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Courtesy of North Bay Nugget
From the left, Mrs. J. M. Reynolds of Chipping, Campden, England, mother of the next in line, Mrs. J. A. Earle of Henley-in-Arden (sister-in-law of the ordinand); Mrs. J. R. Earle, of Henley-in-Arden, England, mother of the ordinand; the ordinand, the Rev. Jonathan P. Earle; the Archbishop; the Rev. Canon B. G. Gosse, Chaplain to the Archbishop; the Rev. Canon E. Ralph Adye, preacher; and the Rev. D. A. P. Smith, Rector of St. Brice's.

Busy week at St. Brice's includes an ordination service

The third week in September was a busy one for the parish of St. Brice's, North Bay, and its rector, the Rev. D. A. P. Smith.

On Wednesday, Sept. 19, the *Executive Committee* of the Diocese of Algoma met there, for its final meeting prior to the 26th Synod. The

same evening, His Grace, Archbishop W. L. Wright officiated at the service of *Confirmation*.

The Rector, Fr. Smith,

conducted a *Quiet Day* on Thursday, Sept. 20, for the Rev. Jonathan Earle, who was made a deacon in St. Brice's on the following day.

26th synod

Four new canons appointed at the diocesan synod

At the recent Synod Meetings of the Diocese of Algoma, the Most Rev. W. L. Wright, Archbishop of Algoma, appointed four new canons. They are as follows: the Rev. Arthur L. Chabot, the Rev. J. George M. Doolan, the Rev. Frank R. Coyle, and the Rev. David N. Mitchell.

Fr. Chabot was ordained a deacon and priest respectively by Archbishop Wright in 1948 and 1949. He is a graduate of Wycliffe College and has served at Coniston (1948-54), New Liskeard (1954-66), and is presently, from 1966, at Marathon.

Fr. Doolan was made a deacon at the same time as Fr. Chabot, and the two of them along with two other colleagues no longer in the diocese, celebrated the 25th anniversary of that ordination in April of this year (see July-August, *ALGOMA ANGLICAN*). Fr. Doolan is a graduate of Wycliffe College as well, and has served at Minnow Lake and Lockerby (1948-59), Chapleau (1959-66), and has been at his present parish of Onaping since 1966.

Fr. Coyle is a graduate of Trinity College in Toronto, and the General Theological Seminary in New York. He was made a deacon in 1949 in Toronto for the Diocese of Brandon, and has served at Swan River (1949-54), Birtle (1954-56), Thistletown (1956-59), Englehart (1959-65), and has been at his present parish of St. John's, Sault Ste. Marie since 1965.

Fr. Mitchell is a graduate of Trinity College. He was made a deacon and priest in 1944 and 1945 respectively for the Diocese of Moosonee. In Moosonee, he served at Rupert's House from 1944-49, and was rector of South Porcupine and Diocesan Secretary and Assistant Treasurer for the Diocese from 1949-1954. From 1952 to 1954, he was a canon of the Diocese of Moosonee, and Domestic Chaplain to the Bishop of Moosonee. Fr. Mitchell came to the Diocese of Algoma in 1954, and was rector of St. Luke's, Thunder Bay until 1959. He has been rector of St. Thomas', Bracebridge, since 1959. For 11 years, until his resignation in 1972, he was the editor of the *ALGOMA ANGLICAN*.

The *ALGOMA ANGLICAN* wishes to add its note of congratulations to these four faithful priests of the Diocese of Algoma.

Visitor at St. Paul's, Haileybury

"Never can I be the same kind of person!"

A recent visitor to St. Paul's Church, Haileybury, was the Rev. Wes. Maultsaid who, three years ago, left an affluent parish in the suburbs of Saskatoon to go to Belize in British Honduras to help with adult education, leadership development, and special projects undertaken by the *Christian Social Council*. Fr. Maultsaid was employed by the *World Council of Churches* and supported by the Anglican Church of Canada through mission apportionments and the *Primate's World Relief and Development Fund*.

The *Christian Social Council* was formed to provide assistance with distribution of blankets and clothing following hurricane Hattie. Since then the Council has begun to help women of Belize through instruction in homemaking, cooking, sewing, baby care, and in trying to give them a sense of dignity and self-worth. "We try to show them that

God cares, that Jesus cares, and that we care. We help them to learn skills to support themselves," said Fr. Maultsaid. The women are taught skills in handicrafts like weaving and basketry with which they can earn money. The average income is \$350.00 per year for a family which may number as many as eleven persons.

Other self-help projects initiated through the *Christian Social Council* included a day nursery supported by the British Honduras Federation of Women, and a home for homeless children aged 7 to 14 years who had been deserted by parents seeking a better life in the U.S. Two workshops for teenage boys and girls have also been established to give work to young people. 67% of students drop out of school at the grade 7 level, since most families cannot afford the \$15.00 per month per child which would pay for higher education.

Fr. Maultsaid said that he and his family learned a great deal from living in another climate and culture. His daughter, Dierdre, had two friends—Lorena, whose father was very rich and who could pay for her education and even provide her with five dollars' worth of U.S. comic books to bring to school; and Rosita, who was very poor and had no father, and who did not have the five dollars to pay the school fee so she could write the exam which would allow her to pass into grade 7. Dierdre asked her father if she provided \$2.50 from her own money, would he give \$2.50 so that Rosita could pay her examination fee, which was done and Rosita passed into grade 7.

But Dierdre asked her father why is it like that in the world? It is good for children to learn how other people live. Dierdre saw that the British Honduras people are poor because Canada is so rich. We spend most of

our money on ourselves while other people starve. One-third of the world is so wealthy and yet we use two-thirds of the world's resources, leaving two-thirds of the world's population poor. "Never can I be the same kind of person again, knowing that we live in this kind of world". When he left Belize, the people told Fr. Maultsaid to tell Canadians that they must try to change the system that exploits the people of countries like British Honduras. It's good of you to try to help us, they said, but go home and try to change the structures. If you stay, you make us more dependent.

Fr. Maultsaid was introduced to the congregation by the Rev. F. G. Roberts, rector of St. Paul's Church. Slides which showed some of the projects and the way of life in Belize were viewed, after which there was a question and answer period followed by refreshments served by St. Paul's G.A.

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The Most Rev. W. L. Wright, Archbishop
The Rev. R. W. McCombe, Editor
Mrs. P. Paterson, Circulation Manager
Mr. W. Wadley, Treasurer

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EDITORIALS

A further tribute

In an editorial in September, 1972, the ALGOMA ANGLICAN paid tribute to the Rev. David Mitchell, of St. Thomas' in Bracebridge. It was he, who with the July-August issue of 1972, relinquished his duties as editor of the ALGOMA ANGLICAN, after eleven years of guiding the diocesan paper through what he called "its adolescence".

The ALGOMA ANGLICAN feels certain that His Grace, Archbishop Wright, had those years of devoted service (and ridiculous deadlines!) in mind when he recently appointed Fr. Mitchell a canon of the Diocese.

Therefore, the ALGOMA ANGLICAN, his child, pays a further tribute to its father, the Rev. Canon David N. Mitchell.

CENTENNIAL PHOTOS



Cutting a cake . . .

As Archbishop W. L. Wright has been making his episcopal visits since January, 1973, he has found himself cutting Centennial Cakes throughout the Diocese. In this picture, he is cutting one such cake after the Confirmation Service at St. Stephen-the-Martyr in Thunder Bay.



. . . and more cakes

Archbishop and Mrs. W. L. Wright are cutting two special cakes during the episcopal visit to St. Christopher's, McGregor Bay. The one on the left was a cake to commemorate the 100th Anniversary of the Diocese, and the 22nd Anniversary of St. Christopher's; the other celebrated the Wrights' 37th wedding anniversary and Mrs. Wright's birthday. The celebration took place on "Tapawingo", Mrs. A. A. Bull's island in McGregor Bay.

The archbishop's letter

The Archbishop's Study,
November, 1973

ST. ANDREW:
the missionary motive

My dear people:

The *Centennial Celebrations* and *Synod* will be events of the past when you receive this November letter. I am confident that God's blessing will be on our 100th Anniversary, and its attendant functions. You will read all the details in the ALGOMA ANGLICAN.

In this letter, let me outline in detail the background and challenge of St. Andrew (November 30). The occasions on which he is mentioned in the Gospels give his life a significance which Christians have been quick to recognize.

He was the first of all the apostles to be summoned to the side of Christ, and, in inviting his own brother Peter, he was the first to call others to share the privileges he had gained himself. Later, in the records, we are told how he also brought the inquiring Greeks to the Master, when they came with their request, "Sir, we would see Jesus."

It is natural that St. Andrew's Day should be distinguished as the missionary festival of the Church. At the moment there is a temptation to question the validity of missions overseas. We have learned that the Church's interest in missionary work abroad depends on the degree of the intensity of its faith.

Before St. Andrew met Christ, he had been a disciple of St. John the Baptist. He was a man of eager religious interests. When his Master pointed to Jesus of Nazareth as one greater than himself, St. Andrew without delay followed Him to whom the Baptist pointed. The impulsive power of eager faith made him a missionary.

Missionary methods appear to have changed during the past few years. They have taught many Christians to regard other faiths than their own from a new point-of-view. Formerly, we were

quick to state that these faiths were entirely evil in their influence on their adherents. Today, we confess that we are never justified in condemning a religion that has won the allegiance of millions of sincere men for generations.

Such religions have endured because they represent something essentially true and important for the life of men. We can no longer approach Jews, Mohammedans, or the Hindus, as if they were the victims of "evil spirits". There is a certain nobility in these ancient faiths, helping to bring comfort where they are loyally accepted.

The Church appreciates better than it did before what the Master meant when He declared, "Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil." This is the true attitude of the Christian Church to other faiths. They are not to be destroyed, but transfigured, and purified by a clearer revelation of the truth.

Christianity, by its very nature, is something to be

shared with others. No man can be a true Christian alone. He must live in fellowship with others.

What is true of the individual is true of the society. The Church can never stand still. Either it grows or deteriorates. It will never perish, for its life is Divine; yet its members retain their life in it only as they become the agents of its growth, keeping its vitality on the condition that they share it with others.

The greatest influence, of course, is the constancy of Christian witness on the part of all of us as we seek to learn our Lord's will at home and abroad. This is the essence of spiritual renewal. This is the main thrust of my letters to you during the 1973 Centennial Year.

I call upon you all to re-dedicate yourselves anew as the old year comes to a close and a New Year begins.

Your friend
and archbishop,

William L. Wright

The archbishop's itinerary

November

- 2- 4 Canadian House of Bishops (Niagara Falls)
- 4 100th Anniversary of the Anglican Church in Japan (St. James' Cathedral, Toronto)
- 7- 9 National Executive Meetings (Queen of Apostles Centre, Mississauga)
- 11 Bracebridge (St. Thomas', 10:30 a.m.)
Huntsville (All Saints', 7 p.m.)
- 12 Gravenhurst (St. James', 7:30 p.m.)
- 13 Bala (Trinity Church, 7 p.m.)
- 14 Parry Sound (Trinity Church, 7 p.m.)
- 18 Sault Ste. Marie (St. John's, for the dedication of window in memory of the Ven. J. S. Smedley, at 10:30 a.m.)
- 20 Proposed meeting of the New Executive of the Diocese
- 25 Thessalon (Church of the Redeemer, 11 a.m.)
- 26 Elliot Lake (St. Peter's, 7:30 p.m.)
- 27 Blind River (St. Saviour's, 7 p.m.)

December

- 3- 7 Canadian House of Bishops (Queen of Apostles Centre, Mississauga)
- 9 West Thunder Bay Parish (2:30 p.m.)

Thunder Bay happening

A 44-hour "Fallathon"

Thirty-six young teenagers, representing 6 of the 8 Thunder Bay Deanery parishes, enjoyed the 44-hour happening known as the "Fallathon", held from Friday, Sept. 28 to Sunday, Sept. 30.

The five adult leaders were Mr. and Mrs. Ed Stewart, of St. Stephen's, who initiated the event; Capt. Roy Dickson and Mr. B. Stewardson, of St. Paul's, and Sister Diane Nelson, of St. Thomas'.

On the Friday evening, they viewed an unforgettable presentation of native dances and songs by 13 visiting Fijian young people, and participated in a singalong led by Sister Diane Nelson.

Saturday began by a St. Michael's Day Eucharist, followed by an 11-mile hike to Current River, stopping at City Hall, the Conservatory, Academy Heights, Hillcrest Park, Boulevard Lake, and dined in the evening at St.

Stephen's, where they stayed overnight.

On Sunday morning, Al Fairbridge, a St. Stephen's Bible Class Leader, talked to the young people, after which they shared in the 11 a.m. Parish Eucharist. In the afternoon, sports activities took place at Evergreen Park.

At 4 p.m., the teenagers left for home, enthusiastic about their "super-great" week-end.

The role of a priest's wife

Not a role but rather a function

by Margaret Smith

Here are some thoughts prompted by discussion on the role of the priest's wife which culminated in a quotation of our Primate. He said that he does not expect his wife to conform to a stereotyped "role" merely because she is married to a clergyman, but rather that he expects her to be simply a "person", a flesh-and-blood human being with the same weaknesses and potential for goodness as everyone else. One question is if the average lay person actually does think that his parish priest's wife (and family) should be better-living, more "religious" than any others. Do they picture her sitting in her rocking chair, knitting stockings for Indian orphans while her children sit at her feet memorizing Bible verses? (Her hair, of course, must be pulled back in a bun, and her dress must come at least two inches below the knee!) Is this how she must fulfill her role?

What is the definition of "role"? The Oxford dictionary gives two distinct meanings: "(1) an actor's part (in a play); and (2) one's function; what one is appointed, or expected, or has undertaken to do."

It is clear that the average, modern, with-a-family-to-raise woman would be denying her personality to "play" a "role" in the above unnatural setting. But surely every Christian is expected to fulfill a function. All Christians are appointed by God and have undertaken (at our confirmation) to live the Christian Life. Our fellow-Christians and especially our non-Christian friends have a right to expect us to behave in a manner that strives to fulfill the perfected role of Christian people—else we are hypocrites.

So one should expect that the wife of one's rector does

not gossip, nor criticize, nor swear, nor conduct herself in any way that would be an offence to her husband or the Church, and one should expect the same of any Christian woman.

In this age of "doing your own thing", people tend to regard roles as hypocritical. I think here again they are confusing the two meanings of "role". Our Lord encouraged us to strive for perfection, and if we pattern our own lives upon His, we accept that role. (Moreover, people who have an expected pattern of behaviour to follow rather than just aimlessly following their emotions and desires are usually more secure. Sociologists tell us that primitive people who have customs and rituals for dealing with human crises have far fewer stresses, frustrations, and phobias.)

Thus in fulfilling its Christian role, the family in the rectory hopefully serves as a good example to the parish and the community. This should result if only from a "practice-what-you-preach" point of view. I think most rectory families do. For instance, when the priest says, "Every family should tithe if possible", one has the right to assume that his does. When he promotes from the pulpit family devotions around the breakfast table, his children should be able to tell you that they sit listening to a short Bible passage while the oatmeal congeals in the bowl. And when he encourages his congregation to regular worship when they are away from home, they in turn should feel that a Sunday morning would find their holidaying pastor seeking out the other Christians in his vacation community.

And when the priest says, "Every member should give of himself freely and should never say no to an opportu-

ity to serve God," the members of the ACW are free to pounce on his wife to convene the fall tea so long as they are not expecting her to fill the position of "unpaid curate" merely because she is the rector's wife. (I think it would be true to say that most parish priests would rather see someone less involved than his wife run the tea anyway, if only to spread the responsibilities around—she is probably teaching Sunday School, singing in the choir, or typing the bulletin!)

I don't think that I am denying my personality by "responding in set and formal ways" to fulfill my role as the mother of a Christian family or as the wife of a parish priest. I certainly expect him to fulfill his role or vocation!

It has usually been the policy of the Church to "respond in set and formal ways" until it has been established whether the "new" way is really a better way or merely a passing fad. I think that the congregation does have a right to expect that the family in the rectory move with the sentiment of the times and not try to "lead the pack" as far as manners, personal appearance, or dress is concerned merely to show the outside world how "with it" the Church is. On the other hand, one cannot condemn the rector's wife for wearing a pantsuit to church unless one would also condemn every other woman of her age (and figure!) in the congregation for the same action.

(Ed. Note. Margaret Smith is the wife of the Rev. David A. P. Smith, rector of St. Brice's Anglican Church in North Bay. She also assists Jean Koning with ACW communications.)



Day Care Centre, West Bay

PWRDF aids establishment of West Bay day care centre

A grant of \$1,980.00 from the Primate's World Relief and Development Fund has enabled the West Bay Indian Reserve on Manitoulin Island to open a Day Care Centre for children aged three to four years.

Present for the official opening on September 21 were the Rev. Robert MacRae, Secretary of the PWRDF Fund, from Church House in Toronto; as well as Algoma Diocesan Council for Social Service Chairman, Rev. Tony Koning; and officials of the Day Nurseries Branch of the provincial government and of the federal government's Indian Affairs Branch.

M.P.P. for Algoma-Manitoulin, Mr. John Lane, planted a tree on the grounds of the Centre; then the guests moved indoors for the introduction of special guests and the ribbon-cutting ceremony, with the Rev. Michael Murray, S.J., who is pastor for the West Bay Reserve, blessing the Centre.

Mr. Preston McAskill, principal of Lakeview School which provides elementary education for the West Bay Reserve children, acted as master of ceremonies and introduced the guest speakers.

Mrs. Elma Roberts, coordinator for Indian schools for the Day Nurseries Branch of the Ministry of Social and Family Services, pointed out that this Reserve was one of the first in Ontario to want this kind of program for its children. The program helps children to learn a sense of self-worth and self-confidence, and to learn the skills of how to learn. A special feature of the West Bay Centre is the part of the program which allows interested students from the nearby Manitoulin Secondary School (the Island's only high school) to observe and take part in the Nursery activities for credit in their course of study in family life education.

Fr. Koning had been at Manitowaning on Manitoulin Island when he learned of the need for an initial amount of money to enable the West Bay Day Care Centre to qualify for provincial grants which would allow them to get started in their planning. The request for assistance was forwarded to the Rev. Robert MacRae, who later said that the Primate's World Relief and Development Fund was able to pro-

vide the "seed money" which opened up the use of federal and provincial funds for this project.

Some five months ago, Fr. MacRae said that he had attended the opening ceremony of a day care centre in Kenya where mothers and teachers were also concerned with the development of children and their opportunities for education. "Around the world, the colour of skins may be different but the needs of humanity are the same". Relief and development work is common to all churches, Fr. MacRae pointed out, and the PWRDF Fund co-operates closely with the Roman Catholic Organization for Development and Peace.

The Day Care Centre represents fulfillment of a dream for Chief Jim Debassige who wanted the children of his Reserve to have a better chance at adjusting to the regular school life, and also to develop an awareness of their Indian culture and pride in their heritage. The Chief paid tribute to the members of his Band Council and others who had helped to make the Centre a reality.

Supervisor of the Day Care Centre is Miss Priscilla Wassegijig, assisted by Mrs. Linda Migwans and Mrs. Gladys Debassige. All have received special training in working with pre-school children, and Mrs. Patricia Drake, a trained nursery school teacher, is also available for help. The cook is Mrs. Ida Hare, who provides a hot noon meal. Present enrollment is fifteen but there is already a waiting list and expansion of the facilities is being considered.

Some children have working mothers who are relieved to have adequate care for their pre-schoolers, but other parents bring their children to the Centre to give them a chance to play with other children and to prepare them for kindergarten experiences. Mothers take an active part in the program as volunteer helpers and in fund-raising activities for special projects. Funding of the Centre is now being assumed by the Indian Affairs Branch.

Following the official opening, refreshments were served and the guests were invited to inspect the Centre which has already been in use for some time.

Centennial project at Wawa

Exterior of church recently painted

by Isabel Lawson

The congregation of St. Paul's, on Second Avenue, in Wawa, chose to celebrate the 100th Anniversary of the Diocese of Algoma with a shiny new coat of exterior paint. The work was done by volunteer members of the congregation with the help of one Roman Catholic, a "good neighbour".

The turning of the sod for the church took place 22 years ago. Before the church was built, the small congregation met in the United Church for week-day services. Later they gathered in the basement of the public school with a white sheet draped over a school table serving as an altar.

It is interesting to note that Hector McKeen, who was present at the sod-turning ceremony 22 years ago, helped to paint the church this summer.

The parish of St. Paul's, although small, has a thriving Sunday School, with 50 pupils enrolled and four instructors.

Since the parish of Chap-leau is currently without a



Courtesy of Sault Daily Star

St. Paul's, Wawa

priest, the Rev. Ben Cooper of St. Paul's, Wawa, is travelling there for services. He commented, "With the high cost of living these days, priests are like butter—spread thinner and thinner

all the time." Archbishop W. L. Wright visited Wawa on October 7, when the people from St. Giles, Hawk Junction, joined the congregation for this episcopal visit.



Disneys in Little Current while Dixons in England

Pictured here are the Rev. and Mrs. Peter Disney, who during the summer of 1973 were on exchange with the Rev. Canon and Mrs. D. H. Dixon, of Little Current. The Dixons were in Halstead, England. The picture was taken while the Disneys were paying a brief visit to McGregor Bay, with Mrs. Freda Turner of Little Current.

Obituary: Mary S. Edgar

"Synonymous with generosity"



Courtesy of North Bay Nugget
Miss Mary S. Edgar

The community of Sundridge lost a staunch supporter and benefactor in the death of Mary Susanne Edgar in September. Although she had travelled widely and enjoyed much of the world, her funeral service took place at St. Paul's Anglican Church in Sundridge, with interment in Strong Cemetery.

Mary Edgar was a name that was synonymous with generosity, particularly where her home town was concerned. She was born in Sundridge in May, 1889, daughter of the late Mr. and Mrs. Joseph Edgar, and her father was a *Member of Parliament* for some years.

Over the years, Miss Edgar presented many gifts to the community including the well-established Community Centre, which is a focal

point for a great deal of activity. During Centennial Year, she presented the beautiful High Rock Park to the village and surrounding townships. Later she added another property to the site.

In 1922, Miss Edgar established the Glen Bernard Girls' Camp, across the lake from Sundridge.

She resided during the summers at her home in Sundridge, which she shared with her sister Anne, and in the winter she lived in Toronto.

The Rev. Lloyd S. Hoover, of St. Paul's, Sundridge, officiated at the funeral, and was assisted by the Rt. Rev. Robert Seaborn, of Newfoundland (a nephew of Miss Edgar). A message was read from the Most Rev. W. L. Wright, Archbishop of Algoma.

It might be further noted that during Centennial Year, Miss Edgar was featured as a "Woman of the Month" in a series published in the NORTH BAY NUGGET.

Miss Edgar was a poet and author of renown; she was a member of the Canadian Authors. Many of her hymns are included in the Anglican Church cemetery. Her books and writings on camp life and the outdoors are in most libraries.

Miss Edgar is survived by two sisters, Anne, who served as a missionary in India for many years, and Mrs. Herbert McTavish (Betty). She was predeceased by a third sister, Mrs. George Gilchrist (Margaret).

Bible AND newspaper

"Any Christian who wishes to live responsibly must read two things: the Bible and the daily newspaper—and never one without the other!"

—Karl Barth

Around Algoma

At the 11 a.m. Harvest Thanksgiving Service in St. Luke's Cathedral on Sept. 23, Dean F. F. Nock dedicated a new white frontal for the main altar in memory of Harry and Eleanor Hoodless, given by their daughter, Evelyn Brooks. The guest preacher at this service was the Rev. V. Bruce Matthews, Provost of Thorneloe College in Sudbury. . . . St. John's, New Liskeard, won first prize (both a trophy and a monetary award) for their float in the *Fall Fair Parade*. . . . Christ Church, Lively, repeated its *Annual Turkey Dinner*, on Sunday, October 21. . . . The Rev. Stuart Allen, from the Diocese of Fredericton, celebrated the 8:30 a.m. Eucharist at the Church of the Resurrection on August 19, 1973. . . . The two Fijian Anglicans (part of the Fijian Group in Thunder Bay as part of the *Canadian and World Youth Exchange Scheme*) worshipped with the congregation of St. Paul's while in the Lakehead. John Usman read a lesson on Sept. 23, and acted as server on Sept. 30; Jerry Paula gave a commentary on his slides on Sept. 30. . . . Christ Church, Englehart, joined with St. Paul's United Church, Charlton, as the latter celebrated its 50th Anniversary on October 7, when the Rev. Sam Littlewood was the guest preacher. Mr. Littlewood had been the circuit minister there at the time of the 1922 fire. . . . Holy Trinity in the Sault held its *Men's Fall Supper* on October 17, and Mr. Mac Nicholson of the Sault Ste. Marie *Search and Rescue Unit* was the guest speaker. . . . Fr. McCausland, the Superior of the S.S.J.E. in Bracebridge is taking a sabbatical in England where he has joined the English S.S.J.E. at Oxford. In his absence, Fr. Francis Dalby of the English Congregation will be coming over here as Acting Superior. . . . The *Archdeacon Smedley Memorial Window* will be dedicated by the Most Rev. W. L. Wright in St. John's Church, Sault Ste. Marie, at the 10:30 a.m. Choral Eucharist on November 18. . . . The *Sudbury Lakes Parish* of St. James, Lockerby, All Saints,

Coniston, and St. George's, Minnow Lake, now has regular Sunday services under the Rector, the Rev. Robert Lumley. . . . The Rev. Henry Morrow, the newly appointed



The Rev. Harry Morrow

rector of St. John the Evangelist in Thunder Bay, was inducted on Friday, October 12, at 8:00 p.m. . . . Mrs. Ethel Silva, a long-time resident of McGregor Bay, and more recently a resident of Manitoulin Manor in Little Current, died on October 16, 1973. . . . The Rev. Bob MacRae, Secretary of the Primate's World Relief and Development Fund, was the guest preacher at the Church of the Divine in Copper Cliff on Sunday, September 23. . . . As a part of the Centennial Celebrations, the congregation of St. Matthew's, one of the daughter churches of St. Luke's Cathedral, joined the Cathedral congregation on Sunday, Sept. 30, when the preacher was the Rector of St. Matthew's, the Rev. Eric Paterson. . . . Congratulations to the newly married secretary of St. Luke's Cathedral, Mrs. Clara Rodger, on her marriage of September 1. Mrs. Rodger retired as the Dean's Secretary as of October 31. . . . The Church of the Resurrection in Sudbury has begun a group of singers known as the "Resurrection Singers," who are to help lead the singing of traditional and popular hymns in the Church. . . . *Telecare Sunday* was held in all Churches in the Sault on Sept. 30; the new training course began on October 16. . . . Fr. Jean-Paul Regimbal was the outstanding theme speaker at the well-attended ecumenical *Charismatic Conference* in St. Patrick's Roman Catholic Cathedral in Thunder Bay, which was sponsored by the *Full Gospel Businessmen's Association*. . . . Holy Trinity in the Sault is continuing its WEEKENDER CHURCH SERVICE on Wednesdays at 7:30 for those people who hunt, fish, camp, skidoo, etc. . . . The Rev. Canon H. A. Sims has been ordered by

his doctor to "take it easy", and as a result, he has been restricted from certain duties including taking services. Consequently, the lay people are conducting the services until a new rector arrives at the Church of St. John the Evangelist, in New Liskeard. . . . An anonymous donor from St. Luke's Cathedral has given the parish a handsome gift as a personal thanksgiving, as well as marking the *Diocesan Centennial Year*. The gift is a list of the names of the Diocesan Bishops, and of the Rectors and Deans of the Cathedral, painted in an attractive blue on two opposite panels in the Chancel. . . . A *Workshop on the New Hymn Book* took place November 2 and 3 in St. Paul's United Church. Members of the choir of St. John's, New Liskeard, attended. . . . Algoma College in Sault Ste. Marie is offering two courses in Religious Studies this fall—"The Wisdom of the East", and "The Problem of Jesus in the New Testament". . . . The Rev. Canon Alvin J. Thomson, on his last Sunday in charge of services at St. John's, Thunder Bay, Sept. 30, dedicated a memorial (a sanctuary prayer desk). It was given in loving memory of Archdeacon Smedley; Canon Thomson had been an assistant to the Archdeacon from 1946 to 1951. . . . On October 28, when many were celebrating the Centennial in the Sault, St. Thomas' in Thunder Bay held an *Evening Diocesan Centennial Youth Service* with the FELLOWSHIP (their youth singing group) taking part. . . . St. Michael and All Angels in Thunder Bay is having opportunities for experimentation in worship at its Sunday evening services. . . . Dr. Donald Eldon, People's Warden of St. John's, Thunder Bay, left at the end of September for Oakville, near Toronto, for his new duties with the *Ontario Energy Board*. . . . *Southam News Service* recently published a story about the *Highway Book Shop* in Cobalt, with mention of Miss Muriel E. Newton-White, and her book, "Backhouses of the North". Muriel was also interviewed by Timmins TV station CFCL. . . . The Rev. H. R. Holm of Zion Lutheran Church in Thunder Bay was the guest speaker at St. Thomas' for the Harvest Thanksgiving Service, Sept. 30. . . . The ACW of Manitoulin Deanery met at Kagawong on Manitoulin on Saturday, October 13. . . . The Rev. Roger W. McCombe, Editor of the ALGOMA ANGLICAN, visited the parishes of Gore Bay, Kagawong, and Silverwater on October 14 and 21, since they were without a priest at the time.



The Rev. Robert Lumley

St. John's, Sault Ste. Marie

Special book mark dedicated

On Sunday, September 23, the Rev. F. Coyle, rector of St. John's, in Sault Ste. Marie, dedicated a specially made Book Mark. It was the work and gift of Deborah Hocken of that parish.

Deborah had created her own design, and executed it on a loom. The book mark, made of beads, was entered in an *All-Canada Competition for Weaving*, and was awarded second prize.

It includes symbols such

as fire, a bird, mountains, the Cross, and these are worked out in colours of gold, orange, yellow, white, and blue.

The Book Mark is used in St. John's Altar Prayer Book.