

# algoma anglican

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OFFICIAL PUBLICATION OF THE DIOCESE OF ALGOMA

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NO. 3

## Dean to attend ACNAC meetings

### June conference in the West Indies



The Very Rev. F. F. Nock  
Dean of Algoma

In June, the Very Rev. Frank F. Nock, Dean of St. Luke's Cathedral and Prolocutor of General Synod, will be one of Canada's 25 delegates to the 1974 Regional Conference of the Anglican Council of North America and the Caribbean.

The November 1973 meeting of the National Executive Council of the Anglican Church of Canada named the Canadian delegates.

The Conference will be held in two stages beginning with small groups engaged in encounter sessions for two days in the dioceses of the Province of the West Indies, culminating with a four-day plenary session in Tobago.

Including travel days, the Conference will run from June 14 to 23, 1974. Its purpose is to develop a further understanding of the Region, the inter-relationships of the members of the Region, and the demands of the Gospel in order to be more responsive to Christ's mission. This is in accordance with a number of regional conferences being held throughout the world to plan Anglican MISSION STRATEGY together.

The Council will include 25 representatives from the Province of the West Indies, 25 representatives from the Episcopal Church of the United States, and 25 representatives from the Anglican Church of Canada.

## Seventh annual Diocesan ACW in Parry Sound

### Theme: "Advance Christian Witnesses!"

The theme of the seventh annual meeting of the Anglican Church Women of the Diocese of Algoma, to be held at Trinity Church, Parry Sound, on May 7-8, will be ADVANCE, CHRISTIAN WITNESSES!

Mrs. Elinor McClure and Mrs. Betty Whetham of Parry Sound are making arrangements for hospitality for the delegates, while

Mrs. Florence Richmond, also of Parry Sound, is arranging for private billets.

The members of Trinity Church ACW are working with the Diocesan ACW President, Dorene Stark, and her planning committee, in order to provide an interesting program for the delegates who will come from parishes across the Diocese.

Your parish group or con-

tact person will receive registration forms, and, while the parish may underwrite the expense of a certain number of delegates, all interested persons are invited to attend this meeting.

Ask for further information from your parish priest, or your parish ACW group or contact person.



Courtesy of the North Bay Nugget

### Wardens honour their former rector

The Rev. Canon C. F. Large, second from the right, visited the wardens of St. John's Church in North Bay recently. He retired in December of 1973 after 23 years as rector. From the left, Jim Hamilton (Deputy Rector's Warden); Wib Elliott (Deputy People's Warden); Nell Mallory (People's Warden); Canon Large; and Harold "Hank" Henry (Rector's Warden). The wardens were paying tribute to their former rector. For a glimpse at the career of Canon Large, please turn to page 4A of the ALGOMA ANGLICAN.

## Primate Returns from Africa

### Found "contagious" faith



The Most Rev. E. W. Scott  
Primate

The Most Rev. E. W. Scott, Primate of the Anglican Church in Canada, has just returned from a three-week visit to Malawi, Kenya, Uganda, and Tanzania.

After his return to Canada, he was quoted as saying that "he wants African churchmen to work as MISSIONARIES in Canada to help us be more effective Christians."

According to the Primate, "African Christians have a vitality and excitement about their faith that is quite contagious; I want to bring more of them over here to assist us. I'm convinced they could bring us new insights."

The archbishop contrasted the joy and optimism he found in African churches, with the sense of defeatism that he said sometimes seems to mark the Canadian Church scene.

"Their faith is simple, yet profound. They care more about being Christian than belonging to an institution."

In addition, the Primate had some criticism for Canadian corporations which have special interests in Africa: "One thing my visit convinced me of was that if foreign corporations had more guts—say in South Africa—an enormous contribution could be made to the well-being of black people. We, in Canada, have to take our heads out of the sand and treat much more seriously the impact our decisions have on other people's lives."

Further, the Primate accused Canadian businessmen of a certain "naiveté" in their failure to evaluate the social consequences of their corporate decision-making. "We tend to concentrate too much on profit and on what our decisions mean for ourselves as opposed to others."

The Primate's visit was a part of the focus on Africa aimed at alerting Canadians to Third World problems, during the special Ten Days for World Development. He will be continuing to make such an impact during the months ahead.

(Ed. Note. For further reports about the Ten Days for World Development in February, the issue of poverty in our world, and the visit of the Rt. Rev. P. Kwasi Sarpong, RC bishop from Uganda, to Canada, please turn to Pages 3A and 7A of the ALGOMA ANGLICAN.)

## Church of the Epiphany, Sudbury

### Display of artist's work

Many works of the Northern Ontario artist, Muriel E. Newton-White, were on display on Sunday, January 20, in the Church of the Epiphany in Sudbury. Viewing of the display began after the 11 o'clock service, and continued on into the afternoon.

The five books she has written and illustrated, along with many of her works in acrylics, oils, and pencil, were displayed.

Miss Newton-White, a native of Haileybury, attended the Ontario College of Art in Toronto from 1945 to 1949. Upon completion of her studies, she returned to her home in the North.

Her life has been spent experimenting in various freelance enterprises including teaching, landscape

painting, writing, illustrating books, and designing greeting cards.

Her five books — *Rabbit Tales in Temiskaming*, *Joy, Adventures of the Sparrow Family*, *Sketches of Temiskaming*, and *Backhouses of the North*—published by the Highway Bookshop in Cobalt, have gained her wide acclaim.

In 1972, she received the *Henry Drummond Award* for her entry in the *Cobalt Miners' Festival* poetry contest.

Murals done by Miss Newton-White are found in the Englehart Christ Church, the Pentecostal Church in Haileybury, a cemetery chapel in Bracebridge, St. John's Church in Garden River, and St. John's Convent, Willowdale, Ontario.

## algoma anglican

The Most Rev. W. L. Wright, Archbishop  
The Rev. R. W. McCombe, Editor  
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## EDITORIALS

## A time for common sense

Voltaire once said, "Common sense is not always common."

It is true that in an over-organized and over-administered society general observations and platitudes are thrown out with considerable abandon. In a crunch many of our political, educational and religious leaders prefer to be mugg-wumps (with mug on one side of the fence, and wump on the other)!

However, every now and then we are faced with an onslaught of common sense. The ALGOMA ANGLICAN feels that in this particular issue, three common sense positions are outlined by three of the Anglican Church's dignitaries.

**Demonology** is much in the news these days as a result of Hollywood's *The Exorcist*, and, all of a sudden amateur exorcists are popping up all over the place. The Most Rev. Michael Ramsey has claimed that this current wave of claimed cases of possession by the devil is mostly "a lot of fiddlesticks". The ALGOMA ANGLICAN agrees, and asks why legitimate experiences in the spiritual realm are constantly threatened by quacks? (See page 2A).

The word "mission" has taken on new dimensions as the result of the visit of the Most Rev. E. W. Scott to Africa as part of the recent "Ten Days for World Development 1974". He wants to bring back some African churchmen to work as missionaries in Canada to improve our effectiveness as Christians. The ALGOMA ANGLICAN applauds his suggestion, and wonders about the apparent conclusion that the materially poor seem to have a spiritual richness. (See page 1A).

**Loneliness** is a strange disease of our time. We are told by those who are supposed to know that the world is a global village, and that every possible means of communication available to us has made us a better-informed generation. The ALGOMA ANGLICAN ponders why in the midst of our crowds we are so lonely; perhaps we need to see the positive side of loneliness. The Most Rev. W. L. Wright in his monthly letter invites us to participate in the loneliness which may result from standing up for our convictions so that we may finally realize that we never need be completely alone. (See page 2A.)

How's that for common sense from the Archbishop of Canterbury, the Primate of the Anglican Church in Canada, and the Archbishop of Algoma and Metropolitan of Ontario? Thank God for common sense!

RWM

## Extra, extra, extra!!!

Normally, two editorials appear in this space monthly in the ALGOMA ANGLICAN. However, on February 9, 1974, Gloria McCombe, wife of the Editor, gave birth to an 8-pound, 3-ounce baby boy, Ryan Lindsey. Since that time the life style of the Editor has changed slightly.

However, in order to fill up the space, the Editor would like to remind those people who may wish to have extra copies of the ALGOMA ANGLICAN because articles or pictures of particular interest to them have appeared, that they may order them by writing to Box 1028, Espanola.

Besides, these papers take up a lot of space which I now need for diapers!

RWM

## Moments of reflection

Exeter, England—"Is there a hell?" read the notice advertising a talk on a Devon church door. Someone had scrawled on it: "Why bother, when you are trying to live on a fixed income?"

—Canadian Press

I have been driven many times to my knees by the overwhelming conviction that I had nowhere else to go.

—Abraham Lincoln

For some people religion is like an artificial limb. It has neither warmth nor life, and although it helps them to stumble along it never becomes part of them. It must be strapped on each day.

—Anonymous

We would rather be ruined than changed  
We would rather die in our dread  
Than climb the cross of the moment  
And let our illusions die.

—W. H. Auden

## The archbishop's letter

The Archbishop's Study,  
Lent, 1974

## Some thoughts on Gethsemane

My dear people:

To have been in the Garden of Gethsemane is a moving experience. Of course, there are those who question the exact location, the right description of the interior, but for me it was *the* Garden.

I shall never forget the feeling of awe and solitude as I stood there watching the valley beneath and the walled city of Jerusalem in the distance.

Jesus knew well the road which led from the heart of the city to the Garden on the hill. He took it often that He might be nearer to the heart of God. And, if it be true of Jesus that He was never closer to the heart of God than when He suffered for man, we know that in a garden He agonized His way through to victory, and St. John tells us that "in the place where He was crucified there was a garden".

That hillside garden is a wonderful study in dramatic contrasts. Look at its names. Before the events of Good Friday Eve, the place is referred to as "the mount of Olives", and olives are the symbol of peace. But when Jesus goes out to His Agony, the name by which the place

is called is "Gethsemane", which means an "oil-press". This suggests that the life of the Son of God being crushed and battered, there would be new oil for the healing of His wounds.

It is strange too that in that place, hallowed by the dearest friendships and the deepest fellowships of His life, He should have fought His loneliest battle and had His lips scorched by the basest kiss of treachery.

In the Garden, Jesus felt once more the old temptation to shy away from the Cross and to take an easier road. He was a man of flesh and blood like us. There was no magic in His manhood to make Him pain-proof. No wonder there was the temptation to shirk the Cross.

He was a young man too. Why should death come to Him so young? Why should God want it? And was the world worth it? If the world cared no more than those three close friends who had fallen asleep a few feet away, was the world really worth it?

It was loneliness which attacked Him. Sometimes loneliness is a good thing. We do well to seek it. There may be

some deep problem or difficult decision on our minds and we want to think it out alone with God. That is a loneliness which is healthy and refreshing. Jesus knew it more than once.

There is another loneliness which we do not seek, but it comes to us in our service and witness for God. We stand up for certain convictions, and we appear to be alone. That is a loneliness which hurts—but it is a loneliness which one should never be ashamed of, as it was part of the experience of Our Lord.

Jesus Christ knew something of that loneliness and desolation as no one else has ever known it, when He knelt among the olives in the Garden.

But remember in reality you are never alone. He who has borne the agony in Gethsemane stands beside you and will see you through.

Your friend  
and archbishop,

William R. Algoma

## The Archbishop of Canterbury speaks out

## Expresses caution concerning exorcism



The Most Rev. M. Ramsey  
Archbishop of Canterbury

The movie, *The Exorcist*, is having considerable impact upon those who view it. As a result, there seems to be a renewed interest in demonic forces and powers in the world.

The Archbishop of Canter-

bury, the Most Rev. Michael Ramsey, said recently that there are genuine demonic powers in the world, but that a wave of claimed cases of possession by the devil is mostly "a lot of fiddlesticks".

The archbishop was in New York for a three-day conference sponsored by Manhattan's Trinity Church, and involved about 1,200 Episcopal priests and Roman Catholic leaders.

In further comments, the spiritual leader of the world's 45,000,000 Anglicans, outlined the upsurge of concern about demonology. "I regret that it has been turned into a stunt; there's an element of superstition in it, and an element of morbidity."

"There are forces of evil of a supernatural kind that sometimes get hold of people, but there are genuine exorcisms, and then there is also

a lot of phony superstition around."

He added that most of the reported instances, occurring around the country, usually after people have seen *The Exorcist*, probably are phony. "Authentic cases are very small in number; they're not frequent."

As in Roman Catholicism, he said, some dioceses of Anglicanism in England, in the U.S.A., and in other national branches, have priests who are designated as exorcists.

"There are some people with a gift for exorcism. But it's a very dangerous gift to use. There is the danger of the person using it being spiritually damaged. I would not advise it for anybody if they didn't have the gift and considerable spiritual depth," concluded the Archbishop of Canterbury.

## Workshop on India

Provost of Thorneloe College  
participates in phase two

The Sudbury branch of the India-Canada Association held Phase Two of its "Workshop on India" on Saturday, January 26, 1974 at Laurentian University.

The Rev. V. Bruce Matthews, Provost of Thorneloe College at Laurentian University, was the chairman of Phase One, and participated in Phase Two as well.

While Phase One had in-

cluded in-depth seminars and demonstrations on various aspects of contemporary India, and a night of classical and folk dances of India, Phase Two was intended to present a night with the Indian instrumental and vocal music, along with a nine-course dinner.

Fr. Matthews is currently offering an Extension Course in Espanola, entitled, "The Phenomenon of India".

The  
Diocesan  
Gazette

The Rev. H. Ross Kreager, Dean of Thorneloe College at Laurentian University, is no longer Assistant Priest at the Church of the Epiphany, Sudbury, as of December 1, 1973. Fr. Kreager had been filling in at St. John's, North Bay, along with Lt. Col. Canon Paul DeLong, until the arrival of the new rector there. Presently, Fr. Kreager is filling in at Levack-Onaping, and at the same time continues with his duties at Thorneloe College.

### 1903 confirmee honoured at Holy Trinity, Sault Ste. Marie

Mrs. Ada Jeffery, who was confirmed in Holy Trinity Church in Sault Ste. Marie in 1903, was honoured on Friday evening, January 25, at a party at that same church.

Mrs. Jeffery was born in Berlin, Ontario (now Kitchener), on August 2, 1890, and came to Sault Ste. Marie when she was 10 years old. She was married to Ernie Jeffery, an army cook and a veteran of World War I, and has three children.

They are as follows: Mrs. Margaret Gaughan of Sault Ste. Marie, Bill Jeffery of Wells, B.C., and Douglas Jeffery of Goulais River, Ontario. Mrs. Jeffery is an aunt of Mrs. Reba Dukes, Les Figures, and Bill Figures, all presently living in Sault Ste. Marie.

Mrs. Jeffery has served the Church for a number of

years. She was a janitor of the church when the stove had to be lit by hand and stoked with wood. She also played the organ for several years. For her service and devotion to the WA, she was awarded a life-membership in 1953, with three other women from Holy Trinity — Mrs. W. Allen, Mrs. T. Dunn, and Mrs. R. Penhorwood. Mrs. Jeffery is the only surviving member of that group.

Mrs. Jeffery remembers the days when there were boardwalks on Queen Street; when she used to drive her brother to the steel plant by horse and buggy; and when the International Hotel burned down (the present site of the Bell Telephone Company).

The Party in her honour was arranged by the *Over-and-Under Club* of Holy Trinity Church. A bouquet of red roses was presented to Mrs. Jeffery.



Courtesy of the Portrait Studio

Mrs. Ada Jeffery, who was confirmed in Holy Trinity Church in Sault Ste. Marie in 1903, receives a bouquet of red roses from the present rector, the Rev. W. Stadnyk. The *Over-and-Under Club* honoured her with a party recently.



Courtesy of the London Free Press

### Archbishop Wright consecrates suffragan

One of the responsibilities the Archbishop of Algoma has had since 1955 (when he became the Metropolitan of Ontario) is the consecration of bishops. Here is a photo taken during the consecration of Archdeacon David Ragg as a suffragan bishop in the Diocese of Huron. Some sixteen bishops attended, and to Archbishop Wright's left can be seen Bishops Creeggan (Ontario), Bagnall (retired, Niagara), Garnsworthy (Toronto), Bothwell (Niagara), and Read (Suffragan, Toronto). Behind Archbishop Wright and carrying the metropolitan cross is the Rural Dean of London, Ontario; behind the cross can be seen the Rt. Rev. Carman J. Queen, Bishop of the Diocese of Huron. This consecration took place on January 25, 1974, in St. Paul's Cathedral, London, Ontario.

### Ten Days for World Development

## "Christianity should be Africanized!"

During the "Ten Days for World Development" (February 1-10), the Rt. Rev. Peter Kwasi Sarpong, the Roman Catholic Bishop of Kumasi in Ghana, was in Canada to represent the Third World.

This particular campaign was conducted by five Christian denominations: the Anglican Church of Canada, the Canadian Catholic Conference, the Lutheran Council in Canada, and the Presbyterian and United Churches of Canada.

Bishop Sarpong was born in the Ashanti region of Ghana in 1933, and was ordained a Roman Catholic priest in Kumasi in 1959. He obtained degrees in theology, literature, and anthropology



The Rt. Rev. P. K. Sarpong

in Rome and Oxford. In 1971, he became a bishop and represented Ghana at the

Synod of the bishops at Rome in 1972-73.

He is a Consultor on the Pontifical Commission for Justice and Peace, and chairman of both the Council of Kumasi University of Science and Technology, and Ghana's National Advisory Committee on Curriculum for pre-university education.

Bishop Sarpong has made a number of provocative and well-expressed statements:

"Throughout history, man has sought peace and security as his number one priority need.

"Man, in his search for peace, either does not know, or forgets that peace is an impossible proposition without justice and integrity. He ignores the fact that hatred and violence are ingrained by oppressors in situations of oppression that they have created. It is for this reason that the Bible... seldom speaks of peace in isolation from justice and honesty.

"Those who perpetrate injustice and dishonesty are the real enemies of society.

"Peace is the health of society. But we should not deceive ourselves. Peace is not something we come by easily. Single-handed we are not equal to the task of achieving it. For the Christian, peace is not a dream, it is a duty. That is why the Christian must be the revolutionary. He should never be satisfied with things as they are.

"If our society is to survive, each of us must contribute our quota of activity commensurate with his age, sex, education, and opportunity in life towards the common good.

"For a true Christian avoiding evil is not sufficient; to stand aloof in a world calling for help is already to be guilty.

"It's not Africa that should be Christianized; it is Christianity that should be Africanized."



Courtesy of the North Bay Nugget

### Annual meeting at Christ Church launches a building fund

Christ Church, North Bay, held its annual meeting recently and launched a start on a building fund. The new parish council plans to repair church facilities before construction of a new church or addition. From left, Mrs. Richard Denston (Treasurer); Mrs. Doug Comrie (Vestry Clerk); the Rev. E. E. Peterson (Rector); Don MacLennan (Rector's Warden); Bob Franklin (People's Warden); Peter Hill (Assistant People's Warden). Missing from the picture is Jack Bedggood (Assistant People's Warden). Prior to the meeting, a pot luck supper was held, and singing was provided by the St. John's Singers of North Bay.

**The Rev. Canon Charles F. Large****A ministry of 36 years in Algoma**

by

Mike Shapcott

"I guess I'll always be a priest," said the Rev. Canon Charles F. Large, who has retired from the position of rector of St. John the Divine in North Bay.

"The hardest thing is to withdraw from people after you have been a parish priest for 23 years," he said. "You just can't break that connection."

Canon Large was due to retire at the end of December, 1973, but was struck with illness in early December, forcing him to retire somewhat earlier than planned. He spent almost a month in hospital, but has been at home convalescing from his recent illness for some time now.

Despite his very real connections to the congregation, Canon Large said he "will have no responsibilities whatsoever, now that he is retired". In fact, he commented, "I will just be another parishioner sitting in the pews."

Canon Large will continue to worship at St. John's, but did suggest that he might move around a bit.

He was ordained a deacon on September 25, 1938, and ordained to the priesthood on May 18, 1940. His first charge was the Mission of Capreol, Falconbridge, and Garson, just north of Sudbury where he spent four years.

As the war in Europe was coming to a climax, Canon Large joined the Army Chaplain Corps. "I would have joined sooner," he confided "but the Bishop wouldn't let me leave until my mission paid all its debts!" In November, 1946, after army service in Labrador and a few months in Great Britain, Canon Large was discharged, and accepted from the Rt. Rev. W. L. Wright, the appointment to the Northern Ontario mission of Nipigon.

He and his parishioners built the St. Peter's Church in Red Rock, part of the Nipigon Charge, from scrap wood of a recently completed hydro project in the area, and an abandoned prisoner-of-war camp.

Canon Large came to St. John the Divine in North Bay in 1951, and he delivered his first sermon there in July of that year.

Before coming to North Bay, he had been a Legion president, a social service worker, and helped in the construction of a Red Cross Outpost Hospital in Northern Ontario. While in North Bay, he served as chaplain of the 114 Manning Depot, was associated with the Canadian Legion for a short



After 23 years as rector of St. John's, North Bay, Fr. Large will devote more time to his farm. He is cross breeding several types of cows to produce one that is larger, but with less fat.

time, and taught religion at the Teacher's College for 17 years. "Gradually, however, I found my duties at St. John's enough to keep me going."

Soon after he arrived in North Bay, the rectory home of St. John's on Front Street was sold. Canon Large drew plans, then had a house constructed on Dugas Bay of Trout Lake. "At that time, nobody lived out there," he said, "and everybody thought it was a crazy thing to do."

"One point of pride is that in the past 20 years, seven men from St. John's have entered the priesthood; there have been only 10 in 90 years of history of the parish," he commented.

In fact, "I suppose the most memorable experience was working with the youth of the parish; the hardest people to deal with are middle-aged people — they become too set in their ways."

Canon Large has been breeding purebred Arabian horses for the past 10 years, and at the present time he has seven purebred Arabians including an All-American champion stallion. He is a member of the Canadian Arabian Association, and is interbreeding his animals with horses from over the continent.

"I could have shown my stallion at the championship shows," he said, "but I haven't had time with my parish duties."

Since his retirement, he spends four or five hours each day at his farm, on Highway 17, near Corbell Corners, tending to his animals.

A new project for Canon Large in the coming months will be a selective breeding of cattle. He has ordered a



The Rev. Canon Charles F. Large displays Emar Seynab, one of the purebred Arabian horses he breeds on his farm near Corbell. He has been breeding Arabians for about 10 years, and has an All-American champion, Sar Shan.

"new exotic breed" of Italian cattle known as chianina.

"By the crossbreeding of other domestic animals, I hope eventually to produce a larger animal with less fat."

Canon Large was married just after World War II to Patricia Delphine Cameron,

of Capreol. They have three sons, and two daughters. Mark, 25, is touring England at the present time. His only married child, Mrs. Mary Balf, 23, lives in Kingston. His other children are John, 27, Peter, 19, and Elizabeth, 15.

**All Saints' in Huntsville reports several recent events**

The ACW of All Saints, Huntsville, have new officers for 1974. They include the following: President, Mrs. Eileen Mitchell; First Vice-president, Mrs. Kay Fowler; Second Vice-president, Mrs. Bernice Smith; Secretary, Mrs. Betty Earl; Treasurer, Mrs. Mary Brooks; Religious Education, Mrs. Jane Hutcheson; and Sunshine Club (for Senior Members) Mrs. Woods.

This group had a very active Centennial Year during 1973 as one of their projects was to renovate completely the rectory kitchen. This entailed replacing the kitchen walls, ceiling, floor, cupboards, and appliances. The cost of the project was some \$5,000.

This parish also reports a very good attendance at the Annual Vestry meeting at which the following people were elected or appointed to work with the Rector, the Ven. George Sutherland, during 1974: People's Warden, Ross Mulvaney; Rector's Warden, Len LeMay; Treasurer, Ernie Smith; Envelope Secretary, Ross Mulvaney; and Vestry Clerk, Baden Johns.

Several projects for the parish during the year were discussed, of which one is the improvement of the rectory with aluminum siding and shutters, and possibility of improving the insulation of the rectory. The Church may require some re-wiring.

On January 21, the family of Mrs. Amy Barnett of All Saints', in Huntsville, held a party in the parish hall in honour of her 80th birthday. Friends and relatives dropped in during the afternoon and cake was served by the ACW ladies. The lovely cake had been decorated by a granddaughter of Mrs. Barnett.

Mrs. Barnett has five children, 15 grandchildren, 16 great-grandchildren. She has been an active member of All Saints' since 1942 when she and her husband moved to Huntsville. Long before that she had also been a member of the parish, but had moved to the North where her husband worked in the mines for a time.

**Energy crisis hits North Bay church on Sunday morning**

A cold crunch hit the congregation of Christ Church, North Bay, on Sunday, February 3, 1974.

As people were arriving for the church services, the thermometer hovered around the 10-to-20 degree below zero mark. Inside, the furnace decided to take a rest, and as a result, the church was extremely cold.

However, with the help of some of the parishioners, chairs were moved to the upper room, where services were held.

**Letter to the Editor****A comment on William Wheatley's "Laughing Christ"**

To the Editor:

Did Christ ever laugh—out loud, I mean? Is laughter synonymous with happiness? Some years ago, a wise man wrote, "There is no laughter in a perfect world."

A statement such as that comes as a shock, and yet on

analysis how true this could be. How much of our laughter is for purely happy reasons, and how much is laughter at the other person.

When we think seriously of it, isn't most laughter directed at another's mishap, either physically or verbally.

Think how the man who slips on a banana peel provokes laughter, as does the man who loses his hat in the wind?

And think of the laughter that Archie Bunker promotes—the more stupid and caustic and bigoted his remarks

—the more laughter.

Shakespeare said, "The loud laugh bespeaks the vacant mind." No, I cannot visualize Jesus laughing out loud, but I can picture Him as a supremely happy person with a beautiful smile.

Audrey Norman

# YOUTH NEWS

with

Miss Carrie Black  
385 Ski Club Road  
NORTH BAY, Ontario



## Across the Diocese of Algoma

### Varied program throughout diocese

by Carrie Black

Best wishes are extended to the newly formed Deanery Youth Council in Thunder Bay. Each parish is entitled to three youth delegates on the Council.

The new Deanery Youth Council in Thunder Bay met at St. Paul's on January 14, and elected the following Deanery Officers: Chairperson, Mary Morrow (St. John's); Corresponding Secretary, Gordon Daniher (St. George's); and Secretary-Treasurer, Karen Reszityk (St. Thomas').

On January 12, 88 Thunder Bay Deanery young people enjoyed a tubing party, followed by hot dogs and a sing-song at St. Thomas' Church (representing 6 parishes); these people, accompanied by adult leaders, drove to Bernosky's hill (Riverview Raceways) for two hours of tubing.

The Thunder Bay Youth held a *Starvation*, beginning on February 1 at 7 p.m. Its

purpose was to raise money for vital ministries in the neighbouring diocese of Keewatin. Dozens of teenagers from the Thunder Bay Deanery parishes spent 24 supervised hours in Babe Hall, of St. Paul's. Those who were starving for the 24 hours had sponsors at so much per hour.

The special speakers at the *Starvation* were the Rev. Canon Gerald Kaye, and his wife, Eleanor, who flew to Thunder Bay from Fort Hope and Lac Seul. Canon Kaye is a diocesan pilot for Keewatin, and he flies a Cessna 180 to facilitate his ministry to Anglican congregations in the isolated northern settlements.

Canon Kaye was also the guest preacher at the 10 a.m. Sunday service at St. Paul's, on February 3. He was born in England, and trained for the priesthood there, and after serving in several parishes came to Keewatin in 1965, and ob-

tained his pilot's licence in 1970.

Money raised from the *Starvation* went to this aircraft ministry, and Keewatin's "Train - an - Indian - Priest Program".

The Thunder Bay Deanery Youth Council also sponsored a Deanery Broomball series, beginning January 26. The first in the series took place at a rink outside Black Bay Road School (in Current River near St. Stephen's). It was followed by a bean-and-hot-dog lunch at St. Stephen's. St. Paul's defeated St. Stephen's!

St. Brice's in North Bay is working on the arrangement of an exchange visit with a youth group from Kingston.

North Bay is to host David Wilkerson on May 28th. Mr. Wilkerson is the author of five books, of which the most popular is *The Cross and the Switchblade*.

## GUEST EDITORIAL

### A youth revival

It is time for a youth revival in Algoma!

Remember the old A.Y.P.A. conferences we used to have, way back in the late 50's and early 60's. Perhaps you don't. Perhaps there are some parents and priests who would rather not remember them!

For a while, everything organized became solidly unpopular with the new generation. So did everything religious. If it was "religious", then it was "square". Then the Jesus people changed all that. Religion is "in" once more. Now a Christian need not be fearful to stand up and be counted. Young Christians even show up in church these days.

I am of the opinion that young people today are ready to join the parish youth group. All you have to do is get the youth group off the ground.

So how do you go about it? You need at least two key people. You need an alive and enthusiastic teenager who is not afraid to get out and round up his friends. You also need a sympathetic and alert adult who can be relied upon to be on hand, and to give necessary guidance without ever being pushy.

Most parish priests are enthusiastic about having a youth group in the parish. Not many priests are either willing or able to act as a youth advisor. A priest is a busy man — far busier than most people realize — and he has to give himself only to what are the essentials (such as preaching and visiting the sick), and then to what he is best at (be it counselling, ministering to old people, or parish administration).

Therefore, with his approval, find a Christian adult who can relate to young people. Every parish is supposed to have a youth advisor anyway. He (or she) doesn't have to be young. He only has to know how to let the group do its own thing and make its own mistakes, and to come down and help when things begin to get out of hand or die on their feet.

Every organization is going to be different, but there are a few essentials. FIRST, if it is a parish group, it should be a Christian one. There should be prayer, especially for others at every meeting, and the group should have a direct relationship to the parish worship.

SECOND, it should feel useful. There should always be one or two constructive activities that the group is working on. THIRD, it should be a learning experience; there should be regular study or discussion meetings led by a responsible and informed person who can keep things moving.

FOURTH, it should be well planned. The members should know what the programme is for the next meeting or two at least. FIFTH, there should be a long-range project (say for the following summer or fall), so that there is a goal to work toward — such as going to camp, or visiting another city.

SIXTH, the age limit should be rigidly controlled or the group will get younger and younger and the older people will lose interest.

The young people at Algoma's Synod '73 made a significant contribution, not only by what they said, but by their enthusiastic presence and participation.

Young people, because they are young, do not have a great deal of experience, but they do have a fresh way of looking at things.

The Church really needs that freshness. We have got to have the youth of the Diocese involved, and it is the young people who are dedicated to Christ and His Church who are going to do it!

(Rev.) D. A. P. Smith

### What do you think?

Waiting in a line of traffic while driving his daughter to school a father noticed: "The values of our society were all around: the shaded-eyes woman in the red convertible; the zooming impatient executive already mentally zapping the day ahead; the affluent and the poor; the mortgaged souls and the free spirits; all the rich variety of humanity."

If each kid had the prescience to look around and ask, who will I be, who would they want to be? Do they know that ownership of things is possible, but of people not? That the only valid struggle of life is to do well inside oneself, with everything honest and nothing for show? That the dropout may be the success and the rising young star the failure, as well as vice versa?

—Scott Young  
Globe & Mail

## Across Canada

### Kingston-North Bay exchange planned

A letter has arrived from Mr. Peter Hamon, President of the Youth Group at St. George's Cathedral in Kingston, in the Diocese of Ontario. It is with this group that St. Brice's in North Bay hopes to have an exchange either early this

summer or in the fall.

Peter is also trying to set up a communication link within this province between key people so that all the members of the youth movement in Ontario may be aware of what each other is doing.

If you have friends in other parts of the province or country who are involved in youth work, perhaps you could write to them and subsequently to YOUTH NEWS so that we might pass on any innovative or worthwhile activities.

## Watch that GOSSIP!

### "Verbomania" abounds everywhere

(Ed. Note. This article was written by Edith McKinnon, and appeared in the "Manitoulin Expositor". It provides some very constructive Lenten reading, as we participate in the rigours of self-examination.)

Tonight I am prompted to write this article simply because someone was careless with the truth!

The malady, VERBOMANIA, is spreading rapidly. If you have never heard of this disease, I shall explain it. It comes from the Latin word *verbosus* which means "abounding in words," or using more words than necessary. *Mania*, also a Latin word, means "a rage." VERBOMANIA, therefore, is an excessive or unreasonable desire to use more words than is necessary.

There is too much talk — too much gossip and too little thinking. Some people start their gab carburetors and they talk and talk mechanically about this and

that person, without any effort spent in thinking about whether their talk is true or false. It is just like walking — the motion goes on by itself.

Too much talking gossip without thinking is a disease, and disease is an unnatural condition, a function of the mind or body out of its natural order of working. People can sit down and run ideas through their brain without words, and they can use a lot of words without ideas; they can read whole pages in a book without receiving an idea or they can rattle off words of gossip and not have ideas. This is VERBOMANIA.

People in all walks of life have the disease. They talk gossip too much without any founded reason other than to take up some one else's time, or to make themselves at ease. How anyone spends his time is a pretty good index to their character. Pink teas, receptions, and society functions are great rookeries for these ver-

bomanic birds to gather and indulge in their gabfest or idle chatter.

Our rapid mode of living, our conventions, and our customs — all these things are responsible for much of the verbomania.

It would be fun to take a dictaphone or tape recorder to a "fussy afternoon", and to record the word evacuations, the footless conversations, the forced pleasantries, the idle gossip — oh, it would be a wilderness of words in a barrenness of ideas!!!

Gossip causes headaches, weariness, worry, bad friends. The cure for gossip, is to try the clothes-pin of caution on your lips, to spend more time alone with pure clean thoughts. For this disease of VERBOMANIA is contagious. It is easy to acquire, but very hard to retire.

These are ideas put in type to convey a truth for the benefit of all who read these lines, and it is some truth, too.

## St. Paul's Church, Thunder Bay

### RC students visit Anglican church

In observance of the Week of Prayer for Christian Unity, a Grade 7 class from St. Stanislaus' Separate School in Thunder Bay visited St. Paul's Anglican Church on

Friday, February 25 for a one-hour church tour.

The twenty-one young Roman Catholics admired the beautiful church, and asked many questions about the

Anglican Church, and its worship.

Accompanying them were Teacher Kevin Debnam, Principal Gerry Cullen, and Fr. Ken Pottie of St. Patrick's Cathedral.

# 1973 CENTENNIAL YEAR FINANCIAL SUMMARY

for  
the Diocese of  
**ALGOMA**

(Ed. Note. It is part of the Editor's policy not to use precious space providing long financial reports. However, the Finance Committee of the Diocese of Algoma has requested this space at this time to say thank you to the parishes throughout the Diocese for the monies forwarded to the Diocese.

The 1973 receipts from parishes have been quite substantial; they were not quite up to budget expectations, but all in all were most gratifying. Detailed schedules have been included in this issue of the ALGOMA ANGLICAN for monies received from the parishes for six major purposes:

| Assessments              | 1973             | 1972             |
|--------------------------|------------------|------------------|
| Diocesan Expense Fund    | \$ 57,700        | \$ 52,693        |
| Parochial Pension        | 32,774           | 30,763           |
| ALGOMA ANGLICAN          | 6,554            | 6,515            |
| <b>Apportionments</b>    |                  |                  |
| Algoma Mission Fund      | 80,085           | 86,634           |
| Primate's World Relief   | 10,706           | 13,653           |
| Centennial Thankoffering | 5,228            |                  |
| <b>Totals:</b>           | <b>\$193,047</b> | <b>\$190,258</b> |

Not included are a myriad of offerings for special purposes some of which come from the Diocese for such purposes as Theological Education and Bible Society. In many cases, however, contributions are sent directly by the parishes, and a little later in the year the Treasurer of the Diocese hopes to prepare a summary of these from the information shown in the 1973 Annual Returns.

It is also no secret that givings are going to have to be greatly increased if the Church is going to be able to fulfil its mission in the world, the nation, and the community. The National Church needs \$500,000 later this year to launch adequately the work of the Church in the North. Algoma's minimum share is \$15,000 over-and-above our present apportionment of \$62,385.

Within the Diocese of Algoma, a great deal more help is needed to sustain an adequate ministry in areas such as the present Superior and Mississauga Deaneries.

In a later issue, there will be more details of these items and of the budget objectives for 1974; in the meantime, the Advisory Finance Committee would welcome any comments or inquiries regarding our Diocesan funds and finances.

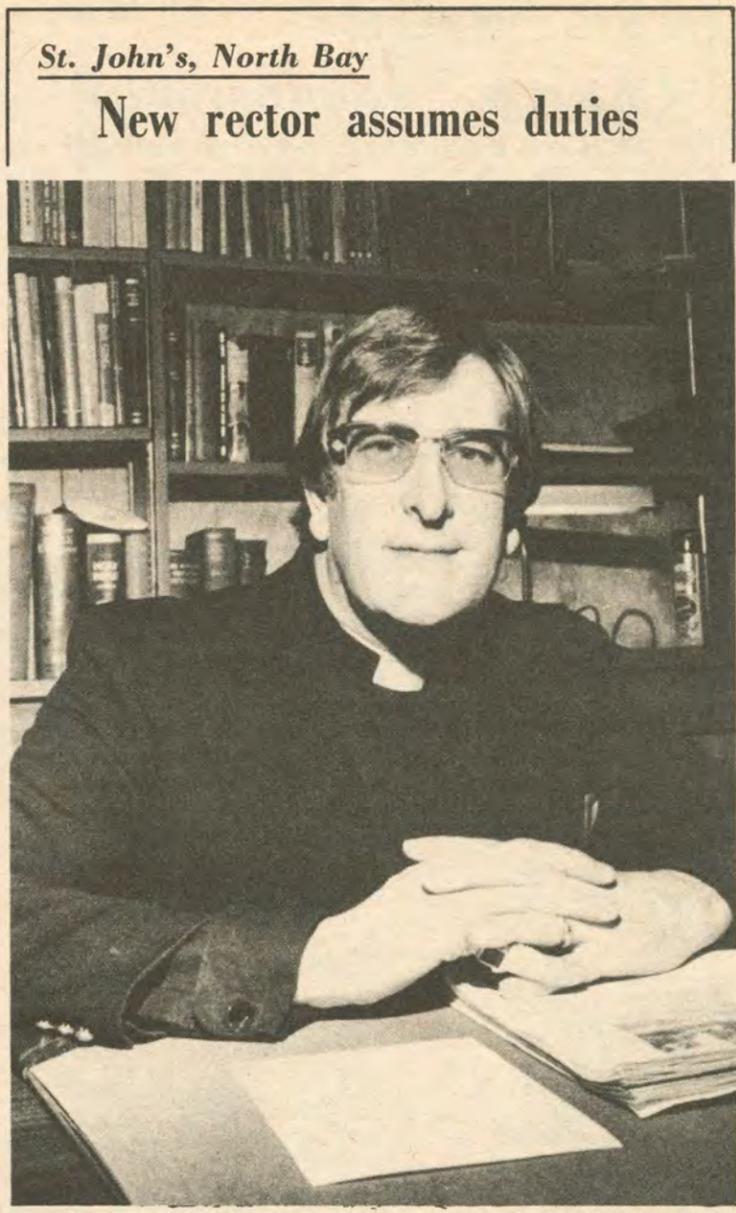
Meanwhile, we will all be called upon to re-examine our personal and parochial priorities and patterns of spending and giving to meet the challenges which confront the Church in 1974.)

|                        | PRIMATE'S<br>WORLD<br>RELIEF AND<br>DEVELOPMENT | DIOCESAN<br>CENTENNIAL<br>FUND |
|------------------------|---|--------------------------------|
| <b>ALGOMA</b>          |   |                                |
| Garden River           |   | \$ 50.00                       |
| Goulais River          |   | 25.00                          |
| Sault Ste. Marie       |   |                                |
| Christ Church          | \$ 55.00  | 60.00                          |
| St. Peter              | 50.00   | 33.00                          |
| Holy Trinity           | 84.11   | 100.00                         |
| St. John               | 122.75  | 100.00                         |
| St. Luke               | 1,300.90  | 150.00                         |
| St. Matthew            | 95.20   | 25.00                          |
| St. Joseph Island      | 78.00   | 45.00                          |
| Echo Bay               | 96.46   | 50.00                          |
| <b>MANITOULIN</b>      |   |                                |
| Espanola & Outstations |   | 200.00                         |
| Webbwood               |   |                                |
| Whitefish Falls        | 60.00   |                                |
| Gore Bay               |   | 25.00                          |
| Kagawong               |   | 10.00                          |
| Little Current         |   | 100.00                         |
| Manitowaning           | 80.51   | 10.00                          |
| South Bay Mouth        | 12.00   | 125.00                         |
| Mindemoya              | 7.00  | 25.00                          |
| McGregor Bay           |   | 100.00                         |
| <b>MISSISSAUGA</b>     |   |                                |
| Blind River            |   | 75.00                          |
| Massey                 |   | 50.00                          |
| Chapleau               | 26.00   | 25.00                          |
| Elliot Lake            | 70.00   | 15.00                          |
| Thessalon              |   | 87.00                          |
| Bruce Mines/Desbarats  |   | 70.00                          |
| <b>MUSKOKA</b>         |   |                                |
| Bala                   | 25.00   | 10.00                          |
| MacTier                | 124.00  | 10.00                          |
| Port Carling           | 137.80  |                                |
| Bracebridge            | 309.25  | 102.00                         |
| Emsdale                |   | 23.00                          |
| Kearney                |   | 23.00                          |
| Novar                  |   | 23.00                          |
| Sprucedale             |   | 23.00                          |
| Gravenhurst            | 150.60  | 81.00                          |
| Huntsville             |   | 100.00                         |
| Grassmere              |   | 25.00                          |
| Lake of Bays           |   | 75.00                          |
| Milford Bay            | 180.00  | 150.00                         |
| Parry Sound            | 211.00  | 100.00                         |
| Port Sydney            | 38.16   | 100.00                         |
| Rosseau                | 94.00   | (100.00)                       |
| Ullswater/Bent River   | 17.00   | ( )                            |
| Orrville               | 101.00  | ( )                            |
| Sundridge              | 433.80  | 20.00                          |
| Burks Falls            | 245.00  | 20.00                          |
| Magnetawan             |   | 15.00                          |
| South River            |   | 20.00                          |
| Eagle Lake             | 221.40  | 15.00                          |
| <b>SUDBURY</b>         |   |                                |
| Capreol                | 2.00  | 10.00                          |
| Copper Cliff           | 402.39  | 63.00                          |
| Garson—St. Mark        | 20.00   | 15.00                          |
| —Good Shepherd         | 15.35   |                                |
| Lively                 |   | 22.00                          |
| Onaping                | 40.00   | 10.00                          |
| Azilda                 |   | 10.00                          |
| Sudbury                |   |                                |
| Epiphany               | 102.49  | 387.75                         |
| Resurrection           | 47.29   | 20.00                          |
| St. James              | 5.00  |                                |
| Coniston               |   | 60.00                          |
| <b>SUPERIOR</b>        |   |                                |
| Manitouawadge          | 80.00   | 32.00                          |
| White River            | 9.00  | 100.00                         |
| Marathon               |   | 25.00                          |
| Nipigon                |   | 25.00                          |
| Red Rock               |   | 25.00                          |
| Dorion                 |   | 56.00                          |
| Wawa                   | 10.25   | 100.00                         |
| Hawk Junction          | 49.60   |                                |
| <b>TEMISKAMING</b>     |   |                                |
| Englehart              | 165.00  | 65.00                          |
| Haileybury             | 135.00  | 80.00                          |
| Cobalt                 | 10.00   | 65.00                          |
| Temagami               | 6.00  | 25.00                          |
| New Liskeard           | 257.42  | 80.00                          |
| North Bay              |   |                                |
| Christ Church          | 163.20  | 100.00                         |
| St. Brice              | 159.00  | 63.00                          |
| St. John               | 520.00  | 90.00                          |
| Powassan               | 14.00   |                                |
| Callandar              |   | 25.00                          |
| Chisholm               |   | 5.00                           |
| Restoule               |   | 18.00                          |
| Sturgeon Falls         |   | 50.00                          |
| Cache Bay              |   | 50.00                          |
| Temiscaming, P.Q.      | 35.00   | 50.00                          |
| <b>THUNDER BAY</b>     |   |                                |
| St. George             | 238.00  |                                |
| St. John               | 800.00  | 101.00                         |
| St. Luke               | 50.00   | 83.00                          |
| St. Michael            | 235.00  | 70.00                          |
| St. Paul               | 872.00  | 120.00                         |
| St. Stephen            | 70.05   | 48.00                          |
| St. Thomas             | 400.00  | 83.00                          |
| West Thunder Bay       | 294.00  | 108.00                         |
| SPECIAL DONATIONS      | 1,073.25  | 298.30                         |
| <b>TOTALS</b>          | <b>\$10,706.23</b>                              | <b>\$ 5,228.05</b>             |

|                              | MISSION<br>OUTREACH | DIOCESAN<br>EXPENSE | PAROCHIAL<br>PENSION | ALGOMA<br>ANGLICAN |
|------------------------------|---------------------|---------------------|----------------------|--------------------|
| <b>ALGOMA</b>                |                     |                     |                      |                    |
| Garden River                 | \$ 62.50            | \$ 24.00            |                      | \$ 15.00           |
| Goulais River                | 138.000             | 69.00               |                      | 14.40              |
| Sault Ste. Marie             |                     |                     |                      |                    |
| Christ Church                | 700.00              | 419.00              | 420.00               | 57.00              |
| St. Peter                    | 414.75 +            | 228.00              | 285.00               | 52.00              |
| Holy Trinity                 | 1,379.35 +          | 1,512.00            | 741.00               | 225.00             |
| St. John                     | 200.00              | 1,182.00            | 720.00               | 103.20             |
| St. Luke                     | 7,940.00 +          | 5,505.00            | 1,424.12             | 374.40             |
| St. Matthew                  | 1,200.00            | 1,137.00            | 760.00               | 205.00             |
| St. Joseph Island            | 576.00              | 522.00              | 585.00               | 106.00             |
| Echo Bay                     | 150.00              | 72.00               |                      | 26.00              |
|                              | \$12,760.80         | \$10,670.00         | \$ 4,935.12          | \$ 1,181.80        |
| <b>MANITOULIN</b>            |                     |                     |                      |                    |
| Espanola                     |                     |                     | 441.00               | 46.00              |
| Nairn                        |                     | 66.00               | 72.00                | 8.00               |
| Webbwood                     | 78.00               | 42.00               | 54.00                | 9.60               |
| Whitefish Falls              | 6.00                | 105.00              | 138.00               | 6.00               |
| Gore Bay Parish              | 18.00               | 394.50              | 381.87               | 48.00              |
| Little Current & Outstations |                     | 342.00              | 705.00               | 51.00              |
| Sheguiandah, St. Peter       | 6.00                | 27.00               |                      | 4.00               |
| Manitowaning & Outstations   | 336.00              | 399.00              | 345.00               | 66.00              |
| Mindemoya                    | 304.00 +            | 156.00              | 291.00               |                    |
| Spanish River                | 50.00               |                     | 20.00                | 30.00              |
| McGregor Bay                 | 124.56 +            |                     |                      |                    |
|                              | \$ 922.56           | \$ 1,531.50         | \$ 2,447.87          | \$ 271.20          |
| <b>MISSISSAUGA</b>           |                     |                     |                      |                    |
| Blind River                  |                     | 259.00              | 429.00               | 20.00              |
| Massey                       |                     | 129.00              | 94.00                | 9.00               |
| Chapleau                     |                     | 426.00              | 555.00               | 100.00             |
| Biscotasing                  | 50.00               | 21.00               |                      | 9.60               |
| Ramsey                       | 6.00                | 15.00               |                      | 2.40               |
| Duck Lake                    |                     |                     |                      | 18.00              |
| Elliot Lake                  | 1,005.00            | 615.00              | 425.00               | 102.00             |
| Thessalon                    | 600.00              | 462.00              | 454.00               | 56.00              |
| Bruce Mines                  |                     |                     |                      |                    |
|                              | \$ 1,661.00         | \$ 1,927.00         | \$ 1,957.00          | \$ 319.00          |
| <b>MUSKOKA</b>               |                     |                     |                      |                    |
| Bala                         | 411.00              | 276.00              | 273.00               | 28.00              |
| MacTier                      | 179.00              | 171.00              | 197.98               | 22.80              |
| Port Carling                 | 393.00              | 156.00              | 177.00               | 37.20              |
| Mortimer's Point             | 12.00               | 3.00                |                      | 7.20               |
| Bracebridge                  | 1,300.00            | 1,128.00            | 741.00               | 140.00             |
| Emsdale                      | 182.26 +            | 99.00               | 114.00               | 24.00              |
| Kearney                      | 51.00               | 39.00               | 66.00                | 10.80              |
| Novar                        | 63.00               | 39.00               | 78.00                | 15.60              |
| Sandlake                     | 60.00               | 27.00               | 57.00                |                    |
| Sprucedale                   | 111.00              | 48.00               | 87.00                | 7.00               |
| Gravenhurst                  | 1,793.00            | 1,407.00            | 756.00               | 172.00             |
| Huntsville                   | 3,000.00            | 1,830.00            | 879.00               | 190.80             |
| Grassmere                    | 100.00              | 54.00               |                      | 9.60               |
| Ilfracombe                   | 1.00                | 15.00               |                      |                    |
| Newholm                      | 36.00               | 27.00               |                      | 7.00               |
| Ravenscliffe                 |                     |                     |                      |                    |
| Dorset                       | 18.00               | 96.00               | 156.00               | 15.60              |
| Baysville                    | 18.00               | 87.00               | 156.00               | 14.40              |
| Port Cunningham/Fox Point    | 18.00               | 105.00              | 156.00               | 14.40              |
| Milford Bay                  | 450.00              | 267.00              |                      | 49.00              |
| Parry Sound                  | 3,500.00            | 1,953.00            | 1,125.00             | 162.00             |
| Point au Baril/Britt         | 55.00 +             |                     |                      |                    |
| Port Sydney                  | 689.50 +            | 234.00              |                      | 52.80              |
| Rosseau and Outstations      | 1,008.00            | 837.00              | 705.00               | 117.00             |
| S.S.J.E.                     | 279.00 +            | 42.00               |                      | 33.00              |
| Sundridge                    | 522.00              | 318.00              | 705.00               | 42.00              |
| Burks Falls                  | 500.00              | 318.00              |                      | 42.00              |
| Magnetawan                   | 100.00              | 27.00               |                      | 10.80              |
| South River                  | 410.00              | 234.00              |                      | 14.40              |
|                              | \$15,259.76         | \$ 9,837.00         | \$ 6,428.98          | \$ 1,242.00        |
| <b>SUDBURY</b>               |                     |                     |                      |                    |
| Capreol                      | \$ 50.90 +          | \$ 768.03           | \$ 705.00            | \$ 6.00            |
| Copper Cliff                 | 3,600.00            | 1,734.00            | 900.00               | 54.00              |
| Garson—St. Mark              | 500.00              | 366.00              | 354.00               | 45.00              |
| —Good Shepherd               | 158.00              | 69.00               |                      | 10.00              |
| Ascension, Sudbury           | 1,280.00            | 573.00              | 354.00               |                    |
| Lively                       | 700.00              | 678.00              | 705.00               | 46.80              |
| Onaping                      | 135.00              | 306.00              | 240.00               | 39.60              |
| Azilda                       | 160.00 +            | 108.00              | 150.00               | 25.00              |
| Sudbury                      |                     |                     |                      |                    |
| Epiphany                     | 7,499.00            | 4,638.00            | 1,588.00             | 153.00             |
| Thorneloe College            |                     |                     | 705.00               |                    |
| Resurrection                 | 174.00              | 1,719.00            | 650.00               | 122.40             |
| French River                 | 8.60                | 18.00               |                      |                    |
| St. James                    | 100.00              |                     | 66.66                | 36.00              |
| St. George                   |                     |                     | 13.33                |                    |
| Coniston                     |                     |                     | 53.33                | 10.50              |
|                              | \$14,365.50         | \$10,977.03         | \$ 6,484.32          | \$ 549.00          |

| SUPERIOR          |                    |                    |                    |                    |
|-------------------|--------------------|--------------------|--------------------|--------------------|
| Manitouowadge     |                    |                    | 246.00             |                    |
| White River       | 50.00              | 132.00             | 210.00             | 15.60              |
| Franz             | .80                | 6.00               | 6.00               | 7.20               |
| Marathon          | 300.00+            |                    |                    | 13.50              |
| Schreiber         |                    |                    |                    | 1.50               |
| Nipigon           |                    |                    |                    | 7.50               |
| Red Rock          |                    |                    |                    |                    |
| Dorion            | 32.00+             |                    |                    |                    |
| Wawa              | 508.00+            | 339.00             | 399.00             | 56.40              |
| Hawk Junction     | 120.00             | 51.00              |                    | 16.80              |
| Missanabie        | 54.00              | 36.00              | 30.00              | 10.80              |
|                   | \$ 1,064.80        | \$ 564.00          | \$ 891.00          | \$ 129.30          |
| TEMISKAMING       |                    |                    |                    |                    |
| Englehart         | 167.50             | 373.75             | 293.75             | 130.80             |
| Haileybury        | 549.00             | 888.00             | 705.00             | 76.80              |
| Cobalt            | 132.50             | 117.50             | 42.50              |                    |
| Temagami          | 87.00              | 33.00              | 30.00              | 13.20              |
| New Liskeard      | 2,142.00           | 1,359.00           | 735.00             | 124.80             |
| North Bay         |                    |                    |                    |                    |
| Christ Church     | 2,286.00           | 537.00             | 546.00             | 20.00              |
| St. Brice         | 2,142.00           | 1,266.00           | 841.00             | 154.80             |
| St. John          | 2,947.50+          | 2,497.00           | 916.67             | 103.20             |
| Powassan          |                    | 174.00             | 174.00             | 7.50               |
| Callandar         |                    |                    | 186.00             | 34.80              |
| Chisholm          |                    |                    |                    |                    |
| Restoule          | 33.00              | 24.00              | 21.00              | 13.20              |
| Sturgeon Falls    | 30.00              | 306.00             |                    | 8.00               |
| Cache Bay         | 38.00+             | 33.00              |                    |                    |
| Temiskaming, P.Q. | 100.00+            | 720.00             |                    | 21.60              |
|                   | \$10,654.50        | \$ 8,328.25        | \$ 4,490.92        | \$ 708.70          |
| THUNDER BAY       |                    |                    |                    |                    |
| St. George        | 621.00             | 891.00             |                    | 73.20              |
| St. John          | 6,600.00           | 3,567.00           | 1,062.00           | 306.00             |
| St. Luke          | 1,236.00           | 1,263.00           | 650.00             | 126.00             |
| St. Michael       | 2,500.00           | 1,715.00           | 732.50             | 278.40             |
| St. Paul          | 7,092.00           | 3,063.00           | 1,089.25           | 609.60             |
| St. Stephen       | 200.00             | 255.00             |                    | 75.00              |
| St. Thomas        | 4,600.00           | 2,301.00           | 900.00             | 244.80             |
| West Thunder Bay  | 504.00             | 810.00             | 705.00             | 121.20             |
| Silver Islet      | 42.75+             |                    |                    |                    |
|                   | \$23,395.75        | \$13,865.00        | \$ 5,138.75        | \$ 1,834.20        |
| Special           |                    |                    |                    | 316.72             |
| <b>TOTALS</b>     | <b>\$80,084.67</b> | <b>\$57,699.78</b> | <b>\$32,773.96</b> | <b>\$ 6,553.72</b> |

(Note: + includes payments over and above the minimum apportionments.)



Courtesy of the North Bay Nugget  
**The Rev. Noel Goater, Rector  
 St. John's Church, North Bay**

The Rev. Noel Goater, 42, formerly rector of St. John's in Copper Cliff, took up his new duties in North Bay as rector of St. John's there on the first of February.

Residential Schools in Gleichen, Alberta; Moose Factory, Ontario; Punichy, Saskatchewan; and Sault Ste. Marie.

Fr. Goater was formerly of Romford, Essex, England, and received his early education in England and Ireland, before joining the Royal Air Force to spend two years as a radar operator in fighter control. He also worked as an insurance broker with Lloyds of London for five years.

He served as an assistant priest to the Dean of Algoma, the Very Rev. Frank Nock, at St. Luke's Cathedral from 1970-71, and then as rector of St. John's in Copper Cliff, from 1971-74.

In 1955, Mr. Goater came to Canada to attend the University of Saskatchewan. He received his BA there (in English), and subsequently attended Emmanuel College in Saskatoon.

His interests include drama, musical comedy, golf, bridge, and curling. While in Sault Ste. Marie, he served as a director of the Rotary Club. He also served as director of the Sudbury John Howard Society, a prison reform group, while in Copper Cliff.

From 1958 to 1970, Fr. Goater served as principal of various Anglican Church Missionary Society Indian

In 1957, Fr. Goater married the former Jenann MacLachlan, of Saskatoon. They have two children, Timothy (14), and Cameron (11).



Mrs. Eva Allen, the first WA President to be a member of Algoma's Diocesan Synod, is seen casting her vote in one of the ballots taken. Mrs. Allen died on December 13, 1973.

A woman of tremendous convictions, Mrs. Allen always followed through on what she believed to be right. This strength was reflected in the strength of the Diocesan Woman's Auxiliaries during her long term of office as President. When she retired in May of 1954, gratitude was expressed to her for being "such a pattern and guide", and for her "power to handle all situations and to answer our multitude of questions".

Mrs. Allen was the first Woman's Auxiliary President to be a member of the Diocesan Synod. Amendments to the constitution of the Diocese were enacted in 1944 and 1947 by which the President and Treasurer of the Diocesan Board of the WA became members of the Synod and of the Executive Committee of the Diocese.

Therefore, by 1947, Mrs. Eva Allen and Mrs. Cole Bowen were listed on the Executive Committee of Synod—the first women to be so honoured.

Before she had assumed leadership in the WA, Mrs. Allen was already well known in her community. A graduate in household science in the United States (Detroit), she taught there for 10 years in institutions as varied as a school for the blind, a home for Mexican girls, and a state institution for the feeble-minded.

She came to Sault Ste. Marie to be married at Christ Church by Canon Hunter in 1914. Here she did supply teaching, taught night classes at high school and technical school, and often judged household science displays at Fairs in Northern Ontario.

Although, through long years of illness, Mrs. Allen had become a stranger to most of the younger generation in the Sault, she will long be remembered by all those who knew her.

(Ed. Note. This account of Mrs. Eva Allen's contribution to community and church was forwarded to the ALGOMA ANGLICAN by the members of the ACW Executive who had known her.)

**OBITUARY**

**Mrs. Eva Allen**

An outstanding woman, and a pioneer in her community, Mrs. Eva Allen died on December 13, 1973, in her 92nd year. She will be long remembered for her marvelous hospitality to bishops, clergy, and lay people, both in Korah and throughout the city of Sault Ste. Marie.

Mrs. Allen was made a Diocesan Life Member by Christ Church, Korah Women's Auxiliary in 1934, and in 1939, the Diocese of Algoma Woman's Auxiliary presented her with her Dominion Life Membership. These honours were tributes to a woman who for 22 years was president of the Women's Auxiliary of the Diocese

of Algoma. Prior to that, she had already served the Board for four years as Recording Secretary, and a year as Acting President.

As President, Mrs. Allen stressed the importance of all branches (be they great or small) attending the Annual Meetings for "the fellowship and inspiration" to be gained. She was noted for her orderly meetings, and, indeed, set an example for her women not only in the conduct of meetings, but in the conduct of their own lives. How money was raised was as important to her as how much was raised. There was no approval for card parties and dances!

**A comment about POVERTY**

**"The poor, hungry and diseased no longer accept this condition"**

We face today an historically unprecedented fact. Poverty, hunger and disease are no longer necessary. The poor, the hungry, and the diseased need no longer accept their condition with fatalism.

longer take the form of mere palliatives — soup lines and bandaids.

Indeed, as they recognize that their condition is the consequence of greed — our overdevelopment at the cost of their under-development — their response is an outraged demand for justice.

Our compassionate concern may now become human solidarity with them in their struggle. The rules of the game which prevent more equitable distribution and opportunity can be changed when more people understand the rules of the game.

Their struggle for justice need no longer be ultimately ineffective — poverty, hunger and disease are not necessary in today's world. Our compassionate concern need no

For ten days in February, 1974, hopefully more people in their own communities began such a concern by means of programmes of study and action which make a difference. That is what TEN DAYS FOR WORLD DEVELOPMENT were all about!!!

## Who is an ADHERENT?

## Church "membership"

(Ed. Note. Churches throughout the Diocese have by now had their annual vestry meetings, and the ALGOMA ANGLICAN has heard a number of reports about poor attendance. This provoked the publication of the following article, which first appeared in the HURON CHURCH NEWS, and is written by the Editor of that publication, the Rev. Geoff Dibbs. It could form the basis for an interesting discussion in your parish.)

In the States recently I was talking to an elderly business tycoon, and the conversation came round to church attendance. "If people get something for nothing, that's the value they place on it—NOTHING!" And, he added, "That's what is wrong with the church today; you give everything away — you don't even keep them to your own requirements."

Secondly, a letter was published in this paper, where the writer asks a very important question — "Who is an adherent?"

Attendances are down in the Anglican church. The Church has little or no influence on the life of the nation. Why? Simply because these are the days of easy church membership. We make no demands, physical, spiritual, or financial.

You may have trouble getting into the Rotary Club, the Golf Club, but anyone can join the Church — and most people in this country have done so at one time or another and sometime in their life have declared that they will be dedicated followers of Jesus Christ.

But where are they now? Many rectors take pride in telling you how many families they have on their parish lists, but they're not exhibiting any pride when they tell you that only a small percentage of that number can be regarded as regular worshippers.

This is what is worrying our correspondent and many other thinking people in our Church. Just who is an adherent? Who is going to vote when the big decisions like Church Union come to be voted upon? Everyone who is over 16 and on a parish list?

## "Four wheelers"

This would include all the four wheelers — those who only come to Church for baptisms, weddings, and funerals when they're brought on four wheels, be it perambulators, wedding car or hearse. It would include all those who never darken the doors of the Church from one Christmas to another.

It would include all those who don't contribute one cent to the upkeep of the Church, and yet expect the church building to be there all nice, clean and warm when they need it.

We could suggest a simple way of cutting those vast parish lists to size — forget the present method of assessment for a couple of years for the Diocesan apportionment and instead ask from each church \$20 per

family on the parish list. On the existing lists, the Diocese would receive far more than it does under the present system.

Hasn't the time come for us to get to grips with the situation? Why shouldn't we demand financial commitment from our membership? Is there any organization today which demands less financially than the Church? The minimum requirement for an "adherent" used to be \$5 per year — we don't even expect that today.

Possibly that business tycoon was right — if people get something for nothing, that's the value they place on it, NOTHING!

Of course there will be problems. How much do we charge for membership? What about those who can't afford it? Usually we find today that the elderly person is the one who is giving until it hurts.

How often should people attend? For full membership, why can't we lay down rules and regulations which demand a certain minimum attendance? After all, it used to be the major festivals and then watered down to Easter and Christmas, and for many communicants it would appear the obligation stops at Christmas.

The service clubs (which many observers tell us have taken over from the churches) demand a monetary commitment, an attendance commitment, and a service commitment. If you can't keep up these commitments, then you're out! Can we do this — even in some small way?

## "Weekly" requirement

The Rotary Club insists that a member attends a meeting WEEKLY no matter where he may be. If a Rotarian misses six meetings a year, his membership is terminated. When a man joins Rotary, he understands this and fulfils his obligation OR HE IS OUT! If a service club can do this, why can't the Church? Don't tell me it's un-Christian — it isn't. As Christians, we have obligations.

Can't you imagine the outcry if our Bishop were to insist that his priests bury only church members, and that the service must be in the Church.

Can't you imagine the outcry if our Bishop were to insist that no wedding take place in Church unless one of the parties was a regular member of that Church?

What an outcry there would be if a parish priest was to restrict baptism to Church members, unless those seeking baptism for their children were prepared to become regular members of the Church family?

What is the Church gaining by its present practice of indiscriminate baptisms, funerals, and weddings? It certainly isn't more adherents!

I was interested to find out that there is actually a Church which has laid down very strict regulations for membership (not an Anglican one). The result has been remarkable. People are,

## Around Algoma . . .

The Induction service for the Rev. Canon J. George M. Doolan at the Church of the Resurrection in Sudbury was held on Sunday evening, February 10. The service was conducted by the Ven. S. M.



The Ven. S. M. Craymer

Craymer, Archdeacon of Nipissing, and the preacher was the Rev. Roger W. McCombe, Editor of the ALGOMA ANGLICAN. . . . The members of the congregations from St. Joseph Island and Echo Bay attended the 11 a.m. Eucharist of St. Luke's Cathedral in Sault Ste. Marie on Sunday, February 10. Their rector, the Rev. Peter Hill, was the preacher at the service. . . . St. Michael and All Angels, Thunder Bay, held their annual Parish Supper on January 25, at the Prince Arthur Hotel. . . . The Induction service for Capt. R. F. Nicolle at the Church of the Holy Spirit in Manitouwadge was held on Tuesday, January 29, at 7:30 p.m. after the Congregational Supper which had been held at 5:15 p.m. . . . During the vacancy at St. John's, Copper Cliff, the Rev. Canon J. F. Hinchliffe, has



The Rev. Canon J. F. Hinchliffe

been celebrating a 9:30 a.m. Sunday Eucharist there. Canon Hinchliffe is the Rector of Christ Church in Lively. . . . "The Mission Bell", the parish newspaper of the West Thunder Bay churches, prints this month two letters from former

literally, clamoring to get into that Church.

We must make Church membership mean something. A Christian has a much harder time joining a service club than the average Church. He accepts a far greater responsibility and discipline when becoming a Rotarian, than he ever

priests of that parish: the Rt. Rev. Morse Goodman (now bishop of Calgary), and the Rev. William Peeling (who along with his wife had an 1800 mile tour of England and Scotland last June). . . . Holy Trinity Church, along with St. Matthew's, both of Sault Ste. Marie, celebrated Valentine's Day on February 15 with a "Sweetheart Dinner Dance" at Fireside Inn. . . . A Lenten ecumenical service was held in Elliot Lake as a Lenten endeavour to which the United, Pentecostal, Roman Catholic, Baptist and Anglican congregations were invited. . . . St. Luke's Cathedral in the Sault held another gala "Mardi Gras" festivity on February 22 at the Legion Hall. . . . The Rev. Murray Bradford, assistant priest at St. Luke's Cathedral, conducted the Sunday Eucharists at St. John's in Sault Ste. Marie, on Sunday, February 3, as the Rector of St. John's, the Rev. Canon F. Coyle, was in Toronto at a TELECARE Training Course. . . . The service for the Week of Prayer for Christian Unity in Englehart was held at Christ Church this year on Wednesday, January 23. The offertory went towards purchasing adequate furniture for the Quiet Room at the Hospital in that community. . . . The G. A. Festival for the eastern part of the Diocese will be held at St. James' Church, Gravenhurst, during the mid-winter school break in March. . . . The Bishop of Moosonee, the Rt. Rev. J. A. Watton, spoke to the congregation of St. Michael and All Angels in Thunder Bay on the last Sunday in February. He told the story of the problems of the Church in the North. . . . The Very Rev. F. F. Nock, Dean of St. Luke's Cathedral in the Sault, was in Toronto during the week of February 4 for meetings of General Synod Committees. . . . The Brotherhood of Anglican Churchmen at St. Thomas' Church in Thunder Bay held its Annual Pancake Dinner on Tuesday, February 26. . . . The Rev. Ross Kreager, Dean of Thorneloe University in Sudbury, celebrated the Sunday Eucharists at the Church of the Resurrection in Sudbury on Sunday, January 20. . . . The Very Rev. F. F. Nock, Dean of St. Luke's Cathedral, celebrated the 9 a.m. Eucharist at Holy Trinity parish in the Sault, during the absence of the rector, the Rev. W. Stadnyk. Mr. Les Figures, the parish's lay reader, conducted the Matins service the same day, and Mr. H. Speer conducted Evensong. This all occurred on Sunday, January 6. . . . The Deanery Church School Teachers' Association is being revived in Thunder Bay. The first meeting took place on January 30 at the parish of St. John the Evangelist

when Miss Moulard of the Christian Supply House in the South Ward was the guest speaker. . . . Holy Trinity in Sault Marie presented a four-part series on "How the Bible Came To Us" by means of a film-strip study. . . . The Induction service of the Rev. Noel Goater to the church of St. John the Divine in North Bay was conducted by the Ven. George Sutherland, Archdeacon of Muskoka, on Sunday, February 24, at 7 p.m. The guest preacher was the Rev. Canon Roland F. Palmer. . . . Mr. William Noble, who is presently studying in the Master of Music Course at the University of Toronto, gave an organ concert on Sunday, February 24, at the Church of the Epiphany in Sudbury. Mr. Noble's recital was especially enjoyed because recently the organ of the Epiphany had undergone major work, and much of the original organ had been replaced by larger and newer equipment. . . . The Week of Prayer for Christian Unity was celebrated in Sault Ste. Marie by an interfaith service held at Precious Blood Roman Catholic Cathedral on January 20 at 7:30 in the evening. The preacher was the Rev. T. B. McDormand, past president of the Baptist Federation of Canada, and a noted writer and preacher. His sermon was entitled, "Incredible Advice". . . . The Rev. Don Landon (St. Paul's, Thunder Bay), the Rev. H. Morrow (St. John's, Thunder Bay), and the Rev. Frank Moore (St. Stephen's, Thunder Bay) were the Diocese of Algoma's delegates to a conference on Religious Education in Toronto on January 14-15, sponsored by the Provincial Board of Religious Education. . . . A recreation room has been added to the downstairs of the rectory of the Church of the Resurrection in Sudbury. . . . St. Thomas', Thunder Bay, had a J.A.-G.A. Missionary Tea on Saturday, January 26. . . . The parish of St. Peter the Apostle in Elliot Lake is grateful to Mr. and Mrs. A. Hergott for the gift of a new vacuum cleaner for use in the regular cleaning of the church. . . . On Wednesdays during Lent, the parish of Christ Church, Lively, is holding a "Bun and Beverage" time after their morning service at 7:45 a.m. . . . An ordination service will be held in St. James', Gravenhurst, on May 5, 1974, when two deacons will be made priests, and four candidates will enter the diaconate. . . . St. Mark's, Rosslyn, in the West Thunder Bay parish, held its Annual Bean Supper on Saturday, February 16. . . . The Rev. Don Landon, rector of St. Paul's, Thunder Bay, was in Toronto on February 5-6 for a meeting of the General Synod Archives Committee. . . .

does when becoming an Anglican.

Surely Christ demanded more of those who were to take up their cross and follow Him than the Anglican Church expects of its membership?

Suggestions? Yes. Just to get you thinking, talking, probably arguing, I suggest

that every member of our Church be required (1) to tithe (Church type, not Biblical); (2) to complete a full period (six to twelve months) of training before becoming eligible for membership; and (3) to assume a task of ministry at the time his full membership was granted.