

algoma anglican

OFFICIAL PUBLICATION OF THE DIOCESE OF ALGOMA

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February, 1975

No. 2

This month and next

The ALGOMA ANGLICAN would like its readers to become acquainted with the new bishop of the Diocese of Algoma, the Rt. Rev. Frank F. Nock, his wife and family.

With that in mind, the February edition contains a report of the *New Year's Day Reception* (page 5A), which was the first for the Nocks and the ninety-first for Bishophurst.

In order that the peo-

ple in the Diocese of Algoma may be aware of its history and heritage, this month's edition also gives a view of the *home of the Bishop of the Diocese of Algoma* (page 6A).

Next month, the ALGOMA ANGLICAN will present a special report and photos of the *Consecration of Bishop Nock* in St. Luke's Cathedral on January 10, 1975.

January 1

1975

This reception both a first and a ninety-first

Bishop-elect and Mrs. Frank F. Nock entertained at their first New Year's Day Reception, marking the ninety-first time that Bishophurst in Sault Ste. Marie has been the setting for this traditional event.

More than 400 guests, including visitors from Moose Jaw, Ottawa, Oshawa, Parry Sound, and Sault Ste. Marie in Michigan, attended. The table was set with a red centrepiece and candles, and an heirloom—handmade linen and a lace tablecloth belonging to Mrs. Nock.

Mrs. W. L. Wright, Mrs. W. Wadley, Mrs. N. Trbovich, Mrs. D. Lawson, Mrs. P. FitzGerald, and Pamela Bird (of London, England) poured tea. Servers were Mrs. F. Roberts, Mrs. F. Coyle, Mrs. C. Noble, and Mrs. N. Hornby of Richards Landing. Mrs. D. Gould and Mrs. D. Stanton were hostesses.

David Nock, son of the new bishop and first lady, and a graduate of Carleton University who is working on his doctorate at the University of Alberta where he is a teaching assistant, looked after the guest book.

On display were two silver communion settings, dating back to 1860, and a gold pyx.

Among the guests were the Most Rev. W. L. Wright and Mrs. Wright (the former Diocesan and First Lady), and their family. The Wrights had entertained at New Year's receptions at Bishophurst for thirty years.

Other guests were Mayor-elect Nick Trbovich, Rector-elect the Rev. Lawrence Robertson of Parry Sound (who succeeds Bishop-elect Nock at St. Luke's Cathedral), Judge-elect Pat FitzGerald, Arthur Wishart, and Ron Irwin and their families.



Courtesy of Mr. Ken Dorse

THE NOCKS: ALGOMA'S EPISCOPAL FAMILY

When the members of Algoma's new episcopal family were home in Sault Ste. Marie for the Consecration and Enthronement of the new bishop, the ALGOMA ANGLICAN commissioned that this official photograph be taken. The young gentlemen standing between Mrs. Nock (the new First Lady of the Diocese of Algoma) and the Rt. Rev. Frank Foley Nock (seventh Bishop of Algoma) is Christopher Wilson, 2½, their grandson. He is the son of Robin Wilson (left, at back), and Nora (the Nocks' daughter). The Wilsons live in Vancouver. Standing behind Bishop Nock's chair is the episcopal couple's son, David, who is a teaching assistant at the University of Edmonton, where he is pursuing a doctoral program in Sociology.

A correction and a partial apology for a partial error

On the front page of the January issue of the ALGOMA ANGLICAN, there was a glaring error. The headline for the report of Archbishop Wright being asked to be the preacher at Bishop Nock's Consecration read "Consecrated Preacher". It

should have read, of course, "Consecration Preacher."

The ALGOMA ANGLICAN could go on at great length about how our Postal System took from December 23 until January 8 to deliver that issue's news copy

from Espanola to Brampton, and how, as a result, the Editor did not have a chance to proof-read the final pages before they went to press.

Rather than do that, the ALGOMA ANGLICAN would like to simply say

that Archbishop Wright is "consecrated," since he was made a bishop in May of 1944.

In addition, the dictionary defines "consecrated" as "set apart for holy use," "devoted," "venerable," and "sanctified." The ALGOMA ANGLICAN also

thinks His Grace, Archbishop Wright, is all those as well.

Therefore, although the headline was not the one asked for by the Editor, it is not totally erroneous. Thank you to our many readers who wrote in to rap our knuckles!

algoma anglican

The Rt. Rev. Frank F. Nock, Bishop
The Rev. R. W. McCombe, Editor
Mr. D. Oosterbaan, Treasurer
Mrs. L. Dew, Circulation Manager

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EDITORIALS**God is like . . .**

We all know the unusual and amusing definitions of HAPPINESS, which Snoopy, the anthropomorphic beagle in the "Peanuts" comic strip has given to the world.

Recently, during a promotion for Catholic Education Week in the U.S.A., Our Lady of Mt. Carmel parish in Saginaw, Michigan, offered a series of similes of its own describing GOD. The ALGOMA ANGLICAN would like to pass these on to its readers, for your amusement, contemplation and sanctification!

"God is like *Ford*, He has a better idea."

"God is like *Coke*, He is the real thing."

"God is like *Bayer aspirin*, He works wonders."

"God is like *General Electric*, He lights our path."

"God is like *Hallmark Cards*, He cared enough to send the very best."

"God is like *Pepsi*, He's got a lot to give."

"God is like *VO5 Hair Spray*, He holds through all kinds of weather."

"God is like *Standard*, you can expect more from Him and you get it."

"God is like *Dial Soap*, aren't you glad you know Him? (Don't you wish everybody did?)"

"God is like *Frosted Flakes*, He makes you feel great."

"God is like *Alka-Seltzer*, try Him, you'll like Him."

RWM

Can one earn \$1,000,000?

Before very much longer, executives in the United States will be paid in excess of \$1,000,000 a year. Admittedly, there will be only a handful because even with inflation this is considered a lot of money. In 1973, General Motors paid its top executives \$21,000,000. Chairman Richard Gertsenberg was paid a total of \$923,000.

One question that arises is this: Despite the high taxes an executive might pay, despite his long hours, despite the responsibility — can any one man truly earn \$1,000,000 a year? Clearly, a few already are paid almost that. Do they deserve such excessive salaries?

Remuneration such as this must be seen in the light of not just North American but global realities. The United Nations, the World Bank, regional development banks and many other national and international agencies are trying to cope with a poverty problem that boggles the mind.

Hundreds of millions are malnourished or starving. The World Bank is supporting a rural development project in a region of Tanzania where people are earning annual per capita incomes of \$20 — or less than 50 cents a week in terms of our purchasing power. Surely no salaried executive can say in all honesty he deserves to be paid 50,000 times as much as the poor not just of Tanzania, but of far too many regions around the world where people are hungry and starving.

The search for greater social and economic justice in the world should be carried on not just in the developing countries where, admittedly, inequities exist. It should be carried on also in the rich countries, where privilege and excessive wealth also live side by side with poverty.

New addresses

The ALGOMA ANGLICAN has received a number of inquiries about the addresses of Bishop Frank F. Nock, and Archbishop William L. Wright.

The new bishop of Algoma may be reached at either of the following:

The Rt. Rev. F. F. Nock,
P.O. Box 1168,
Anglican Synod Office,
SAULT STE. MARIE, Ontario
P6A 5N7

The Rt. Rev. F. F. Nock,
Bishophurst
134 Simpson Street,
SAULT STE. MARIE, Ontario
P6A 3V5

The former diocesan of Algoma may be reached at the following:

The Most Rev. W. L. Wright,
Box 637,
SAULT STE. MARIE, Ontario
P6A 5N2



Courtesy of the Sault Daily Star

The seventh bishop of Algoma sits in his study in Bishophurst (with his pipe!!!). This is the place where the monthly "Bishop's Letter" is written when he is not travelling throughout the Diocese, or elsewhere in undertaking his episcopal duties.

The bishop's letter**Quietness, meditation and peace**

Dear members of our Algoma family:

Since "the bishop's letter" for the February issue has to be in the Editor's hands early in January, I am writing to you while I am on Retreat at the Sisters of St. John the Divine, Willowdale, in preparation for my Consecration on January 10. My Retreat Conductor is the Rev. Canon Roland Palmer, my dear friend of many years. It is a privilege to sit at his feet and to share in his deep spiritual insights.

From here I travel to Kingston for the Consecration of the Rev. Henry Hill as Bishop of the Diocese of Ontario, on January 6.

This time of quietness gives me the opportunity of expressing my deep and sincere thanks to the clergy and laity throughout the Diocese for their generosity to me, expressed in many tangible ways. So much goodwill encourages and strengthens me. Since, in most cases, I do not know the names of the donors, I am using the good offices of the ALGOMA ANGLICAN to record publicly my gratitude.

But what is far more important is that the Retreat has re-emphasized for me a well-known fact—that quietness, meditation, and peace are necessary if we are to mature in the Christian life, and if we are going to be able to stand up under the strains and stresses of our

modern living. This is a well-known fact, but we are loathe to do much about it.

"We are too busy," we say. But busy doing what—many things that are inconsequential?

"It takes all our time to scratch out a living," others say. But what good is it if we scratch out a living, and yet are shattered in spirit and in mind?

"I am too busy helping others," yet another person says. But if we expend ourselves in the service of others without renewing our own resources, that service will become a burden instead of a joy.

If we are going to mature in the Christian life, if we are going to be able to stand up under the strains and stresses of our modern living, we cannot afford NOT to take the time for quiet, prayer, reading, and reflection.

By the time this letter reaches you, the season of Lent will likely have begun. Make a time of quiet a part of your Lent. This can take many forms. It could be a formal retreat with the Fathers at Bracebridge, or the Sisters at Willowdale.

It could be a quiet weekend, day, or evening in your parish church, conducted by your rector. It could be a gathering of a few parishioners at regular intervals, in a home, for devotional reading and reflection. It

could be an evening with your family (with no radio or TV, and the phone off the hook!), using one of the numerous scriptural and devotional series such as "Forward," "Response," or the "Bible Reading Fellowship" as the basis for your family meditation.

A good beginning in Lent can establish a regular pattern during the rest of the year.

If we are going to face our changing and often chaotic world in God's strength, then we must spend some time apart from the world. The words of Jesus, "Come ye yourselves apart and rest awhile," are becoming less and less of an option and more and more of a necessity, as increasing numbers of young people and adults will uphold.

Isaiah's words are as true today as they were centuries ago. "They that wait upon the Lord shall renew their strength." But you will never know how true they are just by reading them: you can only prove their truth by actually doing what they say.

May God bless you all with His Love, made so clear and plain on the Cross of Calvary.

Your friend
and bishop,

Frank F. Nock

Diocesan Executive Committee meets**Diocesan synod delayed for a year**

Several notes of interest should be mentioned as a result of the meeting of the Executive Committee of the Diocese of Algoma, held in Sault Ste. Marie, Ontario, at Holy Trinity Church on Monday and Tuesday, December 9-10, 1974.

The stipends for summer students will be increased from \$250 to \$300, per month, plus travel expenses. The office of Reed, Shaw,

Stenhouse Ltd., Insurance Brokers, have been empowered to administer the blanket insurance policy underwritten by the Ecclesiastical Insurance Office Limited. The date of inception for this plan is January 30, 1975.

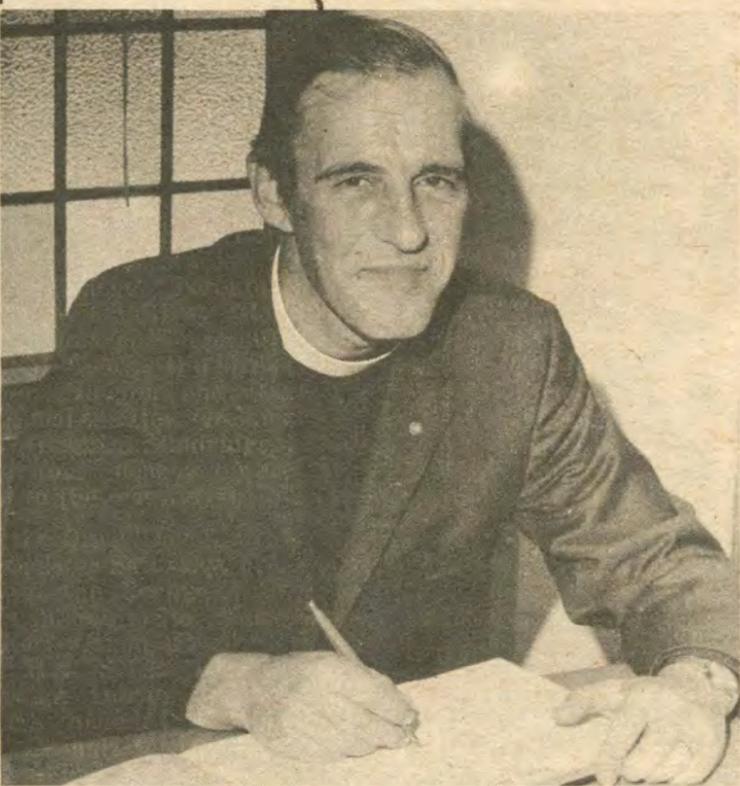
Sympathy was expressed to the Rev. Canon and Mrs. J. Hinchliffe of Lively, on the occasion of the loss due to the fire in their home.

The Diocesan Synod

scheduled for the year 1975 will be delayed, and held in 1976.

The St. Luke's Old Deanery, which burned down some time ago, will have the remaining parts of the structure demolished. Part of the \$16,000 received from the Insurance Company will be used for this purpose. Plans for the old rectory site are in abeyance at the moment.

The diocesan gazette

Two men receive new appointments within diocese

The Rev. I. Lawrence Robertson
Rector-elect, St. Luke's
Dean-Designate, Algoma

server. His father, now deceased, was a warden at the Cathedral for a number of years; he also served as the Chief of Police in Sault Ste. Marie for 22 years. His mother, Mrs. Margaret Robertson, is a parishioner at St. Luke's.

He attended the University of Western Ontario, where he obtained his B.A., and then went on to Huron College for his L.Th., and B.D. He was ordained by the Rt. Rev. W. L. Wright to the Diaconate on May 22, 1952, and the Priesthood on February 24, 1953.

He was a Curate (under the new Bishop) at the Church of the Epiphany, Sudbury, until May, 1954, when he was appointed Rector of St. Stephen's, Port Arthur, where he served until 1958. Then, he went to St. Paul's, Wawa, and eventually became Rector of Trinity Church, Parry Sound, in 1967.

Fr. Robertson is married to the former Joyce Claire Kiiskila (from Port Arthur), and they have three children—Marianne Dorothy (16), Mark Lawrence (14), and Elizabeth (8). Fr. Robertson has also been an Examining Chaplain for several years, and until his appointment as Dean, was the Rural Dean of Muskoka.

The new Dean is certainly no stranger to the Cathedral,

and he remarked recently, "I look forward to the challenge which the Rectorship of the Cathedral poses, and I deem it an honour to have been asked to assume this office."

Second, the Rev. Benjamin J. Cooper, presently Rector of St. Paul's, Wawa, has accepted the appointment as Rector of St. Paul's, Haileybury, and he will also be priest-in-charge of St. James', Cobalt, and St. Simon's, Temagami.

Fr. Cooper attended Huron College, and was ordained to the Diaconate by the Bishop of Huron on May 20, 1951. He was priested on Dec. 1, 1952, and in 1953, after three years in the Diocese of Huron, he came to Algoma as Priest-in-Charge of Thessalon, Bruce Mines, and Desbarats.

In 1960, he transferred to the Episcopal Church in the U.S.A., and went to the Diocese of Chicago, as Rector of St. John's, Naperville. In 1965, he became Rector of Trinity Church, West Branch, in the Diocese of Michigan.

Fr. Cooper returned to Algoma in 1971, as Rector of St. Paul's, Wawa, and St. Gile's (Hawk Junction), and All Saints' (Missinabi).

Fr. and Mrs. Cooper (Evelyn) have five children, with one, Theresa Anne, still at home.

Bishop F. Nock conducts first ordination

On Sunday, February 2, the Rt. Rev. Frank Nock, newly consecrated Bishop of Algoma, conducted his first Ordination service. It took place in St. Luke's Cathedral in the evening.

The four ordinands were the Rev. Robert McCord (completing his studies at Trinity College, Toronto); the Rev. William Ivey (Rector, St. John's, Chapleau); the Rev. George Quibell (Rector, Nipigon and Red Rock), and the Rev. Gregory Lynn (Rector, Sundridge). These four deacons were raised to the priesthood.

At the Quiet Day for the Ordinands on Saturday, February 1, the Rector of St. John's in Sault Ste. Marie, the Rev. Canon Frank R. Coyle, B.A., S.T.B., was the Conductor. During the day, which included Mattins, Holy Eucharist, Noon-day Prayers, and Evensong, as well as periods of quiet, Canon Coyle gave three addresses.

The theme for these three addresses was "His Ministry and Ours," and he used as his texts, St. Luke 4: 16-21, and Isaiah 61.

The Preacher at the Ordination Service was the Rev. Benjamin Cooper, formerly Rector of St. Paul's, Wawa, and recently appointed to St. Paul's, Haileybury.

The Rt. Rev. F. F. Nock, Bishop of the Diocese of Algoma, has announced two appointments effective as of February 16, 1975.

First, the Rev. I. Lawrence Robertson, presently Rector of Trinity Church, Parry Sound, has accepted the Rectorship of St. Luke's

Cathedral, and the appointment of Dean of Algoma.

Fr. Robertson was born in London, Ontario, and received his early schooling there, until moving to Sault Ste. Marie, in 1942, where he attended the Sault Collegiate. In his youth, he attended St. Luke's Cathedral, and was a



The Rev. James Turner

Retires as chaplain

The Rev. James Turner, Rector of the West Thunder Bay parish, has served since 1956 as a Reserve Chaplain in the Canadian Armed Forces. He recently retired from this position, as he had reached the mandatory age of retirement for chaplains.

For the past 14 years, Fr. Turner has been the Chaplain of the Port Arthur Sea Cadet Corps, "Vindictive," and was awarded the Canadian Forces Decoration Medal in 1970. He will continue as Honorary Chaplain to the Sea Cadets in addition to his new appointment as Chairman of the Port Arthur Sea Cadet Committee (Navy League of Canada).

In December 1974, he was the recipient of the Royal Canadian Legion Certificate of Merit for his services as Chaplain of the Imperial Section of the Port Arthur Legion Branch #5. Fr. Turner served in the ranks of the British Army during World War II, and was "Mentioned in Dispatches" during the Middle East Campaign.

Recently, Fr. Turner received the Letters Patent of his Armorial Bearings from the College of Arms, London, on the authority of a Warrant issued by the Earl Marshall of England, His Grace, the Duke of Norfolk.

Archbishop W. L. Wright**Interviewed by national newspaper**

The Saturday, January 4, 1975, edition of the "Toronto Globe & Mail" presented an interesting interview with the Most Rev. William L. Wright, former Diocesan of Algoma. It appeared on the religious pages of that newspaper.

It contained much of the information, which has already appeared in pages of the ALGOMA ANGLICAN, in tribute to His Grace, but did

contain a few items which should be passed on to readers of the Diocesan paper.

With the sense of humour that has become a trademark of this episcopal giant, Archbishop Wright describes himself as a kind of "episcopal spare tire"! He hopes to write a bit including the memoirs of his 30 years as Diocesan, since "there's a considerable amount of history I have only in my mind

that would otherwise be lost."

This "round-faced, jovial, confirmed optimist" also expressed his strong belief in divine guidance. "I've always had the feeling I was being upheld by the prayers of my people and led by the Spirit of God."

"He sure was" is the only final comment the ALGOMA ANGLICAN would like to add!

Algoma College to expand**Shingwauk property sold to government**

At an Executive Meeting of the Diocese of Algoma, on Saturday, January 11, the Diocesan Executive agreed to the sale of that part of the Shingwauk property north of Queen Street, formerly leased by Algoma College, excluding the Bishop

Fauquier Chapel, the Administrator's Residence, and suitable property contiguous thereto, the cemetery and the right-of-way.

The Provincial Government was interested in such a purchase, since Algoma College had been informed

by the Ministry of Colleges and Universities that it would not receive capital grants unless it had title to the property or a very long lease.

The property was sold for a sum of \$600,000.00.

From others**Getting 'me' and 'others' in a proper perspective**

You cannot pray the Lord's Prayer and even once say 'I';
You cannot say the Lord's Prayer and even once pray 'My';
You cannot say the Lord's Prayer and not pray for another.
For when you ask for daily bread you can't miss out your brother.
Though others are included in each and every plea,
From beginning to the end of it, it does not once say 'Me'.

from a parish bulletin

The Balfour bursaries are now underway

The Treasurer of St. Paul's in Thunder Bay reports that as of December 20, 1974, the total donated to the Balfour Bursaries Fund was \$902.00.

On that date, \$900 was invested in a *Guaranteed Investment Certificate*, yielding an annual interest of 10.375%, which will be distributed as bursary gifts to students.

Further donations may still be sent to the Treasurer of St. Paul's, Thunder Bay, Ontario.

“Look up! Lift up!” is third annual Advent Carol Service

For the third successive year, the choir of St. Thomas' Church, Bracebridge, under the direction of Robert J. Boyer, organist and choir-master, presented a Service of Lessons, Hymns and Carols for Advent, entitled “Look up! Lift up!”, on Sunday, December 8, 1974, at 4 p.m.

While the service follows a traditional form, the Rector, the Rev. Canon David N. Mitchell, arranges it under a different theme involving changes in some of the readings, carols and hymns.

This year's service took its theme from the Gospel read at the Eucharist on the second Sunday in Advent—an apocalyptic passage teaching the Advent doctrine of Christ's coming again to judge the world (“When these things begin to come to pass, then look up and lift up your heads; for your redemption draweth nigh.”)

The Lessons were read by clergymen from Bracebridge and the district. They included the Rev. J. A. Thom-

son (Knox Presbyterian Church); the Rev. R. H. Moffat (Bracebridge United Church); Lt. G. King (Salvation Army); the Rev. A. Motchman (First Baptist Church); the Rev. David Hemming (Superior, SSJE); the Rev. R. McCord (Trinity College, Toronto); and the Rector of St. Thomas'.

The service was an ecumenical one to which the public was invited, and the hymns to be sung by the congregation were chosen from the different church traditions represented by the clergy.

The three soloists participating were Miss Alma Peacock, Mr. Murray Gordon, and Miss Margaret Matthews. The offering was given to the work of the Canadian Bible Society.

St. Thomas' Church marked its 78th anniversary on the Second Sunday in Advent. A coffee hour was held in the parish hall immediately after the ecumenical service.



Laurie Moore



Alison MacGillivray

Two Thunder Bay girls receive special rings

The various GA groups in Thunder Bay Deanery have been quite active since reopening their activities in September, 1974.

One of the highlights was a most impressive service at St. Paul's, when Alison Mac-

Gillivray and Laurie Moore were presented with Rings of Achievement, along with beautifully inscribed scrolls, which had been made by Miss Muriel E. Newton-White. These presentations were made on December 22,

1974.

Taking part in the presentations were the Rev. Donald Landon (Rector of St. Paul's), Lynne Lundberg (St. Paul's GA Leader), and Mrs. Crissy Hope (Thunder Bay Deanery GA Secretary). Several of the GA girls took part in the service by reading the psalm, the lessons and Christmas meditations.

Another note of interest has been the naming of Miss Barbara Morrison of St. Thomas', Thunder Bay, as Miss GA of the Thunder Bay Deanery. She attended the Consecration Service in Sault Ste. Marie, on January 10, 1975.

The GA in Thunder Bay was saddened by the death of Mrs. Edith Pierce, who had started the GA of St. Thomas' Church some fifteen years ago, and had devoted much of her time to helping since then. Members and leaders attended the funeral in uniform. She will be greatly missed and long remembered by all who had known her.

St. Thomas', Bracebridge

Downtown explosion damages church

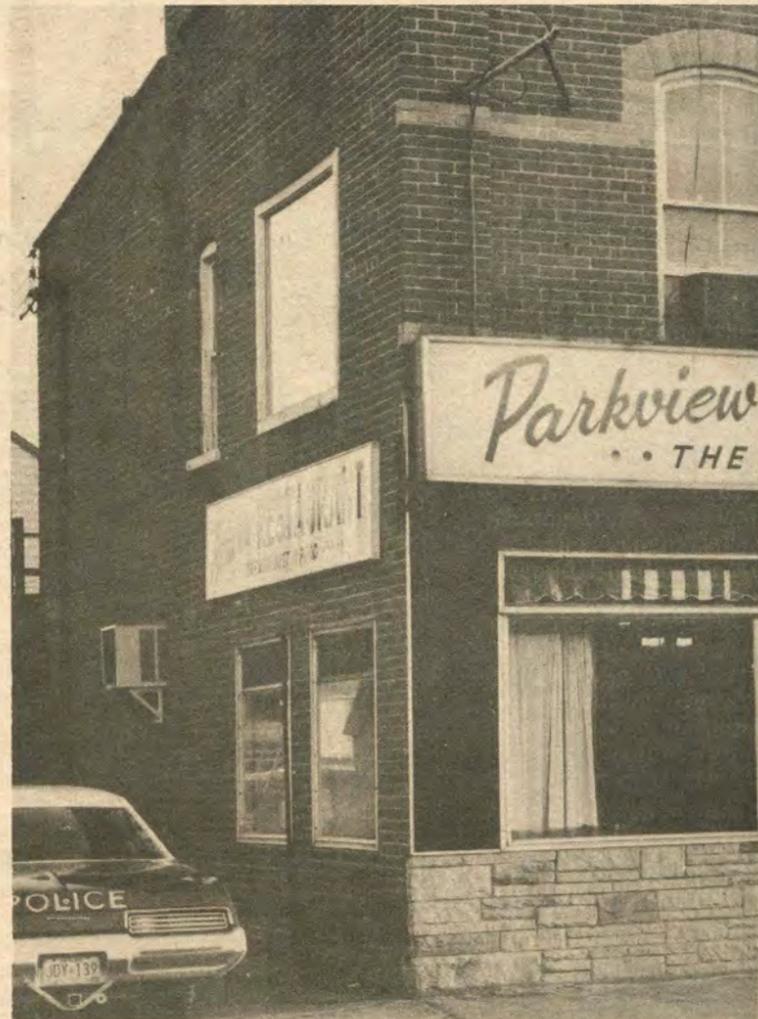
On Tuesday, December 3, at 1:30 a.m. a blast occurred in downtown Bracebridge, which put the entire town in turmoil. A deafening blast rocked the downtown area on its foundations.

Bracebridge OPP arrived at the scene to find extensive damage done to the Parkview Restaurant and the adjacent St. Thomas' Anglican Church.

Upon discovering that a natural gas meter was blown to pieces on the north wall of the restaurant, the Bracebridge Fire Department was called to the scene, along with an ambulance in anticipation of injury.

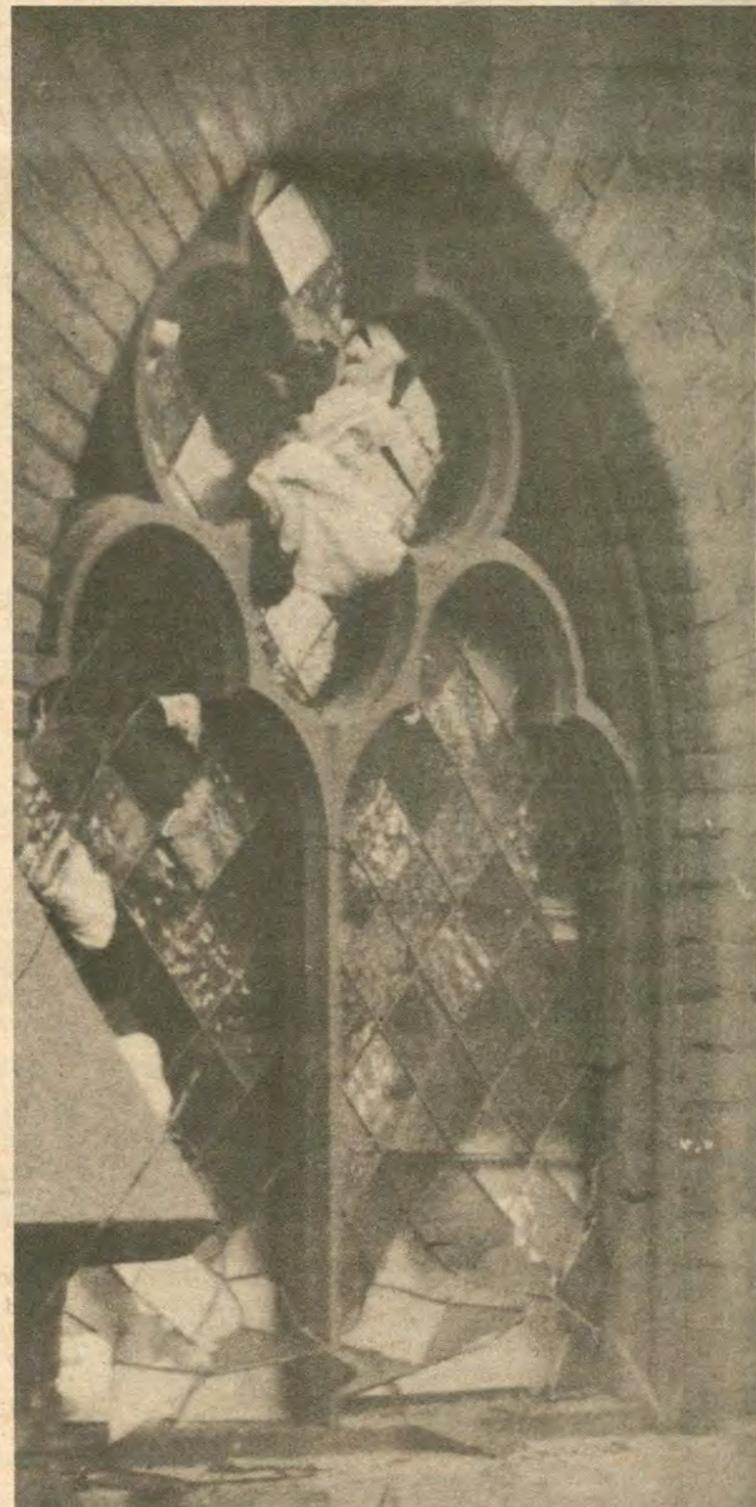
The impact of the blast blew several sections of the stained glass windows from their frames on the church wall opposite the explosion.

Bracebridge OPP suspect the blast to have been the work of criminals. The heavy odor of cordite, an explosive similar to dynamite was present for nearly an hour following the blast.



Photos courtesy of Bracebridge Herald-Gazette

This is the restaurant where a natural gas meter was blown to pieces in downtown Bracebridge, and which caused considerable damage to St. Thomas' Church next door.



This is one of the windows which was damaged by the explosion, which caused dust and broken glass to St. Thomas' Church. Canon Mitchell, Rector, reports that the damage could have been far greater if any fire had ensued.

GRAVENHURST

Two successful events held in this parish

St. James' Church in Gravenhurst reports two events in the latter part of 1974, which were a great success.

Their *Sleigh Bell Fair* was not only a financial success as it realized an amount of \$1,100, but it was a spiritual success as the parish worked together happily, and it represented the work of a group from the entire parish which certainly has talents.

The *Game Dinner* was also a tremendous parish event, as some 150 people partook of the buffet table which held just about everything you could imagine—beaver, moose, venison, duck, trout, partridge, rabbit, whitefish, and beef. There were also some cold cuts for the delicate persons!

From others

One solitary life

There is a young man, who was born in an obscure village, the child of a peasant woman. He worked in a carpenter shop until He was thirty, and then for three years He was an itinerant preacher.

He never wrote a book. He never held an office. He never owned a home. He never had a family. He never went to college. He never put His foot inside a big city. He never travelled two hundred miles from the place He was born. He never did one of the things that usually accompany greatness. He had no credentials but HIMSELF.

While He was still a young man, the tide of public opinion turned against Him. His friends ran away. He was turned over to His enemies. He went through the mockery of a trial. He was nailed to a cross, between two thieves.

While He was dying, His executioners gambled for the only piece of property He had on earth, and that was His coat. When He was dead, He was laid in a borrowed grave through the pity of a friend. Nineteen centuries have come and gone, and today He is the central figure of the human race and the leader of the column of progress.

I am within the mark when I say that all the armies that ever marched, and all the navies that ever sailed, and all the parliaments that ever sat, and all the kings that ever reigned, put together, have not affected the life of man upon this earth as has that ONE SOLITARY LIFE.

NEW YEAR'S DAY RECEPTION — A FIRST AND A NINETY-FIRST



Courtesy of the Sault Daily Star
 Mrs. William Wright, serving tea at New Year's Day Reception at Bishophurst, a function at which she had been hostess for 30 years, chats with the Rev. Dr. Arthur Cragg, her brother-in-law.



Courtesy of the Sault Daily Star
 Archbishop W. Wright, as a guest at a function where he had been the host for thirty years, greets his successor, the Rt. Rev. Frank F. Nock and Mrs. Nock.



Courtesy of the Sault Daily Star
 Mrs. Amy Wadley, right, who will be leaving with her husband, Bill, when he becomes the Treasurer of the Diocese of Niagara in March, pours tea for Mrs. Muriel Hornby of Thessalon, left, while Annie Hackett (second from left) talks to Miss Pamela Bird.



Courtesy of the Sault Daily Star
 Mrs. Lois Stanton, People's Warden of St. Luke's Cathedral, and one of the hostesses at Reception, talks to officer Cadet Vance, and Mrs. D. Vance (his mother), right.



Courtesy of the Sault Daily Star
 Miss Pamela Bird (one-time secretary of the new bishop when he was Rector of the Church of the Epiphany in Sudbury), chats with David Nock, and the new episcopal couple. The Bishop wore a jacket which has the crest of his *alma mater*, Trinity College, Toronto, on it.

BISHOPHURST IN SAULT STE. MARIE

Official residence for the bishop of Diocese of Algoma

by Linda Imbeau

"Could you hold the line a minute, please; I have all kinds of people running around here today," said Mrs. F. F. Nock.

"All kinds of people" included two electricians, volunteers, and the curtain man. The only one missing was the plumber.

Mrs. Nock, the wife of the Bishop-elect of the Diocese of Algoma, was experiencing such confusion as she prepared this stately home of the Diocese of Algoma's bishop (called Bishophurst) for the move the Nocks were making from the Deanery on Queen Street. Bishophurst is at 134 Simpson Street in Sault Ste. Marie.

All this was happening on Tuesday, December 10, and it was the first time the Nocks slept overnight in the nearly 100-year-old home.

Moving from a new home to this historic dwelling did leave Mrs. Nock a little sad, but she said, "I'm a sentimental person. I'm sad when I buy a new car and leave my old car, but I do love antiques and old places."

"I was a little sad at first, but I know I'm going to like Bishophurst. We were afraid our furniture wouldn't fill the spacious rooms here, but we've managed to fill a few up," she commented.

She remarked that a few pieces of interesting furniture had been left behind in Bishophurst, and the one she liked most is an oak table in the front hall. It was said to be donated or bought from the Prince of Wales, who later became King Edward VII. The Prince apparently gave it to the second bishop of Algoma, the Rt. Rev. Edward Sullivan, some time between 1882 and 1896. The table came from Evangeline, the yacht Bishop Sullivan used to travel around the Diocese of Algoma.

Other pieces of furniture include a long conference table, left in the bishop's study, and chairs. There is also a tiny, miniature, antique organ. "It's a dainty little thing, and all it needs is a little re-finishing," Mrs. Nock said.

"We've tried to keep things in line with the traditional design (which is English), so that the only renovating we've done has been to repaint the woodwork, paper a few rooms, re-arrange the bishop's study and the little powder room on the main floor."

Mrs. Nock did say they removed a fluorescent light from the study, and replaced it with an overhanging shade. She was pleased to say that it fitted the surroundings.

"I think curtains are always a problem when you move, but any problems we've had were overcome with the help of friends. And, there's nothing like good friends!"

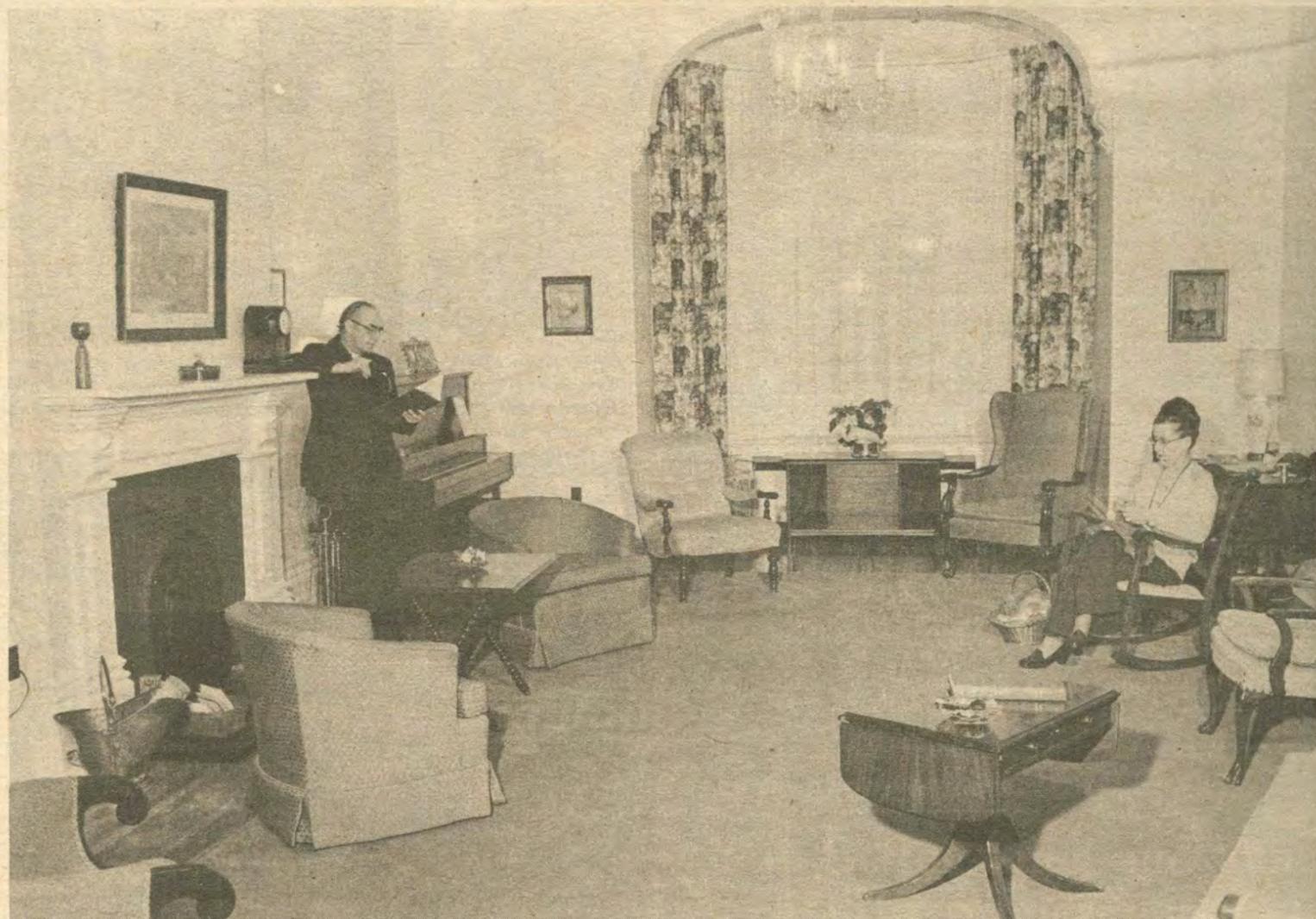
Because of the interior design of the house, Mrs. Nock said that there are a lot of little dust collectors, but



Courtesy of the Sault Daily Star

A very spacious and stately home

Bishop and Mrs. Nock sit quietly in the spacious living room of the almost-one-hundred-years-old Bishophurst, the official residence of the Diocesan of Algoma. It looks out into the dining room area. Mrs. Nock worried about whether their furniture would fill this large home.



Courtesy of the Sault Daily Star

Traditional English design is maintained

This picture shows the living room from another angle, including the fire-place, and window. Before the new bishop and first lady moved in, some renovating in terms of re-painting the woodwork and papering a few rooms was done. However, the Nocks have tried to maintain the traditional English design and style of this stately residence.

then added, "I guess I'll just have to spend more time at home."

Bishophurst was built in

1875 through the generosity of Baroness Burdett-Coutts of England, and Meymyss Simpson, one of the first

pioneers of Sault Ste. Marie, after whom Simpson Street is named.

The circular drive leading

to the house still has a stone block on which ladies in former days alighted from their carriages.

The Nocks at Bishophurst

Two antiques of special interest in official residence of bishop



Courtesy of the Sault Daily Star
Mrs. Nock stands beside an oak table in the front hall, which was donated to the second bishop of Algoma in the 1800's.



Courtesy of the Sault Daily Star
Bishop Nock stands beside a tiny, miniature, antique organ in Bishophurst.

OBITUARY

Mrs. Edith Pierce



Mrs. Edith Pierce

Chairman.

She was also active in the community, being Past President of the Fort William Kinettes, Past Noble Grand of the Agate Rebekah Lodge, Past President of the Ladies' Auxiliary to the Fort William Golf and Country Club, and a member of the Ladies' Auxiliary of McKellar General Hospital.

Surviving are her husband, Elbert, her sons Frank and Laurie, and two grandchildren. The Ven. E. Roy Haddon, Rector of St. Thomas', and Archdeacon of Thunder Bay, officiated at the burial service on Dec. 27.

Mrs. Elizabeth Manley of Thunder Bay, who has worked closely with Mrs. Pierce in WA and ACW work in the Deanery for many years, voices the feelings many Anglican Church Women had for Edie Pierce when she writes: "How we will

St. John's, North Bay

"The Patmos Press" established in parish

Congratulations are being extended to the parish of St. John's in North Bay, who recently started a new vehicle of communication in that parish. It is called "The Patmos Press," and has replaced the occasional newsletters written by the Rector, the Rev. Noel Goater.

In keeping with the theme, "Getting Involved", which is being stressed at St. John's, "The Patmos Press" is pro-

miss her buoyant capable leadership in whatever she undertook. Personally, I feel as if I had lost a daughter—she and I had eleven years together in the WA and ACW till she took over from me in 1971.

"Such courage she had displayed in her illness—we could never figure out how she could stand up to it—but her strong Christian faith upheld her."

duced by a small group of ladies called, "The Social Action Group."

The first edition of the parish newspaper contained a word of explanation about the name of the new means of communication. "Patmos is a very small island in the Aegean Sea to which St. John was banished for daring to preach the Word of God. It was probably from this tiny island that St. John the Divine wrote to the seven churches located in what is now the country of

Turkey. The letters form the first few chapters of the last book in the Bible—the Revelation of St. John the Divine.

"As this parish is named after this Saint, it seemed most apt that current revelations about the goings on at the Church of St. John the Divine should call to mind the location of our illustrious Patron Saint. Thus . . . The Patmos Press."

The first edition also has a front cover, which features a light-hearted illustration of St. John at work!

Archdeacon baptizes grandson

On Sunday, December 29, 1974, a special service was held at St. Thomas', Thunder Bay.

At that service, the rector, the Ven. E. Roy Haddon (Archdeacon of Thunder Bay) baptized his grandson,

Jonathon David Sherbino. The guest preacher that day was Mr. David Sherbino, son-in-law of the Rector, and Pastoral Assistant of St. Paul's Presbyterian Church in Ottawa. Some 320 people were present for the service.

Kathleen and Doug Beattie**Two young people graduate and begin new adventures****Kathleen Beattie****Doug Beattie**

Two of the children of the Rev. and Mrs. Gilmour Beattie, of St. Paul's, Manitowaning, on Manitoulin Island, have been in the news lately.

Their daughter, Corporal Kathleen Beattie, recently graduated with distinction

from the Canadian Forces Recruit School in Cornwallis, Nova Scotia.

Kathleen, a talented musician, was on leave at Christmas and was visiting her home in Manitowaning. In January, 1975, she re-

ported to C. F. Music, Esquimalt, B.C.

This young girl has chosen the armed forces as her career, and will be the only female in an otherwise all-male orchestra. All the orchestra members are top-notch musicians and it is considered an honour to play with this group, which performs throughout Canada, the U.S.A., and Europe. Cpl. Beattie plays the bassoon in the orchestra, but is also a pianist.

Her brother, Douglas, was the top scholar at the Graduation Exercises held at Manitoulin Secondary School, on Thursday, December 19.

At this ceremony, Doug received the following awards: *the J. J. Bousquet Award of \$125 for Proficiency in Year 5 Mathematics;*

the Manitoulin Board of Education Award of \$200 for academic proficiency, and for an outstanding contribution as an Ontario Scholar; the Manitoulin Transport Award of \$100 for Proficiency in Year 5 Mathematics; the Dr. R. R. McQuay Memorial Award of \$150 for the student obtaining the highest average in Year 5, and who is continuing his education; and the Newsom Pharmacy Award of \$100, for the highest standing in Year 5 Chemistry.

(Doug is presently enrolled in a Chemistry course at the University of Toronto.)

The best wishes of the Diocese of Algoma and the ALGOMA ANGLICAN are extended to these two enterprising young people.

**AROUND
THE
DIOCESE
OF
ALGOMA**

**The Rev. T. Corston**

The Rev. Tom Corston, a former Chapleau resident, and presently at Wycliffe College completing his theological studies, was the guest preacher at the Church of the Resurrection in Sudbury, on Sunday, January 5, 1975. . . . Bob Elliott of North Bay was in Thunder Bay on January 5 to tell the young people in the northwestern part of the Diocese about the *Youth Synod*, which was held on January 31, February 1-2. . . . To celebrate the twelve days of Christmas, Holy Trinity Church in Sault Ste. Marie held informal services of prayers and hymns each evening at 7:30 p.m. . . . St. Paul's in Thunder Bay welcomed its first choir boys in a decade on Sunday, December 15, 1974. They are Paul Graham and Scott Martin. . . . St. Luke's Cathedral in the Sault reports that the Console of the organ has been located in a better and less conspicuous position. The Console and Pipes of the old organ have been sold to the First Baptist Church, North Bay. . . . The flowers on the altar on January 5, 1975, at St. Thomas', Thunder Bay, were in memory of Flight Sgt. G. A. Haddon, R.A.F., who was killed in action January 8, 1941. They were placed there by his brother, the Ven. E. Roy Haddon, Rector of St. Thomas'. . . . The Parish of West Thunder Bay attempted something new this year by having a service on New Year's Eve at 10 p.m. It was held in St. James' Church, Murillo. . . . Fr. David Hemming, Superior of SSJE in Bracebridge, attended a Committee Meeting of the Religious Life Conference in New York on January 22, 1975. . . . The parish of St. John the Evangelist in Thunder Bay held their *Annual Christmas Party* for the Lakehead Psychiatric Hospital on Tuesday, December 17, at 7:30 p.m. The choirs sang, and the ACW distributed gifts. . . . A *Quiet Day* for the Anglican Church Women of Algoma Deanery was held on January 25 at the House of Prayer at Mount St. Joseph School. Fr. Albers, and the Rev. W. Stadnyk (of Holy Trinity, Sault Ste. Marie) were the group leaders. . . . St. John the Evangelist in Thunder Bay has installed a new Church Sign; it has replaceable letters, and is illuminated.

Special youth service features many activities

On Sunday, December 8, a special Young People's Service was held in St. Paul's Church in Thunder Bay. Grades 1 to 8 of the Church School remained in the Church, and young people participated by reading the Psalms, and the two Lessons.

At the same service, four

babies were baptized, and a new Bible was dedicated for the Lectern. Bible Sunday was a very appropriate occasion for this dedication. This Revised Standard Version was given by Maisie and Bill Oldale in loving memory of Ernest Duffy, and his wife Rose Ann (McCall). The

"*Olde English lettering*" on the Bible's dedication page was done by Linda Hamilton.

The Junior Auxiliary girls paraded in uniform to the service, and some 23 girls were presented with their First Stripe, their membership cards, and the Winchester proficiency badge. Maisie

Collier is the leader of this energetic group.

Capt. Roy Dickson, Assistant at St. Paul's, addressed the young people, and assisted in the lighting of the two purple candles on the Advent Wreath.

After the service, a social hour was held.

The problem is solved**Gravenhurst couple make wooden inscription plates**

In a "*Letter to the Editor*" (See ALGOMA ANGLICAN, December, 1974), the Rev. R. Inshaw of Onaping recommended that the rather impermanent paper inscriptions on the plaques which were placed in all churches in the Diocese of Algoma on September 8 in thanksgiving for the Episcopate of Archbishop Wright be replaced by a more permanent inscription. He recommended a brass one.

Since that time, some wooden inscription plates

have been made by Mr. and Mrs. Clarence "*S m i t t y*" Smith of St. James' Church in Gravenhurst. They have made and contributed enough for all the plaques in the Diocese. They are made of a light wood, the same colour as the cross on the plaque, and they contain the same words as the former paper inscription, "*In thanksgiving for the episcopate of William L. Wright, 1944-1974.*"

The Rev. Roy Locke, Rector of St. James' in Graven-

hurst, brought these to the Consecration Service on January 10, 1975, in Sault Ste. Marie, and distributed them to as many priests as he could. However, if you did not obtain one, and wish one for the plaque in your church, please write the Rev. Roy A. Locke, Rector, St. James', Box 909, Gravenhurst, Ontario.

As a point of interest, Fr. Locke reports that Mr. and Mrs. Smith are the parents of Mr. Jerry Smith, who is

in his second year of studies at Huron College, and intends to enter the priesthood and return to Algoma. Jerry assisted Fr. Locke at the Christmas services when he was home visiting his parents.

The Diocese of Algoma, and the ALGOMA ANGLICAN would like to commend Mr. and Mrs. Smith for their thoughtful and tangible contribution in solving the problem which Fr. Inshaw brought to our attention.

Fern Alumni Choir visits SSJE in Bracebridge

In December, 1974, the members of the Fern Alumni Choir, Toronto, spent a weekend at the Mission House of the Society of St. John the Evangelist, Bracebridge, with their leader, Mr. David Legget, who is an old friend of the SSJE through his work for a number of years at the Buckeye Camp at MacTier.

This Choir, so named because all its members are past pupils of the Fern Public School, was formed by Mr. Legget who was at one time a professional photographer in Montreal and now teaches music at the Fern School.

No one is eligible for the choir until he or she has left public school and is in high school or university. The visitors to Bracebridge numbered thirty teenagers (both boys and girls), and they formed a very pleasant group. They were courteous and friendly in a very natural way, and they were only at SSJE for just over twenty-four hours.

At 5 p.m. Evensong on

Saturday, they all sat in the gallery of the chapel and sang an anthem after the Third Collect, and led in the singing of the final hymn. At 8 p.m., they presented a concert in the chapel of sacred music of various kinds, to which the public of Bracebridge was invited. This was followed by an informal singing with the community after which they retired to the Guest House for pizza and soft drinks.

On Sunday, they attended the 11 a.m. Eucharist and again assisted in the singing from the gallery. In the Guest House Common Room, Fr. David Hemming (Superior, SSJE) gave them a very informal talk on the meaning and purpose of the religious life, during which, except for a very relevant question, you could have heard the '*proverbial pin drop*', as they seemed to be so completely absorbed.

Sunday's Evensong followed the same pattern as Saturday's except that they had the joy of the presence of

the Most Rev. E. W. Scott (the Primate) and Mrs. Scott. After supper, the choir set off on their return trip to Toronto.

In a recent letter, Mr. Legget wrote as follows: "*Most of the kids came away with a strange feeling — a mixture of respect, admiration, nostalgia, warmth, and a real feeling of peace and tranquillity. There was silence in the bus for the whole of the first hour!*"

"*Then they sang softly most of the things that had been in the programs of music. One choir member commented, 'Sir, that was the kind of weekend that memories are made of.'*"

"*Others said that they had never felt such a feeling of welcome, peace, and tranquillity before.*"

In considering what the Community meant to this group, it must be borne in mind that they were only there for just over twenty-four hours. All but two were not Anglicans, and they did not come as any sort of 'religious' group; and, they