

algoma anglican

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OFFICIAL PUBLICATION OF THE DIOCESE OF ALGOMA

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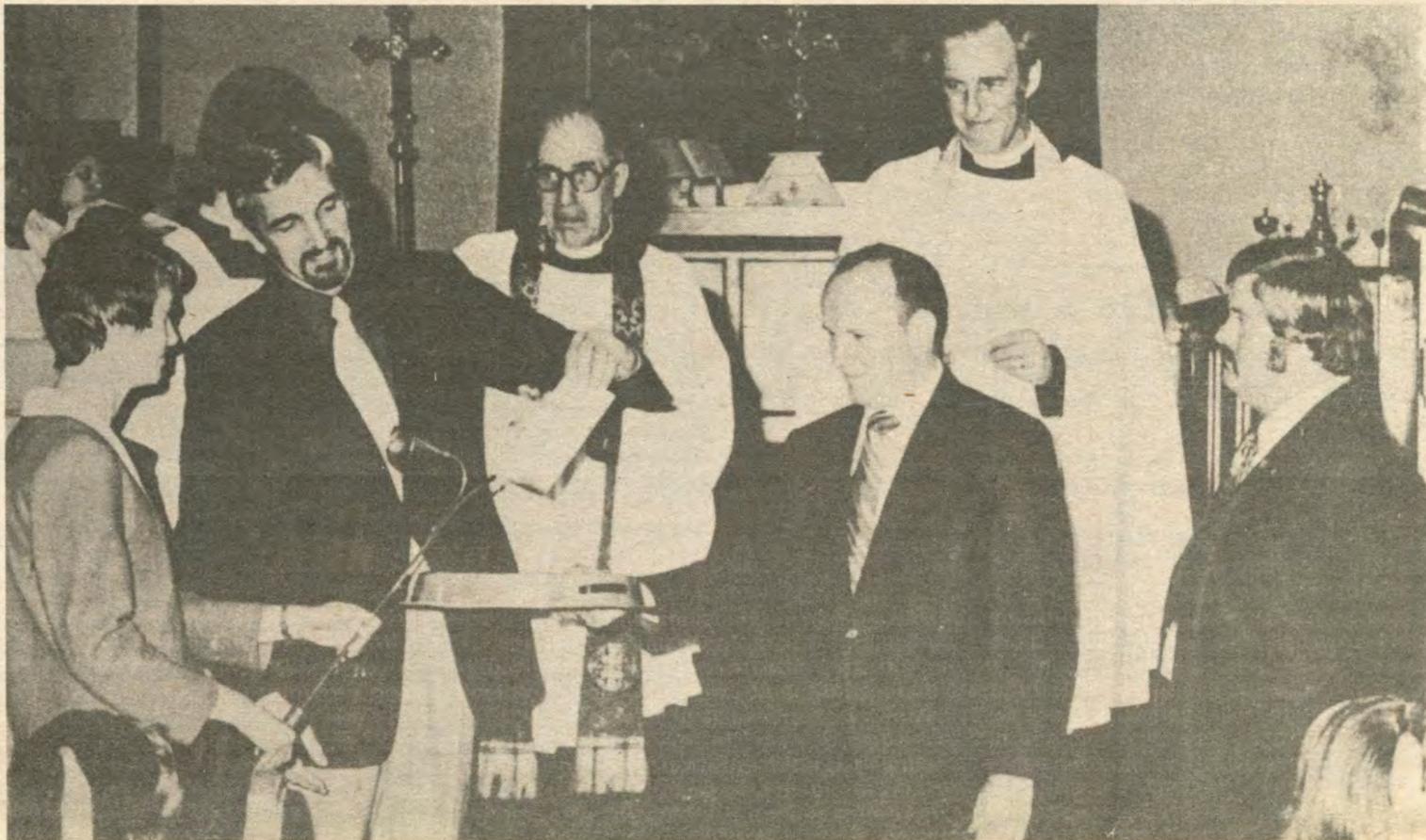
In Parry Sound

Special service with mortgage burning held at Trinity Church

On Sunday morning, November 18, the mortgage on the Church was burned at an impressive ceremony at Trinity Anglican Church in Parry Sound. The final payment had been made to the Canadian Imperial Bank of Commerce.

The Church was packed, even with additional chairs provided, as a church parade brought an additional 50 people to join the regular congregation. About 25 members of the Algonquin Regiment from North Bay and Parry Sound were led to the Church by the Parry Sound Pipes and Drums. The Algonquin's former colours are stored in the Church for safe-keeping, and are displayed behind glass on the back wall of the Church.

Taking part in the ceremony were the Rev. Lawrence Robertson, Rector of Trinity Church; Mr. Ed Fisher, People's Warden; Mr. Allan Snider, Rector's Warden; Mrs. Charlene Allen, President of the Church's ACW; the Ven. Cyril Peto, former rector; and Mr. Robert Drummond,



Everyone smiled with relief at this special service in Trinity Church, Parry Sound, for the final payment on the Church's bank loan had been made, and the loan note was burned. From left, Mrs. Charlene Allen, President of the ACW; Mr. E. Fisher, People's Warden; the Ven. C. Peto, former rector; Mr. A. Snider, Rector's Warden; the Rev. Lawrence Robertson, Rector; and Mr. R. Drummond, bank manager.

Canadian - Imperial Bank manager in Parry Sound.

Mr. Snider and Mr. Drummond exchanged the cheque and the note held by the bank. The note was ignited by Mrs. Allen with the altar

candle-lighter.

To conclude the ceremony, the choir and congregation joined in singing the hymn, "Now Thank We All Our God".

The ceremony was of par-

ticular interest to Archdeacon Peto, as it was under his guidance that the Church was modernized. A bank loan for \$40,000 was taken out to pay for the new nar-

thex. The Trinity Church ACW spearheaded a great many fund-raising events over the years. In the past five years, they have raised more than \$13,000 towards the retirement of the debt.

Worthwhile innovation

Eastern observance of Christmas in Capreol

A very special service was held on Sunday evening, January 6, at 11:30 p.m. to commemorate the Eastern Observance of Christmas.

About 45 people from the Ukrainian families of Capreol met for a midnight mass in St. Alban's. The Book of Common Prayer rite was used, along with some regular English carols from the Hymn Book, accompanied by the organ, as well as Ukrainian carols on records.

The Nicene Creed was said, while a record played a Russian Orthodox Choir singing the Creed in an Orthodox liturgy. There was some additional ceremony; for example, the ritual included incense and holy water. The Rector, the Rev. Colin Clay, had been able to obtain a biretta, which the Jesuits of the University of Sudbury found after a very long search; they had discarded the practice of wear-

ing this ecclesiastical cap quite some time ago!

It was a worthwhile venture, and a similar observance may be held at Easter. The Ukrainian people expressed their very warm gratitude for this attempt to meet their particular needs. One man told the Rector that it was the first time in 30 years that he had been able to participate in the Christmas festival in the way he had known and loved as a child. Many of the beautiful Eastern traditions seem to be gradually disappearing.

In the afternoon that day, the Rev. and Mrs. Colin Clay had attended a traditional Ukrainian Christmas dinner, which proved to be a marvelous experience with superb food.

St. Alban's, Capreol, has some 17 Ukrainian families on its parish list, which is about 10% of the congrega-

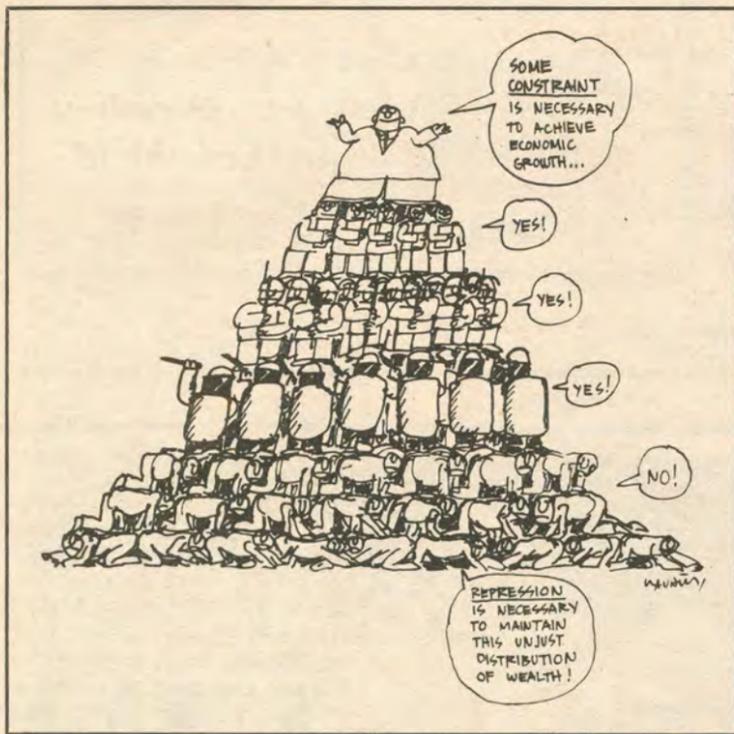


Courtesy of the Sault Daily Star

Very special New Year's reception

It was a very nostalgic New Year's Day Reception at Bishophurst, as Archbishop and Mrs. W. L. Wright greeted guests. It was their 30th New Year's Day Reception, and here they are seen greeting Mr. Harold Tolley, and Captain and Mrs. F. Manzutti. For further reports and pictures of the six hundred who attended this annual celebration, turn to page 3A of the ALGOMA ANGLICAN.

EDITORIALS



Caught in a squeeze

This cartoon, which was sent to the ALGOMA ANGLICAN by the Anglican News Service, reminded us of something which appeared recently in the syndicated column of Eric Nicol:

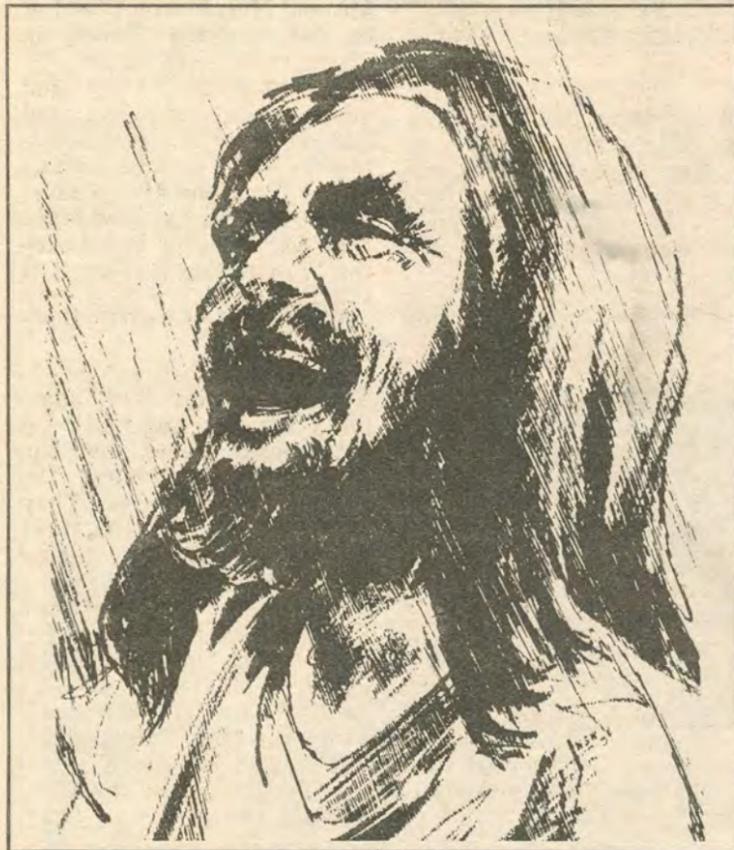
"The Japanese offer to pay such a high price for Canadian salmon that we can't afford to buy it ourselves.

"The Americans have boosted our revenue from the sale of Canadian oil and natural gas to the level where it is bad economics for us to retain enough fuel to keep ourselves warm.

"The European Common Market is ready to give the Canadian farmer such a generous return on his grains and meat that it is commercial suicide to limit exports just because we are in the habit of eating.

"If we can maintain the momentum of this tremendous export boom, Canadians can be the wealthiest people that ever starved to death, froze to death, or got kicked to death by the mule in the carport."

RWM



The laughing Christ

This new drawing by Willis Wheatly, art director of the United Church of Canada, has been dubbed, "the laughing Christ".

It is a very human image of Christ and perhaps the most neglected and urgently needed. The ALGOMA ANGLICAN agrees with the Editor of the *Huron Church News*, who commented when he published the picture:

"A laughing Christ at last! It's worth the 2000 years of waiting. Wave good-bye to all those Medieval and Renaissance Christs, those serious, solemn, sober Christs. The United Church artist has just launched the first laughing Christ in Christendom. No turning back now, folks, for the laugh isn't a smirky-grinning-half-smile-blush of a laugh, but a full, masculine, belly-laugh. Not a pardon-me-if-I-smile laugh, but a get-out-of-the-way-or-I'll-bellow-you-to-the-ground laugh. He's a lion roaring."

RWM

The archbishop's Lenten message

The Archbishop's Study,
February, 1974

Preparation for LENT

My dear people:

Now is the time to get ready! For what? For a profitable Lenten season! And this concerns YOU!

Jesus Christ, with the urge of a great task upon His heart, with the vision of a needy world in His eyes, with the cry of a desperate world in His ears, turned aside for six weeks to deal with—HIMSELF.

That is still one of the purposes of Lent—that we may turn aside and deal a little more deeply and faithfully with ourselves.

The thing to do today is to cultivate the broad outlook and the long view. O.K., so what's new? We live in a big world in which mammoth movements roll in monumental immensity and big problems shout for attention.

But the problem of all problems is ourselves, and the question of all questions is the relation of ourselves to God. Jesus Christ, with the command of the greatest forward movement in the history of mankind began with Himself.

And the first thing He recognized about Himself was the potential power that was in His possession.

"Then cometh the devil." The devil of unrest, the devil of indecision—it drove Him out into the wilds of Judaea to face up to the fascinating possibilities of power and its frightening perils.

The question before Him was this—should He roll with the apparent grandeur of selfish ambition and fly high? OR should he harness it to selfless service?

"Then cometh the devil." That is the sequel to every spiritual awakening. Whenever a man becomes alive to the value and responsibility of life, "then cometh the devil" and a big fight. Whenever the heart of man is illuminated by a higher and holier ideal, "then cometh the devil" to lower the light. The devil does not like us to treat life seriously. It would be fatal to his plans.

Within a few weeks, you will hear once again about the three temptations of Jesus. The plot remains the same through the years—to misdirect the powers of the greatest life God ever launched into the world, and to smash it upon the rocks of selfishness.

The plot failed. Whether it fails with us depends on two things. First, it depends on what we do with our powers. The surest way to come out on top is to "tie up" our gifts and powers in Christ's interests, and to take up our share in His service and sacrifice.

Second, it depends on the fact that Christ has pledged to us His own victorious power. We need it.

The atmosphere we breathe everyday is full of

germs. We cannot get away from them. We can't protect ourselves merely by using gargles and disinfectants, or by sucking *Tums*, though they have some value. The great security is in keeping up our general health and being gloriously fit.

In the same way, we cannot avoid coming into contact with life's temptations. It is part of the atmosphere of life. If we are going to stand up for the positive ways of life as interpreted by our Lord, then our salvation is not in the anti-septics of "Thou shalt not", and the disinfectants of religious negations, but in the maintenance of the general vitality of the soul.

That cannot be done by keeping it on a starvation diet, or by denying it the fresh air of fellowship with God, or by refusing the vigorous, and even the moderate, exercise of personal service in the name of the Lord.

Let us all get ready for a profitable Lent.

Your friend
and archbishop,

William R. Algoma

The Provost of Thorneloe comments

Proposals and hopes for future

In a recent newsletter, the Provost of Thorneloe University, the Rev. V. Bruce Matthews, outlines his proposals and hopes for the future of that educational institution on the campus of Laurentian University in Sudbury.

He points to the aim of "provision of a quality residential life to our students". As a result, there is current consideration of making the residence more attractive by renovating all double rooms into singles, and possibly the introduction of a co-educational policy in September, 1974.

The Provost also outlines the need for "expanded recreational and administrative space".

In a response to the academic challenge which lies before Thorneloe University, the Provost expresses his desire to get away from the temptation of offering "slick and easy courses" simply to entice the student, and thereby to increase grants. He emphasizes the need to build up slowly a reputation for pedagogically valid course offerings.

One area in which Thorneloe has been making a considerable impact upon the

university and local communities is St. Mark's Chapel. Every effort is being made to make this witness "a viable and meaningful one".

In his newsletter, the Provost also welcomes the new college secretary, Mrs. Eola Bull, who replaced Mrs. Bea Isbister in April, 1973.

As this newsletter was sent out towards the end of 1973, the year of Centennial Celebrations throughout the Diocese, it is interesting to note the very appropriate cover page which featured a photo of the Most Rev. George Thorneloe, after whom the university is named, and who was the diocesan of Algoma from 1896 to 1926.



The Rev. V. Bruce Matthews, Provost of Thorneloe University, is seen addressing the delegates to Synod last October in Sault Ste. Marie.

algoma anglican

The Most Rev. W. L. Wright, Archbishop
The Rev. R. W. McCombe, Editor
Mrs. P. Paterson, Circulation Manager
Mr. W. Wadley, Treasurer

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At Bishophurst, Sault Ste. Marie**90th annual reception and 30th for Wrights**

Archbishop and Mrs. W. L. Wright entertained at the 90th annual *New Year's Day Reception* at Bishophurst. This is the 30th year that the Wrights have greeted guests on New Year's Day, and this year it proved to be a particularly nostalgic occasion, as it is the last New Year's Day reception prior to His Grace's retirement on September 8, the date of his 70th birthday.

The table for this occasion was set with candles and centrepieces in shades of pink and rose.

Those who poured were Mrs. Ronald Irwin, Mrs. E. H. Rowe, Mrs. Arthur Wishart, Mrs. Arthur Cragg, Mrs. Derek Holder, Sister Rita Kennedy, Mrs. Frank Nock, Mrs. Angus Allen, Mrs. William Wadley, Mrs. Charles Noble, Mrs. John Wright, and Mrs. Jan de Zeeuw.

Those serving included Mrs. Frank Coyle, Mrs. Eric Paterson, Mrs. William Stadnyk, Mrs. Douglas Stanley, Mrs. Cecil Rose, Mrs. Denis Bowers, Mrs. Douglas Reed, Mrs. William Dew, Mrs. Delmar Cullen, and Misses Katharine Coyle, Laura and Katharine Paterson.

The five grandchildren of Archbishop and Mrs. Wright were in charge of the cloakroom and the guest book. They are Anneke, Margriet and Linda de Zeeuw, and Pamela and Susan Wright. Allan Wadley looked after the men's cloakroom.

All the members of the Wright family were in Sault Ste. Marie for this special occasion. Mr. and Mrs. Peter Wright and their two daughters came from Cherry Hill, New Jersey, U.S.A. Mr. and Mrs. David Oulton came from Ottawa; Mrs. Oulton (Jane) is a daughter of Archbishop and Mrs. Wright. Mr. and Mrs. John Wright, and Mrs. Jan de Zeeuw of Sault Ste. Marie were also present.

The guest book which was used was a gift of Mrs. Margaret McLean to Mrs. Wright. On display was the *Centennial Quilt* which women of the Diocese had embroidered with the names of the Diocese's 147 churches, and presented to Mrs. Wright at the sixth annual Diocesan Meetings in May of 1973. Also, the anniversary cake which had been made for the Centennial celebrations was on display.

Mrs. Wright was presented with a corsage of tiny pink rosebuds and carna-



Mrs. Wright is seen welcoming Gregory and Jamie Seiffery, and their grandmother, Mrs. E. Brooks. This has become a very usual pose for the first lady of the Diocese, and one which Mrs. Wright has handled gracefully and magnificently for the last 30 years.

Courtesy of the Sault Daily Star

tions by those who helped at the reception.

Included among the 600 guests who attended the reception were Mrs. M. B. Johnson of London, Ontario; Mr. and Mrs. A. Henderson and Dawn of Bruce Mines; Mrs. Norman Hornby of Thessalon; the Rev. and Mrs. Lawrence Robertson of Parry Sound; Mr. and Mrs. James Duke of Oakville; Mrs. J. Harding of Lindsay; Mrs. J. Bell of Toronto; Mrs. Hilda Hanley of Marathon; Misses Beatrice Allen, Minnie Allen and Marianne Nattress of Hilton Beach; Mrs. Ellen MacGregor of Ingersoll; Miss Gail Marwood of Ottawa; Mrs. B. Hayes of Basingstoke, England, and Miss Pat Hayes of Edmonton.

Others included the following: Mrs. F. E. Collins, Oakville; Mrs. Pat Price and son Jason, of Waterloo; Dr. and Mrs. Wesley Cragg and children David and Beth, of Sudbury; Miss Lillian Kellie of Royal Oak, Michigan, U.S.A.; Mr. and Mrs. Irving Nattress, of Richards Landing; Mr. and Mrs. John Franklin of Baie d'Urfe, P.Q.; Mrs. V. MacIntyre of Watrous, Saskatchewan; Lane Bishop of Toronto; and Miss Virginia Gordon of Mississauga.



During the New Year's Day reception at Bishophurst, Archbishop Wright is seen taking a short break, and chatting with a young neighbour, Allan Wadley.

Courtesy of the Sault Daily Star

Christmas is a busy time for parish in Lakehead

Mrs. R. Bruton was present at the Christmas Day Family Service in St. Thomas' Church, Thunder Bay. Mrs. Bruton was baptized in this church on Christmas day exactly 80 years ago.

Also present that morning were two sisters, Miss Sarah Clayton and Mrs. Alice Irons, who celebrated their 84th and 80th birthdays respectively. They have been members of St. Thomas' for 60 years. Miss Clayton lit the Christmas Candle of the Advent Wreath that morning.

On the morning of December 23, the Choir of St. Thomas' presented a short cantata interspersed with lessons and carols. A congregation of over 400 was present. Over 1,100 attended the various Christmas services.

The Rector, the Ven. E. Roy Haddon, for the twenty-first year, administered the Holy Communion at a special service, at 7:30 a.m., Christmas morning, in McKellar Hospital.

Thunder Bay couple meet African chief during trip

During November, 1973, Mr. and Mrs. Joseph Fletcher of 348 Howard Street, in Thunder Bay, visited the Republic of South Africa, and during that time met and had dinner with Chief Buthelezi, and his wife, Irene.

The Chief and his wife had driven several hundred miles that day in order to be with the Fletchers in Durban, and the Fletchers report a very enjoyable time with their hosts.

Chief Buthelezi visited St. Paul's, Thunder Bay, some ten years ago, and had been entertained there by the Fletchers' neighbours, Dr. and Mrs. Kostyshyn. They also had a chance to meet Archbishop Wright during that visit to the area.

It is reported that the Chief is doing great work for his people, the Zulus, and while the Fletchers were in South Africa, he was honoured by the title, "Man of the Year", and was given a pennant for his car by the West German consul.

Every indication of active parish life on St. Joseph Island

There has been much activity in the St. Joseph Island parish during the last couple of months. A potluck supper was held early in December by the parish of St. George's, Echo Bay, and after the supper, the parents and children joined together for Evensong at 5:30 p.m.

The ACW of Emmanuel Church, Richards Landing, and the women of Holy Trinity, Jocelyn, held a Christmas Party in the Legion Hall on Dec. 13. Husbands and new couples to the community were invited. About

34 people joined together for a social evening with games led by Mary and Harvey Pritchard, and a carol singing led by the Rev. Peter Hill. Refreshments were served by the girls of the ACW. A collection for Christmas Cheer was offered.

Also at Emmanuel Church, Richards Landing, on New Year's Eve at 7:30 p.m., the children of the Church School and members of the Junior and Senior Choirs joined to present a short Nativity Pageant by candle-

light. Mr. Kim Forbes played the organ, and Mrs. Josie Wilson directed the Choir, while Mrs. Marlyn Nelson and Mrs. Nancy Hill costumed and directed the young children in the play. It proved to be very moving, with lighted candles, Christmas trees, and flood lights on the central players of the pageant providing real atmosphere.

The Sunday School system of this parish is also worthy of note. The Church School of Emmanuel, Richards Landing, is held every

Thursday evening at 7 p.m. It meets for opening prayers and hymn singing at the Church. After this it breaks up as follows: those from Grade 1 and younger go to the Rectory for their Bible Lesson (Scripture Press) with Doris Lambert, Julie Thomas, and Nancy Hill as teachers; Grades 2 and 3 remain in the Church with Mrs. M. Nelson; Grades 4 and 5 go down the street where they are taught by Mrs. Maria Smith and Mrs. Mary Robinson; the Senior Class goes to the same house

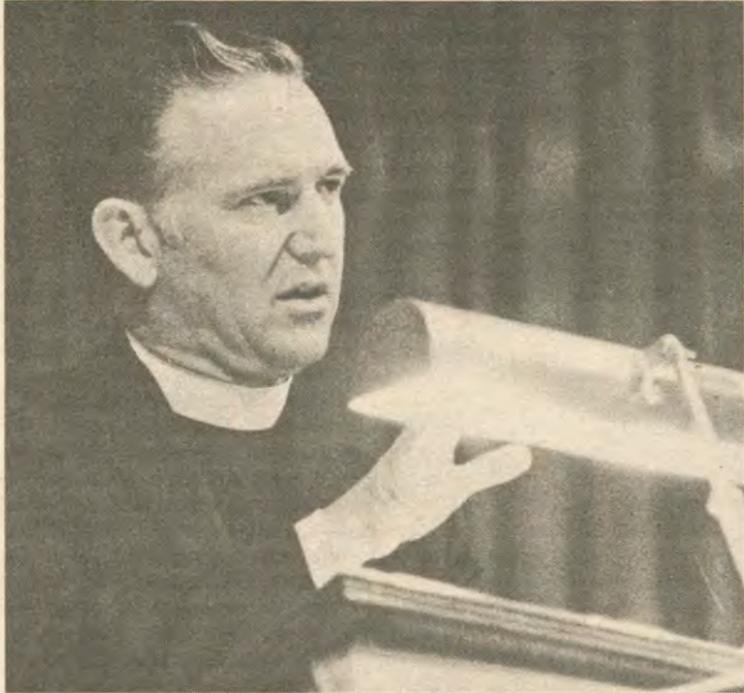
where they are taught by Mrs. Josie Wilson in the recreation room.

The Rev. Peter Hill drives to Hilton Beach Thursday at 6 p.m. to pick up children in his van, and drives them back again after Church School. Kim Forbes is a teenage boy who can really "swing" at the piano, and the children love to participate by singing at this Church School.

There is every indication of an active parish life in the parish of St. Joseph Island.

Manitoulin Invitation-to-Live Crusade

Winter recollections of a Crusade

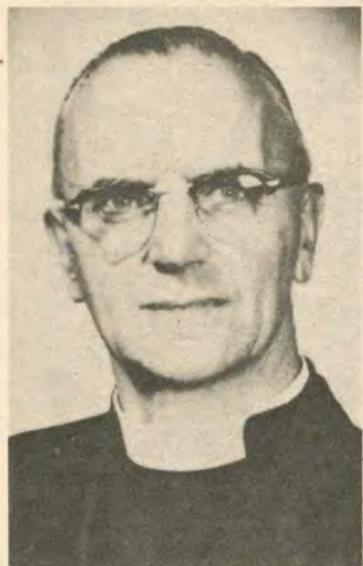


The Rev. Marney Patterson

by Mrs. J. Bennett

(Ed. Note. This article is contributed by Mrs. J. Bennett of South Bay Mouth on Manitoulin Island. Although the Manitoulin Invitation-to-Live Crusade was held from September 21 to 30, 1973, this account is now printed in the ALGOMA ANGLICAN because it gives an intimate and warm look at what happened.)

On September 16, 1973, a pre-Crusade "Sing" was held at the West Bay Secondary School at 3 p.m. Some 250 people attended what was a day of spiritual joy for all who attended.



The Rev. G. Beattie

The congregational and choir singing was led by Mrs. Mary Hill. Chairmen were the Rev. C. Rosenberger of Spring Bay, and the Rev. Gilmour Beattie of the Manitowaning-Mindemoya - South Bay Mouth Anglican parish. Local clergymen and women read the Scriptures, and led in the prayers.

The Crusade itself was led by the Rev. Marney Patterson from Toronto, the founder and evangelist for the Invitation-to-Live Crusades. He is an Anglican priest, on a leave-of-absence from parish work, and has conducted four crusades in the Arctic, and also in Japan, Jamaica, all across Canada, and in parts of the United States.

Mr. Bill McCaul, an outstanding choir leader and personality, and at home in Toronto a prosperous general insurance agent, helped by leading the congregational and choir singing. He leaves

his family and work for 10 days about 6 times a year to be with the team, and has found that the Lord has blessed his work even in his absence. He directs an inter-church male choir in Toronto.

Soloist, Mrs. Jean Marshall, volunteers her time in singing praises. Born in Halifax, Jean has a background of 10 years as a professional singer on TV and radio, and for the past four years has devoted all her time to religious work. She has been with the team for two years and works with Mrs. Mabel Mills.

Mrs. Mabel Mills ministers to women and teaches music part-time in Toronto. She met with many of the ladies on Manitoulin Island of all denominations, as well as with ladies' groups in household fellowship. She also was one who took part in the counselling and follow-up at the Crusade for those who when invited came forward to accept Christ as their Saviour, or to re-dedicate themselves to Christ and the work of the Church.

Mabel and Jean

Moreover, the ladies, Mabel and Jean, met as many local women as possible at teas, coffee hours, household fellowship groups by commuting between the many towns and villages on Manitoulin Island. Jean very often sang at these meetings, and Mabel would give a short lesson, based on the Scriptures.

Mrs. K. Tipper drove Mabel and Jean to these many fellowship meetings. These included the following: a fellowship tea at Mrs. Calback's home at Mindemoya when some 15 ladies were present; a gathering at the United Church Hall in Mindemoya for some 20 ladies; a tea served by Mrs. Murray McDermid of Providence Bay attended by some 35 ladies; a fellowship meeting convened by Mrs. Lloyd Hallett of Mindemoya for some 15 ladies.

The Senior Citizens Fellowship Club at Manitowaning had a visit from them as well, and the meeting closed with a potluck lunch attended by a mixed group of 35 people. Mrs. C. Wilson arranged a tea at the United Church Hall in Gore Bay, attended by 20 ladies.

The Sisters of the Church at West Bay held a fellowship meeting at the Roman Catholic rectory with a mixed group of 15 people (including children) in attendance. Finally a visit was made to the Manitoulin Manor for the aged.

The actual Manitoulin Crusade services were well attended with an average of 250 people for each of the ten nights. On both Sundays, at least 400 people attended the special services.

The Rev. Marney Patterson is an excellent speaker, and he gave his message in a quiet, plain, simple, yet firm way, strictly from his heart and soul, and for most people, easy to understand.

He convinced many present that there was "no other way" than to put oneself into the hands of God. He used many illustrations, and well-timed humorous anecdotes to bring his point across to the audience. There was not time for boredom or apathy.

After each sermon, there was a time of silence when everyone was able to meditate, and to make a decision in his or her life to accept the invitation to have Christ as Saviour. It was a spiritual uplifting for many. Many made decisions of re-dedication to our Lord and His work in the church of their choice.

Fr. John Dowker

Another person who impressed those present was Fr. John Dowker, who was present each evening. A young man of conviction, he preached at many Sunday services of the churches on Manitoulin Island. While accompanying the Crusade team, he counselled many young people, and visited classrooms in many of the schools.

Following each Crusade service, there was a coffee-and-cookie time in order to meet the team, and other friends who had travelled quite a distance. It was interesting to note the long distances many travelled in order to be a part of Christian fellowship.

Literature was on display in the main lobby of the West Bay Secondary School, with a wide variety of books sold. Also, orders could be placed. It was heart-warming to have the people of the Island discuss with each other, and the team, many serious Christian questions and problems.

During the 10-day period of the Crusade, Fr. Patterson, Fr. Dowker, and Mr. Bill McCaul reached many teachers and the youth at the schools, through formal assemblies or informal classroom sessions. Moreover, a youth banquet was arranged.

The team also attended as many church services as possible, of all denominations, during the two Sundays they were on Manitoulin Island. Several workshops were held, including one for the clergy, and one for the laity; both were well attended.

To be sure, there were few areas of life on Manitoulin Island that were not influenced in some way by this Crusade!

What is EVANGELISM?

Evangelism is not . . .

(Ed. Note. With the account of the evangelistic Invitation-to-Live Crusade held in September on Manitoulin Island, the ALGOMA ANGLICAN reprints the following article which has appeared in a number of the diocesan church papers throughout Canada.)

Ask anyone about evangelism. He'll tell you what it is not.

It is not button-holing and saying 'are you saved?' (Incidentally, when did you last experience that kind of gun-point evangelism? probably never!)

Evangelism is not emotional hysteria climaxed by a rush to the front and a decision card trophy to carry away. (Incidentally, how many Anglican congregations need to be warned against these excesses?)

Evangelism is not just a one night stand. (Is it something less? or might a one night stand be a good starting place?)

Evangelism is not Billy Graham! We do a better job in the Anglican Church! (At least I assume this na-

turally to be the ground from which we venture to criticize such a man!)

Evangelism is not Pentecostalism. One expects a certain amount of maturity (even if maturity doesn't bring results!)

Evangelism is not fire and brimstone. And it is certainly not 'pie in the sky'! (Incidentally, when did you last hear a sermon about heaven or hell?) We don't scare people into the Kingdom. That will never do (even if there were something to be feared in the loss of the Kingdom). And we don't entice them in with dangling carrots. Why 'they just come!

Evangelism is not Bible thumping fundamentalism (or thumping anything else for that matter—it is quietly reasonable).

It is not mass hysteria. That's what Evangelism is not!

Now that that mess of misunderstanding is cleared away, we're all set to obey our Lord's command to evangelize—to preach the Gospel. Or are we?

Letter to the Editor

Thank you very much!



The Rev. Canon H. A. Sims

To the Editor:

As I begin to recover slowly some degree of the

mental and physical control and direction, lost so unexpectedly and completely through the 'stroke' which I have recently experienced, I feel impelled to ask the help of the Editor of the ALGOMA ANGLICAN to help me to express my gratitude for the comfort and encouragement and joy, which the overwhelming number of people who personally and through various Church organizations, have assured me of their sympathy and prayers for my recovery.

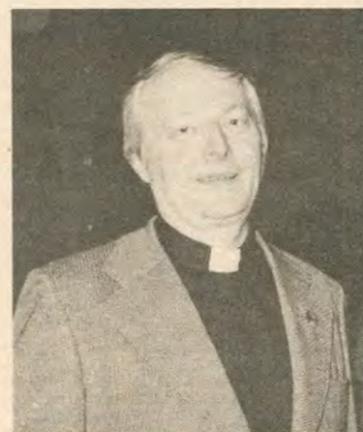
Their concern and kindness has helped me to a greater degree than I can find words to express.

I hope that they will excuse my inability to thank them individually.

The Rev. Canon H. A. Sims

ALGOMA ANGLICAN Standing Committee

New chairman and new member for committee



The Rev. Canon F. Coyle

They include the Rev. Canon Frank Coyle, Rector of St. John's Church in Sault Ste. Marie, who is the new chairman of the committee; the Rev. William Stadnyk, Rector of Holy Trinity in Sault Ste. Marie; Mr. John Corbishley; and Mr. Richard Brideaux, who was formerly the chairman.

The committee is the same as formerly except for the appointment of Fr. Stadnyk, who replaces the Very Rev. F. Nock, Dean of St. Luke's Cathedral, who has had a long association with the ALGOMA ANGLICAN.

Following the Algoma Synod '73, the Most Rev. W. L. Wright, Archbishop of Algoma, appointed the four members of the ALGOMA ANGLICAN Standing Committee.

All members of the committee are from one area to assist in the easy gathering for the twice-yearly meetings with the Editor to deal with editorial, financial, and management concerns.

YOUTH NEWS

with

Miss Carrie Black
385 Ski Club Road
NORTH BAY, Ontario



An attempt at communication

I would first like to thank the Editor of the ALGOMA ANGLICAN for allowing the youth of this diocese to have a chance to communicate with one another through the pages of the diocesan paper.

The purpose of this section is to fill the need for communication between the youth groups of this large diocese. Communication is the basis for growth; you only grow because of outside influence—which this section of the diocesan paper will hopefully provide.

The contribution monthly will essentially consist of three parts: an editorial written by myself, or a guest writer; news from around Algoma concerning the youth of the diocese; and the news "beyond Algoma", from Ron Stratford, the AYM National Co-ordinator.

The idea for producing a youth section in the ALGOMA ANGLICAN was formulated and put down on paper at the Youth Ministry Consultation held in October at S.S.J.E. in Bracebridge. There I conferred with Captain Roy Dickson, who has been of great help in encouraging me to get things moving.

Eventually through this media, perhaps a resource pool can be established which will help youth groups sort out their ideas and problems.

The purpose of the Youth Ministry Consultation was "to bring together people to participate in a sharing, evaluative, and planning experience focussing on the present and future shape of Youth Ministry." Representatives from the dioceses of Ottawa, Ontario, Niagara, Toronto, Huron, and Algoma came together and shared the happenings and problems of their particular diocese.

It is my hope that this section of the ALGOMA ANGLICAN will similarly serve such a purpose, and form a nucleus for the Anglican Youth Movement which will unite the young across the diocese.

Any information that you wish to appear should be sent to me by the fifth of the month to ensure that it will appear in the next month's issue.

Let's communicate!

Carrie Black

(Ed. Note. In last month's ALGOMA ANGLICAN, Miss Susan Bowers commented upon the discussion concerning the topic of 'Abortion' which took place at Synod '73. There were also some excerpts from the Report of the TASK FORCE ON HUMAN LIFE. Since then the following article appeared in the SASKATCHEWAN ANGLICAN.)

Diary of an unborn child

Oct. 5: Today my life began. My parents don't know yet. I am as small as an apple seed, but I am "I" already. I am to be a girl with long blonde hair and hazel eyes.

Just about everything is settled about me now, even the fact that I love flowers.

Oct. 18: Some say I am not a real person yet and only my mother exists, but I am a real person, just as a crumb of bread is still truly bread.

Oct. 25: My heart began to beat today, all by itself. From now on, it will beat gently. From now on, it will never rest or need to rest.

Therefore, in many years, it will tire, it will stop and I will die.

Nov. 2: My arms and legs are beginning to take shape. But I will have to wait a long time before my legs will take me to my mother's arms.

Nov. 12: Tiny fingers are beginning to form on my hands.

I will be able to stroke my mother's face with them and I will take things to my mouth, and she will say "No-No!"

I will be able to pick beautiful flowers and embrace my father.

Nov. 26: It wasn't until today that the doctor told Mom and Dad about me. 'Oh, how happy they must be?'

Are you happy, Mommy and Daddy?

Nov. 30: Mom and Dad are probably thinking of a name for me. But they don't know that I am a girl.

They are probably thinking of naming me 'Andy', but I want to be called 'Cathy'—

Dec. 18: I wonder if Mom hears the whispering of my little heart.

Some children come into the world sick. And the delicate hands of the doctors make miracles happen and bring them back to health.

But my heart is healthy and it beats evenly.

You'll have a healthy daughter, Mom and Dad, and I'm so happy.

Dec. 28: Today my parents decided I am to die. They don't want me . . .

Across the Diocese of Algoma

Last few months have been busy

Looking across the diocese of Algoma, I see that the youth of the Diocese are very busy.

In Thunder Bay, under Captain Roy Dickson, a Deanery Anglican Youth Council is being established. The purpose of such a council will be to elect two Youth Synod delegates; to discuss Diocesan business; to co-ordinate and plan Deanery Youth activities such as conferences, retreats and social events; and to provide news for the ALGOMA ANGLICAN's newly established youth section. The teens on the council must be of high school age or older.

Six out of eight churches in the Thunder Bay area have Youth Groups, and there are about 100 teens in all. They joined together last fall for a "Fallathon". Some of the activities of the individual groups have been discussion groups, swimming,



Capt. Roy Dickson

bowling, candle-making-and-selling for Christmas Hampers, a coffee-house, and last fall the selling of Hallowe'en candy to raise money to pay for the trip to the Centennial Celebrations in the Sault. On January 8, a Deanery supper, and tubing party was enjoyed by the youth of the Thunder Bay Deanery.

In the North Bay area, Christ Church's youth have been involved in Bible studies and discussion groups. St. John the Divine's group is part of an inter-church (Trinity United, and First Baptist) drama and folk-singing group. They hold a folk mass on the third Sunday of every month, and this spring they are putting on a musical.

The St. Brice's Group recently held a Spaghetti Supper to raise money for the Church Army; their new executive is planning many more events for the near future. Each Sunday after the morning Eucharist, the youth group serves coffee and buns to the parishioners to provide an atmosphere for conversation.

This report has introduced a few youth activities from certain parishes, and hopefully each succeeding report will cover others.

Across Canada

Youth developments of various kinds

by Ron Stratford

AYM National Co-ordinator

Let us gauge our telescope and begin this overview at the east coast. All Saints' Cathedral in Halifax has a coffee-house every Saturday night, which provides opportunities for creative entertainment and healthy fellowship. St. John, New Brunswick, has hired a full-time youth worker to work with a cluster of six parishes. New Roots is the name of their project and their purpose is to bring young people to a commitment to Christ, through prayer groups and Bible study.

Moving into the Diocese of Quebec, we see an exciting diocesan program headed by another full-time youth worker, Richard Salt. He works to provide leadership training and support for parish youth groups. A diocesan youth synod is held annually and a summer project in which 10 university students are trained and sent out across the diocese to do children's and youth work.

Ottawa Diocese has Brian and Cindy Allen involved in a travelling lay ministry team. They spend a month in a parish working with a youth group.

The youth committee of the Diocese of Toronto has recently initiated a new program in youth ministry called the Youth Core and its purpose is to have a core of young people together with leadership skills in program planning, music and liturgy, Christian education, art and writing. The core is available to youth groups across the diocese upon request. The core itself is composed of about 12 people, mainly theological students. A co-ordinator is hired and works out of the Synod office, and receives requests from parishes and contacts core-members to meet these requests. This particular program is being received very well as an exciting resource to various youth groups.

Winnipeg has a diocesan youth committee with a main concern for community group experience and help-

ing youth groups to learn about community living.

Regina and Saskatoon have had some conferences during the past several months and are moving in the direction of establishing a youth resource pool among the parishes.

West of the Rockies, the AYM has been organized provincially. There is an annual conference, and summer work tours. A full-time provincial worker has been hired to co-ordinate the activities of the Provincial Council.

This very brief listing of some of the AYM activities across the country shows that there are youth involved in the Church. Because of the rate of social change these activities are often not visible to the Anglican community. It is very difficult to predict the direction of the AYM as there is much confusion in beliefs, expectations and goals.

Yet, amid this uncertainty there is much to hope for and also light glows strongly amidst us.

New publication in Thunder Bay

In December, 1973, the Beginnings, one of the Youth Groups of the Church of St. John the Evangelist in Thunder Bay, began a parish newspaper entitled, *Rising Son*.

Its purpose is to help the members of the group work together at becoming better known within the parish, and at the same time to provide the parishioners with information concerning church activities. It contains editorials, features, a message from the Rector, the Rev. H. Morrow, Church news, coming events, poetry, a comment upon the Arab-Israeli war, a bulletin board, and some humour.

This parish newsletter is an admirable and worthwhile attempt at communication.



Courtesy of the Mid-North Weekly

Honour student receives awards

From left, Mr. and Mrs. J. Biggar, and their daughter, Ruth, who are members of the parish of St. George's in Espanola. This picture was taken at the Commencement Exercises of Espanola High School where Ruth was awarded the Head Student Plaque, an award for Grade XII Proficiency, and a Latin Proficiency Award. Ruth teaches Sunday School at St. George's, and upon completion of Grade XIII this June, plans to attend the University of Toronto to study medicine.

THE ELECTION OF THE SEVENTH BISHOP OF ALGOMA

You were asking — here are the answers!



by William Wadley

When Archbishop Wright retires, how will the next Bishop of Algoma be elected?

The general rules or guidelines are set out in our Diocesan canon 17.

Have these rules been used very often in Algoma?

Possibly only three times: in 1925, when Rocksborough Remington Smith was elected Coadjutor Bishop, near the end of Archbishop George Thorneloe's episcopacy; in 1940, for the election of Frederick George Kingston; and in 1944, when William Lockridge Wright, the present Diocesan, was elected.

Were many members of the present Diocesan Synod in attendance at that electoral Synod 30 years ago?

Not very many actually: perhaps eleven or twelve active clergy, another five or six retired priests, and only about half a dozen lay members.

When and where will the election be held?

Most likely in St. Luke's Cathedral sometime between October 15 and November 15, with the Senior Diocesan Bishop in Ontario presiding. At present, this is the Bishop of Moosonee, the Rt. Rev. J. A. Watton.

Who will be the members of this Electoral Synod?

The clergy of the diocese, and the same lay delegates as were eligible for the 1973 Regular Synod, as their term of office extends until the seating of the delegates to the next Regular Synod.

How do you visualize the setting for the election?

The Synod members would assemble in the Cathedral on the morning of the day

appointed, for the opening service of Holy Communion, possibly including the singing of the *Veni Creator Spiritus*, on page 665 of the Book of Common Prayer. Shortly after, the chairman, seated in the Chancel, and flanked by the Diocesan Chancellor and the Clerical and Lay Secretaries of Synod would call the meeting to order.

The Synod members would be seated in the nave, likely in two groups, the clergy and the lay delegates.

A roll call of delegates could then follow, with each member when named rising, coming up the centre aisle to receive his first ballot paper from the scrutineer, and returning by a side aisle to his place.

Each delegate would then be asked to nominate one person by writing the name of that person on the ballot form. When so asked the delegates would come forward and place their ballots in the ballot boxes at the foot of the Chancel steps: one box for clergy delegates, and one box for lay delegates. At that time they would likely each be given a second ballot paper, and return by the side aisle to their seat in the nave.

What happens next?

The chairman, after asking whether all delegates had indeed cast their ballots, would request the scrutineers to report to the secretaries the number of first ballots issued, and then to retire to count the ballots.

During their absence in a private room or rooms in the same building, the chairman would likely lead the delegates in several minutes of appropriate prayers, and then in the singing of selected hymns or psalms until the report of the first ballot is ready.

At least this was the pattern followed at Niagara Falls in 1971 for the election of the present Primate.

How are the results of the first nominating ballot announced?

Eventually a full printed report is issued as a permanent record of the proceedings. At the time, however, a summary is provided listing the names of all persons nominated and the number of votes cast for each: the clergy votes in one column,

and the lay votes in another.

A tally is also announced of total ballots issued, number of spoiled ballots, and these are agreed to the number of votes cast.

These results can be chalked up on a large blackboard, specially erected for the purpose in full view of all delegates. Alternately, some dioceses in recent years have used an overhead projector and large screen to project an enlarged copy of the actual report for all to see.

Is it necessary to obtain the prior permission of a person before nominating him?

No. Should an eligible person not present at the election receive the necessary number of clergy and lay votes, the chairman should then ask the Chancellor, or another person so designated, to preside while he attempts to contact the person and advise him of the call of the Synod of Algoma for him to be the next Bishop.

At this point the chairman might wish to permit the delegates to adjourn briefly to a nearby building for a private meal. Ideally, no such interruption should be requested until a clear decision has been reached, and even then it is desirable that there be no unnecessary conversation or mingling of delegates with non-delegates, nor any requests from members to leave the Synod UNTIL A FINAL DECISION HAS BEEN REACHED.

The possibilities, then, seem to be twofold, don't they? Either someone will receive a clear mandate on the first ballot, or a deadlock developing in which no one receives the necessary level of support from both clergy and laity.

In the latter case, the chairman could suggest that the Electoral Synod be adjourned to meet again at a stated time and place. In this event, with the consent of Synod, another nominating ballot might be conducted to permit additional names to be introduced.

But, what then happens after the first ballot, if additional voting is required?

I can't say precisely, and the Canons are silent in many details. The responsi-

bility will rest on the Chancellor to advise Synod as to the best procedures to follow based on the practice where applicable of our provincial and general synods, and also on that of our mother Diocese of Toronto, and sister Dioceses of Huron, Niagara, Ontario, Ottawa, and Moosonee.

But, for example, after the first ballot can any persons so nominated withdraw before the second ballot is cast?

Common sense says yes, but some would say no. For, unless the person so nominated is aware of some cause or just impediment which would bar him from consecration as a bishop, he should allow his name to stand, at least until after the second ballot.

Why do you recommend staying in until after the second ballot?

As Archbishop Thorneloe's helpful statement indicates, ideally we are called to be true transmitters of God's Will as expressed through us by His Holy Spirit.

Thus, in a sense, the name of anyone already nominated belongs to the entire electoral synod, and should not be withdrawn, at any time, until a final decision is reached (and an acceptance received).

Doesn't that mean that the Electoral Synod could go on for a month? Perhaps the Church could learn something from the political conventions and leadership elections, and thereby speed things up?

Maybe so, but I think it would be better for us if we tried to screen such precedents from our minds and attempted to form guidelines from church experience.

I might accept your suggestion of leaving on the names of all the favourite sons for the second ballot, but surely after that you could drop all those with five votes or fewer, and from the third ballot on, drop the low man from each succeeding ballot?

Perhaps, but don't make things too rigid. Sometimes in the early ballots, the clergy and lay votes vary considerably and the low man on the tally for one Order, may be fairly high on the tally for the other.



FAQUIER
1873-81



SULLIVAN
1882-96



THORNELOE
1896-1926



SMITH
1926-39



KINGSTON
1940-44



WRIGHT
1944-74

What the canons say

Canon 17 outlines basic steps and procedure

(Ed. Note. The canons of the Diocese of Algoma contain the various steps and procedure necessary in the election of a bishop for the Diocese. The relevant portions are quoted below from Canon 17.)

1. On a vacancy in the See, the Secretaries of the Synod shall, within one week from the occurrence of such vacancy, communicate the fact to the Metropolitan, or, in the event of his absence or inability to act, or of the vacancy of his (the Metropolitan) office, to the Senior Bishop of the Ecclesi-

astical Province, praying him to summon a meeting of the clergy and lay representatives of the Diocesan Synod for the purpose of electing a Bishop, such meeting to be held not less than thirty days and not more than sixty days from the date at which the Metropolitan or Senior Bishop was notified of the vacancy, and to be presided over by the Bishop calling the meeting or by his duly appointed representative.

2. On the election of a Bishop the clergy and the laity shall vote separately by

ballot. Two thirds of the votes of those present of each Order shall be necessary to determine the choice. Nevertheless, there shall be no election unless one-half of those entitled to a seat and vote in the Synod from each Order be present.

3. It shall be the duty of the Chairman of such special meeting of the Synod to declare to the Synod the name of the clergyman elected Bishop and forthwith to transmit to the Metropolitan a duly attested certificate declaring the result of the election.

4. In the event of a subdivision of this Diocese, the Bishop shall summon the clergy and lay representatives to be included within the new Diocese to meet at such time and place as he appoints for the purpose of electing a Bishop, at which meeting the Bishop or his duly appointed representative shall preside.

5. Any clergyman elected as Bishop and holding at the time of such election any preferment or benefice, shall resign such preferment or benefice prior to his consecration. (Amended, 1944)

The ideal qualities of a bishop

(Ed. Note. The Rev. Canon Frank Coyle has examined the Service for the Consecration of a Bishop on pages 657 ff. of the Book of Common Prayer in an attempt to discover the points we should look for in the man we want to see elected as a Bishop. In so doing, he has stressed the Scriptural references, and the ALGOMA ANGLICAN invites you to pursue these portions of Scripture in greater detail.)

The Epistle for the Service is from I Timothy 3 in which twelve points are outlined as prerequisites for a man who is to be elected Bishop: a man without fault, with only one wife, sober, self-controlled (non-violent), orderly, hospitable to strangers, able to teach, gentle and peace-

loving, without a love for money, not a recent convert, respected by those outside the Church, and able to manage his own family well.

The Service in its entirety seems to place stress upon three things: the Holy Spirit, the Holy Scriptures, and the necessity for patience and mercy in the man to be elected Bishop.

The Lesson for the Service (if it is being used rather than the Epistle) is from Acts 20:17 ff. The two passages suggested for the Gospel are St. John 21:15 ff., and St. John 20:19 ff.

At the presentation of the man elected to be Bishop, we read, "We present unto you this godly and well-learned man . . .". One wonders whether this might be an Anglican emphasis upon learning and scholarship.

Perhaps it is implied in the Epistle's reference "apt to teach".

The man elected Bishop will profess and promise to hold and maintain the Doctrine, Sacraments and Discipline of Christ. The need for him to be a man of prayer does not seem to be emphasized, but it is implied throughout the Service.

One final Scripture reference should be mentioned. In I Peter 5:1, the Bishop is described as a shepherd, who will look after the flock willingly, and will work at it not for pay but from a real desire to serve. The Bishop should not try to lord it over those given into his care, but should be examples to the flock. ("Feed them, devour them not."—from the Service of Consecration, page 666.)

From ALGOMA 100

Archbishop Thorneloe once defined the ideal election of a bishop

(Ed. Note. Archbishop Thorneloe on November 17, 1914, addressed the Synod of the Diocese of Ottawa regarding an ideal election for a bishop. His words are quoted on page 54 of Algoma 100, the Centennial Booklet of the Diocese of Algoma.)

"An ideal election is one in which all concerned, without scheming or party combination, giving themselves to prayer for God's guidance and for entire submission to His Will, vote with thoughtful earnestness until they agree upon a man. And it is my firm belief that such an

election is best approximated when without any nomination an open ballot is cast, each representative voting for the man he deems best fitted for the position to be filled. The first ballot will doubtless result in the proposal of a number of names. But the second will reduce the number and so on until an election is achieved. In such a course ample room is left for each voter to act freely; though more time be expended upon the task, the result, it seems to me, will amply justify the expenditure."



There were many similar scenes throughout the Diocese during the Christmas celebrations, and the ALGOMA ANGLICAN is pleased to present this photo of the Christmas Concert of the Church School of St. John's in Sault Ste. Marie.

St. John's, Sault Ste. Marie

Church school concert — a real hit

A lively Christmas concert on December 23 was the final happening for St. John's Church School in Sault Ste. Marie for the Centennial Year.

The Intermediate Class sang their song of welcome, followed by the "Fir Tree" skit. The Senior Class joined with them for "Silver Bells". A packed audience of both young and old enjoyed the Junior Class in the "Mittens" skit, and the Beginning Class

captivated the audience during the "Night Before Christmas", and the rendition of "Christmas Bells", and "We Wish You a Merry Christmas".

All classes participated as children of different countries during the creche scene, and songs "Everything is Beautiful", and "Jesus Loves the Little Children of the World".

The organization of the concert was under the direction of Georgette Van

Schooneveld, the Superintendent of the Church School, as well as Janice Boileau, Laurel Cartmill, Beth Johnson, and Eileen Burry.

Presentations were made by the children to Mrs. Sarah Swinburne, a long-time parishioner (See last month's AROUND ALGOMA column); Mrs. Gartshore, the organist; and the Rev. Canon and Mrs. F. C. Coyle.

With the arrival of Santa Claus, the concert came to a close!

Lakehead clergy assist Schreiber

Monthly services now being held

Monthly communion services are being provided for the congregation of St. John's, Schreiber, by the clergy of Thunder Bay Deanery under the leadership of the Ven. E. Roy Haddon, Archdeacon of Thunder Bay, and Rector of St. Thomas' Church in Thunder Bay.

A large number of parishioners have been present at each of the monthly services,

which began in October. To date the following clergy have officiated: the Rev. Don Landon (Rector, St. Paul's, Thunder Bay); the Rev. H. G. Phillips (Honorary Assistant, St. Thomas', Thunder Bay); the Rev. Canon A. J. Thomson (retired and living in Thunder Bay); and the Rev. T. F. Moore (St. Stephen's, Thunder Bay).

Schreiber is a CPR divisional point 125 miles east

of the Lakehead. Therefore, each "Operation Schreiber" service means a round trip of 250 miles for the visiting clergy.

However, they are used to long distance travel, since each meeting they attend in the Sault means a round trip of 900 miles. Whenever possible, they do so by car, and thereby save the Diocesan Expense Fund from excessive travel costs.

HELP WANTED

St. Paul's Church in Thunder Bay is looking for someone to cut and embroider TWO FAIR LINEN ALTAR CLOTHS.

They are willing to pay for the work done, or to make a donation to the parish of those who might undertake the task.

Write to:

The Altar Guild,
c/o St. Paul's Church,
Ridgeway Street,
THUNDER BAY "F", Ontario.

Lakehead Missions to Seamen receives a \$500 grant

The Lakehead Missions to Seamen branch received a pleasant surprise in December when they received a grant of \$500 from the Thunder Bay Foundation.

The Chairman, the Rev. Canon A. J. Thomson, in accepting the grant, outlined plans now being made to purchase or lease a mini-bus for use during the 1974 season. The bus will be used to provide sight-seeing tours for visiting seamen and transportation to sporting

events.

Several thousand overseas seafarers visit Thunder Bay each year during the shipping season.

The Thunder Bay Foundation was established by an anonymous donor a couple of years ago through a gift of \$100,000. The interest only is available to help deserving community organizations. It is hoped that further gifts to the capital of the Foundation will enable it to extend the scope of its work in succeeding years.



Courtesy of the Capreol Clarion

Former rector and former student

Attending the 50th Anniversary Celebrations at Capreol last November were the Rev. Lorne Sutherland, a former rector of St. Alban's there, and currently rector of St. George's, Espanola, and the Most Rev. H. H. Clark, onetime student minister of St. Alban's, and a former Primate of the Anglican Church in Canada. Archbishop Clark was also the guest speaker 25 years ago when Fr. Sutherland was the rector at Capreol, and the parish celebrated its 25th anniversary.

PEOPLE IN THE NEWS



Courtesy of the Sault Daily Star

Cathedral organist

John Wood, the new organist and choirmaster of St. Luke's Cathedral, Sault Ste. Marie, assumed his duties January 6, 1974. An Anglican, originally from Stratford, Ontario, he studied organ at Trinity College of Music, London, England, and voice and choral music at the Royal School of Church Music in Croydon, England.

He comes to St. Luke's from Knox Presbyterian Church in St. Thomas, Ontario, where he was organist and choirmaster for the last three years. He began his studies in Stratford under Mr. Blackburn, former organist and choirmaster of St. Luke's Cathedral.

While in St. Thomas, he also established a boys' and men's choir, called St. Nicholas Choir, which attained an international reputation.



Courtesy of the Rev. T. Koning

Key to the parish

The Rev. B. Rod Brazill, is seen receiving the key to the parish of St. John the Evangelist after his Induction there, in New Liskeard, on November 28, 1973. Presenting the key is Mr. Walter Chatwin (Rector's Warden), and Mr. Bill McKibbin, who was filling in for Mr. D. Hooey (People's Warden).

Around Algoma

In December, the Rev. Canon Alvin J. Thomson, former rector of St. John's, Thunder Bay, officiated at a service at St. Andrew's Presbyterian Church. Their minister, the Rev. Dr. Agnew Johnston, is the Moderator of the Presbyterian Church in Canada, and therefore is away for many Sundays. As a result other clerics are filling in for him; so far Dean John Kerr of Lakehead University, the Ven. E. Roy Haddon, Archdeacon of Thunder Bay, and Canon Thomson have represented the Anglicans. . . . The November issue of HIS DOMINION, a quarterly review of religion, published by S.S.J.E., and edited by the Rev. J. G. McCausland, announced that it would cease publishing as of that issue. Fr. McCausland, who is on sabbatical and in England, feels that he must be in Canada to sense the implication of events here. It is hoped that this is just a temporary measure, and that HIS DOMINION will be re-established at a later date. . . . An art show featuring the work of Muriel Newton-White, of Haileybury, took place at the Church of the Epiphany in Sudbury on Sunday, January 20, following the 11 a.m. service, and continuing into the afternoon. . . . At the Annual Vestry meeting of St. John's in Sault Ste. Marie on Monday, January 21, the parish marked the last payment on the long-standing bank loan by a mortgage burning ceremony. . . . St. Paul's in Thunder Bay has accepted the offer of the family of the late Archdeacon Balfour of a bursary to aid theological students, and it is to be called "The Wilfred and Katharine Balfour Bursary". The interest from a capital fund would be given from time to time, to theological students in whom that parish had an interest. . . . Holy Trinity

Church in Sault Ste. Marie was responsible for the Christmas service at the Davey Home Chapel on Wednesday, December 26, at 10 a.m. . . . In their newsletter, St. Brice's, North Bay, discusses the feasibility of a Saturday evening service for skiers and others. . . . The Rev. Marney Patterson, an Anglican clergyman now in full time ministry as an evangelist, will be visiting the parish of St. Thomas', Thunder Bay, the week-end of March 2-3 (see the report on page 4A of his visit to Manitoulin last Sept.). . . . Christ Church, North Bay, has opened the North Bay Day Care Centre in an unused school, under the direction of Valerie Johansen. Staff members include Mrs. I. Brown as supervisor, Marg Cripps, Joyce Edwards, Joyce Salmon, and Linda Hollington. . . . The Rev. Lorne Sutherland, rector of St. George's, Espanola, held a very successful "Open House" on the day after Christmas. . . . St. John's in Sault Ste. Marie was the final parish to participate in St. Luke's Visits to the Cathedral, which was part of the latter's Centennial Celebrations. The congregation of St. John's attended the Evensong service at the Cathedral on Sunday, January 13. The preacher was the Rector of St. John's, the Rev. Canon Frank Coyle. . . . The Sunday 7 p.m. Eucharist service is meeting with very favourable reception at St. Michael and All Angels in Thunder Bay by those who are unable to attend a morning service because of shift work or other reasons. . . . The members of the Younger Church Women of St. Paul's, Thunder Bay heard Dr. Mary Richardson at their January 9 meeting speak about the behavioural problems of preschoolers, building self-confidence in your child, and the

effects of TV on children. . . . Thorneloe College in conjunction with the Huntington College, both part of Laurentian University in Sudbury, is planning to offer a University Credit Course in Religious Studies via TV. . . . Fr. David Hemming of S.S.J.E. will be conducting a mission at St. Thomas' Church on Huron Street in Toronto from March 3 to 10. . . . St. John's in Sault Ste. Marie dedicated a new altar frontal in memory of the Ven. J. S. Smedley on Christmas Eve. . . . The ailing tower clocks of St. Paul's, Thunder Bay, are again functioning thanks to the work of Mr. Harry Wilson and Mr. Don Shuttleworth. . . . The West Thunder Bay parish is working on renovating a portion of the Rectory basement as a Sunday School classroom. Mr. Dan Tudorachi installed the heating system. . . . There are ten servers in the Guild at St. John the Evangelist in Thunder Bay; two girls are now being trained, and will begin to serve soon. . . . Two tentative dates have been set for the S.S.J.E. summer programme at Bracebridge: June 16-July 6 (House of Prayer), and June 30-July 27 (Summer Vacation Programme). . . . The Rev. Canon Alvin J. Thomson has been installed as the President of the Thunder Bay Council of Clergy, which is comprised of both Protestant and Roman Catholic clergy. It meets monthly at the Avila Centre of the Sisters of St. Joseph, which is a residence for local sisters serving in St. Joseph's Hospital and local schools. The Centre is also in use as a retreat centre for both Protestant and Roman Catholic groups. . . . Congratulations to Jean Koning who put out a very informative pre-Christmas "Algoma Newsletter for Anglican Church Women".

You can speak out

Get pen and paper ready!

by J. Koning

When was the last time you wrote a letter to your federal or provincial member of parliament? With such contentious issues as abolition of the death penalty, changes in the abortion law, and environmental control legislation coming before the government, it is important for our representatives to know our views on these subjects.

Don't tell me that what you think is not important. What difference can your opinion make to governments which appear to be controlled by monolithic technological and financial organizations, or "big business"? I think it can indeed make a difference.

The United Church OBSERVER and the CANADIAN CHURCHMAN have both reported the story of the congregation of Holy Trinity Church in Toronto holding out against the T. Eaton Company because the skyscraper that the firm planned to build was going to deprive the old church of so many hours of sunlight.

And a band of 600 Indians has been successful in obtaining a court injunction against the James Bay Hydro Development Project. The Indians believe that Premier Bourassa's imaginative scheme for providing hydro for Quebec and the eastern United States industrial plants will deprive them of their livelihood of hunting and fishing and their right to land which they believe is theirs.

Incidentally, the ramifications of the Indians winning that battle are great. Continued holdouts against what our North American society calls progress and what ecologists and the native people call irreparable depletion of our natural resources may force many of us to think twice about our need for a second car, a television in every room, and a new stove or chesterfield whenever the mood for change strikes us.

Perhaps there was a time in the past when we could feel reasonably content that the God-fearing people who ran the country would always make the right deci-

sions for the majority of the citizens. But in our pluralistic society today, we can't afford to let others do our thinking for us. Neither can we abnegate our personal responsibility to answer for our fair share of the state of the world we live in. The choices which have to be made are so momentous that our elected leaders have the right to expect the support of the person in the street through letters, phone calls, or personal contact which will let them know our views.

One of my friends who is a member of the local Catholic Women's League tells me she is composing a letter to our M.P. to protest the Portuguese atrocities in Africa after listening to a talk show on television. Perhaps every parish should have a group of people who concern themselves especially with national and world conditions which cry out for comment.

So get your pen and paper ready, compose your thoughts, and state your views. Your M.P. and M.L.A. are waiting to hear from you.