

**Inside**

See page 3A of the ALGOMA ANGLICAN for accounts of the Annual Diocesan G.A. Festival held at Englehart.

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NO. 5

**Teens tour Domtar Pulp and Paper**

**Youth conference at Red Rock**

Fifty-five teens from Thunder Bay boarded a bus to go to Red Rock on Saturday, March 3. In Red Rock, they were joined by twenty more, and the entire group toured the Domtar Pulp and Paper Mill.

After the tour, they met at St. Peter's Church, where a conference was held under the guidance of Dave and Lynn Harvey. The teens did the talking for the first session, by answering questions aimed at showing how dependent upon one another they are. Within the group, two deaneries, and seven parishes were represented.

During the afternoon sessions, Dave talked to the young men concerning their role as leaders in the church, while Lynn shared with the young ladies God's use of her in His ministry. (Dave and Lynn are houseparents for 13 teenage girls at Centennial Residence, Thunder Bay.)

The Community Centre was alive with activity for two hours, and then a Eucharist of Thanksgiving was celebrated by the Rev. R. Inshaw. The ladies of St. Peter's provided a delicious supper followed by a time of singing, sharing, and fellowship.

**Former diocesan registrar dies**

**Redmond Thomas, Q.C.**

The sudden death on Feb. 28 of Redmond Thomas, Q.C., was a shock for his many friends in Bracebridge, Muskoka, and throughout the Diocese of Algoma.

Mr. Thomas practised law in Bracebridge, and later became the editor of the *Bracebridge Gazette*, a newspaper then published by his father. In 1938, he became the Magistrate for the District of Muskoka, and remained in office until 1966. The funeral took place at

St. Thomas' Anglican Church, to which Mr. Thomas had given faithful service throughout his life. The rector, Rev. David Mitchell, who conducted the service, paid eloquent tribute to the 'splendid soul' who had been the friend of so many, and noted that his devotion to his local parish had been supplemented by more than a quarter-century in which he had acted as Registrar and legal advisor to the Diocese of Algoma.

**Sixth annual ACW Diocesan Annual**

**"Celebrate LIFE!"**

Theme of the sixth annual meeting of the Algoma Diocesan Board of Anglican Church Women to be held at St. Luke's Cathedral, Sault Ste Marie, May 28 and 29, will be "Celebrate Life!"

A meeting of the full executive will be held Sunday evening, May 27, but Monday will be given completely to the workshop program. In the morning, it will be "Celebrate the Past", with creative activities which will give an opportunity to delegates to express our thanksgiving for the past hundred years. Those who have centennial costumes will be encouraged to wear them, and it is hoped that there will be facilities for displaying items of interest from the past.

In the afternoon the guest speaker, Miss Dorothy Robinson, a Canadian missionary, will talk about "Mission Today" — what and where is the mission of the Church and of women in the Church today, and how we respond

to this challenge? This is the program for the theme, "Celebrate the Present".

The evening program will feature a panel as we "Celebrate the Future", discussing issues of the future which will face the Church in society, culminating in "The Ultimate Celebration", which is the Service of Holy Eucharist.

Tuesday morning will be devoted entirely to the annual business meeting when various reports of the year's work will be received, and newly-elected officers will be installed.

In this year of Algoma's centenary, it is expected that His Grace, Archbishop W. L. Wright, and Mrs. Wright will be present, as well as the Regional Representative from the National ACW Board, Mrs. H. E. Nauss of Toronto.

(Ed. Note. Please turn to page 4A of the ALGOMA ANGLICAN to see a report about Miss Dorothy Robinson, the guest speaker.)



From left, Herbert Johnson (Archbishop Cranmer), Henry Gaines (Duke of Norfolk), Ron Bird (Master Richard Rich), and Richard White (the Common Man) are captured in a dramatic pose.

**St. Luke's Cathedral Players**

**"A MAN FOR ALL SEASONS"**



Courtesy of Sault Daily Star

Kathy West (Lady Alice More), and Bob Cooper (Sir Thomas More) in a scene from Ron Bolt's "A Man for All Seasons", produced by the Cathedral Players as a Centennial project.

"This centennial project is one of which all can be proud — the players, the "Soo", the cathedral, and the diocese!"

The performance of "A Man for All Seasons" proved to be a very successful Centennial project for St. Luke's Cathedral in Sault Ste. Marie. Enthusiastic audiences acclaimed the St. Luke's Cathedral Players' production.

Some 750 viewed the play, which was staged on March 2, 3, and 4. The lavish production, staged in the cathedral, was highlighted by imaginative set designs, costuming, lighting, and sound effects.

The acting was of a very high standard, and earned great praise from the audiences of all three performances. As a result, hopes are high that another play will be produced next year.

The director of the play was Mrs. Jean Keating, of Precious Blood Roman Catholic Cathedral.

## algoma anglican

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The Rev. R. W. McCombe, Editor  
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## EDITORIALS

## Why YOU were at church

There is always a certain amount of post-Easter reflection about why the churches were so packed for that one Sunday.

I have heard a great many reasons, but optimistically I like to think that Easter catches up as no other day quite ever can, this deathless hope no man can quite escape.

We gather once a year in the traditional afterglow of time's most magnificent rumour — the supreme news flash of all human history — the report that someone came back once to tell us.

And it is quite a rumour. Even when it has been mangled by the most dismal theologies and hampered by ecclesiastical nonsense, it still has been of more beneficial result to men in every corner of our lives than any claim any faith has ever made on the human mind.

We mustn't think there is anything final or finished about this rumour of ETERNAL LIFE. Niebuhr's warning is still classic: "Never claim to know much about either the furniture of heaven or the temperature of hell."

And of those people gathered in church on Easter Sunday, each probably represents a different point-of-view about the after-life. Which of the following is yours?—

*One world at a time, Parker, one world at a time.*

(Thoreau)

*It may very well be. But we who are strong say nothing about it. We'll wait and see.* (Frost)

*One life is tough enough, don't threaten me with another!* (Noel Coward)

*I've never heard one shred of reasoning why there should be an after-life, but somehow I fully expect one.* (Mark Twain)

*You can't talk me out of it, for here as I grow older I'm just now getting fit to live!* (William James)

The appeal of this rumour catches us, doesn't it? Because man's itch for the eternal is incurable.

Never has the Church at its best tried to explain Easter. It knows it takes Easter to explain the Church. And Easter is not an argument; it is an offer — an offer to go beyond rumour.

And if you took the offer, perhaps you can now say to yourself:

*Loud mockers in the roaring street say Christ is crucified again, twice-pierced the Galilean feet, twice-broken that great Heart in vain. We hear, and to ourselves we smile, for Christ walks with us all the while.*

Don't kid yourself! That's why you were in Church this Easter. RWM

## Those good ol' days

Many of my colleagues, both in education and the church, love to look back to the "good ol' days". In the present era, the whole structure seems to be falling apart; there is no security or stability.

Some days when I come home from school, I tend to sympathize with them. When this occurs, I take a look at a document I keep in my study:

RULES FOR TEACHERS, 1872

1. Teachers each day will fill lamps, clean chimneys, and trim wicks.

2. Each teacher will bring a bucket of water, and a scuttle of coal for the day's sessions.

3. Make your pens carefully; you may whittle nibs to the individual taste of the pupils.

4. Men teachers may take one evening each week for courting purposes, or two evenings a week, if they go to church regularly.

5. After 10 hours in school, the teachers must spend the remaining time reading the Bible or other good books.

6. Women teachers who marry or engage in unseemly conduct will be dismissed.

7. Every teacher should lay aside from each pay a goodly sum of his earnings for his benefit during his declining years, so that he will not become a burden on society.

8. Any teacher who smokes, uses liquor in any form, frequents a pool room or public hall, or gets shaved in a barber shop, will give good reason to suspect his worth, intentions, integrity, and honesty.

9. The teacher who performs his labours faithfully, and without fault, for five years, will be given an increase of 25¢ per week in his pay providing the Board of Education approves.

After reading that account of what some try to tell us was the GOLDEN AGE, I count my blessings! RWM

## The archbishop's letter

The Archbishop's Study  
May, 1973.

## The real presence

My dear people:

Speaking of the companionship of Jesus, the question naturally arises, "How can we keep close to some one Who lived 2,000 years ago?" How can we get near enough to our Lord for His spirit to have any effect on ours? This is a question which Easter and Ascensiontide bring to us.

No two people will answer this question in the same way, for people find various ways of keeping close to Christ.

For a great many, it will be a sacramental way. Jesus apparently anticipated the very question we are asking, and the night before He was crucified, He met His closest friends and participated in a ceremonial meal that they had shared over and over again.

They found that He was closer to them in that meal than at perhaps any other time, and, therefore, when

they met together to remember Him and to unite in His spirit, they repeated the meal, and felt His presence incredibly real and close. That was the beginning of the sacrament of the Holy Communion.

Others are likely to find the real presence of Jesus in the Gospels. They know that he is not shut up in a documentary tomb. The more familiar they become with the Gospels, the more real the living spirit of Jesus becomes to them.

There is no reason to think that these two ways should be in opposition to each other. The mature Christian needs both ways to experience the real presence of Jesus. Sacramental religion entirely cut loose from its historical setting is like a man who worships the spirit of ancient Greece, but has forgotten what the ancient Greeks were like!

There is another way to

discover the real presence of Jesus. The answer is that He is living now and you will find Him in the fellowship of those who follow Him. It looks as though that is where St. Paul found Him first in the group of people who were almost miraculously drawn together by Him. In the life of that group, St. Paul found the spirit of the Risen Christ.

The point I am trying to make is that if you want to come into close contact with Jesus today, you can do it in the Church. I know some will question this statement, and argue that is the last place He seems to be found!

No one in the Church is perfect. All have sinned and fallen short of the ideal set by Him. But the fact remains that in the fellowship of the Church, His presence can be discovered.

Spiritual Bohemianism appears to be the order of the day — everybody doing his own thing, and not least, carping criticisms of the Body of Christ, the Church.

But remain steadfast, and give your devotion to the Risen and Ascended Christ. You will discover His real presence.

Your friend  
and archbishop,

William L. Algoma

Note: Throughout the Diocese, much interest is being evinced in the great Service of Thanksgiving and Rededication, October 28, in the Sault Armoury. Plans are already underway, for parishes to be in attendance and bus loads of people have already indicated their intention to be present. What plans have you made?

## The archbishop's itinerary

May

- 1-10 Canadian House of Bishops and General Synod (Regina, Sask.)
- 12 G.A. Festival (Thunder Bay)
- 20 St. John's, North Bay (90th Anniversary, 11 a.m.)  
Christ Church, North Bay (7 p.m.)
- 21 Sturgeon Falls (7:30 p.m.)
- 22 Temiskaming (7:30 p.m.)
- 23 Callander (7:30 p.m.)
- 27-29 Diocesan ACW Meeting (Sault Ste. Marie)
- 31 St. Matthew's, Sault Ste. Marie (Ascension Day)

June

- 3 St. Mary Magdalene, Napanee (Anniversary Service, 11 a.m.)  
St. George's Cathedral, Kingston (Diocesan Anglican World Mission Service, 7 p.m.)
- 4-6 National Meeting of ACW, Ottawa  
Meeting of Metropolitans, Ottawa
- 10 Englehart (11 a.m.)  
New Liskeard (7 p.m.)
- 11 Cobalt (7:30 p.m.)

## Obituary — the Rev. R. Taylor

## Responsible for Mindemoya church

The death of the Rev. Richard M. Taylor in February of this year brought sorrow to many in Mindemoya and other parts of Manitoulin Island. Mr. Taylor gave the leadership and inspiration for the building of the beautiful Church of St. Francis of Assisi in Mindemoya.

He was also responsible for finding the volunteer workers, as well as the building materials and money for its construction.

He was born and raised in England, where he received his education. He came to

Canada as a young man, and his first missionary efforts were in the frontier districts of Saskatchewan.

In 1932, he came to Algoma, and was appointed to the parish of Mindemoya. At that time, there was no Anglican church in the community, and services were held in the homes, school houses, or halls.

Mr. Taylor formed a building committee to plan for a church. The result was the present structure, which has been described by visitors as one of the finest Norman churches in North America.

The history of the efforts expended is a story in itself, and some attention will be given to these when the 40th anniversary is celebrated.

The items of historical and ecclesiastical interest are thrilling to behold — stone from Canterbury, Westminster Abbey, and Fountain Abbey.

Prayers of comfort are offered for Mrs. Taylor and members of the family. The Diocese of Algoma thanks God for the life and witness of the Rev. Richard M. Taylor.

## St. Luke's Cathedral

## Sunday evening Lenten musicales

Sunday evenings in Lent, St. Luke's Cathedral presented a series entitled, "Lenten Musicales" at 7:00 p.m., followed by Shortened Evensong at 7:30 p.m.

Choirs of a variety of backgrounds presented special repertoires. The schedule was as follows: March

11, The Gordon Christie Singers, with Mr. A. Gartshore as conductor; March 18, The Sault Michigan High School Madrigal Singers, with Mrs. Susan Douglass as conductor; March 25, The Interfaith Choir, with Mr. S. Bessant as conductor; April 1, "The Young Set", from St. Veronica's R.C. Church,

with Miss Brenda Masse as organizer, and April 8, The Sir James Dunn High School Choir, with Mr. A. Gartshore as conductor.

The Lenten Sunday evening services culminated with the Sacrament of Confirmation on April 15, with the Most Rev. W. L. Wright officiating.

## Diocesan G.A. Festival

# Englehart hosts conference

Christ Church, Englehart, played host to 103 members of the Girls' Auxiliary of the Anglican Church of Canada, and 16 leaders, when they met for their annual Diocesan G.A. Festival on March 19, 20 and 21.

Five deaneries of the Diocese of Algoma were represented by the groups which came from St. George's Church, Espanola; Church of the Redeemer, Thessalon; St. James', Gravenhurst; St. Thomas', Bracebridge; St. Paul's, Sundridge; All Saints', MacTier; St. Luke's Cathedral, Holy Trinity, Christ Church, St. Matthew's, and St. John's, from Sault Ste. Marie; St. Paul's, Haileybury; and Christ Church, Englehart.

The Diocese of Algoma is celebrating the 100th anniversary of the consecration of its first bishop who was the Right Reverend Frederick Fauquier. The G.A.



Bishop Fauquier

was honoured therefore to have the present bishop who is also Metropolitan of Ontario, the Most Reverend W. L. Wright, and Mrs. Wright, in attendance at the Festival.

## Algoma deanery places FIRST

### Awards given for drama, singing, sewing, before delighted guests

Archbishop Wright presented the Archbishop Wright Cup to the girls of Algoma Deanery who won the most points in the Festival competitions, with Muskoka Deanery placing second and Temiskaming third.

Drama competition was judged by Mrs. Helen Gibson, Englehart, and the Rev. H. Morrow, New Liskeard, with Muskoka winning first with the one-act play "When Men Are Scarce". Algoma was second with their presentation of "Printer's Devil"; and Temiskaming came third with "The Case of the Frustrated Corpse". The adjudicators were pleased with the quality of the dramatic effect achieved by the girls.

Winners in the singing competition were Muskoka, first; Algoma, second; and Temiskaming, third; with Mrs. H. Morrow of New Liskeard, and Mrs. Doris Sachsse of Kirkland Lake, as judges.

Elementary Sewing was won by Muskoka, first; Temiskaming, second; and Manitoulin, third; while Advanced Sewing gave first place to Algoma, with Temiskaming second and Mississauga third. Judging the sewing were Mrs. Cliff Bowes, Mrs. Betty Allen, and Mrs. Wm. Laurila, all of Englehart.

Tuesday evening, all the girls who had made articles of clothing for the competition modelled their creations in a fashion show for which Mrs. Allen was commentator, assisted by Mrs. Laurila.

### Official guests

The Chairman of the Festival was Mrs. R. A. Locke, Gravenhurst, who is responsible for Girls' Auxiliary work on the Algoma Diocesan Board of Anglican Church Women. Among the guests at the Festival were Mrs. R. Stark of Englehart who is President of Algoma A.C.W., and Mrs. G. H. Edwards of North Bay, Temiskaming Deanery Chairman of Algoma A.C.W. Clergy

were represented by the Rev. F. R. Coyle, rector of St. John's, Sault Ste. Marie and a former rector of Christ Church, Englehart; and the Rev. E. B. Paterson, rector of St. Matthew's, Sault Ste. Marie, and former rector of St. Paul's, Haileybury; the Rev. Canon H. A. Sims and the Rev. H. Morrow of New Liskeard; and the Rev. F. G. Roberts of Haileybury; as well as Mrs. Coyle, Mrs. Morrow, and Mrs. Roberts.

The girls began arriving by special bus about 5 p.m. and some excitement was engendered when one small bus, driven by leader Mrs. Diane Fraser of Sault Ste. Marie, hadn't arrived and the local O.P.P. was contacted to see if they had run into difficulties. The police car located the bus at the entrance to the town and escorted them to the Church! (The busload had stopped to visit friends along the way!)

### Coffee house

Following registration, the girls were entertained at a Coffee House party with music provided by the Englehart Drop In Centre group, "Screwdriver", composed of Glen Zabarelo, Mike Montmedy, and David McGuinness. Billets were provided for girls and leaders through the generosity not only of Christ Church parish but by many homes in the community which offered hospitality for the two nights.

Tuesday began with a celebration of the Holy Eucharist at Christ Church, Englehart, by the rector, the Rev. T. Koning, assisted by the Rev. E. B. Paterson. After breakfast, which was convened by Mrs. K. Myers and Mrs. J. Charles, the girls moved to the auditorium of Englehart High School where all the competitions took place. Between competitions, the girls presented demonstrations of drama, skits, and dancing, as well as an accomplished performance of gymnastic dancing, which were well-received by the audience.

## Mrs. Wright gives historical theme to festival

# "Contribution made by pioneer women"

Dinner was provided by Mrs. E. Corley and her committee, after which the girls viewed the Fashion Show, and heard an interesting talk by Mrs. W. L. Wright of Sault Ste. Marie. As wife of the Archbishop, Mrs. Wright has travelled extensively across the Diocese, and in this Centennial Year is encouraging the girls and women of Algoma to recognize the tremendous contribution made by pioneer women who worked alongside the men to accomplish Christ's work in establishing homes, schools, and churches, under very difficult circumstances.

### In the 1880's

Displaying a beautiful hat and cape which were worn in the 1880's, Mrs. Wright held the attention of her audience with a vivid account of such women as Charlotte McMurray, wife of one of Algoma's first priests, who devoted her life to helping her husband with the translation of the prayer book and Bible into Ojibway as they lived and worked among the Indian people along the North Shore and on Manitoulin Island and at Sault Ste. Marie.

Mrs. Wright also spoke of the wife of the Rev. Charles Brough who came from Coldwater with a boatload of people which included a doctor and a schoolteacher, arriving after a three week's journey at Manitowaning on Manitoulin Island in October to see the missionary's house in flames, and existed with twenty-seven people in one small house during the rigorous winter until more buildings could be constructed.

### The Renisons

Another name well-known to Anglicans in this part of the country is that of Archbishop Renison, whose parents came from Ireland to Nipigon to minister to the Indian people in the 1880's. Fr. Renison taught at Shingwauk School in Sault Ste. Marie, later going to Nipigon via what is now

Thunder Bay, travelling sixty miles by canoe with eight portages of two miles each. A daughter was born to the Renisons at the end of that trying journey, and the family settled in Nipigon where Mrs. Renison, who was Archbishop Renison's mother, was revered as a "mother" to all the Indian people in that part of the country.

### Early first ladies

The wife of Algoma's first bishop, Mrs. Fauquier, lived in a home built for her through the generosity of the Church in England. Mrs. Sullivan, wife of the second bishop travelled with her husband by water, until the railway was built in 1883. Mrs. Roberta Tilton in 1885 went to the Bishops of the Church to ask if women could be organized to help with the mission work and became the founder of the Woman's Auxiliary. Mrs. Sullivan organized the first W.A. in Sault Ste. Marie, and Mrs. Wright remembers seeing Mrs. Sullivan who was then in her nineties, attending W.A. annual meetings in Toronto when Mrs. Wright was a bride and also going to W.A.

### Fee of 25¢

Speaking of the early days of the W.A. in our Diocese, Mrs. Wright said that the membership fee of twenty-five cents would allow a member to vote, but there were some who did not have that much money to pay the fee, and they could be members but were not allowed voting privileges; — a small but significant indication of the change in our money values over the past century!

The first W.A. organized in Algoma was at the church now known as St. John's in North Bay in 1887 by Archdeacon Gilmour, followed by the W.A. organized a few months later by Mrs. Sullivan in Sault Ste. Marie. Records of these early meetings tell of the W.A. members being responsible for

seeing that the church was opened on Sunday mornings, the floors swept and scrubbed, lamps cleaned, furnishings dusted, and water carried from the pump which in winter was often frozen. They had to carry lanterns to light their way on dark winter mornings.

Many women of our Diocese proudly wear the Winchester Cross pin which denotes their being made Diocesan and sometimes Dominion Life Members. The W.A. was responsible for organizing the Girls Auxiliary, the Junior Auxiliary, and the Church Boys' League, and for providing many gifts and furnishings in many churches across the Diocese.

The W.A. also trained and paid the salaries of missionaries who served both in Canada and overseas, and set up pension funds for retired workers. Two missionaries from this Diocese, now retired, are Miss Marianne Nattress who served as an evangelist in the Diocese of Amritsar in Kangra, India, (see elsewhere in this edition of ALGOMA ANGLICAN) and Miss Anne Edgar who also served in Kangra as a nurse at the Maple Leaf Hospital. This Hospital was built and maintained by the Canadian Church under the direction of Dr. Florence Haslam's mother, a doctor and wife of a missionary in Kangra. Dr. Florence Haslam is about to retire after long years of service to this Hospital.

### WA becomes ACW

In 1967, the W.A. became Anglican Church Women which meant that there was no pin, and no membership fee, and no life membership. All the women of the parish are considered to be Anglican Church Women, and can now serve as church wardens, synod delegates, as members of church advisory boards, still serving the church alongside the men and striving to do the work of the Church according to our various talents.

## Miss G. A. to attend Synod

# Jennifer Black will be an observer

Wednesday's program began with breakfast in the church hall. Another highlight of the Festival was the choosing of "Miss G.A." by ballot, following a report by last year's "Miss G.A.", Frances Hornby of Thessa-

lon. This year's "Miss G.A." is Jennifer Black, of St. James' G.A., Gravenhurst.

Since this is Centennial Year, Jennifer will go to the Diocese of Algoma Synod meetings as an observer, to be held in Sault Ste. Marie on October 29 and 30, fol-

lowing a special service of thanksgiving and re-dedication to be held in that city on October 28 in the Armouries when the Primate of the Anglican Church of Canada, the Most Rev. E. "Ted" Scott, will be the guest speaker.

# Festival ends on a note of worship

The Festival program culminated in a celebration of Holy Eucharist in Christ Church by the rector, Rev'd T. Koning, assisted by the Rev. F. G. Roberts and the Rev. E. B. Paterson, at which the preacher was Archbishop Wright. His Grace, quoting from Mother Theresa's book *Something Beautiful for God*, "The poor deserve not just service and dedication but also the joy that belongs to human

love", used the reredos mural painted by Miss Muriel Newton-White of Haileybury to illustrate the text.

Also taking part in the service were Barbara Stark as server; Mrs. D. Mitchell who read the Old Testament lesson; Frances Hornby who read the Epistle; and Mrs. Rita Allen, Mrs. Barbara Sherwood, Mrs. Barbara Garvin, and Holly Trivers as sidesmen. Music for modern hymns was provided by guitarist Sheldon Wraight,

Bruce Amm, and John Butler.

After dinner provided by Mrs. G. Byerlay and her committee, and the presentation of awards as well as bookmarks autographed by the Archbishop and carrying the Centennial Prayer composed by Archbishop Wright for this year of celebration, the girls and leaders left for home.

Next year's Festival will be held at St. James' Church, Gravenhurst.

## PEOPLE IN THE NEWS



Courtesy of Sault Daily Star

**Hornetts welcomed to Thessalon**

Rev. C. A. V. Hornett, the new priest at Thessalon, is pictured here with his wife, after receiving a royal welcome to their new charge. Included in the picture is Trixie, their dog, and some of their treasures—soapstone and wood carvings, and the preserved head of a goose. The first goose shot by an Indian huntsman is always preserved by the wife as a keepsake.



Courtesy of Sault Daily Star

**Retired "Algoma missionary" speaks**

Marianne Nattress, right, spent 35 years in India doing educational and evangelical work. Here she is seen pinning an elephant brooch on a sari modelled by Nancy Keats, at a gathering in Thessalon Zion United Church. Miss Nattress served at the Anglican Church Mission in Kangra in Northern India.

**Fr. Turner's induction service**

This picture was taken at the induction of the Rev. James Turner as rector of the West Thunder Bay parish. From left, Archdeacon E. Roy Haddon (Archdeacon of Thunder Bay), Fr. Turner, and Rev. John Jordan, preacher at the service, and presently priest-in-charge of St. George's, Thunder Bay.

**Around Algoma . . .**

In St. Peter-the-Apostle's Church hall (Elliot Lake), a potluck supper and farewell party in honour of Mr. and Mrs. Burt McColeman was held recently. Presentation of a money tree was made by the rector, Rev. Ken Gibbs, on behalf of the fellow parishioners, and a gift from the ACW was presented by President Eileen Peacock. The McColemans are moving to Manitoulin Island. . . . St. Luke's (Thunder Bay) Church Hall was decorated with a St. Patrick's Day theme for the annual party for 55 guests from the Thunder Bay Psychiatric Hospital. This event is sponsored by that church's Ladies' Hospital Visiting Group. Singing, dancing, and tea was followed by a short service in the Church. . . . At a recent service in St. John's, Sault Ste. Marie, a pew was dedicated in loving memory of Margaret Noonday. At this service, "Amazing Grace", her favourite hymn, was sung by the congregation of St. John's, Garden River, in Ojibway; every one joined in the singing of the last verse. . . . A one-day Prayer Workshop was held at St. Brice's, North Bay, on Saturday, March 31; the program was conducted by the Sisters of St. John the Divine, Willowdale. Instruction and guidance in prayer using visual aids, creative activity and quiet times was most helpful. . . . On Good Friday, St. Paul's, Thunder Bay, conducted a Procession of Witness as they attended a special ecumenical service at the Gardens. . . . The Church of the Epiphany in Sudbury has had a special series of Lenten Sermons, entitled, "This We Believe", presented by Dr. F. A. Peake, Rev. H. R. Kreager,

and the rector, Archdeacon S. M. Craymer. . . . On Sunday, March 11, the Rev. J. Craig, of St. John's, Chapleau, delivered a sermon on behalf of Miss Shirley Ann Saunders, 19 years of age, of Duck Lake. Shirley Ann's sermon was entitled, "Christianity". . . . The Church of the Resurrection, Sudbury, and St. John's, Copper Cliff, had a joint confirmation service in Copper Cliff on Sunday evening, March 11. . . . A Community Interfaith Service was held in Sault Ste. Marie on Sunday, March 18, in Central United Church, on the theme of World Development, Relief, and Rehabilitation. The Rev. Dr. Clarke MacDonald, Secretary of the Church in Society of the United Church, gave the address, and an Interfaith Choir led the service of praise while various ministers, priests and laymen took part. . . . Miss Louise Grinstead, an active member of St. John the Evangelist, Thunder Bay, gave a "Graduation Recital" in the Mary Black Library, on Sunday, March 18. Louise graduates this spring from the University of Toronto. . . . Christ Church, Lively, held a "Bowl-a-thon" on Saturday, March 31; a \$2.00 charge included \$1.00 for the bowling, and \$1.00 for the new organ. A social hour and luncheon followed in the church basement. . . . Anyone interested in obtaining a copy of the "Plainsong Psalter", by the late Healy Willan, for \$5.95 should place an order with The Anglican Book Centre. This out-of-print psalter will be reprinted only if there is a sufficient number of advance orders. . . . A Choir Concert was presented by Holy Trinity, Sault Ste. Marie, on March 9, and

it included both sacred and secular music. . . . Archbishop W. L. Wright, during his episcopal visit to St. Alban's, in Capreol, dedicated seventeen memorial windows. . . . Rev. E. B. Pateron, and his Diocesan Committee on Church Union have published "Some Remarks on the Plan of Union" by the Rev. Roland F. Palmer, SSJE, with the hope of getting some reactions from the parishes and parishioners throughout Algoma. . . . St. John the Evangelist, and Trinity United, in Thunder Bay, held a joint Lenten Study Group, and took a look at J. B. Phillip's book, *Your God Is Too Small*. . . . A Diocesan Centennial Service for the parishes of Englehart, New Liskeard, Haileybury, and Cobalt, is planned for Sunday, May 13, in the evening; this is part of the celebration of the Centenary of the Diocese. . . . St. Paul's, Thunder Bay, hosted the annual Happy Handicap gathering, when some 55 handicapped persons were entertained. . . . On April 1, the congregation of St. John's in Chapleau heard a taped sermon by the Rt. Rev. H. Hunt, retired Suffragan Bishop of Toronto, entitled "The Mirror and the Cross". . . . The 11 o'clock services of St. Thomas', Thunder Bay, were broadcast over Radio Station CFPD during April. . . . There is to be a "Marney Patterson Invitation-to-Live Crusade" on Manitoulin Island in September. . . . A Diocesan Council for Social Service Workshop on "Family Life Education" will be held in Sault Ste. Marie from Thursday, June 7 (after supper) to Saturday, June 9 (after supper). Speak to your rector.

**Guest speaker at Algoma Diocesan ACW****Dorothy Robinson — overseas worker**

Guest speaker at the sixth annual meeting of the ACW Algoma Diocesan Board to be held at St. Luke's Cathedral, Sault Ste. Marie, on May 28th and 29th, will be Miss Dorothy Robinson, an overseas worker who has recently returned to Canada, after serving the church of the Sudan from April, 1971.

Initiated by Bishop Oliver Allison of the Sudan under Archbishop George Appleton, whose Archbishopric stretches from Morocco to Persia, from Syria in the north to the southern tip of the Sudan, the program was designated specifically to bring help to those who were hiding in the Sudanese countryside. Says Dorothy, "The Church in the Bush, as it was called, is a glorious episode in church history."

Dorothy worked out of Mbale, Uganda, and was involved in pre-ordination training of Sudanese students. These men, varying in ages from 35 to 60, had years of experience in pastoral work but limited theological training. They crossed the border during the Sudanese war and after three months' training in a variety of subjects returned to work in the bush with other Sudanese.

"I was giving background support to the Sudanese



Miss Dorothy Robinson

clergy in training," Dorothy explains. "A Sudanese director and Sudanese tutors, all under a Sudanese bishop were in charge. This indigenous leadership is, I believe, a vital point in any Canadian work overseas in the present era". Dorothy's job included working out teaching suggestions for tutors who were not trained teachers, and offering curriculum suggestions at staff meetings.

Dorothy had many years of experience behind her that prepared the way for her work in Uganda. Her career began in Canada where she completed some

20 years of service with the church in the north. During the late 1930's and into the forties she taught at residential schools in Moose Factory and Aklavik. And at the request of the Bishop of the Arctic, Dorothy opened the first day school for Eskimo children at Tuktoyaktuk in 1947. She remained there as a teacher until 1956 and then taught at Pangnirtung and returned to Inuvik in 1960 as director of religious education.

Prior to her assignment in Uganda, Dorothy held the position of Advisor in Christian Education with the Arab Church Schools from 1966. The Anglican Church in the Middle East and North Africa, particularly in Jerusalem, ministers to Anglicans in the Holy Land, both European and Arab. There has been an Anglican Archbishopric there since 1842. "I was involved with in-service teacher training—helping untrained teachers do their work more effectively", she says. "I also worked with Sunday Schools advising on a course of Christian education studies."

Since arriving in Canada Dorothy has been involved in an extensive mission interpretation program visiting parishes across Western Canada.