall is always a busy time for institutes of education, and the ALGOMA ANGLICAN is pleased to feature a photo report of Thorneloe College, of Laurentian University, in Sudbury, which this month is busy registering its new residents, and beginning new course offerings. The College is also beginning the Lay School of Theology, available to lay people in the Dioceses of Algoma and Moosonee.

Many groups will be meeting for the first time after the summer holidays. Do read the article about "Renewal Do's and Don'ts". Finally, don't forget the virtues of the gift of laughter; Edith McKinnon's column is a healthy reminder in that direction.

This issue, of course, is not without its nostalgic moments. We have tried to honour and do justice to the career of the Rev. Canon James Hinchliffe; his life gives us a picture of the importance of service. We are pleased to note, also, the fortieth anniversary of the Church of St. Francis of Assisi in Mindemoya; perhaps that little church represents, even with its short history the importance of the past.

However, the ALGOMA ANGLICAN sees this edition as one of pointing forward. In that connection, we print a prayer by Laura-Jean Mashrick, suggesting that it might be a good theme as Algoma begins anew its work —

What does the future hold?

*This bothers me sometimes, God.
But it's exciting, too.
The possibilities for good and bad
both seem infinite.*

*I would thank you, God, for this creation —
for the fact that I'm here
in the midst of it,
whatever happens.*

*Help me to remember that you are
the creator and giver of all gifts.
As each day passes, as the future
races into the present,
May I see you in the future as in the past;
May I — in faith and hope — act, work,
and live
To help things happen, not just wait
for them.*

RWM

(Ed. Note. THE ALGOMA ANGLICAN does not normally run an "In Memoriam" column. However, in view of the many contributions of such articles about the Ven. Lloyd S. Hoover, who died in February, we have chosen one to be published.)

IN MEMORIAM

In reverent memory of our Rector, the Ven. Lloyd S. Hoover, Archdeacon of Nipissing, who passed away on February 28 of this year.

The sun shone.
Thank you, God, for a lovely day.
A prayer was answered.
Caring, listening, patient,
Sharing, healing, Love and Wisdom—
His ministry unending.
Glory be to the Father, the Son
and the Holy Ghost.
His life touched ours.
Thank you, God, for a lovely day.
(Mrs.) Cecil Hindman,
Garson, Ontario.

The bishop's letter**Now concerning the collection****Bishop F. F. Nock**

My dear fellow Anglicans:

In his Lenten Book on the Collects, the late Dean Northchote Burke has this delightful story in his introductory chapter: "Two Scotsmen entered an Anglican Church for the first time. One of them opened a Prayer Book and began to thumb between its pages. A look of astonishment came over his face, and he was heard to say to his friend: 'Sandy, listen to this — first Sunday in Advent, Collect; second Sunday in Advent, Collect; third Sunday, fourth Sunday, every Sunday, Collect. Sandy, this is no Church for us!'"

It is not my intention during my Episcopate to labour unduly the matter of our giving to the Church, for its maintenance and its outreach in the community and the world.

But I do not hesitate to deal with it frankly for two reasons: firstly, we live in a material world, a world of boundless resources, which God has given to us freely to use responsibly. And, secondly, in my visitations, I am often speaking to those who are faithful worshippers and systematic contributors. So, through the pages of the ALGOMA ANGLICAN, I hope to reach many who are not regular worshippers and systematic contributors.

Giving is fundamentally Scriptural. It is clearly set forth in the Old Testament in Malachi: "Bring ye all the tithes into the storehouse and prove me now, says the Lord of hosts, if I will not open you the windows of heaven and pour you out a blessing."

Our Lord spoke openly about giving — "Freely ye have received, freely give"; "It is more blessed to give than to receive." Similarly, St. Paul speaks frankly to the Christians at Corinth — "Now concerning the collection for the saints . . . upon the first day of the week,

let everyone of you lay by him in store as God has prospered him."

Giving is also part of God's Nature, and we are made in His image. He shares His creation with us, and has given us the use and responsibility of its resources. In Christ Jesus, He gave His life on the Cross for our salvation, and has given us a share in His eternal life.

God gives out of love, and He gives sacrificially. These must be the marks of our giving also. We cannot make excuses for meagre support to the Church, such as inflation and poverty. There is inflation, to be sure, and there are pockets of poverty in Canada, but by and large we are a nation of people with a comfortable standard of living. As I move about the Diocese on my visitations, I see evidence everywhere of this comfortable standard of living.

Practically all possess the recognized necessary basic amenities of life, and the majority of us possess the luxuries of life which our technological age provides. There is no lack of colour TV's, launches and sailing boats, snowmobiles, motorcycles, trailers, golfing, skiing, and other recreational

equipment. We can afford what we want to afford, and what we think is important — inflation or no inflation.

The maintenance of the Church as a worshipping centre, the provision for well-trained clergy, the support of its mission to the world both spiritually and socially, cost money. **We cannot avoid this fact of life.** Inflation is as much a factor for the Church as it is for all of us individually. The Church should have no need to beg or plead for money if we profess to be sincere followers of Jesus Christ. For He has shown us by His life and death the loving and sacrificial nature of God.

If we are convinced that God has shared His Creation and His Divine Life with us, then we will want to share what He has given us with others. Can we, in all conscience and with a clear mind, share with less love and less sacrifice than He has done and is doing?!

Your friend
and bishop,

Frank: Algoma

The bishop's itinerary**September**

- 3-5 Ontario House of Bishops (Southampton)
- 7 St. Paul's, Thunder Bay (10 a.m., dedication of the Charnock Window)
Afternoon visit to Camp Gitchigomee
- 8 Opening Prayers of the National Conference of Harbour Commissioners in Thunder Bay
- 18-23 Superior Deanery
- 28 St. John's, North Bay (11 a.m., Confirmation)
St. Brice's, North Bay (7.30 p.m., Confirmation)
- 29 Temagami (5.30 p.m., Eucharist)
St. James', Cobalt (8.30 p.m., Confirmation)
- 30 St. Paul's, Haileybury (7.30 p.m., Confirmation)

October

- 1 Powassan (7.30 p.m., Confirmation)
- 2 Callendar (7.30 p.m.)
- 3 St. Mark's, Emsdale (7.30 p.m.)
- 5 St. Thomas', Bracebridge (10.30 a.m., Confirmation)
St. Mark's, Milford Bay (3 p.m.)
St. James', Gravenhurst (7.30 p.m., Confirmation)
- 6 Trinity Church, Bala (7.30 p.m., Confirmation)
- 7 All Saints', MacTier (7.30 p.m., Confirmation)
- 8 Muskoka Deanery Clericus Meeting (at Rosseau, from 9.30 a.m. to noon)
Church of the Redeemer, Rosseau (7.30 p.m., Confirmation)
- 9 Lake of Bays Mission
- 18 St. Cuthbert's, Oakville (Baldwin-Currie Wedding)
- 19 St. Cuthbert's, Oakville (10 a.m., Harvest Thanksgiving)
- 23 Archdeacons and Rural Deans' Meeting (Sudbury)
- 24 Executive Committee Meeting (Sudbury)

Parish needs old books

The congregation of St. Alban's, Restoule, would like to obtain two dozen of the blue hymn books.

If any congregation happens to be discarding these books, in favour of the newer, please write to the following:

Mrs. Sarah Edwards,
R.R. #1,
NIPISSING, Ontario.
POH 1W0

A good point

Dad criticized the sermon. Mother thought the organist made a lot of mistakes. And sister didn't like the choir's singing.

But they all shut up when little Joey remarked: "I thought it was a pretty good show for a quarter."

—a parish paper

THE DIOCESAN GAZETTE

Recent appointments

The Rt. Rev. Frank F. Nock, Bishop of Algoma, has announced a number of appointments over the summer months; they include the following:

The Rev. Fr. J. McCausland, SSJE, has been appointed Priest-in-Charge of the parish of Gore Bay, Kagawong, and Silverwater. This appointment was effective as of August 15, 1975.

The Rev. Herbert Coote has been appointed Deacon-in-Charge of the parish of Wawa and Hawk Junction. He assumed these duties on August 10, 1975. Fr. Coote was ordained a deacon at St. John's in North Bay, on March 25, 1972, and shortly after that time, went to Point Edward near Sarnia.

The Rev. Ben. J. Cooper, former Rector of Wawa and Hawk Junction, has been appointed Rector of Blind River and Massey, effective as of August 1, 1975.

Mr. Frank Gower of Burks Falls entered Wycliffe College this month to begin his theological training. He has gone there as a Bishop's Man, and the authorities at Wycliffe have arranged a two-year course for his training. Mr. Gower is a devoted layman, and has assisted in many areas of church life, and this past summer did part-time summer work under the direction of the Rev. Gregory Lynn of Sundridge. His wife, Margaret, and two

children, will remain in Burks Falls, where the Gowers own the theatre. Mrs. Gower will look after the business end of the theatre, as well as maintain her present position at the Correctional School near Sundridge.

The Rev. Robert Flowers, formerly of the Diocese of Toronto and Brighton, has been appointed Rector of Christ Church, Lively, effective as of August 17, 1975.

The Rev. B. Rod Brazill, Rector of St. John's in New Liskeard, has been appointed Chairman of the Diocesan Council of Social Service. Fr. Brazill was already a member of the Council, and replaces the former chairman, the Rev. T. Koning, who has moved to the Diocese of Huron.

Mr. Cyril Varney, a member of the Church of the Resurrection in Sudbury, has been appointed as a member of the Diocesan Board of Missions.

The Rev. Ken Gibbs, Rural Dean of Mississauga, and Rector of St. Peter's, Elliot Lake, has been appointed to the Diocesan Council for Social Service.

The Rev. Les Peterson (Christ Church, North Bay) will fill the vacancy on the Board of Missions (created by the death of Archdeacon Hoover).

Mrs. Ellen May of Burks Falls replaces Mrs. Dorene Stark as President of the Algoma Diocesan ACW.

Introducing . . .

President and Vice-President

In the last edition of the "ACW Algoma Newsletter for Anglican Church Women", edited by Mrs. Isabelle Locke of Haileybury, the new President and Vice-President of the Diocesan ACW were introduced to the ladies of the Diocese.

The ALGOMA ANGLICAN thinks these introductions deserve much wider coverage.

The new President, **Mrs. Ellen May**, grew up in Huntsville, and attended All Saints' Church there. She belonged to the JA and GA groups. In 1935, she married Harry E. May in her parish church; the Mays have three sons.

The Mays celebrated their 40th Wedding Anniversary on the Sunday after this year's Annual Diocesan ACW Meeting in Thunder Bay.

While the children were quite young Mrs. May served as President of the Parish Guild, and was a member of the Altar Guild for several years. In 1949, the family moved to Burks Falls and since that time both have been involved with All Saints' Church there. Both have been in the Choir, while Ellen has been active in the Altar Guild and the ACW. During the 60's, Mrs. May was WA Vice-President of Muskoka Deanery for six years; and at the same time was the GA Leader in Burks Falls.

Mrs. May is active not only



Mrs. Ellen May



Mrs. Helen Johnson

in the Church, but in the community as well. She has been on the Parry Sound Children's Aid Society Board for over 20 years.

The new Vice-President, **Mrs. Helen Johnson**, was born in Toronto, and attended St. Mildred's High School. Her home parish was St. John's, Norway, where she was confirmed, attended AYP, taught Sunday School and was a member of the WA.

She married Walter Johnson in that parish; after his graduation from Wycliffe College and his ordination, they moved to the parish of Cannington, and then to Bradford. Subsequently, they served in the parishes of St. Bede and the Incarnation in

Scarborough and Caledon East.

In 1965, Fr. Johnson was forced to retire due to arthritis, and they moved to Port Sydney in Muskoka. For three years, Mrs. Johnson was a member of the choir, and of the ACW.

Since Fr. Johnson is now Honorary Assistant at All Saints' in Huntsville, Helen attends Church there, and is the Devotions Chairman of their ACW. She has been Secretary for the Muskoka Deanery Camp for the past eight years.

The ALGOMA ANGLICAN would like to wish these two ladies every blessing in their years as President and Vice-President of the ACW in Algoma.

OPINION

Laughter - a healthy antidote

by Edith McKinnon

(Ed. Comment: The ALGOMA ANGLICAN is a staunch advocate of the merits of "laughter", and publishes this article, gleaned from "The Manitoulin Expositor", as yet another in a continuing series stressing its importance.)

Laughing makes you breathe deeply. It strengthens abdominal muscles and helps respiration.

With a hearty laugh you can see your abdomen moving in and out in strengthening exercise. Your respiration is increased, the muscles of your diaphragm are activated so the heart is exercised: because your blood vessels relax when you laugh, the blood is pumped more rapidly than usual to your brain and entire body.

Your lungs are also benefited by a good laugh. Coughing will clear your lungs but laughing does it much more enjoyably. We can all admit that nothing does it much more enjoyably. We can all admit that nothing relieves the dark days like laughter and nothing gives us more confidence and hope as does an upsurge of humor.

Hearty laughter during meal hour or afterwards favors healthful digestion for it brings a rich flow of the gastric juices and digestive enzymes into the stomach.

When a person is relaxed and happy at mealtime they can eat almost anything without fear of indigestion. Eating while worried, tense

or cross is liable to give one heartburn, gas or even pain.

To allow yourself the luxury of laughter is an excellent way to re-organize your mental apparatus for it brings a mental lift and a good laugh is better than any tranquillizing pill you could take to make you feel relaxed.

Some people think they can't laugh unless something funny happens or is said. The thought never occurs that they can throw off their melancholy mood and start laughing. This can happen and people who have learned to do it have found that it assists them in mastering the most discouraging situations.

Some people are not born with the ability to even smile but fortunately it can be learned and it costs so little. When we meet someone our greeting should be "Hello" with a smile for they may have their problems. The smile won't erase them but it might give the lift they need to carry one.

Laughter has proved to be the lubricant of life on many occasions. To compel oneself to laugh when the skies are drab and grey, and to sing when there is no other music around may be difficult but it is not impossible. We can laugh our way over many a difficulty we cannot climb over and we can smile our way through situations that we can't get through any other way.

If you find yourself under fire of criticism, just try laughing with your critics.

I knew a long while ago a doctor and a busy one who made it a rule to clip any funny story out of the paper. In the middle of his most exacting hours, he would read them, pass them around and get into a gale of laughter with his patients and nurses. This was all a part of his medical practice and I've seen him slip out to the doctor's room ahead of an operation and read some of these jokes as an antidote against nervousness. After such a session, he always told a true story of a young man who, through a tragic accident, lost both feet. His many friends visited him in hospital and were trying very hard to show sympathy without appearing to express it.

The young man resisted their good intentions for he was having enough trouble keeping up his courage, without having to surmount their sympathy as an added burden. Finally he told them: "it wasn't so bad after all for it solved a problem for me because my feet were always cold anyhow". His courage and humor were not mere pretense for the later years of his life bore eloquent testimony.

Abraham Lincoln, the great U.S. president loved laughter. Reading history, we learn that he said, "If I couldn't laugh, I'd die". Laughter is a matter of sharing our amusements. The longevity of many people may show that helping others to laugh improves health and lengthens life.

Fr. Ken Ostler

Deacon from Maritimes assists at two parishes in Diocese of Algoma



The Rev. Kenneth Ostler

The Rev. Ken Ostler comes to the Diocese of Algoma from the Diocese of Fredericton, New Brunswick, where the Rt. Rev. Harold Nutter is the Bishop. Fr. Ostler spent the summer as the Deacon-in-Charge of St. Christopher's Community Church in McGregor Bay.

Fr. Ostler was born in Moncton, New Brunswick, in 1948; he finished his schooling in Toronto, but returned to the Maritimes to obtain his B.A. from the University of Dalhousie and University of King's Col-

lege in Halifax, Nova Scotia. He studied at King's College Divinity School in Halifax, Nova Scotia.

He is now completing his Master of Divinity at Trinity College (the Toronto School of Theology) in Toronto. He is completing his last term of theological studies before full-time parish work.

Fr. Ostler has served for four summers with the Canadian Air Force as assistant chaplain, serving with the Maritime Command Operation base at C.F.B. Greenwood, Nova Scotia. There he served under the leadership of Colonel C. White, who was the Base Chaplain. During the summer of 1974, he served as a student chaplain at St. Michael's Hospital in Toronto (for four months).

During May and part of June of this year, Fr. Ostler served at Holy Trinity Church in Sault Ste. Marie, as the parish assistant under the leadership of the Rev. Bill Stadnyk.

Fr. Ostler was ordained a deacon on May 29, 1975, the feast of Corpus Christi, in Christ Church Cathedral, Fredericton, New Brunswick.

The Diocese of Algoma, and the ALGOMA ANGLICAN, trust that Fr. Ostler has enjoyed these few months in Algoma.

THE REV. CANON JAMES F. HINCHLIFFE

A life of involvement and activity in the Church

The Rev. Canon James F. Hinchliffe has had a very busy and full career in the service of the Church. It is impossible to describe every detail of the life of a cleric who has been as busy as Canon Hinchliffe; therefore, the ALGOMA ANGLICAN, in honouring this priest who has now retired to the Muskokas, would like to touch upon the highlights.

He was born on March 31, 1910, and spent his early life in Hamilton, where he participated fully in the life of Christ Church Cathedral; he was baptized and confirmed there, and, as well, was ordained to the priesthood on December 21, 1936. He gained his early interest in choir work at the Cathedral, and received various silver and gold medals for his musical talent.

Canon Hinchliffe claims that he was greatly influenced by the character of Derwyn T. Owen, one-time Dean of Christ Church Cathedral, and later Bishop of the Diocese of Niagara, and eventually Primate of the Anglican Church of Canada.

He worked for the Steel Company of Canada for 3½ years, but eventually returned to the world of education, and graduated in Honours Philosophy from Trinity College, Toronto, in 1934. Two years later, he graduated from his theological studies at Trinity College. He was ordained to the diaconate on June 7, 1936, at Orangeville.

His first appointment was as Assistant Curate of Christ Church in Niagara Falls, where he stayed from 1936-40. From 1937-41, he was the Chaplain to the Provincial AYPAs.

It was on June 11, 1940, that he married Dorothy Sara Adam, and subsequently they went to Wainfleet, where he became the Rector. A daughter was born while they were there, Alison Margaret, who died fourteen years later in 1957.

The Hinchliffes left the Diocese of Niagara in 1943, when he became the Rector of St. John's, Copper Cliff, in the Diocese of Algoma. At the same time, he was the Chaplain at Burwash, and remained until 1948. That year, a son, Christopher James, was born.

In November of 1948, he became the Rector of All Saints' in Huntsville, where he remained until 1954. During his years there he continued his interest in his *alma mater*, Trinity College, and became a member of the

Corporation of that College.

The year 1954 saw another move, this time to Thunder Bay (then Fort William), and to St. Paul's, where he spent a ministry of some seventeen years. In 1957, he was appointed Archdeacon of Thunder Bay.

At various points, Canon Hinchliffe has been a member of the Provincial and General Synods. In various capacities, he was a member of the Diocesan Executive Committee of the Diocese of Algoma from 1943 to 1972.

When asked about some of the personal highlights, Canon Hinchliffe talked about being a Choirmaster in Copper Cliff when his choir of boy choristers won distinction in a District Festival. He continued this interest in choirs both at Huntsville and Lively.

He discussed his work in starting the "Missions to Seamen" beginning in 1955, until its inception in 1961 when the Seaway opened. In that connection, he commented upon the joy at participating in the Opening of Lakehead Terminal, assisting the Roman Catholic Bishop Jennings.

Other distinctions he recalled were the dedication of the Pigeon River Highway Bridge, the presentation to Queen Elizabeth and Prince Philip (as the representative of the Anglican Church in Thunder Bay), the dedication of the new City Hall at Fort William (with Bishop Jennings and the Rabbi of a synagogue in Thunder Bay).

One of his favourite hobbies has always been sailing; Canon Hinchliffe is a former member of the Thunder Bay Yacht Club and Power Squadron. The Hinchliffes still own a sail boat, and they hope to be a part of the Mary Lake Fleet at Port Sydney, and to renew their membership in the Power Squadron.

As Mrs. Scharf expressed in her comments at a party for the Hinchliffes in Lively, "Sometimes things got a 'little hot' but the local firemen quickly got everything under control." The two fires experienced at the Lively Rectory are highlights of not such a pleasant nature.

It has been a long and active career, and one worthy of recognition. Algoma is happy that it has been the recipient of so many of those years of service of the Rev. Canon James F. Hinchliffe.

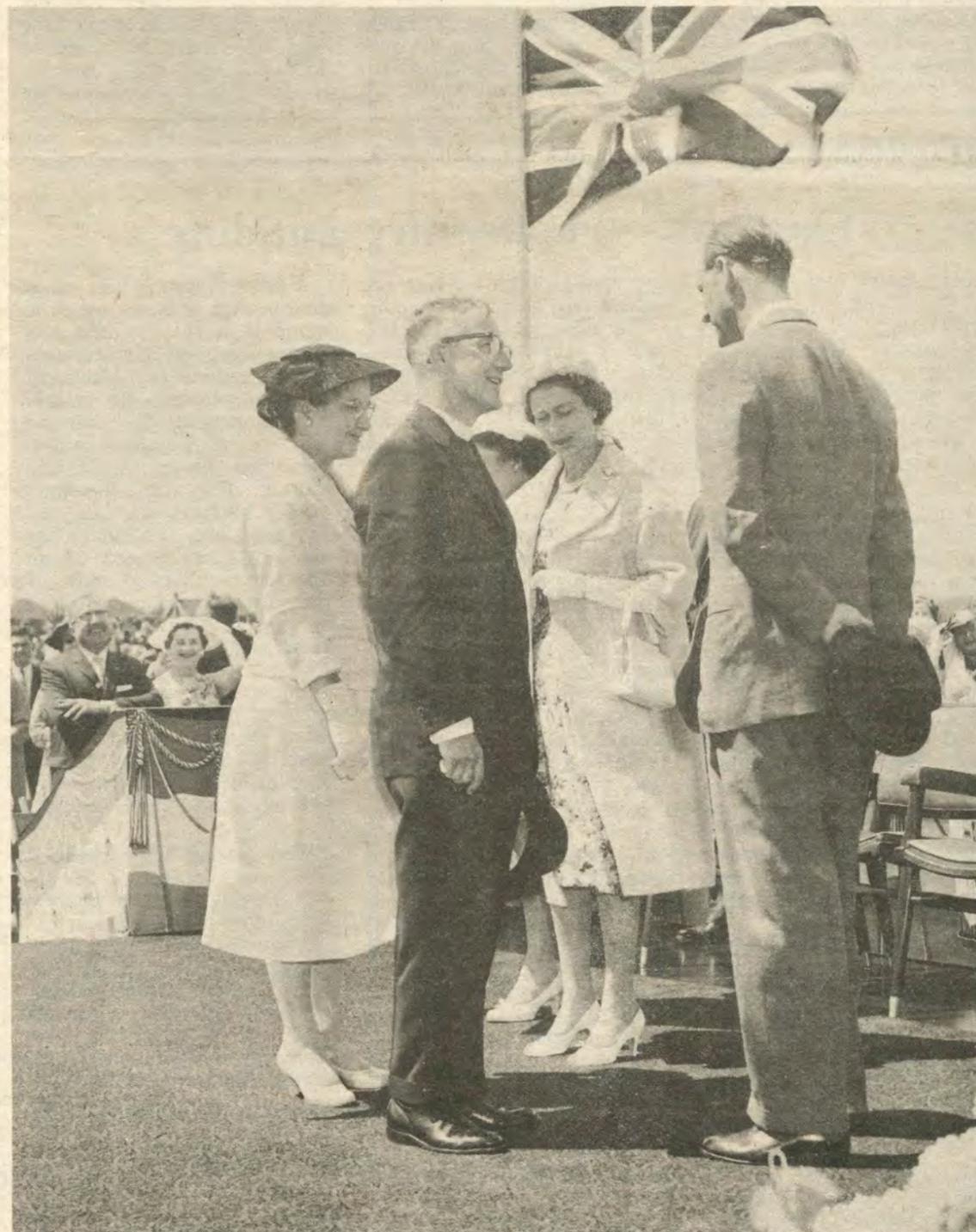
The Diocese is also pleased that the Hinchliffes have retired at Port Sydney, a community within its boundaries.



Courtesy of the Rev. R. Inshaw

Parishioners gather to honour rector

Many gathered at Christ Church Parish Hall in Lively to honor their Rector, Canon Hinchliffe, as he left after four years in their midst.



Courtesy of Mr. Harold Lockwood

A favourite picture of the Hinchliffes

This is one of the Hinchliffes' favourite pictures. While Canon Hinchliffe was Archdeacon of Thunder Bay, and Rector of St. Paul's, the Hinchliffes were presented to the Queen and Prince Philip, during an official visit to Canada. Canon Hinchliffe was the official Anglican representative on this occasion.

Some wise words

The function of the Church is to comfort the disturbed, and to disturb the comfortable.

—the Primate

The Archbishop's little boy was asked if he believed in God.

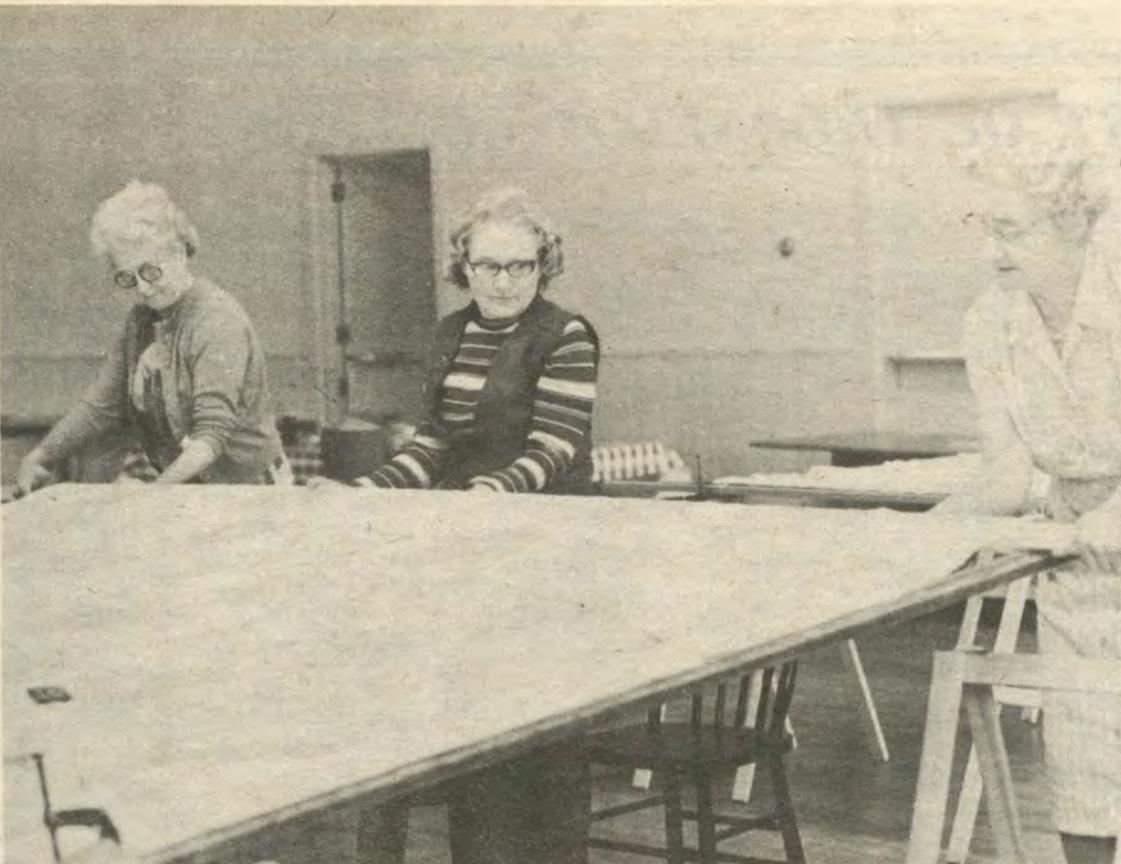
"Oh yes," he said.

On being asked why, he replied, "Well, I suppose you could say it runs in the family."

—a parish bulletin

Pray for what you need, and not for what you want; and say a second prayer that you don't get what you deserve.

—Peter Yanagihara, 88
(retired bishop of Osaka)



Courtesy of the North Bay Nugget
 Three women from the St. Brice's Quilting Guild engage in the rolling of the quilt. The Annual Quilt Show, sponsored by this group, was held on May 28, 1975.

St. Brice's, North Bay

The art of quilting goes on

The Annual Quilt Show of St. Brice's Parish in North Bay took place on Wednesday, May 28, 1975, in the parish hall of that church. The show, featuring a variety of hand-stitched quilts, was sponsored by St. Brice's Quilting Guild.

Twice a week, the members of the Guild meet at St. Brice's and spend the day working on quilts. Many who viewed their work said that the final products can honestly be referred to as "works of art," especially since the preparation of the quilts falls into the descriptive category of "work".

While hours are spent actually quilting, there are a number of steps which must be followed closely to produce a quality quilt. Once a quilt pattern has been chosen, and the size of the quilt determined, the material is marked with a series of small squares. The squares will serve as guides when the fine stitching process begins.

When the quilt marking is completed, the quilt top is laid aside while the bottom cover and quilt padding is prepared. A cotton batting is used to fill

the quilt. Once the batting has been smoothly distributed on the quilt backing, the patterned quilt top is tightly stretched over the batting and pinned securely.

The backing, padding and quilt top are then stitched together and placed on a quilting frame. It is then time for the patient chore of quilting to start.

Following the quilt marks, the ladies begin the chore of threading neat, tiny stitches along the pre-marked quilting squares. For hours they sit around the quilt frame, chatting, laughing, joking and constantly stitching.

When a section of the quilting has been completed the length of the quilt, the finished material is rolled onto the moveable stick running the length of the frame and quilting continues until the entire quilt is laced with elegant stitching.

Once the long process of quilting is completed, the quilt is removed from the frame and the rough quilt edges are carefully hand-stitched to form a smooth, even edging.

The members of the Quilting Guild complete their quilts by sewing Guild labels on the finished product.

St. Brice's Quilting Guild has designed and completed quilts which have been sent from coast to coast. Aside from creating a variety of quilts which have been used as gifts in the North Bay area, the group has completed orders from many points across Canada, and recently, completed a quilt which was sent to Australia.

The Quilt Show included a number of quilts which were completed during the past year, and a number of 'antique quilts' as well. Visitors were shown the quilting process, with members of the Guild on hand to answer the questions that guests had.

(Ed. Note. The Editor of the ALGOMA ANGLICAN is indebted to Lorraine Thalheimer, the Family Editor of the North Bay Nugget in North Bay, for this story. Thanks is also due to Mr. Eric Magill, who sent the story and pictures on to the ALGOMA ANGLICAN.)



Courtesy of the North Bay Nugget
 Mrs. Ross Wilkinson covers the batting with the quilt top.



Courtesy of the North Bay Nugget
 Mrs. H. Fraser draws the quilting squares on the quilt jacket.

For groups

Renewal do's and don'ts

(Ed. Note: Groups are the order of the day in our society and in the Church structure. Here are some helpful hints concerning groups.)

DO commit yourself to regular attendance at group meetings for a definite period of time—at least six months.

DON'T expect every meeting to be smooth, especially at first—there will be times when you are unable to accept God's grace because of something within yourself.

DO expect God to be with you as you meet, and His Holy Spirit to guide the progress of the group.

DON'T demand perfection in the other members—they have as many weaknesses as you have.

DO pray for the members of the group by name every day.

DON'T be impatient with those who need a longer time to grow into or with the group.

DO expect the devil to attack the group at its weakest point—be on the watch.

DON'T expect the group to "jell" at once—it takes time for people to grow together in love and trust, and it just can't be rushed.

DO be positive, loving and constructive at all times.

DON'T allow yourself or the group ever to downgrade, belittle or pass judgment on anybody at any time. That's poison.

DO be natural and relaxed and informal in your prayers.

DON'T hog the prayer

time—leave some prayer requests for others to offer. If you say all there is to say, where is the sharing in that?

DO let the group evolve in its own way by the Holy Spirit.

DON'T try to push the group or anyone in it—let the Holy Spirit do the pushing, and only act when He brings you all to a consensus.

DO be honest with yourself, with the group, and with God in your prayers.

DON'T pretend to be holier than you really are.

DO expect new insights and truths from every member of the group, including yourself!

DON'T, for God's sake, miss out on the tremendous blessings in store for you as you participate in this Christian activity.



Courtesy of the North Bay Nugget
 After the quilt has been rolled tight, the timely task of quilting goes on.

A PHOTO REPORT OF THORNELOE COLLEGE

"The Four"

Life at Thorneloe College revolves around four people. These four people play a major part in the atmosphere created around such a small college.

Dr. V. Bruce Matthews, B.A., M.A., S.T.B., Ph.D., C.D., is the Provost and Vice-Chancellor of the College. During the year 1975-76, he will be teaching three courses on campus: RLST 1000 (Man and the Sacred); RLST 3240 (In the Footsteps of the Buddha); and RLST 2220 (From Confucius to Mao Tse-Tung). Dr. Matthews spent the summer in Sri Lanka (Ceylon) with his family, where he did some research on Buddhist Philosophy. Dr. Matthews' wife, Pamela, makes a very charming First Lady for the College; they have two children, Mark and Joshua.

Prof. H. Ross Kreager, B.A., S.T.B., M.Th., is the Dean of Residence and Registrar of the College. During the year 1975-76, he will be teaching two courses on campus: RLST 2100 (Event and Meaning in the Bible); and RLST 3100 (Evolution of the Church in Western Civilization). The Dean is also the Director of the Thorneloe Lay School of Theology, which is beginning this fall. The Dean is a bachelor, but his dog, "Trixie", is a full member of the College com-

munity, and can be heard warding off unwelcome intruders day and night!

Mrs. Eola Bull is the Official Secretary of the College, and is one of those charming ladies whose presence is quiet, effective and pleasant. The students very quickly learn to respect her efficiency and knowledge of the day-to-day operations of the College.

Mr. Henry Rivers has been the Custodian of Thorneloe College for over eight years, and has been known by many past and present students as "Mr. Thorneloe". He truly gets to know the students, and does not simply clean the residence for them, but assists them in ways beyond the call of duty. Many parents have written back to the College to thank the authorities for the assistance that "Henry" (as he is affectionately known by all) has given to their son or daughter. "Henry" is an institution in himself, of which Thorneloe College should be proud.

Thorneloe College is a small educational institution in the Diocese of Algoma, but these four people are working hard to make it a viable and contributing school. The Diocese of Algoma and the ALGOMA ANGLICAN would like to wish them the very best as they begin the school term 1975-76.



This is the entrance to Thorneloe College, Laurentian University—a residence, now co-educational, which houses 55 students, a Dean's apartment, administrative offices, a classroom, and a social centre. Last year, it was completely refurbished, and is now greatly sought after as a "university home" by students.



The kitchens in Thorneloe, with their modern stoves and refrigerators, allow the students to practise their culinary arts. Here, Brian Gibson, does some cooking while another student works at the books. Brian is a third year student in the Commerce Department of Laurentian University.



This is the interior of Thorneloe College's very impressive and beautiful chapel. The atmosphere on a sunny day, with the sun shining through its purple windows, is most conducive to quiet meditation and prayer.

Out of the mouth of babes

A little boy, recovering in the hospital, told his mother that God had taken out his tonsils.

Pressed for an explanation, he said, "They wheeled me into a shiney room where there were two lady angels in white dresses, and two men angels in white suits. One of the men angels opened my mouth and looked in, and said, 'God! Look at this kid's tonsils.' Then God came over, took a look at my tonsils and said, 'Yes, well, I'll take them out right now.'"

—a parish bulletin



Thorneloe's Chapel is of very modern design, both in terms of the interior and exterior. Each Sunday services of an Anglo-Catholic tradition are conducted in the chapel by the Dean, the Rev. Ross Kreager or the Provost, Dr. Bruce Matthews. Often, local clergy are asked to deliver the homily, and accomplished musicians from the Sudbury area participate as well.

IN SUDBURY, ONTARIO



Courtesy of the Rev. R. Inshaw
The Dean, the Rev. Ross Kreager, (with his back to camera) talks to a student, who is lounging in the classroom which is on the second floor next to the Dean's apartment.



Courtesy of the Rev. R. Inshaw
A welcome addition to Thorneloe College was the Social Centre, of exquisite design, and beautifully furnished. Above the fireplace is the coat-of-arms of the College, with its motto—"Initium sapientiae timor Domini" (The fear of the Lord is the beginning of wisdom). The Social Centre provides a warm and intimate place for the students' relaxation.

... and an honour to Thorneloe

Provost announces a graduate's elevation as Dean in West Indies



The Very Rev. Leslie Lett

The Rev. Leslie Lett, a graduate of Thorneloe University in Sudbury, in April of this year was elevated to the position of Dean of the Windward Islands.

Dean Lett, 38, is married with two children, and has been a priest for almost fifteen years. Before coming to Canada to study at Thorneloe he was Rector of St. Martin's, in St. Philip, Barbados. In addition to his B.A. from Thorneloe University, Dean Lett has his Senior Cambridge School Certificate; he took a three year theological course at Codrington College.

While in Canada, and in

Sudbury, Dean Lett was priest-in-charge of the parish of Coniston, and is very affectionately remembered there.

Dr. V. Bruce Matthews, Provost and Vice-chancellor of Thorneloe University, mentioned to the ALGOMA ANGLICAN that the "University is very proud of the honour bestowed upon Leslie Lett, in his elevation as Dean of the Windward Islands."

Algoma friends of the new Dean may write him at the following address: The Very Rev. Leslie Lett, the Deanery, P.O. Box 128, Kingstons, St. Vincent, West Indies.

The Rev. K. Rutter

Returns to home parish

The Rev. Kenneth G. Rutter returned to his 'native parish' of St. Thomas', Bracebridge, on Sunday, June 29, when he was the guest preacher at the Sung Eucharist. This took place during "Bracebridge Old Home Week".

It would be hard to find a more "home town" representative than Fr. Rutter, who, besides being married to a local, and himself a native of Bracebridge, received his theological preparation for the priesthood at the SSJE in Bracebridge, where several candidates for holy orders used to be trained for the parochial ministry.

Fr. Rutter was ordained to the diaconate in 1951, and to the priesthood a year later. After six years in charge of parishes in the Lakehead (Nipigon, 1951-2; St. Michael's, Port Arthur, 1952-7), he went to Ottawa as curate of

St. Barnabas' Church, and from 1959-66, he was Rector of St. Aidan's, a new parish in which he organized the building of a large modern church. He also served for a time as Rural Dean of Ottawa West.

In 1966, he transferred to the Diocese of Montreal, and became Rector of the Church of the Advent, Montreal. Four years later, he was chosen to go to Belize, Honduras, as Rector of St. Mary's Church, and Stewardship Officer of the Diocese. He returned a year later, and was appointed Rector of St. Mark's in Valleyfield, Quebec. He has since returned to the Diocese of Ottawa, and is now Rector of St. Paul's, Renfrew.

Mrs. Rutter is the former Marion Brown, of Bracebridge; both enjoyed their return visit to Bracebridge and their participation in the centenary celebrations.

St. Francis', Mindemoya

Fortieth anniversary

On July 27, 1975, the congregation of St. Francis of Assisi Church in Mindemoya marked the fortieth anniversary of the official opening of the Church, with a celebration of the Holy Eucharist, at the 11 a.m. service.

The service was conducted by the Rector, the Rev. Gilmour Beattie of Manitowaning, together with the Rev. J. Bain Peever of Kingston (a former rector who was in the area on holiday).

Archdeacon C. B. Noble of Christ Church, Korah, another former rector, gave the address comparing the Church to that which Solomon built in Jerusalem. In his talk, the Archdeacon told of the wonderful work of the early founders of the Church in Mindemoya, in making this beautiful building possible.

Mr. Kenneth Taylor of Little Current read the Epistle.

The Processional Hymn was "Praise my soul the King of Heaven"; other hymns included, "The Church's One Foundation", and "Joyful, Joyful we adore Thee". The Choir sang two anthems — "I want to

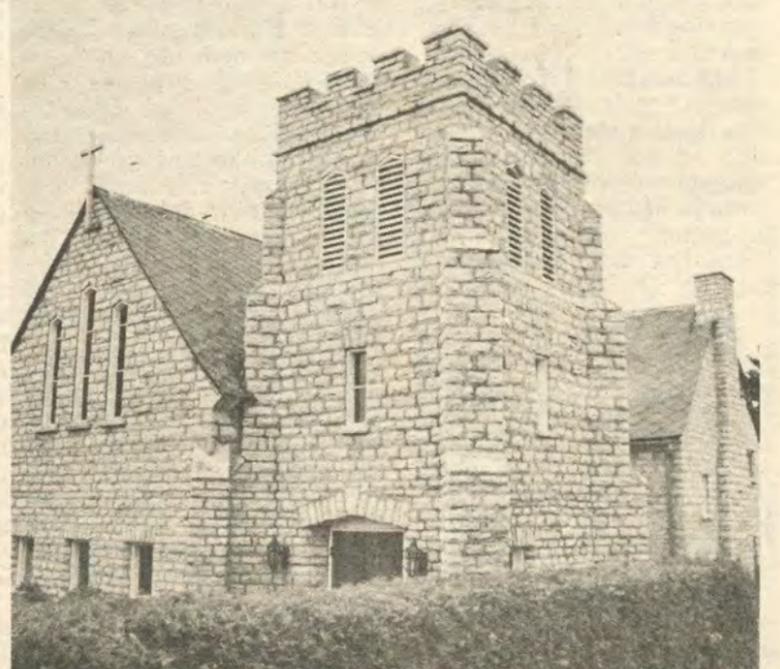
walk as a child of the light", and during the communion, "Seek ye first the Kingdom of God". The organist was Miss Monica Delonge.

During the service, a plaque in memory of Mr. and Mrs. W. Taylor, early pioneers of the Church, was dedicated by Archdeacon Noble, as well as a glass case to hold the famous Elizabethan curtains. The latter was dedicated in memory of Mr. D. A. Williamson and his son, D. O. Williamson. Finally, a desk Prayer Book, given by the Rev. Edgar Bull, of St. Thomas' Church, Toronto, was dedicated.

The Church was overflowing with an attendance of 165, many of whom had been members of the congregation in previous years, as well as many visitors in the area, who make this their Church during the summer.

A bountiful turkey dinner was served in the Church Hall, following the service to all who wished to participate.

(Ed. Note. The ALGOMA ANGLICAN is indebted to Mrs. Art Cox of Mindemoya for contributing this article.)



This is the Church of St. Francis of Assisi in Mindemoya which this summer celebrated its fortieth anniversary.

Around Algoma . . .

During General Synod in Quebec City, the Rev. Don Landon (Rector, St. Paul's, Thunder Bay), one of Algoma's delegates, read the Epistle in French at the St. Edouard de Frampton Church. This was during the cultural exchange weekend. Fr. Landon reports that visiting Anglicans at these churches were invited to receive the Sacrament in both kinds. . . . Congratulations to Mr. and Mrs. George Bishop of Sheguiandah, Manitoulin Island, who celebrated their 37th Wedding Anniversary this summer. . . . St. John's in Sault Ste. Marie has accepted an estimate of Stone & Co., of \$16,026, for renovations to their parish hall. . . . 87% of the pupils of St. Thomas' Sunday School in Thunder Bay received perfect attendance awards on Sunday, June 22, at the 11 a.m. service. It is reported that one pupil has 14 years of perfect attendance. . . . A Life Membership in the Thunder Bay District Children's Aid Society was presented to the Rev. Canon A. J. Thomson recently. He has been a Board member for many years, and served as the President of the Port Arthur Society at the time it was amalgamated with the Fort William Society in 1968. . . . The Rev. Roger W. McCombe, Editor of the ALGOMA ANGLICAN, celebrated the Eucharist services at Christ Church, Lively, for several Sundays this summer, while they were without a Rector. . . . Roy Mason, "the truck driver preacher", spoke on July 13 to the congregations of St. Paul's (10 a.m.) and St. Thomas' (9 p.m.). He is a full-time evangelist with "Transport for Christ", a continent-wide mission to truck drivers. He had his long mobile chapel in front of St. Paul's, enabling many to tour its impressive facilities. Mr. Mason weighs 160 lbs. at age 57, and can lift

over 500 lbs. dead weight. . . . The Rev. and Mrs. J. Turner of the West Thunder Bay parish visited their families in England during their summer holidays. . . . Archbishop William Wright preached at the 115th anniversary service of St. John's, Stirling, Ontario, on June 29. Many surrounding parishes shared in the festivities, as the Archbishop's home (Roslin) is only a few miles distant, and from 1928-32, he was the Incumbent of St. James', Tweed (an adjoining parish). . . . Elizabeth L. Thomson, daughter of Canon and Mrs. Alvin Thomson of Thunder Bay, received her Bachelor of Civil Law, with honours, from the Faculty of Law, McGill University, in June. She previously received her B.A. degree in Honours French from the University of Western Ontario, and her LL.B. from McGill University. During May and June, she lectured in the "Women and the Law" course at Confederation College. Now she is articling with the Thunder Bay law firm of Dubinsky, Kovanchak, Ferris and Ross. . . . St. Mark's in Rosslyn has purchased a small Baldwin organ for \$850 to replace their former one. . . . Archdeacon E. Roy Haddon, Archdeacon of Thunder Bay, and Rector of St. Thomas', has been elected Command Chaplain of Northwest Ontario at the convention held in Winnipeg on June 8, 1975. . . . Archbishop W. L. Wright spoke to the Grand Lodge of Canada in Ontario at the Grand Master's Banquet in the Royal York Hotel's Canadian Room on July 16. Over 2,000 were in attendance including guests from the U.S.A., Caribbean, Great Britain, and South America. . . . When the Rev. Don Landon returned from the General Synod meetings, he was greeted with a major refurbishing of the Rector's and

Secretary's rooms at the Church. These were accomplished through the thoughtful donations of Earl and Mary Jones. . . . The Rev. and Mrs. Mark Sauerbrei, Burnaby, British Columbia, were visitors in Thunder Bay during early July. Fr. Sauerbrei, now in his 80th year, was ordained a Perpetual Deacon, in 1957, and served as an Honorary Assistant at St. John's, Thunder Bay, until 1965, when he retired from his work with the Department of Lands and Forest. Since then, he has lived in the Dioceses of Huron, Calgary, and New Westminster, and served at various churches in these dioceses. While in Thunder Bay, the Sauerbreis attended a service at St. John's with the Thomsons. . . . During the summer, two Bible Studies of St. Paul's, Thunder Bay, were held 'afloat'—on a 57' twin-hull catamaran, called the "Cruise-Aider". The program included singsongs, a harbour cruise, and a study led by Lutherans Brian and Bev Burmachuk. . . . Total donations to the Balfour Bursaries Endowment (from which money will be used to assist theological students) now stands at \$1,987. . . . The Rev. Canon Alvin Thomson, assisted by the Rev. H. Morrow (St. John the Evangelist, Thunder Bay), officiated at the wedding of his son, Michael Alvin, to Catherine Anne Maxwell, in St. John's on May 17, 1975. . . . The parish of the Church of the Ascension (Sudbury), the Good Shepherd (Skead Road), and St. Mark's (Garson) held a special Eucharist on July 27, to honour the Rev. John McCausland, who had been the priest-in-charge for some months, and to welcome the Rev. Michael Hankinson, their new Rector. . . . The Church of the Resurrection in Sudbury had a *Folk Mass* on Sunday, August 10, at 10.30 a.m. . . .

Intriguing dialogue continues



Archbishop W. L. Wright

A very delightful interchange is going on between the Most Rev. William L. Wright, former Diocesan of Algoma, and *The Anglican Digest*, a magazine published quarterly in the United States. As previously reported in the ALGOMA ANGLICAN, this

American publication reported that His Grace had died. When he heard about it, Archbishop Wright commented, "Reports of my death are greatly exaggerated."

He wrote the following to the *Digest*, which they published in their "Correction Corner": "I, William Lockridge Wright, retired Archbishop of Algoma, and Metropolitan of Ontario, am very much alive and was never busier. . . . The numerous letters of sympathy received testify to the esteem in which the deceased was held: Keep the floral tributes coming. Future episcopal engagements will keep me busy for the next year."

The Anglican Digest also published part of their reply to Archbishop Wright. It said, "We are, of course, horrified to learn that we made such a mistake by placing you in the Church Expectant rather than leaving you in the Church Militant. . . . but we are honored—very much honored—to have from your good hands such a delightful letter about the matter."

Service of introduction

A service of introduction for the new priest-in-charge



The Rev. William Graham

of the Muskoka Lakes' parish, the Rev. William Graham, took place St. Mark's, Milford Bay, on June 5. Prior to the service, a dinner was served by members of St. Mark's ACW to visiting clergy, their wives, and other invited guests, who had come as far as from North Bay and Toronto.

The service was conducted by the Ven. David Smith, Archdeacon of Muskoka, and Rector of St. Brice's, North Bay. Archdeacon Smith administered the oaths of office to Fr. Graham, and presented him with the Bishop's licence, appointing him Incumbent of the parishes of St. Mark's, Milford Bay; St. James', Port Carling; St. John's, Beaumaris; and St. James', Mortimer's Point.

McGregor Bay

St. Christopher's has many guests and activities

The summer parish of St. Christopher's, McGregor Bay, had a number of special visitors during its two-month busy period. The parish this summer was under the direction of the Rev. Ken Ostler.

On Sunday, July 13, seventeen girls from Camp Manitou, under the leadership of the Rev. and Mrs. William Stadnyk, sang a number of hymns to the congregation. These girls had spent the week in the Bay, making their headquarters at the Rectory.

Bishop Frank Nock, and Mrs. Nock, went to McGregor Bay on Sunday, June 20, for the Bishop's first episcopal visit to this summer paradise. After the Eucharist, at which the Bishop was the preacher and celebrant, the parish held a special reception for the Nocks at the Rectory. The usual gourmet meal, which was the subject of praise by everyone, was convened by Miss Jean Hay. Jean has been amazing McGregor Bay people, and epis-

copal visitors, with her culinary skill for many years.

The Rev. Roger W. McCombe, Editor of the ALGOMA ANGLICAN, was present on Sunday, July 27, in order to dedicate the last ten knotty pine pews to be installed in St. Christopher's. This has been a noteworthy project over the last few years. The entire interior is now dominated by knotty pine. Fr. McCombe was in charge of St. Christopher's for eight years (at various times between 1963 and 1974).

Several of the old pews, dating back to the mid-1800's, are to be presented to the Howland Museum in Sheguiandah, where Mr. George Bishop is the Curator. Some of the chairs which had been used for pews, were donated to Camp Manitou.

Fr. Ostler reports that the parish organized Vacation Bible Schools, Bible Study for various age groups and hikes.

New rector in Lively

Fr. Bob Flowers arrives from Brighton, Ontario

In mid-August, the Rev. Robert Thomas Flowers, B.A., B.Th., arrived in Lively, Ontario, to become the new Rector of Christ Church.

Fr. Flowers is a native of Toronto, and graduated from University College of the University of Toronto, with his B.A. in 1960. He received his theological training at Wycliffe College, Toronto, and received his B.Th. in 1963. He was ordained to the diaconate and the priesthood in 1963.

Fr. Flowers was the Assistant Curate at the Church of the Messiah on Avenue Road in Toronto, from 1963-65. He then left the Diocese of Toronto, and served as Rector of Ignace in the Diocese of Keewatin, from 1965-69. Then, he returned to the Diocese of Toronto, where he became Rector of St. Paul's in Brighton, and he has remained there until his recent appointment to Christ Church, Lively.

While in Brighton, he served as the Chaplain to the Legion, and to the Scout Group. He is a member of the Masonic Lodge. He has been active in the Ministerial Asso-

ciation, and ecumenical activities. He was a member of the Executive of the District Board of the Canadian Bible Society.

His wife, Marolyn Ethel, is a native of Kenora, Ontario, and is a graduate of the London Teachers' College. In Brighton, she was a Girl Guide and Brownie Leader, and served as Commissioner of the Brighton District.

The Flowers have three children—Miriam, 9; Michelle, 6; and Mark, almost 3. There will also be a dog in the rectory in Lively, called "Muffin" (4)!

The Diocese of Algoma, and the ALGOMA ANGLICAN, would like to join Christ Church, Lively, in welcoming Fr. Flowers, his wife, and family, to the Diocese, and trust that they will enjoy their future here.

(Ed. Note. *The ALGOMA ANGLICAN* likes to publish a photo with such articles of introduction, but occasionally difficulties prevent what we like to do. We hope to publish a picture of Fr. Flowers in a future edition.)

The simple, yet important ceremony took place after Evensong had been said by the congregation, led by the Rev. Canon David N. Mitchell, of Bracebridge. Lessons were read by the Rev. Noel Goater (St. John's, North Bay), and by John Smith, MPP, of Hamilton. The organist was Mrs. Garth Tassie, of Port Carling.

Other clergy attending included the following: the Rev. Canon H. W. Garbutt (Emsdale); Dr. E. A. Pulker (Graftonhurst); and the Rev. M. E. Bradford (Dorset). The preacher was the Rev. Earl Gerber (Oak Ridges, Richmond Hill, in the Diocese of Toronto). Also in the chancel was Mr. Garth Tassie, a lay reader, from Port Carling.

Three of the visitors taking part in the service were friends of long standing of the new incumbent. Fr. Goater and he had been classmates at Emmanuel College, Saskatoon. Fr. Gerber was a predecessor of Fr. Graham at Port Harrison (Diocese of the Arctic). John Smith, the MPP for Hamilton Mountain, is a prominent Anglican layman, who has been actively connected with the work of the Diocese of the Arctic over the years, and had known the Grahams personally at Port Harrison on Hudson Bay.