

algoma anglican

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No. 5

At Richards Landing

First confirmation service

The first confirmation service conducted by Bishop Nock was held at Emmanuel Church, Richards Landing, on Wednesday, March 12, 1975. There were seven candidates: four from the St. Joseph Island parish, two from St. Luke's Cathedral, and one from St. Matthew's, Sault Ste. Marie.

The Rev. Peter Hill (St. Joseph Island) presented Paul Hachey, Daniel Hill,

Kevin Nelson, and Colleen Kent. Dean Robertson presented Lorna Harley and Lawrence Day. The Rev. Fred Roberts presented David Brain.

A reception at which Bishop and Mrs. Nock, and the confirmation candidates were the guests of honour, was held at the home of Mr. and Mrs. Roy Bishop, following the service.

Huntsville

Parish observes Lent and Easter by a number of special services

All Saints' in Huntsville reports many fitting observances during the Lenten and Easter season. On each Wednesday, parish members had an opportunity to worship at 9:30 a.m., 12:10 noon, or 7:30 p.m.

Lent IV (*Mothering Sunday*) saw the annual distribution of daffodils to the mothers in the congregation by the children, followed by a social hour with simnel cake. This Sunday was also the 75th Anniversary of the parish as a consecrated church, although services had occurred for well over 100 years. At this service the guest preacher was the Rev. Roy Nixon, who spoke of the family at all levels, and left the congregation with thoughts about the place of each within those various families.

On Passion Sunday, the All Saints' Players presented the drama, "Christ in the Concrete City", directed by Mrs. Nyquist.

Mr. and Mrs. Wayne Howson and Mr. Peter Tobias, Sr., presented a musical recital on Palm Sunday, with music appropriate to Holy Week.

On Wednesday evening in Holy Week, the Service of Tenebrae was observed, and on Maundy Thursday, the Solemnity of the Lord's Supper. Traditional Good Friday and Easter Services were also held.

The Sunshine Club of the parish (the Senior ACW) held a "Quiet Afternoon Meditation" on March 11 as their regular meeting.



Courtesy of the Sault Daily Star

The ACW of Christ Church, Korah, demonstrated quilting at a recent quilt show in Sault Ste. Marie. From left, Annie Hoy, Alva and Mildred Avery, Nellie Gilmore, Ena Maki, Louise Ironside and Betty Avery.

Korah's Christ Church demonstrates quilting

The women of Christ Church, Korah, took part in an unusual activity from Monday, February 10, to Saturday, February 16. They worked at their quilting in the Public Library (in the Centennial Room).

There was also a display of quilts, old and new, in the Library, including Mrs. Wright's *Centennial Quilt*, which had been presented to her by the ACW of the Diocese.

In an article in the *Sault Daily Star*, written by Linda Imbeau, members of that

group discussed their quilting. Mrs. Annie Hoy said that the women had been quilting long before she joined the group four or five years ago.

Of the fourteen women in Christ Church's ACW, twelve of them can quilt. Mrs. Hoy commented, "I think most of the women learned to quilt from their mothers at home."

The group has taught the JA girls of that parish, and the latter have done a few baby quilts. They also are quite happy to teach anyone who asks.

"The women aren't too keen on selling. They raffle one at their *Spring Tea*. The others are for themselves, or for personal friends. I do take orders occasionally and sell them. Usually, the people concerned pick out the pattern and colours. I wouldn't sell an ordinary double-bed-sized quilt (80" in width) for less than \$70 or \$75," commented Mrs. Hoy.

Mrs. Dorothy Hill, a member of the group, has taken it upon herself to teach a quilting course for Community Services Board. Once the

13 participants of this group completed the course, she began the next one.

Mrs. Hill observed that there were both younger and older women enrolled in this course. It runs one night a week from 7-9 p.m., and deals with the history, purpose, economy and procedures for quilting.

When asked about inflation, Mrs. Hill commented: "You can't buy one for less than \$75 today, and some are up to \$135. Our group does about one quilt a week, so that we're busy!"

Church of the Epiphany in Sudbury

Unique services illustrate Eucharist history

The Church of the Epiphany in Sudbury conducted a unique series of services during Lent on Wednesday evenings. The Rector, the Rev. Eric Paterson, and the Honorary Assistant, Dr. Frank Peake, planned the series of Eucharists.

On Ash Wednesday, there was a discussion of the essential shape of the Eucharist, and an elaboration of the history of this Sacrament.

On February 19, a *Liturgy from about 200 A.D.* was used. Since services at that time were held in secret,

often in private homes or the catacombs, the service on this Wednesday evening took place in the parish hall. There chairs in a semi-circle, and the absence of the altar, windows, and all the parishioners were accustomed to, caused those present to realize that the Eucharist is the same no matter where, or how, it is celebrated.

The following week, the Service took the form of a *Medieval High Mass*, which was celebrated at the altar in the church. Dr. Bruce Matthews, Provost of Thorneloe

College, was the celebrant, while the Rector was the sub-deacon, and Dean Kreeger of Thorneloe College was the deacon. Dr. Peake also assisted; Peter Wall was the thurifer and server. The English Missal of the 17th century was used.

On March 5, an *1890 Service* was held. This was about the time the parish of the Epiphany in Sudbury was founded. As one entered the church, the striking thing was the bare look, since all adornment had been removed, leaving the chancel, sanctuary, and altar completely

bare. The liturgy was from the Prayer Book of 1918, which was in use until 1959.

The remaining three services included the 1549 liturgy written by Archbishop Cranmer, the "*Manitou rite*" written in the Diocese of Algoma, and the liturgy at present in use in the Church of England.

The parish reports that it has been a satisfying experience to take part in these services, and the discussion period following the services has been rewarding, informative, and enjoyable.

INSIDE

General Synod in Quebec

This year's General Synod, which meets at Quebec from June 12 to 19, will be one of the shortest and busiest in recent years. This issue of the CANADIAN CHURCHMAN inside the ALGOMA ANGLICAN contains advance stories on the synod, and some of the major issues it faces. See pages 20 to 24.

In connection with the General Synod, see also Bishop Nock's monthly letter on page 2A of the ALGOMA ANGLICAN.

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Just a thought

In a Man in Society class I teach at Espanola High School, we have been doing a unit entitled, "Religion". After an introduction about "religion", we zeroed in on "Christianity". For quite some time, we pondered many definitions.

This one appeals to me. "Christianity is like a trip," muses the Episcopal Bishop Edward Crowther, a Fellow of the Centre for the Study of Democratic Institutions at Santa Barbara, California. "The Church is like a travel agent with a lot of pictures in her office describing what it's like. But either she's never been there, or was there so long ago that she doesn't remember what it was all about."

The Methodist theologian, Van Harvey, goes further to say that Church should not be "a place where men come to be more pious. The Church is a place of edification, where one comes to learn to be an honest-to-God person living in dialogue with others."

However, even these critics are not asking the vital question. That question was asked by the young Lutheran theologian, Dietrich Bonhoeffer, from his Berlin prison cell in April of 1944: "What is bothering me is the question what Christianity really is, or indeed who Christ really is, for us today."

The ALGOMA ANGLICAN feels that is the vital concern. Too often we become embroiled in definitions of the structure and the institution:

What is a CHURCH? That's easy: it's a big solid edifice with a pointy roof, steeple, bell, stained glass windows and heavy wooden Comfortable Pews. There's a minister dressed in black with a starched white collar, who doesn't drink and who never says dammit, who is engaged to run everything and be a Good Example, and who greets you on the way out with a firm if slightly clammy handshake. It is something constant and dependable in a most inconstant world. For ever and ever. AMEN.

The ALGOMA ANGLICAN does not wish to participate in negativism and to point fingers at the faults of the Church. We simply offer just a thought. Read over this definition of the structure of the Church, and then read again Bonhoeffer's question.

The ALGOMA ANGLICAN thinks that each Anglican and each parish, as well as the General Synod meeting in June, should be asking the vital question Bonhoeffer asked just thirty years ago: "What is bothering me is the question what Christianity really is, or indeed who Christ really is, for us today."

RWM

Inflation

INFLATION is a much used word today, and its result is a modern plague. It is an evil monster threatening our way of life and apparently too powerful to be subdued by economists.

What is its cause? We are not competent to say; but as Christians we know some of the causes which foster inflation. One of God's good gifts to man is the ability to WORK, that is to take part with the creative nature of his Creator. To despise work, to shirk work, or to use skills as a weapon of self interest is to contribute to the disaster that has over-taken the world.

Behind our economic problems is the curse of selfishness. Jesus looks over our cities, as He looked over Jerusalem, and weeps because we blatantly blind our eyes to our sin of selfishness. Our better people can make a better world and we the common people are deluding ourselves in expecting mere "brains" to solve our problems of inflation if the ordinary man is not prepared to adjust his life style for the benefit of others.

What about your life style? What about your wanting more for less work? What about your covetousness? What about your attitude to waste? We have to start with ourselves in order to beat inflation. How about getting something going?

The Magnificat

Hear! Hear!

At this point, I reveal myself in my true colors: as a stick-in-the-mud. I hold a number of beliefs that have been repudiated by the liveliest intellects of our time.

I believe that order is better than chaos, creation better than destruction. I prefer gentleness to violence, forgiveness to vendetta.

—Sir Kenneth Clark, at the conclusion of the TV series *Civilization*.

The bishop's letter**Together in Christ—
Rencontre en Christe**

My dear fellow Anglicans:

This letter will reach you in "the merrie month of May". The snow will have gone, and God's wonderful miracle of spring will lighten our hearts after a long winter. May you enjoy it to the full.

This is the year of General Synod, and it promises to be an interesting and exciting one. It will be held in Quebec City from June 12 to 19. Because the setting is Quebec, a unique experience has been arranged for the bishops, clergy, and lay delegates. From Friday evening, June 13, to Sunday afternoon, June 15, the delegates will be the guests of French Canadian Roman Catholic families in their homes.

It is hoped that the experience of Anglicans, who are predominantly Anglo-Saxon, and French Canadian Roman Catholics living, eating, conversing, and worshipping together will give us all a deeper appreciation of each other, and will help to dispel the seeds of suspicion and mistrust, which often mar the relationships between the two major races of our country. It is a bold and imaginative venture and has the enthusiastic support of the Anglicans of the Diocese of Quebec under the leadership of Bishop Matthews, and the Roman Catholics under the leadership of Cardinal Roy.

I hope that our clerical and lay delegates will share the results of their experiences with many other Anglicans throughout our diocese. We are not so naive to think that this two-day exchange will produce miracles and resolve all differences between Quebec and the rest of Canada! But it will be a visible witness that our two churches are serious in putting into action Christ's teaching of brotherhood and reconciliation.

The theme of this year's General Synod is "Together in Christ — Rencontre en Christe". Will you please pray for all the bishops, clergy and laity, who will represent you at Quebec City. Pray that the Holy Spirit will guide and direct our thoughts and minds in the profound meaning of this theme as we deliberate and make decisions on the vital issues which face the Church and the world.

May God grant you all peace and joy in our Christian fellowship.

Your friend
and bishop,

Frank: Algoma



Courtesy of Ken Dorse

The Lord Bishop of Algoma

This is the official picture of the Rt. Rev. Frank Foley Nock, B.A., B.D., D.D., Seventh Bishop of the Diocese of Algoma. This photo is available from the Synod Office, Box 1168, Sault Ste. Marie, to anybody or any parish wishing one. The cost is \$1.00.

The bishop's itinerary**May**

- 1 All Saints', Coniston (7:30 p.m.)
- 2 Church of the Epiphany, Sudbury (7:30 p.m.)
- 4 Christ Church, Lively (11:00 a.m.)
St. Thomas', French River (3:00 p.m.)
Church of the Ascension, Sudbury (7:00 p.m.)
- 5 All Saints', Onaping (7:30 p.m.)
- 6 St. Alban's, Capreol (7:30 p.m.)
- 11 St. John's, New Liskeard (11:00 a.m.)
St. Faith's, Charlton (7:30 p.m.)
- 12 Christ Church, Englehart (7:30 p.m.)
- 13 Deanery Clericus at St. John's, North Bay (noon)
Christ Church, North Bay (7:30 p.m.)
- 14 St. Brice's, North Bay (10:00 a.m.)
St. Mary Magdalene, Sturgeon Falls (7:30 p.m.)
- 15 Church of the Resurrection, Sudbury (7:30 p.m.)

20-23 Episcopal visitation to the Deanery of Manitoulin

26-28 ACW Diocesan Annual Meeting (Thunder Bay)

June

- 5-9 Dominion House of Bishops (Montreal)
- 11 Dinner (Cardinal Roy)
- 12-19 General Synod at Laval University (Quebec City)

Covenant Players perform in North Bay

On Wednesday evening, March 19, Christ Church and the Church of St. John the Divine in North Bay jointly sponsored "An Evening with the Covenant Players" at St. John's.

The evening began with a Pot-Luck Dinner at 6:15 p.m. followed by performances which consisted of a series of one-act plays all designed to

awaken people to the realization of the contradiction between what they say and what they do.

The Covenant Players were organized in 1963 by Charles M. Tanner in Hollywood, U.S.A. It is an inter-denominational group that has performed in Canada and the U.S.A. since its inception. Mark Beal was the leader of

this particular unit, and was supported by Jody Worth, Sue Freed, and Max Leslie.

Those present from young children to the elderly were impressed by the performances and the discussions which took place following each presentation. They found the plays to be both entertaining and challenging.

PEOPLE AND PARISHES IN THE NEWS FROM AROUND THE DIOCESE

St. Luke's Cathedral

New dean formally installed at Sault



The Very Rev. I. L. Robertson

On Sunday, April 6, 1975, the Rev. I. L. Robertson was inducted as Rector of St.

Luke's Cathedral in Sault Ste. Marie, and installed as Dean of Algoma, by the Rt. Rev. Frank F. Nock, Bishop of Algoma. This was the first *Induction and Installation* in the Cathedral since 1957, when Bishop Nock had become the Rector and Dean.

The Ven. C. B. Noble, Rector of Christ Church, Korah, and Archdeacon of Algoma, read the mandate of *Induction*. The keys of the Cathedral were presented to their new Rector by the Churchwardens, Mrs. Lois Stanton, and Dr. David Gould.

The Rev. E. B. Paterson, Rector of the Church of the Epiphany, preached the sermon. He exhorted the new Rector to follow the example of John the Baptist, and be

fearless in the proclamation of the Gospel. He stressed that John the Baptist did not try to curry favour with men, and thus won the approval of our Lord. Father Paterson also emphasized the responsibility of the people to support their new Rector, and declared that worship is a part of our Christian duty, and should not depend upon whether one likes the Rector or not.

Following the sermon, the Rural Dean, the Rev. W. Stadnyk, presented Father Robertson for *Installation* as Dean.

A reception was held following the service to welcome the new Dean and his family to St. Luke's and Salut Ste. Marie.

Parish conducts special day

"A Day of Meditation and Renewal" was held by the Sudbury Lakes Parish at All Saints' in Coniston on Saturday, March 22. Altogether, some 37 people enjoyed the day with Father Francis Dalby, and Brother Norman from SSJE in Bracebridge.

The day began with the *Holy Eucharist*, celebrated by Fr. Robert Lumley, Rector of the parish, while Dean Ross Kreager of Thorneloe College was the organist. Fr. Dalby gave three addresses during the day, and led in prayers and in the art of silence.

A new feature occurred when at different times during the day, four lay people spoke of their own practical Christian experience in terms of lay ministry. Mr. William Bills, a parole officer and a lay reader at the Ascension, Sudbury, was the first to share a very convincing story of his experience and work.

Then, Brother Norman spoke of a place where laymen are not always expected — a monastery — and introduced the topic of the life and purpose of the religious life.

Mrs. Jennie Rollins, in a delightful way, described her ministry and that of a band of ladies at Pioneer Manor, among the older citizens; she also mentioned *Extendicare*, and the Garson Nursing Home.

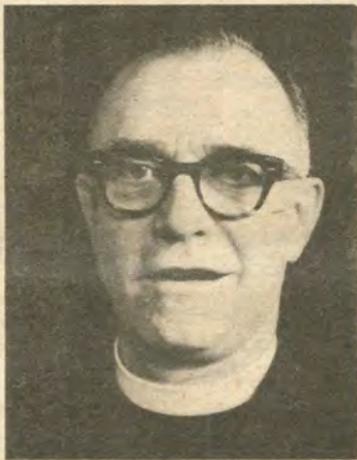
The fourth layman was Dr. Winslow Case, a lay reader at St. James', and a recent recipient of the Order of Canada for outstanding public service. Dr. Case sees lay ministry as reaching through many setbacks and disappointments to an ever dynamic, personal relationship with Jesus Christ.

Dr. Case is a teacher at Cambrian College, and a Commanding Officer of the Sudbury Air Squadron. He led in the singing of the Litany, just before the mid-day break.

Lunch was provided by the ladies of All Saints, convened by Mrs. Lillian Oliver. As the Rector, the Rev. Robert Lumley, expressed it, "All Saints ACW are not very high on 'fulfillment',

The Epiphany, Sudbury

New stained glass window honours former rector



The Ven. S. M. Craymer

On Sunday, February 9, at the 11 a.m. service in the Church of the Epiphany, Sudbury, a stained glass window was dedicated to commemorate the ministry of the Ven. S. M. Craymer,

former rector of the parish.

The Rev. Canon James Hinchliffe, Rector of Christ Church, in Lively, was the guest preacher. Archdeacon and Mrs. Craymer were guests at a well-attended reception in the Parish Hall following the dedication.

The circular window of the Holy Spirit, depicting a dove, is high in the west, or rear, wall of the Church above the west window. It was donated by the people of the Epiphany in thanksgiving for the many years of service, dedication and leadership that Archdeacon Craymer gave to this parish.

It is rather fitting that this window looks out over the whole church, as Archdeacon Craymer did for so long. A plaque above the centre door was also dedicated.

St. John's, North Bay

Brigadier-General tells of years as a prisoner-of-war



Brig.-Gen. David Winn

The special preacher at the 11 a.m. service on Sunday, March 9, at the Church of St. John the Divine in North Bay was Brigadier General

'integration', or 'realizing their potential', but they do know how to pack white gifts for the North, fill a basket for a needy family, and put

David W. Winn, of the United States Air Force.

Brig.-General Winn was a prisoner of war in Viet Nam for nearly five years, and he shared some of his experiences, thoughts, and testimony of the amazing grace of God during that period of his life.

The morning service was conducted by the men of the Parish, and special music was sung by the Main Street, "Orpheus Choir", made up of men from St. John's, under the direction of Mrs. Mary Sirrs.

Following the service, brunch was served by the men in the Parish Hall, at which time Brig.-General and Mrs. Winn were available to answer the many questions of the parishioners.

up a lunch."

Lunch was eaten in silence broken only by the readings of Fr. Dalby, and Br. Norman.

The Ven. E. Roy Haddon receives service medal



The Ven. E. Roy Haddon

The Ven. E. Roy Haddon, Rector of St. Thomas' Church, Thunder Bay, and

Archdeacon of Thunder Bay, has been presented with a "Meritorious Service Medal" for outstanding devotion to the work of the Royal Canadian Legion. Archdeacon Haddon has been the Chaplain of the #6 Branch Royal Canadian Legion (Fort William) for the past twenty years.

Padre Haddon is also the Command Chaplain of the Manitoba-North Western Ontario Command Legion, and was the first one appointed outside the city of Winnipeg. He has held this position for the last six years.

The "Meritorious Service Medal" was presented to Archdeacon Haddon on Wednesday, March 19, 1975, by the Dominion President, Robert G. McChesney.

New Liskeard

10th anniversary of ordination



The Rev. B. R. Brazill

The Rev. B. Rod Brazill, Rector of St. John's in New Liskeard, observed the tenth anniversary of his ordination to the priesthood, with a celebration of the Holy Eucharist on Tuesday evening, April 8, 1975.

Fr. Brazill had invited the Rev. Roy Locke, Rector of St. Paul's, Haileybury, to officiate at the altar, assisted by the Rev. Tony Koning of Christ Church, Englehart, while Fr. Brazill joined his wife and family and a number of parishioners in the congregation.

The happy occasion was concluded by a social hour following the service, with a delicious lunch provided by the women of the parish.

Fr. Brazill is a graduate of Wycliffe College, and has served his entire ministry so far in the Diocese of Algoma. He was a curate at St. Luke's Cathedral in Sault Ste. Marie from 1964 to 1966, chaplain at the Burwash Correctional Centre from 1966 to 1971, rector of the Church of the Resurrection from 1970 to 1973, and then went to his present parish in New Liskeard in 1973.

Parish says farewell

Fr. Bradford leaves Sault and goes to Lake of Bays



The Rev. M. Bradford

The Reception following the *Induction* of the new Rector of St. Luke's Cathedral, and *Installation* as Dean of Algoma, had a double purpose. It was a chance to welcome the Very Rev. I. Lawrence Robertson. It was, however, also an opportunity to say farewell

to the Rev. Murray E. Bradford, who had been the Assistant Priest at the Cathedral, and who left to become Rector of the Parish of the Lake of Bays (as of April 27).

Two beautifully decorated cakes, one of welcome to the Dean, and one of farewell to Fr. Bradford, graced the tea table.

Several presentations were made to Fr. Bradford, including a cloak from the parish, a copy of the New English Bible from the AYM and Servers' Guild, and an Alb and Amice from the Altar Guild.

A few well-chosen words by the Bishop, the Rt. Rev. F. F. Nock, with whom Fr. Bradford had worked at the Cathedral, concluded the evening.

Evensong brought the day to a close, but before Br. Norman conducted this, Mr. Jack Stacey, Churchwarden, brought the thankoffering

to the altar for a blessing, and then presented it to Fr. Dalby for the work of the SSJE in appreciation for a wonderful day.

Jean Koning reports

Seminar in Ottawa deals with the world food crisis . .

By J. Koning

From February 11 to 13, I attended the Churchpeople's Seminar in Ottawa, sponsored by the Canadian Council of Churches and the Canadian Catholic Conference.

Such a seminar has been held for the past 17 years, the purpose being to give church people a chance to share their concerns with departments of Ministers of Government and to give the Government an opportunity to explain its views and policies to church people.

Some eighty persons attended the five sessions held in Dominion-Chalmers United Church in downtown Ottawa, who represented the Anglican, Baptist, Lutheran, Mennonite, Presbyterian, Roman Catholic, and United Churches, and the Salvation Army, the Women's Inter-Church Council, the YM and YWCA, the United Nations Association, and GATT-fly, which is an independent organization sponsored by five churches: Anglican, Lutheran, Presbyterian, Roman Catholic, and United.

In the first session on Tuesday evening, a panel of GATT-fly members brought delegates up-to-date with some of the facts concerning the world food crisis and the trade and aid policies of the Canadian government, especially with regard to the less-developed or "Third World" countries, and through GATT-fly's observations of Canada's role in the World Food Conference held

in Rome last fall.

During the second session on Wednesday morning, delegates heard an address by Professor Mary Sheridan who is professor of Anthropology and East Asian Studies at York University, Toronto, telling us of the way in which the People's Republic of China has instituted land reform and enabled its people to share more equitably in food production and consumption.

This was followed by a second address by Mr. Augustine Mohiga, a Political Science student from the University of Toronto, who described food production methods in Tanzania.

Wednesday afternoon, the delegates were divided into four groups to discuss two questions: "What do these Third World models have to say about food production and distribution in Canada?" and "How can Canadian aid and trade policies support self-reliant development in the Third World?"

Resource people from GATT-fly and from three Government departments: Agriculture; External Affairs and CIDA (Canadian International Development Agency); and Industry, Trade & Commerce; were present with each of the discussion groups.

The fourth session, on Wednesday evening, was a part of the seminar which was obviously a disappointment to some people, especially those who had been re-



Jean Koning

(Ed. Note. In February of this year, Mrs. Jean Koning was one of fifteen official Anglican delegates at the Seminar of the Canadian Council of Churches held in Ottawa. The topic was the "Canadian Response to the Current Food Crisis." This month, Jean reports the happenings of the Conference, and explains "GATT-fly".)

sponsible through the Canadian Council of Churches for organizing this event. It had been expected that the Ministers of the various departments would be present; instead, they had sent their senior civil servants to represent them.

The evening's panel therefore was composed of Mr. Bruce Williams, Vice-President of CIDA, representing the Hon. Allan MacEachen, Minister of External Af-

fairs; Mr. Robert Latimer, Assistant Deputy Minister of the Division of International Trade Relations, Department of Industry, Trade & Commerce, representing the Hon. Alistair Gillespie; and Dr. Thomas Willis, Coordinator of Agricultural Development of the Department of Agriculture, representing the Hon. Eugene Whelan, Minister of Agriculture.

This session produced a good deal of spirited exchange between delegates and the Government representatives. To me, this indicated that there are no really easy answers to the problem of world trade and aid to underdeveloped areas, but it also helped me to see that it is possible for "ordinary" people to have an effect on Government policy if they are willing to seek out facts and then pursue communication with Government representatives to make their wishes and feelings known.

The fifth and final session on Thursday morning produced some recommendations which the delegates made to the Canadian Council of Churches to be passed on to its member churches.

1) *Land Use*: We in Canada must become aware of the loss of our arable land. We heard that 31 acres of good land are going out of production every hour—and we can't let this continue to happen if we are concerned about sharing food with the

hungry people of the world, or even about our own food needs for the future. The delegates recommended therefore that land in Canada be frozen and that a land bank be established.

2) *Tied Aid*: Delegates recommended that the Government be asked to remove or reduce the amount of "tied aid" assistance to underdeveloped countries, especially through CIDA. This means that when we offer food aid to India, for instance, we won't be insisting that this country buy goods from us in order to qualify for the aid.

3) *Food Bank*: Delegates recommended that Canada set up a food bank, and also take part in setting up a World Food Bank, as soon as possible.

4) *GATT-fly*: Delegates recommended that support of the GATT-fly project be continued and increased.

(Ed. Note. Next month, Jean Koning will consider the individual's use of the world's resources. Watch for it in the June edition.)

5) *A new Economic World Order*: There was substantial support for the recommendation that we press for a new economic world order to support the developing countries in their efforts to compete equally in world trade and development so that there may be a true sharing of life on this planet earth.

. . and supports GATT-fly ideas

By J. Koning

What is the GATT-fly project?

The Rev. Russell Hatton represents the Anglican Church of Canada on this project, and he explained to the delegates to the Canadian Council of Churches' Ottawa Seminar how this project began.

The GATT-fly project evolved out of the experiences some Church observers had when they went to UNCTAD III (the Third United Nations Conference on Trade and Development) in Santiago, Chile, in 1972. In observing Canada's role at that Conference—Canada rejecting many of the Third World concerns and voting very much on the side of the first World—these observers came back to this country to report what they had heard and seen. Canada, they said, was more concerned with preserving its own good position in the world trade markets than in trying to help the under-developed countries improve their position in the world markets.

The Government people said, however, that it was fine to get emotional, and to bring the church pietism, and humanitarianism, and compassion, into play, but "you really need to do your homework, boys. What you lack is a really good analysis and a good understanding of the issues. You don't have that, whereas we have our experts to provide these for us."

The negotiations on the GENERAL AGREEMENT ON

TARIFFS AND TRADE were coming up, so the name "GATT fly" was conceived, a "take-off on gadfly, that hot-weather needler of cattle and horses", as Arnold Edinborough wrote in the Dec. 1/73 issue of the FINANCIAL POST. Mr. Edinborough continued: "GATT-fly's aim is to needle the government, to sting it into action toward changing our trade policies."

And so the GATT-fly project was born, and a program of analysis and research was initiated.

But then the Government said: "Well, you are doing your homework, but you don't speak for anyone except a few people at the national level—you have no constituency. What about the people on the street? You don't speak for them."

So GATT-fly realized that a program of education was necessary. Church groups and individuals all across Canada were enlisted to provide a network of communications which went into action during the World Food Conference in Rome last fall, providing up-to-the-minute observations of Canada's role at that Conference to the media across Canada and to Members of Parliament, especially Opposition Members who could raise ques-

tions in the House and bring pressure to bear on Canadian Government representatives in Rome. Thus it was realized that GATT-fly did indeed have a "constituency", and that there were more than a few people at the national level who were concerned with GATT-fly's work.

But when you have research, and education, then how do you get at the policy-making process? Who makes the decisions? Who defines the issues? So the third prong of GATT-fly's program became "political action".

Dr. Hatton readily admitted, however, that GATT-fly members are now in a period of reflection and evaluation as they try to assess what their next step should be. It should have been heartening to them, therefore, to receive strong and almost unanimous indication from the Ottawa Seminar delegates that their work should be continued and support from member Churches increased.

To me, GATT-fly represents a tangible expression of the members of the Body of Christ seeking to do Our Lord's will in today's world in response to His command to His disciples: "Give them something to eat yourselves." (NEB Matt. 14:16)

A thought or two

Most people suffer from hardening of the "oughteries."

The older a man gets, the farther he had to walk to school as a boy.

Special lay witness service

On April 6, 1975, the Octave Day of Easter, the parish of St. Paul's in Thunder Bay held a *Lay Witness Service*, when lay people participated in a number of meaningful segments of the service.

Two of the ladies, Leslie O'Neill and Noni Johnson read the Eucharist lessons.

A change in secretaries at Sudbury parish

A reception for Rosalie Davison, who retired after almost 12 years as Secretary of the Church of the Epiphany in Sudbury, took place in the parish hall on Sunday, March 2.

It came rather as a surprise to Rosalie, as it followed a special Vestry Meeting, and she thought the parishioners had gone to the hall for the usual coffee and sandwiches.

The former rector, Archdeacon S. M. Craymer, attended the reception, and joined the present rector, the Rev. Eric Paterson, and the wardens in thanking Rosalie for her dedication to her job and to her Church. Various presentations were made to the retiring secretary.

The new secretary is Mrs. Pat Dutton, who is married, and she and her family live in Lively, and attend Christ Church in that community. Her husband, Robert, is a Warden there.

The singing group, "The Fellowship" sang songs, and led the congregation in a fifth. The group is led by Sister Dianne Nelson, Parish Assistant at St. Thomas' in Thunder Bay.

Finally, two laymen, Dave Hamilton and Dan Scott, shared during the sermon-time what the Risen Jesus means to them.

New deacon joins staff at Epiphany

The Rev. Michael Eldred

The Rt. Rev. Frank F. Nock, Bishop of Algoma, ordained to the Diaconate Mr. Michael Eldred at Trinity College Chapel in Toronto, Ontario, on April 23, 1975, at 10:30 in the morning.

The new deacon has been appointed Assistant Curate of the Church of the Epiphany in Sudbury, to assist the Rev. Eric Paterson, Rector.

YOUTH NEWS

with

Miss Carrie Black
385 Ski Club Road
NORTH BAY, Ontario



It's a start!

On the weekend of April 4-6, a group of young people gathered to decide the future of the Diocesan Youth Movement. The only part of the Diocese not represented was Muskoka, but it is hoped that this will be remedied by the time of the next meeting.

Guests for this weekend were the Rt. Rev. F. Nock, Bishop of Algoma; Bill Trott, National Youth Co-ordinator; and the Rev. Jack Crouch, Rector of St. John's in Copper Cliff. Fr. Crouch had invited those involved to meet at his Rectory in Copper Cliff.

Those at the meeting reviewed the "dreams" which had been presented at the Youth Conference in North Bay in January. There was an attempt to see how these dreams might come true. The twelve dreams were as follows: a youth worker for the Diocese; leadership training; more diocesan conferences; summer Youth Workers; a Diocesan organization; a bikathon; inter-parish and inter-deanery activities; a Diocesan starvathon; a money pool; folk masses; resource people; and more inter-parish communications.

Some of the dreams are difficult to work on since there is no base upon which to build. There was a general opinion, however, that some organization was required, and a plan was accepted on a temporary basis, to be reviewed at the next meeting of the Diocesan Committee.

The plan is this—a committee working out of Sudbury will co-ordinate activities around the Diocese. Representatives on this committee will be from Thunder Bay, Sudbury, the Sault, North Bay, North Temiskaming and the Muskoka area. Key people in each area will choose other representatives, and in this way as many people as possible will be involved.

For each meeting, an agenda will go out 3 to 4 weeks in advance; the secretaries for the next six months will be Martyn Waller and Len MacBeth (both of Copper Cliff). The cost for such meetings will be approximately \$160, and the Diocese has agreed to share in the costs. Bob Elliott will be the Treasurer.

One of the committees in this organization thought aloud about ways to keep the channels open, by means of conferences and encounters. They also expressed the need for trained leaders to assist in confirmation classes, and during the post-confirmation period until the youth are old enough to join Youth Groups.

All these plans spell HOPE for the future, but the young people throughout the Diocese must provide the basis by which such activities can come into being.

Therefore, get out and support your Youth Group, and become involved in YOUR future!

Carrie Black

Lakehead parish continues to be plagued by annoying thefts

St. Paul's in Thunder Bay reports yet another upsetting theft. On Good Friday, a woman's purse, left unattended downstairs for a few minutes, was robbed of a red leather wallet containing cash and credit cards.

The ALGOMA ANGLICAN hesitates to continue reporting such troublesome news, but it is probably a good warning that valuables should never be left unwatched or otherwise un-

protected. The Caretaker of St. Paul's also made an unnerving discovery on Maundy Thursday. While he was checking the upstairs while locking up about 11 p.m., he was startled to discover a well-dressed middle-aged stranger sleeping on the floor behind the last pew in the west transept. He must have snuck in by the one unlocked door after choir practice ending that evening about 9:30 p.m.

SENTENCE SERMONS

Never be afraid to say what is in your heart and release the spark, for sometimes it becomes a flame at which someone you love can warm his hands for months to come.

Reflect upon your present blessings, of which every man has plenty; not on your past misfortunes, of which all men have some.

Before he puts a foot down, a person should make sure he has a leg to stand on.

One way to get high blood pressure is to go mountain-climbing over molehills.

—Quoted by Earl Wilson

Haileybury parish hears of aircraft ministry

Members of the congregation of St. Paul's Anglican Church, Haileybury, had the opportunity recently to view films of the Aircraft Ministry in the Diocese of Keewatin.

Ralph Rowe, who just completed his Divinity course at Wycliffe College, showed films, and gave a commentary on them, of his work in the Aircraft Ministry. He has been flying for the Bishop of Keewatin for some seven years and has been an active Lay Reader during that time. For five of those years he has attended college to obtain his B.A. and Divinity course, going back

each summer to his work in Keewatin. He is to be ordained a deacon this May in St. Patrick's Church, Willowdale.

Keewatin Diocese covers an area roughly 50 miles west of Thunder Bay to the juncture of James and Hudson Bays to the northern boundary of Manitoba and south to the United States border along the eastern side of Lake Winnipeg. The diocese has two aircraft which are used to fly priests into the isolated villages in that area and to bring native people to Catechist schools. Recently the Bishop of Keewatin has ordained eleven

Native Men who will minister in their own communities as "volunteer priests."

Ralph also pointed out the fact that on the Manitoba side of the diocese each village has a runway for landing light aircraft and that the northern part of the province is being developed much more quickly than the north-western part of Ontario.

The films were part of a series of eight films "Wings Over Keewatin" that Ralph has taken himself and those who saw the films enjoyed the personal involvement and the very human aspect which the films portray.

TRY THIS!

Just what is Right and Wrong?

The following is a distilled version of Dr. Harry Emerson Fosdick's six-point test for deciding what is right and what is wrong.

One: Does the course of action you plan to follow seem sensible and honorable to you? Never mind what anyone else has to say. If it does, it is probably right.

Two: Does it pass the test of sportsmanship? In other words, if everyone followed this same course of action, would the results be beneficial for all?

Three: Where will your plan of action lead? How will it affect others? What will it do to you?

Four: Will you think well of yourself when you look back at what you have done?

Five: Try to separate yourself from the problem. Pretend for a moment that it is the problem of the person you most admire. Ask yourself, "How would THAT person handle it?"

Six: Hold up the final decision to the glaring light of publicity. Would you want your family and friends to know what you have done? The decisions we make in the hope that no one will find out are usually wrong.

—Quebec Diocesan Gazette

HOLY TRINITY

Unique class at the Sault

The parish of Holy Trinity in Sault Ste. Marie reports an interesting confirmation class, which was presented to Bishop Nock on March 24.

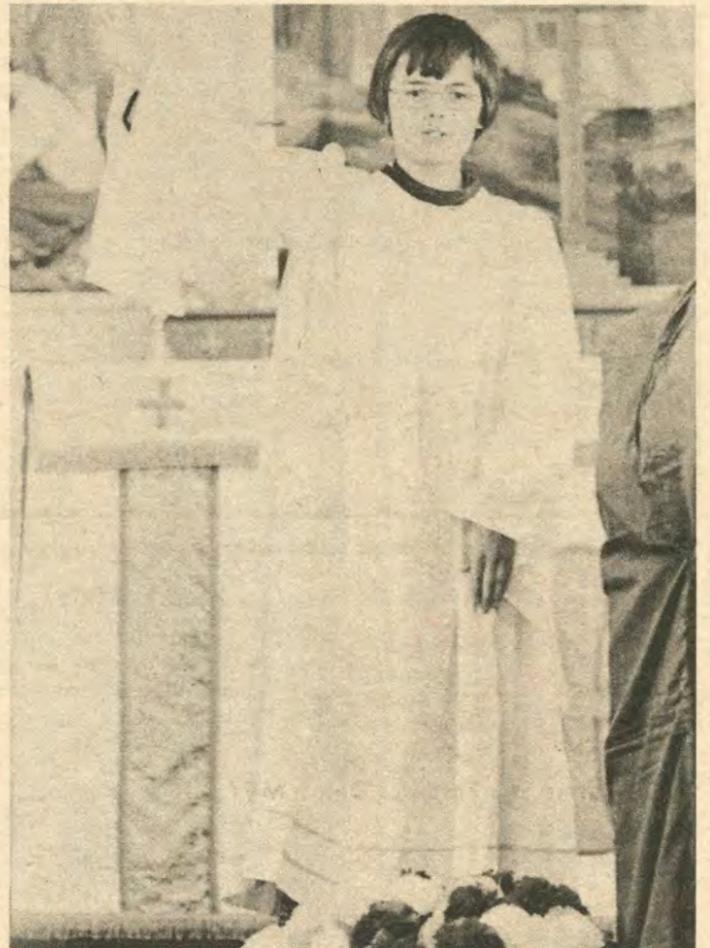
In the class, there were two brothers and sisters from one family (Richard, Robert, Christine and Victoria Andrews); two sisters from another family (Margaret and Sherri - Lynn Dobbs); two sisters from yet another family (Laurie and Terri-Lynne Jago); a brother and a sister (Andrew and Ann Simpson); twin sisters (Dawn and Leanne Wolowich), who were confirmed on their father's birthday; two cousins (Phyllis and Katherine Trainor) who were born on the same day, July 10, 1961. Also Phyllis Trainor was confirmed on her grandmother's birthday. Now that's statistics!

PARISH EASTER PAGEANT



Courtesy of the Rev. T. Koning

The Children's Group of Christ Church in Englehart, presented an Easter Chancel Drama on Sunday, April 6, during the regular worship service. Those taking part were Cindy Amm, Charlene LaFrance, Stephen Scott, Kerry Barney, Gail Renaud, Michael Butler and Andrew Wraight.



Courtesy of the Rev. T. Koning

Michael Butler, as the Angel, appeared in the children's Easter Chancel Drama, at Christ Church in Englehart.

Twentieth Annual GA Festival

St. Matthew's parish and Algoma deanery host event

The Twentieth Annual Festival of the GA in the Diocese of Algoma was held March 16-18 in Algoma Deanery, and was hosted by St. Matthew's, Sault Ste. Marie. The Chairman of the Festival was Mrs. R. A. Locke, ACW Diocesan Girls' Chairman.

The Festival is held each year during the Spring school break, and this year some difficulty was experienced with various school boards opting for different times for their school break. There were some 90 registrations from Thunder Bay, Algoma, Muskoka, Sudbury, Temiskaming, and Manitoulin Deaneries, representing 10 parishes.

On Sunday evening, the girls enjoyed a "Modern Hymn Sing", led by young people from the Sault. After a tasty snack, the girls went off to their billets' homes, while a Leaders' Meeting was held at the home of Mrs. R. Brideaux. One important decision reached there was the date of next year's Festival—the week-end after Easter (April 23-25).

Tuesday morning began with breakfast at St. Matthew's, served by the ladies of St. Peter's and Christ Church, Korah. Fr. Roberts, Rector of St. Matthew's, welcomed the girls to the parish, and Mrs. Wadley of the Algoma Deanery ACW welcomed them to the deanery. Also present were Bishop and Mrs. Nock, Archdeacon Noble, Miss Muriel Newton-White (ACW Devotions' Chairman), Mrs. Sheila Brideaux (ACW Assistant-Treasurer).

The sessions for the day were held in the Theatre Arts complex of Sir James Dunn School. Miss Newton-White led the devotions on Tuesday morning, explaining to the girls how they might worship God by acknowledging the beauty with which He surrounds us, and by responding to it. Forty of her slides were shown in complete silence.

Crafts

The results of the CRAFTS competition were given. Each group had been required to produce a table centre-piece suitable for Easter, and a church banner; these banners and centre-pieces were on display. In the centre-piece competition, Thunder Bay placed first, Algoma second, and Temiskaming third. In the banner competition, Algoma was first; Temiskaming, second; and Muskoka, third.

Each of the judges and guest speakers was presented with a "fish pin", by the host deanery. The fish or IXTUS is an ancient Christian symbol.

Bishop Nock then addressed the members, and since it was St. Patrick's Day, he took the opportunity to give a summary of St. Patrick's life, and went on to explain that we all are called to be saints, and can do so by trying to respond to God's direction in our lives.

Each branch of the GA either supplied a display of crafts, or entertained by singing, dancing, a skit, or some gymnastic routines.

Lunch was served by the

ladies from St. John's, Sault Ste. Marie. After lunch, Mr. John Dunn, an active lay reader from St. Matthew's parish, and Past President of the Sault Ste. Marie Chamber of Commerce, spoke to the girls about conservation, and the part they might play in conserving our energy resources.

Drama

In the afternoon, the DRAMA competitions occurred with Algoma receiving first place with its "Don't tell the folks back home!"; Thunder Bay was second with "The girl next door"; and Temiskaming came third, with "Trash and treasure".

At dinner, which was served by the women of Holy Trinity Church, Miss Muriel E. Newton-White was presented with a "Fish Pin" as recognition of a GA membership. The girls gave Muriel a standing ovation to show their love for her, and their appreciation of the work she does for the GA.

The evening session began with the SINGING competitions. Each group sang three verses of "All things bright and beautiful", as well as a selection of their own choice. First place was won by Temiskaming; second, Thunder Bay; and third, Algoma.

Fashion show

A FASHION SHOW followed, with 23 girls modelling creations they had made for themselves; the commentator was Mrs. L. Glasford.

The girls then held a meeting, while the leaders observed. The Chairman for the meeting was Miss Katie Coyle, and the Secretary was Miss Pat Brideaux. Numerous suggestions were for next year's Festival. Following the meeting, everyone returned to St. Matthew's for refreshments.

Wednesday morning began with the Holy Eucharist celebrated by Bishop Nock, assisted by Fr. Roberts. The Rev. Peter Hill, of the parish of St. Joseph Island, delivered the sermon, showing how we have to throw out the trash from our lives (such as envy, apathy, greed, and

selfishness), and to fill that space with the love of God and love for our neighbour, if we are going to be able to "Walk in the Light" (the GA Motto).

Breakfast was served by the ladies of St. Luke's Cathedral. The five Ring-of-Honour and Ring-of-Achievement girls were seated at the head table. They are Mrs. Barbara Sherwood, GA Secretary for Algoma Deanery and Leader of the St. John's Branch; Mrs. Barbara Gavin, GA Secretary for Temiskaming Deanery and Leader of St. Paul's Branch, Haileybury; Miss Lynn Lundberg, Leader of St. Paul's, Thunder Bay; and Irene McClelland and Katie Coyle from St. John's Branch in Sault Ste. Marie.

Mrs. Nock

The First Lady of the Diocese, Mrs. Nock, spoke to the group telling them something of the history of Bishophurst, and plans they have to make a "Heritage Library" available in the old Synod Office which is part of Bishophurst.

Miss Sandra Williams, Miss GA for 1974, told of her trip to the Consecration of Bishop Nock, and urged the girls to take their Christian vocation seriously.

After breakfast, the girls were divided into groups for a shopping trip to Station Mall, to St. Luke's Cathedral (where Bishop Nock explained its significance during a tour), and to Bishophurst (where Mrs. Nock met the girls and showed the episcopal residence).

Mrs. Wright

At dinner, served by the women of St. Matthew's, Mrs. Margaret Wright thanked the members for the card given to Archbishop Wright and herself, a way of a thank-you for their involvement with the GA over the years. She also explained how she and a committee of two others had chosen the representative for the coming year as "Miss GA". She gave the envelope with the

(Cont'd. on page 7A)



Katie Coyle from St. John's GA in Sault Ste. Marie is presented with her Ring of Achievement by Leader Barbara Sherwood.



Mrs. R. A. Locke, ACW Diocesan Girls' Department Chairman, pins a GA pin on Miss Muriel E. Newton-White of Haileybury.



Anne Roberts, of St. Matthew's in Sault Ste. Marie, accepts the Archbishop Wright Trophy on behalf of the Algoma Deanery GA.



Last year's "Miss GA", Sandra Williams, of Englehart, tells the girls of her trip to the Sault for Bishop Nock's Consecration.



Mrs. Nock tells the girls of the episcopal home of the Diocese of Algoma—Bishophurst.



GA Festival photos courtesy of the Rev. T. Koning "Miss GA 1975", Shirley Locke of Haileybury, was presented with the Hornby Shield.



This is a general view of the girls attending the GA Festival, held this year in Sault Ste. Marie, with St. Matthew's being the host parish. From all reports, it was a very successful festival.

Courtesy of the Rev. T. Koning

A very successful GA Festival

(Cont'd. from page 6A)

number of the recommended person to Mrs. Nock, who in turn received a list of names to go with the numbers.

The name of Miss Shirley Locke, from the Haileybury Branch, was announced as "Miss GA 1975". Shirley received the plaque, which was presented by Mrs. Nock, which she will keep for the coming year; later, she will receive a small shield to keep for herself.

The awards for the several competitions were presented by Bishop Nock; Mrs. Wright

presented the Archbishop Wright Trophy to the Algoma Deanery, who had compiled the highest number of points. Temiskaming and Thunder Bay Deaneries were close behind Algoma, with only 4 points separating first and third place.

Invitations were extended from Temiskaming Deanery for the 1976 Festival, and from Thunder Bay for the 1977 Festival. Bishop Nock closed the Festival by leading in a Thanksgiving.

[The GA has asked that a note of appreciation be included in this account to all

those who gave time and support to this GA FESTIVAL. A special word of thank you goes to the frequent guests throughout the Festival—Archdeacon and Mrs. Noble; Fr. and Mrs. Stadnyk; Canon and Mrs. Coyle; Fr. and Mrs. Roberts; Fr. Paterson from Sudbury; Fr. and Mrs. Koning from Englehart; and Mrs. W. Wright, of Christ Church, Korah. The girls especially appreciated the participation of Bishop and Mrs. Nock. Finally, they are grateful to all those who housed and fed them during the Festival.]

Mrs. Marjorie Flowers

A career of 60 years at the organ recognized by Sudbury's St. James'



Mrs. Marjorie Flowers

In these days of increasing interest in lay ministries and lay leadership, St. James' in Sudbury has honored one who has served the Church throughout her life. Mrs. Marjorie Flowers, because of failing eyesight, has given up playing the organ on a regular basis at this Sudbury church.

Mrs. Flowers began playing the organ some 60 years ago at Holy Trinity in Welland, and then continued in the choir and at the organ when her family moved to St. Catharines. When she married, she moved north to Copper Cliff, and, although family duties claimed her attention for a few years, in 1937 she resumed her choral interest in the choir of St. John's, Copper Cliff, and in 1940 became the organist there.

In 1956, the Flowers fam-

ily moved to Lockerby, and they gave their support to the newly-founded St. James' and she has been in the choir or at the organ until this time.

While her family and her Church have been her great interests, and while music has played a big part in both, it has not been the only part. Mrs. Flowers was the Diocesan Leader of the Church Boys' League from 1941 to 1956, and spent many robust weeks camping at Whitefish Falls in the 40's and 50's.

She also played a prominent role in the ACW, and her talent at playing the piano and organ was in demand at conferences throughout the Diocese.

In recent years, she has been a member of the Sudbury Philharmonic, both as a player and a singer.

Augmenting a choir for special occasions has never been a problem for this organist, because apart from a host of musical friends, she could call on a very musical family. At one time, her choir included a husband, two sons, and four grandchildren.

Two events stand out in Mrs. Flowers' experience at St. James', Sudbury. One was playing for Stainer's "Crucifixion" when the choir was under the direction of Charles Wick. The other was a *Rock Mass*, led by her trumpeter son, Jack.

The congregation of St. James' gathered in the base-

ment after the Sunday Eucharist on Passion Sunday to enjoy an ACW Coffee Hour (convened by Mrs. Dorothy Jacklin), and to honour Mrs. Flowers.

Mrs. Sylvia Segger presented Mrs. Flowers with a brooch.

The Diocese of Algoma and the ALGOMA ANGLICAN would like to join St. James' in Sudbury in wishing Mrs. Flowers many years of semi-retirement.

As an interesting postscript, the new organist, Mr. Dave Williams, was away from Sudbury during the March School Break. It was Mrs. Flowers who assisted at the organ once again!

ESPANOLA

Bell installed on church top 50 years ago

In its column, "In other years," the *Sault Daily Star* reports that 50 years ago, in 1925, St. George's Anglican Church in Espanola, put up their new bell on the church top.

The bell was presented by Colonel C. H. L. Jones of the Sault, and it is unique in that it is the first bell ever to be made in Algoma, in fact in Northern Ontario. It was made in the Sault.

St. George's celebrated its 50th Anniversary in October of 1974.

EIGHTH ANNUAL DIOCESAN ACW MEETING

Thunder Bay, Ontario
May 27-28
1975

"Wake up, Christians"—Theme

(This will be an attempt to wake up Christians to the Breath of the Spirit moving through the churches, calling us to greater awareness and concern, providing power for the otherwise impossible task of preaching the Gospel in a materialistic world, and of caring for the growing millions in desperate need.)

Tuesday, May 27, will include the following three sessions:

- (a) Personal Awakening
- (b) National Awakening
- (c) World Awakening

Film—"Wings Over Keewatin" (This will show how this vast diocese is administered and ministered to.)

Special Guest—Mrs. Marjorie Paul (Mrs. Paul was a pioneer in the founding of the Pakistani Embroidery Project. In the picture below, Mrs. Paul (right) talks to Elsa Peter, and Friedel Peter; these three comprise the original team which originated the Needlecraft Section of TSA (Technical Services Association) in 1948. Now they have been joined by a well-trained staff in Pakistan and a large number of voluntary associates to help in the distribution of hand-embroidered and knitted articles.)



LESLIE WOODWARD MEMORIAL BURSARY FOR NURSING STUDENTS

A Nursing Bursary of \$250
to be awarded by September 15, 1975

Applications will be received at:

The Synod Office,
Diocese of Algoma,
Box 1168,
SAULT STE. MARIE, Ontario.
P6A 5N2

Before June 30, 1975.

(Please state age, School of Nursing attending, parish church, father's occupation, other bursaries, if any, received for 1975-76, and two references.)

CAMP

TEMISKAMING



Photos courtesy of the Rev. T. Koning

These girls are learning some artistic pointers from Miss Muriel E. Newton-White.



Swimming is a favourite camping activity.

1975 camp schedule

Camp	Date	Age
Counsellors (boys and girls)	June 25-July 5	15 and over
Junior Boys	July 6-12	8-11
Junior Girls	July 13-19	8-9
Intermediate Girls	July 20-26	10-11
Senior Girls (Canoe training)	July 27-August 2	12 and up
Senior Boys (Canoe training)	August 3-9	12 and up

Fees: \$25 per week per camper.

Applications: These should be made by May 30 to the Registrar, Mrs. Ira Murphy, Compartment #1, Group Box #1, R.R. #1, New Liskeard, Ontario, P0J 1P0 (Telephone 647-6326).

Group Camping: From August 13 onward, Camp Temiskaming is open for group camping; applications should be made prior to July 6.



Chore activities are shared by those present at Camp Temiskaming.



All work and no play . . .

From the bishop

Happy camping!

To all Algoma Campers:

I wish you all every joy and happiness as you take part in the various Church Camps in our Diocese this summer. This is a golden opportunity for you to share in many things: in the beauty of God's World; in growing in your knowledge of the Christian Faith; in learning to apply the Christian Faith to your daily life situation; and in deepening friendships with your fellow campers and counsellors.

For many years I have been a strong advocate of our Church Camps, and I continue to be so as they have played an important role in our Diocesan life. Not only have they produced more mature Christians, but they have influenced many to give their lives in devoted service to the Church.

We have one of the strong-

est summer camping programmes in the Canadian Church with four vigorous camps centred in the deaneries of Manitoulin, Thunder Bay, Temiskaming, and Muskoka. Let's keep them strong.

Hats off in thanksgiving to all camp committees, counsellors, and leaders, for their devotion to Christian Camping. May God bless them and all Campers with a renewed vision of His Love.

Your friend and bishop,

Frank: Algoma

(Ed. Note: At the time the ALGOMA ANGLICAN went to press, we had received the schedule for only Camp Temiskaming. Schedules for the other camps will be published as they are received.)



The Rt. Rev. F. F. Nock
Bishop of Algoma

Happenings here and there around the Diocese of Algoma

The ALGOMA ANGLICAN apologizes to the Rev. B. J. Cooper, as it reported in an earlier issue that he had suffered a 'stroke'; as Fr. Cooper puts it in a letter to us, "I just had a little problem with my 'pumper'". The ALGOMA ANGLICAN hopes that the Rector of Wawa is now back at his regular duties.

. . . At the Good Friday 3-hour service in Holy Trinity Church, Sault Ste. Marie, the Rev. Don White from Willowgrove United, and the Rev. Mac Morden of United Baptist participated in the service. This 3-hour service was followed by a Vigil of Prayer, so that there was some one in the church praying from 3 p.m. Good Friday until the first Eucharist of Easter Day (6:30 a.m. Sunday). . . . The Church of the Holy Spirit in Manitouwadge sponsored a "Three Hour Service" on Good Friday, with the people of St. Paul's United Church, and Bethany Pentecostal Church participating. . . . A Deanery Youth Pot Luck Supper was held at St. John's in Thunder Bay, so that the youth of the Deanery of Thunder Bay might meet Bishop Nock; this took place on April 19, 1975. . . . As Archbishop Wright has resigned the position of Visitor to the Society of St. John the Evangelist in Canada, the Society has invited the Primate, Archbishop E. W. Scott, to succeed him. He has accepted. . . . St. Peter the Apostle Church in Elliot Lake joined with Trinity United Church for a Good Friday service on March 28, 1975. . . . The Rev. Roger W. McCombe, Editor of the ALGOMA ANGLICAN, preached in his home parish of Lindsay, Ontario, on Palm Sunday. . . . St. Paul's in Thunder Bay changed their Mothering Sunday service slightly this year. Usually the gift for the mothers is a daffodil, but the usual suppliers could not provide these this year since Easter was so early. Instead, through an imaginative Altar Guild suggestion, each child presented a warming candle to his or her

mother. . . . 1976 will be the 100th Anniversary of Holy Trinity in Sault Ste. Marie as an organized parish. A Centennial Committee has been set up. . . . The Church of St. John the Evangelist in Thunder Bay held a Children's Lenten Mission on Monday to Friday, March 17-21. There were stories, singing, surprises galore, and buttons. It included the "Adventures of Antonius Dinglefunk". . . . The parish of West Thunder Bay held a Social and Dance on Friday, April 18th, at the West Arthur Community Centre. . . . The Ven. E. Roy Haddon, as Archdeacon of Thunder Bay, formally brought greetings to the 50th Anniversary of the Cambrian Presbytery of the United Church of Canada, on March 2 in St. Paul's United Church. . . . Total donations to the Balfour Bursaries (originating at St. Paul's, Thunder Bay) have reached \$1,510, and enabled the purchase of a second guaranteed trust investment certificate; the income will be given to theological students. . . . The Thunder Bay ACW Deanery Annual Meeting took place on March 4 in St. George's Church, Thunder Bay. The guest speaker, Mrs. Karen Burke, spoke on the lives of different women in the Bible, so that through them people today could see themselves. . . . Thorneloe College of Laurentian University in Sudbury held its Annual Graduation Banquet

at the Venetian Room of Cassio's. Bishop Nock, as Chancellor of the College, was in attendance. . . . Anglicans participated with Christians of other Denominations in Thunder Bay in the annual March of Witness on Good Friday, and joined in a service at the end of the march at St. Patrick's Roman Catholic Cathedral. . . . St. Paul's in Thunder Bay was attractively decorated on Easter Sunday by banners (Love, Joy, Peace, and Alleluia) hanging in the sanctuary made by the Church School's Grade 6 class. . . . On March 11, St. John the Evangelist's ACW hosted the Thunder Bay Deanery ladies at a "Quiet Time". It was conducted by the Ven. E. Roy Haddon, Archdeacon of Thunder Bay, and Rector of St. Thomas' Church. . . . The Rev. Mark Conliffe, Rector of St. Michael and All Angels in Thunder Bay, reports that his son is home again from hospital in Toronto. Michael's operation on his knee has been successful; he will be on crutches for a while, and will have to do some physiotherapy to strengthen the leg; however, as Fr. Conliffe reports, "This does not deter him from fighting with his brother and sister!" . . . A Sudbury Deanery Eucharist was held in the Church of the Epiphany on May 8, when the Guest Preacher was the Most Rev. J. A. Watton, Archbishop of Moosonee, and Metropolitan of Ontario.

A soapy sermon

DUZ you DREFT with the TIDE? VEL, now is the time to CHEER up. If you want real JOY, the TREND is to BREEZE to church on Sunday. Too many people WOODBURY their heads in a pillow or work to make their cars SPARKLE, forgetting that the Lord's Day is made for LESTOIL. When the Lord is put first, a DOVE will never need to be sent SOS. Maybe we ought to DIAL you to remind you of the IVORY palaces yonder. Worship is your LIFEBOUY. So WISK yourself out of bed next Sunday. Dress up SPIC AND SPAN and DASH like a COMET to Sunday School and Church. As you sing PRAISE to God and hear His words, you'll feel like MR. CLEAN ALL week.