

# algoma anglican

Inside

	Page
Archbishop's Letter .....	2A
ACW News .....	3A
Youth News .....	4A
Around Algoma .....	6A
William L: Algoma Supplement .....	7A

OFFICIAL PUBLICATION OF THE DIOCESE OF ALGOMA

VOL. 18

JUNE, 1974



NO. 6

## PEOPLE IN THE NEWS

### Holy Saviour, Desbarats

#### "New power" now in church

On Easter Sunday, the Mission of Holy Saviour Church in Desbarats was reopened with 'new power'. As reported in the April edition of the ALGOMA ANGLICAN, the parish of St. Michael and All Angels in Thunder Bay gave a monetary gift so that the electrical wiring might be overhauled.

Also, the organ donated by the community of Walford was triumphantly played during this service by Mrs. Peeling. And, in addition, the wood-stove gave out heat and fragrance!

A new Missal and Missal-

stand, new Prayer Books, new aisle-carpeting, and a Book Rack — all these were dedicated to the glory of God for use in this small church.

As of July 1, the worship service at Holy Saviour Church in Desbarats will be held on the second and fourth Sundays at 11:15. On the first and third Sundays, services will be held at 11:15 at St. George's in Bruce Mines.

Since these churches around 'four score and ten years' old, visitors are welcome to visit them and to participate in the nostalgia they evince.

### All Saints', Huntsville

#### Choir wears new gowns

At the Easter Day 10 a.m. worship service in the parish of All Saints', Huntsville, the choir wore new gowns for the first time. They include red cassocks and mortar-boards, and white surplices.

The choir members worked hard over the past year in order to make the money to buy the gowns for the adult choir as well as for the cassocks for the boys' and girls' choirs. They also bought material for the junior choir's surplices, and the

ladies of the choir made them.

Many have reported how the new gowns tend to add to the beauty of the Church's chancel.

All Saints continues to have its monthly coffee hour, and on April 28, a discussion about the "Ordination of Women" featured the participation of many parishioners. As has been experienced throughout the Diocese, it became evident that there are two sides to the issue.

### A "Summer Vocation" programme at SSJE during month of July

In addition to the "House of Prayer" programme being offered in June and early July (See advertisement elsewhere in the ALGOMA ANGLICAN), the SSJE in Bracebridge is sponsoring a "Summer Vocation Program" from June 30 to July 27.

This program is geared for young men who are searching and feel an inter-

est in Christian community, particularly, though not necessarily, that expression of Christian community known as the Religious Life.

The hope of the program is to make a contribution in helping young men respond to the Risen Christ.

For further information and application forms, please write to Br. Neville Cheeseman, SSJE, P.O. Box 660, Bracebridge, Ontario.

### Holy Trinity, Sault Ste. Marie

#### Two new prayer groups in parish

The parish of Holy Trinity Church, Sault Ste. Marie, now has a means of participating in prayer on a more organized basis.

Two new prayer groups have been formed in that parish. The first is for persons who find it difficult to get to a meeting on a regular basis. Those participating simply agree to spend half an hour from 9:30 to 10:00

a.m. every Wednesday in prayer for specific intercessions. A confidential prayer list is provided, and the participants may pray wherever they happen to be—at home, or on vacation.

A Young People's prayer meeting is being held at the Church every Tuesday at 8 p.m. It is on an informal basis, and open to all who wish to attend.



Courtesy of the Sudbury Star

## Renovations at Thorneloe College

Mr. Norman Segger (Chairman of the Board of Governors of Thorneloe College), Archbishop Wright (Chancellor of the College), the Rev. V. Bruce Matthews (Provost), and Mr. William Taylor (Vice-chairman of the Board of Governors) examine the plans for the renovations to take place in the residence of the College, intended to offer quality co-educational facilities in September of 1974. Moreover, a small addition housing a social lounge is to be added.



Courtesy of the Sudbury Star

## Procession of witness in Capreol

Residents of Capreol joined Christians around the world in marking Good Friday with a procession of witness. For the second consecutive year, the town's four churches sponsored an ecumenical procession through the town. About 100 people and clergy, carrying a life-size wooden cross, made their way through the town. The Rev. Colin Clay, rector of St. Alban's in Capreol, and his parishioners supported this venture. Some 400 residents joined in the hymn singing and prayers at the end of the procession.

## algoma anglican

The Most Rev. W. L. Wright, Archbishop  
The Rev. R. W. McCombe, Editor  
Mrs. P. Paterson, Circulation Manager  
Mr. W. Wadley, Treasurer

Subscriptions, \$1.50 per annum  
Second class mail, Reg. No. 1423  
Printed monthly by Charters Publishing Co. Ltd.,  
Brampton, Ontario.

Send change-of-address forms and/or payments  
to Box 637, Sault Ste. Marie, Ontario.

All correspondence should be directed  
to Box 1028, Espanola, Ontario.

## EDITORIALS

## The church's problem

Not long ago I was asked by a young student what I considered to be the Church's greatest problem in the modern world. I at once thought of all sorts of clichés; however, upon reflection I chose to recount a story I had read recently.

It was the story of an Englishman, who had been born and raised in England, but who served as a bishop in India. Once during a trip back home, he spoke in the Chapel of the University of Edinburgh. After the service, he remained and students were able to question him about his experiences.

They challenged him in a way that we have come to expect from the inquiring, probing minds of university students. One said, "I didn't expect to hear this provincial and narrow message from you, of all people! You've seen so much of the world. You've looked at it from every corner of the room. Yet all you talked about was Christ. All you have to say to us is something about Christ. Why Christ? Why didn't you bring us some sincere insight from Mohammed? Why didn't you bring us some inspiration from Buddha? Wouldn't that be just as valid?"

The bishop looked at him with a smile, and just commented quietly, "Oh, are you a Moslem?"

"Why, no," answered the lad.

"Then," said the bishop, "just as I thought. Mohammed is not your problem. Are you a Buddhist?"

"Of course not," snapped the boy.

"Then, I was right. Buddha is not your problem. What are you then?"

"Why, I don't know," the student answered with a sheeplike countenance, because this was not turning out at all in the way which he had hoped. "I suppose I'm supposed to be a Christian."

"Now, isn't that incredible!" remarked the bishop. "I've never had that vague an answer from a Moslem. And I've lived and worked with them all my life. I've never had that vague an answer from a Buddhist. And I've known and dealt with them all my life. You know, if I were you, I wouldn't worry myself about their faith too much until I have made up my mind about Jesus Christ. Because it's easy to see He's your problem!"

Jesus Christ is the greatest problem facing the Church today. Therefore, the role of the Church, the role of the parish priest, the role of evangelism, and the role of communication is this — to have people deal with the Person Who is their problem. For, once they have dealt with Him, the answer to the question, "What are you then?", will not be, "I suppose I'm supposed to be a Christian."

Indeed, the question will not be necessary since by the very action and being of the person, it will be obvious that he is a CHRISTIAN!

RWM

## What is the 'church'?

In two quite unconnected articles, the role of the Church has been examined, in an attempt to sum up its role in the past, and to prescribe its function in the future. Both may provide the basis for some discussion.

The first is a rather sarcastic criticism of what the Church has so often become in the past:

*What is a church? That's easy: it's a big solid edifice with a point roof, steeple, bell, stained glass windows and heavy wooden Comfortable Pews. There's a minister dressed in black with a starched collar, who doesn't drink and who never says dammit, who is engaged to run everything and be a Good Example, and who greets you on the way out with a firm of slightly clammy handshake. It is something constant and dependable in a most inconstant world. For ever and ever.*

AMEN.

The second expresses the hope for the Church of the future:

*It is conceivable that Christianity is heading toward an era in which its status will be akin to that of the despised minority who proclaimed faith in the one God against the idolatry of the Roman Empire. To be sure, the Christian burden will be in the future different from that of the past: less to proclaim Jesus by word than to follow Him in deed and loving service. It may prove a perilous course, but the opportunity is great: the courage and zeal of that first despised minority changed the history of the world.*

RWM

## The archbishop's letter

The Archbishop's Study,  
June, 1974.

## Purely PROPHETICAL

My dear people:

Looking into the future, I try to conjecture the nature of the challenge confronting our diocesan family and the entire Church throughout Canada. Changing patterns and a greater flexibility in applying the rudiments of CHRISTIAN FAITH AND PRACTICE may become the order of the day.

Anglicanism seems to have an influence greater than its mere numbers warrant. This points to our position in an ecumenical role. If Anglicanism fails to participate in schemes of union that are episcopal, then Anglicanism will forfeit its credibility.

During my 30 years as Diocesan, I have seen movements come and go. I foresee two important movements with which we shall be faced in determining the future role of the Church.

Briefly, one emphasis is

on our commitment to our fellow man and to the secular world. As Christ is the *Man for others*, so are we the men for others. This is **horizontal theology**.

The other emphasis is on the Christian's personal relationship with the transcendental God in Christ, the One to whom we pledge our allegiance. This is **vertical theology**.

Gospel texts can be sifted out to support each view. Most of us will agree that the answer is "both". I have always placed priority on the 'vertical theology'. But I am also a Christian activist; I want the *Golden Rule* applied. However, priority must be accorded the adoration of God, recognizing His sovereignty, holiness and love.

Christian worship is the stem on which Christian activism flourishes. Cut the stem, and the flower wilts

and dies.

THE CHURCH GOES ON! It is Christ's Church. During the past, God the Holy Spirit has used his servants in Algoma to further His will in accordance with the Divine Commission "to go, teach, preach, and baptize".

"Jesus Christ, the same yesterday, today and forever." His presence will be with us. His power is sufficient. His purposes will not fail. His love will continue to enfold us in the Church Militant, in the Church Expectant, and in the Church Triumphant.

My warmest best wishes and every blessing.

Your friend  
and archbishop,

William L. Algoma

## Changes and appointments

## The diocesan gazette



The Rev. Douglas Sissenah

The Rev. Douglas Sissenah, has retired as priest-in-charge of the Gowan Gillmor Memorial Church on the Spanish River Reserve. However, he has been granted a temporary licence by Archbishop Wright to continue his work on the Reserve for the time being.

The Rev. Gregory Lynn, recently made a deacon by Archbishop Wright, has been appointed to work under the Rev. Canon Alvin J. Thomson of Thunder Bay

for the Mission to Seamen. He will receive a further appointment in the fall.

The Rev. William Ivey, recently made a deacon by Archbishop Wright, has been appointed Deacon-in-Charge of St. John's in Chapleau, and the points along the CPR line.

The Rev. George Quibell, recently made a deacon by Archbishop Wright, has been appointed Deacon-in-Charge of St. Mary's in Nipigon, and St. Peter's, Red Rock.

The Rev. Robert McCord, recently made a deacon by Archbishop Wright, will be working at the Toronto General Hospital this summer undertaking a special Pastoral Clinical Training course. In the fall, he will return to Trinity College, Toronto, for his final year in completing his M.Div. degree.

The Rev. Jonathan Earle, recently ordained a priest by Archbishop Wright, and formerly Deacon-in-Charge of the Lake of Bays Mission, has now been appointed Priest-in-Charge of the same

mission.

The Rev. Roger W. McCombe, Editor of the ALGOMA ANGLICAN, and recently ordained a priest by Archbishop Wright, has been granted a licence for occasional duties under the direction of the Rural Dean of Manitoulin.

The Rev. Reginald J. S. Inshaw, formerly rector of Nipigon, has taken up his duties at Onaping (All Saints'), and Azilda (St. Michael's).



The Rev. R. J. S. Inshaw

## Archdeacon Haddon to conduct mission

Archdeacon E. Roy Haddon, Rector of St. Thomas' in Thunder Bay, and an associate evangelist of the interdenominational *Invitation-to-Live Crusades* team, will conduct a five-day mission for St. Luke's Episcopal Church in Eden, North Carolina, next October.

It is one of the number of crusades conducted this year by team members of the Crusade directed by the Rev. Marney Patterson. The crusades and related events are taking team members this year into communities across Canada and the U.S.A., to the Philippines, and to Lausanne, Switzerland.

Archdeacon Haddon has

been rector of St. Thomas' in Thunder Bay for the past 21 years. Born in Leicester, England, he came to Canada under the auspices of the *Commonwealth Continental Church Society* in 1938 to study at Emmanuel College, University of Saskatchewan.

Previously, he had attended the Bible Training Institute in Glasgow, Scotland,

and the University of Glasgow. He was ordained in 1941, and served in parishes in Saskatchewan and in Athabasca in northern Alberta, before coming to Ontario in 1950.

Archdeacon Haddon has conducted missions in the Peace River area of Alberta, in northern Ontario, and in England.

## The archbishop's itinerary

June

- 23 Carrying Place, Ontario (Guest Preacher at the 150th Anniversary of St. John's Church)
- 26 Sudbury (Meeting of the Executive of Thorne-Loe College)

## His Grace's last ordination prior to retirement

# Six ordinands presented at St. James', Gravenhurst

(Ed. Note. Since most of the details of the final ordination service of His Grace, Archbishop Wright, at St. James' in Gravenhurst, on May 5, 1974, have been covered in the April and May editions of the ALGOMA ANGLICAN, along with the accompanying photo to this article, we have decided to print a letter written in 1965 by the Rev. Canon Richard Haines to the Rev. Roy Locke, who was then rector of St. Paul's, Manitowaning.

Fr. Locke had written to Canon Haines to invite him back to St. Paul's for the 120th anniversary of that parish. Canon Haines had been the Incumbent many years before.

In this part of the letter, Canon Haines recounts his own ordination preparation. In a future edition of the ALGOMA ANGLICAN, we shall print Canon Haines' description of his arrival in Manitowaning.)

"The ordination, to the diaconate, was not as happy an event as I had anticipated. It took place in 1910; the candidates, Jethro Norman and I, were billeted at the Shingwauk Home, at least two miles from the Cathedral. The Friday and Saturday before the ordination were given up to written and oral exams. We would write a paper, and then were excused for an hour; if that paper was all right, we would go back and write another. In the meantime, we were forced to walk the streets.

"After supper, a history paper, then a sermon, and with that taken care of, then a heart-to-heart talk with Bishop Thorneloe. Finally, at 10 p.m., all was done except a medical certificate, which meant a walk to Dr. Gibson's office. The good doctor asked, 'Are you as healthy as you look?' My re-



Courtesy of Henry Fry Studios

Pictured here are the people involved at the recent ordination held in Gravenhurst (St. James' Church). It was the last ordination of His Grace prior to his retirement. From left, the Rev. J. P. Earle (ordained priest); the Rev. R. A. Locke (Rector of St. James', and preacher); the Rev. G. Lynn (ordained deacon); the Rev. W. Ivey (ordained deacon); the Rev. R. McCord (ordained deacon); His Grace; the Rev. Noel Goater (Rector, St. John's, North Bay, and Archbishop's Chaplain); the Ven. George Sutherland (Archdeacon of Muskoka, who conducted the *Quiet Day*, and presented the candidates); the Rev. George Quibell (ordained deacon); and the Rev. R. W. McCombe (ordained priest).

ply was, 'As far as I know.' That was that—then back to Bishophurst with my health certificate, and a trudge back to Shingwauk, to rest my weary feet, and to compose my more or less annoyed soul.

"Sunday was the ordination, and then Monday was a day for interviews and signing things. Tuesday, Norman headed for Emsdale,

and yours truly to Manitowaning. My bishop asked how I was fixed for money. I told him that I had my railroad tickets for Cutler, where I was to take the ferry for my destination, and all that was left in my pocket was \$2.50. He replied that I was well away!

"He told me that the ferry was owned by the Sims brothers (Charles, a

warden at Manitowaning, and Thomas, a warden at Little Current), and that if I made known my purpose and destination, I would undoubtedly get a free trip. The good bishop didn't know that he was the only one who ever got a free ride on that ferry!

"The boat was hardly away from the dock, when I was relieved of my last \$2.00

bill, and at meal time, I gladly gave up my last coin. So now I was literally 'sent out' by my Lord, trusting to Him for my daily bread."

(Further note—this anecdote is printed and dedicated to those who were ordained at St. James', Gravenhurst, on May 5. Times and circumstances have changed!!!)

## "Advance, Christian Witnesses" at Parry Sound

# A varied programme of films, slides and speakers

(Ed. Note. Because of our press deadlines, only the following report of the Seventh Annual Diocesan ACW Meeting in Parry Sound is included in this edition. Further reports and some photographs will be appearing in the July-August summer edition of the ALGOMA ANGLICAN.)

Delegates to the seventh annual meeting of the Algoma Anglican Church Women, held May 7-8 at Trinity Church, Parry Sound, were offered a varied program of films, slides, and speakers, to stimulate interest in the opportunities awaiting women who wish to use their time, talents and money in the service of the Church.

When asked by a delegate from Muskoka Deanery if there had been any further move towards integration, Mrs. Dorene Stark, President of the ACW Algoma Diocesan Board, said that there are no committees in the Diocesan Synod into

which some of our ACW departments can be channelled at the present time; therefore, integration is not taking place at this time. "But there are changes," she added.

Mrs. Celia Hannant, ACW Consultant from Church House, Toronto, showed the film and tape presentation, "The Past is Prologue," and explained her role and the new look of the ACW Unit which will provide support to Diocesan ACW Boards for as long as necessary.

"The role of women is changing in society," Mrs. Hannant said, "and, therefore, it is to be expected that the role of women in the Church will change." But she also assured delegates that support for ACW Diocesan Boards will be available for as long as needed, through correspondence, program material, resources, and consultation.

Speaking about the theme, "ADVANCE, CHRISTIAN WITNESSES!" the Rev. David Woeller, Algoma's Consult-

ant at Church House, Toronto, told the delegates: "Today, Christians are discovering what it means to be related to one another. We're discovering something profound about being the Body of Christ. The greatest challenge of Christian witnesses is to be true to the tradition in which we stand, to minister to the people whom God has given us to serve, and still to be the Church in the world."

### Church filled

Trinity Church was filled to capacity for the service of Holy Communion which began the conference on Tuesday morning. Archbishop W. L. Wright officiated at the Eucharist and preached the sermon, pointing out that Jesus Christ told His disciples to "advance, Christian witnesses" in the words of Acts 1:8—"Ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."

Noting that he will retire in September after 30 years in the episcopacy, His Grace told the delegates that this was his farewell to them. "Go forth with a song on your lips and melody in your hearts, and preserve the fundamentals of the Christian calling," he said.

There was some sense of sadness that the long association of the Archbishop as Patron of the Diocesan Board, first of the WA, and now of the ACW, was coming to an end. Yet, His Grace, and Mrs. Wright (who was Honorary President) have guided the women through the difficult days of change and growth into Anglican Church Women, and therefore, can see the fruits of their leadership and inspiration in the capable way in which the women of the Diocese are beginning to exercise their talents and abilities in the planning and execution of a meeting such as the one at Parry Sound.

Surely there can be no

greater satisfaction for a bishop of the Church than to know that he has helped his people towards a greater awareness of what it means to be the Body of Christ at work in the world today.

## LUNCHEON

*His Grace is honoured by clergy and wives during final visit*

During his last visit to the Deanery of Thunder Bay, His Grace, Archbishop Wright, was the guest of honour at a luncheon in the Nor-Shor Motor Hotel given by the clergy and their wives. He was in the Deanery for the final Confirmation services of his episcopacy.

# YOUTH NEWS

with

Miss Carrie Black  
385 Ski Club Road  
NORTH BAY, Ontario



## GUEST EDITORIAL

### Responsibility

Freedom and changes and do your own thing.

What we need are protests and marches.  
What we need are rallies and speeches.  
But don't give me a "sermon" on anything.

Freedom and changes and do your own thing.

What we need is social action.  
What we need is faith in action.  
But don't call a Friday or Saturday night meeting.

Freedom and changes and do your own thing.

What we should have is an interesting programme.  
What we should have is a youth group — alive.  
But don't count on me to come all the time.

Freedom and changes and do your own thing.

The early church was so exciting.  
Modern services would be so inviting.  
But my work has piled up, so I'll leave planning to you.

Freedom and changes and do your own thing.

Jesus commands us to love in action.  
Jesus commands us to Christian responsibility.  
But that's for the "CHURCH" and not for me.

Freedom and changes and do your own thing.

"THEY" never do anything; the Church is dying.  
"THEY" should listen to us; we never stop trying.  
But right now, I'm booked up 'til '78 —

I'll respond when I'm older;  
"THEY" will just have to wait!

Sister Dianne Nelson, CA  
Parish Assistant, St. Thomas',  
Thunder Bay.

## National AYM Conference

### Two delegates from Algoma will travel to conference

This year's National Conference of the Anglican Youth Movement is to be held at the Rupert's Land Diocesan Camp near Kenora, Ontario, from August 28 to September 2.

The Conference program is to have three main concerns: (a) the structures among Anglican youth on the national and regional scale; (b) training for youth ministry; and (c) training for social ministry (including a discovery of native peoples in the Kenora area, their culture and problems).

The criteria for the selection of delegates include the age limit of 14 to 21, a willingness to learn about other people, some experience in

youth ministry, and a willingness to apply learnings from the Conference in back-home situations and to become involved in leadership.

Two youth delegates are allotted to Algoma, and in order to better represent this widespread Diocese, one delegate will be going from North Bay, and one from Thunder Bay. Miss Carrie Black (St. Brice's Church, North Bay, and Editor of YOUTH NEWS in the ALGOMA ANGLICAN) has been selected as the eastern delegate, and Joseph Gandier (St. Thomas', Thunder Bay) was elected at a meeting of the Thunder Bay Deanery Youth Council as the western delegate.

## St. Luke's Cathedral

### Five new servers

Congratulations to five girls of St. Luke's Cathedral who recently became members of the Servers' Guild in that parish. They are Barbara Crawford, Kathleen

Crawford, Carolyn Gould, Faith Harley, and Susan Lewis. Their instructor was the Assistant Priest at the Cathedral, the Rev. Murray Bradford.

## Across Algoma

### Workshop — "a learning experience"

Twenty young people from the northern half of Temiskaming Deanery attended the Youth Ministry Workshop at Christ Church, Englehart, on Sunday, April 28. The purpose of the workshop was to create a learning experience which would examine: (a) the present nature of youth ministry in the Englehart area; (b) possible future directions for youth ministry; and (c) the search for the necessary resources to support a developing youth ministry.

Resource persons for the workshop were Ron Stratford, Youth Consultant from Church House, Toronto; and Bob Elliott and Carrie Black of St. Brice's Parish, North Bay (and also Algoma Synod Youth Delegates).

Also assisting were the Rev. B. Rod Brazill of St. John's in New Liskeard; the Rev. and Mrs. F. G. Roberts of St. Paul's in Haileybury; and the Rev. and Mrs. T. Koning of Christ Church, Englehart.

In the afternoon, the young people introduced themselves, discussed why they had come to the workshop, and looked at what is presently happening in youth ministry in the area. From the discussions came an attempt to identify needs. The film, "Right Here, Right Now" was shown, followed by a discussion of "What is MINISTRY?"

Supper was served by Mrs. R. Bryan and Mrs. M. Hall, of Christ Church, and was very much enjoyed.

In the evening sessions, the young people discussed things they would like to see happen in the Church, and listed those that were possible, feasible, and impossible. Plans for possible action were then made under three headings — Liturgical Development, Youth Groups, and Education.

A committee composed of Barbara Stark, Don Huff, Rosalynn Murphy, Joanne Rodgers, Sandra Williams, Dianne Wright, Patsy Stark, Margareth Roberts, and John Butler, was formed to plan for a folk mass to be held at Camp Temiskaming, to which all of the youth of the Deanery can be invited. This committee will meet on May 19 at St. John's in New Liskeard.

The evaluation seemed to indicate that most of the day's expectations had been met. Fr. Roberts led the service of Compline to complete an interesting and stimulating day and workshop.

#### North Bay

Christ Church, North Bay, now has a Youth Group of about twenty members, and is growing quickly.

St. John's, North Bay, had such a great success with their Musical that they are going on the road with it!

St. Brice's, North Bay, had a very successful Spaghetti Supper, and the results financially are going to the Deanery Camp of Temiskaming.

#### Haileybury

The Youth Group of St. Paul's in Haileybury held a Musical on May 7 and 8, entitled, "Good News".



Workshop photos courtesy of the Rev. T. Koning  
From left, Bob Elliot and Carrie Black (both Algoma Synod Youth Delegates), and Ron Stratford—all of whom acted as resource personnel for the Youth Ministry Workshop at Christ Church, Englehart.



From left, Joanne Rodgers, Eleanor Wallace, who participated in the Workshop.



Ron Stratford talks with Rosalynn Murphy of New Liskeard.



A Group Discussion takes place concerning the issues which confront 'youth ministry' in the Deanery of Temiskaming.



Courtesy of the Rev. R. Inshaw

**St. Michael's hosts Thunder Bay final confirmation service**

Archbishop Wright is pictured here with the confirmation class from St. George's, Thunder Bay. The confirmation service was held in St. Michael and All Angels, and was the last one in the Thunder Bay Deanery prior to His Grace's retirement. Holding His Grace's pastoral staff is Capt. Earl Burke of St. George's.



Courtesy of the Sault Daily Star

**Final Sault confirmation by His Grace at the cathedral**

Archbishop Wright is seen here with the confirmees of St. Luke's Cathedral, St. John the Evangelist, and St. John's, Garden River. It was one of the last confirmations in the Sault at which His Grace will officiate prior to his retirement. Clergy, from left, include the Rev. M. Bradford, the Very Rev. F. F. Nock, and at right, the Rev. Canon F. Coyle, and the Ven. C. B. Noble.

**St. John's, Copper Cliff**

**Parish welcomes new rector and family at induction**

(Ed. Note. A short account of the Induction Service of the Rev. Jack Crouch to the Church of St. John the Divine in Copper Cliff, along with a photo of Fr. Crouch, appeared in last month's ALGOMA ANGLICAN. Since that time, however, a more detailed account has arrived, and is printed below.)

A very happy day took place in Copper Cliff recently when the new Rector of the Church of St. John the Divine was inducted. Officiating at the service was the Ven. S. M. Craymer, Arch-

deacon of Nipissing. The choir was under the direction of Don Dickerson.

Among the clergy in attendance were the following: the Rev. Canon George Doolan, Rural Dean; the Rev. W. Ellam, Garson; the Rev. V. Bruce Matthews, Thorneloe College, and the Rev. R. Lumley, of Lockerby.

The Rev. Clarke Raymond, the Provincial Director of the Anglican Church of Canada, preached a most interesting sermon on the theme of contracts, and the signing thereof.

Among the congregation were representatives of the other Copper Cliff churches —Fr. Graham, of St. Stanislaus Roman Catholic Church; the Rev. Ed Erion, of Copper Cliff United; and the Rev. G. Raivo, of the Finnish Lutheran Church.

Mr. R. Soddington and Mr. T. Peters, the Rector's and People's Wardens respectively, took part in the service, and the ladies of the church catered to a tremendous coffee party afterwards.

The congregation was very thrilled to meet the charm-

ing wife and family of the new rector. Mr. T. Peters presented the guest preacher, Fr. Raymond, with a pair of polished native-ore bookends in appreciation for his visit.

Mr. and Mrs. Soddington entertained at dinner before the service. The guests included the Rev. C. Raymond, Archdeacon and Mrs. Craymer, the Rev. and Mrs. J. Crouch, and Mr. and Mrs. T. Peters. The entire evening was a real success, and the parish was delighted to welcome its parish leader and his family.

**MEETING**

**The executive continues the election plans**

A meeting of the Diocesan Executive Committee was held on Tuesday, April 23, at Holy Trinity Church, Sault Ste. Marie, when 25 of the 32 members were able to attend, along with four invited guests. During its deliberations, the Executive:

SET the date for the Electoral Synod as Monday, October 21, 1974.

ASKED Dean Nock to serve as the Administrator of the Diocese following Archbishop Wright's retirement on September 8, 1974.

ENDORSED the efforts of Chancellor Lawson and a small committee which assisted him in drafting detailed guidelines for the conduct of the Electoral Synod.

COMMENDED for further study by the Finance Committee the request of Thorne mittee the request of Thorneloe College's Provost, the Rev. V. Bruce Matthews, for financial support for the college for 1975 amounting to \$4,000.

CHARGED the Diocesan Committee on Church Unity with the responsibility of promoting diocesan-wide discussion of the text of the Anglican - Roman Catholic document on the Doctrine of the Ministry. (See CANADIAN CHURCHMAN, January, 1974)

OFFERED assistance through the Bishop from its Continuing Education Fund for clergy wishing to participate in this summer's program of Religious Studies at Lakehead University.

ACCEPTED the \$15,000 suggested quota for the 1974-75 Special Appeal for \$500,000 for the work of the Church in the North and Missionary Efforts Overseas, as outlined by the Rev. David Woeller from Church House.

GAVE a substantial boost to Church Extension parishes by waiving interest on the balances remaining of the original loans, in addition to retaining the dollar-for-dollar forgiveness feature for principal payments.

CONSIDERED a variety of property and financial requests from local churches in Sudbury, Gore Bay, Nipigon, Little Current, Muskoka, and Thunder Bay.

TOOK emergency action to combat rising transportation costs by raising the minimum car allowance from \$800 to \$1,000 retroactive to January 1, 1974.

**Note**

There will be only one issue of the ALGOMA ANGLICAN for July-August.

The deadline for news to the Editor is June 15.

The deadline for the September issue's news is August 10.

**HAVE A  
HAPPY  
HOLIDAY!**

## Thunder Bay ACW Deanery meeting

The annual ACW meeting of Thunder Bay Deanery was held at St. Luke's Church in Thunder Bay. The actual meeting was preceded by a celebration of the Eucharist conducted by the Rev. Frank Moore (St. Stephen's, and Rural Dean of Thunder Bay), and assisted by the Rev. Don Landon (St. Paul's).

During the meeting, Mrs. Edith Pierce, Deanery President gave her final report, as she retired after three years' service. She outlined the major activities during the 1973-74 season. The Thunder Bay Deanery, comprised of 10 ACW groups, recorded an increase in its membership to 329 members, and earnings reached an all-time high of \$17,300. 17 of the 68 life members were present at the annual meeting.

The guest speaker for the occasion was Sister Dianne Nelson, Church Army worker at St. Thomas' Church. At this meeting, she told the ACW members that evangelism and its purposes are often misunderstood. "Evangelism is simply sharing our faith in any way we can. It is obedience to the will of God, and, therefore, as individual as each and every person."

"However, sometimes evangelism scares people because they think of it as being hit over the head with a big black book and forcefully converted," she commented. Sister Nelson was commissioned in May, 1973 in the Church Army, which she described as "a society within the Anglican Church pri-



Courtesy of the Rev. T. F. Moore  
Mrs. Mary Hastings, retiring secretary-treasurer of the Thunder Bay Deanery ACW, pins a corsage on Mrs. Edith Pierce, the retiring President, at the Deanery's Annual Meeting, held in St. Luke's Parish Hall.

marily dedicated to evangelism and Christian social service—a varied ministry in varied world-centres."

She showed slides particularly of Church Army team work on a public beach in England, and "coffee bar evangelism", so nicknamed because of coffeehouse tents set up as centres for young people near Nottingham.

Deanery members elected the following officials for the 1974-75 term: Mrs. V. Thomson (President); Mrs. G. Stones (Secretary-Treasurer); and nine committee chairmen were selected as well.

Next year's annual Thunder Bay ACW Deanery Meeting will be held at St. Stephen's, and St. George's.



Courtesy of the Rev. T. F. Moore

### His Grace honoured at luncheon

Archbishop Wright, and Mrs. Moore (wife of the Rural Dean of Thunder Bay) are seen at the luncheon in honour of His Grace at the Nor-Shor Motor Hotel, Thunder Bay. The Rev. Harry Morrow of St. John's, can be seen in the background.

### Transfiguration

#### A House of Prayer

Once again the Society of St. John the Evangelist at Bracebridge, Ontario, is conducting a "House of Prayer" during the latter part of June and early July.

#### June 16-21 CHARISMATIC RENEWAL

Resource people:

The Very Rev. C. Scovil

(Dean of Moosonee)

The Rev. David Stalter

(Rector, St. Margaret's in Ottawa)

Br. Brian Bostwick, SSJE

#### June 23-28 MULTI-MEDIA PRAYER

Resource people:

The Very Rev. H. O'Driscoll

(Dean of New Westminster)

Fr. David Hemming, SSJE

Br. Neville Cheeseman, SSJE

#### June 30-July 5 SCRIPTURE AND PRAYER

Resource people:

Miss Donna Beneteau

(Windsor, Ontario)

The Rev. Mark Dyer

(Diocese of Massachusetts)

### Secretary-treasurer reports

## Metropolitanelection

by William Wadley

A recent trip to Southern Ontario included participation at the annual meeting of the Council of the Provincial Synod in Toronto.

Thursday, September 12, was selected as the likely date for a special session of the Provincial Synod to select a successor to Archbishop Wright as Metropolitan of the Province of Ontario, a post he has held since May of 1955.

The election will likely be held in St. James' Cathedral in Toronto on that morning, followed by the installation of the new Metropolitan later that same day.

Algoma delegates eligible to attend will be those selected by last year's Diocesan Synod. Lay delegates are as follows: Dr. D. H. Gould, Mr. W. M. Kosny, Mrs. Dorene Stark, and Mrs. Jean Konig. Clerical delegates include Archdeacon Sutherland, Archdeacon Haddon, Canon David N. Mitchell, and the Reverends William Stadyk and Donald Landon. Also attending will be the Chancellor D. M. Lawson, and Provincial Treasurer W. Wadley.

Eligible for election will be any of the seven diocesan bishops in the province. In actual fact, there will likely be vacancies at the time of the election in two of the dioceses, Algoma and Ontario, due to the impending retirements of their diocesan bishops. The selection, therefore, will be made likely from five bishops: J. A. Watton (Moosonee); Lewis Garnsworthy (Toronto); W. Robinson (Ottawa); John Bothwell (Niagara); and David Ragg (Huron).

Previously the Metropolitan has been selected at a meeting of the Provincial House of Bishops. However, the revised constitution adopted in Barrie in 1970 called for future Metropolitans to be elected by the full Provincial Synod.

Since the separation of the present ecclesiastical Province of ONTARIO in 1912 from the original Province of CANADA, there have been 10 Metropolitans. Two of these have also been bishops of Algoma for 31 of those 62 years: George Thorneloe (1915-1927) and William Wright (1955-1974).

## Around Algoma . . . . .

Congratulations to the Rev. Canon Frank Coyle, who on Wednesday, May 1, celebrated the 25th anniversary of his ordination to the diaconate in St. James' Cathedral in Toronto. . . . St. John the Evangelist in Thunder Bay is awaiting word from Church Army headquarters in Toronto regarding a Church Army worker. In anticipation of this appointment, some remodelling of the Parish House is being done. . . . Dean and Mrs. Frank Nock of St. Luke's Cathedral were in Toronto at the end of April and beginning of May for both the Pension Board meetings of General Synod, and the Trinity College Divinity Alumni meetings. Following that they attended the Conference of American and Canadian Deans at Houston, Texas, U.S.A., from May 2 to May 6. . . .



Mrs. C. Neal

Mrs. C. Neal, the oldest active member of Christ Church, Englehart, was surprised by a beautiful birthday cake during the Fellowship Hour following the 11 a.m. service on Sunday, April 28. Mrs. Neal, who is President of the Christ Church Afternoon Guild, and who has been a WA member for more than 50 years, was celebrating her 78th birthday. . . . Christ Church, Lively, had as its guest speaker at the April ACW Meeting Mrs. Pearl Hagan, who spoke about the services provided by the Sudbury and District Public Health Unit. . . . Miss Jean Hay, Mrs. Peggy Hay (and the latter's sister, Janet) represented St. Christopher's Community Church, McGregor Bay at the Ordination Service at St. James', Gravenhurst. . . . The Rev. Canon and Mrs. Frank Coyle (along with their daughter, Katy) had a holiday in Jamaica from March 13 to March 21. That explains why the Editor of the ALGOMA ANGLICAN hadn't received any bulletins for a long time! . . . Holy Trinity Church in Sault Ste. Marie conducted a Yard Sale on May 11. . . . The parish of St. John's in Sault Ste. Marie held their Day of Prayer on Ash Wednesday this year. Some thirty to forty people were present on and off throughout the day. At the evening Eucharist, a bus-load of people from St. John's, Garden River, sur-

prised the Sault parish with a visit. . . . The Rev. Canon Gordon Nakayama, from Coaldale, Alberta, Diocese of Calgary, showed slides of his round-the-world trip, at St. Luke's Parish Hall in Thunder Bay, on April 25. This was followed by a dialogue on World Mission. . . . The parish of St. John's in Sault Ste. Marie dedicated a vacuum cleaner recently; it was paid for from their Memorial Fund, in memory of all the faithful church workers departed. Their Sunday bulletin invites readers to look up II Chronicles 29:15 and St. John 13:11, in order to find scriptural references for the dedication of a cleaning machine! . . . While Capt. David Page, of the Gore Bay parish, was in Toronto on the weekend of May 11-12 for a Church Army Commissioning Rally, services were taken in Kawagong, Gore Bay, and Silverwater, by the Rev. Roger W. McCombe, Editor of the ALGOMA ANGLICAN. . . . Herb Kane, Harold Turner, and the Rev. William Stadyk of Holy Trinity Church in Sault Ste. Marie attended an Adult Encounter in the Sault on the weekend of April 21. In the absence of the Rector, the Very Rev. F. F. Nock, Mr. Les Figures, and Mr. Henry Speer officiated at the services. . . . The Lakehead Mission to the Seamen held its annual meeting on Monday, April 15, at St. Paul's Church, Thunder Bay.

*William L: Algoma*

**SPECIAL SUPPLEMENT**

This is a signature which has become well-known not only in the Diocese of Algoma, but throughout Canada and the world. As of Sept. 8, His Grace, Archbishop Wright, will officially retire as Algoma's Diocesan, and Ontario's Metropolitan.

The ALGOMA ANGLICAN takes this occasion to pay tribute to His Grace by publishing this special six-page supplement.



Courtesy of Nelson Merrifield

People throughout the Diocese have been taking photos of His Grace over the last thirty years. This is a favourite of His Grace's, taken by a Thunder Bay photographer, Mr. Nelson Merrifield.

**A distinguished career**

The Most Reverend William Lockridge Wright  
D.D., D.C.L., LL.D.

- 1944—Lord Bishop of Algoma (Sixth)
  - 1955—Archbishop of Algoma (Second) and Metropolitan of Ontario (Tenth)
  - 1970-71—Acting Primate of Canada.
  - 1904—Born Thursday, September 8, at Roslin, Ontario. Educated at Lyn and Kingston public schools, the Kingston Collegiate, Queen's University, and the University of Trinity College, Toronto.
  - 1927—L.Th., University of Toronto (Trinity College).
  - 1941—D.D., (*iure dignitatis*), University of Trinity College, Toronto.
  - 1953—D.C.L. (*honoris causa*), University of Bishop's College, Lennoxville, Quebec.
  - 1956—D.D. (*honoris causa*), Wycliffe College, Toronto.
  - 1958—D.D. (*iure dignitatis*), Montreal Diocesan Theological College, Montreal, Quebec.
  - 1957—D.D. (*honoris causa*), Huron College, London, Ontario.
  - 1964—LL.D. (*honoris causa*), Laurentian University, Sudbury.
  - 1926—Ordained Deacon in the Church of God, by the Rt. Rev. Charles A. Seager, Lord Bishop of Ontario, on Sunday, September 4, at St. George's Cathedral, Kingston.
  - 1927—Ordained Priest in the Church of God, by the Rt. Rev. Allen Seager, Lord Bishop of Ontario, on Sunday, September 4, at St. George's Cathedral, Kingston.
  - 1926-28—Curate, St. George the Martyr, Toronto.
  - 1928-32—Incumbent of Tweed, Ontario. (Diocese of Ontario).
  - 1932-36—Curate, Christ's Church Cathedral, Hamilton. (Diocese of Niagara).
  - 1936-40—Rector, St. George the Martyr, Toronto.
  - 1940-44—Rector, St. Luke's Pro-Cathedral, Sault Ste. Marie.
  - 1941-44—Dean of Algoma.
  - 1944—Elected to the See of Algoma on Wednesday, April 12, by the Synod of the Diocese of Algoma.
  - 1944—Consecrated Bishop in the Church of God, by the Most Rev. C. A. Seager, Archbishop of Huron, and Metropolitan of Ontario, on Whitsun Tuesday, May 30, at St. Luke's Pro-Cathedral, Sault Ste. Marie, Ontario.
  - 1955—Elected Metropolitan of Ontario by the House of Bishops of the Ecclesiastical Province of Ontario assembled in Toronto on the 20th day of April, and thereby became the Archbishop of Algoma.
  - 1970—Appointed Acting Primate upon the resignation of the Most Rev. H. H. Clark, and remained in this office, until 1971, and the election of the Most Rev. E. W. Scott.
  - 1974—Officially resigned as of September 8, the date of his seventieth birthday.
- Residence: "Bishophurst", Sault Ste. Marie, Ontario.  
Official Signature: "William L: Algoma".

**The archbishop's farewell letter**

The Archbishop's Study,  
June, 1974.

**Purely PERSONAL**

My dear people:

The Editor of the ALGOMA ANGLICAN informs me that there is a "supplement" to the June issue, and that it possesses personal overtones for me. I am the last person to become involved in my experiences of the past thirty years that I have been Bishop. Some day I may become ambitious and write certain accounts in the life of Algoma as they have involved me.

By the end of this month, I shall have made my last official visit as Bishop. The entire diocese has evinced a warm-heartedness which has touched me deeply. For this and many other kindnesses, I can only say, "Thank you!"

The years have passed quickly. The Word of God has gone on from strength to strength. Men and women, boys and girls—all have witnessed constantly to the saving truths in the Gospel of Jesus Christ.

I have experienced excellent health. In the thirty years, I have missed only

four appointments because of illness. The travel element, in a diocese such as ours, is a determining factor in the ongoing work of the Church.

At the beginning of my episcopate, many areas were without highways. For instance, north of the Sault, Highway 17 terminated at Montreal River. Freight trains were the order of the day on the CPR from Sudbury to the Lakehead.

Nostalgic memories come back to me as I recall sitting in Franz five or six hours waiting for the next freight to take me to White River or Missanabie. I could go on indefinitely enumerating personal experiences which have enriched my vocation.

There is one person to whom I owe so much for constant encouragement and assistance. That person is my wife. She would take a dim view of my extolling her virtues in the ALGOMA ANGLICAN, but I want all and sundry to know that as my closing days as a Diocesan Bishop approach, my

wife Margaret has been the power behind the episcopal throne.

As I of necessity had to be away from home for three or four weeks and a month at a stretch in those early days, she managed to look after Bishophurst, and to bring up the family. In the midst of many mundane pursuits in and outside Bishophurst, my wife has taken her rightful place in the life of the Church. So, in this personal issue, I salute my wife and thank her for many versatile gifts bestowed upon a wandering husband!

All of you are in our thoughts and prayers. I trust that you will never forget that the Church of God continues on and that all of us are chosen witnesses of Our Lord.

Your friend  
and archbishop,

*William L: Algoma*



Courtesy of Reuter Photos

**Algoma and Canterbury**

Archbishop of Algoma, the Most Rev. W. L. Wright, who reaches his seventieth birthday on September 8, 1974, and who will retire as the Diocesan of Algoma, is chatting with the Archbishop of Canterbury, the Most Rev. M. Ramsey, who reaches his seventieth birthday on November 15, 1974, and who will retire as the spiritual leader of Anglicans throughout the world.

## A FAREWELL EDITORIAL

### Servant of God, well done!

John Milton is the author of these words: "Servant of God, well done; well hast thou fought the better fight."

Since His Grace, Archbishop W. L. Wright, announced his retirement, and since he has been making his final visits to various parts of the Diocese he has served for the last 30 years, everybody has been trying to say the appropriate words of gratitude and farewell. In addition, many have been searching for the appropriate gift in order to express tangibly that which is quite intangible.

This editorial is one further attempt. There are many others who should be writing it — those who have known and served under His Grace for a much longer time than the present Editor of the ALGOMA ANGLICAN. However, in his farewell letter, William L. Algoma has spoken in a "purely personal" way. The Editor of the ALGOMA ANGLICAN is going to speak in the very same tone in this editorial.

At a conference I attended some time ago, I heard Bishop E. Carter of London, Ontario, define a 'bishop' in this way: "He is very much like a cross-eyed javelin thrower at the Olympic games; he doesn't win many prizes, but he sure helps to keep the crowd alert!"

There has been much criticism and many attacks hurled at bishops in the last few years, but if anyone deserves that definition, I think it is William L. Wright, Archbishop of Algoma and Metropolitan of Ontario. He has spent 30 years keeping the Diocese of Algoma and the Church throughout Canada and the world alert. For that, we thank God.

And although he may not have received many prizes in return of a material or monetary nature, he has received much more than that. First of all, he has experienced the devotion and respect of a very loyal clergy and people.

Second, he has gained the reputation as a 'Father-in-God' (the prime function of a bishop). A father must listen, understand, praise, and sometimes reprimand. His Grace has done all those in Algoma so well. For that, we thank God.

Third, he has become known as an example of Christian witness and living. The joy of Algoma's people in seeing a Christ-centred man at the helm has been evidenced again and again. When finances, meetings, and self-preservation have become keynotes of Diocesan gatherings, it has been His Grace who has invited us to slow down, to pray, to listen to God speaking. For that, we thank God.

Fourth, he has won the hearts of many by being a "man's man". Whether he has been dining with royalty, meeting with bishops, presiding over synod, or visiting one of the smallest congregations in the vast 70,000 square-mile Diocese of Algoma, His Grace has seemed to fit in. His ability to recognize and name his people has shown the importance he places upon the personal encounter in a de-personalized world.

Part of that humanity exhibited by His Grace has been his sense of humour. Some years ago, when His Grace was conducting a Quiet Day at Wycliffe College (which the Principal had arranged despite the opposition of the students in the midst of examinations), he gained the admiration of the students through that sense of humour. For example, in those days in the 60's, students were becoming upset with the traditions and unnecessary trappings of the Church. One student asked Archbishop Wright, "What is your opinion about all this nonsense of calling bishops 'My Lord'?" Without batting an eye, he replied, "I much prefer 'Your Grace'!"

Many bishops have dropped such ceremonial trappings, and prefer to be called by their first names, and no longer sign their official signature to include the name of the Diocese. I am not sure it matters much in the final analysis, but I just couldn't call His Grace by his first name, nor would I consider a document official unless signed, 'William L. Algoma'. There has simply been a dignity about the man and his episcopacy.

I could go on, but at this point I would like to refer to the First Lady of the Diocese, Mrs. Wright. In my brief time in the Diocese, I have heard clergy and laity disagree with the decisions and opinions of His Grace. I have yet to hear a criticism of Mrs. Wright. That is a great compliment. And for her, and her skill and persistence in keeping His Grace well and alert, we thank God.

In conclusion, it is perhaps His Grace who has said it far better than I can hope to, in the last two paragraphs of his final Archbishop's Charge (delivered at the Centennial Synod last October):

*In giving an account of my episcopal stewardship, I have attempted to carry high the banner of the Church of our fathers. This does not mean I have not attempted to be sufficiently flexible in thought and outlook. To keep a true balance between these is a difficult undertaking. To attempt to satisfy all segments of the Church in their connotations is well nigh impossible. But my motives have been clear. My actions may be questioned; my stewardship will be left in the hands of God.*

*Hats off to the past! Coats off for the future! We go forth in Christ's name, empowered by His Spirit and assured of triumphant victory!*

The ALGOMA ANGLICAN agrees to leave his stewardship in the hands of God, but cannot but applaud what it believes to have been his foremost motive — a love of Jesus Christ, His Church, and people.

To a great archbishop and a great lady, "Servants of God, well done; well hast thou fought the better fight."

RWM



Courtesy of Sault Daily Star

### The Wrights returning home . . .

Airports have been a familiar scene for His Grace and Mrs. Wright over the years. Here they are seen returning from Enugu, Africa, (the capital of Eastern Nigeria). This was in 1965, and His Grace was a member of the Central Committee of the World Council of Churches. While there, His Grace preached at a 'country church' service attended by more than 1,000 people. In the photo, they are being greeted by the Very Rev. F. F. Nock, Dean of Algoma, upon their return.



Courtesy of Reuter Photos

### after representing Canadian Church

Archbishop Wright is seen taking a photo of Bishop Tito Pasco of the Philippine Independent Church (middle), and Professor Paul Vergese, Orthodox Theologian of Geneva. It was taken outside Canterbury Cathedral when His Grace was in England in 1963 to attend the first meeting of the Wider Episcopal Fellowship. It might also be noted that His Grace is one of the few bishops to have attended the last three Lambeth Conferences, held in 1948, 1958, and 1968.



## ALGOMA'S EPISCOPAL FAMILY



Courtesy of H. Michael Brauer

### *A familiar Christmas scene at Bishophurst*

This family picture was taken at Christmas, 1973. In the back row, from left, John and Elaine Wright, Jane and David Oulton, Diane and Peter Wright. In the middle row, Clare DeZeeuw, and Archbishop and Mrs. Wright. In the front row, Pamela Wright, Anneke DeZeeuw, Susan Wright, Linda DeZeeuw, and Margriet DeZeeuw.

## ALGOMA'S EPISCOPAL GRANDCHILDREN



Courtesy of H. Michael Brauer

### *There were five . . .*

Pictured here are the grandchildren of the Archbishop and Mrs. Wright. In the back row, from left, are Margriet and Anneke DeZeeuw, and in the front row, Susan Wright, Linda DeZeeuw, and Pamela Wright.



### *. . . and now six!*

Anita Joanne Pearce Wright was not available for the Christmas family portrait. She was born a few months after Christmas, and is the daughter of John and Elaine Wright.

### *"July 30th 1936"*

On July 30, 1936, the Rev. W. L. Wright and Miss Margaret Clare exchanged their marriage vows in the former Chapel of Trinity College before the Rev. John DePencier Wright, father of the groom.

Miss Margaret Clare was born at Atherley, Ontario, near Orillia. Being the daughter of a clergyman, her elementary and secondary schooling was at various points in Southern Ontario. She graduated from Victoria College, Toronto, and began a teaching career at Tweed, Ontario. It was there she met her future husband.

(from ALGOMA 100)

### *"Episcopate of 4 cycles"*

There is a tendency to measure life in cycles of seven years. As we look at the episcopate of William Lockridge Wright, we can see four seven-year periods.

They are: the PERIOD OF DECISION (1944-51); the PERIOD OF CHALLENGE (1951-58); the PERIOD OF EXTENSION (1958-65); and the PERIOD OF CHANGE (1965-72).

(from ALGOMA 100)

### *"Best-known bishop"*

The extent of his travels, the many functions at which he was required to preside or attend, made Archbishop Wright the best-known member of the House of Bishops. His itinerary has been filled with engagements to preach at dedications, anniversaries, and convocations.

Perhaps one of the most significant ceremonies, other than the Consecration of his Cathedral, was the Consecration of the beautiful Trinity College in Toronto, of which he is a graduate.

(from ALGOMA 100)

### *"Inspiration for RENEWAL"*

Never is there a greater need for the exercise of mature responsibility than in times of change. With the conviction needed to make decisions, the courage to meet challenge, the vision to extend the work of the Church, and an unwavering faith in the midst of change, it can be said that William Lockridge Wright has proved worthy of his responsibility. It is a record which gives 'Inspiration for Renewal' as the Diocese of Algoma enters its second century of service.

(from ALGOMA 100)

## REMINISCING



### Where it all began . . .

This is where the story began some 70 years ago, at Tamworth, north of Napanee. William Lockridge Wright is seen with his mother.



### Bellhop to archbishop!

This picture of W. L. Wright was taken in 1923, when he was a bellhop on the S.S. Toronto, which worked its way through the Thousand Islands. His Grace was 18 years of age at the time, and he was just entering university.



### The gift of a pastoral staff

Archbishop Wright is looking at the staff which was given to him by Mr. E. W. Schell, a former Treasurer of Algoma Steel Corporation, and a former member of the Executive of the Diocese of Algoma, and former lay delegate from St. Luke's Cathedral; this is the staff which has stayed in the Cathedral.



### One of his proudest moments

One of Archbishop's Wright's proudest moments was the Centennial Service of Praise and Thanksgiving held in the Sault Armoury to celebrate 100 years of Algoma's history, and to commemorate the consecration of the first bishop of the Diocese of Algoma, the Rt. Rev. F. D. Fauquier, on October 28, 1973.



### FAMILIAR PICTURES: At confirmation services . . .

In his 30-year episcopacy, up until April 1974, His Grace has confirmed 23,163 persons, and received 852 from other communions. The first class presented to him was on June 8, 1944, at St. John's, Sault Ste. Marie. The last class will be presented at St. Paul's, Haileybury, on June 16, 1974. The class in the photo above is that of St. Brice's in North Bay, presented in September of 1973. To His Grace's left is the Rev. Canon G. B. Gosse, former rector of St. Brice's, and Chaplain to the Archbishop. The present rector of St. Brice's is at the right of the photo.



### . . . consecrating bishops throughout Ontario . . .

Over the years since His Grace has been Metropolitan of the Province of Ontario (1955), he has consecrated twelve bishops. Here he is seen at the consecration of the Rt. Rev. Lewis Garnsworthy, Bishop of Toronto, in St. James' Cathedral. Behind His Grace, from left, are his chaplains, the Ven. George Sutherland, Archdeacon of Muskoka, and the Rev. Dr. William Prior (former Dean of Wycliffe College).



### . . . and ordaining deacons and priests

At this particular ordination, the Rev. Peter Hill (second from left), currently rector of St. Joseph's Island, was ordained a priest by Archbishop Wright. Also in the photo are Archdeacon Hill (Peter's father), the Rev. Ken Gibbs, and the Rev. Canon A. J. Thomson. Canon Thomson was the first person His Grace made a deacon on June 16, 1946, and the Rev. Robert McCord was the last during his episcopacy on May 5, 1974. His Grace has admitted 67 to the order of the Diaconate; he has ordained 77 men priests, the first being Archdeacon Craymer on June 29, 1944, and the last being the Rev. Roger W. McCombe, on May 5, 1974.

## QUOTES OF HIS GRACE

### "Spiritual food"

I am not an advocate of playing fast and loose with some of the time honoured traditions which possess validity in the Church's teaching.

In modern western society the churches' main problem is indifference: How to make people sit up and take any notice of religion at all.

In a desperate change for relevance, for a common denominator for a secular world, the churches are beginning to concentrate on economic and political problems and are tempted to neglect their own spiritual well-being. This tendency has already shifted the *World Council of Churches* into a one-sided over-commitment to revolutionary third world politics. The unsatisfactory aspect is that it leaves the churches with the role of an ancillary social agency and little else. Really what people want is real spiritual food, and they are not getting it. This is probably welcome to radicals who see the church simply as helpers, with no special role or authority of their own in the business of social change. But if the churches have a decisive role to play in society, in teaching mankind how to look beyond daily material concerns, they must keep their character. A tree has a trunk and roots, it does not exist in a vacuum. Basically what I am saying is in a time of uncertainty we must preach with conviction, respect the time honoured fruits of the past and go forward in a variety of ways which will lead man to the supernatural.

### "Concerning Church Union"

Evidently we have come to a crisis-point in the negotiations for organic unity as presented in a Plan of Union—first draft. This fact is obvious from the widespread apathy of the general church population in study a *Plan of Union*—first draft and the growing conviction that living ecumenicity is moving in new directions not concerned primarily with structure but with function. In our changing world we believe that at this time renewal of the Church may not lie in inventing or creating different structures but rather in meeting the problems of the mind and heart and spirit of man with a new flowering of Christian faith and life.



Courtesy of the Sault Daily Star

## Church extension . . .

During his episcopacy, His Grace has consecrated eight churches and two cemeteries. Here he is seen outside St. Matthew's Church in Sault Ste. Marie, prior to the consecration of that Church in May of 1973. Standing beside him is Mr. Richard Brideaux.



## Diocese's 100th birthday

This is part of the procession in the Sault Armoury on the occasion of the Centennial Service. From the left is the Very Rev. F. F. Nock (Dean of Algoma), the Most Rev. E. W. Scott (Primate), the Rev. V. Bruce Matthews (Provost of Thorneloe College, and Archbishop's Chaplain), and His Grace, Archbishop Wright.

## QUOTES OF HIS GRACE

### "The Church"

I still believe in the Church of the living God, the pillar and ground of the truth! Opinion today is decidedly against religion crystallized into a system or organized as a Church. **Spiritual Bohemianism is the order of the day.** Many are vaguely interested in religious questions and problems, but the appeal to give their religious flutterings any sort of organized expression or to identify them with any sort of organized effort leaves them stone-cold.

### "Bride of Christ"

There is a cruel antagonism towards the Church as the Bride of Christ in some quarters these days. To many the Church does not appear as a young radiant bride but an old woman stiffened and bent with years, skin like faded parchment, wrinkled with cares, voiced - cracked and husky and wearing an antiquated dress. To some the Church as *the Bride of Christ* putters around with the use of feeble old fingers—sometimes she dozes by the fire and tries to warm herself by the embers of the past. She is only a wizened-up old woman, a pale shadow of what she should be!

It is easy enough to make caricatures of the Church; to paint a picture of her with all her best features left out, and all her ordinary features distorted, and all her disfigurements exaggerated. It is by such caricatures the Church suffers so often today at the hands of her cynical enemies.

### "Friends?"

But the Church's friends are not always as wise and kind as they might be. They use the loud speaker far more than they need to broadcast her failings and her failures. They multiply their seminars and conferences and hold public inquests in which they dissect this organ and that organ of the Church's life. They bleat away about the lack of relevance of the Church of today's world and playfully jump up and down when informed of unsatisfactory balance sheets or dwindling contributions to the outreach of the Church.

### "Confidence"

Depression not optimism is the devil's own propaganda and the Church will not recover the confidence of her members till she has recovered confidence in her own Divine Mission and her own Divine Message.



## Gift of cope and mitre

His Grace is wearing one of the first copes and mitres he used during his episcopacy. The one which he has been wearing during the latter years of his episcopacy was a gift presented by the Most Rev. Lakdasa DeMel, former archbishop and metropolitan of India, Pakistan, Burma and Ceylon.



## Underground at Cobalt

This is one of his less episcopal poses, but it does show the extent of His Grace's travel during thirty years. He is seen underground at the Nipissing Mine at Cobalt.

## "The life in Christ"

My concern is that an overwhelming emphasis on structure may dampen the growing enthusiasm in the basic meaning and experience of the life in Christ. I am confident

that if renewal of the faith in the life of individuals and communities is stressed, we could leave the matter of organizational union to be developed in another way and at another time.