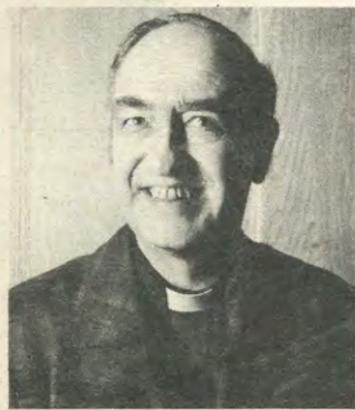


General Synod in Regina

Algoma's Dean elected Prolocutor



The Very Rev. F. F. Nock

The Dean of the Diocese of Algoma, the Very Rev. Frank F. Nock, of St. Luke's Cathedral in Sault Ste. Marie, was elected Prolocutor of the Anglican Church of Canada during its 26th General Synod held in the Hotel Saskatchewan.

He succeeds Betty Graham of Thornhill, Ontario, who was the first woman to be elected by the Anglican Church to that position. Although she was nominated for a second term,

Dean Nock won on the second ballot. The first one had been a tie.

The Prolocutor is Chairman of the house of delegates of the Synod, which includes both clergy and laity. For the first time, the House of Bishops also voted for this office.

The ALGOMA ANGLICAN wishes to congratulate Dean Nock on his election to this position, and on his bringing such an honour to the Diocese of Algoma during its Centennial Year.

St. Brice's, North Bay

SSJD conducts prayer workshop

A Prayer Workshop was held at St. Brice's Church, North Bay, on Saturday, March 31, conducted by Sister Thelma Anne of the Sisterhood of St. John the Divine, Willowdale, assisted by Shanley, a postulant of the same Order.

The Workshop was sponsored by the Temiskaming Deanery of Anglican Church Women, with the assistance of the Diocesan Devotions Chairman, Miss Muriel E. Newton-White of Haileybury. Deanery Chairman Mrs. G. H. Edwards welcomed the forty or so participants. The day began with the Eucharist celebrated by the rector of St. Brice's, the Rev. D. A. P. Smith, with the collection given to the S.S.J.D. as a thankoffering.

Mrs. Margaret Jones was in charge of registration in the Parish Hall. Women of St. Brice's served tea and coffee, with groups from St. John's and Christ Church in North Bay providing fruit breads and cakes. A book table had been assembled by Mrs. Valerie Johansen.

The morning sessions were conducted by Shanley, who is a deacon of the Anglican Church as well as a postulant to the S.S.J.D. Her basic definition of prayer was found in "my relationship with God". Drawing on her own experience in

prayer, Shanley emphasized how that relationship changes and grows just as does our relationship with a person close to us. She urged us to pay attention to the "hunches" about life which are really God "knocking", whether we use those words or more religious terms. Pointing out the difference between the casual attitude towards life and the pilgrim's attitude of growing, she feels that Christians should not consider prayer as "concentration" so much as an "opening up". Certain activities are especially helpful in allowing a person to "open up" to God's presence, according to one's own unique personality. Shanley pointed out that one's preference in music, art or literature reveals a great deal about one's personality.

The participants were divided into groups of three to discuss newspaper clippings and then pictures which had been displayed around the room. Using an outline provided by Sister, group members then were able to express their own personal feelings and values as revealed by their reactions to the articles and pictures.

After lunch, Sister Thelma Anne directed the group, pointing out her personal difficulties in prayer. Her father, a scientist, was

an agnostic and so she came to a theological outlook only gradually. "One grows towards a unity which embraces all these conflicting backgrounds," said Sister Thelma Anne. "Prayer, as the key to our attitude to life, demands a lifetime of sensitivity and responsiveness not just when we consciously pray."

Then Sister Thelma Anne helped the group consciously to place all their concerns in God's hands, to trust Him with the results, and to return to their everyday life reassured about their pilgrimage. She compared that activity to the four-fold action of the Eucharist, in which Christ takes, blesses, breaks, and transforms.

The day was demanding but rewarding for those who participated. Further quotations which were helpful included:

"Liturgical worship is the church's way of expressing everything that happens to us."

"Organized religion should give us confidence in all those good things which are God knocking at the door."

"Main concern in Christian life is penetrating through fantasy to reality and gathering courage to face the truth."



Courtesy of Rev. R. Inshaw

Centennial celebrations

His Grace, Archbishop W. L. Wright, expresses delight and surprise as he displays a nicely decorated "Centennial Cake" bearing the inscription, "Diocese of Algoma 1873-1973". The cake, made and decorated by Mrs. T. Gunnell of St. Stephen's, Thunder Bay, was a part of that parish's centennial observation during the Archbishop's episcopal visit.

St. Saviour's, Blind River

Centennial mission

From Sunday morning, April 8, to Thursday evening, April 12, St. Saviour's in Blind River held a Centennial Mission.

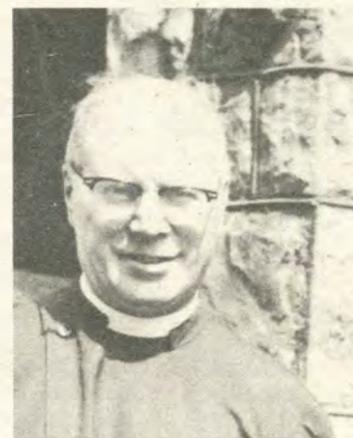
This parochial mission was conducted by Fr. John G. McCausland, SSJE, the Superior of the Anglican monastic community of St. John the Evangelist, in Bracebridge.

A parish mission is a concentrated study of Christian FAITH and PRACTICE. Sometimes it lasts for 14 days; at other times, for a week. However, it can be 5 days, as it was in Blind River.

Fr. McCausland delivered 5 addresses. On the Sunday morning, he spoke about "The Bible"; Monday evening, about "The Creeds"; Tuesday evening, "The Ministry"; and Wednesday evening, about "The Sacraments".

On the Thursday evening, to close the mission, there was a special service of Holy Eucharist, at which the Missioner preached about "The Anglican Rule of Daily Living".

The 5-day mission was ap-



Fr. J. G. McCausland

preciated by all who attended; special thanks is due to Mrs. Molly Sarazin, St. Saviour's Mission Committee Chairman, and Mr. John Jarratt, St. Saviour's organist.

The mission was held as an act of renewal, as a part of the celebrations of the 100th Anniversary of the Diocese of Algoma.

Apart from the actual mission services, Fr. McCausland also talked to the children of the Church School, and to the Confirmation Class.

Many gifts dedicated in Lakehead

At the Mothering Sunday service of St. Luke's Church in Thunder Bay, Archbishop W. L. Wright was present to perform the rite of Confirmation, and to dedicate many gifts to the parish.

The following dedications took place: 1) baptismal windows presented in loving memory of Mr. Alex Cam-

eron, from his wife Isobell, 2) St. Peter window, presented by Mrs. W. Stark, 3) St. James window, presented in loving memory of Mr. and Mrs. Arthur Visseau, from the family, 4) St. John window, presented in loving memory of Hugh Todd, from Mr. and Mrs. William Allan, 5) St. An-

drew window, presented in loving memory of Robert and Mary Thompson, from Mr. and Mrs. Jack New.

Finally, a plaque was dedicated; it was presented in loving memory of Mr. Louis Rapley, a chorister of St. Luke's from 1907 to 1966, from his wife and family.

algoma anglican

The Most Rev. W. L. Wright, Archbishop
The Rev. R. W. McCombe, Editor
Mrs. P. Paterson, Circulation Manager
Mr. W. Wadley, Treasurer

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EDITORIALS**Summer . . . a time for growing**

General Synod is over. Bishops, priests, and laity have returned — enlightened, frustrated, concerned, and, hopefully, excited about what they can tell us about the events which occurred in Regina.

Everyone looks forward with anticipation to the Centennial Service in the fall. Many parishes are busy with their own plans for centennial observances in this 100th year anniversary celebration of the Diocese of Algoma.

And, packed between these two events, will come the summer vacation. Annual pleas are being made by parish clergy to their parishioners to keep up their spiritual life and financial contributions during the 'lagging summer months'.

The ALGOMA ANGLICAN has a suggestion and request to make. Whatever you do this summer, make certain that you see it as a time for growing.

Begin your vacation with the following prayer by Kay Lorans Hancock:

*O God, help me not to waste this summer day.
Help me to remember that relaxation is good, but
not all that counts. Help me to use summer's freedom
for discovering talents in myself that I've been too
busy to notice before . . .
for developing gifts that have too long lain idle . . .
for doing work that is helpful to others and
educational for me . . .
for reading books that enable me to grow in
knowledge and understanding . . .
for sharing hours with friends in creative projects
as well as in idle fun.
Through casual leisure and constructive labour,
stir all that lies latent in me . . . till each new day be-
comes a living thanks to Thee. AMEN.*

Do have a good summer!

RWM

Archbishop's message to ACW**We are grateful**

One of the highlights in our Centennial Year was the Annual Meeting of the ACW of the Diocese of Algoma. They met in the Sault from May 27-29, during which time delegates from all parts of the diocese gathered for worship and fellowship to make plans for the future.

What a glorious role women and girls have played in every parish! I can testify from first-hand experience during the past 29 years as bishop. In fact, some smaller churches could never have been kept open if it had not been for the prayerful zeal and loyalty of a small band of women.

During the years when depression hit us, and clergy stipends were drastically reduced, it was the loyal band of women who, exercising their particular gifts in their own way, came to the assistance of the diocese and made substantial financial contributions.

Today, the Diocese of Algoma receives annually over \$5,000 from the ACW to complement parochial stipends, and to assist in the outreach of the Church.

Fortunately, this organization has always been considered a handmaid to the whole work of the whole Church. This has meant that buildings (churches and rectories) have been kept in an excellent state of repair by all members of the several congregations, spurred on in many cases by the zeal of the ACW.

Communion linen, altar books, chalices and patens, have been presented as an expression of the love and service of faithful women and girls.

Always ready to assist in other areas of the Church's work—be it in Latin America, India, or South East Asia—we may well be proud of this group.

I have experienced the personal love and loyalty of all as I visit the parishes. I pay tribute to the ACW, the GA, and others for their never-ending fidelity to the commission of Christ "to go and carry the good news".

As we took a look at the ART GALLERY during the ACW annual meeting, we recalled with gratitude the magnificent contribution which has been made since 1885.

God bless the ACW and may they be spared in our diocese for many years to share in Christ's mission at home and in contemporary society in all parts of the world.

WILLIAM L: ALGOMA

The archbishop's letter**"Like a mighty army"**

My dear people:

I realize that some readers will take a dim view of the above caption. "The Church," they say, "must never be compared to an army."

"Like a mighty army moves the Church of God"—well, possibly at times.

But that is not the point of this letter. We all belong to Christ's Holy Catholic Church throughout the world; no congregation is an entity in itself.

In fact, there might not be a jubilant observance of our Diocesan Centennial Year, if each congregation had to rely on its own potential and resources during the past 100 years.

Algoma is indebted to the loyalty and generous gifts of the Society for the Propagation of the Gospel, the Church Missionary Society, and the Society for the Propagation of Christian Knowledge, to mention only a few agencies from the Mother Land. In fact, the whole Canadian Church is under a tremendous obligation to the Old Land for the steady stream of financial gifts and manpower through the years.

Let us think of the term, "army". The loyal private, while a member of a vast army, obeys his sergeant; and, the loyal priest in the great world church follows the canonical powers of his bishop. This rule is the basis of all order. The opposite is

confusion.

Each parish is like a regiment in an army, and every regiment, while it has its own proud tradition, knows that it could not fight alone, but must always act as part of the total army.

So I, as bishop, while our diocese has its own proud history, can never permit our people to forget the larger Church to which we owe so much, and without which we would be a tree with no roots, or a regiment with no fellow soldiers.

And, each congregation must be always strengthened by the knowledge of the diocese, and the world Church to which the parish belongs. As the rector is the symbol of the unity of the parish, so the bishop is the symbol of the unity and tradition of the diocese.

We have parish units in our church, but we are not a congregational church. We are members of a great army, and only the playing of our full part in the life of the world Church gives our parish or diocese its full significance.

It is together—not alone—that we are wise and strong and strengthen each other. No one man knows enough to run anything.

Each of us needs the grace of God, and each of us needs the fellowship and strength of others in Christ's Body, the Church. St. Paul said

this long ago, and he found the same in Luke's companionship with him—"For as we have many members in one body and all members have not the same office, so we being many are one body in Christ and every one members one of another".

It is this corporate spirit of fellowship which we share in our Centennial Year. Be sure to attend the Diocesan Service of Thanksgiving and Rededication in the Sault Ste. Marie Armoury, on Sunday, October 28, at 2 p.m.

Your friend
and archbishop,

William L: Algoma

**The archbishop's
itinerary**

June	
15-16	C.P.R. Line
17	Chapleau (8 and 11 a.m.)
19	Espanola (7:30 p.m.)
20	Little Current (8 p.m.)
21	Manitowaning (8 p.m.)
22	Mindemoya (8 p.m.)
24	Gore Bay, Silverwater, and Kagawong
26	Diocesan Executive Meeting, Sault Ste. Marie (10 a.m.)
July	
1	McGregor Bay

William Wadley reports executive meeting**Plans elaborated for 1974**

The 7th regular meeting of the Diocesan Executive was held on Tuesday, April 10, 1973, in Sault Ste. Marie. Only about two-thirds of those eligible to attend were able to do so. During the meeting, the executive—

HEARD a report from Thorneloe's provost, Rev. V. Bruce Matthews, regarding present and projected enrolment levels, the impact of federal-provincial grant policies on church-related universities, future building needs, and a request for a diocesan subsidy for 1974 for its academic program.

ACCEPTED offers to purchase two former church buildings at Bidwell and Warren, and authorized its property committee to advertise for future sale two other church properties: St. Andrew's, Chamberlain (near Englehart); and St. Mary's, the Slash (Manitoulin Island).

ALLOCATED funds from the budget of its Diocesan Council for Social Service up to \$450 in support of an intensive two-day study session on "Families with teenagers" to be held at a conference centre in Sault Ste. Marie, from 7:30 p.m., Thursday, June 7, to June 9, sparked by four specialists in Family Life Education from Ottawa, North Bay, Barrie and Toronto.

SET June 15 as the revised deadline for notices of motions and committee reports for inclusion in the Convening Circular for next fall's Diocesan Synod on Monday

and Tuesday, October 29 and 30.

REVISED the time for the Sunday, October 28, Centennial service. To accommodate travel plans from out-of-town, it has now been moved forward to 2 p.m. in the Sault Ste. Marie Armoury.

SET Wednesday, September 19, as the date, and North Bay as the place for the final regular Executive Committee meeting before Synod. If warranted, however, at the call of the chair, a meeting may be held in the See City, on Tuesday, June 26.

LEARNED that its Advisory Finance Committee would be holding its annual budget meeting on Friday, May 25, in St. John's Church, Thunder Bay, by which time budget requests for 1974 and forecasts for 1975 requirements should be available for consideration.

RECEIVED capsule reports from several diocesan boards and committees concerning ALGOMA ANGLICAN, Christian Education, Missions, Social Service, Matrimonial, Property, and Finance matters.

WERE TOLD of the possibility of a co-ordinated diocesan-wide program of Christian Stewardship in 1974.

ACCEPTED a \$2,000 increase for 1974 from \$54,000 to \$56,000 in its basic apportionment of General Synod's national and world outreach budget.

DEFERRED a further request for a \$6,385 share of the estimated additional

\$250,000 required for the national budget in 1974 in support of projects presently financed through ACW to its national office. It was expected more information about ACW integration plans would be available after the Diocesan Annual in Sault Ste. Marie, May 28-29; an ACW national meeting in Ottawa, June 4-5; and General Synod in Regina in early May.

**Diocesan
Gazette**

The Rev. Roger W. McCombe, editor of the ALGOMA ANGLICAN, and Classics teacher at Espanola High School, has been appointed Deacon-in-charge of St. Christopher's Community Church, in McGregor Bay, for the summer of 1973. Having served there in the summers of 1963 to 1966, and 1968 and 1969, he will be spending his seventh summer there.

Mr. George Quibell, a theological student from Wycliffe College, Toronto, will be serving the points along the C.P.R. Line, under the direction of the Rev. John Craig, rector of St. John's, in Chapleau.

Mr. Robert McCord, a theological student from Trinity College, Toronto, will be serving Magnetawan, under the direction of the Rev. Lloyd S. Hoover of Sundridge.

PEOPLE IN THE NEWS



Courtesy of Rev. R. Inshaw

Confirmation class presented at St. Stephen's

Pictured above are the candidates presented at the Confirmation service at St. Stephen's, Thunder Bay; eight candidates were presented by the rector, Fr. T. F. Moore, and two candidates by Fr. R. Inshaw, of St. Peter's Red Rock.

Candidates on the Archbishop's left include Melville C. Boyd, Cheryl L. Setala, Karen L. Monkhouse, Betty L. Gauley, and Katherine E. Moore. Those on Archbishop Wright's right (from the front) are Gwynneth M. Lucas, Denise H. Carpenter, Georgina L. McKay, Lois A. Dello, and Cheryl L. Monkhouse.

Also in the picture are Mr. Al Fairbridge, Chaplain to the Archbishop, and Fr. Moore.



Courtesy of CANADIAN CHURCHMAN

Editors attend church press conferences

Recently, the Editor of the ALGOMA ANGLICAN attended a conference of Anglican Diocesan Editors, which was sponsored by the CANADIAN CHURCHMAN. This one-day conference was followed by two days of meetings of the Canadian Church Press. Informative discussions and seminars were conducted.

Pictured, from left, are Rev. J. Bain Peever (the Director of Programming for the Diocese of Ontario, which position includes the editorship of the ONTARIO CHURCHMAN; and a former priest of the Diocese of Algoma); Mr. Hugh McCullum, editor of the CANADIAN CHURCHMAN; Miss Carolyn Purden, features writer for the CANADIAN CHURCHMAN; and Rev. Roger W. McCombe, editor of the ALGOMA ANGLICAN.

The picture was taken at an informal reception held in the home of the Primate, the Most Rev. "Ted" Scott.

Future of Confirmation

Three rites in one

Out of the news from the General Synod held in Regina comes the report that a 400-year-old Anglican Church custom will be transformed radically in Canada as a result of action taken by the church's top legislative body.

The 26th General Synod overwhelmingly approved a new rite of Christian initiation in which babies will receive baptism, laying on of hands, and their first communion in one ceremony.

The new service, to be given a 2-year trial basis (subject to the discretion of individual bishops) contrasts sharply with the traditional practice of infant baptism, followed 12 to 14 years later by confirmation at the hands of a bishop.

In the past, Holy Communion has been reserved for those who have been confirmed. But dissatisfaction

with this custom has been widespread for some time. Bishops have become regarded as "confirmation machines" because their presence was essential for the laying-on-of-hands. Under the new rite, this power will be delegated to the parish clergy.

It also will do away with the long delay between baptism and confirmation that has prevented parents and their young children from taking holy communion as a family unit.

Theologians at the synod argued that the practice of the early church was to have one rite and that baptism and confirmation became separated in the West only because of historical and cultural factors. It was pointed out that the rite has been the practice of Eastern Orthodox churches for nearly 2,000 years.

Holy Week church school

Throughout Holy Week, the Chapel of St. Thomas' Church, Thunder Bay, was busy with the activity of some 44 children, who daily found their way to the Chapel on their way home from school.

On the first day, Mrs. M. Landy covered THE EASTER STORY using flash cards entitled, "Thomas Believes".

Mrs. A. Cichelly told the PALM SUNDAY STORY on Tuesday afternoon, using pictures of a common, unclean animal, the donkey. In the same way that Jesus used this donkey, Jesus can

use common people whom He releases from sin and makes clean. Palm crosses were given to the children.

The PASSOVER and the INSTITUTION OF THE LAST SUPPER were the topics of Sister Helena, SSJD, on the Wednesday afternoon; the children received pieces of Matzo (unleavened bread).

Finally, on Thursday, Capt. E. Scriver dealt with the events from the Passover Meal to the recognition of Jesus by Mary as the RISEN SAVIOUR. This was done by flannelgraph.

Tiny point carries on

In the report in April's ALGOMA ANGLICAN about the Centennial plans for Missis-sauga Deanery, St. George's, Bruce Mines was omitted.

This tiny point (part of the parish of Thessalon) dates back to the 1880's, when the present church building was consecrated on October 23, 1887 by the Rt. Rev. Edward Sullivan.

As a Centennial project, this small but active congregation is planning a retreat, with quiet hours of prayer and meditation. The setting of this old white church, on the edge of the Evergreen Pine Park, and facing the North Channel of Lake Huron, may provide an appropriate setting for such an endeavour.

Letter to the editor

Information, please!

To the Editor:

The February, 1973, issue of the CANADIAN CHURCHMAN carries an advertisement (page 2) for the Primate's World Relief and Development Fund which reads as follows: "Did you know . . . that in November you gave \$1,980 to help begin a Day Nursery Centre on Manitoulin Island for Indian children?"

To my knowledge, there has been no story about this

in your paper. Could we know more about it, please.

D.M.
(Ed. Note. By "your paper", I assume you are referring to the ALGOMA ANGLICAN. I would be happy to supply some information, but I have none. Perhaps, some of our readers on Manitoulin, or a member of the Diocesan Committee of Social Service could report to the ALGOMA ANGLICAN concerning this matter.)

1973

Camp Gitchigomee Schedule

Camp	Age	Date
Intermediate Girls	11-13	July 1-7
Junior Girls	8-10	July 8-14
Boys	8-12	July 15-21
Seniors (mixed)	13 & over	July 22-28

Registration Forms: These may be obtained from any of the rectors in the deaneries of Thunder Bay and Superior.

Children's mission at Englehart

A very successful Children's Mission was held at Christ Church, Englehart, April 2 to 6, with 59 children registered through the week and an average daily attendance of 31.

Missioner was the Rev. Harry Morrow of St. John's Church, New Liskeard, assisted by his wife, and daughter Mary and son Kevin. Organist was Mrs. D. Butler of Englehart, and the Juniors of Christ Church with their leader, Mrs. R. Stark, provided freshie and cookies when the children arrived from school.

Using several ingenious teaching aids, including tape recorder, posters, "television shows", and a puppet show, Fr. Morrow held the attention of the children as he presented stories from the Gospel, but the real favourites were the puppets, "Rhubarb", "Oop", and "Snoopy" who appeared above the pulpit each day.

On the final day, children took home a crossword puzzle which was to be completed and taken to their own church or Sunday School on Sunday morning and for which they would receive a gift.



Children come out of the stained glass window, as the saints of God. Theme song for the Children's Mission at Englehart was "I sing a song of the saints of God", from the American Hymn Book.

St. Michael's and All Angels, Thunder Bay

Activity plus for this youth group

The March issue of the ALGOMA ANGLICAN carried news of the activities of the Youth Group of St. Michael's and All Angels. Their program is continuing at a steady pace.

On March 1, Mr. Austin Stauffer spoke to them about the work of the John Howard Society. He pointed out the need to understand the criminal and the problems he faces.

Dr. G. L. T. Wilson met with the group on March 29 to discuss premarital relationships. Topics discussed included sex education in

schools, birth control, and the basis for a relationship.

The weekend, April 6 to 8, was a primarily fun-oriented occasion at Trout Lake Scout Camp. Again, Mr. Austin Stauffer joined them, this time for a rap session about "presenting our bodies (our whole being) to God as a living sacrifice".

On the Sunday morning of this weekend, a special worship service took place. Four of the teens had done an excellent job of writing a service on the theme of "Friendship". In the after-

noon, Capt. Bob Peddle showed a movie, "In a Quiet Place", which related to Dr. Wilson's discussion of premarital sex.

Other parts of this program of St. Michael's Youth Group included a swim at the Nor-Shore Hotel, an evening at Christ Lutheran Church to see the Covenant Players (a Christian drama group from California), and participation in the Youth Week '73.

This group meets regularly on Thursday evenings, under the direction of Capt. R. Dickson.

St. Thomas', Thunder Bay

THE FELLOWSHIP — youth singing group

A group of eight young people, from St. Thomas' Church, Thunder Bay, have been busy this past winter sharing Jesus with others through songs.

This group sings contemporary gospel songs, many of which are composed by Ralph Carmichael. Not only have they helped at worship services, but have sung at the Multiple Sclerosis Society Christmas party, at Grandview Citizen's Lodge, as well as two performances at the Inter-School Christian Fellowship city-wide events.

Their latest accomplishment was to hold a youth service, where they not only sang, but also added a note of drama. They produced a chancel play, "The Little Bitty Seed", which portrayed people through the ages who had a lack of faith in what God can accomplish.

The Fellowship is a living testimony of what God can do when people yield themselves to His Holy Spirit. The group's theme song speaks of this, and they sing it at the end of each performance as a prayer.

Church Army Capt. E. Scriver is the manager of this popular group.



These eight people form a group called *The Fellowship*, from St. Thomas', Thunder Bay. Back row, from left, Bill Hodgins, Andy Hoskins, Ron Barrett; centre, Mary Lou Parkins (director), Brenda Fidler, Barbara Halverson; front Charlene Stephens, and Janis Stephens.

Around Algoma . . .

While the Rev. T. Koning, of Christ Church, Englehart, is on vacation this summer, services will be taken there by the Rev. Ronald D. Gerber, of Hollidaysburg, Pennsylvania, U.S.A. Fr. Koning will be vacationing in Muskoka and taking services at the summer mission of Windermere's Christ Church. . . . On Sunday, May 13, at 7 p.m., in St. John's, Chapleau, the Chapleau Band performed a *Concert of Sacred Music*. . . . The Lakehead Mission to Seamen 1973 requires some 10,000 magazines and pocket novels for the visiting seamen. . . . The Rev. Peter Hill, from St. Joseph Island, has worked up a fascinating unit on the music, content, and conflicts in New York's most successful rock opera, "Jesus Christ Superstar". Recently, he has been discussing it with the Youth Group at St. Luke's Cathedral. . . . On Passion Sunday, April 8, the Church of St. Peter-the-Apostle in Elliot Lake put on the Cantata, "A Man of Sorrows". The choirs of St. Peter's and the United Church in Elliot Lake combined for this presentation. . . . The Rev. R. Locke, of St. James', Gravenhurst, is back to work following his bout of ill health. . . . The parish assistant of St. Thomas', Thunder Bay, Capt. E. Scriver, is getting married this summer. The bride-to-be is Charlene Anne Stephens, and the wedding will take place this coming August 4, at 12 noon in St. Thomas'. . . . Dr. F. A. Peake, of Laurentian University and Thorneloe College, and Honorary Assistant at the Church of Epiphany, is on a year's Sabbatical Leave. Part of that year will be spent in England. . . . The Church School Teachers of the Deanery of Sudbury held a meeting in the Church of the Epiphany at which the Rev. C. P. Clay of St. Alban-the-Martyr in Capreol, showed a film entitled, "For Every Child". This was followed by a discussion of the aims and problems of Church Schools. . . . Christ Church, Lively, held its annual "Strawberry Social" on June 6. . . . St. Paul's, Thunder Bay, presented a sacred Cantata, "Olivet to Calvary", which recalls some of the incidents in the last days of the Saviour's life on earth. . . . St. John's, New Liskeard, held its *Garden Party* on Saturday, June 9. . . . The Rev. V. Bruce Matthews, Provost of Thorneloe College, was the guest preacher at the Easter Day Service of the Church of the Resurrection in Sudbury. The following Sunday, Mr. Winston Steeves, a leading layman in the Christian Faith from Moncton, New Brunswick, was the guest speaker. . . .

On Palm Sunday, 375 people were present (including Alice Hankinson of Toronto, and Fenn. Hankinson of Sault Ste. Marie, daughter and son of Canon W. A. Hankinson) were present for the dedication of the stained glass window "I am the Light of the World", which had been installed in St. Thomas', Thunder Bay in loving memory of Canon Hankinson. . . . St. Peter's in Elliot Lake is sponsoring a *Church Anniversary Barbecue* on June 23. . . . The first young man from St. John's, Thunder Bay, to be ordained in some time, was made a deacon on May 20 in St. James' Cathedral, Toronto. He is Michael Li, a Chinese student from Hong Kong, who while he attended Lakehead University from 1966-70, attended St. John's, and was confirmed there. He is now also a graduate of Wycliffe College, Toronto. . . . Fr. Matthews, Provost of Thorneloe College, assisted at the funeral of former premier Leslie M. Frost, in Lindsay, Ontario, on May 7. . . . The Rev. H. Morrow, rector of St. John's, New Liskeard, preached at a service in his former parish, St. Matthew's, Sault Ste. Marie, on Ascension Day, Thursday, May 31. . . . The part-time sexton of St. Luke's Cathedral, Mr. Bob Barry, has accepted a position in Windsor. . . . Children from the Church of the Epiphany's Church School, Sudbury, appeared on the CKSO-TV programme, "Happiness Inn". . . . Brian Johnson of the congregation of St. Paul's, Thunder Bay, has completed his first year at the Ontario Bible College. . . . Quite a number of young people from the congregation of St. John's, New Liskeard, placed in the Temiskaming Festival of Music. Included is Miss Mary Morrow, daughter of the rector, who placed first in each of the three vocal classes she entered, and who was also the winner of an award for the contestant displaying outstanding talent in voice (15-21 years). This winner is chosen by the Adjudicator. . . . Dr. David Gould, a warden of St. Luke's Cathedral, presented a doctor's viewpoint of the Resurrection to the A.Y.M. of the Cathedral. . . . Mrs. W. L. Wright, wife of the Archbishop, spoke to the ACW Deanery of Thunder Bay meeting at St. James, Muriello, on May 3. . . . West Thunder Bay parish is participating in an *Ecumenical Tea*, convened by the Anglican, United and Roman Catholic churches in Kakabeka Falls. It was held on Sunday, May 15, at St. Theresa's Roman Catholic Church, for the churches participating.

Algoma's nine delegates

The Diocese of Algoma was officially represented by some nine delegates at the General Synod meetings, held in Regina during early May. The group was headed by the Most Rev. W. L. Wright, Archbishop of Algoma and Metropolitan of Ontario.

The clerical delegates included the Very Rev. F. F.

Nock, of Sault Ste. Marie; the Ven. E. R. Haddon, and the Rev. D. M. Landon, both of Thunder Bay; and the Rev. J. G. McCausland, of Bracebridge.

The lay delegation was comprised of Dr. D. H. Gould, Mrs. Stephanie Yeomans, and Mr. W. M. Wadley, all of Sault Ste. Marie; and Mr. Ernest P. Lee, of Bracebridge.