

algoma anglican

Dates to remember

January 20-27	Week of Prayer for Christian Unity
January 27	Theological Education Sunday
February 1-10	10 Days for World Development 1974

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NO. 1

Theological Education Sunday

The last Sunday in January is traditionally "Theological Education Sunday". This year it falls on January 27, 1974.

Parishes in the Diocese of Algoma are asked to remember the various colleges where postulants for the Diocese are studying. They include the following: HURON COLLEGE, London, Ontario—

Mr. W. Ivey, and Mr. J. Smith; TRINITY COLLEGE, Toronto, Ontario—Mr. R. McCord, Mr. M. Eldred, Mr. G. Lynn, and Mr. B. Dench; WYCLIFFE COLLEGE, Toronto, Ontario—Mr. G. Quibell, and Mr. T. Corston.

(Ed. Note. For a photo of these postulants, please refer to Page 6A of December's ALGOMA ANGLICAN.)

Centenary projects in Bracebridge

Repair - and - renovation program is carried out at St. Thomas'

The centenary project of St. Thomas' Church in 1973, was a repair-and-renovation program carried out on the church, parish hall, and rectory. The total cost was approximately \$6,000.

One of the tasks involved was the re-roofing and renovation of the tower of the church. In the accompanying picture, workmen can be seen erecting the scaffolding; the work on the tower and that of re-shingling the roof was finished in early November.

On Sunday, November 11, the Most Rev. W. L. Wright

visited St. Thomas' when 19 confirmation candidates were presented, and one person received into the Anglican Communion. At the same service, a beautiful green superfrontal and set of Eucharistic vestments (made by Mowbray's of England) were dedicated by His Grace.

They had been given in memory of Mrs. Myrtle Whitten, who had been the organist at St. Thomas' for half a century, and who died last year. The gifts were presented to the church by her daughter.



Courtesy of the Rev. T. Koning
From left, Mrs. R. A. Locke, Diocesan GA Dept. Chairman; Miss Jennifer Black, "Miss GA", from Gravenhurst; Miss Laurie Moore, "Miss Thunder Bay GA", from Thunder Bay; and Mrs. N. Nornby, who is presenting the GA Shield in memory of her late husband, the Rev. Norman Hornby.

Presentation of memorial plaque

Following the synod service in St. Luke's Cathedral on Sunday, October 28, 1973, the Norman Hornby Memorial Plaque was presented to Miss Jennifer Black of Gravenhurst, who was chosen "Miss G.A." at the G.A. Festival in Englehart in March of 1973.

Miss Laurie Moore, who was chosen as "Miss G.A. Thunder Bay" received a smaller replica of the same plaque.

Both plaques were provided by the Hornby family, and the G.A. Leaders, as a memorial to the Rev. Norman Hornby because of his interest in the youth of the Church, and especially in the G.A. during his time in the Diocese of Algoma.

Two of the Hornby girls, Margaret and Frances, have been awarded the G.A. Ring of Achievement, and Mrs. Hornby has been a leader

for a number of years. Frances was chosen "Miss G.A." in 1972.

Both Miss Black and Miss Moore were given permission by the Most Rev. W. L. Wright, Archbishop of Algoma, to attend Synod as observers in the Centennial Year. (Ed. Note. Please refer to December's ALGOMA ANGLICAN, page 5A, for a picture of the girls at Synod.)



Construction work at St. Thomas' Church in Bracebridge, Ontario.

St. Paul's, Thunder Bay

Change in parish structure considered

St. Paul's in Thunder Bay has a special *Committee on Parish Organization*, which was appointed by the Advisory Board of that Church to streamline the church's red tape, and thereby "better organize themselves for God's work".

Building on the organization proposals of Mr. Art Rogers and Mr. Matt Stewardson, and the Rev. Bob Brown (Honorary Assistant at St. Paul's), this committee believes that more can be accomplished in key areas and more lay helpers can be introduced into the mainstream of parish life by setting up 5 significant advisory committees.

They include the following: the PROPERTY COMMITTEE (to inspect the buildings, and to suggest needed maintenance and repairs, and to obtain estimates); the CHRISTIAN EDUCATION COMMITTEE (to support the youth education programs, to promote adult education, to consider literature and

experimental worship, and to be a clearing house re: special speakers and conferences); the PARISH OUTREACH COMMITTEE (to expand the ways St. Paul's serves the local community and beyond); the SOCIAL ACTIVITIES COMMITTEE (to plan or co-ordinate activities that build up the life of the parish as a family); and the PUBLICITY COMMITTEE (to

supply editors for parish newsletters, to appoint a correspondent for the ALGOMA ANGLICAN, and to appoint parish historians).

If these proposals are accepted by the Advisory Board and the Annual Vestry Meeting in January, members of the congregation will be invited to volunteer to serve on the five committees.

Inside

THIS MONTH

The massive billion-dollar James Bay hydro development was halted for six days by a Quebec superior court judge and won a major moral victory for Canada's native peoples. The CANADIAN CHURCHMAN examines in depth the people, the project, the church, the ecology and

the aboriginal rights on page 11.

The ALGOMA ANGLICAN also reports on this situation in articles about the visit of the Rev. Hugo Muller of Noranda to the anniversary celebrations of Christ Church, North Bay, on page 4A.

algoma anglican

The Most Rev. W. L. Wright, Archbishop
The Rev. R. W. McCombe, Editor
Mrs. P. Paterson, Circulation Manager
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EDITORIALS

Trifles and trivialities

I look up to people with big minds; they are the ones who really get the most out of life.

They are not guilty of small-mindedness. They are not quick to seize and expose the faults of those around them. They are not eager to criticize and to tear down other people.

Rather, they realize that the world is not limited to their own concerns, but that we are all surrounded with really big issues and challenges.

The small things are the things which really threaten our happiness and peace of mind. The petty quarrels and the small grudges build up inside us and cause torment and pain. Each one of us should look closely into our lives for those little animosities and throw them out. For, if they are allowed to remain, they will fester like an open wound, and will sap away our vitality and happiness.

Dr. Harry Emerson Fosdick once told a story about the battles fought and won by a giant of the forest. He said, "On the slope of Long's Peak in Colorado lies the ruin of a gigantic tree. Naturalists tell us that it stood for some 400 years. It was a seedling when Columbus landed at San Salvador, and half-grown when the Pilgrim Fathers landed at Plymouth.

"During its long life it was struck by lightning 14 times, and the innumerable avalanches and storms of our centuries thundered past it. The tree survived them all.

"In the end, however, an army of beetles attacked the tree and levelled it to the ground. The insects ate their way through the bark and gradually destroyed the inner strength of the giant tree by their tiny but incessant attacks.

"A forest giant, which age had not withered, nor lightning blasted, nor storms subdued, fell at last before beetles so small that a man could crush them between his finger and his thumb."

Therefore, beware of the beetles in your life—those trivial, petty, negative things. Beware lest they sap your inner strength and bring you to the ground.

Instead, develop a big mind, a mind motivated by love for all men — a mind like the mind of Christ!

RWM

Talk, Talk, Talk

(Ed. Note. The following editorial appeared in the September issue, 1973, of the ONTARIO CHURCHMAN, and is reprinted here because it contains a very healthy reminder as we face the New Year.)

Even though we don't say it out loud, I am sure most of us have the urge many times to say "For goodness sake shut up."

I was listening to one of the hot line programmes on one of our local radio stations and hearing some of the drivel coming over the air and I thought, "Men say noise is one of our worst pollutions. If so, in this category the human voice must be the worst offender." Why do so many people want to express audibly on every subject under the sun, opinions on matters they seemingly know so little about?

Everywhere talk, talk, and more talk, all the pros, all the cons, all the nothings.

For me the hockey games are ruined by the raucous voice that never lets up—detailing every movement on the ice that we can see perfectly well for ourselves.

Take our church services—talk, talk or sing, sing—noise from the moment we enter the door. Even the few who may want to meditate silently before the service find it well nigh impossible because they are surrounded by those who have the urge to chat audibly.

How peaceful and what a beautiful experience it must be to attend a Quaker service and give the Lord a chance to speak to us. In most Christian services I don't think He can get a word in edgeways.

"Primitive people" (so called) enjoy long social periods of silence. In white society if there is one lull in the conversation we are concerned because the party must be a flop. Our Indians are not talkative excepting when necessary, and those of sharp intellect and advanced education can sit with friends and enjoy silent, restful companionship. In white society if we did this we would think the other person dumb, dull, bored, or just plain "sore at us." Why?

Jesus, the greatest psychologist, showed us how necessary quiet and repose are to a meaningful life. How often we are told—He departed into a desert place alone—He departed from their midst—He escaped out of their hand. "Be still and know that I am God."

The archbishop's message for the New Year



The Archbishop's Study,
January, 1974

"The CHURCH goes on!"

My dear people:

January 1974 vs. the energy crisis! This is the parlance of the hour. But there is another kind of energy crisis that confronts us in the New Year—*how will the Church of God, the Body of Christ, fare with its divine energy for the coming year?*

Let us admit the fact—the "institutional church" as it is usually designated is under attack from all sides. Even those who continue to serve and support the Church feel called upon at times to apologize for it.

The Church has always been an easy target for criticism. There has always been and inevitably is a wide gap between the performance of human beings who are leaders and members of churches and the Christian ideal of selfless love of which the Church is the living witness.

But to acknowledge that the Church has many shortcomings is not the same as

saying that it is an evil or expendable institution. The most brutal attacks on the Church seem to come from people who profess to stand within the Christian tradition and to judge the Church by Christian standards.

We need to be reminded that the Church is not a human invention which men may feel free to dismantle at will. It is a fellowship called into being by Jesus Christ Himself.

The most meaningful figure of speech in attempting to define the role and significance of the Church is St. Paul's metaphor, "The Body of Christ". It is the "body"—the hands, feet, ears, eyes and brains—through which the work of Christ is supposed to be done in the world.

The Church, being composed of sinful and fallible human persons, frequently fails to live up to its high calling. But the spirit of Christ always finds ways to reform and renew its body.

Obviously, the Church has recently been confronted with its failures, but it is being continually recalled to renewal and its true mission. This has been the chief activity of our congregations within the Diocese as we celebrated our Centenary.

But the Church goes on! It goes on through 1974, indeed to the end of time. Those of us who play a small part in its constant renewal must be imbued with its endless character and mission just because it is the Church of Jesus Christ.

In this faith, I wish all of you a Happy New Year, and may 1974 bring a more enduring PEACE for all mankind.

Your friend
and archbishop,

William L. Algoma

William Wadley reports

Inaugural meeting of Executive

The inaugural meeting of the new Executive Committee was held recently at St. Luke's Cathedral on Tuesday, November 20, with 25 of the 32 members able to attend. During its deliberations, the Executive:

WERE ADVISED by the Chancellor "that for purposes of clarification, and for information of all parishes, the delegates elected for the regular meeting of Synod held in October of this year will be the delegates for the Synod called to elect the Bishop. The authority for this is set out in Articles 5, 6, 9, and 11 of the Constitution".

ESTABLISHED a number of working committees to assist it in the orderly conduct of diocesan affairs until the next regular Synod.

DIRECTED that the parishes

be advised that their 1974 mission apportionments were reduced by some \$30,000 because of the full allocation of the Shingwauk rental income.

REQUESTED that there be an annual review by the Executive of the disposition of these Shingwauk rentals each October.

APPROVED the distribution to the local congregations of a short summary of Synod motions of particular interest to them, pending printing of the formal Synod Journal.

RECEIVED progress reports from its Property Committee on a variety of local matters, including All Saints' Rectory, Coniston.

ENDORSED the suggestion of the Diocesan Board of Christian Education calling for an intensive 6 months'

study of baptism, confirmation, and first communion, making use of the materials prepared by the Task Force on Christian Initiation for General Synod and additional material being prepared under the authority of the national House of Bishops.

CALLED FOR an up-to-date report on the status of advances to parishes through its Church Extension and Church and Parsonage Loan funds.

ALSO REFERRED to its Advisory Finance Committee for further study and report a number of financial resolutions enacted by the recent Synod.

LEARNED that its next regular meeting will be held in conjunction with the annual conference of Archdeacons and Rural Deans planned to be held on Tuesday, February 12, 1974.

Archbishop officiates at consecration

The Most Rev. W. L. Wright, Archbishop of Algoma, and Metropolitan of Ontario, will consecrate Archdeacon David Ragg as Suffragan Bishop of the Diocese of Huron on January 25, the Conversion of St. Paul, in St. Paul's Cathedral, Ontario.

The new bishop is the son of a former bishop of Calgary, and he will be residing in London to assist the Bishop of Huron, the Rt. Rev. Carman J. Queen.

The diocesan gazette

The Rev. Canon J. George M. Doolan, presently of Onaping and Azilda, will become the Rector of the Church of the Resurrection in Sudbury, as of January 25, 1974.

The Rev. Noel Goater, presently at St. John's in Copper Cliff, will become the Rector of St. John the Divine in North Bay, as of February 1, 1974.

The Rev. Bagot King-Ed-

wards has resigned his position at Manitouwadge, for health reasons, and will move to St. John's Rectory, Garden River. Garden River will continue under the supervision of the Rev. Canon Frank Coyle, of St. John's, in Sault Ste. Marie.

Capt. Russell Nicolle, formerly of Frobisher Bay, has been appointed to Manitouwadge, as of the first week in January, 1974.

OBITUARY

Mrs. E. J. "Grannie" Silva

Mrs. E. J. Silva, pioneer in the establishment of a community at McGregor Bay, died on October 16, 1973, at the Manitoulin Manor in Little Current.

A memorial service was held on Friday, October 19, in Holy Trinity Church, Little Current, conducted by the Rev. Canon Donald H. Dixon, rector, and assisted by the Rev. Roger W. McCombe, Editor of the ALGOMA ANGLICAN, and who has been in charge of St. Christopher's, McGregor Bay for some seven summers, and had come to know Grannie (as she was affectionately

known by her many friends and associates) very well.

In his remarks during the memorial service, Fr. McCombe quoted an article written by Maggie Grant in 1962 for a feature article which appeared in the *Toronto Globe & Mail*. It is a fitting tribute to Grannie Silva, and is reproduced here for those who have known her well.

The body of Grannie Silva was cremated in Sudbury, and the ashes will be committed to the ground in the cemetery of St. Christopher's Community Church, McGregor Bay, in the summer of 1974.

**CRACK SHOT — DOUGHTY LADY ARTIST
DEFIES WILDERNESS**

Have you an E. J. Silva painting in your collection of Canadian art? Perhaps not. But plenty of summer visitors to the Manitoulin District snap up the small oils that flow from that doughty lady's easel. Despite this brisk seasonal trade, the artist has literally hundreds of paintings left over, and they line the walls of every room in her capacious house, row upon row, three and four deep, vying for space with shelves of Balzac and Scott, Kipling and Molière, with mounted antlers, with gun racks, fishing tackle, cabinets of knickknacks, house plants by the score.

If you'd like to go to visit Mrs. Silva, get in a boat and cross vast bays, skirt myriad islands, thread narrow channels, turn right, then left, right and right, left and left, then right again, and there you are. Two hours later, that's how we got there. At least, I think it is.

As we tied to her dock, Mrs. Silva hobbled out to greet her son and granddaughters and us, with the words: "Just bagged a couple of mallards. Couldn't pick 'em up because I fell down. Hurt my knees, Harold; can you find 'em? And my gun's lying in the water. Dropped it because I was running and fell. Tripped, I guess."

Indoors, with the TV blasting a Saturday football game, we inspected her injury. It looked like a nice case of water on the knee to me, but Mrs. Silva pooh-pooed the suggestion of medical attention.

"Last time I fell, smashed my glasses, cut everything but my eyeball. Couldn't get to a doctor that time, and it healed up just fine, now didn't it?" And refusing assistance, she hobbled off to set out refreshment for the visitors.

All this is doubly remarkable since Mrs. Silva is 78 years old. And already lame, from other hunting accidents, including the one when, as a mere stripling of 70, the recoil from a shot that brought down a deer spilled her on the frozen bay and injured her hip. Somehow she had crawled home in the wintry silence to wait until help arrived. How long was that? "Oh, just a few days," she said.

"Gracious, I wasn't alone!" Mrs. Silva huffed. "The mail came across the ice quite often, you know. And caretakers lived at some of the camps." She indicated this with an airy wave into the distance. "Nobody has caretakers, nowadays, though," she concluded. "It's not as it used to be."

As it used to be—a lone woman coping with the elements because these elements spelled home. Although she was educated in Toronto and has travelled abroad, Mrs. Silva returned 50 years ago to the rugged country where her grandfather was a pioneer surveyor, and thus began a lifetime habit of stocking larder with game.

She still sighs with regret that she had no gun along when a handful of renegade wolves forced her to take refuge in a cow barn. For hours, the wolves watched the door and she watched the wolves, etching the scene so sharply upon her memory that it resulted in a fine painting of grey shapes dimly seen through whirling snow.

"I could have picked them off easy as a wink, if I had my gun," she said, and I believed her. She had picked off that deer on slippery ice, after all.

But that shot ended her staunch independence. Now, before freezing time, a boat draws up to her dock and into it go her clothes, her linens, her books, her china. All the house plants. All the jars of all the vegetables she has coaxed from the rocky soil. The easel and the paints, of course. And guns, I wouldn't doubt.

Grudgingly resigned, Mrs. E. J. Silva is helped aboard and is off through the turns and islands, through the channels and across the bays, to winter at Little Current.

(Ed. Note. Although some of the details are not exactly correct, Maggie Grant's article does paint a picture of that stubborn, yet delightful character, Mrs. E. J. "Grannie Silva". Grannie died at the age of 89, some 11 years after this article was written, and spent most of those at the Manitoulin Manor, where summer residents of McGregor Bay continued to visit and reminisce with her.)



Courtesy of the North Bay Nugget

About 190 parishioners attended the banquet to celebrate the 90th anniversary. A folk group, with singers from several area churches, sang at the start of the banquet. From left: Lt. Col. Canon Paul DeLong, Air Defense Command Chaplain; Delphine Large, wife of the Rev. Canon C. F. Large, rector of St. John's, who was unable to attend because of illness; Nell Mallory, People's Warden at John's; Ruth Loukidelis, Chairman of the Organizing Committee; and Hank Henry, Chairman of the Dinner formalities.

90th anniversary celebrated

A special service took place on Sunday, December 2, at 11 a.m. at the Church of St. John the Divine in North Bay to celebrate the founding of the church. Canon Paul DeLong, chaplain of the Canadian Armed Forces at CFB North Bay conducted the service, and read a message from the

Rev. Canon Charles F. Large, rector, who was unable to attend because of ill health.

Following the service, an anniversary dinner was held at 1 p.m. in the parish hall. Special guests included the Rev. Canon P. DeLong, Major Harold Henry, the Rev. and Mrs. L. E. Peterson of

Alderman Neil Mallory, and the Rev. and Mrs. David A. P. Smith, of St. Brice's Church in North Bay.

Chairman of the dinner formalities was Major Henry, and the chairman of the committee which organized the anniversary celebrations was Mrs. S. D. Loukidelis.



St. John the Divine, North Bay, which recently celebrated its 90th anniversary.

Special anniversary banquet is held at St. John's in North Bay

About 190 people attended the afternoon banquet honouring the 90th anniversary of St. John's, North Bay, on December 2.

Major Henry, in commenting about Canon Large's absence through illness, said: "We are all saddened by the absence of Canon Large, but we know he is here with us."

Since this year also marks the 100th anniversary of the Diocese of Algoma, Fr. David Smith of St. Brice's Church

spoke both about the history of the Diocese and the parish of St. John's. He mentioned Archdeacon Gowan Gillmor, "minister to the railway workers, who walked from North Bay to Port Arthur, and back along the railway, ministering to workers."

"He was living a most dramatic and difficult type of life". Fr. Smith called for a "return to the kind of pioneer spirit that built the

church." He went on to say, "The Spirit of God works through those kinds of people."

The Rev. L. E. Peterson brought greetings from Christ Church, North Bay, which was celebrating its 15th anniversary the same day. Fr. Peterson remarked that at Christ Church, "We are still only teenagers." Christ Church was formed through the church extension fund of St. John's, and Fr. Peterson said that the two churches are "a team". Fr. Peterson had taken a communion service that morning with Canon Large at the hospital.

Canon Large had remarked to Fr. Peterson after the communion, "Tell them I was praying for them before they were up."

Alderman Nell Mallory, People's Warden at St. John's brought greetings from the city of North Bay, as well as from the Church Wardens. "We look back on our past with great pleasure, and look ahead to our future with supreme hope; on the 90th anniversary, the church has the opportunity to re-dedicate itself so that our lives will be new and clean," she commented.

Alderman Mallory went on to say, "Now, more than ever is the time to remove sin, pettiness, and greed from the Church. Our purpose is to have faith in God, and to know Him as friend."

At the end of her speech, after noting several aldermanic candidates in the audience, Mrs. Mallory, a member of city council, retorted, "No wonder this church runs so well, there are 3 candidates for city council in this church!"

The floral centrepiece at the head table, and a piece of the anniversary birthday cake, were taken to Canon Large at the hospital.

Christ Church, North Bay

Special guest attends 15th anniversary

An outstanding guest rector was the speaker at the 15th anniversary celebrations of Christ Church, North Bay, at a banquet held on Sunday, December 2, at 5 p.m.

He is the Rev. Hugo Muller, rector of All Saints' in Noranda. Fr. Muller is also the author of a collection of songs and poems on the inland Cree Indian, under the title, "For No One Knows Waswanipi". In the foreword to this publication, Bishop

Watton of Moosonee, says: "The author, Hugo Muller, was not born a Canadian. He is a native of Holland, coming to Canada more than 20 years ago. His first contact with the native peoples of Canada took place as he worked for the Hudson Bay Company in Northern Quebec. He later studied theology and was ordained a priest.

"In this capacity, he has been in constant touch with

the Cree people in Northern Quebec. The depth of his understanding and love of these people underlines everything he has written. He might be called a romanticist, an idealist, a cynic, but if these terms are applied, they are applied to a man who gives of himself and asks nothing in return."

When Mr. Muller was a divinity student, he worked for a time at Eaton's in North Bay.



Courtesy of the North Bay Nugget

The Rev. Hugo Muller, left, parish rector from Northwestern Quebec, spoke on the plight of the James Bay Indians, during the 15th Anniversary celebrations at Christ Church, North Bay, on December 2, 1973. Others, from left, include the following: Mrs. and Mr. Walter Franklin, Mr. and Mrs. Robert Franklin, and the Rev. L. E. Peterson, Rector of the Church.

The Rev. Hugo Muller

"Indians just don't win court cases!"

The federal government has "offered up 2,000 Cree Indians on the altar of political expediency", according to the Rev. Hugo Muller. He said that the federal government is unwilling to step in on the side of the Indians in the James Bay dispute because of the delicate balance of power in the parliament.

A major block of the Liberal MP's come from Quebec, he noted, and the government does not want to risk this block for the sake of the Indians.

The James Bay Project is a multi-billion dollar hydro-electric power development being undertaken by the Quebec government in Northwestern Quebec. He called for an immediate halt to the project, and said, "The only way to stop this madness is by injunction."

The inland Cree Indians of the area are being discriminated against by the Quebec government by not being consulted about the project, he pointed out. "Quebec is

struggling to have its culture and language retained in Canada, but Quebec is not so ready to let other people retain their culture and language. More than trees are being bulldozed!"

He noted the action already being taken by the Anglican Church in James Bay, but called on parishioners to stir up public opinion and awareness concerning the project.

"I could get a million signatures for baby seals," he commented, "but where are a million signatures for baby Crees?"

The temporary injunction, which was granted to the Indians, was halted five days later because it was overruled by a higher court. "Indians just don't win court cases," Fr. Muller claimed.

"The Indians are not against the project per se; they simply want their aboriginal rights to the land, and they want to be consulted. The Indians are the logical ecological consultants;

they know the area like the back of their hands, both in the winter and the summer."

"Moreover, the Cree Indians will not benefit from the project. For a while, there will be construction jobs, but after that, only a few highly trained people are needed to monitor the consoles."

In concluding, Fr. Muller remarked, "One day the Quebec government came down in helicopters and started surveying. The Indians only knew what was happening by reading it in the newspapers. They were never consulted, and there was a complete disregard for their rights."

About 130 people were in attendance at the anniversary banquet, and 12 parishioners who have been attending Christ Church since the time it was resident at the Harvey Street School were presented with corsages in recognition of their service to the Church.

C. F. Large.

St. Brice's also reports that on November 20, 1973, the Young People's Group held a very successful Spaghetti Supper, which was served by the members. Proceeds were sent to the Church Army.

Eucharist at St. Brice's was taken by Lt. Col. the Rev. Paul DeLong, Chaplain of the Air Defence Command stationed in North Bay. Padre DeLong has also been helping at St. John's, North Bay, during the illness of their rector, the Rev. Canon

News from St. Brice's, North Bay

On Sunday, November 3, the Rev. D. A. P. Smith of St. Brice's in North Bay celebrated the Eucharist at 11 a.m. at St. John's, New Liskeard, as part of the 80th Anniversary of that parish.

In his absence, the 11 a.m.

(Ed. Note. The following is one of the poems written by Fr. Hugo Muller, from his book, "For No One Knows Waswanipi." The book is available from Synod Office, Box 841, Schumacher, Ontario.)

Prime Minister's New Year's Message, 1973

"And this, too, is the way of Canada. Our success as a society, our very existence as a country, have depended upon an understanding that here there is room and opportunity for everyone to pursue his own dream."

Montreal Gazette, June 13, 1973: "Government employees sell pot to Eskimo teens."

But just a minute, you Indians and Inuit, when we say there is room for all to pursue their dreams,

that means Anglophones, Francophones, New Canadians,

but not necessarily native Canadians.

Just send your children to our schools,

—to learn our language, our ways,

so we can civilize the little savages

our way may be foreign, but our way is best:

our way of competition,

of ambition, greed, pride and envy.

Send your kids to the white men's towns,

where they learn to steal, to cheat, to lie

where they can become drug addicts

for our way is best.

For you must integrate, assimilate,

you must share in our dreams of progress

which for you might be a nightmare,

effectively eliminating you and your dreams.

You are not allowed to retain your culture,

in our bi-cultural society,

(which we call multi-cultural when we need "the ethnic vote"!)

for you do not matter:

nobody speaks your language,

you have no money,

nobody needs your vote.

If we need your land—we take it,

nobody protests,

that would be politically inexpedient,

and we can always say,

"You can't stop progress."

When we talk of different life-styles,

we do not mean your style,

we mean legalizing homo-sexuality,

and abortion-on-demand,

and putting sex-offenders on parole.

Your life-style we do not want

for it condemns our own

for you people can laugh when you have nothing

and you can love without books to say "how"

and your older people do not steal or damage the

environment

and in your life style there are no unwanted children

and the old aren't put away in institutions

and the young respect the old.

So forget about your dreams

they are doomed to be shattered

under the bulldozer tracks

fated to turn into a nightmare

of cultural genocide:

because "You can't stop progress."

Move Over—

yours is the only place where there is still peace

and we must destroy it, as is our mission

for there is no peace for the wicked.

We cannot have it—why should you

we have lost our innocence,

you must lose yours,

and dream our dreams,

sugared with tranquillizers

soothed with sleeping pills

while your land lies drowned and raped

and the cries of the little ones are lost

in the roar of the progress that can't be stopped.

St. Thomas' in Thunder Bay sponsors missionary projects

Two events at St. Thomas' in Thunder Bay resulted in money going outside the parish to worthwhile missions.

On October 13, 1973, twenty-one girls of the JA went on a 4-mile hike. Each girl had sponsors for each mile they walked, and the sum of \$105 which was collected was sent to the Rev. W. H. Lini, of Aoba, New Hebrides.

The Harvest Thanksgiv-

ing offering of \$362.40 at St. Thomas' has been sent to assist three missionary clergy—two in our own Diocese of Algoma, and one in the Diocese of Keewatin, as well as to the Church Army of Canada.

Prior to this, some \$1,250 had been sent to various missions. All this money is over and above the regular Diocesan apportionment of St. Thomas'.

Successful Jubilee Weekend

Many events highlight festivities



The Rev. Colin Clay offers the birthday cake to long-time Capreol residents and parishioners, Mrs. Metcalfe and Mrs. Virtue. Watching the proceedings are the former parishioner and organist, Mrs. Percie McArthur, and Archbishop Clark.

December's edition of the ALGOMA ANGLICAN reported the highlights of the 50th anniversary celebrations at St. Alban's in Capreol on the last weekend of November. (See page 5A of that issue.)

Since that time, some interesting details have been received, along with some photographs.

Some 215 people attended the Saturday evening ban-

quet; there were 29 at the 8 a.m. Sunday Eucharist (exactly the same number that attended at 8 a.m. on Sunday, November 25, 1923!)

The 11 a.m. service was a delight for all who attended. The Most Rev. H. H. Clark, former primate of the Anglican Church of Canada, and the first student minister of St. Alban's in Capreol, preached a magnificent ser-

mon—warm, witty and moving. Everyone thoroughly enjoyed not only his words but his presence.

The 7 p.m. Festal Evensong was attended by local organizations, which presented their colours at the altar. Pipers played outside the church prior to the service, and then marched through the Church at 7 p.m., and after the service played "Amazing Grace" as a vesper hymn in the Church porch.

The preacher at the evening service was the Ven. S. M. Craymer, Archdeacon of Nipissing, who spoke of "milestones in history", and likened them to mileposts along the side of the railway track, an appropriate picture for the congregation in a railway town.

There was a large choir at both services, which included nine members of the Protestant Chapel Choir at Falconbridge Radar Station, of which the rector of St. Alban's, the Rev. Colin Clay, is chaplain.

The organist, Mr. Bill Creese, had a very busy time organizing the music, and he also wrote an anthem for Sunday morning, entitled "Behold the Tabernacle".

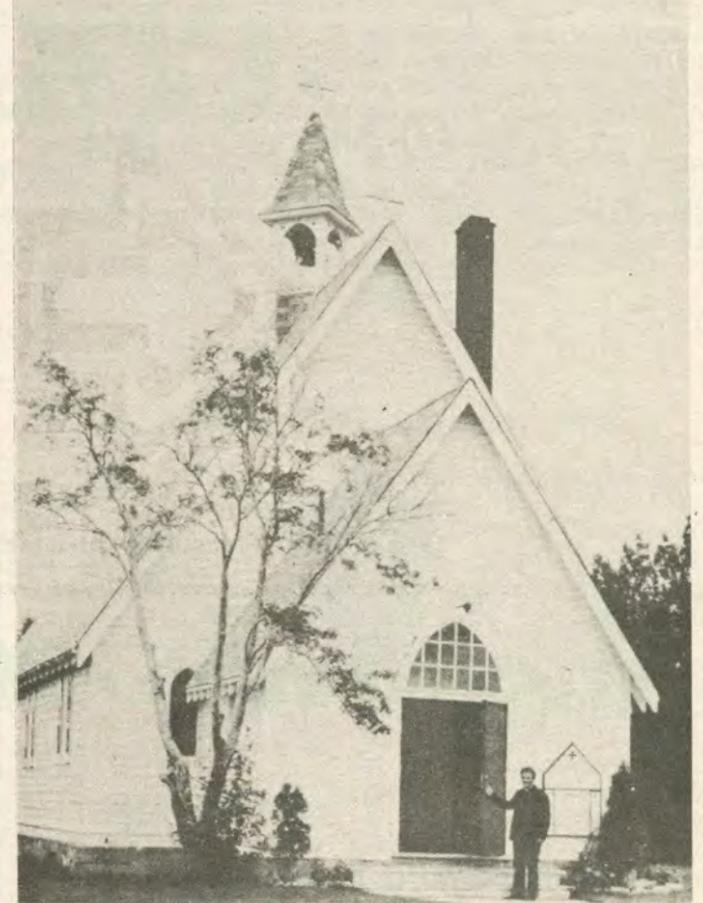
The JUBILEE WEEKEND was a complete success!

ST. ALBAN THE MARTYR

Capreol, Ontario

THE FIRST FIFTY YEARS

\$3⁹⁵



Pictured above is the cover of the *Jubilee Booklet* written by the Rector of St. Alban's, Capreol, as part of their 50th Anniversary Celebrations. If you are interested in securing a copy, please contact the following:

The Rev. Colin Clay,
Rector, St. Alban's,
Box 302,
CAPREOL, Ontario.

St. Thomas' in Bracebridge

Special Advent ecumenical service

On Sunday, December 2, Advent Sunday, 1973, St. Thomas', Bracebridge, held its second annual *Ecumenical Service of Lessons and Carols*.

A service with scripture and music associated with Advent, the preparation for the celebration of Christmas, was prepared by the rector, the Rev. Canon D. N. Mitchell, and the organist and choirmaster, Mr. Robert Boyer.

The service was based on "The Record of John", using the words by which John the Baptist proclaimed himself to be the forerunner of Christ, the fulfilment of the prophet Isaiah's words: "The voice of him that crieth in the wilderness, prepare ye the way of the Lord."

This opening theme featured a baritone solo by Murray Gordon using these words, with music by Orlando Gibbons, as well as the prophetic Scriptures and hymns.

Opening prayers and responses were led by the Rector, and the lessons were read by ministers of other churches in town, and officials of nearby Anglican churches. They included the following: the Ven. George W. Sutherland (Archdeacon of Muskoka, and Rector of All Saints', Huntsville); Lieutenant George King, of the Salvation Army; Mr. E. P. Lee, Q.C. (Registrar of the Diocese of Algoma); the Rev. Albert Motchman (First Baptist Church); the Rev. Richard Moffat (Brace-

bridge United Church); the Rev. James Thomson (Knox Presbyterian Church); and the Rev. Fr. Dalby (SSJE, Bracebridge).

As well as the ministers of these churches, all the congregations represented were included in the large congregation which took part in the celebration. Congregational singing was a large part of the service.

The beautiful aria from The Messiah, "He shall feed his flock like a shepherd", was sung by Alma Peacock. Another soloist was Margaret Matthews, featured in the choir carol, "Gabriel's Message".

The offertory was given for the work of the *Canadian Bible Society*.

PWRDF participates in "Ten Days for World Development"

February 1-10 has been designated as "10 Days for World Development 1974", and the focus is upon AFRICA. It is sponsored by the relief and development agencies of Canadian churches, including the *Primate's World Relief and Development Fund*.

This joint educational programme is aimed at increasing understanding among church members and Canadians generally of world needs and world development. It suggests appropriate action in response to increased understanding.

The Primate of the Anglican Church of Canada, the Most Rev. "Ted" Scott has advised that "we must pursue this programme with all the energy and prophetic vision of which we are capable".

The clergy have received kits which include various suggestions for participation in the programme.

As the theme booklet expresses it, "Justice in the world is the basic human issue." Moreover, "Justice demands the development of people everywhere. The glory of God is man fully alive."

OBITUARY

Mrs. Olive Ross from Marathon

Mrs. Olive Ross, for the past several years the ACW Chairman of Superior Deanery, died in Toronto on December 1, 1973. She had been active in her home parish of Trinity Church, Marathon, and in her Deanery until the time of her death.

Mrs. Ross will be greatly missed in her town, her church, and especially by the ACW both on the local and diocesan scene.

The funeral was held at 2 p.m. on December 5 in conducted by the rector, the Rev. Canon Arthur Chabot.

Jesus is Lord!
Je Cherche Ton Visage

week of prayer for christian unity
semaine de priere pour l'unité des chrétiens

by J. J. Keating
Christians of various religious persuasions will come together in January to put aside their differences for a time and pray for an abiding unity. The week of January 20 has been designated by an inter-church committee as the **Week of Prayer for Christian Unity**.

The committee was established several years ago by the *Joint Working Group of the Canadian Catholic Con-*

ference and the Canadian Council of Churches. Each year it adapts for Canada material which is prepared in Europe by representatives of the *World Council of Churches* and the *Vatican*.

This year it has produced an attractive poster and a bi-lingual booklet. The theme in English, chosen by the international committee, is taken from a letter of St. Paul in which he declares: **Jesus is Lord.**

Order your copy now from
the Synod office in the Sault

ALGOMA 100

1873



1973

A Documentary Commemorating
the Centennial of the

DIOCESE OF ALGOMA

Pictured above is the cover of Algoma's Centennial Book. Copies are still available from the following address:

Synod Office,
P.O. Box 637,
SAULT STE. MARIE, Ontario.

Fill out the following and send it to the address above:

Name:

Address:

Please send me copies on consignment at \$2.00 per copy, for a total of \$.....

Miss Laura Charles receives the Leslie Woodward Memorial Bursary



Miss Laura Charles

Miss Laura Charles, daughter of the Rev. and Mrs. Robert G. Charles, of Rosseau, Ontario, is the second recipient of the Leslie Woodward Memorial Bursary.

Laura is attending the Orillia Soldiers' Memorial Hospital School of Nursing, from which she will graduate in 1974. She is a graduate of Parry Sound High School, where she not

only excelled academically, but also participated in the school's gymnastic, volleyball, and track-and-field teams.

Her hobbies include mountain skiing, water skiing, canoeing, swimming and art. Along with two friends, she helped to run the Rosseau Children's Recreational School for the last two summers for children from 4 to 12 years of age; this was a government-sponsored project.

This Memorial Bursary is a sum of \$250, given to assist a girl in the Diocese of Algoma in her nursing career. It is named for Leslie Woodward, a daughter of our Diocese, and a nursing student who departed this life before she could realize her ambition of service in nursing. Last year's recipient (and the first) was Miss Patricia Spence of Murillo.

The ALGOMA ANGLICAN wishes to add its note of congratulations to Miss Charles, and extends its best wishes as she completes her nursing training in Orillia.

"An experience I will never forget!"



by Susan Bowers

Recently, I had the honour of attending one of the most interesting, and probably the most historical, synods ever held in this Diocese of Algoma.

In my opinion, the most controversial matter before the Synod was that of the Ordination of Women. It was moved "that this synod accept on principle, the ordination of women to the priesthood, and agrees to its introduction when circumstances so require it".

We, the youth delegates of Algoma, were definitely in favour of the ordination of women; however, we took great exception to the latter part of the motion, which stated that women be admitted to the priesthood ONLY when circumstances so require it. We agreed that any person who feels that he or she has been called to serve the Lord must be able to do so, regardless of sex!

I am not a supporter of the Women's Liberation Movement, but I feel that women are capable of serving the Lord in this manner—equally as well as men.

Is it because women are not as capable of the undying love and devotion to our Lord as men? Is it because after praying to His Father for 40 days and 40 nights, Christ went out into the world and chose 12 MEN instead of women as apostles? These are some of the thought-provoking questions that were debated before the motion was put to a vote, and carried by a strong majority of 102 to 51. I only hope that each person who voted in favour of this motion gave it much serious thought, so as not to instill false hopes in any woman who might plan to enter the priesthood.

The Church in the North

was a matter that was the subject of much debate, and some very interesting facts and views were presented by the Rt. Rev. J. A. Watton, Bishop of the Diocese of Moosonee. The "James Bay Hydro Project" was the main topic for discussion. (See this month's edition of the CANADIAN CHURCHMAN for detailed reports.) If this project goes through, it will mean the removal of livelihood for the Indian and Eskimo peoples, along with their sacred burial grounds and other historical places.

Some very interesting solutions to this perplexing problem were presented. Of these, one of the most controversial was the disposal of Quebec Hydro bonds as a symbol of our protest. After a very heated discussion, this motion was defeated 94 to 33, on the grounds that this could incur a definite loss of \$2,500 to the Diocese. Furthermore, these bonds are held as part of an estate, and our position as to their disposal was not clear.

We, the youth delegates, presented a suggestion to the effect "that this synod critically examine its investments and compile a report for next synod". This suggestion was filed as a notion of motion for the next synod.



Mr. Michael Eldred of Trinity College listens while the Rev. Canon George Doolan speaks about 'Abortion'.

It was also unanimously carried that each parish should give particular attention to the support and extension of the Church in the North as a mission project.

The subject of Abortion was brought up late Tuesday afternoon of Synod, and because of the lack of time, there was not the expected lengthy debate. We did, however, hear speakers opposed to and in favour of abortion.

Dr. David Gould presented us with a report on the medical aspect of abortion; this was, in part, the report which he presented to the last General Synod. Mr. Michael Eldred, a second-year divinity student at Trinity College in Toronto, presented an interesting, albeit somewhat gruesome brief, in heavy opposition to abortion.

Although the grisly pictures he presented, as he accounted some of his experiences in an abortion ward were not pretty, neither are the pictures of starving, unloved, unwanted, and battered children.

I feel that there are so many missing pieces in this puzzle, that each delegate should await the final outcome and report of the Task Force on Human Life so that open minds might preclude any rash or hasty decisions.

The following motion was unanimously carried: that "this Synod awaits the final report of the Task Force on Human Life prior to deciding on any change in the position of the Church from the 1967 brief to government; within this interim we believe that the Church has a special obligation to support family life education and family planning by assisting community endeavours".

In closing, I can only say that it was indeed an honour to be elected as one of the first youth delegates to Diocesan Synod. Moreover, the fact that it marked our Archbishop's last Synod, and that it was our Centennial Year, made it an experience that I will never forget.

(Ed. Note. Susan is the daughter of Mr. and Mrs. D. Bowers of 100 Parkdale Drive in Sault Ste. Marie. A 16-year old delegate to Synod, Susan gave a report to St. Luke's Cathedral about her impressions of Synod '73.)

Report from Task Force on Human Life

(Ed. Note. In view of Susan Bowers' comment about the issue of ABORTION at the recent Algoma '73 Synod Meetings, the following excerpt from the report on ABORTION from the Task Force on Human Life, which was presented to the National Executive Council of the Anglican Church of Canada on November 8, 1973, is printed.)

"We must insist that abortion be accepted for what it really is: the taking of a life that otherwise, in the normal course of events, would come to be; that it is a morally serious problem

and choice; that it is in the interest of all of us that it be so regarded; that to resort to it lightly or casually is to degrade our humanity, to deny the responsibility and responsiveness of human nature. We can accept abortion knowing that human beings are caught in limited choices, in their own past, their own and society's failures, and that man's life is beset by ambiguity and always in need of healing and forgiveness." . . .

NEC passed motions to receive the report "with appreciation to members of the task force for their efforts,

insights and recommendations;" endorsing the recommendations and hoping that it will continue its work within the original terms of reference; to commend the report to the Church, Government and the Community for study; referring it to Program Committee to publish and implement in close co-operation with the task force; and to inform the task force that the Program Committee Executive is giving consideration to circulating the full report to M.P.'s, hospital committees, and parish clergy, and to the possibility of producing a popular version for wide circulation.

Around Algoma

Congratulations to St. Brice's, North Bay, for its very fine newsletter. The publisher is the Rector, the Rev. D. A. P. Smith, and the Editor is Mrs. Pam Handley. . . . Margaret Vranich, of St. Thomas', Thunder Bay, has published her first book, entitled "Meet the Mimms". . . . The congregation of Christ Church, Korah, joined St. Luke's Cathedral in Sault Ste. Marie for the 11 a.m. Eucharist on Sunday, November 25, as part of the Centennial Visits to the Ca-



The Ven. C. B. Noble

thedral. The Archdeacon of Algoma, the Ven. C. B. Noble, was the guest preacher. . . . An anonymous donor recently gave 2 dozen new hymn books to St. Peter-the-Apostle Church in Elliot Lake. . . . The Rev. Ralph S. Magee, Secretary of the Canadian Bible Society, spoke at 9:30 a.m. service at St. Faith's, Charlton, and the 11 a.m. service at Christ Church, Englehart, on December 9. . . . St. Matthew's, in Sault Ste. Marie, held a Game Supper on Friday, November 23. . . . St. George-the-Martyr in Espanola sponsored a Carol Service on Sunday evening, December 23, when the Roman Catholic parish of the Church of the Good Shepherd joined with them. Officials from both churches read the lessons. . . . The Rector of St. John's, Thunder Bay, and his wife (the Rev. and Mrs. Harry Morrow) were "at home" to the congregation on Sunday, November 18, from 2 to 5 p.m. Grey Cup fans watched the game in the family room. The youth were invited to the rectory in the evening at 7 p.m. . . .



The Rev. Canon C. Large

The best wishes of the Diocese are extended to the Rev. Canon Charles Large, rector of St. John the Divine in North Bay, who has been confined to hospital recovering from a heart attack. . . . Also, best wishes are extended to the Rev. Robert G. Charles, rector of the Rosseau parish who spent some time at the Toronto General Hospital, but who is now at home convalescing. . . . St.

Paul's, Thunder Bay, has successfully launched an A.Y. Junior group for teenagers 13 to 15. Its organizer and leader is Capt. Roy Dickson, Assistant at St. Paul's. . . . The Rev. Murray Porter assisted the Church of the Resurrection in Sudbury by celebrating the Eucharist at various services while they were without a rector. . . . Mr. Bob Wick of the Child Evangelism Fellowship was the guest speaker at the special meeting of St. Thomas', Thunder Bay, ACW meeting on November 26, 1973. . . . Congratulations to the Rev. J. Bain Peever, Director of Programming for the Diocese of Ontario, and a former priest of the Diocese of Algoma. One of his responsibilities is the editorship of the ONTARIO CHURCHMAN, and he is doing a first-rate job. . . . The Interfaith Choir of Sault Ste. Marie presented its concert, "Carols for Christmas", on Sunday, December 9, at St. Luke's Cathedral at 8:30 p.m. . . . A committee has been formed to deal with the problem at St. Andrew's, Sheguiandah. It seems that part of the Church may be situated on the Indian Band's land, and they seek some waterfront access property. . . . Congratulations to Mr. David Nock, who has completed his thesis on the Rev. E. F. Wilson, and has obtained his M.A. David is the son of the Very Rev. and Mrs. F. F. Nock, of St. Luke's Cathedral in Sault Ste. Marie. . . . Mr. Jack Harris is the new custodian of Holy Trinity Church in Sault Ste. Marie. . . . Pictured here is the Rev. Wes Maultsaid, a former employ-



The Rev. Wes Maultsaid

ee of the World Council of Churches in British Honduras, who spoke at a number of Algoma churches during the fall. . . . Mr. John Wood, the new organist and choirmaster of St. Luke's Cathedral in Sault Ste. Marie, assumed his position on the first Sunday in January. . . . St. Thomas', Thunder Bay, observed its 83rd anniversary, on Advent Sunday, December 2, 1973. . . . St. George-the-Martyr in Espanola will observe its Jubilee on Thanksgiving Weekend, October, 1974. . . . Capt. Roy Dickson, Assistant at St. Paul's, Thunder Bay, conducted the worship and preached at Knox United Church, Port Arthur Ward, on Sunday, November 18, to assist them during their vacancy. . . . St. Luke's Cathedral showed their appreciation of the many years' service Mrs. Clara (Molony) Rodger gave by giving her a cheque of \$850.00 upon her retirement. . . . Holy Trinity Church in Sault Ste. Marie joined St. Luke's Cathedral

on Sunday, December 9 for the 11 a.m. Service, as a part of the Diocesan Centennial



The Rev. William Stadnyk

Celebrations. The preacher was the Rector, the Rev. William Stadnyk. Holy Trinity's choir joined the Cathedral Choir, and sang an anthem on their own. . . . On the 14th of December, 1973, a delightful little lady named



Mrs. Sarah Swinburne

Mrs. Sarah Swinburne celebrated her 90th birthday. She has been a member of St. John the Evangelist parish in Sault Ste. Marie for most of her life. For well over 50 years, she has sung in the choir every Sunday as long as she wishes to. . . . The Rev. Roger W. McCombe, Editor of the ALGOMA ANGLICAN, preached in St. John's, Sault Ste. Marie, on Sunday, December 16, while he was in the Sault for a meeting of the ALGOMA ANGLICAN Standing Committee. . . . St. Paul's, Thunder Bay, honoured its retiring caretakers, Mr. and Mrs. Tony Kempinski, on Sunday, Dec. 2, with a coffee party following the Sunday morning service, and a gift of money equal to one month's salary. . . . Congratulations to Mr. T. Harry Smith of St. Michael and All Angels' Church in Thunder Bay, whom Archbishop Wright has licensed as a Lay Reader in that parish. The Rector, the Rev. Mark Conliffe, promises to "double his work load"! . . . St. Paul's, Thunder Bay, has gratefully accepted a two-manual Orcana electric organ which John Barr (who died on November 29, 1973) had specified was to be donated on his death to St. Paul's Church School. . . . Congratulations of the Diocese are extended to the Rev. Canon J. F. Hinchliffe, rector of Christ Church, Lively, who celebrated the 38th anniversary of his ordination to the Priesthood on St. Thomas' Day, Friday, Dec. 21, 1973.

Summer supply

In the parish of Rosseau

The Rev. R. G. Charles reports that it is that time of year once again when clergy are invited to apply for the cottages which are available in his parish during the months of July and August at no charge, in return for Sunday duty only. These cottages are located at Windermere and Gregory.

As before, the offer is being made initially to priests in the Diocese of Algoma, but advertising will be extended to the other parts of the country if no offers are forthcoming.

Applications or inquiries should be directed to the Rev. R. G. Charles, Rector, Parish of Rosseau, Box 86, ROSSEAU, Ontario.

St. Peter's, Elliot Lake

Another centennial cake

The Most Rev. W. L. Wright visited St. Peter-the-Apostle Church in Elliot Lake on Monday, November 26, to officiate at a service of confirmation. Members of the congregation, the candidates, and their friends filled the church to hear an address by His Grace, who is now in the 30th year of his episcopate.

The Rector, Fr. Ken Gibbs, presented the follow-

ing candidates to the Archbishop: Sadie Mullins, Lorraine Gareau, Grant LaRocque, Cedric Paul, Tim White, Elizabeth Carroll, Dawn Hawkins, Rhonda McKie, and Carol Slatter.

During the reception following the service, a lovely cake which commemorated the Centennial of the Diocese of Algoma, was presented to Archbishop and Mrs. Wright. It had been prepared by members of the ACW.

Brazills leave Sudbury

Parish bids farewell

A social evening was held on Sunday, November 11, in the parish hall of the Church of the Resurrection in Sudbury to bid farewell to the Rev. B. Rod Brazill, his wife, and family of four children, who have left for New Liskeard, where Fr. Brazill is the new rector of St. John's.

Mr. C. Varney acted as MC for the evening, and expressed how the Brazills will be missed by all the congregation. Presentations were

made by Mr. J. Mitchell, Mr. N. Leonard, and Mrs. C. Varney.

The treasurer of the Church, Mr. F. Southern, spoke briefly and told of his close association with the Rector during the nearly four years he was in the parish.

Members of the ACW served a lunch, and those present had an opportunity to chat with the Brazills.



Courtesy of the Sault Daily Star

A 60th wedding anniversary

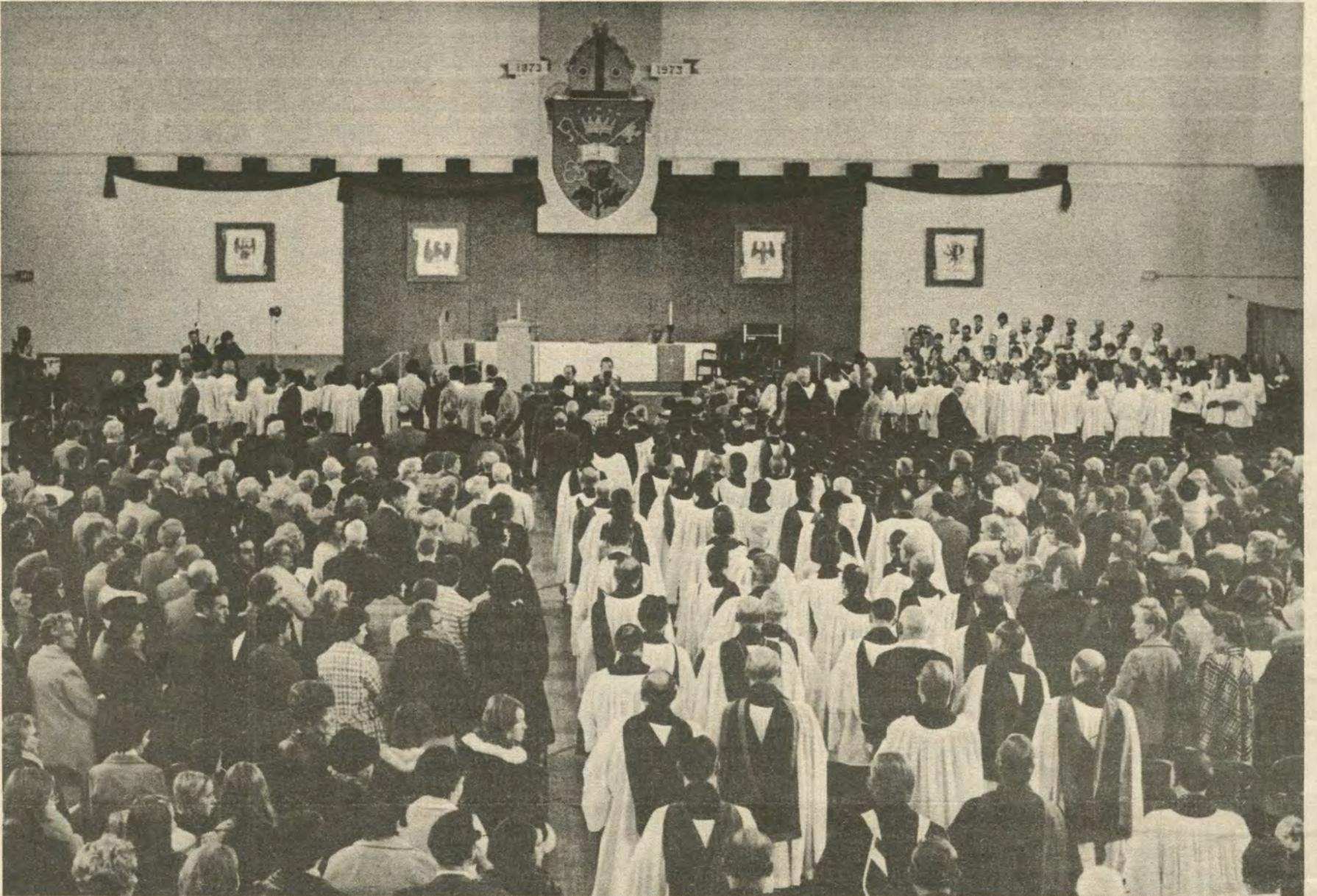
Mr. and Mrs. Milton Dinsmore were married on Nov. 11, 1913 in St. John's Anglican Church in Sault Ste. Marie. They recently celebrated the 60th anniversary of that wedding. The Dinsmores have lived at their present address of 47 London Street for half a century, and until his retirement, Mr. Dinsmore worked at Algoma Steel. The celebration dinner was held at the Royal Hotel, and a reception took place at the Croatia Hall. The couple received a portable colour television set.

A NEW YEAR AND A NEW CENTURY!

(Ed. Note. Many have written to inquire if there are any official photographs of the actual congregation which attended the Service of Praise and Thanksgiving in the Sault Ste. Marie Armoury on Sunday, October 28, at 2 p.m. The ALGOMA ANGLICAN is happy to publish the two photographs below, for those who wish to may put them in their scrapbooks.

In the upper photo, please note the Diocesan emblem which graced the front of the Armoury, along with the four symbols representing the four Evangelists—Matthew, Mark, Luke and John.

In the lower photo, please note the massive bishop's mitre which had graced the Armoury for the Centennial Ball.)



Courtesy of the Sault Daily Star

Part of the procession as it wends its way through the congregation . . .



Courtesy of the CANADIAN CHURCHMAN

. . . and a partial view of the clergy, lay delegates and congregation