

algoma anglican

OFFICIAL PUBLICATION OF THE DIOCESE OF ALGOMA

Vol. 19

July - August, 1975

No. 7

NEW ADDRESS

*Please send all news copy
and pictures to new address*

The new address of the Editor of the ALGOMA ANGLICAN is as follows:

The Rev. Roger W. McCombe,
6 Glenwood Road,
INGERSOLL, Ontario.
N5C 3N6

Please send any news copy or photos for future editions of the ALGOMA ANGLICAN to that address. That address is effective as of August 15.

Espanola High School

Two special visitors

Two people who were making visits to Espanola recently also visited a *Man in Society* class in Espanola High School, taught by the Rev. Roger W. McCombe, Editor of the ALGOMA ANGLICAN.

The first visitor was the Rt. Rev. Frank F. Nock, Bishop of Algoma, who was in Espanola for his episcopal visit and a confirmation service at St. George's. While in the class, he fielded a variety of questions and established a very relaxed atmosphere for his visit. The class very much enjoyed his visit, and many commented that they had never seen "a real live bishop before", and that they were glad to "find a

bishop so human!"

The second visitor was the Rev. William Baldwin, the missionary priest from Japan who is visiting Canada on furlough, and travelling through the Diocese of Algoma. He had spoken to the various points in the parish of Espanola on Sunday, June 1, and visited the *Man in Society* class on Monday, June 2.

The class found it interesting and stimulating to compare life in Japan (as depicted by Fr. Baldwin) with that of life in Canada.

Both Bishop Nock and Fr. Baldwin expressed their appreciation at being invited to participate in a high school class.

North Bay churches

"Week of Renewal"

During the week of April 27 to May 4, the three parishes of North Bay—Christ Church, St. Brice's, and St. John's—combined to celebrate a "Week of Renewal".

The program included three sessions every day—a discussion on the Women of the New Testament, following a 10 a.m. Eucharist and address by Sister Renée of the Canadian Sisters of the Church; an afternoon session of a "Children's Hour", led by Brother Dean, Order of the Holy Cross; and an even-

ing service, with an address by Fr. Lincoln Taylor, also of the Order of the Holy Cross, with discussion groups following.

On the Saturday, the Mission Team met with some of the Youth of the Parishes for discussions, a Eucharist and spaghetti!

At the Sunday evensong, the week culminated in a *Renewal Service* at which over 100 people signed a scroll rededicating their lives to the love and service of Jesus Christ.



Courtesy of the Thunder Bay Chronicle-Journal

Bishop dedicates new van for seamen

The Rt. Rev. Frank F. Nock, Bishop of Algoma, and the Rev. Canon Alvin J. Thomson, Chaplain of the *Missions to Seamen* in Thunder Bay, dedicate a new van to be used to transport seamen shopping or sightseeing while in Thunder Bay. The ceremony took place on Tuesday, May 27, during the Annual ACW Diocesan Meeting, held jointly at St. Paul's Anglican Church in Thunder Bay, and St. Patrick's Roman Catholic Cathedral.

It is a 15-passenger Dodge Maxi-Wagon. On the first trip for the van, Canon Thomson took 10 members of the crew of the OKAY, a Liberian-registered ship to the *Missions to Seamen* trailer at the Keefer Terminal where the ladies on Evening Watch (from St. Paul's) served coffee, and chatted with the men. Later they were taken to the *Country Fair* shopping mall. Included in the group were Italian officers, Yugoslav and Spanish and some Filipino crew members.

Present at the dedication were over 100 women, and a few of the clergy including the Ven. E. Roy Haddon, Archdeacon of Thunder Bay.

For further stories and pictures about the ACW Annual turn to page 6A of the ALGOMA ANGLICAN.



Pictured here are the members of the *Mission Team* who conducted the *Renewal Week* for the Anglican churches of North Bay. Sister Renée, CSC, has been a folk singer for 12 years (9 professionally); she discovered her religiosity within the path of Buddhism; she entered the sisterhood in 1973, and was clothed as a novice in May of 1974. The Rev. L. A. Taylor, OHC (centre), has been a member of the Order of the Holy Cross since 1946, and for twelve years was the superior; he is presently at the Canadian House of this Order in Toronto. Brother Dean, OHC, has been in the Order of the Holy Cross since 1971, and is now serving in Toronto, and is especially interested in children and youth ministry.

St. Peter's, Elliot Lake

Guest speaker tells of work in Ohio

The guest speaker at the May 25 morning service at the Church of St. Peter the Apostle in Elliot Lake was Mr. Ellsworth Edwards, the Wood County Social and Family Services Director for the State of Ohio.

Mr. Edwards was born in 1938, when his father was in the U.S. Air Force; they travelled a lot, and finally settled in Dayton, Ohio, in 1949.

He received his B.A. from Oberlin College, Ohio, in 1961, and attended Bexley Hall (the divinity school of Kenyon College) from 1961-63, when he left the seminary to begin working for the Franklin County Department of Public Welfare at Columbus, Ohio.

In 1964, he became the Director of Public Welfare at

Bowling Green, Ohio, and is responsible for—aid to dependent children; medical assistance; emergency assistance, social services to adults and children (for example, one man deals only with cases of child abuse); and food supplement programs.

The budget of this agency is approaching \$10,000,000, and the caseload at present is 4,000, with a staff of 41.

Mr. Edwards is the Senior Warden of the Church of St. John the Baptist in Bowling Green, and is a licensed Lay Reader. He hopes for postulancy, leading ultimately to ordination as a perpetual Deacon; in this way, he hopes to tie his secular and Christian vocations to serve the needs of God's people.

The parishioners of St.

Peter's in Elliot Lake report that Mr. Edwards' message was both interesting and thought-provoking.

INSIDE

The CANADIAN CHURCHMAN issue inside this month's ALGOMA ANGLICAN features a complete report and analysis of the decisions of the General Synod held at Quebec City in June.

Included in this report readers will find a description of what it is like to move a few hundred English-speaking Anglicans into Roman Catholic Quebecois territory.

algoma anglican

The Rt. Rev. Frank F. Nock, Bishop
The Rev. R. W. McCombe, Editor
Mr. D. Oosterbaan, Treasurer
Mrs. L. Dew, Circulation Manager

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Farewell, not good-bye

As you may have read in last month's ALGOMA ANGLICAN, the Editor has moved from Espanola (in the Diocese of Algoma) to Ingersoll near London (in the Diocese of Huron).

However, the ALGOMA ANGLICAN Standing Committee, with Bishop Nock's concurrence, has asked that the Editor remain in this position for a year as a temporary measure until a successor is chosen.

The Editor is delighted to do so; this position has been a very happy one, and people throughout the Diocese of Algoma have been more than kind with their contributions to their diocesan paper, and their response to the monthly publication of news from throughout this vast diocese, stretching from the Muskokas to Thunder Bay.

For eleven years, the Rev. David Mitchell of Bracebridge was the Editor, and from 1972 to 1975 the present Editor has worked at this position from his home in Espanola. Now, there will be a one-year inter-regnum, while the paper is done from a place outside the diocese. The Editor asks for your continued support.

It was in 1962 that the present Editor became associated with the Diocese of Algoma, when serving as a summer student. He was made a deacon, and ordained to the priesthood by Archbishop William Wright. Those twelve years were ones in which the Archbishop and the Editor developed a warm and mutually affectionate relationship.

For the past six months the Editor has watched and heard reports of the way in which the new bishop, the Rt. Rev. Frank Nock, is making his own mark in the history of this great Diocese. The Editor is sorry to be leaving at a time when he is just beginning his episcopate.

That new bishop, during a confirmation address in Espanola, remarked that he hoped that since the diocesan paper, the ALGOMA ANGLICAN, was going to be published at Ingersoll within the Diocese of Huron, not too much Huron-oriented news would appear in its pages, but rather that since the ALGOMA ANGLICAN was going to be handled from the Diocese of Huron, Huron might benefit from a little bit of Algoma in its midst.

The Editor will pay careful attention to Bishop Nock's admonition, even though his remark was in a humorous vein.

We ask for God's blessing upon Bishop Nock and the First Lady of the Diocese, and trust that the Diocese of Algoma will fare well under their guidance and leadership. Farewell, Algoma!

RWM



Prayer books for six servers

The Altar Boys and Girls of St. Paul's Church in Wawa were presented with Prayer Books on Easter Sunday by the Rev. B. J. Cooper, Rector, in appreciation of their faithfulness as servers. In back, from left, Jimmy Sutton, Stephen Woods, Fr. Cooper, and Peter Wyllie. In front, from left, Theresa Cooper, Hope Sutton, and Cynthia Langille.

The bishop's letter

"Living Liturgically"

My dear fellow Anglicans:

Dr. Robert E. Terwilliger has recently written a book with the title *Christian Believing*. I commend it to the clergy and laity as an excellent book dealing with the fundamentals of our Christian faith in a straightforward way. I want to share with you a small part of his chapter on "Living Liturgically", which deals with the Eucharist. As rector of St. Luke's Cathedral for 17 years, I have shared the experience he relates.

"Jesus did not institute a new rite: he reinterpreted an old one. He told his Apostles what henceforth the bread and wine were to be: They were to be his Presence. Why did he do this? The answer to this question can be found in the sacramental experience of a Christian congregation.

"For over a decade I was a rector of a town Church which stood on a slight rise

of land. On summer Sundays, when there was more time between services, I found it pleasant to stand outside the door as the congregation entered. From the vantage point of the Church steps I could see the people coming each from his own somewhere. I stayed in the parish long enough to know what many of them left as they closed their doors and came. I know what they brought with them, in them. I see this as a procession, a real liturgical procession, which the Church in that place made week by week. They came not just to Church, but to the Altar, to the Eucharist. They took what they brought of problems, weakness, sins to the place of the Body and Blood and then returned—another procession. They returned, but it was different and that is why they kept coming week by week and year by year in this slow rhythmical

pattern which has kept creating the Church since the resurrection.

"The priest, if he is a true pastor of his congregation, also knows the strange companions gathered together at the Table. People who could never make a 'community' in any social sense meet side by side for their communion. This is the reality of the Church."

This is the wonder of the Eucharist, indeed! Christians receive the body of Christ at the Altar, to go out to be the body of Christ in the world.

May God enrich, sustain, and strengthen you in the Eucharist to go out into the world and serve in His Name.

Your friend
and bishop,

Frank: Algoma

The bishop's itinerary

July	
10-15	Camp Temiskaming
20	Whitefish Falls McGregor Bay
20-23	Camp Manitou (Junior Girls)
26	City Hall opening (Sault Ste. Marie)
August	
1-16	Holidays
20	Biscotasing (Confirmation)
21	Ramsay (Confirmation)
24	Llewellyn Beach

Synod Office
new address

The Synod Office of the Diocese of Algoma has moved from 530 Queen Street, East, in Sault Ste. Marie, to 645 Queen Street, East, 2nd Floor, Sault Ste. Marie. There is no change in the Post Office Box number 1168.

ALGOMA'S DIOCESAN GAZETTE



Capt. David Page



The Rev. Dalton Woodward

Capt. David Page, who has been in charge of the parish of Gore Bay, Kagawong, and Silverwater, resigned as of the end of June, and will be returning to Winnipeg.

The Rev. Dalton L. Woodward, Priest-in-Charge of the Parish of Powassan, has been appointed by Bishop Nock as the Chairman of the Diocesan Board of Missions.

He succeeds the late Ven. Lloyd S. Hoover, who died in February of this year.

Sister Dianne Nelson, Parish Assistant at St. Thomas' in Thunder Bay, resigned as of the end of June.

The Rev. Tony Koning, Rector of Christ Church in Englehart, and St. Faith's in Charlton, has resigned from that parish, and has left the Diocese of Algoma, effective July 1, 1975. Fr. Koning has become the rector of a parish in the Diocese of Huron (Please see page 7A in this month's ALGOMA ANGLICAN).

Mrs. Isabelle Locke has been appointed the Chairman of the Algoma ACW Diocesan Communications Department, and as such will be responsible for editing the "Algoma Newsletter", a publication put out four times a year.

Dr. E. A. Pulker

New rector for Gravenhurst parish

As of June 1, 1975, the new rector of St. James' in Gravenhurst is the Rev. E. A. Pulker. He had been asked to go there by Bishop Nock, to fill in as priest-in-charge for six weeks, but has ended up staying as the Concurrence Committee had asked the Bishop if he might be appointed.

Fr. Pulker was born in 1916 in Belleville, Ontario, and attended elementary schools in Belleville and Hamilton.

From 1934 to 1939, he worked at Tuckett Tobacco in Hamilton. He graduated

from the University of Toronto with a B.A. in 1940, and obtained his B.D. from Trinity College, Toronto in 1947.

He served in the Diocese of Niagara from 1942-47, and the Diocese of Ottawa from 1947-53, and 1957-75. From 1953-57, he worked with the Probation Services of the Province of Ontario.

In 1966, Fr. Pulker completed his M.A. at the University of Ottawa, his B.Ed. (Bachelor of Education) at Queen's University in Kingston in 1971, and his Ph.D.

at the University of Ottawa in 1974. For the past four years, he has been teaching high school in Ottawa.

Fr. Pulker has a married daughter, Elizabeth Sankey of Ottawa; a married son, Allan, of Toronto; and a younger son, Norman, who plans to marry in August.

The Diocese of Algoma, and the ALGOMA ANGLICAN, would like to take this opportunity to welcome Dr. Pulker to the Diocese, and ask God's blessing upon his ministry at St. James', Gravenhurst.

Dr. Reginald Stackhouse**New Principal for Wycliffe College****Dr. Reginald Stackhouse**

The June issue of the ALGOMA ANGLICAN featured a picture and story about the retirement of Dr. Leslie Hunt as principal of Wycliffe

College in Toronto.

Wycliffe graduates will be pleased to hear that as of July 1, 1975, the new principal is the Rev. Reginald Stackhouse, B.A., M.A., B.D., Ph.D. For the past year, Dr. Stackhouse has been the Vice-Principal of Wycliffe College.

Dr. Stackhouse has studied at the University of Toronto, Wycliffe College, and Yale University. He has served various parishes in the Diocese of Toronto, and joined the staff of Wycliffe College in 1963 as a Professor of the Philosophy of Religion.

The new principal has al-

ways shown a keen interest in education and politics. In Scarborough, he has served on the Board of Education, and has been keenly involved with Centennial College, Scarborough's community college. Dr. Stackhouse was a Member of Parliament during the previous parliament.

Dr. Stackhouse, and his wife, Margaret, have four children, and they have moved into the official residence of the Principal of Wycliffe College, on Queen's Park Crescent.

The official installation of Dr. Stackhouse as Principal of Wycliffe College will take place early in November.

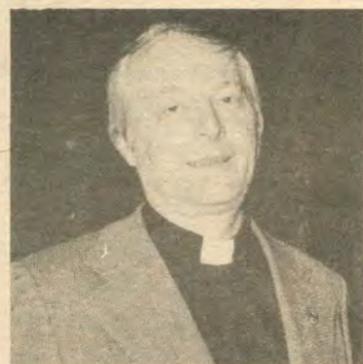
OBITUARY: Mr. George Brooke**Diocesan lay reader dies at Lakehead**

Mr. George Brooke, aged 87 years, resident of 1728 Sills Street, Thunder Bay, died in hospital on Tuesday, May 13, 1975, following a lengthy illness.

He was born in London, England, son of the late Mr. and Mrs. William O. Brooke, and was educated there and at Boormouth. At the age of 14, he apprenticed in the grocery business. He came to Canada, first to Winnipeg in 1912, and farmed at Roland until 1923. He returned to Winnipeg where he was employed with the Hudson Bay Company until 1935, when he went with the Safeway Limited working at Winnipeg and Kenora, until 1941 when he was transferred to Fort William to manage the local store.

Following his retirement in 1953, he later became the attendance officer for the Fort William Board of Education (from 1960-66). He was an active Anglican lay reader in Fort William until he moved to Milford Bay in 1966, making his home with the Rev. Canon Hankinson. He was in charge of the Milford Bay parish upon the death of Canon Hankinson. He returned to Thunder Bay in 1974.

Mr. Brooke has always

**The Rev. Canon F. Coyle****Sault rector leads retreat**

The first week of the SSJE's "Transfiguration House of Prayer" this year was entitled "Looking for wholeness and Christian maturity", and was led by the Rev. Canon Frank Coyle, Rector of St. John's in Sault Ste. Marie.

Other leaders for this session from June 2 to 6 were the Rev. Andrew Todd, and Jean Todd.

been interested in the Anglican Church, and was appointed a Lay Reader by Archbishop Wright during the 1940's. He was involved with St. Thomas' Church, Thunder Bay, as a lay reader for over 20 years; he was also a member of the Kamistiquia Lodge 584 AF and AM, a life member of the Children's Aid Society, and former member of the Kiwanis Club.

He is survived by a niece, Iris (Mrs. Paul Pegoraro), of 1728 Sills Street, Thunder Bay, as well as other nieces and nephews. He was predeceased by a sister, Mrs. Lillian Kent, in January, 1961.

The funeral was conducted by the Ven. E. Roy Haddon, Archdeacon of Thunder Bay, and Rector of St. Thomas', with interment at the Mountain View Cemetery.

THE TEN COMMANDMENTS**of contemporary thought**

- I. I AM THE LORD THY GOD; THOU SHALT HAVE NONE OTHER GODS BUT ME; unless, of course, my astrological forecast puts Mars in a collision course with Venus and I am directed to think only of myself.
- II. THOU SHALT NOT MAKE TO THYSELF ANY GRAVEN IMAGE; unless, of course, I am absolutely certain that my conception and image of God and his plan for this world is the right one, and everyone else's, even though they mean well, is a bit distorted.
- III. THOU SHALT NOT TAKE THE NAME OF THE LORD THY GOD IN VAIN; unless, of course, I get very angry, feel insecure and like to name-drop, or find that my vocabulary is so limited that the only way in which I can get attention is to call upon God even when I'm talking about something entirely different.
- IV. REMEMBER THAT THOU KEEP HOLY THE SABBATH DAY; unless, of course, I was out late last night, the weather is great for golf, or I figure that St. Mattress and Fr. Pillow are more to my needs and mood.
- V. HONOR THY FATHER AND THY MOTHER; unless, of course, they notify me that they have changed the will, they get sick and need attention and this interferes with my social life, or senility hits and they get a bit trying on my emotions.
- VI. THOU SHALT DO NO MURDER; unless, of course, I am very strong willed and someone blocks this will and I can find sufficient reasons and grounds for saying and meaning, "I'll kill you, if you don't!"
- VII. THOU SHALT NOT COMMIT ADULTERY; unless, of course, the person is irresistibly attractive, I've had a little too much to drink and can transfer the blame, or my mate isn't as charming and as understanding as I know myself to be.
- VIII. THOU SHALT NOT STEAL; unless, of course, I'm sure that the insurance company will never miss it, my neighbor doesn't need it, or I'm just positive that I can't live without it.
- IX. THOU SHALT NOT BEAR FALSE WITNESS AGAINST THY NEIGHBOR; unless, of course, that miserable so-and-so has it coming since, after all, he's done the same to me and I feel obligated to return the favor.
- X. THOU SHALT NOT COVET; unless, of course, I'm sure that I deserve that house and car and boat and job more than they, and am convinced that even God would see it my way.

(The Rev.) Carl G. Carozzi
St. Christopher's Church
Chatham, Mass.

THE BISHOP'S ALBUM

Courtesy of Ken Dorse

Several people have written to thank the ALGOMA ANGLICAN for the publication of the official picture of Bishop Nock in the May edition of the diocesan paper. Some of these asked if there was an official picture of the new bishop without cope and mitre, as they wished to have one which would complete those they have of the first six bishops of this Diocese, in the same regalia. The ALGOMA ANGLICAN is happy to comply with this wish, and this picture is available from Mr. Ken Dorse, and can be ordered through the Synod Office, Box 1168, Sault Ste. Marie, Ontario.



Courtesy of the Rev. Tony Koning

Many reports have been received of the very warm and intimate way in which the Rt. Rev. Frank F. Nock, Bishop of Algoma, has been conducting the Rite of Confirmation throughout the Diocese. This very personal approach is being appreciated by the candidates. Here the Bishop is seen with a class confirmed at St. Faith's, Charlton, on Sunday, May 11. From left (back row): Phyllis Ann Woods, Sharon Hughes (who acted as Bishop's Chaplain), the Bishop, and James S. Bott. From left (front row): Kelly Lynne Toye, Sandra Laine Toye, and Robert Raymond Fricker.

Thorneloe College

Provost preaches at General Ordination, teaches summer course, visits Sri Lanka and announces honour for graduate



Dr. V. Bruce Matthews

Dr. V. Bruce Matthews, Provost and Vice-Chancellor of Thorneloe College of Laurentian University in Sudbury, was the guest preacher at a General Ordination at St. George's Cathedral in Kingston (in the Diocese of Ontario), on June 29.

Shortly after, Dr. Matthews began teaching a Re-

ligious Studies course, "Man and the Sacred", at Thorneloe College. He was responsible for the first two weeks of the course, and dealt with the Eastern religions. The course was completed by the Rev. Roger W. McCombe, Editor of the ALGOMA ANGLICAN, who dealt with Christianity, Judaism, and the influence of the Graeco-Roman world.

Dr. Matthews and his family left for a trip to Sri Lanka (Ceylon) on July 18, and they will be there until September 1. The Provost is taking this trip under the sponsorship of the Canada Council, and while there he will be studying Buddhist philosophy.

The Provost has also announced that the Rev. Leslie Lett, a graduate of Thorneloe College, was elevated to the position of Dean of the Windward Islands on April 27, 1975. (There will be more about this appointment in a future edition of the ALGOMA ANGLICAN.)

Missionary priest

Fr. Baldwin tells of work in Japan during extended tour of Diocese of Algoma



The Rev. William Baldwin

The Rev. Wm. Baldwin, an Anglican priest who is serving with the Japan Holy Catholic Church as an assistant to the parish priest in Hiroshima, told a small but interested group at St. John's Church, New Liskeard, that the young people of Japan are becoming discontented with the materialism of life in their country.

Introduced by the Rev. B. R. Brazill, rector of St. John's, Fr. Baldwin showed slides prepared by a group of Japanese and American Christian students in Japan which pointed out the lifestyles of the people in affluent developed countries like South Korea.

Korea was a colony of Japan for many years, but North Korea is now a Communist dictatorship, while South Korea's present government regime attracts the continuing support of Japan

and the U.S. in its affairs by perpetuating the myth of imminent takeover.

We in Canada are numbered among the 80% of the world's population which uses a disproportionate amount of the world's resources. World trade practices and the desire for higher profits regardless of the effect on human lives are responsible for much human suffering, according to Fr. Baldwin who has interested himself particularly in the plight of South Koreans in Japan who are treated as "second-class citizens".

The struggle for a better society will take a long time, he said. The rich countries of the world should try to "de-develop" while underdeveloped countries catch up with a program of "semi-development".

There is no hostility to westerners in Hiroshima as a result of the use of the hydrogen bomb during World War II, Fr. Baldwin said, probably because the people who think deeply about the issue of atomic warfare realize that Japan and the U.S. have both been involved in the terror of war in south-east Asia.

Fr. Baldwin, who is on leave from the Anglican Diocese of Moosonee, has served in Japan since 1960, and is presently visiting Canada with his wife and family for three months to share his experiences with Church people here.

The Rev. Roy Locke of St. Paul's, Haileybury, thanked Fr. Baldwin for speaking with the group. The ladies of St. John's served refreshments.

St. Thomas', Bracebridge

Ascension Day service of lessons and praise

A service of lessons and praise was how the evening service at St. Thomas' Church was described, in celebration of Ascension Day and the anniversary of the consecration of the church building.

It was an ecumenical order of worship, conducted by the rector, Rev. Canon David N. Mitchell. Lessons were read by Rev. John Watson, rural dean of Muskoka; Rev. James Thompson, minister of Knox Presbyterian Church; Lieutenant George King, local Salvation Army officer; Rev. William Graham, the new rector of St. Mark's Church, Milford Bay; Rev. Dr. Alan Pulker, who is the new rector at St. James' Church, Gravenhurst; Father

Dalby, of the SSJE Mission House, Bracebridge, and the rector.

Guest musicians for the service assisted the choir of the Church in providing anthems and carols between the lessons. Choristers from Bracebridge and Muskoka Lakes Secondary School, directed by Miss Elsie Leskew, sang the folk tune, *The King of Glory*, to guitar accompaniment, and the stirring anthem, *Now Let Every Tongue Adore Thee*, by Bach.

Mrs. Gordon Habermehl, accompanied by Miss Leskew at the organ, sang the appealing Handel aria, *I Will Magnify Thee*.

Lyle Habermehl played a brilliant trumpet solo, varia-

tions on the hymn tune *Diadem* (*All Hail the Power of Jesus' Name*), accompanied by Mrs. Habermehl, and assisted in the accompaniment of the final hymn, *Crown Him with Many Crowns*.

The choir of St. Thomas', accompanied by R. J. Boyer, organist, sang four seasonal numbers, the carol, *Hilariter carol How Great the Harvest Is*, and anthems *The Lord Ascendeth Up On High*, and *God Is Ascended up on High*. The choir also led in the chanting of psalm 24, *The Earth is the Lord's*, the invitatory for the day and the canticles *Magnificat* and *Nunc Dimittis*. Congregational hymns sung were: *Hail the Day That Sees Him Rise*, *Jesus Lives*, *Alleluia Sing to Jesus*, *All Hail the Power of Jesus' Name*, *Hail Thou once despised Jesus*, and *Crown Him with Many Crowns*.

The service was attended by representatives of other church congregations of the community and of the District. Later, the A.C.W. were hostesses for a social time in Browning Memorial Hall.

Sale is now complete



Courtesy of the Sault Daily Star

The sale of Shingwauk Hall by the Diocese of Algoma to the Algoma University College Association is now completed. The sale does not include certain of the lots, including the Cemetery, St. Luke's Rectory lot, the Bishop Fauquier Chapel lots, certain access lots, and the lot on which the Administrator's Residence is located. As a matter of historical interest, the ALGOMA ANGLICAN publishes two photos: one of Chief Shingwaukonce, who in the early 1800's walked to York (Toronto) to ask the governor for a teacher to educate Indian children; and the other (below) of Chief Augustine Shingwauk, a son of Chief Shingwaukonce. He, along with his brother, went to England in the mid-1800's to raise funds for Shingwauk School.



BALA

Rector assists English parish by rug raffle

The Reverend J. H. Watson, of Bala, makes rugs and wants to do the Bell Ringers of Duxford, England, a favour.

Duxford is the Cambridge-shire village where the recently appointed Rural Dean of Muskoka spent his furlough, and the local church, St. Peter's, has a ringing chamber in an 11th Century Tower, which is in need of improvement and repair.

So Fr. Watson spent a good part of the winter hand-crafting a 30 inch by 36 inch rug, and organized a raffle draw for it. He hoped to collect 100 pounds from the proceeds, and tickets were recently on sale at 25 cents for two.

Fr. Watson is also the organizing force behind a private tour of 18 Bala residents which left for England on May 23rd and returned on June 14th. The winner was announced in England in May, and the proceeds were presented to the Bell Ringers Guild in Duxford. The party also visited Windermere in the North of England and the town of Bala in Wales.

A FALSE CHARGE

Not Herod, not Caiaphas, not Pilate, not Judas ever contrived to fasten upon Jesus Christ the reproach of insipidity; that final indignity was left for pious hands to inflict. To make of His story something that could neither startle, nor shock, nor terrify, nor excite, nor inspire a living soul is to crucify the Son of God afresh and put Him to an open shame.

—Dorothy Sayers

Fr. John Hawkes

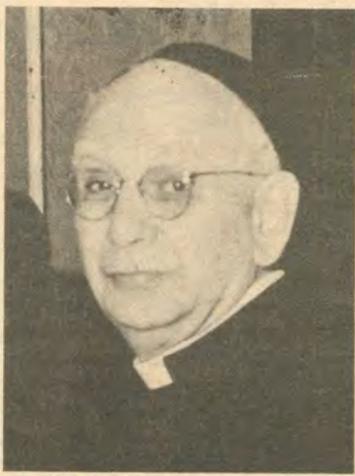
Fifty years as a priest

On March 22, 1975, Father John Hawkes, SSJE, Bracebridge, celebrated the golden jubilee of his priesthood. The Society of St. John the Evangelist in Bracebridge is planning a joint celebration later this year for him and Father Francis Dalby, as the latter will also have been priested for 50 years at the end of this year.

"The Little Paper", the official publication of the SSJE in its Pentecost edition features a picture of Fr. Hawkes celebrating the Eucharist at the altar of St. Peter's Church, Rocksborough, a lovely little log church where he ministers to the people every second week.

The altar is, above all, the place where all his friends love to see him. His ministry has been centred around the altar and he is never more himself than when he celebrates the Eucharist.

The addresses of Fr. Hawkes, as always, continue to be simple, deep, and full of understanding, and many have expressed their grate-



Fr. John Hawkes

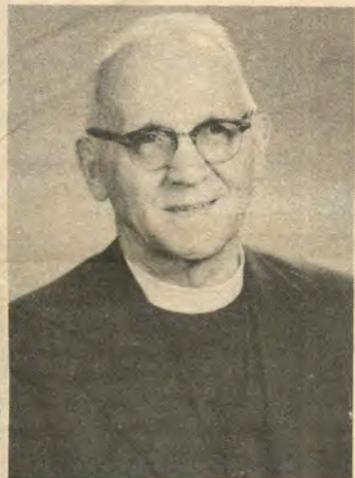
fulness for the retreats which he has conducted over the years.

He has for a long time been recognized as a good retreat-conductor, especially for priests, and as he grows older, his spiritual power seems to be increasing.

The Diocese of Algoma and the ALGOMA ANGLICAN join the SSJE in hoping "that in ten years time he will be with us, celebrating his diamond jubilee".

Former Chapleau rector

Celebrates diamond jubilee



The Rev. Canon Harold Hesketh

A former priest of the Diocese of Algoma, the Rev. Canon Harold Hesketh, celebrated the 60th anniversary of his ordination to the Diaconate on May 25, 1975, and will celebrate his 60th anniversary of his ordination to the Priesthood on July 25, 1975.

Canon Hesketh presently resides with his wife, Leonore, at 369 Aberdeen Avenue, Peterborough, and is the Honorary Assistant at St. John's. He served in the Diocese of Algoma as Rector of St. John's, Chapleau, from 1925 to 1938, and was Rural Dean from 1928 to 1938.

St. John's in Peterborough held a special celebration on May 25 in thanksgiving for the diamond jubilee of this faithful parish priest. The guest preacher for the 11 a.m. Eucharist was Canon Hesketh's son, the Rev. Canon John Hesketh, Rector of St. David and St. Patrick Church, Guelph, Ontario.

Following the 11 a.m. service, a parish reception was held in the upper auditorium, where everyone gathered to greet Canon Hesketh on this memorable occasion. The parish, headed by the Rev. Bill Moore, gave Canon Hesketh a new surplice, and Fr. and Mrs. Moore invited the entire Hesketh family (some 16 strong) to a Reception at the Rectory.

Finally, the members of the Hesketh family honoured Canon and Mrs. Hesketh with a special dinner at Roland's Steak House that evening.

The Diocese of Algoma, and the ALGOMA ANGLICAN, wish to join in honouring this former priest of the Diocese.

(Ed. Note. The Editor of the ALGOMA ANGLICAN must add a special note that it was the influence of this marvellous parish priest that resulted in his entering the priesthood!)

A thought about PRAYER

"I believe, Lord; help thou my unbelief."

"If he feels himself incapable of praying, he must nevertheless kneel, join his hands, speak words of prayer even if he feels that the words come only from his lips and that his heart remains unmoved.

"Such a conviction as to the insincerity of his prayer may be the last defence offered by his philosophy of despair against inevitable defeat. "I believe, Lord; help thou my unbelief" must be his prayer: there is nothing insincere in such a humble admission of one's weakness of faith and difficulty in believing."

Karl Rahner

Rural Dean of Muskoka

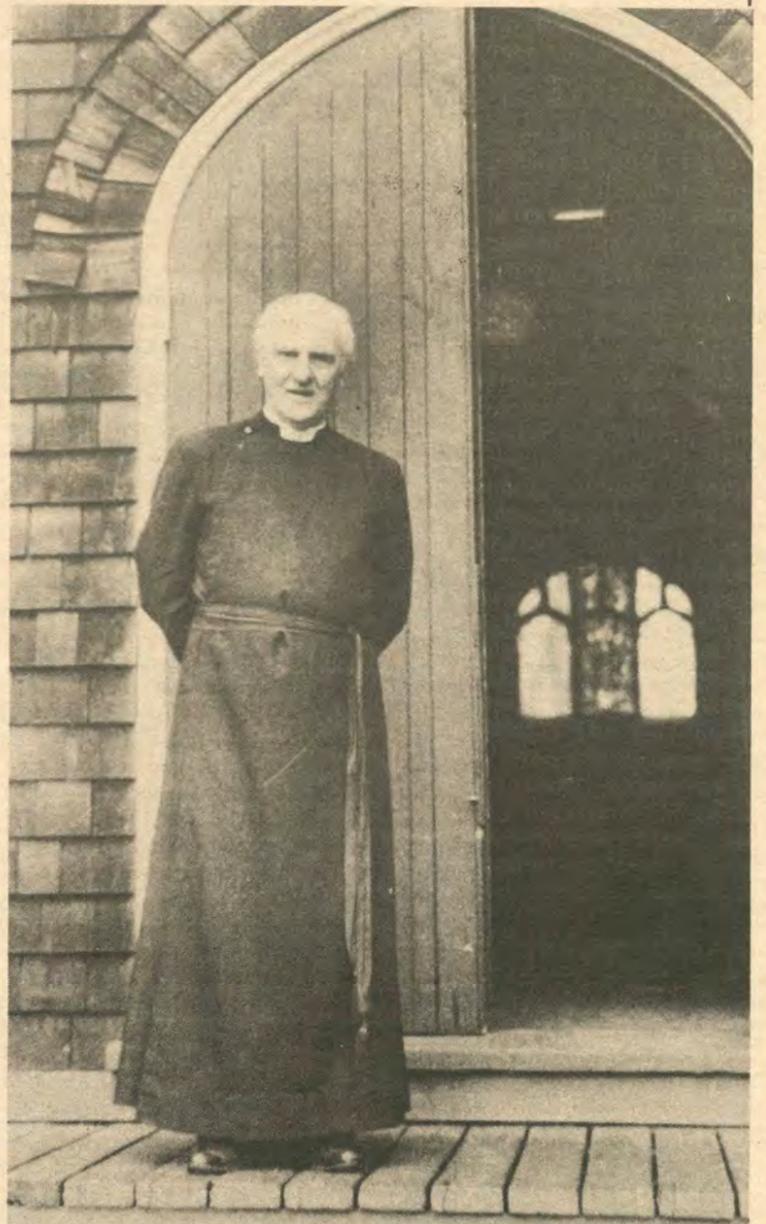
Ideas about position of rural dean

The Rev. J. H. Watson has been appointed Rural Dean of Muskoka by the Great Chapter of the Deanery. He succeeds the Rev. Roy Locke, who has moved from Gravenhurst to Haileybury, and who held the post since November, 1974.

Fr. Watson, who has been at Bala for six years, was born in Bolton, Ontario, and spent 10 years working for an insurance company before he was ordained, in 1943, as a Deacon in Bracebridge. In 1944, he was ordained as a Priest in Haileybury-Cobalt where he worked until 1949. Then followed periods of ministry in Espanola, Gravenhurst and Moosonee, before arriving in Bala.

The Rural Deanery of Muskoka is the most southerly of the five rural deaneries that make up the Diocese of Algoma, which stretches from Thunder Bay to the Severn River. The Muskoka Deanery covers the area bounded by Sundridge in the North, the Haliburton County border in the East, Gravenhurst in the South, and Georgian Bay in the West. In terms of the number of churches (54) and the number of Anglicans, it is the largest deanery in the diocese, and 13 clergy administer to the people.

Fr. Watson explained in an interview with the ALGOMA ANGLICAN that the rural dean was responsible for informing both the Archdeacon of Muskoka, at present the Venerable D. A. P. Smith, of St. Brice's, North Bay, and the Bishop of the Diocese, the recently consecrated Right Rev. F. F. Nock, who presides from Sault Ste. Marie, on activities in the rural deanery of Muskoka. He is assisted in this by a monthly meeting of lay and clerical officers, and in conjunction with the Lay Steward, prepares a report to the Archdeacon. The Dean is also responsible for the organization of the Bishop's bi-annual tour.



Courtesy of the Georgian Bay Beacon
Here is the Rev. Jack Watson, Rector of Trinity Church in Bala, and new Rural Dean of Muskoka, which is the largest rural deanery in the Diocese of Algoma.

Fr. Watson expressed concern that, in the past, Wardens of each church had been elected and forgotten about, and in an attempt to "... bind the deanery more closely together ..." he is planning to introduce an induction of Wardens' ceremony. This will take place next February and would

consist of a choral evensong, during which the Archdeacon would formally induct the Wardens, who would be accompanied by their Ministers. The Wardens would receive lapel pins and booklets outlining their duties, and the service would be accompanied by a banquet, possibly attended by a guest speaker.

Special vestry meeting

Parish conducts discussion program

On Sunday, May 4, the 10:30 a.m. service at St. John the Evangelist Church in Thunder Bay was shortened to accommodate a first for this parish. After a short special Vestry Meeting with 50 in attendance, a total of 35 people (25 women and 10 men) stayed after lunch to take part in a discussion program, centred around a list of 12 questions covering a number of subjects per-

taining to certain aspects of church life at St. John's.

People were divided into 5 groups of 7 persons, with each group at a separate table, and instructed to discuss only 3 or 4 questions of their choice. Answers were written on paper sheets with felt pens, and one hour was allocated for the individual group discussion period. This started at 1:45 p.m. sharp.

Following this a spokes-

man for each group got up before the assembly, and explained the reasons behind the answers given. This portion of the program took approximately 40 minutes. The meeting was adjourned at 2:30 p.m.

It is hoped that some of the strong points raised will be funnelled to the appropriate committee, person, or Board of Management for furtherance and action.

Sudbury Deanery ACW

Fr. Paterson outlines Camp Manitou activities

The Spring meeting of the Sudbury Deanery ACW was held in St. Mark's, Garson on April 30, with 45 ladies and several clergy present. The Holy Eucharist was celebrated by Fr. McCausland (locum tenens of St. Mark's), assisted by Fr. Inshaw of Onaping.

The luncheon was co-sponsored by Garson - Falconbridge ACW's of St. Mark's, and the Church of the Good

Shepherd (Skead Road).

Mrs. Ray Cooke, Sudbury ACW Deanery President, was presented with a corsage; she opened the meeting with a period of silence and prayer in tribute to the late Ven. L. S. Hoover, former Archdeacon of Nipissing, and former Rector of St. Mark's, the Good Shepherd, and the Ascension.

Fr. Paterson, Rector of the Church of the Epiphany was

the guest speaker, who outlined the activities of the beautiful Diocesan Camp at Manitou, located in the North Channel, near Whitefish Falls.

Slides on Pakistani women doing embroidery and their daily tasks were also shown.

The next meeting of the Sudbury ACW will be held in October at the Church of the Ascension.

EIGHTH ANNUAL DIOCESAN ACW MEETING IN THE LAKEHEAD

Effective theme of "Wake up, Christians!" spurs discussion

The Eighth Annual Diocesan Meeting of the Algoma ACW was held at St. Paul's Church, Thunder Bay, on May 27 and 28.

Dr. and Mrs. P. C. MacGillivray hosted the Executive meeting on the Monday evening (May 26). A tasty buffet dinner was provided for the members and guests by the ladies of St. Paul's. Mrs. Dorene Stark, President, was in charge of the meeting, and Mrs. W. L. Wright opened the meeting with devotions, including a short address on the theme, "Wake up, Christians!"



This is Mrs. Dorene Stark, former Diocesan ACW President.

All other meetings were held in St. Patrick's Roman Catholic Cathedral Hall. Displays for the sale of books, Pakistan embroideries, and Muriel E. Newton-White's books and greeting cards, were set up in the hall.

The ladies were welcomed to St. Paul's by their ACW President, Mrs. M. Hamilton, and an expression of gratitude was offered to St. Paul's by Mrs. Dorene Stark, who also introduced the Executive members to the delegates.

Mrs. Marjorie Paul, from Pakistan, was present at the meeting on Tuesday; she had with her a display of beautiful new coloured materials, which should be available to Algoma's ACW before Christmas of 1975.



Fr. Clare Scratch

The Tuesday morning session was prefaced by a "Hymn Sing", directed by the Vice-President, Mrs. Margaret Ramsey. Fr. Clare Scratch, SSJE, and Mr. George Ste. Marie, were co-ordinators of the theme, "Breath of the Spirit". This theme led the delegates to examine their own spiritual commitment and the strength and guidance that is available to them, if they leave themselves open to it.

The Mini-bus, to be used by the Lakehead Missions to Seamen, was delivered two weeks ahead of schedule, and arrived just in time for a dedication ceremony at the close of the morning session. Bishop Nock conducted the dedication ceremony in front of St. Patrick's Cathedral.

The bells of St. Paul's Church greeted the delegates as they gathered for lunch at the Church Hall.

Fr. Rowe

The afternoon session led the delegates to look further afield with films shown by the Rev. Ralph Rowe, entitled "Wings Over Keewatin". The films were taken by Ralph, who had been ordained to the Diaconate on May 20, in St. Patrick's Church, Willowdale. He had worked in several Algoma centres as an OPP constable, prior to his entry into the Flying Ministry for the Bishop of Keewatin. His commentary showed the affection he has for the native peoples of Northern Ontario and Manitoba, where he has returned, following his studies at Wycliffe College.

The Rev. Canon A. J. Thomson introduced a film, produced for the Primate's World Relief and Development Fund, called "Sudan". He also mentioned several areas closer to home such as Sudbury, when it was hit by the tornado a few years ago; immediate help was available during this disaster from the PWRDF. He also mentioned the Day-Care Centre at West Bay, Manitoulin Island, where the PWRDF assisted in a "Self-Help Program".

The lengthy war in the Sudan has been called the "Forgotten War", but the Church was instrumental in working out a settlement and providing financial assistance where needed in the rehabilitation. Only 6% of the money given to the PWRDF is used in administration, whereas some agencies use up to 40%.

Mrs. Ramsey

After refreshing lemonade and cookies, Margaret Ramsey introduced a film, produced for the Development and Peace Organization of the Roman Catholic Church, entitled "Share Daily Bread", which pointed out how our habits of consumption in the Western World limit the help available to the starving peoples of the Third World.

The Rev. William Baldwin, home on furlough from Hiroshima in Japan, was the dinner speaker. Fr. Baldwin told something of the history of the Church in Japan and Korea, and of the persecution presently practised by the Government there. The

Christian Churches in Japan and Korea form a united front to try to alleviate the distress of these people in Korea. There are a number of "political" prisoners in Korea, and recently eight Christians have been executed.

Mrs. Paul

Although Mrs. Marjorie Paul had to leave to catch a plane before dinner, Mrs. Margaret Ramsey told the delegates how Mrs. Paul had begun work with four girls to teach the embroidery and now has 1,000 girls under her direction. Since integration of the National ACW, the Embroideries have become an MRI (Mutual Responsibility and Interdependence) project. Mrs. Paul was allowed to come to Algoma's Annual Meeting because of the interest shown by the Diocese. Sales of these embroideries have increased over \$1,000 this year.

At the evening Eucharist, the Rector of St. Paul's, the Rev. Don Landon, was the celebrant; members of the several choirs in Thunder Bay and visiting clergy assisted in the service. During the Gradual, St. Paul's GA sang, "All Things Bright and Beautiful", and "Pass it on". Mrs. Margaret Shuttleworth read the Epistle, and Mrs. Doris Tarling the Gospel.

In his sermon, the Rt. Rev. Frank F. Nock, Bishop of Algoma, developed the theme for this year's meeting, "Wake up, Christians!" in a vivid and inspiring manner. A number of people who were unable to attend sessions during the day were present for this most fitting conclusion to the day's program.

Special slides

Miss Muriel E. Newton-White began Wednesday morning by suggesting that the delegates try to use their eyes to bring them closer to the beauty of God's world, and then by showing her slides in silence depicted the gifts of the Spirit.

The remainder of the morning was devoted to the business meeting. The President, Mrs. Dorene Stark, read her address; she has completed her term of office as Diocesan ACW President, and has been a Diocesan delegate to General Synod at Quebec City in June.

Mrs. Ellen May summarized the Annual Reports and moved their acceptance. Mrs. Rita Allen presented a comprehensive financial statement. The budget for 1976, which includes \$6,385 as the Diocesan ACW share of the General Synod apportionment for World Outreach, and \$5,400 which is the Diocesan ACW pledge to the Algoma Mission Fund, was accepted.

Algoma Mission Fund is used for such purposes as stipend grants to Mission clergy, clergy schools, and widow grants. Bishop Nock presented his appeals, which included amounts for the Bishop Fauquier Memorial Chapel, St. Mary's Church (Nipigon), and the Missions to Seamen.

Mrs. Margaret Ramsey, Vice-President, took the chair for the report of the Nominating Committee, given by Mrs. Irene Davis. The Muskoka Deanery submitted a slate of officers. Mrs. Nock thanked those who have been on the Executive for their excellent work and dedication, as well as the new Executive, who have accepted the responsibility for the new term.

Two motions were brought to the floor: first, it was moved by J. Koning, and seconded by Isabelle Locke, "that the Diocesan Executive prepare a motion for the Convening Circular of the Diocesan Synod that the Deanery Chairmen of ACW will be members of the Deanery Councils in accordance with Canon 33 (3) of the Incorporated Synod of the Diocese of Algoma".

Second, it was moved by Isabelle Locke, and seconded by Irene Davis, "that the Description of the Diocesan Discretionary Fund, which reads 'This is the former W.A. Home Fund, and is now only used for special Social Service appeals for older Anglican women; this appeal would come from a rector to ACW Deanery

Chairmen, to the Diocesan Board and to the Bishop for approval', be amended to read, 'This is the former W.A. Home Fund and is now used for special social service appeals for older Anglican women; this appeal would come from a rector to the Diocesan Board and to the Bishop for approval'.

Both motions were passed. The offering received at the Eucharist on Tuesday evening was voted to the following: Bishop's Discretionary Fund (\$193.26); and Keewatin Aircraft Ministry (\$193.26). The Life Members reported that they had voted their money to the Keewatin Aircraft Ministry (\$30), the PWRDF (\$30), and the Bishop's Discretionary Fund (\$30).

Mrs. Margaret Ramsey, on behalf of the Temiskaming Deanery, extended an invitation for the Annual Diocesan ACW meeting in 1976. Mrs. Deeda Cook reported for the Resolution of Thanks Committee.

The installation of the full Executive took place in St. Paul's Church, with Fr. Landon officiating. The new Executive held a short meeting with Mrs. Ellen May presiding.

The 1976 Diocesan ACW Executive

President — Mrs. Ellen May
Vice-President — Mrs. Helen Johnson
Recording Secretary — Mrs. Marjorie Brandt
Corresponding Secretary — Mrs. Ann McLaughlin

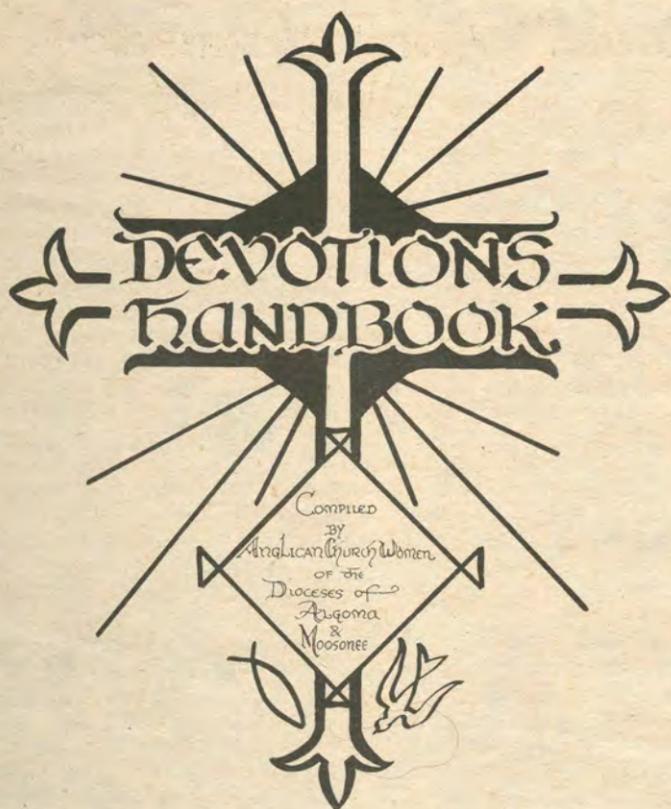
Honorary President — Mrs. Beth Nock
Past President — Mrs. Dorene Stark
Treasurer — Mrs. Rita Allen
Assistant Treasurer — Mrs. Sheila Brideaux
Devotions Co-Chairmen — Mrs. Fran Glover
Mrs. Colleen Ray

Juniors — Mrs. Kathleen Mitchell
Girls — Mrs. Barbara Sherwood
Family Life Education — Mrs. Margaret Shuttleworth
Social Action — Mrs. Doris Tarling
Communications — Mrs. Isabelle Locke
Pakistan Embroideries — Miss Florence Elford
Life Members — Mrs. Eleanor McClure



Pictured here are the new President and Vice-president of the ACW in the Diocese of Algoma. On the left is Mrs. Helen Johnson (Vice-president), and on the right is Mrs. Ellen May (President).

NOW AVAILABLE



This is the front page of the new Devotions Handbook which is available to the ACW groups in the Dioceses of Algoma and Moosonee.

One thousand copies of the DEVOTIONS HANDBOOK, compiled by the Anglican Church Women of the Dioceses of Algoma and Moosonee, have been printed and are now on sale for \$2.00 per copy.

Material for this handbook was contributed by many ACW branches and individuals in both of the Dioceses, and was edited by Muriel E. Newton-White and a small committee (Muriel Hooper, Jessie Bennett, and Isabelle Locke, and others called in from time to time). The HANDBOOK was printed by the Mission House Press of SSJE at Bracebridge, and the members of the St. Thomas' ACW assisted in the assembly of it.

Although Muriel has completed her term as Devotions Chairman of Algoma ACW, she will continue to receive and fill orders for the HANDBOOK. Orders should be addressed as follows:

Miss Muriel E. Newton-White,
Box 730,
HAILEYBURY, Ontario.



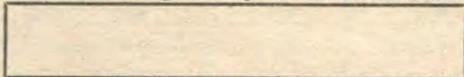
Mrs. Muriel Hooper (right) displays a copy of the Handbook, while members of St. Thomas' ACW of Bracebridge assemble additional copies.

Try this test

See how you do!

(The following was gleaned from the HURON CHURCH NEWS, who gives the credit to St. Bartholomew's, Sarnia.)

Hold this rectangle to your face and blow on it.



If it turns green, call your doctor.
If it turns brown, see your dentist.
If it turns purple, see your psychiatrist.
If it turns red, see your banker.
If it turns black, call your lawyer and make your will.

If it remains the same colour, you are in good health and there is no reason on earth why you should not be at Church next Sunday.

Konings leave Algoma

Move to Oldcastle near Windsor

As of July 1, the Rev. Tony Koning (former rector of Christ Church, Englehart, and St. Faith's, Charlton) became Rector of St. Stephen's Church, Oldcastle, and the Church of the Redeemer, North Colchester in the Diocese of Huron.

Fr. Koning was a member of the Parish of All Saints' in Huntsville from 1955-66, and served as both a Treasurer and Lay Reader of that church. He was made a deacon by Archbishop Wright on June 5, 1966, and ordained to the priesthood on December 21 of the same year.

He has been the Incumbent of St. Paul's, Manitowaning, St. Francis of Assisi, Mindemoya, and St. John's, South Baymouth (1966-70); he served at Englehart and Charlton from 1970 to 1975. From 1969 to 1975, he has been the Chairman of the Diocesan Council for Social Service.

While in the Diocese of Algoma, his wife, Jean, has been very active; during their stay in Huntsville, she served with the Parish guild, the Sunday School, and the GA. From 1967 to 1970, she was the Chairman of the Juniors Department of the ACW Diocesan Board. From 1970-1975, Mrs. Koning has been the Chairman of the Communications Department



The Rev. Tony Koning



Mrs. Jean Koning

of the ACW Diocesan Board, and Editor of the ACW "Algoma Newsletter". She has also been a frequent contributor to the pages of the ALGOMA ANGLICAN.

Both Fr. and Mrs. Koning have been active in many activities outside the parish, such as being members of several organizations and teaching night school.

The Konings have three children: Stephen (who is married to Debbie, and living in Ottawa where Steve works with a computer services firm); Valerie (a student at Waterloo University); and Philip (student at the University of Western Ontario, London). Stephen recently received his M.Sc. from

Queen's University, and his wife, Debbie, her Honours B.A. in English and Drama.

In a way, Mrs. Koning will be returning to her home since she was born in Windsor and spent her early childhood years in Amherstburg, 18 miles to the south.

Oldcastle is one mile south of Windsor, and North Colchester is five miles south-east of Windsor. Their mailing address will be R.R. #1, Oldcastle, Ontario, N0R 1L0.

The Diocese of Algoma and the ALGOMA ANGLICAN, would like to take this opportunity to extend their best wishes and every blessing upon the Konings as they take up their new work in the Diocese of Huron.

New curate in Sudbury

Varied and wide-ranging experience

Since the publication of the photo of the Rev. Michael Eldred in May's ALGOMA ANGLICAN, additional biographical information about the new Curate at the Church of the Epiphany in Sudbury has been received.

Fr. Eldred was born in Trenton, New Jersey, U.S.A., on February 21, 1947. He grew up in Mount Holly, New Jersey, and Echo Lake, Torrance, Ontario.

His father is an active lay reader in Torrance, and the Church at Bala. His grandfather, the Rev. Thomas R. Young, was a priest in this Diocese of Algoma, and served among other places at St. James', Cobalt.

Fr. Eldred received his primary and secondary education in Mount Holly, N.J., and took his Bachelor of Arts degree at the Anglican University of South-Sewanee in 1969, and then studied for his Master of Divinity degree at Trinity College, Toronto.

His experience and interests are varied and wide-ranging. In 1969-70, he was executive trainee in Nashville, Tennessee; from 1970-71, he was the assistant manager of a brokerage office in Philadelphia. During 1971-72, he was an orderly at a rehabilitation hospital in Philadelphia. Finally, from 1972-75 he studied

for Holy Orders in Toronto.

His interests include politics, gardening, sailing, and riding. He is a rugger player, and a self-confessed Gilbert and Sullivan fanatic.

Fr. Eldred was ordained a Deacon in the Church of God by the Rt. Rev. Frank F. Nock, Bishop of Algoma, in Trinity College Chapel on St. George's Day, April 23, 1975.

The Diocese of Algoma and the ALGOMA ANGLICAN would like to take this opportunity to join the Church of the Epiphany in Sudbury in welcoming Fr. Eldred to the Diocese of Algoma, and trust that he will enjoy his ministry among us.

Weekend visitors to Englehart

Parish hears about life in Tanzania

Special guests at the rectory in Englehart on June 8 were Mr. and Mrs. Whatmore of the parish of St. John the Divine in North Bay, and Mr. Augustine Mahiga, of Tanzania. Mr. Mahiga is completing post graduate studies in political science at the University of Toronto, and Mrs. Whatmore is a member of the Primate's World Relief and Development Fund Committee.

Mr. Mahiga had addressed the Canadian Council of Churches Seminar in Ottawa last February, at which Mrs. Koning (the wife of the Rev. T. Koning, rector at Englehart) had been a delegate from the Anglican Church of Canada. After his presentation, she had invited him to

visit the agricultural area near Englehart.

The Konings took him to visit the only market garden in the area, as well as a dairy farm just outside of town. He was impressed by the amount of machinery used, and yet, at the market garden, the turnips are dipped in wax by hand.

On the Sunday, Mr. Mahiga addressed both the congregations of St. Faith's and Christ Church (Charlton and Englehart respectively), and told them that his country of Tanzania is grateful for the help given by Canada, but that Christian people must be sure that they do not let their own desire for a more affluent life cause greater poverty for people in the less

developed countries.

Mr. Mahiga is a Roman Catholic, and married to a Tanzanian girl and they have a baby boy. He hopes to have his Ph.D. in political science in September, and then they will return to Tanzania where he expects to teach at the University of Dar es Salaam, which is the country's only university. Dar es Salaam is the capital city.

Mr. and Mrs. Whatmore are both history teachers at West Ferris Secondary School in North Bay, and this summer they intend to travel to India and Sri Lanka (Ceylon), looking in on the Primate's World Relief and Development Fund project, and taking pictures whenever they can.

Around Algoma . . .

St. Paul's GA (Thunder Bay) again won both the *Archbishop Wright Cup* for the best overall performance at the GA Festival and the *ACW Shield* for the best average attendance at meetings during the year. This *Annual Deanery GA Festival* was held on Saturday, May 3, at St. Michael and All Angels in Thunder Bay. . . . On Sunday, May 11, a "Mother and Daughter Choir" under the direction of Mrs. Mary Sirrs sang special music for the 11 a.m. service at St. John's in North Bay. Following the service, everyone was invited for "Brunch" in the parish hall, served by the men of the parish under the maitre'd-ship of Bill Neill. . . . On Sunday, May 4, Bishop Nock confirmed 32 candidates from the parishes of the Ascension (Sudbury), the Good Shepherd (Skead Road), and St. Mark's (Garson-Falconbridge). Fr. McCausland, *locum tenens*, pre-



Fr. John McCausland

sented the candidates, assisted by Fr. Lumley (of the Sudbury Lakes parish). . . . The Church of the Epiphany in Sudbury held a *Church Summer Vacation School* from July 2-28, under the leadership of Doris Frederick (Director), and Fr. Michael Eldred (Curate). . . . Mr. Walter Day, the representative in Canada of the "Jesus to the Communist World Mission", founded in 1965, was the guest speaker at St. Paul's, Thunder Bay, on Sunday, June 1. He related his many exciting experiences smuggling Bibles and money through the Iron Curtain and visiting and encouraging the 'underground Christians' of Eastern Europe. . . . A very special service was held in Christ Church, Lively, on May 25, when three servers (Robert Dutton, Jr., Brian Dixon, and Keith Landriault) received their *Server's Cross*, signifying three years of faithful service as members of the Server's Guild. . . . The Rev. Clare Scratch was the guest speaker at a *Family Service* held in St. John's, Sault Ste. Marie, on May 25. . . . The Rev. William Ivey was inducted as the Rector of St. John's, Chapleau, on Thursday, May 18. . . . On June 4, 1975, the Rev. Canon Frank Coyle, of St. John's in Sault Ste. Marie, celebrated the 25th anniversary of his priesthood. On that day he celebrated the Eucharist at the SSJE in Bracebridge, where he was the leader in one of their programmes. Fr.

Coyle has been rector of St. John's for the past ten years. . . . An *ACW Memorial Window* is to be installed in the Church of St. Thomas, Thunder Bay, in memory of all former ACW and WA members. The design of the window has not yet been decided. . . . Holy Trinity Church in Sault Ste. Marie celebrated 99 years as a Christian congregation on Trinity Sunday (May 25). . . . Miss Rosemary Dawson, from Holy Trinity parish in Sault Ste. Marie, who is studying with the Church Army in Toronto, is working in London, Ontario, for the summer months, at the Church of St. John the Evangelist. . . . The Thunder Bay Deanery held a *JA Deanery Festival* on May 10 at St. John's Church. . . . St. Mark's in Rosslyn (West Thunder Bay parish) has begun an Organ fund to replace their rapidly deteriorating present one. . . . St. John's, Sault Ste. Marie, and St. John's, Garden River, held a joint camping day or weekend at Ojibway Park on Saturday, June 21, and Sunday, June 22. The 21st was the *Ancient Indian Day of Prayer*. Evenson was said around the campfire that evening. The Sunday Eucharist was held outdoors at 11 a.m. . . . On Sunday, June 1, a new set of green hangings was dedicated in memory of Betty Avery, at Christ Church, Lively. She had been a long-time member of the Altar Guild, and had made several complete sets of altar hangings in the early years of Christ Church. She also made the five chasubles, presently used there. . . . Christ Church, and St. John's, (both in North Bay) held a *Joint Annual Picnic* on June 22, at Beucage Point. . . . The Diocese bids farewell to Mrs. Battles of the parish of St. John's in North Bay, who is leaving after 57 years as a faithful member and worker at that parish. She joins her son and his wife, Rear Admiral and Mrs. Battles, in Victoria, British Columbia. . . . For the first time in the history of St. John's, Thunder Bay, a woman has been elected as a warden. Miss Betty Bliss assumed the position of People's Warden on June 1. . . . On Sunday, May 4, the Ven. E. Roy Haddon, Rector of St. Thomas', Thunder Bay, dedicated two stained glass windows — one depicting the "Sermon on the Mount", given in memory of Mr. and Mrs. T. Johnson, by their daughter, Mrs. Ivy Cullen; and the other depicting the "Good Shepherd", given in memory of Past Wardens, by Mr. and Mrs. L. H. White. . . . A *Diocesan Heritage Committee* is being appointed by the Bishop, the Rt. Rev. F. F. Nock, to set up a *Diocesan Heritage Centre* in the old Synod Office at Bishophurst. It will be used to preserve historical memorabilia relative to the Diocese of Algoma; to display these on a rotating basis; and to offer a study and resource centre for students.

Deadline for September

News copy and pictures should be sent prior to August 8, 1975.

18 years in the Arctic

New rector for Milford Bay

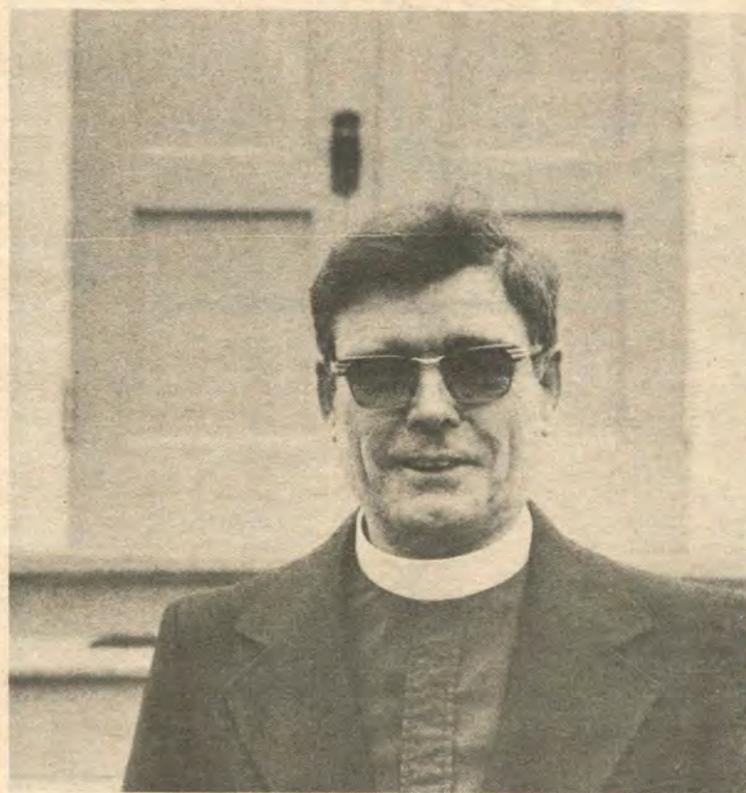
The Rev. William Graham has taken up his duties at St. Mark's Anglican Church in Milford Bay, and St. James' in Port Carling. He will, also, conduct summer services at Beaumaris and Mortimer's Point. The Rev. W. Graham and Mrs. Graham are residing in the rectory in Milford Bay.

Fr. Graham was born in Liverpool, where he received his early education. He enlisted in the Royal Navy and served nearly 15 years, learning the trade of electrician. This was his occupation upon emigrating to Canada in 1953, when he entered Emmanuel Theological College in Saskatoon.

Fr. Graham's first charge as a student minister, was at Eskimo Point in the Arctic, where he spent six months. He served a second six month apprenticeship at Southampton Island, also in the Arctic. He was ordained into the ministry in Islington, in 1956, and went immediately to Pangnirtung, located 200 miles north of Frobisher Bay, in the Diocese of the Arctic. This diocese encompasses a very vast area and any travelling by Fr. Graham was by means of dog-sled. While at Pangnirtung, he met and married Mrs. Graham, and their two oldest boys were born there.

In 1962, the Grahams were transferred to Port Harrison (Inoucdjouac) in northern Quebec, on the east coast of Hudson Bay, where they were to live and work for the next 13 years.

Due to health reasons and



Courtesy of the Georgian Bay Beacon

This is the Rev. William Graham, seen outside St. Mark's Anglican Church in Milford Bay. Fr. Graham, who speaks Eskimo, told the ALGOMA ANGLICAN that he has already enjoyed serving these past few months in Algoma where he once again is speaking to a congregation in the same language and thought-forms that he uses. He is still busy adapting to the ten-minute drive between churches, whereas in the North, leaving home to conduct a service meant hundreds of miles of flying and a week's absence. In the North, Fr. Graham also taught Doctrine at the Arthur Turner Training School at Pangnirtung.

the desire to be closer to their children, who were attending boarding school in the south, Fr. Graham applied and was accepted to fill

the Milford Bay-Port Carling vacancy, in the Diocese of Algoma. The three Graham sons are attending Ridley College in St. Catharines.

This business of parish visiting!

One of the things which is becoming obvious is that some people feel that the Rector does not do enough visiting. I am not surprised to be told this: I have heard it in every parish I have ever been to. It is regrettable that the clergy do not make all the visits people would like, yet it is good to know that the people really want to be visited by their Rector.

The Church over the years built up a splendid reputation for visiting by its clergy, but this was done when most parishes were very small and each had its own clergyman, and the problem of the parson getting round to see the people was straightforward. Now the situation is utterly different. Parishes are large and the number of clergy has dropped very considerably. In fact, however, only a part of their time can be spent on visiting.

Many people really don't know how the clergy spend their time. I am sure that none of you are among those foolish people who think the clergy only work on Sundays. Actually, Sunday is the easiest day for work. The clergy work six days per week, and they are really full days involving morning, afternoon and evening work. Nobody who has not actually run a Church realizes how much time it takes. Housewives perhaps can get an idea from knowing how much time it takes to run the household.

To run the household of the Church absorbs a great deal of time every week.

You would be surprised at the number of things that have to be done to get Church life running properly. Sermons and addresses may not take long to deliver but hours of preparation may be behind them. People come to the clergy, thank goodness, with their problems. Helping to sort these out often involves much work and time. Visiting people in hospitals takes a lot of time and many patients go to hospitals some distance away. Every wedding ceremony is preceded by interviews with the couple. Funerals often involve long journeys.

Then there are meetings. In addition to the ones in the parish there are Rural Deanery, Diocesan and Eumenical Meetings which have to be attended. Any special project or Church effort usually means a lot of work for the clergy. On top of all this a clergyman must read and keep abreast with his study of what is happening in the

Church and in the world or he will not have a message to deliver.

All these things and more have to be coped with week by week, and the time left for visiting is nothing like as long as any clergyman would like, for we all know that person to person contact is the most important thing. I would like to do more visiting but ask you to understand the situation. Having said that, please remember that if you personally would like a visit from a clergyman please let me know, and you will have it.

The population of this country continues to increase and the number of clergymen continues to decline. Visiting by clergymen is, therefore, going to get increasingly rare, and the duty and privilege of visiting will either be handed over to lay members of the Church or much of it will not be done. Members of the Church will have to start to accept that a visit from a lay member of the Church is in fact a visit from the Church.

—from a parish paper

BARGAIN. At how cheap a price was Christ tumbled up and down in this world. It does almost take off our pious scorn at the low price at which Judas sold Him, to consider that His Father sold Him to the world for nothing . . . And yet you have had him cheaper than that today in the Sacrament. Whom has Christ cost five shekels here? . . . If you have truly given yourself to Him in the Sacrament, God has given you yourself back so much mended as that you have received yourself and Him too. . . .

—John Donne