

# algoma anglican

OFFICIAL PUBLICATION OF THE DIOCESE OF ALGOMA

Vol. 19

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No. 9

## GENERAL SYNOD DELEGATES



Courtesy of Program Information

From the left, are pictured some of the delegates of General Synod (held in June in Quebec City) from the Diocese of Algoma: the Rev. Don Landon (Rector, St. Paul's Church, Thunder Bay); Mr. William Kosny (from Thunder Bay); Dr. David Gould (from Sault Ste. Marie); the Rt. Rev. Frank F. Nock (Bishop of Algoma); Mr. E. P. Lee (from Bracebridge); the Ven. E. Roy Haddon (Archdeacon of Thunder Bay, and Rector of St. Thomas'); Mrs. Dorene Stark (Immediate Past President of the Diocesan ACW); and the Rev. William Stadnyk (Rector, Holy Trinity Church, Sault Ste. Marie).



Courtesy of Program Information

With an array of material before them, three of Algoma's delegates to General Synod pause long enough for a photograph to be taken. From the left, they are the Rev. Donald Landon (of St. Paul's Anglican Church in Thunder Bay); Bishop Frank Nock, Algoma's Diocesan; and Dr. David Gould, Official Medical Officer for the Diocese of Algoma. For story, see page 2A of the ALGOMA ANGLICAN.

## Circulation manager

### New system starts

Mrs. L. Dew of the Synod office of the Diocese of Algoma is the Circulation Manager for the ALGOMA ANGLICAN. During the last few months her job has taken a few new twists, and we are asking the clergy and subscribers to the ALGOMA ANGLICAN to assist her in seeing that new subscriptions, deletions, and changes of address are handled as quickly as possible to ensure the best possible delivery to all our readers (with some help of course from the Post Office, and our computer mailing service!!!).



Mrs. L. Dew

All our subscribers' names have been sent to Ottawa so that Postal Codes could be added. This has now been fully accomplished, and clergy are asked, when adding names to the subscription list for their particular parish, to make sure that a full address, including postal code, is sent to Mrs. Dew.

For deletions and changes of address, full information concerning the old address and the new address should also be directed to Mrs. Dew. If these are sent to her on a regular and prompt basis, it will avoid some of the disasters we are now experiencing. If possible, a copy of the old address label should be sent.

Algoma is now sending the Diocesan paper to all people who are envelope subscribers in parishes, and no direct subscription fee is charged.

Other people have been added by the parish priest, and have been paying the subscription fee through the parish.

Private individuals who have been subscribing separately from the parish may continue to do so, paying the subscription fee directly to the Synod Office, Box 1168, Sault Ste. Marie, P6A 5N7. Any deletions, additions, or changes of address of private subscriptions should also be directed to Mrs. Dew at the Synod office, taking note to provide complete information including postal codes and old address labels.

We hope that shortly those not receiving their monthly copy will receive it, and those receiving ten copies will only receive one!

## St. Mary's, Aspdin

### A new beginning

On Sunday, July 20, 1975, the service of Evensong was held in St. Mary's at Aspdin. The service was conducted by the Rev. Jack Watson, Rural Dean of Muskoka, and also Rector of Trinity Anglican Church, Bala, who was assisted by the Rev. Canon George Sutherland (Rector of All Saints' in Huntsville) who played the organ.

There were 39 people in the congregation, and it marked the possibility of a new beginning in parish life for Aspdin. For this lovely church, made of stone (of which there are only three in the area), was started in 1885, although there were services held in other buildings prior to this date.

The cornerstone was laid by the Rev. W. Crompton on Sept. 30, 1885, and opening services held on August 15, 1886; the Consecration service for the Church was conducted by Bishop Sullivan on February 24, 1890.

This renewed vigour in 1975 is due to the work being organized by Fr. Watson, who had volunteers (particularly young people from all over the area, as far away as Bala) work at repairing the Church at Aspdin. The masonry work around the stones has been fixed up, and the interior has been cleaned and painted.

The interior of the Church is unique, in that it has a hand carved oak rood screen (an elaborate archway separating the chancel from the body of the church). There is also a hand carved oak

baptismal font.

On August 17, 1975, a service of Evensong and Baptism was conducted. Fr. Watson conducted Evensong, and Canon Sutherland officiated at the Baptism, and played the organ. Some 54 people were present.

Aspdin is approximately seven miles from Huntsville, and in a day and age when small churches are being closed, is to be complimented for its industry in re-establishing St. Mary's.

## INSIDE

Aid in the form of handouts is not enough — the imbalance of trade practices between rich and poor nations only serves to widen the economic gap, the United Nations special session was told last month. Canadian Church observers and development aid groups attended for the first time. The report on this begins on page 10 in the CANADIAN CHURCHMAN, inside the ALGOMA ANGLICAN.

Also, the ALGOMA ANGLICAN presents a feature on *Anglican Appeal '75*, and how this Diocese of Algoma is participating in the appeal. For reports, letters, a pastoral letter from Bishop Nock, and pictures, please turn to page 6A of the ALGOMA ANGLICAN.

**algoma anglican**

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**EDITORIAL****Algoma and partnership**

This month's ALGOMA ANGLICAN carries a feature article about the ANGLICAN APPEAL '75, in which it is hoped that Algoma will participate to the best of its potential and ability.

The ALGOMA ANGLICAN would like to suggest that a theme for Algoma's participation in this appeal is "Partnership". It should be a partnership of religious conviction. Algoma and the other dioceses are entering a partnership with God that recognizes that they have made a religious commitment to work together with God.

There are three parables which illustrate the best aspects of such a partnership. The first tells of a woman who quarrelled bitterly with her husband and left her home in anger. She walked all night still seething with rage. In the morning, she found herself in front of a leprosy hospital. She heard two voices singing merrily. Into view came a blind leper carrying a lame leper on his back. One could not see and the other could not walk, but together they could move about unhampered by their afflictions. So they sang a hymn as they went along. The woman seeing this example of co-operation, returned to her husband. PARTNERSHIP MEANS CO-OPERATION.

The second parable tells of a man who lived in Normandy a long time ago. He had a great desire to build a church on the top of a hill. It would be an expression of this faith in God. Unfortunately, a huge rock stood on the spot he had chosen for his church. He prayed to God for strength to remove the rock. He took his family to the hill and they did their utmost to push the rock off the hill. They failed. He returned home to pray again. In answer, a question arose in his mind. God asked him, "Did you take all your family?" He thought for a moment, and then said to himself, "Of course, I did—except the baby, but the child cannot walk yet; how could a baby help?" However, his wife took the baby on her back and they all returned to the rock. They all pushed together and the rock moved and was rolled away, leaving the site for a church. PARTNERSHIP INCLUDES THE WHOLE FAMILY.

The third parable took place in India where a saint-like follower of Christ, Sanda Singh, once preached on that text from St. John's Gospel which says: "Greater love hath no man than this, that a man lay down his life for his friends."

The journey home after the sermon took Sanda Singh and his followers through a snow-filled mountain pass. The struggle against the elements and the climb was so exhausting that one of his followers collapsed. The saintly Singh stopped to help the man. However, his followers chided him, saying that he was jeopardizing their lives by slowing their progress. He reminded them of the sermon, but they were concerned for their safety and left him. He put the exhausted man on his back and struggled on. All those who left him perished from the cold. Singh was so warmed by the tremendous effort it took to help his exhausted follower that he survived and his warmth kept the man he carried alive also. PARTNERSHIP MEANS JOINING FORCES TO HELP OTHERS.

If the Diocese of Algoma approaches its commitment of \$20,000 towards ANGLICAN APPEAL '75, with the ideas of co-operation, the participation of the whole family of the Diocese, and the joining of forces to help others, it will reach its quota quickly and joyfully.

And, in so reaching the quota, we will be entering a partnership with the Church of the North, and the Church Overseas. Moreover, in this way, we will have recognized our religious commitment to work together with God.

Let's get at it!

RWM

**In other years**

### Famous poet's daughter attended the parish church at Garden River

It was recently reported in the "In other years" column of the *Sault Daily Star*, that "Many people do not know that Miss Alice Longfellow, the eldest daughter of the poet, has erected a memorial window in the Anglican Church at Garden River, to the memory of one of their most famous chiefs, Hiawatha, and has attended services herself in the Church."

**The bishop's letter****In retrospect - in anticipation**

My dear fellow Anglicans:

October 21 will mark the first anniversary of my election as the seventh Bishop of Algoma. It hardly seems possible that a year has passed since that significant event which has changed in a marked way the life-style of Mrs. Nock and myself. It has been a busy year, but an exciting and challenging one.

In the *Pirates of Penzance*, there is a delightful song with the title, "A Policeman's lot is not an 'appy one'". While this may be true of Gilbert and Sullivan's policeman, it is not true of the lot of a Bishop. For a Bishop's lot is a happy one.

The experience of this past year has taught me this, and I thank God for it. The position carries with it, of course, heavy responsibilities and its share of problems as our Diocese is so varied in its character; however, the responsibilities and problems are far outweighed by the deep love and devotion for the Church which you find as you travel throughout the Diocese.

Everywhere I have gone I have met with much kindness and warm affection as has Mrs. Nock whenever she has accompanied me. I am much impressed by the vigour of many of our small rural parishes and pay tribute to the clergy and people of these parishes for keeping alive the witness to Christ, often under difficult circumstances.

A number of vacancies which were pending prior to my election had to be dealt with as soon as possible. I am happy to say that all the vacancies but one, up to the time of writing this letter, have been filled. It is also very heartening that a number of students in various theological colleges are showing an interest in exercising their ministry in our Diocese. We need a continuing flow of ordinands to take care of future vacancies due to retirements, etc. I ask that you will keep this need before you in your prayers.

The past ACW Annual at Thunder Bay made it quite clear that the support of the

women of our Diocese in all phases of the Church's work is far from dead. I look forward to the Annual in 1976. I urge that all women's groups in the parish, if they have not done so already, make their existence known to the ACW Executive, so that they may be kept aware of what their Anglican counterparts are doing in other sections of the Diocese. All you need to do is to drop a note to Mrs. Frank McLaughlin, R.R. #3, Gravenhurst, Ontario, P0C 1G0, giving her the names and addresses of the officers of your group.

Since last January, the Anglican Youth Movement in Algoma has become much more effectively structured on a Diocesan basis as the report of Martin Walker elsewhere in this issue of the ALGOMA ANGLICAN makes clear. I look forward to the increasing support and interest of our young people in the ongoing life of the Church. We need their enthusiasm in bringing more young people to Christ.

I would also like to see our Servers' Guilds re-organized on a deanery basis, so that they can meet together for fellowship, instruction, and mutual encouragement.

Serious Bible Study, in recent times, has shown a marked increase in all de-

nominations. It is my hope that study groups will be encouraged either on a parish or ecumenical basis. If we are serious about our Christian faith, then a knowledge and understanding of the Bible are imperative. If we are not striving to grow in the Christian life, then the only other alternative is stagnation. Groups or families studying the Bible together would be a great help in strengthening the fellowship of our congregations. The clergy stand ready to assist you in forming groups and outlining courses and methods of study.

1976 is Synod year, and I am looking forward to an inspiring, informative, and effective Synod as we gather together to make plans for the future of our Diocese under the guidance of the Holy Spirit.

In retrospect—we have much cause for thanksgiving to God. In anticipation—we can go forward with confidence knowing that God supports us with His Divine Presence.

Your friend  
and bishop,

*Frank: Algoma*

**The bishop's itinerary****October**

- 22 Meeting of the National Committee on Primacy (9:30 a.m. in Ottawa)
- 23 Meeting of Archdeacons and Rural Deans (4 p.m. in Sudbury)
- 24 Diocesan Executive Meeting (Sudbury)
- 31 Dominion House of Bishops (Winnipeg)

**November**

- 1- 2 House of Bishops continues
- 3 Meeting of National Organization Committee (9:30 a.m.)
- 5 Installation of Dr. Reginald Stackhouse as Principal of Wycliffe College in Toronto (8 p.m.)
- 16 St. Peter's in Elliot Lake (for Confirmation at 7:30 p.m.)
- 17 St. Saviour's in Blind River (for Confirmation at 7:30 p.m.)
- 18 Church of the Redeemer in Thessalon (7:30 p.m.)
- 19 St. James', Massey (7:30 p.m.)
- 20 Confirmation at the Spanish River Indian Reserve.

**General Synod****Algoma delegates to serve on committees**

As a result of the General Synod meetings at Quebec City in June, several people from the Diocese of Algoma will be serving on committees of General Synod.

Algoma's Diocesan, the Rt. Rev. Frank F. Nock, will be serving on the Organization Committee of General Synod.

The Rev. Donald Landon, Rector of St. Paul's Church, in Thunder Bay, will be a clerical representative from the Province of Ontario, on

the National Executive Council of the Anglican Church of Canada.

The Ven. E. Roy Haddon, Archdeacon of Thunder Bay, and Rector of St. Thomas', Thunder Bay, will once again be a member of the Pension Committee.

Miss Mary Morrow, a Youth Delegate to General Synod, and from St. John's in Thunder Bay, is now a member of the Administration and Finance Committee.

Dr. David Gould, a warden from St. Luke's Cathedral in

Sault Ste. Marie, will serve on the Doctrine and Worship Committee.

Mrs. Jean Koning, formerly from Christ Church, Englehart, and now in the Diocese of Huron, will be serving on the Long Range Planning Committee.

The ALGOMA ANGLICAN would like to congratulate these Algoma delegates on their appointment to these committees, and wishes them well during their period of service for the Canadian Church.

**ALGOMA'S DIOCESAN GAZETTE**

Mr. Ross Cutmore has been appointed to the Subcommittee on Investments for the Diocese of Algoma.

Mr. Jerry Smith, who was the student minister along the CPR line during the sum-

mer (at Biscotasing and Ramsey), has returned to Huron College in London, Ontario, for his graduating year.

The Rev. Ken Ostler, Dea-

con-in-charge of St. Christopher's in McGregor Bay for the summer months, has returned to Trinity College in Toronto, for his final term of study for his Master of Divinity degree.

## Faithful parish family moves from Lakehead to live in Winnipeg



Mr. and Mrs. Jim Aris are seen here with Fr. Bill Ellam, Rector of St. Luke's in Thunder Bay. The Aris family was honoured with a going-away party at the church, prior to their departure for Winnipeg.

The Church of St. Luke in Thunder Bay, the city of Thunder Bay, and the Diocese of Algoma have all lost a very faithful parish family. Jim and Pat Aris have moved to Winnipeg from Thunder Bay, where Mr. Aris has accepted a position with the Canadian Grain Commission.

Following the morning service of August 24, the congregation of St. Luke's in Thunder Bay gathered in the parish hall to honour Jim, Pat, and their daughter, Andrea.

Jim's parents came from Schreiber in 1908, and St. Luke's has been their parish church since that time. In 1959, Mr. Aris was granted a licence as a Lay Reader,

and has been very faithful in his service, not only to St. Luke's, but in parishes within the Thunder Bay district.

On behalf of the Deanery of Thunder Bay, Archdeacon E. Roy Haddon had written a letter of appreciation which was read at the gathering by Mr. E. Nicholls. The letter referred to his faithful work within the Deanery, and the participation in the affairs of the community; Jim had been a Pipe Major of the Kilty Band, and a member of the Parks and Recreation Committee for Thunder Bay. He had also served on the Board of Education.

The Rev. W. Ellam, Rector of St. Luke's, and the Wardens (R. Rydholm and V. Sutton) expressed their appreciation of Jim's services to St. Luke's. On behalf of all present, flowers were presented to Mrs. Aris, and a picture of St. Luke's to them both. Both Mr. and Mrs. Aris replied to these presentations.

The Diocese of Algoma and the ALGOMA ANGLICAN would like to join St. Luke's of Thunder Bay in wishing God's blessing upon them in their new home and new work.

### Canadian Churchman Tours

## Bishop and First Lady to lead January tour to Hawaii

Readers of the ALGOMA ANGLICAN and CANADIAN CHURCHMAN may have noticed the advertisement in September's issue of the latter concerning "Canadian Churchman Tours" for the coming year.

One of the tours, from January 16 to February 2, will be a trip to Hawaii, and the tour leaders for this will be our own Diocesan, the Rt. Rev. Frank F. Nock, and the First Lady of our Diocese,

Mrs. Nock.

Bishop Nock has announced in a pastoral letter to the clergy of the Diocese that this will be part of his holiday period for 1976.

It will be a well deserved trip for the Nocks, as it will come six days after the first anniversary of the Consecration of Bishop Nock.

It might also be a fitting opportunity for some of the people in the Diocese of Algoma to join the Nocks on

this trip. If you are accustomed to a winter holiday of this kind, and have not already made any concrete plans, consult the advertisement on the back page of the CANADIAN CHURCHMAN inside this edition of the ALGOMA ANGLICAN.

(Ed. Note. Neither the Bishop nor the Editor of the ALGOMA ANGLICAN receives any rake-off for filling up this tour!!!)

### A free service to parishes

## ALGOMA ANGLICAN ads get results

An advertisement that appeared in the ALGOMA ANGLICAN some months ago offered some choir gowns and mortar boards from St. Thomas', Thunder Bay.

Daily newspapers are forever boasting about the success and usefulness of such advertisements. The ALGOMA ANGLICAN is pleased to report a similar success. The

Church of the Holy Spirit in Manitouwadge has now received and is using these gowns and boards.

In a letter to the Rector of St. Thomas', the Ven. E. Roy Haddon, Mr. Frank Brathwaite, Secretary of the Vestry, commented in part: "They will certainly add a great deal to the appearance of the Choir at Sunday ser-

vices; thank you for your choir's generosity."

The ALGOMA ANGLICAN does not want to start a classified ad section, but if we are able to assist your parish in getting rid of something you no longer need, or in acquiring something you need, please send us the necessary information. There is no charge for this service.

## The Church of the Epiphany in Sudbury holds second Annual Men's Game Dinner

November 24 is the tentative date for the *Second Annual Men's Game Dinner* at the Church of the Epiphany in Sudbury. This is a dinner for the men of the parish, where the meal is prepared by the men, and the clean-up afterwards is also done by

the men.

The bill of fare is entirely game and fish donations by Anglican anglers and hunters. There is no charge for the dinner, and a collection is taken to defray the costs of staple products and beverages. As expressed in last

month's "Epiphany Star", the official publication of that parish, "The success of this dinner depends entirely on the luck, skills and generosity of our outdoorsmen."

Last year, diners tasted ducks, geese, partridges, deer, moose, bear, and fish.

## YOUTH NEWS

### Busy schedule planned for 1975-76 season

The young people of the Diocese of Algoma are organizing a busy and worthwhile season. As readers of the ALGOMA ANGLICAN will be aware, this renewed vigour on the part of the young people within the Diocese began in January '75 with the first *Diocesan Youth Conference* in ten years.

The conference was divided into two parts; the first dealt with "You and Christ", and various workshops were held—"Sexuality", "Prayer", "Communication", "Power of the Holy Spirit", and "Using the Bible". The second part took the form of a planning session. The aims and purposes of the Anglican Youth Movement in the Diocese of Algoma were discussed.

Out of this conference came the *Diocesan Youth Committee*. This committee has met twice; the first time was in Sudbury from April 4-7, during which time the structure of the diocesan youth programme was set up.

At the second meeting, the programme for the coming year was devised:

- September 12-14 (Diocesan Retreat at St. Paul's in Thunder Bay)
- October, third week (Encounter in Sault Ste. Marie)
- November, second week (Diocesan Youth Committee Meeting, Copper Cliff)
- January, second week (Leadership Training Workshop, St. John's, Copper Cliff)
- March—"Rise to Meet the Morning"
  - first week (Sault Ste. Marie)
  - second week (Sudbury)
  - third week (North Bay, Tri-town)
  - fourth week (Muskoka)
- June (Diocesan Drama Festival, Sault Ste. Marie)
- August (National Anglican Youth Movement)

As you can see, things are really happening!

(Ed. Note. The ALGOMA ANGLICAN is indebted to Mr. Martin Walker for this information, and those interested in further information may write to him at 15 Nickle Street, Copper Cliff, Ontario.)

### Youth retreat

## "Fired up '75"

The young people of the Deanery of Thunder Bay began the youth activities of the area and the Diocese from September 12 to September 14.

On Friday evening, September 12, the young people left for Camp Gitchigomee from St. Paul's about 4:30, and had a sandwich supper upon arrival. The evening's activities included a campfire, and a talk by Fr. Clare Scratch, SSJE, concerning "The Spirit is Moving". This was followed by a "Workshop on Prayer", led by Mrs. Val Paterson.

The theme of Saturday morning was "Share the Spirit", and included a workshop "On the Fullness of the Spirit and the Sacraments", led by Fr. Scratch.

During Saturday afternoon, the Rev. Vern Taylor, a Pentecostal minister from Thunder Bay, led a workshop "On the Fruits and Gifts of the Holy Spirit". The afternoon also included some time to think, and creative activity.

Captain Earl Burke, of St. George's in Thunder Bay, led Saturday evening's theme, "Walk in the Spirit".

During the Sunday Euch-



Fr. Clare Scratch

arist, celebrated by Fr. Scratch, Captain Roy Dickson, of St. Paul's in Thunder Bay, spoke concerning "Encounter on Spiritual Power". After a recreational period Sunday afternoon, the participants departed about 3 p.m.

### Some good advice

## FOR THANKSGIVING DAY

If you have nothing to be thankful for, make up your mind that there is something wrong with you.

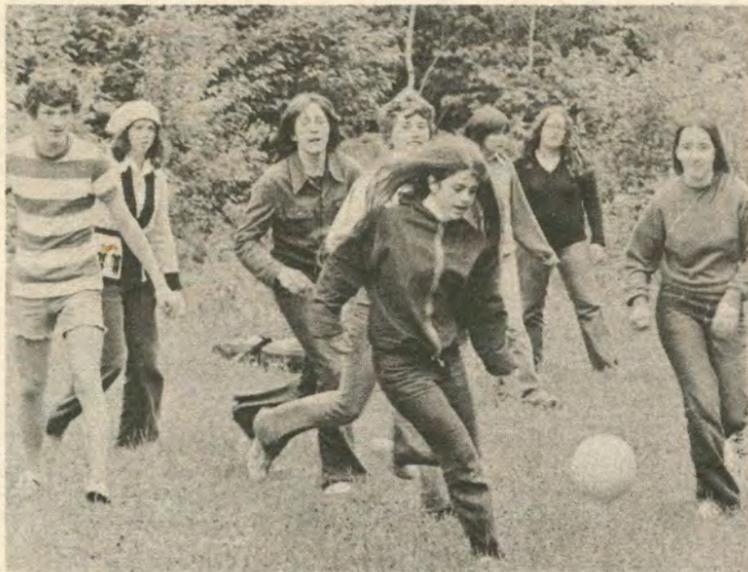
## SUMMER CAMPS IN THE DIOCESE OF ALGOMA

All four camps in the Diocese of Algoma (Manitou, Muskoka, Temiskaming, and Gitchigomee) report a busy and successful summer season. The season is now over, but campers will be reflecting with nostalgic thoughts about their days at one of these camps.

With that in mind, the ALGOMA ANGLICAN is pleased to print the camp songs of two of those camps — Manitou and Temiskaming. We are indebted to Bishop and Mrs. Nock for forwarding these to us, after they visited these two camps during the past summer.



It is now a little too cold in most parts of Algoma for scenes like this; however, campers will recall with nostalgic enthusiasm refreshing dips in the lakes, keen competition at sports, and the laundry detail!



### CAMP MANITOU

(Note: the tune is "This Land is your Land")

CHORUS: This camp is your camp.  
This camp is my camp.  
From Mt. Stadnyk to the Red Pine Mountain.  
From the shores of Whitefish,  
To the cliffs of Shark's Jaw.  
This Camp is Camp Manitou.

VERSE 1: You take a boat trip, through Rainbow Country,  
And see around you, a thousand islands,  
And see above you  
The vast blue skyline.  
This camp was made for you and me.

VERSE 2: And when the gong rings  
The campers do things  
Like wood and garbage  
And cleaning Johns  
They sweep the lodge out, and set the fire.  
This camp was made for you and me.

### CAMP TEMISKAMING

(Note: No one seems to be really sure about the original tune. It is the one used with "The Train to Morrow", and may be an adaptation of "Phil the Fluter's Ball".)

There's a road in Hudson Township beside a hydro line  
That takes you through a woodland way of birches and jack-pine  
And if you want to have some fun this is the road to take  
For it leads to Camp Temiskaming on the shore of Fairy Lake.  
A happier place in all the North, I'm sure you'll never see,  
So get yourself a sleeping bag and come to camp with me.  
When you reach the end of the winding road you'll be greeted by our sign  
And all the cabins'll smile at you from the shadow of the pines!

On the morning there is Chapel where we start each happy day  
With the Eucharist that sets the seal on all our work and play—  
The outward sign we all can see of God's great love and grace,  
The hidden source of everything that's in this happy place.  
When you're here at Camp Temiskaming you have to do your share  
In work and play and fellowship, in learning and in prayer.  
"Participation" is the thing — and if you've never heard  
Of it before, then sure it's time you learned that lengthy word.

When you're here at Camp Temiskaming you'll grow so brave and bold  
You'll laugh at things like thunderstorms and being wet and cold;  
You'll gladly do your very best the hungry flies to feed  
For when they really like you 'tis a compliment indeed.  
There's quite a possibility that you'll grow fins and wings  
As you'll be swimming with the fish, and with the birds you'll sing  
For the lake's as clear as crystal, you'll be in it every day,  
And if you've any troubles, sure you'll sing them all away.

The rules of camp are simple and you'll keep them very well.  
(But the penalties for breakin' 'em, of these we will not tell.)  
You must never ever walk around with nothing on your feet  
And be sure to keep your elbows off the table when you eat.  
When the lingering sunset colours are reflected in the bay  
We gather round the fire place where Compline ends the day,  
And we ask our loving Father to protect us 'til we wake;  
Then all is dark, and silence falls on the shores of Fairy Lake.

## SYNOD '76: Prepare by reading and discussing

**READ**  
and  
**DISCUSS**  
in  
your  
**PARISH**  
**FAMILY**  
or  
**GROUP**

(Ed. Note. In preparation for Algoma Synod '76, over the next few months, the ALGOMA ANGLICAN will be publishing some editorials on issues of importance, both concerning the affairs of the Diocese, and the relationship of the Church to the world.

The ALGOMA ANGLICAN would welcome any response to such editorials. They could be discussed in groups within your parish.)

### Quantity or quality?

The somewhat glib and superficial tendency to dismiss the Christian Churches and their adherents in Canada as a quaint, anachronistic institution largely populated by senior citizens and refugees from the cruel, secular world bears a second and more realistic look.

True, the many denominations that still mar Christianity's unity fragment its message of liberation and even the most optimistic of its defenders acknowledge that its once vaunted position of prestige in our nation is no more.

But there are still more people attending church on any given Sunday than those (and many of them are the same people) who watch devotedly Canada's national sport on Saturday night.

Denominationalism may be a denial of Him who came in the name of unity, but more and more Christians are working and worshipping together than ever before in Church history.

Even more important though, than numbers and

unity projects, is the quality of the lives and witness of those people who still choose to call themselves Christian and adhere to a church on a regular basis.

Perhaps the loss of secular prestige and the de-emphasizing of buildings is something the Church must see as a bonus rather than a sign of weakness. Gone are the days when church attendance was the "proper" thing to do on a Sunday morning. Gone are the days when infants and adults were baptized because everyone else was "done" too. Gone are the days when church leaders received the kind of pomp and privilege usually accorded heads of state. And well gone too.

Those substantial numbers of people who find themselves in church on a Sunday now are more often there because they want to be and those who work long hours at volunteer projects do so because they believe it is right and not because it may bring them some glory in the community.

Church attendance may have dropped from the post-World War II hey-day but we suggest that the quality and dedication of its members today is more substantial.

Givings, the secular criteria for success, not God's, are higher than ever, despite somewhat fewer people, indicating, it might be argued, that those who now freely choose to belong to a denomination are prepared to support it to the fullest.

While the quantity of the Christian church is still considerable when compared with secular pursuits, the real test of its vitality lies in the quality of its membership and this, we believe, is worthy of its name.

## SYNOD '76

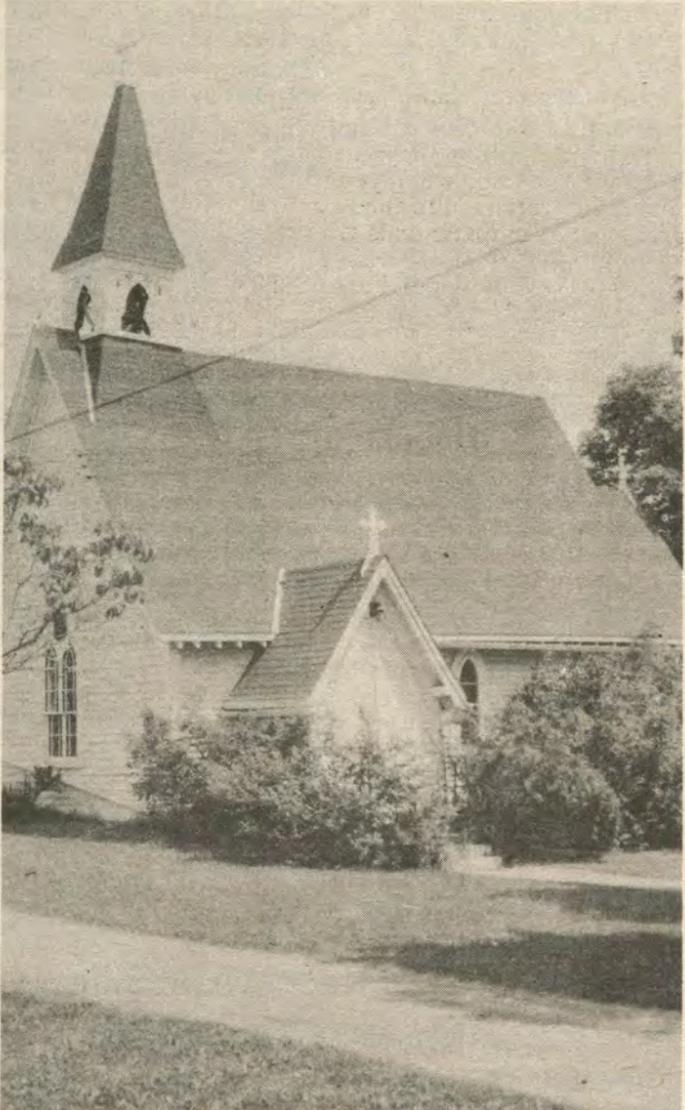


**All Saints' Church  
White River, Ontario**

Since 1976 is a Synod Year for the Diocese of Algoma, one of the ways in which the ALGOMA ANGLICAN would like to assist in its preparation is to publish photos of the various churches throughout the Diocese.

It is a large Diocese of some 70,000 square miles, and we may not even know what some of the other churches look like. The churches' photos published this month are from the files of the ALGOMA ANGLICAN. They may be dated.

We would welcome any parish to send a black-and-white photo of their parish church to the Editor, 6 Glenwood Road, INGERSOLL, Ontario, N5C 3N6. Don't worry about the size of the photo, as our publishers can produce one of the size required for its publication.



**Holy Trinity Church  
Little Current, Ontario**

## AN OPINION:

### Investments must be considered

(Ed. Note. The Synod of the Diocese of Algoma will meet during 1976. At that time, many important issues will be discussed concerning the life of the Diocese, and the Church throughout the world. The ALGOMA ANGLICAN would like to start now in preparation for that Synod. We hope to publish a series of features dealing with issues that will be introduced at that time.

In the June issue of the ALGOMA ANGLICAN, on page 7A, the Rev. Colin Clay, of St. Alban's, in Capreol writes in a "Letter to the Editor" about investments held by the Diocese and the Church in general. Jean Koning, in the article below, also discusses this topic.

The ALGOMA ANGLICAN would invite its readers to begin their preparation and contribution to Synod '76 by responding to the issues to be presented by means of "Letters to the Editor" or contribution of articles.)

by J. Koning

At Algoma's Diocesan Synod in 1973, there was a little flurry of excitement over the matter of investments. Does the Investment Committee consider whether the Church's money will be used for the benefit or exploitation of people in other parts of the world? The reply was an unequivocal NO—the companies are known as reputable firms; and besides, when an investment opportunity is offered, there is no time to look into the dealings of the company in underdeveloped countries to see whether Christian principles of love and concern for others are being applied. In fact, the whole idea seemed quite preposterous to some delegates.

Later, it was noted that our Diocese has money in-

vested in Quebec Hydro bonds, although it had just passed a motion urging the federal and provincial governments to consider the rights of the native people of James Bay who are opposing Quebec Hydro's development of their land.

In the December 1, 1973 issue of the FINANCIAL POST, Arnold Edinborough writes about "GATT-fly", a project sponsored by five Canadian churches: Anglican, Presbyterian, Lutheran, Roman Catholic and United. Its statement of purpose is:

"Whereas our world is characterized by increasing gaps in wealth and power between rich and poor reflecting unjust and exploitative economic relationships, the Gatt-fly project has been designed to assist the churches in their prophetic mission for world justice by advocating alternative trade policies for Canada."

Gatt-fly is committed to a three-fold program of research, political action, and education. Mr. Edinborough notes that these are laudable, Christian aims—"even political aims. For it is much worthier to pay a reasonable price for the raw materials produced by developing countries than to deliberately lower that price and then give them charity from the increased profits."

However, the writer points out that the churches that support Gatt-fly know very little about it. Since then, the CANADIAN CHURCHMAN has taken steps to rectify that situation by printing an article on Gatt-fly on page 22 of its February 1974 issue.

Barbara Ward, an eminent British economist, warned bankers, brokers and businessmen when speaking to them in Montreal recently, of the "distinct possibil-

ity of famine within 15 years and a complete breakdown in society even sooner unless concerted efforts are made to close the gap between the poor nations and the rich." (FINANCIAL POST, Feb. 9/74)

I was talking with another housewife and a farmer the other day, and the conversation got around to the rising cost of food and food production, and the fact that we may be faced with food shortages. I suggested that perhaps we were yet going to be able to experience what is a fact of life for two-thirds of the world's population—going to bed hungry at night. The sudden switch to another topic told me that this was not a thought to be pursued, although both those people attend churches which support Gatt-fly.

To return to Mr. Edinborough's article, he concludes that Gatt-fly is a good idea not yet realized. It needs at least double its present budget in order to do its research better, he says, and it desperately needs some exposure in its contributing congregations.

"If Gatt-fly were ever to sting its congregations into action, then it might also goad the government into action. But until then the government will find it easy not to respond seriously. And that's a pity."

If the national church is sponsoring a project to assist us in "our prophetic missions for world justice", should we not be prepared to look at the results of our stewardship on the diocesan level?

And is it possible that taking time to consider exactly how and where in the world our money is used may eventually be a matter of our own survival?

Let's at least start thinking about it now.

## Bible in hand . . .

### . . . and Christ in his heart

A member of the staff of The British and Foreign Bible Society while travelling in East Africa had an interesting experience. The papers were full of Arab terrorist activity and the sky-jacking of airlines. He was on a flight where most of the passengers were Arabs. One of them had been relieved of a box of bullets in the security check when boarding the plane.

The Bible Society Secretary had as his seat companion a friendly Arab but he could not help regarding him with suspicion. Did he have a bomb in his pocket? Was he a terrorist? The Arab talked freely and told an amazing story of how he had become a Christian and was about to be baptized into the Christian faith. But was this story true? When the Arab reached into his pocket where there was a bulge the Bible Society Secretary was not sure what he would bring out.

It was not a bomb but a thumbed and well-worn copy of John's Gospel in Arabic.

"I believe," the Arab said earnestly "that only Jesus

Christ can save me and my people from this violence and destruction we are involved in. This book has helped me to know Jesus Christ."

When the Arab found he was sitting with a Bible Society Secretary he reacted with all the emotionalism of his race, kissing the Secre-

tary's hand and rejoicing that he was a person who was engaged in the translation, publication and distribution of the Bible. The Arab knew he faced no easy future as a Christian but with a Book in his hand and Christ in his heart he was full of confidence.

#### From a minister's wife

### Help the partnerless one at weddings

I am a minister's wife and am often invited to weddings with him, either out of courtesy or as a last minute invitation. As, mostly, I don't know any of the guests or even the families of the bride and bridegroom, I feel like a fish out of water. And I must look just like that to the wedding party.

Usually I am partnerless. My husband sits at the top table, and I have to squeeze in where I can. I am sure to the guests, in my solitary state, I must look like a relative not on speaking terms with the family; or perhaps the bridegroom's landlady!

I have been taken for the lady taking orders for the photographs, a hotel receptionist, a press reporter, and, once, a lady detective engaged to keep her eye on the presents.

So next time you see a wedding guest looking forlorn and lonely, you may be sure she's the minister's wife.

from a parish paper

# ALGOMA AND ANGLICAN APPEAL 75

## A FINANCIAL STATEMENT

### Receipts

	SUGGESTED DIOCESAN OBJECTIVES 1974 & 1975	1974	TO JUNE 30 1975
<b>RECEIPTS</b>			
<b>PROVINCE OF CANADA</b>			
Fredericton	\$ 15,000	\$ 15,000.00	
Montreal	30,000	30,965.52	
Newfoundland	17,500	7,733.04	4.00
Nova Scotia	20,000	13,350.92	8.00
Quebec	12,000	8,658.36	376.00
<b>PROVINCE OF ONTARIO</b>			
Algoma	15,000	10,501.15	
Huron	70,000	74,109.00	32.00
Moosonee	3,500	8,644.33	
Niagara	50,000	83,667.52	
Ontario	12,500	24,831.77	
Ottawa	35,000	60,876.00	
Toronto	100,000	100,829.00	160.00
<b>PROVINCE OF RUPERT'S LAND</b>			
The Arctic	2,500	4,456.68	
Athabasca	3,000	3,000.00	
Brandon	5,000	8,283.89	4.00
Calgary	15,000	15,231.00	14.00
Edmonton	10,000	16,413.52	4.00
Keewatin	2,000	2,153.27	
Qu'Appelle	17,500	17,748.37	2,251.63
Rupert's Land	15,000	14,313.11	
Saskatchewan	2,000	1,004.00	1,000.00
Saskatoon	5,000	5,014.00	
Episcopal District of the Mackenzie	1,000	1,593.49	
<b>PROVINCE OF BRITISH COLUMBIA</b>			
British Columbia	20,000	20,020.00	4.00
Caledonia	2,500	2,500.00	
Cariboo	2,500	3,569.93	2,479.38
Kootenay	5,000	5,100.00	25.00
New Westminster	30,000	20,211.05	
Yukon	1,000	1,000.00	
<b>Total Receipts Through Dioceses</b>	<b>\$519,500</b>	<b>\$580,778.92</b>	<b>\$6,362.01</b>
Vancouver Foundation		5,000.00	
M.S.C.C.—T. W. Bustard Bequest		33,757.47	
Interest on short-term deposits			5,328.77
<b>TOTAL RECEIPTS</b>		<b>\$619,536.39</b>	<b>\$ 11,690.78</b>

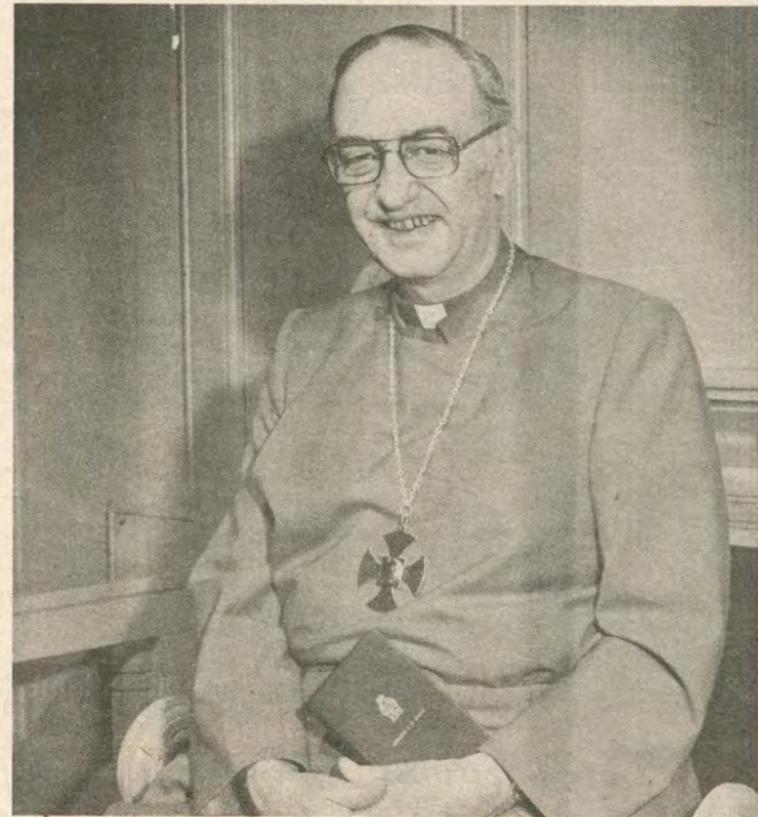
### Disbursements

<b>DISBURSEMENTS</b>			
Dioceses for clergy stipends/allowances:			
The Arctic	\$ 20,000.00	\$ 10,000.00	
Athabasca	5,400.00	2,700.00	
Caledonia	15,400.00	7,700.00	
Keewatin	19,228.00	14,312.00	
Mackenzie District	6,000.00	4,000.00	
Moosonee	24,537.50	17,200.00	
Saskatchewan	6,854.00	4,327.00	
Yukon	21,057.21	14,269.50	
	118,476.71	74,508.50	
Grants for work overseas		6,461.05	
Primate's Council on the North (net expenses)	11,825.39	12,825.73	
Appeal expenses	27,920.51	3,842.18	
<b>TOTAL DISBURSEMENTS</b>	<b>158,222.61</b>	<b>97,637.46</b>	
Excess (deficiency) of receipts over disbursements	461,313.78	(85,946.68)	
Balance, January 1	Nil	461,313.78	
Balance, end of period	\$461,313.78	375,367.10	

## Compare these prices with your own!!

One of the difficulties of living in Canada's north is the cost of food. Below is a compilation of a few prices for two northern communities with comparisons from cities in the south.

Food Item	Fort McPherson N.W.T. May 29, 1975	Pond Inlet N.W.T. June, 1975	Montreal P.Q. July 12, 1975	Vancouver B.C. May 27, 1975
Dried Milk Powder—3 lbs. (2½ lbs.)	\$2.49	\$3.09	\$1.93	\$2.12
Stewing Beef—1 lb.	1.99	2.96	1.38	1.19
Peanut Butter—1 lb.	1.09	1.05	.84	.97
Oranges—1 doz.	3.85	6.00	1.58	.92
Potatoes—10 lbs.	5.70	14.80	1.89	1.15
Oatmeal—3 lbs.	1.09	1.89	.96	1.05
Margarine—1 lb.	.88	.87	.83	.88
Granulated Sugar—5 lbs.	2.35	2.80	1.33	1.55



The Rt. Rev. F. F. Nock  
Bishop of Algoma

### A pastoral letter

## Join me in supporting Anglican Appeal 75

My dear fellow Anglicans:

I write this pastoral letter to you in support of *Anglican Appeal '75*, at the request of the Executive Committee of the Diocese. I am happy to do so as I am convinced that the *Appeal*, which began in 1974 and was highly successful on a national level, merits our full support again this year. The objectives of the *Appeal* are above and beyond our normal contributions to our regular Mission Apportionments.

The overall target is \$500,000, and our Diocesan goal is \$20,000. Each parish will be receiving a quantity of brochures and pew leaflets which will give concise information on how funds from *Appeal '74* were distributed in 1975, and how funds from *Appeal '75* will be distributed in 1976. Some information is also contained on these pages of the ALGOMA ANGLICAN. I hope you will study them carefully.

I would underline the three major areas which are supported by this special appeal:

(a) THE CHURCH IN THE NORTH, which embraces eight northern dioceses. Funds will be used to maintain newly established levels of clergy stipends, higher transportation and living allowances, recruitment and training of personnel, conferences for clergy and laity.

(b) OVERSEAS—Funds will be directed to the Church in Africa, the Caribbean and

Latin America, Asia and the South Pacific to meet requests in those areas for theological education and training of indigenous clergy and laity, for regional and ecumenical planning and experimentation and for trained Canadian staff to assist the indigenous churches to become self-reliant.

(c) NEW CANADIAN WORK—Funds will be directed towards work among Native peoples in large cities, among immigrants from various parts of the world and to develop closer contacts with government policy makers.

Our Lord's direct command is still binding upon all of us as Christians—"Go ye into all the world and preach the Gospel". Conditions are vastly changed since Our Lord's day, but our own country and the world still needs the transforming power of the Good News of Jesus Christ. *Appeal '75* will give vital help in providing the means for that transforming power to be extended in accordance with Christ's command.

I promise to support it. Will you join me in doing the same?

Your friend  
and bishop,

*Frank: Algoma*

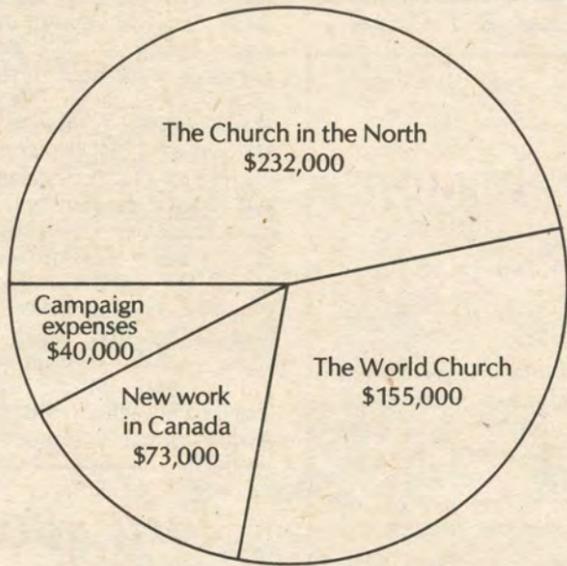
### Resource materials available for study in your parish

Through the co-operation of Bishop Frame and other people, it has been possible to assemble a set of slides with taped commentary on the Diocese of Yukon.

Four sets of these (with cassette tape) are now available for rental through the Anglican Book Centre Visual Aids Library, 600 Jarvis Street, Toronto, Ontario.



# Anglican Appeal 75



Dollars are making a difference

Anglican Church of Canada

## The Appeal Symbol

(Ed. Note. For Anglican Appeal 75, a symbol has been selected for use in this and future appeals.

It can be interpreted as a hand holding the world, symbolizing God's care for his whole creation, and suggestive of the Negro spiritual, "He's got the whole world in His hands".

Alternatively, the symbol can be seen as a hand held over the world in blessing.

The symbol also can represent the brotherhood of man — the two hands being clasped.)

## From a northern bishop

### "Slave labour"

"No one likes to be accused of employing 'slave labour'. Yet as prices have soared across Canada, the Anglican Church in the North was close to being just that. One forgets that as costs rise by, say ten per cent, that figure grows larger the farther north you go. If a dozen eggs cost 70¢ in the 'south', and goes up ten per cent, you have to pay 77¢. In the 'north', your dozen eggs will cost at least \$1.00. Add ten per cent to that and you see that the cost climbs to \$1.10 — three cents more than in the south after the ten per cent has been added on.

"This applies right down the line—cars, tires, gasoline, electricity, fuel oil, building costs, and of course, transportation costs. Whenever anyone questions the price of an item, you can be sure the

answer will be — 'It's the freight!'

"Thankfully, the *National Appeal* has helped us. We were able to raise stipends and mileage 20 per cent for 1974 and 1975: from \$4,000 to \$5,000 basic (to which special allowances such as 'family' are added), and mileage from 8¢ to 10¢ a mile.

"I am grateful because I feel good men ought to be paid a decent stipend, not slave wages. The problem is, however, that many of them would continue without a protest no matter what we were able to pay—so great is their dedication. Let's be sure that men such as these continue to receive an adequate living allowance (for that's what it really is—certainly not a salary)."

**Bishop J. T. Frame,**  
Diocese of the Yukon.

## From a cleric's wife

### "I got my wish"

"We had no idea that the *Appeal for the North* would affect us so quickly. We had been promised a raise in stipend up to a basic \$5,000 for 1975. But when the *Appeal* met with such marvellous response, we were able to receive an immediate raise with retroactive pay back to the beginning of 1974. This was a very pleasant surprise.

"We are raising a large family in the north and the cost of living is very high. We order much of our food from a larger centre as the prices in the local store are just too high. Eggs, for instance, are \$1.35 a dozen. I make all of my own bread and we use powdered milk. Our children have never had fresh milk except when we are on holidays. Our main meat supply is moose, which the male members of the family hunt in the autumn.

"We are fortunate in that our local congregation is able to pay all of our utilities for our home. The oil for our

home costs almost \$1,000 and power over \$800 for a year.

"I just cannot believe that at one time in our life, our entire utilities for our home cost us \$25 a month in a city in Southern Canada.

"Even with our increase, we would not be able to stay in the North if our teenagers were not able to earn money. Once each of them is 12 years old, we continue to give them room and board, but they must earn money for all of their other expenses, clothing, sports equipment, etc. The boys earn their money by cutting grass, shovelling snow, and selling sports' equipment. The girls earn their money by baby sitting.

"I have wished for some time that I could have \$400 a month to meet family expenses. Thanks to the *Appeal for the North*, I got my wish."

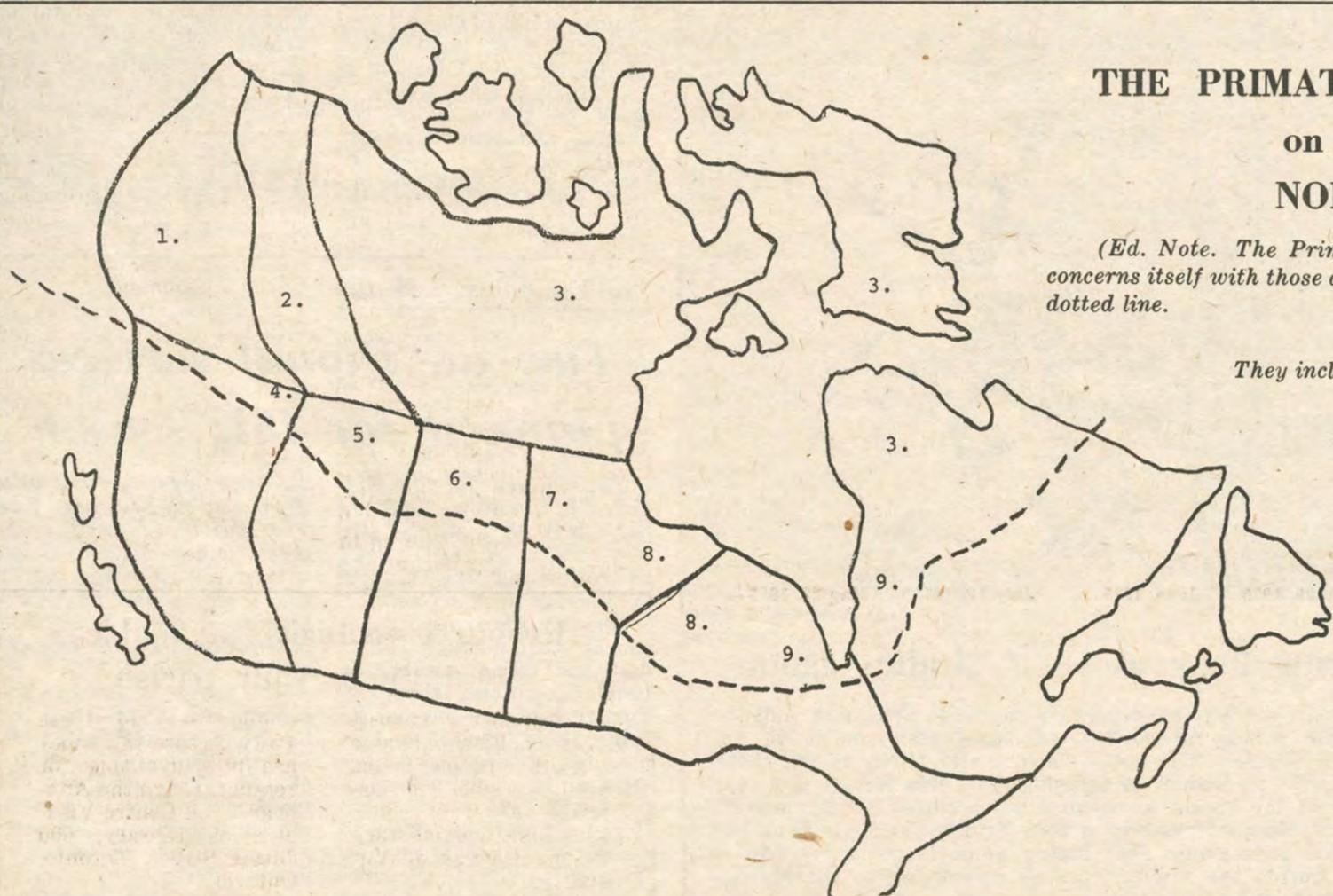
**Aldene Snider (Mrs. K. C.),**  
Dawson City in the Yukon.

## THE PRIMATE'S COUNCIL on the NORTH

(Ed. Note. The Primate's Council on the North concerns itself with those areas on the map north of the dotted line.

They include the following:

1. Yukon
2. District of Mackenzie
3. The Arctic
4. Caledonia
5. Athabasca
6. Saskatchewan
7. Brandon
8. Keewatin
9. Moosonee.)



## Leaves Wawa and Hawk Junction

### New rector at Blind River and Massey

As was reported in last month's ALGOMA ANGLICAN, the Rev. Ben. J. Cooper, former Rector of Wawa and Hawk Junction, has become Rector of St. Saviour's in Blind River, and St. James' in Massey. This appointment was effective as of August 1, 1975.

Fr. Cooper attended Huron College in London, Ontario, was ordained to the Diaconate by the Bishop of Huron on May 20, 1951. He was priested on Dec. 1, 1952, and in 1953, after three years in the Diocese of Huron, he came to Algoma as Priest-in-charge of Thessalon, Bruce

Mines, and Desbarats.

In 1960, he transferred to the Episcopal Church in the U.S.A., and went to the Diocese of Chicago, as Rector of St. John's, Naperville. In 1965, he became Rector of Trinity Church, West Branch, in the Diocese of Michigan.

Fr. Cooper returned to the Diocese of Algoma in 1971, as Rector of St. Paul's (Wawa), and St. Gile's (Hawk Junction), and All Saints' (Missinabi).

Fr. and Mrs. Cooper (Evelyn) have five children, with one, Theresa Anne, still at home.



The Rev. B. J. Cooper

### St. Paul's, Thunder Bay

#### Charnock window dedicated by bishop

St. Paul's Church in Thunder Bay has a new magnificent three-light window on the Archibald Street side of the nave. It was installed on July 17-18, and is a representation of W. Holman Hunt's world famous painting, "Christ, the Light of the World" (1900), which hangs in St. Paul's Cathedral, London, England. It depicts the

inviting words of Jesus found in Revelation 3:20—"Behold, I stand at the door and knock".

The window is the gift of the Charnock family, members of St. Paul's congregation. The Rev. Donald Landon, Rector of St. Paul's, commented: "We praise God for this splendid, Christ-

honouring gift from the Charnock family, and for the able craftsmen at Robert McCausland Ltd. in Toronto."

The window was officially dedicated as a pictorial witness to Jesus, the Saviour, by the Rt. Rev. Frank F. Nock, Bishop of Algoma, at the 10 a.m. service on Sunday, September 7.

### St. Thomas', Thunder Bay

#### Sister Dianne Nelson leaves for Winnipeg

One hundred parishioners and friends of Sister Dianne Nelson, Parish Assistant at St. Thomas' in Thunder Bay, came to the 9 p.m. Sunday service on June 29, to say farewell and thank you to her. She had been the assistant at the parish for almost two years.

The address was given by Sister Dianne at the service, and afterwards, gifts from

the Congregation of St. Thomas', and the Altar Guild were made by the Rector, the Ven. E. Roy Haddon, and the Wardens.

Prior to this service, a farewell party had been held at Kathy Glenn's home, where a gift was also presented. Previously, the ACW and the Sunday School teachers had honoured Sister

Dianne with a token of their appreciation for her kindness and assistance.

Sister Dianne has left St. Thomas' and Algoma to go to St. George's Church, Winnipeg, to assist in the youth programme there.

The Diocese of Algoma, and the ALGOMA ANGLICAN, join St. Thomas' in wishing her well.



Courtesy of the Rev. R. Inshaw

#### Thorneloe students busy at their studies again

Last month's ALGOMA ANGLICAN did a photo report on Thorneloe College in Sudbury. By now, the registrations and opening formalities will have been conducted, and students will be busy at their studies. The ALGOMA ANGLICAN's trusty roving photographer in the Sudbury area, Fr. R. Inshaw of Onaping, took this picture last year. It shows the interior of one of the rooms, something not pictured in last month's report. The student is Nancy Mantle, formerly of Holy Trinity Church in Sault Ste. Marie. The ALGOMA ANGLICAN understands that Nancy is no longer a resident at Thorneloe; she was married during the summer, and is now living in the Married Students' Apartments at Laurentian.

## Around Algoma...

Work has been completed on the basement of St. Luke's in Thunder Bay. The interior of the basement has been completely renovated with panelling. To raise funds, the choir sponsored a "Wine and Cheese Party", and the Evening Branch of the ACW had a "Cabaret Style Dinner". Both events were highly successful. . . . The Church of the Epiphany in Sudbury has begun two *Marathon Bridge Groups* (one for husband and wife teams, and one for single people) as part of the parish social life this year. It is billed as good fun, with an opportunity to get to know the parishioners, and "maybe even improve your bridge." . . . Summer services were held in the mission churches of Newholm, Ravenscliffe, Grassmere, and Ilfracombe. All these mission churches are connected with All Saints' in Huntsville and are under the direction of the Rev. Canon George Sutherland. On August 20, an organ recital was given at All Saints' by Mr. Ross Brock, B.A., M.Ed., who is the organist and choirmaster at Christ Church, Brampton. . . . Approximately 250 people attended a very successful "Roast Beef Dinner" at St. John's in New Liskeard on June 25. Funds were used for much-needed repairs to the brick work of the church. . . . The Catholic Women's League in Elliot Lake held an ecumenical dinner on September 16, attended by ladies of St. Peter-the-Apostle Anglican Church. . . . St. Paul's in Thunder Bay is welcoming its Sunday evening worshippers with a wider choice of hymns, sermons on major Biblical themes, and refreshments and friendly conversation afterwards. . . . The Ven. Gerald Kaye (Archdeacon of Patricia in the Diocese of Keewatin) was the preacher at the 10 a.m. and 9 p.m. services at St. Thomas', Thunder Bay, on July 27. The Archdeacon and Mrs. Kaye had just returned from England where they had been doing some work for their Diocese. They reported great life and large congregations in many of the churches they visited. . . . St. George's in Espanola is undertaking some repair work to the roof of the church, and general repairs to the rectory. . . . Fr. E. Mansley from Mount Arlington in New Jersey, U.S.A., took the services during the

month of August at St. John's in New Liskeard, while Fr. Rod Brazill and his family were on vacation. . . . The Ven. David A. P. Smith, Rector of St. Brice's in North Bay, and Archdeacon of Muskoka, was the guest preacher at the *Harvest Thanksgiving Service* on Sunday, September 28, at the Church of the Epiphany in Sudbury. . . . Several families from St. Luke's in Thunder Bay enjoyed outings during the summer on the Ellam's boat, courtesy of "Captain Bill" (Rector of that parish). . . . St. Paul's in Thunder Bay reports three new additions: and outside sign, with large printing readable from passing cars, which identifies the building, welcomes visitors and newcomers, and announces Sunday service times; a large Ingraham hall clock, donated by the ACW, on Babe Hall's north wall; and an executive style desk, from an anonymous donor, placed in the office of the Church. . . . As a result of the Rev. Rod Brazill's visit to the *Airstream Trailer Caravan* which was camping in New Liskeard, 35 members attended the regular Wednesday morning Communion Service on July 23, at St. John's in New Liskeard. These people were from all across Canada, and the U.S.A., and expressed their gratitude for the opportunity to participate in Communion Service. . . . The Rev. and Mrs. W. Crook from Africa were guests at St. Thomas', Thunder Bay, on Sunday, September 21. At the same service, the new hymn books were dedicated. . . . St. Thomas' in Thunder Bay reports a new carpet on the stairs leading into the vestry and in the sacristy; it was donated by Pierce Florcraft. A new clock has also been installed in the Education Centre, and the donor wishes to remain anonymous. . . . The guest preacher at the *Annual Harvest Thanksgiving* of St. Thomas' in Thunder Bay on Sunday, July 27, was the Ven. E. E. Blackwell of the Diocese of Qu'Appelle. . . . Sunday, September 7, was RALLY SUNDAY for the Holy Trinity parish in Sault Ste. Marie. On that Sunday, special greetings were extended to the sidesmen and servers attending the 9 a.m. Eucharist and Breakfast. A number of students from out of town who attend colleges in the Sault area were also present.

### The Epiphany, Sudbury

#### Two additional services planned for this season

The Church of the Epiphany in downtown Sudbury has plans to institute two new services this fall, as well as continuing the regular Wednesday morning service.

One is a shortened Eucharist at 12:10 noon on Thursdays for office workers or people downtown shopping. Participants are invited to bring their lunches, and to have tea or coffee downstairs afterwards. This began on October 2, 1975.

The other is an effort to accommodate people who are involved in skiing, snowmobiling, or whatever on Sun-

day mornings. It will be a Eucharist celebrated at 7 or 7:30 p.m. on Saturday evenings. Other denominations who have tried this report that it works well. The starting date for this innovation is tentatively set for November 1.

The parish is now investigating the format of the Saturday evening Eucharist, and the Thursday noon Eucharist. The possibility of modern, informal, experimental liturgies is being examined. The presence of music, addresses or sermons is also being discussed.