

algoma anglican

OFFICIAL PUBLICATION OF THE DIOCESE OF ALGOMA

Inside

	Page
Archbishop's letter	2A
GA News	4A
Youth News	5A
Around Algoma	7A
Camping supplement	8A

VOL. 18

MAY, 1974



NO. 5



Courtesy of Thunder Bay Chronicle-Journal

The Ven. E. Roy Haddon, Rector of St. Thomas' Church, Thunder Bay, and Archdeacon of Thunder Bay, is seen here with the Winnipeg Jets' Bobby Hull.

Archdeacon Haddon of Thunder Bay — sportsman and military chaplain

Two fine athletes got together for the first time recently.

It happened at the Legion Sports' Celebrities Dinner in Thunder Bay. The Ven. E. Roy Haddon, Rector of St. Thomas', and Archdeacon of Thunder Bay, and Bobby Hull were caught in a happy mood by Sports Editor Bill Guy, of the *Thunder Bay Chronicle-Journal*, and his trusty camera.

Winnipeg Jets' Bobby Hull was one of the main speakers at the Dinner. "We had lots to talk about," the Archdeacon remarked, "such as football and hockey; Bobby is a humble and gracious person." The Archdeacon has always had a keen interest in sports activities throughout his life, and while attending the University of Glasgow, he played rugby football with the "West of Scotland" team.

A second story concerning Archdeacon Haddon has come to the ALGOMA ANGLICAN this month. It concerns his stepping down from active service in military life. After 39 years in military life, 20 of them as padre in the Thunder Bay Militia, Major E. Roy Haddon, has retired from this facet of his busy life.

He first began his career in the military in 1935 as a trooper in the British Army. He worked his way



Courtesy of Department of National Defence
"Major" E. Roy Haddon in uniform

up through the ranks, and became a Combatant Officer, and he is a qualified Major in the Infantry Corps. He was a Senior Major of the Chaplain Corps of the Militia.

Following the war, he continued an active involvement in the army reserve. In 1954, he took over chaplaincy duties with the 67th Light Anti-Aircraft Regiment in Fort William, transferring in 1959 to the Lake Superior Scottish Regiment.

Major Haddon has served as a commanding officer of seven summer student militia programs at the Thunder Bay Armoury, and has been command chaplain

with several army cadet summer camps in Manitoba. At present, he is the command chaplain for the Manitoba - Northwest Ontario District of the Royal Canadian Legion.

Looking back over four decades of military service, Major Haddon comments: "It's been a source of great satisfaction to do a job, proving Christianity is a man's business, serving God and Jesus Christ in the army or anywhere else."

The ALGOMA ANGLICAN wishes to add its note of congratulations to the sportsman Archdeacon of Thunder Bay, and "Major" Haddon for his contribution to the military sphere.

All Saints', Huntsville

Several Lenten activities

On the fourth Sunday in Lent, All Saints' in Huntsville took part in their *Annual Mothering Day Service*. For the past 20 years, it has been the custom for each child in the congregation to go to the Chancel of the Church and receive a daffodil from Archdeacon Sutherland, and then to give it to each mother.

After the service, every one meets in the Parish Hall for coffee and a piece of Simnel Cake. This is an old English custom; the cake is made from a special recipe, and it is very moist and tasty. It seems that in the days of Simon and Nell, one

liked cake, the other pudding, so that they compromised and therefore we have the Simnel Cake.

Then, on Sunday, April 7 (*Palm Sunday*), the congregation of All Saints and members of other churches in the area enjoyed an *Organ and Singing Recital* by Mr. and Mrs. Wayne Howson at Evensong.

Mr. Howson, as organist, played five selections, befitting the Holy Week Observances, and Mrs. Howson sang three solos, accompanied by her husband at the organ. The Howsons are members of All Saints'.

Holy Spirit, Manitowadge

Sponsors successful pancake supper and hunger lunch

The men of the congregation of the Church of the Holy Spirit, Manitowadge, held a very successful pancake supper on *Shrove Tuesday*, February 26. The event was very well attended by members of the congregation and community.

Chief cook was the Rector's Warden, Mr. H. Franks, who was assisted by the People's Warden, Mr. O. Bretzlaff, as well as the In-

cumbent, Capt. R. Nicolle. General organization for the event was directed by Mr. R. Weeks.

Again this year during the Lenten Season, the men of the parish also sponsored a "Hunger Lunch" following the 11 a.m. service. Proceeds from this event will be given to the *Primate's World Relief and Development Fund*.

St. Paul's, Haileybury

Special Passion Sunday service

St. Paul's, Haileybury, presented the story of the *Passion of Our Lord* on Passion Sunday, March 31, 1974. In this service of lessons, hymns and anthems, the thoughts of the congregation were guided by the Bible readings and music to the deep meaning of the events of our Lord's last days before and including His Death and Resurrection.

The choir presented four anthems, along with two solos. Soloists were Mrs. Vicki Perry, who sang "Tis Midnight" (telling of

Christ's agony in the Garden of Mount Olive), and the Rev. Fred Roberts, Rector of St. Paul's, who sang "O Come and Mourn with Me Awhile" (after the Crucifixion).

The quartet (comprised of Mrs. Marilyn Grozelle, Miss Margaret Roberts, Gilles Tessier, and Fr. Fred Roberts) told of the Lord's place of rest and His rising from the dead in the anthem, "Christ Arose".

The service ended with the very familiar hymn, "Crown Him with Many Crowns".

A holiday in Michigan?

The Bishop of Northern Michigan would like to know if a priest of the Diocese of Algoma would like to go to Pickford in his Diocese sometime during the summer to take Sunday services in return for a house and utilities.

For further information and details, please get in touch with the Most Rev. W. L. Wright, Archbishop of Algoma, Box 637, Sault Ste. Marie, Ontario.

algoma anglican

The Most Rev. W. L. Wright, Archbishop
The Rev. R. W. McCombe, Editor
Mrs. P. Paterson, Circulation Manager
Mr. W. Wadley, Treasurer

Subscriptions, \$1.50 per annum
Second class mail, Reg. No. 1423
Printed monthly by Charters Publishing Co. Ltd.,
Brampton, Ontario.

Send change-of-address forms and/or payments
to Box 637, Sault Ste. Marie, Ontario.

All correspondence should be directed
to Box 1028, Espanola, Ontario.

We love them

(Ed. Note. The following editorial appeared in the February issue of the SASKATCHEWAN ANGLICAN, and is reprinted here because of our interest in the episcopacy at the moment with the upcoming election for a new bishop of the Diocese of Algoma.)

The ALGOMA ANGLICAN would also invite its readers to turn to the CANADIAN CHURCHMAN this month, in which Bishop Barry Valentine, from the Diocese of Rupert's Land, and an articulate member of the episcopacy, starts a three-part series on the role of the The House of Bishops in Canada. It is entitled, "Crisis in Authority".)

Maybe we don't like all of them—or at least like some better than others, but that's understandable, because our bishops are human beings. They are also Bishops in the Church of God.

Bishops are very handy whipping boys—even by people who should know better. Witness the sophomoric items about them in some segments of the Church press, painting them as a band of men in frightened disarray at actions being demanded of them; as threatened men obstructing "progress" in the church toward such things as ordaining women, church union, Christian initiation.

When each Bishop was elected by the Church in his area after invocation of the Holy Spirit, he was given a position of trust and leadership. This trust was placed in him not only by the vocal people who get elected to General Synod but by the real grass roots of the Church. The Church gave the call in the name of God; the bishop-elect responded.

The primary role of the Bishop is to be the visible focus of unity for the Church in each place: symbol of continuity of the Church with the Apostles, upholder of the apostles' doctrine and fellowship. Collectively they share this role in the national church and in its world-wide context.

When confronted with actions or requests that seem to them a threat to the essential unity of the Church, the Bishops' role is obvious: apply the brakes and demand re-examination of the issue. This is the one way we have within the Church of heading off precipitate or divisive action.

On the issue of ordination of women to the priesthood, the feedback from diocesan synods has been strong enough to indicate that further study is necessary; this is further supported by the fact that, contrary to expectations, the Episcopal Church in the U.S. defeated women priests.

On Church union, the Bishops are refusing to be stampeded by the zealots on either side; especially they are standing against the manipulative tactics of bureaucrats and ecclesiastical politicians who now, for example, are attempting to impose timetables when it was promised specifically that timetables would not be introduced until after ample time was given for consideration of plan of union.

On all these issues, we think that the Bishops have responded as they have because they have been listening to the people whom they serve—the folks back home. They are aware that the unity of the Church lies not in majority votes with victory of one faction over another, but in a consensus among the whole people of God.

We believe that all our Bishops—liberal, conservative, or in between; the bright and not so bright; the strong and weak; are motivated in their actions by basic concern for the unity of the Church. They are men on whom high office has placed a heavy burden of responsibility to God and the people whom they serve. Because of the structure of the Church, the Bishops have little room in which to move: it is difficult for them to initiate action: thus they are often forced unjustly into a role and an image that makes them seem the chief roadblock to change.

This image, disliked by the Bishops themselves, is nevertheless seen by them as part of their vocation. It takes courage for them—as individuals and as a group—to respond to this aspect of their call. They are capable of mistakes—they are not infallible—but we would hope that they would err on the side of caution until the mind of the Church is clear.

Our Bishops—as leaders in their respective dioceses and as a House—have their problems. Their problems are those of a church in ferment, focussed on three dozen men. It was U.S. President Harry S. Truman who had a sign on his desk "The buck stops here", and in the church, the buck still, for good or ill, stops with the Bishops. All the committee work and staff research won't change that fact. The bishops deserve much better than being sniped at by people whose role should be to support them in their efforts to maintain unity in the Church.

The house of Bishops is made up of concerned men—concerned not for their own position, but for the unity of the Church in times of challenge and change. It is to them, more than to synods or councils or task forces or committees, that the people who are the church look for leadership and a care for that community which is a mark of the Church.

Being human, our Bishops must feel sometimes very much alone at the top. We suggest it would help if ordinary Anglicans were to tell them that they care for them, recognize what they're trying to do, even if they don't always agree with them. We can pray for them—and love them. And tell them so.

The archbishop's letter

The Archbishop's Study,
May, 1974

What is ASCENSION DAY?

My dear people:

First of all, take your calendar and put a ring around May 23. That is Ascension Day. You ask me—so what? Ascension Day is one of the great Festivals of the Church. It is a Festival of JOY. We all go to Church that day as we do on Easter Day. Or do we?

One of the great purposes of the Festivals is to make us forget ourselves, our troubles, our needs, and get rid of selfish, personal preoccupations, by dwelling on the majesty and splendour of God. Where the great Feasts are ignored or passed over, this primary aspect of worship is forgotten, and religion becomes subjective. Take a look at the Ascension hymns and compare them with "Mission" hymns — for example, "Hail the day that sees Him rise" versus "Rock of ages".

On Ascension Day, as on Easter Day, the first great note in our anthem of joy is the glory and triumph of Jesus. We rejoice because Christ has come into His own; we try to think of the triumph that awaited Him. We can hear the angelic anthem, "Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors; and the King of Glory shall come in."

We are glad because "God hath highly exalted Jesus Christ our Saviour, and given Him a name that is above every name, that at the name of Jesus, every knee shall bow, of things in Heaven, and things on the earth, and things under the earth; and that every ton-

gue should confess that Jesus Christ is LORD, to the glory of God the Father."

The second great note of Ascension Day is the guarantee of the Saviour's perpetual presence. It did not take Him away from the disciples, it brought Him closer than ever before. "Lo, I am with you all the days, even to the end of the world." This is the very heart and core of the Gospel. Although Christ's visible Presence was withdrawn, He assured His followers He would still be with them.

The living and abiding Presence of Jesus is the great central experience of Christ's Church, and it is this experience which makes it so pre-eminently a religion of joy. Wherever we go and whatever we do, we are not alone. The Ascended Christ is with us. This is His world. He cares.

As we share our love with the broken-hearted and those whose lot in life is frustrated, we are assured that the Ascended Christ pours out His power and love through us as we strive to make the world happier.

The third great note of Ascension Day is that the Ascended Christ has promised that He will prepare a place for us. Phillips Brooks, in one of his sermons, illustrates this idea with a vivid and beautiful parable.

"If on some unexplored and uninhabited island, a man goes to live, whoever he may be, he clothes that island with intelligibility. I can understand and realize its existence, when I know that a human foot has been

pressed upon its sandy beach. If he is a great strong man who goes there, carrying with him a large share of our humanity, then he gives the island more than intelligibility. He gives it dignity and interest.

"But if the man who goes there is my FRIEND, and if before he goes he tells me that he is going to make a home there for me, and prepare it for my coming, and that he will come back again and take me to it, then how that island burns for me, the one, live, real, shining spot in all the world!

"I think of it until the familiar house where I am living now seems strange compared with that one shining spot that has become so real. My friend's love makes it all glow and burn before me, as if I myself already saw the sun shining on its mountain tops and flashing on the surface of its streams."

This is what the Ascension does for us. It makes us feel at home as we anticipate Heaven just because of His greatness and love.

The three-fold experience of Ascension Joy has always meant much to me and has given me a jubilant faith. Will you share this faith with me, not only on May 23, but always.

Your friend
and archbishop,

William R. Algoma

The archbishop's itinerary

May

- 4 Quiet Day for Ordinands (Gravenhurst)
- 5 Ordination (St. James', Gravenhurst)
- 7-8 Diocesan ACW Annual (Parry Sound)
- 8 Muskoka Confirmation at 7:30 (All Saints', Burks Falls)
- 9 Muskoka Confirmation at 7:30 (St. Thomas', Bracebridge)
- 10-11 Meeting of Canadian House of Bishops (Toronto)
- 15-17 National Executive Council (Port Credit)
- 19 (Rogation Sunday) Mississauga Confirmation at 11.00 a.m. (Church of the Redeemer, Thessalon)
- 21 Mississauga Confirmation at 7:30 p.m. (Church of St. Peter the Apostle in Elliot Lake)
- 23 (Ascension Day) Deanery of Sudbury Confirmation (Church of the Resurrection)
- 26 Enthronement of the New Diocesan Bishop Ragg of the Diocese of Huron, in London, Ontario.

June

- 2 (Whitsunday) Deanery of Temiskaming South Confirmation at 2:30 p.m. (St. Brice's, North Bay)
- 3 Deanery of Temiskaming South Confirmation at 8 p.m. (St. John's, North Bay)
- 5 Deanery of Manitoulin Confirmation (St. Paul's, Manitowaning)
- 6 Deanery of Manitoulin Confirmation (St. George's, Espanola)
- 9 (Trinity Sunday) Temiskaming North Confirmation at 3:30 p.m. (St. Paul's, Haileybury)

Algoma priest hospitalized

The Rev. Canon Richard Haines, the oldest living priest from the Diocese of Algoma, is a patient in the St. Catharines' General Hospital, Chronic Wing.

He is 88 years of age, and served 41 years in the Diocese of Algoma at Manitowaning, Port Carling, Powassan, St. Joseph Island, Blind River, Haileybury, and Little Current. He went on a leave of absence in Sept. of 1951 to the Diocese of Niagara, and officially retired in August of 1956.

Mrs. M. Rose, secretary to the Archbishop of Algoma, reports that she saw him during March, and that he was in good spirits even though the stroke he had had affected his right side. His condition is now stable with not too much change.

His family has reported that he is extremely pleased to get the cards and letters from Algoma, and is able to tell them about them.

Second last visit to Sudbury prior to his retirement

His Grace is recipient of many honours

On his second last visit to Sudbury prior to his retirement, and his last visit to the Church of the Epiphany, His Grace, Archbishop Wright, confirmed some fifty candidates into the Anglican Church. This service took place on Tuesday evening, March 5.

Four parishes took part in the service — the Church of the Epiphany, the Church of the Ascension, the Church of the Good Shepherd (Garson), and the Sudbury Lakes Parish. Candidates were presented by the Ven. S. M. Craymer (The Epiphany); the Rev. William Ellam (Ascension and Good Shepherd), and the Rev. Robert Lumley (Sudbury Lakes).

His Grace also was the recipient of a medallion from His Worship, Mayor Joe Fabbro of Sudbury, from the citizens of Sudbury in recognition of His Grace's 30-year episcopacy.

Prior to the service, the Archbishop autographed a number of leatherbound Books of Common Prayer, with his well-known official signature as head of the Diocese of Algoma.

Following the service, a reception was held in the parish hall to enable visitors and parishioners to visit with His Grace. During the reception, a pipe was pre-

sented to His Grace marking the last official visit to the Church of the Epiphany. In his remarks of gratitude, he thanked the parishioners and he remarked that he now had more pipes than there are Articles of the Faith!

Ray Cook, synod delegate and an active worker at the Church of the Epiphany, was in charge of arrangements for this special occasion, assisted by the Church Wardens and members of the Vestry. Mrs. Cook, president of the Epiphany ACW, was responsible for organizing the buffet which was enjoyed in the parish hall after the service.

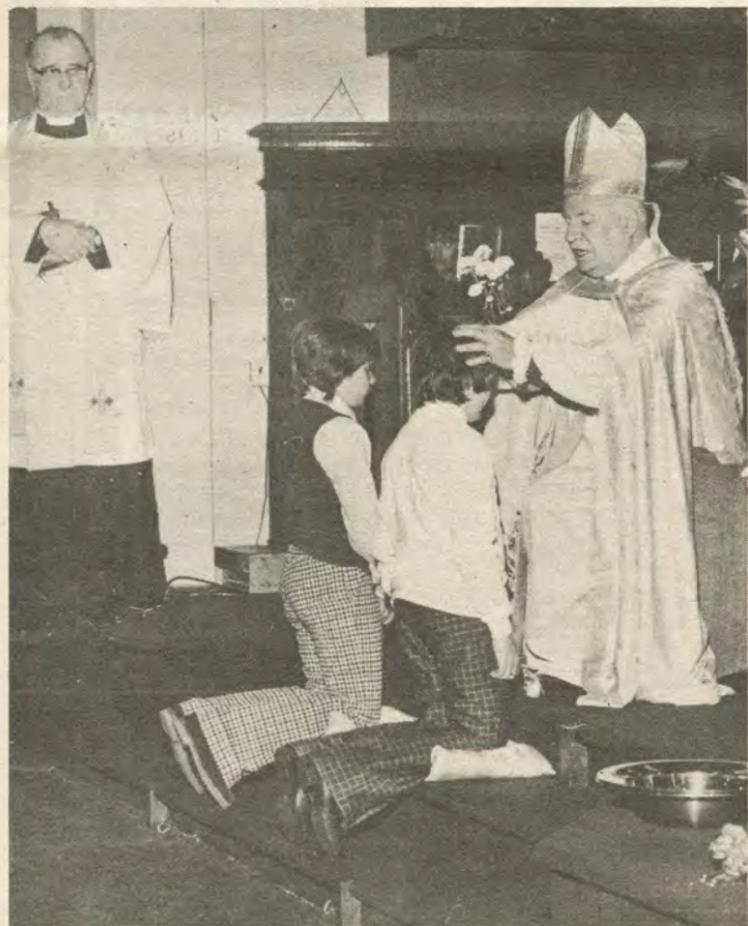
In his address to the capacity congregation, and to the newly confirmed candidates, Archbishop Wright chose as his text the three portraits of Christ — the Good Shepherd, describing adoration; the *Light of the World*, describing illumination; and the *Carpenter at Work*, referring to his dedication to work.

His Grace will be visiting Sudbury for the last time officially when he visits the Church of the Resurrection in Sudbury on May 23 for the second of his two visits to the Deanery of Sudbury.



Courtesy of the Sudbury Star

In his last official visit to the Church of the Epiphany in Sudbury, His Grace, Archbishop Wright is seen confirming two girls, LuAnne Brown and Elaine Lumley. At the left is the Rev. W. Ellam, of the Church of the Ascension, holding the archbishop's pastoral staff; he also read one of the Lessons, as did the Rev. Robert Lumley, of St. James, Lockerby.



Courtesy of the Sudbury Star

Archbishop Wright is confirming two brothers, Timothy and Robert Comber, of St. George's, Minnow Lake, with Archdeacon Craymer at left.

Parish features several events during Easter celebrations

Holy Trinity Church, in Sault Ste. Marie, held its first three-hour Good Friday service this year from noon to 3 p.m. on April 12. Willowgrove United and United Baptist Churches joined with them for this service.

This service was followed by a "Vigil of Prayer". There was someone in the Church praying at all times from 3 p.m. on Good Friday until the first Eucharist of

Easter Day (6:30 a.m. Sunday, April 14).

Another interesting event at Holy Trinity was a special Wednesday evening service on April 3, when Shirley and Tony Deresti talked about the difference Jesus Christ has made in their lives and in their marriage. Tony Deresti is a disc jockey on CKCY, Sault Ste. Marie. This was a part of Holy Trinity's regular mid-week Lenten Programme.

Thunder Bay Deanery Church School Teachers

Meeting's theme is "Lesson Preparation"

The fifth supper meeting of the Thunder Bay Deanery Church School Teachers and Leaders was hosted by St. Paul's Church, and was chaired by the Rev. Don Landon, Rector of that Church.

The theme was "Lesson Preparation". After a potluck supper, and opening devotions, small group discussions took place after there was a plenary session about

the "problems being encountered in lesson preparation".

Then four presentations were given by the resource people present: Miss Olive Ede ("Preparation by gathering and studying background material"); Mr. Matt Stewardson ("Preparation by knowing the young people being taught"); Mrs. Susan Simonsen ("Prepara-

tion by lesson-planning"); and Capt. Roy Dickson ("Preparation by Christian commitment and spiritual growth"). Mrs. Simonsen is from the parish of St. Michael and All Angels; the other three are members of St. Paul's.

Some thirty teachers attended from six parishes in the Deanery of Thunder Bay.

Special ecumenical service aids PWRDF

On Passion Sunday afternoon, the parish of West Thunder Bay participated in an *Ecumenical Service* along with the other local United and Roman Catholic Churches. The service was held in the Holy Family Roman Catholic Church on Rosslyn Rd., and there was a congregation of about 250 people.

Each of the participating churches had a part in the service, and the address was given by the Rev. Dr. William S. Morris, of Lakehead University.

In view of the favourable comments, a similar service is being contemplated for the future. The ladies of the Church were hosts to a

Coffee Hour following the service.

The offering at the service was allocated to the World Relief and Development Fund of each respective denomination, and the West Thunder Bay parish sent \$25 to the *Primate's World Relief and Development Fund* as a result of this service.

LETTER TO THE EDITOR

Stump memorial at Whitefish Falls

To the Editor:

There are many of the readers of the ALGOMA ANGLICAN who attended the Church Camp at Whitefish Falls. No doubt, they will recall what gracious hosts the Rev. Canon and Mrs. Stump were to each and everyone who visited the Camp. The hospitality of both St. Augustine's Church

and the Rectory was always there for us.

I think it most fitting that those who appreciated the kindness of Canon and Mrs. Stump would like to assist in placing a suitable memorial to their memory in St. Augustine's Church.

I am sure that the Rector of the Espanola parish (which includes Whitefish

Falls) would be pleased to receive donations for this purpose. Please send them to the Rev. L. R. A. Sutherland, St. George's Rectory, Box 666, Espanola, Ontario.

What form the memorial would take would depend on the donations received.

The Ven. S. M. Craymer, Archdeacon of Nipissing

During March Break at St. James', Gravenhurst

GA festival — a time of fun and fellowship

Over one hundred members and leaders of the Girls' Auxiliary from the eastern half of the Diocese met during the winter school break in the parish of St. James', Gravenhurst, for the 19th Annual Diocesan Festival.

Following their arrival and registration the girls had an opportunity to meet the girls from Sault Ste. Marie, Thessalon, Haileybury, Bracebridge, Gravenhurst, Mactier, Sundridge, Englehart, and Espanola. Don Locke entertained with his guitar, and, after refreshments served by the ACW, the girls were taken to the billets provided by church families in Gravenhurst and vicinity.

The Festival began with the celebration of Holy Communion at 8 a.m., on Tuesday, March 19; Archbishop Wright was the celebrant, assisted by Fr. Roy Locke (of St. James'), and Fr. Eric Paterson (St. Matthew's, Sault Ste. Marie). Head table guests at breakfast with Archbishop and Mrs. Wright were the GA Deanery Secretaries: Mrs. N. Hornby (Mississauga); Mrs. E. Mitchell (Manitoulin); Mrs. P. Garvin (Temiskaming); Mrs. B. Sherwood (Algoma), and Mrs. D. Mitchell (Muskoka).

Representing the Diocesan Board of the ACW were Mrs. T. Koning (Englehart), who is the Communications' Secretary; Mrs. Angus Allen (Sault Ste. Marie), Treasurer; Mrs. R. Brideaux (Sault Ste. Marie), Assistant Treasurer. Mrs. Roy Locke, Diocesan GA Chairman, conducted all the sessions, and had prepared the program.

Clergy in attendance during the festival were the Rev. Eric Paterson; the Rev. Roy Locke; the Rev. Tony Koning (Englehart); the Rev. Fred Roberts (Haileybury); and the Rev. Canon David N. Mitchell (Bracebridge).

Delicious meals were prepared and served in the parish hall by members of St. James' ACW, under the very capable direction of Mrs. Magda Nilsen. Members of St. Thomas' ACW of Bracebridge, assisted by serving the dinner on Wednesday.



Singing competition

In the singing competition, the results were as follows: Algoma, first; Temiskaming, second, and Muskoka, third. Each piece of music had a story to tell or a message to give to its hearers.

Between competitions



The girls are taking a seventh inning stretch! At the right, Archbishop Wright (who received a standing ovation from the girls) and the First Lady of the Diocese, Mrs. Wright, can be seen participating.

(which were held in Gravenhurst High School), each Deanery presented an item for entertainment—gymnastic displays, rhythmic exercises, songs, skits or plays. Especially enjoyed was the comical recitation of Miss Doris Clinch of Mactier. Displays of handiwork were set up in the parish hall.

Farewell

Archbishop Wright, whose resignation becomes effective this coming fall, gave a brief farewell message to the girls urging "each one to give herself wholeheartedly to Jesus in whatsoever capacity she is called to serve, as Jesus gave Himself".

At lunch on Tuesday, Mayor Hugh Bishop welcomed the delegates to Gravenhurst. In his remarks, he said that in the animal kingdom the law of the survival of the fittest is dominant, but man is made in the image of God, and the strong help the weak. "Within the GA, there is great potential for leadership; if anyone can do anything in this sick world, to alleviate man's inhumanity to man, it is young people such as you," he said.

Mr. Steinbrecker, from the Muskoka Centre, by his very interesting description of work amongst the mentally-retarded residents at the Centre, evoked many questions from the audience. At present there are 308 residents, with 300 employees, of whom half work directly with the girls in small groups. The object of the program is to give these people as normal a life as possible. They possess the same feelings of love, grief, dislike, and frustration as we, but are not as mentally alert. It was during a tour of the Centre that the GA girls were able to see samples of the varied crafts used to help those living there.

Results in the quilt project competitions were as follows: Algoma, first; Muskoka, second; and Temiskaming, third. The quilts have been given to the Social Action Dept. of the ACW for suitable distribution. In crafts, Muskoka placed first; Algoma, second; and Temiskaming, third.



Pictured here is one of the members of the dramatic presentations.

In the drama competition, the judges' decision gave Algoma first place; Temiskaming, second; and Muskoka, third.

At dinner that evening, the wardens of St. James' Church, Mrs. Magda Nilsen, and Mr. Sidney Gadsby, were introduced and brought greetings. In the evening, the candidates for Miss GA



Miss Sandra Williams
Miss GA '74

1974, gave their prepared addresses.

Miss Sandra Williams, of Christ Church, Englehart, explained very clearly the significance of the seasons of the year, the liturgical colours and the communion vessels. Sandra, Miss GA 1974, will attend the forthcoming consecration of the new bishop of the Diocese of Algoma.

Fashion show

Forty girls took part in the fashion show in garments made by them during the past year. The commentator was Mrs. Jean Huggett, of Gravenhurst.

On Wednesday morning, the head table VIP's were girls who had received the Ring of Honour or Ring of Achievement. That morning, Mrs. Wright addressed the girls. "To develop within ourselves a personal interest in what the Church is doing beyond parochial borders" should be part of our program.

Folk Mass

At 11:30 a.m., Fr. Locke was the celebrant at the Eucharist when thanksgiving was given for the happy fellowship, enjoyed during the interesting and worthwhile Festival. Fr. T. Koning assisted, and Miss Sandra Williams was the server. Music for the American Folk Song Mass by the Rev. Ian Mitchell was used.

Following lunch, Archbishop Wright presented the ribbons and plaques for the various competitions. The Archbishop Wright Trophy was presented to Algoma Deanery for obtaining the highest total points. Muskoka placed second, and Temiskaming, third.

Standing ovation

A standing ovation followed the Archbishop's brief remarks, and this very moving show of esteem showed the regard the young people have for their Archbishop. Mrs. Locke presented Miss GA 1974, Sandra Williams of Englehart, with a plaque as a memento of the occasion.

The invitation from St. Matthew's, Sault Ste. Marie, for the 1975 Festival to be held there, was joyfully accepted.

ORDINATION

Six ordained at His Grace's last ordination prior to his retirement

On Sunday, May 5, at 3 p.m., His Grace, the Most Rev. W. L. Wright, Archbishop of Algoma, and Metropolitan of Ontario, conducted his last ordination service prior to his retirement. The preacher at this service was the Rev. Roy A. Locke, Rector of St. James' Church, where the ordination was held.

Four candidates were made deacons: Mr. William Ivey; Mr. Gregory Lynn; Mr. Robert McCord; and Mr. George Quibell. Two deacons were made priests: The Rev. Jonathan P. Earle, Incumbent of the Lake of Bays parish; and the Rev. Roger W. McCombe, Editor of the ALGOMA ANGLICAN.

At a Quiet Day for the Ordinands on Saturday, May 4, the Ven. George Sutherland, Archdeacon of Muskoka, and Rector of the parish of Huntsville, conducted several sessions, and, at the end of the day, His Grace also spoke to the ordinands.

A full report and pictures of this ordination will be appearing in the June issue of the ALGOMA ANGLICAN.

ORDINAND

The Rev. Robert McCord is to remain for another year at university



Mr. Robert McCord

In the April issue, biographical sketches and pictures of the ordinands appeared. Since at that time these were not available for Mr. McCord, his photo and biographical sketch are included below in this issue.

Mr. Robert McCord is 29 years old, and was born in Belfast, Northern Ireland. He received his early education in England, and came to Canada in 1967.

He earned a B.A. from Laurentian University, Sudbury; he will be completing his M.Div. from Trinity College, University of Toronto.

During the summer of 1973, he worked with the Rev. Lloyd S. Hoover in the parish of Sundridge.

Prior to studying theology, he worked as an Insurance Adjuster throughout the province of Ontario.

Mr. McCord is not married.

YOUTH NEWS

with

Miss Carrie Black
385 Ski Club Road
NORTH BAY, Ontario



GUEST EDITORIALS



Whipped!

by

Richard White

Wasn't it Desmond Morris who compared the human animal to a conditioned, regulated, overstuffed, and under-exercised blood brother of our relatives in the zoo? Yes, I believe it was, and I, for one, feel that this analogy can be taken one step further to include this: the Christian human animal is far too often expected to perform extraordinary feats of questionable value within the cage, which I shall call the 'church'.

If I had plunged into this editorial 500 years ago, I undoubtedly would have been branded a 'heretic', but hear me out, brothers, please, I beg of you.

Mankind is blessed (?) with a peculiar ability denied to other animals, the ability to judge. I was annoyed, and disappointed the other day to hear one of my fellow 'church-goers' question the sincerity of another's dedication to the Church.

After all, the argument followed, didn't Mr. Jones once spend every ounce of his available energy on church-related activities . . . isn't it logical to assume that his recession from these activities implies that he is less of a Christian than the rest of us?

The argument is heard dozens of times over sweet little 'teas', understandably pious Sunday dinner tables, and in innocent ACW or Sunday School teachers' gatherings. I've heard it used since I first became involved in a Church choir at the age of 4, and it's time that we all closed our books of judgement and began to realize that the Christian community is "where it's at", not the grey walls of a building where too many people make pilgrimages weekly only through force of habit, or as one elderly woman was heard to say, "because it is expected."

I was talking to a good working Christian last week, who told me quite honestly that he was 'whipped'. He'd been pouring so much of himself into his teaching; as a fellow teacher, I well knew exactly how he felt, and I would suggest that to serve the Lord you have to feel 'whipped' every now and then.

I for one see our service to Christ in the shamefully pagan world about me, in reaching those who need to see the beauty of our environment, the honesty in mankind, the truth realized in the word 'love', and in relating the joy that can be realized in giving oneself to the service of the spiritually blind.

Please forgive me if I preach, but it is merely a mortal attempt to say, "Hey, before you judge a man's performance within that small realm called 'St. Whoknowswhere', you'd better take a good look at the quality of your service in God's greater realm!"

End of sermon. May God never see a relaxed Christian!

(Ed. Note. Mr. Richard White is a secondary school teacher at Central Algoma School in Desbarat, and is very much involved at youth work at St. Luke's Cathedral in Sault Ste. Marie, and sings in the choir there. This editorial first appeared in "The Acts of St. Luke's", the newsletter of St. Luke's Cathedral.)

A pearl of wisdom

Pearls of wisdom turn up in the strangest places these days. Last month, when the Editor of the ALGOMA ANGLICAN received his pay cheque from the Synod Office in Sault Ste. Marie, the following message was taped to the cheque:

Bishop Fulton J. Sheen: "If you could get religion like a Baptist, experience it like a Methodist, be loyal to it like a Catholic, sacrifice for it like a Jew, be proud of it like an Episcopalian, and enjoy it like a Negro — what a great religion you would have!"

RWM

A sentence editorial

When churches try to compete with government in social action, they eliminate their sacred space.

—Unknown

Across Canada

Several items from AYM newsletter

The first edition of the Ontario Anglican Youth Movement (AYM) Newsletter is off the press, and here are some of the news items it contained:

In Charlottetown, Prince Edward Island, 21 young people came together to look at what was happening in youth activities, and to plan for the future.

The CANADIAN CHURCHMAN will be soon featuring three articles on "Youth"—the first, "What Happened

to the AYP", is in this month's edition, inserted in the ALGOMA ANGLICAN; the second will be, "Transition of AYP to AYM"; and the third will be "Concepts of Youth Ministry". They are being written by Ann Benedek.

The Youth Core in the Diocese of Toronto, co-ordinated by Anne Elliott has recently sponsored two weekends which are entitled, "Community".

Vancouver had its first of

six youth conferences this year. The theme was, "Being a Christian in a Contemporary Society".

The Diocese of New Westminster had a Youth conference from March 15 to 13.

The British Columbia AYM are busy planning their summer work projects.

In May, Regina will have its third youth event in eight months.

Quebec Diocese had a Youth Synod in mid-April.

Across Algoma

Christ Church in Englehart parish sponsors "Youth Ministry" workshop

Christ Church, Englehart, hosted a Youth Ministry Workshop on Sunday, April 28.

Mr. Ron Stratford, Youth Co-ordinator for the Anglican Church of Canada, came from Toronto, along with Mr. Bob Elliott who was a Youth Synod Delegate, to be leaders. Miss Carrie Black, also of North Bay and a Youth Delegate to Synod (and Editor of Youth News in the ALGOMA ANGLICAN) attended as a workshop leader. She is a granddaughter of Mrs. W. A. Hall, of Christ Church, Englehart.

The workshop began about 2 o'clock in Darlington Hall with discussion groups in the afternoon until supper and a recreation time. This was followed by further workshop sessions, an evaluation session, and a closing worship time.

The workshop was for all youths sixteen and over or in high school, from the Anglican parishes of Englehart, Charlton, Haileybury, Cobalt, Temagami, and New Liskeard.

Sault Ste. Marie

The Youth Group of St. Matthew's has grown over the past year, and are quite involved in the activities of the Church. They completely repainted the Hall again, although it started as a touch-up job!

During the winter, they participated in snowshoeing, led by the Rev. Eric Paterson, and Mr. Richard Bidaux. It was a five-mile trip into a lake just behind Island Lake.

Other activities at St. Matthew's for the Youth Group have been an address by the MP of Sault Ste. Marie, and the task of serving at St. Matthew's Annual Gourmet Dinner, entitled, "Soirée Sociale".

Six young people from Holy Trinity Church in the Sault attended the "Youth Encounter" held from April 5-7. The young people from that parish also attended the "City Wide Youth Rally" held at John Wesley United Church, on Sunday, March 31, at 7:30 p.m., when Mr. Cyril Symes, MP for Sault Ste. Marie, was the guest speaker. Reports are that it was an excellent evening.

Also at Holy Trinity, on Sunday, March 31, three teenagers were baptized at the 11 a.m. service. The



Mr. Bob Elliott, a Synod Youth Delegate, is acting as a workshop leader at the Englehart Youth Workshop.

Rector, the Rev. W. R. Staden, used the Order for the Service of Holy Baptism, recommended to General Synod by the Doctrine and Worship Committee. The use of the special form of Baptism was authorized by His Grace, Archbishop Wright. These three teenagers (Morgan Rice, Allison Speller, and Laura Walsh) were confirmed by Archbishop Wright the following week.

The ACW Algoma Deanery meeting was held on Saturday, April 6, at St. George's Church, Echo Bay, from 1:30 to 4:30 p.m., when the theme was "The Church and Youth". Gary Kane and Beth Speller from the parish of Holy Trinity were on this panel.

Miss Sally West, daughter of Dr. and Mrs. Michael West, of St. Luke's Cathedral congregation, has been awarded an Opportunities for Youth Grant to take a group of children from low-income families from the Maritimes to the West Coast. This is being supported with assistance from the Anglican Church.

Thunder Bay

Branson's College in St. Agathe, Quebec, is a private school with students mainly from England and Europe. Twenty-one of these people (including tutors) are on a tour, and while in Thunder Bay on April 23, St. Thomas', Thunder Bay, provided accommodation in twelve homes.

The Young People of St. Thomas' are taking the

Floor Hockey Tournament in the Deanery seriously; they held a practice for their April 20th game on April 16!

During Youth Week, March 16-25, the Thunder Bay Church Youth and the Pioneer-ISCF Clubs sponsored a Musical Concert at First Baptist Church. Many other interdenomination activities were held during that week, which was the March Break for school students.

St. Paul's, Thunder Bay, continues to support Brian Johnson of that congregation, who is in training for the ministry at the Ontario Bible College. A letter of gratitude to the congregation from Brian was posted on the vestibule bulletin board.

The "Beginnings", Youth Group of St. John the Evangelist in Thunder Bay, held a Spaghetti Supper on April 21.

Sudbury

During the Organ Recital at the Church of the Epiphany on Sunday, February 24, at the intermission, a young people's group, "The Turtles", sang folk songs with a religious theme.

North Bay

St. Brice's Youth Group in North Bay held a Spaghetti Supper on Tuesday, April 23, and the proceeds went to Camp Temiskaming to help with their budget needs for this summer.

Congratulations to Christ Church, North Bay, for the formation of a new Youth Group in that parish.

Don't forget the Wilkerson's Crusade, which will be passing through North Bay, Sudbury, and Sault Ste. Marie, during May. (See last month's Youth Guest Editorial in the ALGOMA ANGLICAN; it was written by Fr. Peterson of Christ Church, North Bay, and dealt with the book written by David Wilkerson, "The Cross and the Switchblade".)

YOUTH NEWS

deadline
to
Carrie Black
is the
FIFTH
of each month

Clergy of Muskoka archdeaconry hold retreat

RETREAT – discussion of issues and relaxation

On Monday, March 25, 1974, at 2 p.m., the clergy of the Archdeaconry of Muskoka gathered at the SSJE Mission House in Bracebridge.

The Ven. George W. Sutherland, Archdeacon of Muskoka, led the discussion which dealt with the *New Initiation Rites of Baptism and Confirmation*, the procedure of choosing candidates for Holy Orders, and the necessity to create more interest in entering Holy Orders, and the necessity to create more interest in entering Holy Orders among the laity in general, and the availability of funds to assist clergy who wish to follow specific courses in helping them to do their pastoral work.

The meeting closed in time for supper, after which the Retreat began. Fr. F. Dalby, who is now the Superior of the SSJE Community in Bracebridge, while Fr. F. G. McCausland is in England, was the Retreat Master. He gave three excellent addresses on Monday evening and Tuesday morning. They were based on the theme of "Sacrificial Giving".

There was time for relaxation in the comfortable com-



The Ven. George W. Sutherland, Archdeacon of Muskoka, is seen reading "Globe & Mail".



The Rev. I. L. Robertson, of Parry Sound, is looking at one of the magazines leisurely.



The Rev. Jack H. Watson, of Bala, catches up in some of his theological reading.



Retreat photos courtesy of the Rev. T. Koning
Fr. F. Dalby, Retreat Master, is seen delivering one of his three excellent addresses.

mon room where one could find ample reading material or where one could catch up on the latest news around the Diocese.

Those present included

the following: The Ven. George Sutherland, Fr. F. Dalby, the Rev. Canon David Mitchell (St. Thomas', Bracebridge), and the Reverends I. L. Robertson (Parry

Sound), J. H. Watson (Bala), Roy A. Locke (Gravenhurst), Jonathan P. Earle (Lake of Bays), David Smith (St. Brice's, North Bay), Noel Goater (St.

John's, North Bay), Fred Roberts (Haileybury), Rod Brazill (New Liskeard), and Lloyd Hoover (Sundridge).

The retreat closed with dinner at noon on Tuesday.

St. John's, Copper Cliff**New rector is formally received at St. John's**

The Rev. Jack Crouch

On Sunday evening, April 21, the Rev. Jack Crouch

was inducted by the Ven. S. M. Craymer, Archdeacon of Nipissing, as Rector of St. John the Divine in Copper Cliff. He succeeds the Rev. Noel Goater, who is the present Rector of St. John the Divine in North Bay.

The Rev. Clark Raymond, of Church House in Toronto, was the guest speaker at the Induction. Fr. Raymond had been a colleague of the new rector when the latter had been the Consultant on Youth Ministry.

Fr. Crouch has been commuting between Toronto and his new parish since arriving in March, because the rectory in Copper Cliff will not be available until early June.

Invitation-to-live Crusades**Bishop's wife becomes newest crusade team associate**

It will be of interest to many people in the Diocese of Algoma (especially in view of the visits of the Rev. Marney Patterson and his team to Manitoulin Island last fall, and to St. Thomas', Thunder Bay, in March) that a new team volunteer has joined the Canadian-based *Invitation-to-Live Crusades*.

That person is Mrs. Winifred Marsh, widow of the late Bishop Donald Marsh, Anglican bishop of the Arctic for 23 years until his death last year. Mrs. Marsh will be especially interested

in the Crusades in the North (where Mr. Patterson has already conducted four previous crusades among the Eskimos). Later in May, Mrs. Marsh will be ministering to Eskimo women throughout the western Arctic.

Mr. Patterson is now assisted by 10 crusade team members and associates, who represent several Christian denominations. One of these is the Ven. E. Roy Haddon, Archdeacon of Thunder Bay, and Rector of St. Thomas' Church, Thunder Bay.

Christ Church, Lively**Third annual "Bun and Beverage" observance**

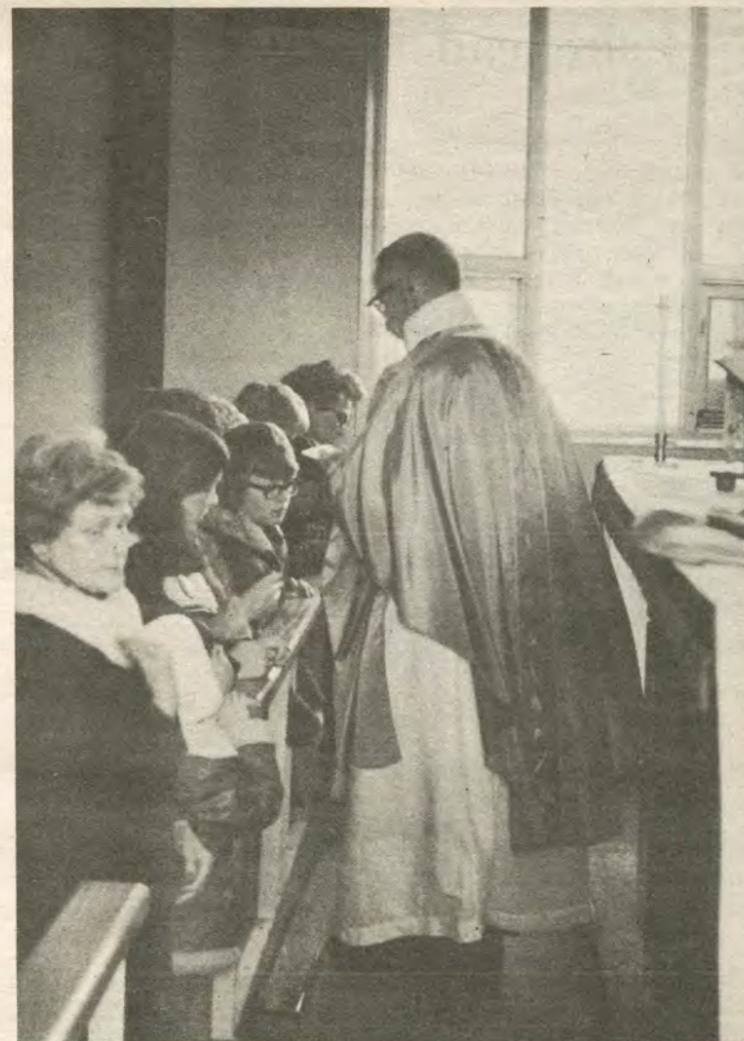
At Christ Church, Lively, what is fondly called "B & B" ("Bun and Beverage") has completed the third year of its observance. Every Wednesday morning at 7:45, cars loaded with children disgorge children and adults in front of the Church, and others arriving on foot hurry to the Church door.

Shedding overshoes and articles of heavy, outer clothing, they hurry into Church just as the Priest, the Rev. Canon James F. Hinchliffe approaches the altar to begin the Service.

Every week during Lent, Fr. Hinchliffe, who has a 'thing' about beginning on time, is quite sure between 7:40 and 7:45 that no one is coming; but every time, a sprinkling of adults and a good number of children (including babies in arms) have assembled as he arranges the holy vessels on the altar and opens the missal to begin the wonderful re-enactment of Jesus' own Feast.

After the final blessing, everyone goes down to the Hall below, where a few of the fine women for which Lively is famous, greet them with a plentiful supply of doughnuts. (An astonishing number of these have been known to disappear into one or more innocent small mouths with no apparent strain.)

Also, other confections have been tried and rejected in favour of a certain especially sticky ring of dough! These are bought on contract from a supplier. Hot chocolate for the young, and coffee for the adults are enjoyed as well.



The Rev. Canon J. F. Hinchliffe, Rector of Christ Church in Lively, distributes communion to the members of his parish who attend the Lenten Wednesday morning early service, followed by breakfast.

The basic plan began, and has been continually "sparkled" by a certain young matron, Mrs. Wulff, known by all as "Amy". Amy was a young girl in St. John's, Copper Cliff when the Hinchliffes were there from 1943 to 1948. She was one of

several Christ Church parishioners whose presence made the Hinchliffes feel as if they were "coming home" when they came to Lively.

The accompanying photograph was made possible by Clive Wing, whose father is a photographer for INCO.

Around the Diocese of Algoma . . .

During the *Children's Holy Week Mission* at St. Thomas' Church in Thunder Bay, the highest attendance was 168, and the lowest 140. This mission was conducted by Sister Dianne Nelson with the help of several of the young people of the parish. . . . Thorneloe College of Laurentian University in Sudbury has announced the residence will be renovated and will become co-educational by September, 1974. . . . Congratulations to Mr. and Mrs. John Wright (John is the son of Archbishop and Mrs. Wright), who recently became proud parents! . . . The Archdeaconry of Algoma met in St. Peter's, Elliot Lake, on Tuesday, April 30, when the topic of "The Priesthood of Women" was debated. The affirmative side was led by Susan Bowers, Dr. David Gould and the Rev. Peter Hill; the negative side was headed by the Rev. Eric Paterson. . . . A Temiskaming Deanery Rally of the GA was held at St. Paul's Church, Haileybury, on Sunday, March 10. . . . The clergy of the Deanery of Sudbury met at St. James', Sudbury, on March 26, when they discussed, among other things "Church Union", "New Rites of Initiation", and the "Episcopal Election in Algoma". They met again at St. Alban's in Capreol on April 23. . . . A *Hard Times Dance*, sponsored by St. Luke's Cathedral in the

Sault, was held on April 26 with music from one of the finest bands in the country (on record). Proceeds were to support the cubs and scouts of St. Luke's. . . . On *Mothering Sunday*, St. Thomas', Thunder Bay, distributed 20 dozen daffodils. . . . 25% of the proceeds from Muriel Newton-White's Art Show at the Church of the Epiphany in Sudbury was donated to the Primate's World Relief and Development Fund. . . . The ACW of Christ Church, Lively, had an interesting meeting in March when Mrs. Dorothy Hinchliffe showed some beautiful slides of "Muskoka in the colourful fall", and "Thunder Bay and Lake Superior—that awesome inland sea". . . . John White, the former organist of St. Luke's Cathedral in the Sault, was recently married in Vancouver. . . . The Rev. Canon Alvin J. Thomson, President of the Thunder Bay Council of Clergy, was the preacher at the *Annual Service of Witness* on Good Friday evening. The service was in St. Paul's United Church, the largest church in Thunder Bay. Preceding the service, a "March of Witness" took place. . . . St. Matthew's in Sault Ste. Marie held its annual *Gourmet Dinner, Soirée Sociale*, under the direction of a committee of culinary experts. It was a gastronomic experience accompanied by appropriate vin-

tages, apertifs and liqueurs in a sophisticated and genteel atmosphere. It was followed by an evening of dancing. It is interesting to note that the tickets for this event were sold out three weeks before the actual event. . . . Pictured here is the Rt. Rev. J. A. Watton, Bishop of Moosonee, who re-



The Rt. Rev. J. A. Watton

cently spoke at St. Michael and All Angels in Thunder Bay. His topic was "The Church of the North". . . . St. Peter the Apostle in Elliot Lake recently had a *Spaghetti Dinner*, proceeds

from which were used to help defray the cost of new chairs in their Parish Hall. . . . At a mid-week *Lenten Eucharist* at the Holy Trinity Church in Sault Ste. Marie, Sister Patricia Sullivan from Mount St. Joseph College was the speaker. Her topic was "Effective Prayer". She had also been one of the leaders at the *Youth Encounter* held in Sault Ste. Marie. . . . The Younger Church Women of St. Paul's, Thunder Bay, recently heard an explanation and demonstration of yoga by a Lakehead University teacher named "Tuawta", followed by a discussion of Christian vs. Hindu understandings of God, evil and salvation. . . . At the 10 a.m. service on March 24, the congregation of St. Michael and All Angels, Thunder Bay, sang "Happy Birthday" to Mrs. R. Routley, who was celebrating her 90th birthday. She is a great source of inspiration and encouragement to the congregation. . . . Congratulations to Mary Jane Crouse of the parish of Christ Church, Lively, who won third prize in the *Christmas Colouring Contest* of the "Living Message". . . . The West Thunder Bay parish held its annual *Social Dance* on Friday, April 26, and was in the Murillo Town Hall. The "Serenaders" provided the music. . . . The Junior Choir of Christ Church, Englehart, participated in

the *Music Festival* held in New Liskeard, April 24-26. The choir is under the direction of Mrs. Gwen Middaugh. . . . During the *Week of Prayer*, Roman Catholic students from St. Edward's School attended an instruction on the Anglican Church at St. Thomas', Thunder Bay. This is the third year students from one of the Roman Catholic Schools have been to St. Thomas (Ed. Note. Thanks for getting the light out from under the bushel!) . . . Congratulations to Archdeacon and Mrs. Haddon on the birth of their first grandson, Jonathan David, who arrived February 13. . . . Elliot Lake had a special *Ecumenical Lenten Service* on Thursday, April 4, at 7:30 p.m. in the United Church. . . . In loving memory of Olin Dickson and Olive Dickson, the parents of Capt. Roy Dickson of St. Paul's, Thunder Bay, 150 copies of the third edition of "Good News for Modern Man", were donated to the Church to enable the congregation to follow the NT lessons in a contemporary translation. . . . The Altar Guild of St. James', Murillo, sponsored a *Fashion Show* on Monday, April 15, at 8 p.m. in the Town Hall. . . . St. George's in Espanola has a new carpet in the vestibule and down the stairs to the Hall, thanks to the ACW who donated it in view of the upcoming *Jubilee Celebrations* of that parish.

Lakehead University Summer Program of Religion

The *Lakehead University Summer Program of Religion* introduces new concepts into the study of religion:

- an atmosphere that lends itself to growth and development in religious understanding;
- an acknowledgement that the learner will best learn in a situation of living dialogue between teacher and student coupled with free and open discussion between fellow students;
- a basis for Genuine Ecumenicity and True Catholicity extending far beyond any set of institutional beliefs and practices.

With these concepts in mind, an international search was made for a faculty of distinction, and a hand-picked selection was made. The Faculty was chosen not only for their acknowledged eminence in various fields and disciplines, but, above all, for their known capacity to communicate in an outstanding manner.

An international faculty of brilliance and world-renown has been assembled:

Outstanding COURSES and PROFESSORS

AN INTRODUCTION TO THE BIBLE (R.S. 1800)

Dr. Norman Perrin is a world authority on the Gospel of St. Mark and the quest of the historical Jesus. He is a professor of New Testament, University of Chicago, lectures frequently at major International Biblical Society meetings and has published 8 books and scores of articles and reviews.

CHRISTIAN ETHICS [Two Part Course] (R.S. 2804)

(i) Dr. Gene H. Outka is established as one of the top thinkers on Christian Ethics on this continent. His book, *Agape, an Ethical Analysis*—analysing the meaning of Christian Love—is the most important work on this subject in over 50 years.

(ii) Dr. Dennis Doherty has written widely on marriage, divorce, sexuality, abortion, medical ethics and genetic engineering. His grasp of traditional categories enables him to move towards a creative grasp of current problems from a deeper appreciation of their historical roots, and of the continuity of present with past.

MODERN CHRISTIAN THINKERS (R.S. 2806)

Dr. Charles Davis is one of the most well-known, universally respected and truly catholic thinkers of our time. He is author of more than 20 books and has been Professor and Chairman of the Sir George Williams University Department of Religion since 1971.

Dr. Gregory Baum is one of Canada's leading theologians and ecumenists. He is well-known speaker with the rare gift of communicating profound truths in simple language, with charm and ease. He is the author of over a dozen books and many articles.

Dr. Arthur C. McGill is amongst the foremost theologians of our generation. He is a Professor at the Harvard Divinity School, noted for the stimulative character of his thought, and the consistently high level of his teaching. He has the reputa-

tion as an excellent lecturer, unequalled on the American continent.

WORLD RELIGIONS (R.S. 3802)

Dr. Charles S. J. White is a world authority on Indian religions and is an expert on the methodology of the study of World Religions. He is a contributor to the *Encyclopaedia Britannica*, a lecturer of world renown and the recipient of many academic and professional honours.

SPECIAL LECTURES

The regular daily teaching of these seven thinkers and scholars will be supplemented by five distinguished special visiting lecturers on topics of contemporary significance.

GOD AND THE FUTURE: The Revolution of Hope—Carl Braatan, Lutheran School of Theology, Chicago, is one of America's most promising theologians.

EDUCATION AND RELIGION: Challenge and Counter-challenge—G. Emmett Carter, Bishop of London, Ontario, founder of the Federation of Newman Clubs, and Vice-president of the Canadian Conference of Catholic Bishops, is an acknowledged authority in this field.

THE RELIGION OF THE CANADIAN INDIAN—Basil Johnston, Ethnology Department, Royal Ontario Museum, is currently teaching the Ojibway language at the University of Western Ontario, and writing a book on native people's religion.

EAST-WEST DIALOGUE: The Contribution of Eastern Orthodoxy—John Meyendorff, Dean and Professor, St. Vladimir's Seminary, New York, is a world authority on Gregory of Pelamas, Orthodoxy's 'St. Thomas Aquinas'.

JUDAISM: Past and Present—Rabbi W. Gunther Plaut is the author of a dozen books, a well-known TV and radio and newspaper personality, and one of the significant religious figures of our time.

For further information

For further information contact either the Director of Continuing Education, or the Rev. Dr. W. S. Morris, 281 Wolseley Street, Thunder Bay, Ontario.

A brochure is available giving more detailed outlines of the courses and professors, as well as general information about fees and residence facilities.



The Ven. E. S. Light

Share Lent Appeal in the Sault

One of the highlights of the Lenten Season in Sault Ste. Marie during the past few years has been the ecumenical participation in the *Share Lent Appeal* being made by the Anglican, Roman Catholic, Presbyterian, United and Lutheran Churches.

The appeal for *World Relief and Development*, which is made separately by each denomination, is highlighted by an *Ecumenical Service*. This year, it was held on Sunday, March 24, at Westminster Presbyterian Church at 8 p.m.

Of particular interest to Anglicans is the fact that the preacher was Archdeacon E. S. Light, General Secretary of the Anglican Church in Canada, and a former Chaplain General of the Armed Forces.

As well as preaching at this special ecumenical service, Archdeacon Light was the guest preacher at the 11 a.m. Eucharist at St. Luke's Cathedral on March 24.

A — CAMPING WE SHALL GO . . .

PART II—CAMPING SECTION
SUPPLEMENT TO

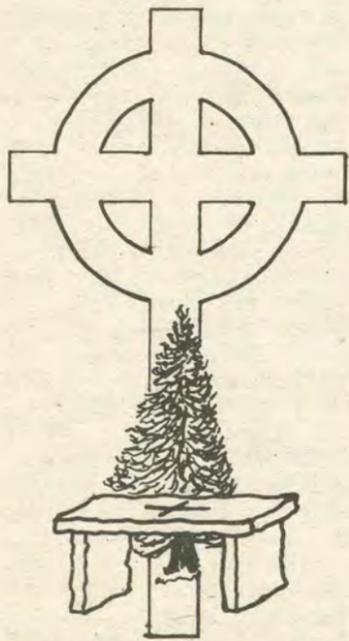
MAY

ALGOMA ANGLICAN

1974

For campers in the Muskoka and Parry Sound areas

Muskoka Deanery Camp is ready for the summer



Once again, the Muskoka Camp Committee is planning two regular camps, and a canoe trip. The *Girls' and Boys' Camps* will be for campers eight years of age and over, and will be held at the Boy Scout Camp on Mary Lake. This is situated almost midway between Huntsville and Port Sydney.

Of the four Diocesan Camps, the Muskoka Deanery Camp is the only one which does not own a camp property. While this poses a number of problems with regard to scheduling camps, it

also has the merit of saving money. The camp fee has been kept minimal, and it has been discovered that excellent camps can be conducted economically.

While there is a fine dining hall for the campers, all are quartered in tents. This helps to make for the "roughing-it" type of camp, which boys and girls love.

The Canoe trip for older boys is held in June under the direction of the Rev. Lloyd S. Hoover, of Sundridge. This is an excellent week of paddling through the wilderness, that has been received with great enthusiasm by all the boys who have taken part. Anyone wishing further information on this camp, should write to the Rev. Lloyd S. Hoover, Box 157, Sundridge, Ontario.

The Muskoka Deanery Camp primarily serves the needs of the boys and girls of Muskoka and Parry Sound, although in years past there have also been campers from other areas of the Diocese, as well as from Southern Ontario.

A fine religious program is incorporated within the framework of both the boys' and girls' camps. It has been wonderful to see the renewed vigour and faith evidenced by these young people after their camping

experience.

Here are a few comments from the reports of the 1973 Muskoka Deanery Camp:

"In both camps one of the noticeable highlights was the way in which the boys and girls settled into camp life, got along with one another, and seemed to thoroughly enjoy every moment.

"There were no cases of homesickness and no one who did not take a full and active part in the program. Every camper enjoyed and contributed to the spirit of co-operation, and, as a result, enthusiasm and good sportsmanship were evident everywhere.

"The boys took part in sport with fervour—the regatta was an exciting and truly competitive afternoon. Another afternoon saw the entire camp participate in a game of 'Indians and Settlers' (half the group dressing as Indians, complete with war paint, and the other half as settlers). The idea of the game was that settlers had to carry money from one end of the camp grounds to the other, 'fort to fort', past a tribe of marauding Indians, who waited in ambush to rob them.

"The girls excelled at beautiful craft work; as each project was completed

it was suspended over the group table in the dining room, over which was suspended a HAPPY FACE, and on this was recorded the group's name, and the name of each camper in that group. By the end of the week, the dining hall took on a very festive appearance.

"The religious programme was a highlight with Bible Study periods being presented with the assistance of visual aids. The Friday night of each camp was devoted to a celebration of Holy Communion as a final act of Thanksgiving for an enjoyable time. The children were very devout at these services, and the boys made 50 candles for use at their service, during craft per-

iods. The resulting candle-light service was most impressive.

"The girls' service was enhanced by being sung, in part. A choir trained during camp under Mr. Kergan, and it rendered some beautiful contemporary music as well as the traditional parts of the Eucharist. A large wooden cross was made and placed in front of the altar, and a candle to represent each counsellor and staff member was placed on the cross, and each of these people lighted a candle during the offertory. At the completion of the service, the cross was carried to the lakeshore, and as the campers stood singing on the shore, the cross was set afloat."

1974 schedule of camps

for Muskoka Deanery Camp

Camp	Age	Date
1. Canoe Trip for older boys		A week during June
2. Girls' Camp	8 & over	July 21-27
3. Boys' Camp	8 & over	July 28-Aug. 3

Fee: This year's rate is not finally fixed, but last year's rate was only \$15.

Applications: Forms will be available from rectors in the near future.

For Thunder Bay and Superior deaneries

Camp Gitchigomee features clean fun healthy recreation and spiritual renewal

Camp Gitchigomee is located on a beautiful bay at the easterly end of Sandstone Lake, where the lovely beach affords a safe place for all water activities, even for the youngest of campers. It serves not only the parishes of Thunder Bay Deanery, but also the adjacent parishes of Superior Deanery.

The main building, known as Smedley Lodge, consists of kitchen, dining area, and recreational lounge. It is planned to add the recreational lounge to the dining room as soon as the new Jennings Memorial Lodge is completed. This new building will have a fireplace installed prior to the opening of this year's activities.

At a recent meeting of representatives of the parishes of the Deanery, held at St. Paul's Church, Thunder Bay, a new constitution for the Camp was adopted in principle, and committees were elected.

Mr. Bob Irwin, of St. Thomas' Parish, was re-elected as Chairman of the Property Committee; Bob has very efficiently filled this office for several years. He has a strong interest in this Camp, as it was his father, the late Mr. Leslie Irwin, who was joint-founder of the Camp (along with the late Archdeacon Smedley, the late Rev. Bruce Jennings, and the Rt. Rev. Morse Goodman, Bishop of Calgary).

In the past few years, the Rev. Mark Conliffe (of the parish of St. Michael and All Angels, has acted as Camp Director; however, he has decided to take a rest from camp activities for a while. A vote of thanks was recorded at the recent meeting to Fr. Conliffe for "his work and interest in the Camp". His successor is Mr. Bob Stewartson, of St. Paul's Church.

The General Camp Com-

mittee, composed of elected representatives from the parishes of the Deanery, along with the clergy, wish to make the camp available to the largest number of young people possible, and do not want to see the fee a deterrent. Therefore, it is flexible.

Camp activities include swimming, canoeing, hikes, baseball, fun sessions, and devotional periods. Campers are divided into groups, assigned to their own cabin and counsellor for the duration of their camp period. Adequate safety equipment is available, and adult leaders are on hand at all times.

We hope that the young people of the Deaneries of Thunder Bay and the Western End of Superior will come to Camp Gitchigomee this summer, and will enjoy a week of clean, healthy recreation and spiritual renewal.



The Chapel at Camp Gitchigomee

1974 schedule of camps for Camp Gitchigomee

Camp	Age	Date
1. Intermediate Girls	11-13	June 30-July 6
2. Junior Girls	8-10	July 7-13
3. Junior Boys	8-12	July 14-20
4. Mixed Teens	13 & over	July 21-27
5. Mixed Canoe Trip (to Gunflint Lake and return)		July 27-Aug. 3

Fee: This is set at a minimum for each camp of \$20; however, special consideration will be given to those families which might be unable to meet this figure because of their having several children, who may wish to attend the camp, or because of some other good reason.

Application: Application forms are being prepared, and will be available from the clergy in ample time for registration.